Holland Home Services

PD Box 318

Jackson, WI 53037



04/04/2012

To the Inspector

This home owner was sent a copy of the permits and a letter asking them to schedule a final inspection.

This job is complete and ready for inspection.

Replace: Furnace& AC Andrew Schroeder 331 W. Bergen Dr.

Fox Point

Heating permit #

7764

Electrical permit #

20061

This is to notify you that Holland Heating & AC will no longer attempt to contact this home owner for inspection of there property, unless requested to do so.

Thanks

Ron Beyer Master Electrician

Holland Heating & AC

Mobile: 262-623-8596

rbhollandserviceco@gmail.com

7200 N. SANTA MONICA BLVD. FOX POINT 53217 414-351-8900

OFI	FICE USE ONLY
Permit P	20061
Receive	
Service	
Rough	h
Cincl	

2 21 12	APPL	ICATION FOR ELECTRICAL PERMIT		Rough-in		
icense No. 29		PLEASE TYPE OR PRINT WITH BALL POINT PEN		Final		
uilder		Owner Occupan				
ob Address	-	Andrew Schroeder				
33/W Bergen	Dr					
ESTIMATED COST OF JOB	No.	Description	Qty.	Rate of Fees	Dollars	Centa
Buildings X Residential	1	Light, switch and convenience outlets		.35 ea		
☐ Commercial	2	Lighting Fixtures		.30 ea		
□ Industrial	3	Fluorescent Fixtures - per tube		.30 ea	,	
☐ Institutional	4	Range, Electric		4.00 ea		1
□ New Construction	5	Garbage Grinding and Disposal Unit		3.00 ea		
☐ Additional Rooms	6	Dishwasher		4.00 ea		
☐ Remodeling	7	Clothes Dryer		4.00 ea		
□ New Occupancy	8	Water Heaters, Electric		4.00 ea		
Where on Premises?	9	Gas Burner, Oil Burner or Stoker	1	5.00 ea	5	†
Describe Basement tours	∠de 10	Refrigerating, Air Cooling or similar machine25 per HP	i .	5.00 min		+
,	-	Feeders - No. 6 A.W.G. or Larger		7.00 ea		†
		Temporary Service Permit for: How Long?	1	10.00 ea		+
		Services: Service Switches, ea.	1	5.00 ea		+-
List Name of Installing Contractor		Service 1. 0 through 100 amps.		5.00 ea	•	+
HEATING Holland Heating +	ste -	2. 101 through 400 amps.		10.00 ea		+
AIR CONDITIONING		3. 401 through 600 amps.		10.00 ea		+
PLUMBING		4. 601 through 1000 amps.	-	15.00 ea		+
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		+
Date of Inspection	14	Motors over 1/4 HP	 	.30 per HP or treo		┼
	15			6.00 ea	- · · · · · ·	+-
Rough Will Call []	16	Transformers, Rectifiers and Generators				
Final Will Call [17			.30 per KW 3.00 ea		+
Service Approval Sent	18	Power receptacles - 120 Volts or over 1. Through 30 amps	 			┼─
	19		 	3.00 ea		+-
		2. Over 30 amps	 	5.00 ea		┼
REMARKS:	20	, , , , , , , , , , , , , , , , , , , ,	 	.25 per ft		
		Strip Lighting, Plug-in Strip, Trol-E Duct or similar system	 	.20 per ft		
	22	Signs, Electric10 ea. socket, plus .50 ea. add'tl. transformer	<u> </u>	8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	B. Above ground pools	 	25.00		
	25	Spas, Hot-tubs, Hydromassage Bathtubs	 -	6.00		↓ _
	26	MINIMUM CHARGE FOR ANY ONE PERMIT	<u> </u>	50.00 ea	200	<u> 199</u>
n à	27	FAILURE TO CALL FOR FINAL INSPECTION	ļ .	15.00	.342	1 1
	28	DOUBLE FEES will be charged for any work started before obtaining permit.	Re	cupt	60	00
The undersigned hereby makes applies	ition for a pe	ermit for the execution of electrical installation for light, heat or po	wer	TOTAL FEES	BU	1_
		ble State and Local Codes and Ordinances regulating the installa		MAKE CHECK	S PAYARI	E TO:
of electrical wiring and equipment in the				Treasurer, Vil	lage of Fox	Point
Holland Service co		Superising Electricism (Signature)	1	2 -	Date / ~	12
1204 N166355 Jackson	n v	Telephone 242 - 677 - (68-	₹			
ny .	State	Zip Code				
Jackson	I Wi	152017				

Receipt No: 1.0393	379	Feb 27, 2012
/	331 W BERGEN DRIVE	
LICENSES & PER	MITS-ELECTRICAL PERMIT	60.00
24-44430 ELECTR	ICAL PERMIT	
LICENSES & PER	MITS-HEATING PERMIT	70.00
24-44450 HEATIN	G PERMIT	
Total:		130.00
CHECK	Chk No: 8546	130,00
Total Applied:		130.00
Change Tendered:		.00

Duplicate Copy

02/27/12 11:19am

10. Receipt # 39379 WILLAGE OF FOX POINT

No. 7764

APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to it lated hereafter,	nstall, in accordance with the information tabu-
Winter Air Conditioner Type	·
Force	ed Air, Radiant, Baseboard, Etc.
Fuel: Gas Oil Coal Elect. Other	
	e + te (Reflacement)
Vented to outside	
Fuel Tank : Size	Location
Summer Air Conditioner Size 2.5	(Ton. H.P.)
Coolant 410 A	
Compressor Coolant: Air []; Water []; If Water Cooled: Source of Water	
Discharged to	
Model No Capacity	Bushels
Has installation permit been issued by Milwaukee Co. D	ept. of Air Pollution Control?
Remarks	
·	
The undersigned acknowledges that he is familiar thereto and that the work described herewith shall conform ordinances of the Village of Fox Point, and laws of the Smay cause immediate revocation of the permit, if granted Owner Andrew Schroeder	n in all respects to said ordinances and all other state of Wisconsin. Any variations of the above
Address of Work 331 W Bergn Dr	FOR PAINT 53217
OFFICE USE ONLY Application Installation	Ray Byr
Approved: Approved:	2-21-12 Date
Contractor Holland Hearing + Ae	Pate
Address W204 N16635 Slacks on Dr	Phone 262-677-1683
l e e e e e e e e e e e e e e e e e e e	State w; Zip 53037
State Credential Number / 60 2 (& Expiration Date	

Search for Individual or Company by Credential ID here:	
Specific Credential ID 16021	
Search	

2 record(s) were returned by your search.

