

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 12899

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 330 W. Bergen Dr., Fox Point WI 53217

Lot _____ Block _____

Subdivision _____

District _____

Does contemplated structure violate the Village zoning ordinance? No

Height of Structure _____ (stories or feet)

Width (parallel to highway) _____ (feet) Depth (perpendicular to highway) _____ (feet)

Distance: Street Line to Front Line of Structure _____ (feet)

Distance: Side Lot Line to Structure _____

Type of Construction: _____ Exterior finish _____
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade _____

Number of rooms _____ Baths _____

Garage _____

Estimated cost Building \$ 12,000

Structure _____

Is there a private garage? _____

Does the contemplated garage violate the Village zoning ordinance? _____

Size _____ Number of stalls _____

Where situated _____

General construction _____
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? _____

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? _____

Herewith are filed the following duplicate plans _____ in number, which I certify I will conform to in the work hereby applied for.

Remarks: Kitchen cabinet Replacement.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Saeed Karshenas Arch. or Contr. _____

Address 330 W. Bergen Dr. Address _____

City Fox point WI 53217 City _____ State _____ Zip _____

Phone 414 228 0603 Phone _____

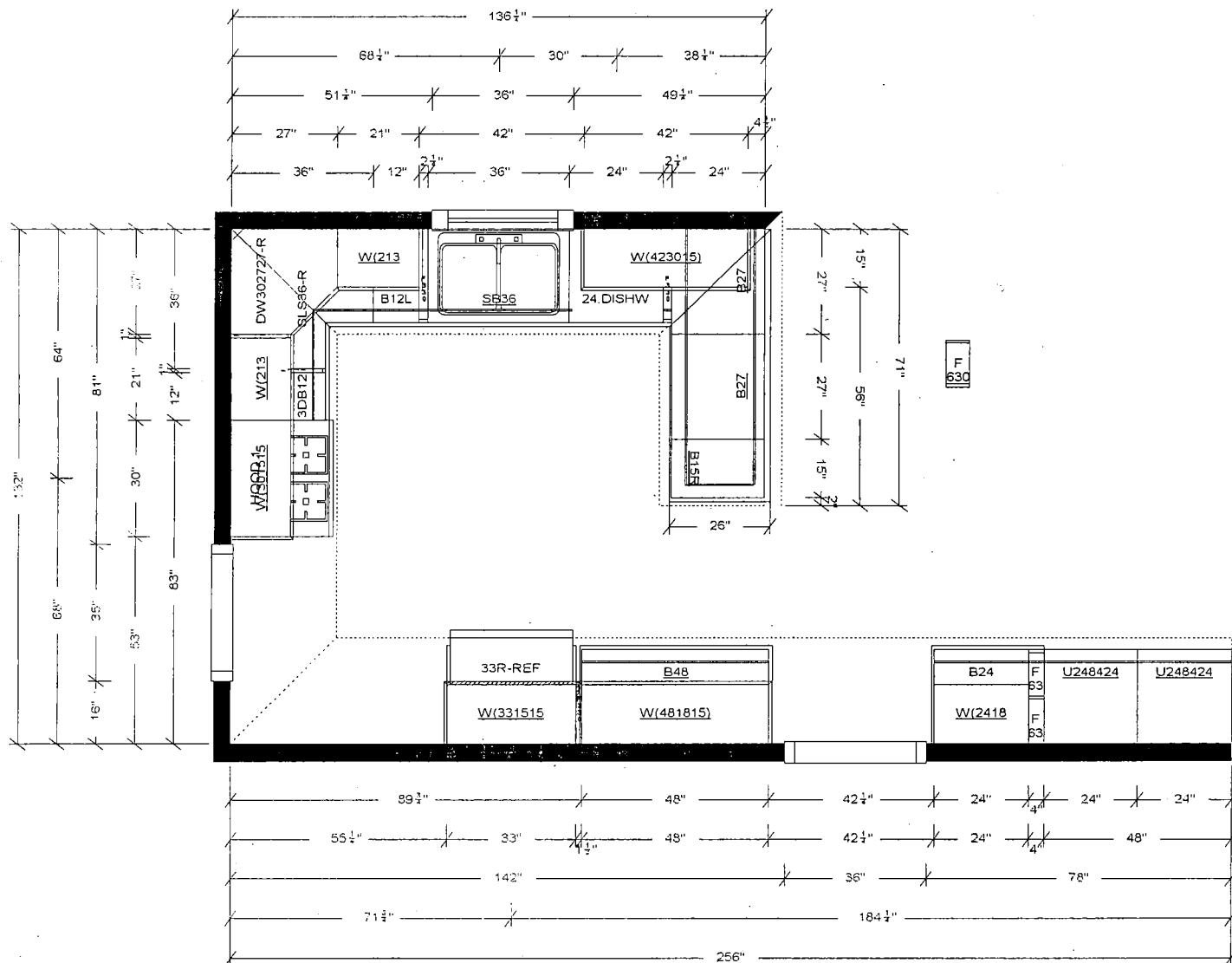
Size of Structure 414 288 3530 (sq. ft.) Permit Fee 1192 pd 5/9/06 Rec # 17085
herewith tendered

