

Plumber Schoofs Plumbing Co Inc  
 Address 3753 S. Kinnickinnic  
 City, State, Zip ST Francis WI 53235  
 Tel. No. 414-481-9040

No. 14026

Owner Lee Riordan  
 Address 1081 E. THORNE LANE  
 Date 3-20-18, 2018

# Application and Record

Village of Fox Point  
 7200 N. Santa Monica Blvd.  
 Fox Point, WI 53217  
 (414) 351-8900

TO THE VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT:

The undersigned hereby make application to do the work of plumbing consisting of  
 laying a \_\_\_\_\_ inch \_\_\_\_\_ laying a \_\_\_\_\_ inch \_\_\_\_\_  
 builder sewer from Main to Lot line water service from Main to Lot line  
 to Building to Building  
 at \_\_\_\_\_

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>13978</u>
Water	_____
Street	_____
Meter	_____
Water Usage	_____

\_\_\_\_\_ Fox Point, WI  
 Address at which work is to be done

Subdivision	Lot	Block
_____	_____	_____

In the performance of this work the undersigned Plumber hereby agrees to be bounden by and submit to all statutes, Village ordinances and rules and regulations prescribed by the Village Board for Plumbers.

State Master Lic.# 222127 Expir. 3/31/20 Building Contractor Reg# 658330 Expir. 7/02/21

HVAC Contractor Reg# \_\_\_\_\_ Expir. \_\_\_\_\_ Signature \_\_\_\_\_ Applicant

### FIXTURE WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs _____	Dishwashers _____
Bath Tubs _____	Wash Basins _____
Sump Pumps _____	Water Closets _____
Laundry Trays _____	Showers _____
Drinking Fountains _____	Floor Drains _____
Sinks <u>LAUNDRY</u> <u>1</u>	Food Waste Grinders _____
Water Heaters _____	Sprinkling System _____
Wash. Mach., Wastes <u>1</u>	Urinals _____
Bidets _____	<u>Receptor/Stand Pipe</u> <u>1</u>
Catch Basins _____	_____

**FEES** Francis J. Schoofs

Water Usage \_\_\_\_\_ \$ \_\_\_\_\_  
 Building Sewer \_\_\_\_\_  
 Water Service \_\_\_\_\_  
 Building Drain \_\_\_\_\_  
 Fixtures \_\_\_\_\_  
 Water Meter \_\_\_\_\_  
 Total 1-054088 60.00  
 Deposit to cover street repairs \_\_\_\_\_

*(A current certificate of insurance must be provided when doing work in road right of way (ROW)).*  
30.00 = 24.00  
minimum = 60.00

Permit Clerk \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ water service pipes laid in \_\_\_\_\_

Curb box is located \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ inch \_\_\_\_\_ Water Meter No. \_\_\_\_\_ Date Installed \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ sanitary sewer connection was made in \_\_\_\_\_  
 \_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ storm sewer connection was made in \_\_\_\_\_  
 \_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
_____	_____	_____	_____	_____	_____	_____	_____

Installation Approved \_\_\_\_\_ Application Approved \_\_\_\_\_, 20 \_\_\_\_\_

As Built \_\_\_\_\_  
 \_\_\_\_\_  
 Water and Plumbing Inspector

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT WI 53217

414-351-8900

Receipt No: 1.054088

Mar 26, 2018

1081 E THORNE LN

Previous Balance:	.00
LICENSES & PERMITS - PLUMBING PERMIT	60.00
24-44470 PLUMBING PERMIT	

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Total:	60.00
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CHECK	Check No: 032067	60.00
Payor: SCHOOF'S PLUMBING COMPANY, INC.		

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Total Applied:	60.00
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Change Tendered:	.00
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03/26/2018 1:39 PM