ID	Name	City,State,Zip	Credential Type	Expiration
16021	& AIR COND. INC.,	53037	Dwelling Contractor	03/25/09
16021	HOLLAND HEATING & AIR COND. INC.,	JACKSON WI 53037	HVAC Contractor	03/08/13

Receipt No: 1.03937	9	Feb 27, 2012
•	331 W BERGEN DRIVE	
	ITS-ELECTRICAL PERMIT	60.00
24-44430 ELECTRICAL PERMIT LICENSES & PERMITS-HEATING PERMIT 24-44450 HEATING PERMIT		70.00
Total:		130.00
CHECK	Chk No: 8546	130.00
Total Applied:		130.00
Change Tendered:		.00

02/27/12 11:19am

7200 N. SANTA MONICA BLVD. FOX POINT 53217 414-351-8900

OFFICE USE ONLY	_
Permit No. 19700	
Received 4/4/11	
Service	
Rough-in	
Final	_

APPLICATION FOR ELECTRICAL PERMIT

2/ 1 11	APPL	ICATION FOR ELECTRICAL PERI	Att 1		Rough-In		
Date 4-1-11 PLEASE TYPE OR PRINT WITH BALL POINT PEN				Final			
icense No. <u>1099 566</u>		•			l		
ulider		Owner	Occupant	•	 		
Frame to Finish		Andrew Schroeder	An	<u>dre</u> c	J		
Frame to Finish to Address 331 W. Bergen Dr	`.	FOX Point WI 5321	7			- 11-	
ESTIMATED COST OF JOB	No.	Description		Qty.	Rate of Fees	Dollars	Cents
Buildings Residential	1	Light, switch and convenience outlets		2	.35 ea		.70
□ Commercial		Lighting Fixtures	+		.30 ea	<u> </u>	
		Fluorescent Fixtures - per tube		20	.30 ea	6	00
					4.00 ea	-	+ -
		Range, Electric			 		
New Construction		Garbage Grinding and Disposal Unit			3.00 ea		+
☐ Additional Rooms		Dishwasher			4.00 ea		
□ Remodeling		Clothes Dryer			4.00 ea		
□ New Occupancy		Water Heaters, Electric			4.00 ea		
Where on Premises?		Gas Burner, Oil Burner or Stoker			5.00 ea		_
Describe Basement Lighting		Refrigerating, Air Cooling or similar machine25 p	er HP		5.00 min		
Remodel		Feeders - No. 6 A.W.G. or Larger			7.00 ea		
	12		_ong?		10.00 ea		
	_13	Services: Service Switches, ea.			5.00 ea		
List Name of Installing Contractor		Service 1. 0 through 100 amps.			5.00 ea		<u> </u>
HEATING		2. 101 through 400 amps.			10.00 ea		
AIR CONDITIONING		3. 401 through 600 amps.			10.00 ea		
PLUMBING		4. 601 through 1000 amps.			15.00 ea		
		5. Thereafter, ea. additional 1000 an	nps.		5.00 ea		
Date of Inspection	_14	fotors over 1/4 HP			.30 per HP or trac		<u> </u>
Rough Will Call □	15	uel Dispensing Pumps		6.00 ea			
Final Will Call □	16	ransformers, Rectifiers and Generators			.30 per KW		
Service Approval Sent	17	Space Heating Systems, per circuit					
	18	Power receptacles - 120 Volts or over 1. Through 3	0 amps		3.00 ea		
	19	2. Over 30			5.00 ea		
REMARKS:	20	Wireways, busways, underfloor raceways or auxilla			.25 per ft		\vdash
nemanno.	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar s			.20 per ft		
	22	Signs, Electric10 ea. socket, plus .50 ea. add'ti. t			8.00 min		
	23	Swimming Pool Wiring: A. Inground pools	2.13.5.11.01		40.00		
	24	B. Above ground pools			25.00		+-
	25	Spas, Hot-tubs, Hydromassage Bathtubs	+		6.00		
	26	MINIMUM CHARGE FOR ANY ONE PERMIT			50.00 ea	50	00
	27	FAILURE TO CALL FOR FINAL INSPECTION			15.00		100
43	28	DOUBLE FEES will be charged for any work stal	ted		†·		
		before obtaining permit.		Rec	est#	356	ءَ ماؤ
The undersigned bands makes assistants	n los c	armie for the evention of electrical installation for the		1	TOTAL FEES	50	00
		ermit for the execution of electrical installation for light,	•				
as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation		MAKE CHECK					
of electrical wiring and equipment in the Village of Fox Point. Treasurer, Village of I MAIL TO: Electrical I			-				
pritractor		Output Planting 10'			1	<u>``</u>	
SUDDUTH ELECTRICAL SEI	EVICE (CS	A.	4	Date -/-	
5620 E. Peninsula Rd.		762 - 510 - 94	9	_			

Zip Code 53185

State

Receipt No: 1.035862		Apr 04, 2011
•	331 W BERGEN DR	
LICENSES & PERMITS 24-44430 ELECTRICA	50.00	
LICENSES & PERMITS	S-ELECTRICAL CONTRACTORS	50.00
24-44110 ELECTRICA	L CONTRACTORS LICEN	
Total:		100.00
CHECK Total Applied:	Chk No: 1139	100.00
Change Tendered:		.00

04/04/11 12:27pm

Village of Fox Point 7200 N. Santa Monica Blvd. Fox Point, WI 53217

T .	•	1 1
Date:	511	bmitted

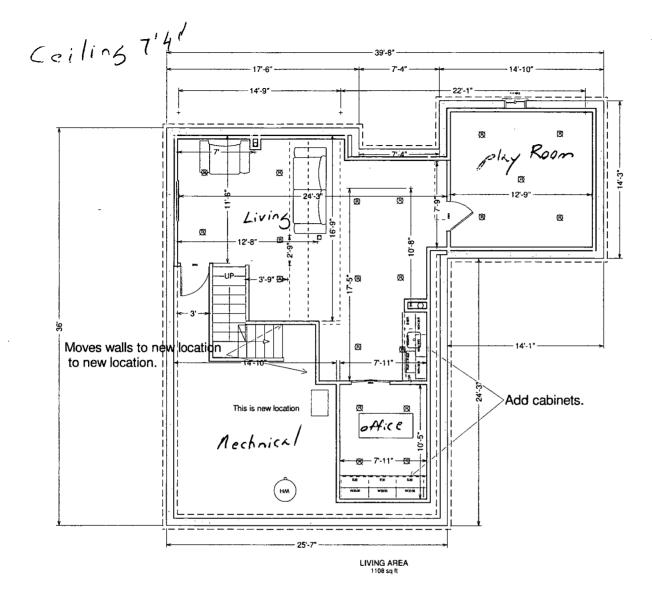
(414) 351-8900

No.	4547
110	

APPLICATION FOR BUILDING

The undersigned hereby applies for a permit to build, in accordance	with the information tabulated hereafter,
Type of Project Bksement Re model Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, E	Address 33/ W Bargen Dr
LotBlockSubdiv	visionDistrict
Does contemplated structure violate the Village zoning ordinance?	
Height of Structure(feet) Dept	(stories or feet)
Width (parallel to highway) (feet) Dept. Distance: Street Line to Front Line of Structure (feet) Dept.	
Distance: Side Lot Line to Structure	
Type of Construction:Frame, Brick-tile, etc.	Exterior finish
Frame, Brick-tile, etc.	Stucco, Siding, Brick Veneer, Etc.
Height of front yard above street grade	D. I
Number of rooms	Baths
GarageEstimated cost Building \$\overline{B}\$,000 Structure	
Structure	
Is there a private garage?	
Does the contemplated garage violate the Village zoning ordinance?	William Characteria
SizeNumber of Stalls Have plans been submitted to the Wisconsin Department of Industry, La	where Situatedwhore and Approval?
Have plans been approved as being in compliance with all applicable se	ections of the Wisconsin Administrative code?
Herewith are filed the following duplicate plans	in number, which I certify I will conform to in the work
hereby applied for:	
Remarks: See plans.	
Herewith are filed the specifications that describe the work in question	and as shown on plans above submitted.
In making the application the undersigned agrees to obey the Fox Point	Building and Zoning Codes pertaining to the erection of all structures
and also agrees to obey all other ordinances of the Village of Fox Point.	
The undersigned, owner or being duly authorized so to do, hereby gives	s express authorization to the Village of Fox Point, its officers, agents
and employees, to enter upon the premises herein described and fill up	any excavation, or tear down, remove or enclose the unfinished
structure for which a permit is herein requested in the event of cessation	of the building, whenever the Building Inspector shall determine
that such premises in the unfinished condition of the structure are dange	erous to members of the public, including children, even though
trespassers. The undersigned further hereby waives all statutory notices	
and placing upon the tax roll of a special assessment in the amount of the incurred in filling up any such excavation or tearing down, removing or	
We hereby agree to provide a house number plate or sign readily observ	able from the public highway which will be installed not less than 15
days after the structure is occupied.	1 2 2 1 4
Owner of Structure Andrew Schroeder	Arch. or Contr. Mark Roedel
Address 231 W Bersen Drive	Address 2225 N 52nd 51
Cin. Fox Pain! State (1) 7in 5 2421	7 City Millian Kee State 611 7in 5208
City / OA / OTO State X// Zip O 30/	1011 11 19 - 2 7 2 V
Phone 414-526-3331	Arch. or Contr. Nark Roeder Address 2225 N 52nd 51 7 City Nilan Kee State All Zip 52308 Phone 414-449-3808 Permit Fee \$ 76.00 Receipt 35673 3/14/11
Size of Structure (sq. ft.) P	ermit Fee # 16.00 Receipt 35613 914/11
Dwelling Contractor Certification No. 1080211	Expires
Dwelling Contractor Qualifier Certification No. 1080212 Building Contractor Certification No	Expires
Building Contractor Certification No	Applicant Signature
Date of Approved 3! 14(1) Builder Inspector	- Atomicet, Owner, Burider
· Patter ·	