Date Submitted 11/10/06 State ID# _____ Exp. Date _____

Date Approved _____ Signed S. Karshenas

Date of Permit _____

Architect, Owner, Builder



All dimensions, size designations given are subject to verification on job site and adjustment to fit job conditions.



This is an original design and must not be released or copied unless applicable fee has been paid or job order placed.

Designed: 5/8/06
Printed: 5/8/06

Receipt No: 1.017085

May 10, 2006

330 W BERGEN DR

LICENSES & PERMITS-BUILDING PERMIT	114.00
24-44460 BUILDING PERMIT	

Total:	<u>114.00</u>
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CHECK	Chk No: 2151	114.00
Total Applied:		<u>114.00</u>

Change Tendered:	<u>.00</u>
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05/09/06 02:40pm

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No. 18216C
Received 5/9/06
Service _____
Rough-in _____
Final [Signature]

APPLICATION FOR ELECTRICAL PERMIT

Date 5-9-06
License No. 897029

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder _____ Owner Saeed Karshena's Occupant Same
Job Address 330 W. Bergen Dr.

ESTIMATED COST OF JOB

- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?

Describe In the Kitchen

List Name of Installing Contractor

HEATING _____

AIR CONDITIONING _____

PLUMBING _____

Date of Inspection

- Rough _____ Will Call ☐
Final _____ Will Call ☐
Service Approval Sent _____ ☐

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	<u>23</u>	.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: _____ How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 17075
TOTAL FEES 50 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor Allied Power Electric LLC Supervising Electrician (Signature) [Signature] Date 5-9-06
Address 3500 S. 92nd St Suite 3C Telephone (414) 975-7683
City Milwaukee State WI Zip Code 53228

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.017075

May 09, 2006

330 W BERGEN DRIVE

LICENSES & PERMITS-ELECTRICAL PERMIT	50.00
24-44430 ELECTRICAL PERMIT	

ALLIED POWER ELECTRIC

LICENSES & PERMITS-ELECTRICAL CONTRACTORS LICENSE	50.00
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24-44110 ELECTRICAL CONTRACTORS LICEN

Total:	100.00
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CHECK	Chk No: 1163	100.00
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Total Applied:	100.00
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Change Tendered:	.00
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05/09/06 10:46am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

Plumber
Address
Tel. No.

No. 10892
Application and Record

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

Owner Saeed Karshenas
Address
Date 3-27, 2006

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building
at

x 330 W. Bergen Dr. Fox Point, Wis.
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>10846</u>
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bound by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

x **FIXTURES WITH DRAIN OR WATER CONNECTIONS**

No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	
Catch Basins	

FEES

Water Usage \$
Building Sewer
Water Service
Building Drain
Fixtures
Water Meter
Total \$50.00
Deposit to cover street repairs Receipt # 16629

..... Permit Clerk

A inch water service pipes laid in
Curb box is located feet of feet of
..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
..... feet of manhole

A inch storm sewer connection was made in
..... feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
				<u>4/1/06</u>	<u>OK</u>	<u>4/27/06</u>	<u>OK</u>

Installation Approved Application Approved 20

As Built Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

Receipt No: 1.016629

Apr 03, 2006

330 W BERGEN DRIVE

LICENSES & PERMITS-PLUMBING PERMIT	50.00
24-44470 PLUMBING PERMIT	

Total:	50.00
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CHECK	Chk No: 2108	50.00
Total Applied:		50.00

