

415 E. Bergen



8 0 2 9 6 6 6 2  
Tx:40196518

State Bar of Wisconsin Form 3 - 2003

**QUIT CLAIM DEED**

Document Number

Document Name

**THIS DEED**, made between Angela G. Johnston, a  
single person  
\_\_\_\_\_  
("Grantor," whether one or more),  
and Angela G. Johnston Revocable Trust of 2001  
under agreement dated May 29, 2001, as amended  
\_\_\_\_\_  
("Grantee," whether one or more).

Grantor, quit claims to Grantee the following described real estate, together with the rents, profits, fixtures and other appurtenant interests, in Milwaukee County, State of Wisconsin ("Property") (if more space is needed, please attach addendum):

Parcel One (1), of Certified Survey Map No. 4086, being a Division of Lot 16, Fox Croft Highlands, being a Subdivision of the Southwest 1/4 of the Northeast 1/4 of Section 8, Township 8 North, Range 22 East, in the Village of Fox Point, County of Milwaukee, State of Wisconsin.

**DOC. # 10723181**

**RECORDED:**  
**10/25/2017 6:57 AM**  
**JOHN LA FAVE**  
**REGISTER OF DEEDS**  
**MILWAUKEE COUNTY, WI**  
**AMOUNT: 30.00**  
**FEE EXEMPT #: 77.25 (16)**

Recording Area

Name and Return Address

**Kent A. Tess-Mattner**  
**Schmidt Rupke Tess-Mattner & Fox SC**  
**17100 W. North Avenue**  
**Brookfield, WI 53005-4436**

053-1018-000 001

Parcel Identification Number (PIN)

This is homestead property.  
(is) (is not)

Dated October 10, 2017

\* \_\_\_\_\_ (SEAL)  
\* \_\_\_\_\_

Oct 10, 2017  
Angela G. Johnston (SEAL)  
\* \_\_\_\_\_

\* \_\_\_\_\_ (SEAL)  
\* \_\_\_\_\_

\* \_\_\_\_\_ (SEAL)  
\* \_\_\_\_\_

**AUTHENTICATION**

Signature(s) of Angela G. Johnston

authenticated on October 17, 2017

Kent A. Tess-Mattner  
\* Kent A. Tess-Mattner

TITLE: MEMBER STATE BAR OF WISCONSIN  
(If not, \_\_\_\_\_  
authorized by Wis. Stat. § 706.06)

THIS INSTRUMENT DRAFTED BY:

Kent A. Tess-Mattner  
Schmidt, Rupke, Tess-Mattner & Fox, S.C.

(Signatures may be authenticated or acknowledged. Both are not necessary.)

**QUIT CLAIM DEED**

**STATE BAR OF WISCONSIN**

**FORM No. 3-2003**

**ACKNOWLEDGMENT**

STATE OF WISCONSIN )  
 ) ss.  
\_\_\_\_\_ COUNTY )

Personally came before me on \_\_\_\_\_,  
the above-named \_\_\_\_\_

to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.

\* \_\_\_\_\_  
Notary Public, State of Wisconsin  
My Commission (is permanent) (expires: \_\_\_\_\_)