ያ _ ሥ ፡ 1080212 MARK ROEDER		
	se, or Registration Name Qualifier Certification	Expires 06/30/12
Wisconsin Signature: 1080211	Department of C	ommerce
FRAME TO FINISH		4 L
Dwelling Contractor	se, or Registration Name Certification	Expire s 06/30/11
- ₩Visconsin	Department of C	ommerce

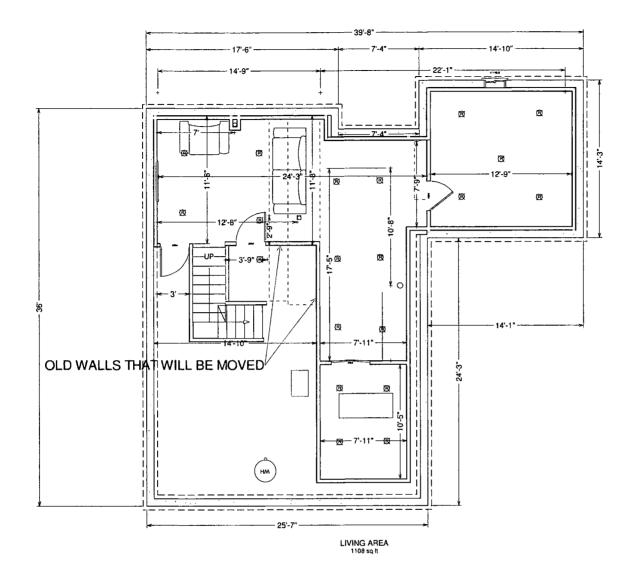


NOTICE:

Frame to Finish does not represent or imply itself to be a licensed architect or engineer. The plans furnished here were prepared upon request by a draftsman who is not registered as an architect or professional engineer. It is understood that this plans and designs were generated for the owners as noted and are the property of Frame to Finish. Any other use of these drawings without the written permission of Frame to Finish constitutes fraud and voids any and all liability and responsibly of Frame to Finish.

Frame To Finish

Design Build Remodel Office 414-449-3808 Contractor: 1080212



NOTICE:

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Frame To Finish

Design Build Remodel Office 414-449-3808 Contractor: 1080212

		·	No	. 2240	Owner.	drew Schi	oeder
ity, Star zip		A	7200 1 Fo	tion and Record llage of Fox Point N. Santa Monica Blvd. x Point, WI 53217 (414) 351-8900	Address <u>3</u> Date 3/2	Stew Scho 31 W. Bergo	in Dr.
he undersigned here	eby make ap	plication to do the	e work of plu	R INSPECTION DEPARTMENT: umbing consisting of		PERMITS US	SED No.
ying auilder sewer from N Building	Main to Lot l	ine w to at	ater service for Building	inchirom Main to Lot line	Water _ Street _		
331 W. B	trace at which	h work is to be do	nne	Fox Point, WI		sage	
Add		Subdivision	лю	Lot		Blo	ck
iles and regulations	prescribed l	by the Village Bo	ard for Plum				
tate Master Lic.# _		Ехріг	,	Building Contractor Reg# (A current certificate of usurance must be		Expir , Applican	it Homeoun
FIXTURES WI		OR WATER CO		NS	provided when a		t oj way (KOW)).
T D'1	No.	Dishuushass	No.				
Hose Bibs Bath Tubs		Dishwashers Wash Basins					
Sump Pumps		Water Closets		Building Sewer			
Laundry Trays		Showers					
				Building Drain Fixtures Adding on	N = 1 1 :		
Orinking Fountains_	 	Floor Drains		Fixtures Adding on	2)5, n k dow	utber	
Sinks	 	Food Waste Gr			<u> </u>		
Water Heaters		Sprinkling Sys					
Wash. Mach. Wastes		Urinals		Deposit to cover street t	enairs	\$ 50), UD
Bidets	ļ. <u>.</u>	.		Deposit to cover street	срап з	D	- ++-0 ~ -
Catch Basins		·				- receips	"357
						,	_Permit Clearl
	• •			. ,			
4	_		_	ce pipes laid in	<u> </u>		
Curb box is located	lfe	eetof	····		feet_	of	
inc	:h	Water	Meter No.	I	Date Installed	1	
A				ver connection was made in			
	-						
A	_inch		_storm sewe	r connection was made in			
	feet	of mai	nhole				· · · · · · · · · · · · · · · · · · ·
Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
					1		
Installation Approved	d			_Application Approved		, 20	
As Built							
<u>/</u>				Water a	nd Plumbing I	nspector	

VILLAGE OF FOX POINT 7200 N. SANTA MONICA BLVD. FOX POINT, WI 53217 (414)351-8900 (Scott Miller)

APPLICATION FOR INSPECTION AND ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 5-29-08
Building Address 331 W. Bergen Drive, Fox Point
Owner of Building Brian Meltz
Owner's Address if different than above 4519 N. Marshall Heights Ave Appleton W.
Owner's Telephone (920) 915-1892
Proposed Occupant's Name (if known)
Name and Address where the Notice of Noncompliance and Certificate of Compliance should be sent: Same as owners address
Please Note:
 A certificate of compliance will not be issued unless repairs or atterations are completed.
 It is the applicant's responsibility to schedule an inspection with the Village Inspector.
Applicant's Signature 3- Metter
For Office Use Only:
No. <u>5948</u> Date Received <u>6-3-08</u>
Amount \$100.00 Receipt 25275 Inspection Made Date Inspector
5797

Re	ceir	t N	٠.	1 (125	275
110	CCIL		0.5	1.4	120	210

Jun 03, 2008

331 W BERGEN DR

LICENSES & PERMI 24-44410 COMPLIAN	100.00	
Total:		100.00
CHECK Total Applied:	Chk No: 2283	100.00 100.00
Change Tendered:		.00

06/03/08 01:51pm

INSPECTION DEPARTMENT VILLAGE OF FOX POINT 7200 N. SANTA MONICA BOULEVARD FOX POINT, WI 53217

NON COMPLIANCE NOTICE

June 10, 2008

Issued to: Brian Meltz

Address: 4519 N. Marshall Heights Avenue, Appleton, WI 54913

An inspection of the premises located at 331 W. Bergen Drive, discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Please install a code compliant garbage disposal unit as required by Section 30P.64 of the Village code. (Please note that a plumbing and electrical permit is required for a garbage disposal installation.)