Change Tendered:	.00
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04/03/06 09:26am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

ROC # 1-008577

No. 10158 C

Karsheng

Plumber Watertight Plumbing Company, Inc.
Address 24707 W. Loomis Rd. Unit 5
Tel. No. Wind Lake, Wisconsin 53185
(262) 895-4576

Application and Record
Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

Owner Sotouden
Address 330 W. Bergen Dr.
Date 9-16, 19 03

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building
at

PERMITS USED	
Kind	No.
Sewer and Plumbing	1011
Water	
Street	
Meter	
Water Usage	

330 W. Bergen dr. Fox Point, Wis.
Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 022395 Gene Tess Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
No.		No.	
Hose Bibs		Dishwashers	
Bath Tubs		Wash Basins	
Sump Pumps		Water Closets	
Laundry Trays		Showers	
Drinking Fountains		Floor Drains	
Sinks		Food Waste Grinders	
Water Heaters	<u>GAS 125.00</u>	Sprinkling System	
Wash. Mach. Wastes		Urinals	
Bidets			
Catch Basins			

FEES

Water Usage	\$	
Building Sewer		
Water Service		
Building Drain		
Fixtures		
Water Meter		
Total		<u>\$ 40.00</u>
Deposit to cover street repairs		<u>Receipt # 8577</u>
		<u>40.00</u>
		Permit Clerk

A inch water service pipes laid in
Curb box is located feet of feet of
..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
..... feet of manhole

A inch storm sewer connection was made in
..... feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 19
As Built Water and Plumbing Inspector

REMARKS
.....
.....
.....

DISCREPANCY RECORD
.....
.....
.....

Receipt No: 1.008577

Sep 24, 2003

330 W. BERGEN DRIVE

LICENSES & PERMITS-PLUMBING PERMIT	40.00
24-44470 PLUMBING PERMIT	

Total:	40.00
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CHECK	Chk No: 4312	40.00
Total Applied:		40.00

Change Tendered:	.00
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09/23/03 01:27pm

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No. 143936
Received 7/30/96
Service _____
Rough-in _____
Final [Signature]

APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Date 7-30-96

License No. _____

Builder	Owner <u>SAEED KARSHENAS</u>	Occupant <u>JAMES</u>
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Job Address
330 West Beacon DR.

ESTIMATED COST OF JOB

- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?

Describe BATHROOM

List Name of Installing Contractor

HEATING _____

AIR CONDITIONING _____

PLUMBING _____

Date of Inspection

Rough _____ Will Call ☐

Final _____ Will Call ☐

Service Approval Sent _____ ☐

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	<u>2</u>	.35 ea		
2	Lighting Fixtures	<u>2</u>	.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: _____ How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 6080
TOTAL FEES 40 -

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>LUCAS ELECTRIC</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>7-30-96</u>
Address <u>6820 W. Lloyd St.</u>	Telephone <u>778-2727</u>	
City <u>FOXA</u>	State <u>WI</u>	Zip Code <u>53213</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

KURTH-COWWAY PLUMBING, INC.
Plumber
Address: PO Box 11110, SHOREWOOD, WI 53077
Tel. No. 962-8499

No. 813
Application and Record
Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

Owner: SAEED KARSHEENAS
Address: 330 W. BERGEN DR
Date: JULY 8, 1996

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of
laying a inch laying a inch
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building
at
330 W. BERGEN DR Fox Point, Wis.
Address at which work is to be done

PERMITS USED
Kind No.
Sewer and Plumbing 797
Water
Street
Meter
Water Usage

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MP0006063 Plumber
Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

David A. Cunningham

PO 4000
7-8-96
12-1-96
20

FIXTURES WITH DRAIN OR WATER CONNECTIONS				FEES	
No.		No.			
Hose Bibs		Dishwashers		Water Usage	\$
Bath Tube	1	Wash Basins	2	Building Sewer
Sump Pumps		Water Closets		Water Service
Laundry Trays	2	Showers		Building Drain
Drinking Fountains		Floor Drains		Fixtures	3
Sinks		Food Waste Grinders		Water Meter
Water Heaters		Sprinkling System		Total	\$40
Wash. Mach. Wastes		Urinals		Deposit to cover street repairs
Bidets					
Catch Basins					

..... Permit Clerk

A inch water service pipes laid in
Curb box is located feet of feet of
..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
..... feet of manhole

A inch storm sewer connection was made in
..... feet of manhole

Building Sewer	Report	Building Drain	Report	Rough in Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 19
As Built
Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No.