Scott Miller
Building Inspector
Village of Fox Point

*Please be aware that all work done prior to obtaining a permit will require a double fee pursuant to Village Code.

INSPECTION DEPARTMENT VILLAGE OF FOX POINT 7200 N. SANTA MONICA BOULEVARD FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

August 27, 2008

NO.

5797

Issued to: Brian Meltz

Address:

4519 N. Marshall Heights Avenue, Appleton, WI 54913

This Certificate of Compliance permits a change in the occupancy of the premises at 331 W. Bergen Drive, Fox Point, WI, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

Scott Miller

Building Inspector Village of Fox Point

7200 N. SANTA MONICA BLVD. FOX POINT 53217 414-351-8900

OFFICE USE ONLY	
Permit No. 19018	
Received 5/8/0	8
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

OFFICE USE ONLY
Permit No. 19018
Received 5/8/08
Service
Rough-in
Final

uilder	Owner BRIAN MELTZ Occupant						
331 W BE	RG	FEN DI	(920) 73	0 - 9	311	
ESTIMATED COST OF JOB 750	No.		Description	Qty.	Rate of Fees	Dollars	Cents
Buildings Residential	1	Light, switch and conven	ience outlets		.35 ea		
□ Commercial		Lighting Fixtures			.30 ea		
□ Industrial		Fluorescent Fixtures - pe	or tube		.30 ea		
institutional		Range, Electric			4.00 ea		
□ New Construction		Garbage Grinding and D	isposal Unit		3.00 ea		T
☐ Additional Rooms	6	Dishwasher			4.00 ea	4.00	
☐ Remodeling	+	Clothes Dryer			4.00 ea		
□ New Occupancy		Water Heaters, Electric			4.00 ea		
Where on Premises?		Gas Burner, Oil Burner of	er Stoker		5.00 ea		1
Describe KITCHEN			g or similar machine25 per l	IP	5.00 min		
Describe		Feeders - No. 6 A.W.G.			7.00 ea		1
		Temporary Service Perm		a?	10.00 ea		
	\rightarrow	Services: Service Switc		3.	5.00 ea		1
List Name of Installing Contractor	-13		rough 100 amps.		5.00 ea		+
HEATING			rough 400 amps.		10.00 ea		1
AIR CONDITIONING	\rightarrow		rough 600 amps.		10.00 ea		+
PLUMBING			rough 1000 amps.		15.00 ea		+
PLOMBING			ifter, ea. additional 1000 amps		5.00 ea		+
	14	Motors over 1/4 HP	itter, ea. additional 1000 amps	·	.30 per HP or frac		+
Date of inspection	15				6.00 ea		
Rough Will Call □		Fuel Dispensing Pumps Transformers, Rectifiers and Generators			.30 per KW		+
Final Will Call □	16				3.00 ea		+
Service Approval Sent	17	Space Heating Systems			3.00 ea		
	18	Power receptacles - 120	Volts or over 1. Through 30 a 2. Over 30 amp		5.00 ea		+
	19	14 <i>f</i> L					+
REMARKS:	20		derfloor raceways or auxillary g		.25 per ft	····	┼
TRAVIS FREITAG	21		rip, Trol-E Duct or similar syste		.20 per ft		+-
	22		socket, plus .50 ea. add'tl. tran	stormer	8.00 min		
NIUL LET YOU IN	23	Swimming Pool Wiring:			40.00		+
FOR INSPECTION	24		B. Above ground pools		25.00		
		Spas, Hot-tubs, Hydrom			6.00	<u> </u>	
ell# 414.403.2684	26	MINIMUM CHARGE FO			50.00 ea	50	_
21. 114 100		FAILURE TO CALL FO			15.00		+
	28	before obtaining permi	charged for any work started t.		iceust=	#24	76
	•			7	TOTAL FEES	50	
The undersigned hereby makes application	for a pe	rmit for the execution of e	lectrical installation for light, he	at or power	1		
as prescribed and agrees to comply with all	applicat	ole State and Local Codes	and Ordinances regulating the	installation	MAKE CHEC	KS PAYABL	E TO:
of electrical wiring and equipment in the Vil	llage of I	Fox Point.		_	Treasurer, V MAIL TO: E	_	
ontractor PIT20 POWER \$	LIC	HT CO	Supervising Electrician (Signature)	Ja P	to	Date 5	de
ddress 3188 W. ALLERTON	JA	V	Telephone 414 65	1-65/) 3		<u>.e/</u>
Sta GREENFIELD Sta	ale W/	Zip Code 53221			······································		

Receipt No: 1.024960		May 09, 2008
	331 W BERGEN DR	
LICENSES & PERMIT 24-44430 ELECTRICA	50.00	
	PITZO POWER & IGHT	
LICENSES & PERMIT LICENSE	S-ELECTRICAL CONTRACTORS	50.00
24-44110 ELECTRICA	AL CONTRACTORS LICEN	
Total:		100.00
CHECK	Chk No: 1007	100.00
Total Applied:		100.00
Change Tendered:		.00

Duplicate Copy

05/08/08 02:34pm

7200 N. SANTA MONICA BLVD. FOX POINT 53217 414-351-8900

OFFICE USE ONLY
Permit No. 19038
Received 6/2/08
Service
Rough-in
Final

	APPL	ICATION FOR ELECTRICAL PERM	ĮΤ	Rough-in	
Date 5 /30/08 License No. 965530 /05	-	PLEASE TYPE OR PRINT WITH BALL POINT PEN		Final	
Builder		BRIAN MELTZ	Occupant UNO	ccup	IEO
Job Address 331 W. BER	SE	N DR			
ESTIMATED COST OF JOB	No.	Description	Qty.	Rate of Fees	Dollars
Buildings M Residential 750	1	Light, switch and convenience outlets	92	.35 ea	32
□ Commercial		Lighting Fixtures	15	.30 ea	4
☐ Industrial	3	Fluorescent Fixtures - per tube		.30 ea	
	4	Range, Electric		4.00 ea	
☐ New Construction	5	Garbage Grinding and Disposal Unit		3.00 ea	

List Name of Installing Contractor
HEATING ______
AIR CONDITIONING _____
PLUMBING _____

☐ Additional Rooms☐ Remodeling☐ New Occupancy

Where on Premises?

Describe 3 L8

Date of Inspection				
Rough	Will Call 🗆			
Final	_ Will Call □			
Service Approval Se	ent 🗆			

REMARKS:

TRAVIS FREITAG CAN LET YOU IN UPON REQUEST 414 403-2684

No.	Description	Qty.	Rate of Fees	Dollars	Cents
· 1	Light, switch and convenience outlets	92	.35 ea	32	26
2	Lighting Fixtures	15	.30 ea	4	50
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		<u></u>
12	Temporary Service Permit for: How Long?		10.00 ea		<u></u>
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		<u> </u>
	2. 101 through 400 amps.		10.00 ea		<u> </u>
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
•	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		<u></u>
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		<u></u>
19	2. Over 30 amps	,	5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric10 ea. socket, plus .50 ea. add'tl. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea	30	00
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started			4 ~ ~	
	before obtaining permit.	Ke	terst -	125	250
_		1	TOTAL FEES	50	00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO: Treasurer, Village of Fox Point

MAIL TO: Electrical Inspector

Contractor PITZO POWER S	LIGHT CO	Supervising Electrician (Signalute)	5 /3/08
Address 3188 W. ALLERT	ton AL	Telephone 414 651-6513	
GREENFIELD State	W (Sp Spode 221		

Receipt No: 1.025250	Jun 02, 2008
11CCC:pt 110. 1.020200	00.1 02, 2000

331 W BERGEN DRIVE

LICENSES & PERMIT 24-44430 ELECTRICA	50.00	
Total:		50.00
CHECK	Chk No: 1021	50.00
Total Applied:		50.00
Change Tendered:		.00

06/02/08 02:27pm

7200 N. SANTA MONICA BLVD. FOX POINT 53217 414-351-8900

OFFICE USE ONLY
Permit No. 19145
Received /11/08
Service
Rough-in
Final

APPLICATION FOR ELECTRICAL PERMIT

Date 8/8/08						
icense No		PLEASE TYPE OR PRINT WITH BALL POINT PEN		Final		
icense No						
uilder		BRIAN MELTZ Occupan	N	ONE	· -	
Ob Address 331 BERGI	ロビト	(
ESTIMATED COST OF JOB 350		Description	Qty.	Rate of Fees	Dollars	Cents
Buildings Aresidential		Light, switch and convenience outlets		.35 ea		
□ Commercial	2	Lighting Fixtures		.30 ea		
	3	Fluorescent Fixtures - per tube	1	.30 ea		
□ Institutional	4	Range, Electric		4.00 ea		
□ New Construction	5	Garbage Grinding and Disposal Unit	1	3.00 ea	3	00
☐ Additional Rooms	6	Dishwasher		4.00 ea		T
☐ Remodeling	7	Clothes Dryer		4.00 ea		
□ New Occupancy	8	Water Heaters, Electric		4.00 ea		T
Where on Premises?	9	Gas Burner, Oil Burner or Stoker		5.00 ea		
Describe KITCHEN	10	Refrigerating, Air Cooling or similar machine25 per HP		5.00 min		
GARBAGE	11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
	12	Temporary Service Permit for: How Long?		10.00 ea		
D15P05AL	13	Services: Service Switches, ea.		5.00 ea		
List Name of Installing Contractor		Service 1. 0 through 100 amps.		5.00 ea		
HEATING		2. 101 through 400 amps.		10.00 ea		
AIR CONDITIONING		3. 401 through 600 amps.		10.00 ea		
PLUMBING		4. 601 through 1000 amps.	1	15.00 ea		
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		1
Date of Inspection	14	Motors over 1/4 HP	<u> </u>	.30 per HP or frac		
· · · · · · · · · · · · · · · · · · ·	15	Fuel Dispensing Pumps		6.00 ea		
Rough Will Call □	16	Transformers, Rectifiers and Generators	ļ	.30 per KW		
Final Will Call □	17	Space Heating Systems, per circuit	Ì	3.00 ea		
Service Approval Sent □	18	Power receptacles - 120 Volts or over 1. Through 30 amps	1	3.00 ea		1
	19	2. Over 30 amps	 	5.00 ea		
2514 2VO	20	Wireways, busways, underfloor raceways or auxillary gutters	 -	.25 per ft		
REMARKS:	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system	 	.20 per ft		†
HOUSE REMAINS	22	Signs, Electric10 ea. socket, plus .50 ea. add'tl. transforme	r	8.00 min		T
•	23	Swimming Pool Wiring: A. Inground pools		40.00		+
UNOCCUPIED	24	B. Above ground pools		25.00		
WILL CALL FOR	25	Spas, Hot-tubs, Hydromassage Bathtubs	 	6.00		
WIEL CHALL FOR	26	MINIMUM CHARGE FOR ANY ONE PERMIT	 	50.00 ea	50	O
INSPECTION GIVING	27	FAILURE TO CALL FOR FINAL INSPECTION	 	15.00	•	1
LOCK BOX COMBO	28	DOUBLE FEES will be charged for any work started before obtaining permit.	Ru	-A =	#261	03
				TOTAL FEES	50	0
The undersigned hereby makes applicati	on for a pe	rmit for the execution of electrical installation for light, heat or p	ower		70	
		ole State and Local Codes and Ordinances regulating the install		MAKE CHEC	KS PAYABL	E TO:
of electrical wiring and equipment in the			1.	Treasurer, Vi	•	
ontractor PITZO POWER S	LIGH	Supervising Electrician (Signature)	the		Date 8	8/0
ddress 3188 W. ALLE	2701	V AV Telephone 4,4.651.6513	3 J			<u> </u>
GREEN FIELD	State W /	Zip Code 53221				

Receipt No. 1.026632		Aug 11, 2008
*	331 W BERGEN DRIVE	
LICENSES & PERMIT 24-44430 ELECTRICA	S-ELECTRICAL PERMIT AL PERMIT	50.00
Total:		50.00
CHECK Total Applied:	Chk No: 1058	50.00 50.00
Change Tendered:		.00

08/11/08 09:23am

Application and Record Village of Fox Point 7200 N. Santa Monica Blvd. Fox Point, WI 53217 351-8900

Owner BRIAN MELTZ
Address 331 W. BERGEN BR.
Date JUNE 30, 20 08

make application to do the	te work of plum	thing con	eletino	r of		KIMENI	. The undersign	ed nereby
laying ainchinchinch						_	PERMITS US	SED
builder sewer from Main to Lot line water service from Main to Lot line						<u> </u>	Kind	No.
to Building				nom Manifo	rot mie		! P I	11507
G	to Building to Building at					ewer and Plumbing		
~~.			_				ater	
331 h	J. BER	GE1	U.	$\mathcal{D}(S^{Eor})$	nt We		reet	
Addr	ess at which wo	ork is to l	be don	e	III., W19.		eter	
		···				w	ater Usage	
	Subdivision	<u> </u>	-		I	.ot	Bloo	ck
							,	
In the performance village ordinances, and ru	of this work the	undersid	ned Pl	umber hereby	agrees to be	unden k	mond out	11
	and robuid	ions pres	cribed	by the Villag	Board for	Plumber	rs.	n statutes,
License No. MP 2	26470		10	san	7 L	٠ مــــــــــــــــــــــــــــــــــــ		
		******						.Plumber
Application must be sign	ed by licensed	plumber '	who h	as current ins	ırance cert	ificate or	n file in Fox Point	
FIXTURES WITH DRAIL							TEES	
No.			No.	Wat	r Usage	************	\$	*****
Hose Bibs	- 11			·· Bud			*********	
Bath Tubs	11		1					
Sump Pumps	11			••		•		
Laundry Trays	11					•	***************************************	
Drinking Fountains	11				ıres)		•••••
Sinks	· 11			·· Wat	r Metek			***********
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Wash. Mach. Wastes					•		airs Klcd	7 T
Bidets	r i				sir to cover :	smeet rep	airs	1
Catch Basins		••••••	·}			$- \neq$		' 2
***************************************	··· ······	••••••	······			••••••	Pe	rmit Clerk
			<u> </u>	· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·		
A inch	wa	iter servi	ce pipe	s laid in				
Curb box is locatedfee	et of						feet of	••••••
inch	water M	eter No.	••••••	***************************************	Date In	stalled	*******************	••••••
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	of manh						***************************************	************
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	Building Drain	Report	Rou	gh In Plumbing	inspection	Report	Pinal Inspection	Report
feet		Report				<u> </u>		Report
feet								Report
feet						<u> </u>		Report
Building Sewer Report								
Building Sewer Report								
Building Sower Report Installation Approved				Application	Approved			
feet				Application	Approved			
Building Sewer Report Installation Approved				Application	Approved.	and Plum		



Credential

Credential Search

Search for Individual	or Company by Credential ID here:
Specific Credential ID	226470
Search	
Search for Tank Cont	ractor Company by Tank Specialty here:
Specialty Type	
Search	
Search for Individual	or Company by Category here:
Credential Type (required)	
Credential Status	Expired
Zip (or first three digits)	
Last or Business Name	
Search	Clear

1 record was returned by your search.

Please select a credential holder's name to review status and continuing education information.