13557C

Received

2/11/94

Service

Rough-in

Final

[Signature]

APPLICATION FOR ELECTRICAL PERMIT

Date 2-8-94

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. _____

Builder DR. MAHMOUD Owner SAME Occupant _____

Job Address 330 W. BERGEN DRIVE - FOX POINT -

ESTIMATED COST OF JOB

- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?

Describe - CODE

COMPLIANCE

List Name of Installing Contractor

HEATING _____

AIR CONDITIONING _____

PLUMBING _____

Date of Inspection

Rough _____ Will Call ☐

Final _____ Will Call ☒

Service Approval Sent _____ ☐

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	6	.35 ea	2.	10
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		30.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 33998
TOTAL FEES 30.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor WOLF ELECTRIC Supervising Electrician (Signature) Michael A. Wolf Date 2-8-94
Address 430 WAKEFIELD CT. Telephone 351-4046
City WALES State WI. Zip Code 53183

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

NONCOMPLIANCE NOTICE

January 20, 1994
Date

Issued to: Dr. Mahmoud & Mrs. Pary Behfar-Rad

Address: 330 W. Bergen Drive

An inspection of the premises located at 330 W. Bergen Drive
discloses noncompliance with Codes or Ordinances of the Village of Fox Point as
hereinafter listed:

1. Smoke detectors are required for each floor level including the basement.
2. Provide backflow protection for all exterior hose bibs and laundry tub faucets.
3. Seal opening in the upstairs subpanel per NEC 110-12.
4. The following outlets shall be wired with proper polarity according to NEC 200-11.
 - 1) Sump outlet
 - 2) Outlet adjacent to sump
 - 3) Basement outlet near furnace
 - 4) Workbench outlet
 - 5) Hot water system below kitchen sink
5. EMT conduit and box for garage door opener shall be installed per the code. Ref. NEC 348-13.
6. Please note that per the Fox Point Code electrical permits are required for these alterations.

nb permit

The premises at the above address shall be brought in compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.

Scott M. Hill
Building Inspector - Village of Fox Point

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

No. 3469

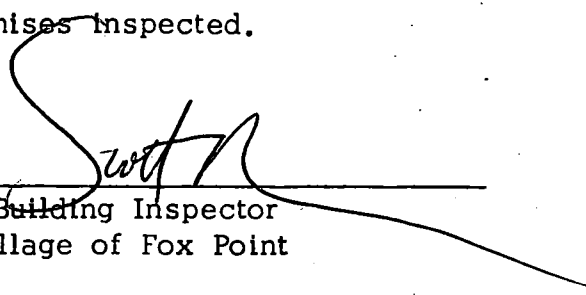
Date February 11, 1994

Issued to Dr. Mahmoud & Mrs. Pary Behfar-Rad

Address 330 W. Bergen Drive

This Certificate of Compliance permits a change in the occupancy of the premises located at 330 W. Bergen Drive

in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Building Inspector
Village of Fox Point

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 2442

Date 1/28/88

Address 330 W. Bergen Ave. Fox Point, Wisconsin.

Type of Proposed Occupancy Single Family

Owner of Building Mrs. Agnes Luchman

Building Owner's Address:

Same

Building Owner's Telephone Number (414) 352-2106
area code

Proposed Occupant's Name (if known) unknown

Proposed Occupant's Present Address:

unknown

Proposed Occupant's Telephone Number () unknown
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner _____ Proposed Occupant _____ Other X

Mrs. Agnes Luchman
Applicant's Signature

Same
Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

Application and fee received:
Rec. # 19430

Date 1-28-88

Received by RL

Inspection made:

Date 1-29-88

Signature [Signature]

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

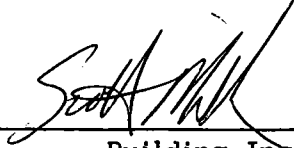
No. 2440

Date February 5, 1988

Issued to Mrs. Agnes Lubenow

Address 330 W. Bergen Drive

This Certificate of Compliance permits a change in the occupancy of the premises located at 330 W. Bergen Drive in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Building Inspector
Village of Fox Point

VILLAGE OF FOX POINT

#2861

Culvert Installation Permit

Permit No. 1532

9/16/57 19

Permission is hereby given to install or replace a corrugated copper-steel culvert pipe in the public way leading to the premises.

Name Chet Lubenow

Address 330 W. Bergen Drive

Subject to the Rules and Regulations of Village Ordinance No. 137 as amended, the size, length and grade shall be as directed by the Village Engineer. Engineering Department to be notified at least 24 hours prior to setting of culvert.

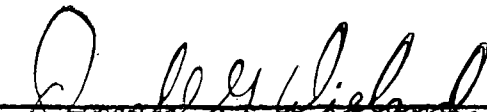
Received for Culvert Engineering and Supervision Fee

\$ 5.00.

Receipt No. 13288.

Size 12".

Length 22'.


Building Inspector

12"
22'

VILLAGE OF FOX POINT

#2861

Culvert Installation Permit

Permit No. 1532

9/16/57 19

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Name Chet Lubenow

Address 330 W. Bergen Drive

Subject to the Rules and Regulations of Village Ordinance No. 137 as amended, the size, length and grade shall be as directed by the Village Engineer. Engineering Department to be notified at least 24 hours prior to setting of culvert.

Received for Culvert Engineering and Supervision Fee

\$ 5.00

Receipt No. 13288

Size 12"

Length 22'

Donald G. Wieland

Building Inspector

Plumber Manny Katz No. 4361

Drainlayer

Address 24506 Colfax-Butler

Tel. No. 781-9556

Application and Record

Owner C. Lubenow

Address 330 W. Bergen Dr.

Date July 2, 1968

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing - drainlaying - consisting of

laying a inch laying a inch

drain pipe from Main to Lot line service pipe from Main to Lot line

to Building to Building

at

330 W. Bergen Dr. Fox Point, Wis.
Address at which work is to be done

PERMITS ISSUED

Kind	No.
Sewer and Plumbing	<u>4519</u>
Water	—
Street	—
Meter	—
Water Usage	—

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. W 1066 Manny Katz Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwasher
Bath Tubs	Wash Basins
Sump Pump	Water Closets
Laundry Tubs	Showers
Sanitary Bubblers	Basement Drains
Sinks	Garbage Disposal
Water Heater	Sprinkling System <u>/</u>
Wash Mach. Waste	

FEES

Water Usage	\$	—
Sanitary Sewer Connection	—	
Water Connection	—	
Water Heater	—	
Fixtures	<u>5.00</u>	
Water Meter	—	
Total	<u>\$ 5.00</u>	
Deposit to cover street repairs	—	

Earl H. Plank Permit Clerk

A inch water service pipe was laid in

Curb box is located feet of feet of

..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
..... feet of manhole

A inch storm sewer connection was made in
..... feet of manhole

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
						<u>7-12-68</u>	<u>O.K.</u>

Installation Approved 7-12-68 Application Approved 7-2-68, 19.....

As Built Earl H. Plank Water and Plumbing Inspector

REMARKS

Installed underground sprinkler system

DISCREPANCY RECORD

RECEIVED
PAYMENT
JUL 5 1968

VILLAGE OF FOX POINT
By W. J. BLONG, Treas.

Rec # 25397

7-5-68

Owner C. Lubenow

Plumber Manny Katz

Permit No. 4361 2861

Street 330 W. Bergen Dr.

VILLAGE OF FOX POINT
INSPECTION DEPARTMENT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217

(414) 351-8900

APPLICATION FOR INSPECTION AND
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 1-17-94

Building Address 330 W. Bergen Dr. Fox Point WI 53217

Owner of Building BEHFAR-RAD, MAHMOUD & Paricheh

Owner's Address if different than above _____

Building Owner's Telephone (414) 3525653

Proposed Occupant's Name (if known) _____

Proposed Occupant's Address _____

Proposed Occupant's Telephone () _____

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner ✓ Proposed Occupant _____ Other _____

M. Behfar

Applicant's Signature

A. Salame

Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

For Office Use Only:

No. 3455 Date Received 1/17/94

Amount \$100.00 Receipt 33833

Inspection made 1/20/94

Signature [Signature]