The continuing education information displayed here may not be accurate due to reporting, entry, or web retrieval errors. It is a credential holder's responsibility to keep track of their continuing education credits.

Black=Approved Yellow=In Renewal Process Red=Expired or Not Valid

ID	Name	City,State,Zip	Credential Type	Expiration
226470	HARRIS, ROGER T	BAYSIDE WI 53217	Master Plumber	03/31/11

Receipt No: 1.0258	59	Jul 02, 2008
	331 W BERGEN DRIVE	
LICENSES & PERM 24-44470 PLUMBIN	MITS-PLUMBING PERMIT IG PERMIT	50.00
Total:		50.00
CHECK Total Applied:	Chk No: 9382	50.00 50.00

07/02/08 09:07am

.00

Change Tendered:

Plumber Taagen, Thomas Address 1568 N. Faruell Owner Beeckler, Betty Address 130 W Bradley Rd Date June 18 2008 **Application and Record** 532027200 N. Santa Monica Blvd. Fox Point, WI 53217 351-8900 TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of PERMITS USED laying ainch laying ainch Kind No. builder sewer from Main to Lot line water service from Main to Lot line Building Building Sewer and Plumbing. Water 130 W. Bradley Address at which work is to be done Water Usage Subdivision Lot Block In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes. village ordinances, and rules and regulations prescribed by the Village Board for Plumbers. License No. 227453 Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point. FIXTURES WITH DRAIN OR WATER CONNECTIONS Water Usage \$ Hose Bibs Dishwashers Building Sewer Bath Tubs..... Wash Basins Water Service Sump Pumps Water Closets.... Laundry Trays Showers..... Building Drain Drinking Fountains.... Floor Drains..... Sinks Food Waste Grinders.... Water Meter ... Water Heaters Sprinkling System..... Wash. Mach. Wastes .. Urinals..... Deposit to Bidets also: Du airgap Catch Basins Awater service pipes laid in Ainchsanitary sewer connection was made infeetof manhole Ainchstorm sewer connection was made infeetof manhole Building Sewer **Building Drain** Report Report Rough in Plumbing Inspection Pinal Inspection Report

 R	EMARKS			DISCRE	PANCY I	RECORD	
				••••		ing Inspector	. 20
					417.4	***************************************	
 		<u> </u>	 	<i>t</i> s			



Credential

Credential Search

Search results are posted at the bottom of the page.

Search for Individual	or Company by Credential ID here:
Specific Credential ID	227453
Search	
Search for Tank Cont	ractor Company by Tank Specialty here:
Specialty Type	
Search	
Search for Individual	or Company by Category here:
Credential Type	
Credential Status	Expired
Zip (or first three digits)	
Last or Business Name	
Search	Clear

1 record was returned by your search.

Please select a credential holder's name to review status and continuing education information.

The continuing education information displayed here may not be accurate due to reporting, entry, or web retrieval errors. It is a credential holder's responsibility to keep track of their continuing education credits.

Black=Approved Yellow=In Renewal Process Red=Expired or Not Valid

ID	Name	City,State,Zip	Credential Type	Expiration
227453	TAAGEN, THOMAS J	MEQUON WI 53092	Master Plumber	03/31/11

P	acain	t No:	1	025815	

Jun 30, 2008

• 130 W BRADLEY ROAD

LICENSES & PERMI 24-44470 PLUMBING	50.00	
Total:		50.00
CHECK Total Applied:	Chk No: 5444	50.00 50.00
Change Tendered:		.00

06/30/08 10:30am

vo. 115

Application and Record

Tel. No. 414-762-4060

Village of Fox Point 7200 N. Santa Monica Blvd. Fox Point, WI 53217 351-8900 Owner B21AD METZ
Address 331 W BBC DR
Date MAY 7 2008

TO the VILI	AGE OF F	OX POINT, PLUI	MBING AN	D WA	TER INSPECT	TON DEPAI	RTMENT	: Th	ie undersigne	d hereb	,
		the work of plur	TOTIE COLL	ara rmif	g or				PERMITS US		٦
builder sewe	r from Me	1	laying a		inch	••••••			Kind	No.	7
to Building	Building to Lot line water service from Main to Lot line to Building at						and Plumbing.				
***************************************	•						St	reet .	••••••]	
	Add	ress at which w	ork is to b	e don	Fox Po ne	int, Wis.					
		Contrata					<u>w</u>	ater 1	Usage		.]
		Subdivision	<u>. </u>			I	.ot		Block	k	
		e of this work thules and regula	e undersig tions pres	ned Pi	lumber hereby I by the Villag	agrees to be e Board for	ounden b Plumber	y an	d submit to all	statute	- 3,
License No. A.	1053	20933	4	٥.							
	•	ned by licensed	plumber v	vho h	as current ins	urance cert	ificate or	ı îlle	in Fox Point.	Plumber	,
FIXTURES V	WITH DRA	IN OR WATER	CONNECT	RION	-) .		F	EES	}		
Hose Bibs	No.		·s	No.					\$		
Bath Tubs	1				Buil						
Sump Pumps						er Service	••••••	•••••		•••••	
Laundry Trays		Showers				ding Drain	••••••	•••••		•••••	
Drinking Fount			9	ļ					•••		
Sinks		1.1			·· Wate	er Meter				1 .	H2506
Water Heaters .		- 11				otal					M d
Wash. Mach. W				ļ _ў						~	
Bidets						osit to cover	street rep	airs .	····\	······	(97)
Catch Basins		11 1.3							Ψ.	<i>SO</i> -	00
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A1	nen	w	ater servic	e pipe	es laid in)	•••••		• • • • • • • • • • • • • • • • • • • •	
Curb box is lo	cated fe	eetof	••••••	••••••	•••••••		•••••	fe	etof	••••••	
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Building Sewer	Report	Building Drain	Report	Row	gh In Plumbing	Inspection	Report	271-	al Inspection	Report	i
					*			1	in impection	Keport	,
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Installation An	proved		L		Application	Annewal	L	Щ.			
As Built						Approved.	••••••	*****	2	20	
Dull	**************			••••••	*****	Water a	ınd Plum	bing	Inspector	••••••	
	R	EMARKS						==			
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Credential

Credential Search

Search results are posted at the bottom of the page

	et at the bottom of the page.
Search for Individual	or Company by Credential ID here:
Specific Credential ID	220933
Search	
Search for Tank Cont	ractor Company by Tank Specialty here:
Specialty Type	
Search	
Search for Individual	or Company by Category here:
Credential Type	
(required)	
Credential Status	Expired
Zip	
(or first three digits)	
Last or Business Name	
Search	Clear

1 record was returned by your search.

Please select a credential holder's name to review status and continuing education information.

The continuing education information displayed here may not be accurate due to reporting, entry, or web retrieval errors. It is a credential holder's responsibility to keep track of their continuing education credits.

Black=Approved Yellow=In Renewal Process Red=Expired or Not Valid

ID	Name	City,State,Zip	Credential Type	Expiration
220933	CALLIES, DANIEL	OAK CREEK WI 53154	Master Plumber	03/31/11

Receipt	No	1 (1250	22
RECEID	INU.	1.0	<i>1</i> 230	~~

May 14, 2008

331 W BERGIN DRIVE

LICENSES & PERM 24-44470 PLUMBING	50.00	
Total:		50.00
CHECK Total Applied:	Chk No: 17038	50.00 50.00
Change Tendered:		.00

05/14/08 08:44am



MILWAUKEE COUNTY
WISCONSIN

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900
FAX 414-351-8909

June 11, 2008

Christopher and Linda Austin 331 W. Bergen Drive Fox Point, WI 53217

Dear Mr. & Mrs. Austin:

I am writing to alert you to an apparent structural problem at your home.