① Oiled 1/2" Burnt / work Burnt / Below Kitchen Sink Hot and system
near furnace

② New Sump

③ Seal up panel

④ Check and be for New opener

⑤ #18

⑥ #1

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

Rec # 13590
1/8/58
ch.
No. 4515

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

1. Location 330 W. BERGEN DRIVE
(Give exact street and number. Do not give corner.)
2. Owner C. LEUBNOW
3. Lot _____ Block _____ Subdivision _____
4. Building or structure RESIDENT
5. Contractor ATLAS ELECTRIC SERVICE License No. 6

	Number	Rate of Fees	Fees
6. Lighting Outlets	135	@ \$.10	13.50
7. Fixtures	31	" .05	1.55
8. Range Circuit or Outlet	-	" 1.00	
9. Range Connection		" 1.00	
10. Water Heaters & other Heating Devices	Dryer	1st Kilowatt	1.00
11. Refrigerating Machines	AIR CONDITIONER	Each Additional Kilowatt	2.00
12. Oil Burners and Stokers		" 1.00	1.00
13. Temporary Permits	Inspection per Hour	" 2.00	
14. Motors	H.P.-H.P.-H.P. per H.P.	" .10	
15. Studded Lights including their Individual Outlets		" .05	
16. Rectifiers and Transformers		" 1.00	

Estimated cost \$

Total fees

\$ 19.05

Date of inspection { Wiring JAN 10TH 19 58
Fixtures w.h.l N.T.Fx 19 58 Note: Minimum Fee \$1.00

Enclosed please find \$

Roofing - 4

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed

R.C. Place
ATLAS ELECTRIC SERVICE

Address

LICENSED CONTRACTORS

1010 SOUTH 120th STREET
MILWAUKEE 14, WISCONSIN

2861

RECEIVED
JAN 8 1958

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 4423

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

- Location 330 W. Bergen Dr.
(Give exact street and number. Do not give corner.)
- Owner Art Lubenau
- Lot Block Subdivision
- Building or structure Residents
- Contractor Atlas Electric Service License No. 6

	Number	Rate of Fees	Fees
6. Lighting Outlets		@	\$.10
7. Fixtures		"	.05
8. Range Circuit or Outlet		"	1.00
9. Range Connection		"	1.00
10. Water Heaters & other Heating Devices	1st Kilowatt	"	1.00
	Each Additional Kilowatt	"	.10
11. Refrigerating Machines		"	2.00
12. Oil Burners and Stokers		"	1.00
13. Temporary Permits	1	Inspection per Hour	2.00
14. Motors		H.P.-H.P.-H.P. per H.P.	.10
15. Studded Lights including their Individual Outlets		"	.05
16. Rectifiers and Transformers		"	1.00

Estimated cost \$

Total fees

2.00

Date of inspection

Wiring

Fixtures

19.57

19.

Note: Minimum Fee \$1.00

Enclosed please find \$

Temp Serv. Pole

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed

Address

ATLAS ELECTRIC SERVICE
LICENCED CONTRACTORS

1010 SOUTH 120th STREET
MILWAUKEE 14, WISCONSIN

RECEIVED
OCT 4 1957
VILLAGE OF FOX POINT

2861

Plumber P.H. KURTH No. 2712
Drainlayer _____
Address 2404 W MEDFORD AVE.
Tel. No. HI 4-2664

Application and Record

Owner C. L. BROWN
Address 2314 W ROOSEVELT
Date OCT. 28, 1957

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned here-
by make application to do the work of plumbing - drainlaying - consisting of

laying a 6 inch CLAY laying a 1 1/4 inch COPPER
drain pipe from Main to Lot line service pipe from Main to Lot line
to Building to Building
at

330. W BERGEN DR Fox Point, Wis.
Address at which work is to be done

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	2688
Water	1796
Street	1638
Meter	1756
Water Usage	1657

Subdivision	Lot	Block
<u>Fox Point Heights</u>	<u>2</u>	

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 563 P. H. Kurth Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
	No.		No.
Hose Bibs	<u>2</u>	Dishwasher	<u>1</u>
Bath Tubs	<u>1</u>	Wash Basins	<u>4</u>
<u>Drain tile to ditch</u>		Water Closets	<u>3</u>
<u>Sump Pump</u>		Showers	<u>1</u>
Laundry Tubs	<u>1</u>	Basement Drains	<u>2</u>
Sanitary Bubblers		Garbage Disposal	<u>1</u>
Sinks	<u>1</u>	Sprinkling System	
Water Heater	<u>1</u>		

FEES	
Water Usage	\$ <u>40.86</u>
Sanitary Sewer Connection	<u>5.50</u>
Water Connection	<u>1.00</u>
Water Heater	<u>1.00</u>
Fixtures	<u>7.50</u>
Water Meter	<u>4.00</u>
Total	<u>\$59.86</u>
Deposit to cover street repairs	<u>\$50.00</u>
	<u>Carl H. Plank</u> Permit Clerk

A 1 1/4 inch copper water service pipe was laid in lot to house
Curb box is located _____ feet _____ of _____ feet _____ of _____
see back of building permit card for stop box tie in
1 1/2 inch S.C. Redger Water Meter No. 5609382 Date Installed 4/17/58

A 6 inch clay sanitary sewer connection was made in main
66.0 feet east of manhole in front of lot

A _____ inch _____ storm sewer connection was made in _____
_____ feet _____ of manhole _____

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
<u>10-31-57</u>	<u>O.K.</u>	<u>11-6-57</u>		<u>12-26-57</u>	<u>O.K.</u>	<u>3-27-58</u>	<u>O.K.</u>
		<u>11-19-57</u>	<u>O.K.</u>				

Installation Approved 3-27-58 Application Approved 10-28-57, 19_____
As Built _____ Carl H. Plank
Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD
<u>Sewer Entered</u>	
<u>60 ft trench</u>	<u>57 Rec # 13409</u>
<u>50</u> <u>5.00</u>	<u>W.U. Rec # 3869</u>
<u>10 @ .05</u> <u>.50</u>	<u>10/29/57</u>
<u>\$5.50</u>	

Owner Chet Lubenow

Plumber P. H. Kurth

Permit No. 2712

Street 330 W. Bergen Dr.

2861

9/18/57
ck

15288

culv

1532

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation Residence & Garage
Duplex, Residence, Apartment, Store, Garage, Theatre

House Number 330 W. Bergen Avenue

Lot 2 Block

Subdivision Fox Point Heights

District A 3

Does contemplated building violate the Village zoning ordinance? no

Height of Building One Story (stories or feet)

Width (parallel to highway) 87 ft (feet) Depth (perpendicular to highway) 31 ft 10 (feet)

Distance: Street Line to Front Line of Porch 35 ft (feet)

Distance: Side Lot Line to Structure 12 ft

Type of Construction: Frame Exterior finish Brick
Frame, Brick-tile Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade

Number of rooms 7 Baths 1 1/2

Estimated cost { Garage \$33,000
Building

Is there a private garage? yes

Does the contemplated garage violate the Village zoning ordinance? no

Size 22 x 26 Number of stalls 2

Where situated Attached

General construction Frame
Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code?

Has the permit been granted?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks:

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied.

Owner of Structure Mrs. C. L. Luchman Arch. or Contr. Jim Backlund

Address 2214 W. Rossmore Avenue Address 600 N. Curtis

Phone Cu 3-0912 Phone Su 2-5980

Size of Structure 2018 (sq. ft.) Permit Fee 56³³ herewith tendered

Date Submitted 7/24/57

Date Approved 7/30/57 Signed Mrs. C. L. Luchman

Date of Permit 9/18/57

Architect, Owner, Builder

2861

330 W Bergen

330 W Bergen
John De.

WATER PERMIT

1796

Permit No. Application No. 2712 Fox Point, Wis. Oct 28 19....

Permission is hereby given to do the work necessary to supply with water the premises of

Chet Lubenow

described as follows:

Description

Lot

Blk.

Fox Point Heights

Lot 2

being No. 330 on the North side of W. Bergen Dr.

The above named is permitted to employ P. H. Kurth a Licensed

Plumber for the purpose of laying a 1 1/4 inch Copper service pipe from Main to

Curb: a 1 1/4 inch Copper service pipe from curb to building at same

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 66 of the Village of Fox Point and amendments.

Received for Permit \$ 1.00 Dollars

Received for Fixtures \$ Dollars

Returns must be made on all work done.