On June 11, 2008, I observed that the second story exterior wall located above your kitchen is not being supported by a beam. This wall appears to rest on the second floor joist(s) below without any additional support. I am concerned that these joist(s) may not be able to support the weight of the roof system above. As such, I am requesting that you provide me with documentation showing that your second story floor system will support the dormer above without exceeding their allowable design stresses as required by section 30.29 of the Fox Point Village Code. Please provide me with this information prior to drywall being installed in this portion of your kitchen.

Please feel free to contact me should you have any questions concerning this letter.

Sincerely,

Scott Miller Building Inspector Village of Fox Point

cc Village Manager
Village Attorney
Borth-Wilson, Inc.
File



MILWAUKEE COUNTY
WISCONSIN

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900
FAX 414-351-8909

June 11, 2008

Christopher and Linda Austin 331 W. Bergen Drive Fox Point, WI 53217

Dear Mr. & Mrs. Austin:

I observed on June 10, 2008 that you are in the process of remodeling your kitchen. In checking our records, I fail to find any record of a building permit ever having been issued for this project. This is a violation of section 30.05(1) of the Fox Point Village Code.

For the foregoing reasons, I am hereby requesting that you obtain a building permit by June 20, 2008. Please be advised that failure to comply with this request will result in a citation being issued for noncompliance.

Please feel free to contact me should you have any questions concerning this letter.

Sincerely,

Scott Miller Building Inspector Village of Fox Point

cc Village Manager Village Attorney File VILLAGE OF FOX POINT INSPECTION DEPARTMENT 7200 N. SANTA MONICA BLVD. FOX POINT, WI 53217 (414) 351-8900 Fee \$ 100

APPLICATION FOR INSPECTION AND ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date	July 21, 2007
Buildin	g Address_331W Bergen Dr., Fox Point
Owner	of Building Christopher L. Austin and Linda Garole-Hunt
Owner'	s Address if different than above CIA = PO Box 510323 Milwaukee WI 53203-0061
	LCH = PO Box 170408 WFB WI 53217
Owner'	s Telephone () CIA = 414.690,4074
Owner	s forwarding address Same as above.
Propos	ed Occupant's Name (if known) <u>Unknown.</u>
Propos	ed Occupant's Address
Propos	ed Occupant's Telephone ()
perform	f a certificate of compliance will not be issued unless repairs or alterations are ned, they will be made by:
Owner	s XXXXXXX Proposed Occupant Other
Applica	PO Box 510323 Milwaukee WI 53202-0061 Applicant's Address
NOTE	A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.
Fo	r Office Use Only:
No	5852Date Received7/a3/07
ł	nount\$100.00 // Receipt
Ins	pection Made
Sig	nature
	5735

<u>A U S T I N</u> P.O. Box 510323 Milwaukee, WI 53203-0061

July 21, 2007

Scott Miller Building Inspector 7200 N. Santa Monica Blvd. Fox Point WI 53217

Re: Application for Inspection and Issuance of Certificate of Compliance

Dear Mr. Miller,

Attached please find and Application for Inspection and Issuance of Certificate of Compliance. You will receive a check \$100 check from Linda Carole Hunt through Beth Otto in the next few days. After you receive that check please call me at 414.690.4074 to make further arrangements.

DO NOT RELEASE ANY INFORMATION ABOUT ME TO ANY PERSON, COMPANY OR ORGANIZATION WITHOUT SPECIFIC WRITTEN PERMISSION FROM ME.

Sincerely,

/S/

Christopher Austin

Attachment

c: Beth Otto w/o attachment

INSPECTION DEPARTMENT VILLAGE OF FOX POINT 7200 N. SANTA MONICA BOULEVARD FOX POINT, WI 53217

NON COMPLIANCE NOTICE

August 8, 2007

Issued to: Christopher L. Austin

Address: P. O. Box 510323, Milwaukee, WI 53203

Issued to: Linda Carole-Hunt

Address: P. O. Box 170408, Whitefish Bay, WI 53217

An inspection of the premises located at 331W. Bergen Drive discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

- 1. Please provide Ground-Fault Circuit Interrupter (GFCI) Protection for your kitchen countertop and bathroom electrical outlets.
- 2. The maximum uniform rise for a step is 8 inches. Please bring your exterior steps into code compliance.

Scott Miller
Building Inspector
Village of Fox Point

^{*}Please be aware that all work done prior to obtaining a permit will require a double fee pursuant to Village Code.

Page 1/1

A USTIN P.O. Box 510323 Milwaukee, WI 53203-0061

February 22, 2008

Scott Miller Building Inspector 7200 N. Santa Monica Blvd. Fox Point WI 53217

Re: Exterior Step Brought Into Code Compliance

Dear Mr. Miller,

This letter confirms that the exterior step at 331 West Bergen Dr. has been brought into code compliance. The rise of the step is now less than 8 inches.

Please issue a certificate of code compliance at your earliest convenience to the following two people at the addresses indicated.

Christopher L. Austin P.O. Box 510323, Milwaukee WI 53202

Linda C. Austin P.O. Box 170408, Whitefish Bay, WI 53217

Sincerely,

Christopher Austin

INSPECTION DEPARTMENT VILLAGE OF FOX POINT 7200 N. SANTA MONICA BOULEVARD FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

February 25, 2008

NO.

5735

Issued to:

Christopher L. Austin

Address:

P. O. Box 510323, Milwaukee, WI 53202

Issued to: Linda C. Austin

Address:

P. O. Box 170408, Whitefish Bay, WI 53217

This Certificate of Compliance permits a change in the occupancy of the premises at 331 W. Bergen Drive, Fox Point, WI, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