Carl H. R. R. R.
WATER INSPECTOR

PERMIT CLERK

SEWER AND PLUMBING DEPARTMENT

Permit No. 2688 Application No. 2712 Fox Point, Wis. Oct 12 1957

Permission is hereby given to do the necessary draining and plumbing work on the premises of Chet Lubensky described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

Fox Point Heights 2

being No. 330 on the North side of W. Bergen Dr.

The above named is permitted to employ P. H. Kurth a Licensed

Plumber for the purpose of laying a 6 inch clay Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in main 66.0

feet east of manhole in front of lot.

Or of laying a _____ inch _____ Storm Sewer Drain pipe

Fixtures with drain or water connection

No.		No.		No.	
Bath tubs	<u>1</u>	Sump Pump		Wash Basins	<u>4</u>
Laundry tubs	<u>1</u>	Sinks	<u>1</u>	Water Closets	<u>3</u>
Basement drains	<u>2</u>	Showers	<u>1</u>	Hot Water Heater	<u>1</u>
Dishwasher	<u>1</u>			Garbage Disposal	<u>1</u>

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

60 ft trench
Received for Permit \$ 5.50 Dollars

water heater
Received for Fixtures \$ 1.00 Dollars

7.50
49.00 Earl H. Plunk

PLUMBING INSPECTOR

PERMIT CLERK

Village of Fox Point, Milwaukee County, Wisconsin

Inspector of Buildings Department

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises 330 W. Bergen Drive Fox Point

Owner Chet Lubenow

This is to Certify, that electrical work done under Permit No. 4515 issued by this

DEPARTMENT to Atlas Electric is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wis.

INSTALL:

☐ Service to Temporary Pole ☒ Temporary Service and Meter to Building ☐ Permanent Service to Building ☐ Hot Water Heater Service and Meter ☐ Other

Remarks:

Dated Jan. 10, 19 58

Donald G. Wieland

Electrical Inspector, Village of Fox Point.

2861

SEWER AND PLUMBING DEPARTMENT

4517

Permit No. Application No. 4361 Fox Point, Wis. July 2, 1968

Permission is hereby given to do the necessary draining and plumbing work on the premises of C. Lubenow described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 330 on the North side of W. Bergen Drive
 The above named is permitted to employ Manny Katz a Licensed
 Plumber for the purpose of laying a inch Sanitary Sewer drain pipe
 from Main to Curb to Lot line to Premises. Connection to be made in
 feet of
 Or of laying a inch Storm Sewer Drain pipe

Fixtures with drain or water connection

No.		No.		No.	
Bath tubs		Sump Pump		Wash Basins	
Laundry tubs		Sinks		Water Closets	
Basement drains		Showers		Hot Water Heater	
Dishwasher		<u>Sprinkler system</u>	<u>1</u>	Garbage Disposal	

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Received for Permit \$ 43.00 Dollars

Received for Fixtures \$ Dollars

Carl H. Plank
 PLUMBING INSPECTOR

PERMIT CLERK

SEWER AND PLUMBING DEPARTMENT

Permit No. 10846 Application No. 10892 Fox Point, WI 3/31/06 20

Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot Block Subdivision

Located at 330 W Maple Drive

The above named is permitted to employ _____

License No. _____ for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in
_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	①
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks	①	Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ 50⁰⁰

Building Drain \$ _____

Rec'd for Permit \$ Receipt #

Plumbing Inspector

16629

SEWER AND PLUMBING DEPARTMENT

Permit No. 10111 Application No. 10158 Fox Point, WI 9/23/03 20

Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot

Block

Subdivision

Located at 330 W. Morgan Drive

The above named is permitted to employ CHUCK TREJA

License No. 222395 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in
_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters	<u>1</u>	Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ 40⁰⁰

Building Drain \$ _____

Rec'd for Permit \$ Receipt # 8577

JA
Plumbing Inspector

SEWER AND PLUMBING DEPARTMENT

Permit No. 7974 Application No. 8010 Fox Point, WI 7/9/96 19__

Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot

Block

Subdivision

Located at 330 W Berger Drive

The above named is permitted to employ David Conway

License No. M/6063 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in
_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs	<u>1</u>	Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins	<u>2</u>	Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ 4.00

Building Drain \$ _____

Rec'd for Permit \$ Rec'd #5843

[Signature]
Plumbing Inspector