Scott Miller

Building Inspector Village of Fox Point

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation VILLAGE OF FOX POINT

TO	THE ELECTRICAL INSPECTOR:					
pres	The undersigned hereby applies for a permit for the execution of earlbed:	lectrical ti	astallation for light, l	neat, or p	power, as	hereafter
•	ntion 331 W Bergen DR 8745					
Floo	(Give exact street and number. Do JSE Electrical Contractors, Inc.	•	S81 W190	77 Apo	llo Dr	•
	. Contractor		988 19125 W I	vorth	Δνε	
Build	der Stonefield Homes		925 E WA		19	
Owz	Linda R. Fascola	Addre	925 E WE.			•••••••
Who	nt is occupancy of the building NEW X Residence		······································			**********
		105			31	50
l.	Outlets	-1.1.7	each			75
2. 3.	Fixtures — fluorescent, cold cathode, lumiline, mercury vapor		each lamp			
3. 4.	Audible or visual devices.		per device			
5.	Exhaust and ventilating tans and their control (below 1 H.P.)	3	each	2.00	يك	00
6.	Built-in electric heaters; bathroom, nursery, etc		each	. 3.00 -		<u></u>
7.	Garbage Disposal	Lj	each	. 3.00		$\frac{CC}{CC}$
8.	Dishwasher		each	. 3.00		00 00
9.	Clothes dryer		each	. 3.00		2.0
10.	Range or other receptacles over 150 volts		each			C:O
11.	Water heater		each		··· -	00
12.	Automatic heating equipment — gas, oil, coal		each		····-	
13.	Automatic water systems.	<i>j</i>	each		3	CO
14. 15.	Refrigerating, air conditioning, etc., machines		each			
16.	Strip lighting, plug in strip, trol-e-duct, etc		per fteach	1		
17.	Vacuum and Inert-Gas tube sign.		each transformer			
18.	Incondescent Signs, studded lights.		per socket			
19.	Arc and mercury lamps, spot and floodlights (mogul base)		each			
20.	Motors, each horsepower or fraction thereof each motor.		H.P.			
21.	Generators, rectifiers, transformers, etc.		per K.W			
22.	Feeders or subfeeders No. 3 B & S gauge or larger		each		~···	
23 .	Raceways, wireways, busways, gutters		per ft			
24.	Electric heating devices (other than those listed above)		per K.W	. 1.00		
25.	Service equipment — 0-100 cmps. new or overhauling		per disconnect	5.00		
			per disconnect	. 10.00	ŹÇ	00
	Service equipment — over 600 cmps	7	per disconnect		j (00
26.	Temporary service, etc. (3 month period)			. 10.00		
27.	Motion picture, stereopticon and x-ray machines, etc		each			
28. 29.	Re-inspection after time limit on notice					
30.			MINIMUM FEE			
٠٠.	an application for a permit.		FEES DOUBLE	······ .		
						'/ 40
			TOTAL FEES		80	252
Īt is	hereby gareed between the understaned as owner his agent or servant	and the Vi	lage of Fox Point that	for and ir	consider	rtion of the
prer	hereby agreed between the undersigned, as owner, his agent or servant class and of the permit for the execution of electrical installation, for light, he Electrical Inspector, that the work thereon will be done in accordance, with the dot after or install same in strict compliance with the Village of Fox Point Levente of the William of Exercic terms.	eat or pow	er as above described	, to be is	sued and	granted by
agre	eed to after or install same in strict compliance with the Village of Fox Point	t Elec. Cod	e and to obey any an	d all lawf	ul orders	of the Elec-
trice	I Inspector of the Village of Fox Point.		_ 			
REM	(ARKS:					
	······································					
NO	TE: Electrical contractor shall quote his permit nymber and th	e addres	of the job when	requesti	ng inspe	ections.
	the standard	11 TP	KITT -			
	Date Approved Signature	(Supervis	ing Electrician)			
Rou	ghing in Sel W19077 Apo					
_	•					
Tem	p CityMuskego				בונר	<u>v</u>
Finc	1 - 76-89 (75m) Telephone 679-1955					
_						
We'	a cheek Perceble to Traccures Village of For Point				No Carbo	n Required

orm 1245-1-83 Lot # 702-2909	OUTLET LOCA	ATION LETTER		☐ REVISION ☐ DUPLICATE
	~			
in the C/T/V of	TOX FOINT	we req	uire service teri	mination as follows:
√New	□ Temporary			□ Additional
Single Phase 200 am	south Cor			ated
□at	foot minimum above (gro	2.18 2.2.19	4.4.24	4.4.25
Meter Location (out) (in):	side at: Dane Us	ASOUR		
	·			
· , ·			<u></u>	amperes
			Additional	Power
	-		volts, terminat	ion located
atfoot	minimum above (ground) (f.	inal grade).		
	•	· ·		<u> </u>
Service (drop) (lateral) size		length	tension	
Maximum (Single) (Three) ph	nase Available Short Circui	it Current at the serv	ice termination.	
				amperes
OUTLET LOCATION LETTER To SE ELECTRIC Date Prepare In regard to your inquiry of for (Overhead (Underground) ser (commercial (residential) (farm) premise of LINDA FASCOLA located at 33 W BERGEN DR in the C/T/V of FOX FONH we require service New Temporary Rewired Single Phase 700 amperes (120/249 volts, termination West (Will South Cornell Service) And Herrican Manual Sheets 2.2.18 2.2.19 4.4. Meter Location (out) (in) side at: And As Aboug Service (drop) (ateral) size 3/0 TXR length 98 fr termination. Maximum Single-phase Available Short Circuit Current at the service termination. Maximum Single (Three) Phase amperes (240) (120/208) (480) volts, termination of the per Electric Service and Metering Manual Sheets Meter Location (out) (in) side at: Service (drop) (lateral) size length termination in the control of the per Electric Service and Metering Manual Sheets Meter Location (out) (in) side at: Service (drop) (lateral) size length ten Maximum (Single) (Three) phase Available Short Circuit Current at the service termination in the control of the phase Available Short Circuit Current at the service termination in the control of the property of the property of the phase Available Short Circuit Current at the service termination in the control of the property		e satisfied prior	to construction.	
☐ The above information is	valid for			. •
\square The above information is	contingent upon right-of-wa	ay.		
☐ The above information is	contingent upon			
	proceed with completion of	wiring until notified	the contingenci	es noted above
		oceed with the compl	etion of the wir	ing. All the contin-
You may proceed with the	e completion of wiring.			
siding material shall be n	narked. Mounting bolts were	e provided by the Con	um, stucco,asb npany and shall	estos, or other similar be installed by the
Refer Inquiries to Jim	Peterseni	NOTICE 7	O CUSTOMER/E	LECTRICIAN
<u>Calvane</u>	District	National, State or Lo sibility for compliance	cal Electrical Co e with the variou	des. The final respon- s electrical codes lies
Clerk: Send this form to				

INSPECTION DEPARTMENT VILLAGE OF FOX POINT

7200 North Santa Monica Blvd. Milwaukee, Wisconsin 53217

APPLICATION FOR CERTIFICATE OF OCCUPANCY

No. 4346 909	Date December 6, 1988
Address 331 W. Bergen Drive	Fox Point, Wisconsin
Type of Occupancy Final Occupancy/Resident	ial
Type of Former Occupancy	
Owner of Building Linda Foscola	·
Building Owner's Address 331 W. Bergen Drive (Street)	(City)
Building Owner's Telephone No. 774-2369	
Name of Business or Firm	
Location of Business or Firm in Building	
Telephone No. of Business or Firm	
Maximum Number of Employees — Male	Female
Former Address of Business or Firm	
Business or Firm Owner's Name	
Owner's Residence Address 331 W. Bergen Dr (Street)	(City)
Owner's Residential Telephone No774-2369	
If certificate of occupancy will not be issued unless repairs or o	alterations are performed, they will be made by:
Applicant Owner Occupant	Other Builder/Stonefield Homes, Ltd
Receipt # 21838 \$15,00	William J. Schaudelmee
(SM) 12-7-88	12-8-88

INSPECTION DEPARTMENT

Certificate of Occupancy

No. 909
Village of Fox Point, Wis., December 8 , 19 88
Issued to Linda Foscola
OwnerSame
Permission is hereby granted to occupy the
building
Address 331 W. Bergen Drive
To be used for single family dwelling
"Section 30.13. CERTIFICATE OF OCCUPANCY—(1.) INSPECTIONS. (a.) The Building Inspector shall make a final inspection of all new buildings, additions, and alterations. If no violations of this or any other ordinance be found the Building Inspector shall issue a certificate of occupancy, stating the purpose for which the building is to be used. (b.) No building, nor part thereof, shall be occupied until such certificate has been issued, nor shall any building be occupied in any manner which conflicts with the conditions set forth in the certificate of occupancy.
(2.) USE DISCONTINUED. (a.) Whenever any building or portion thereof is being used or occupied contrary to the provisions of this Code, the Building Inspector shall order such use or occupancy discontinued and the building or portion thereof vacated, by notice served on any person using or causing such use or occupancy to be continued and such person shall vacate such building or portion thereof within ten (10) days after receipt of the notice or make the building or portion thereof comply with the requirements of this code.
(3.) CHANGE. It shall be unlawful to change the use of any building, structure, premises, or part thereof without first obtaining from the Building Inspector an approval of such change in the occupancy or use, and a certificate of occupancy therefor."

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

O THE ELECTRICAL INSPECTOR:		Date	
The undersigned hereby applies for a permit for the execution rescribed:		nstallation for light, heat,	or power, as hereafte
ocation	374590		
(Give exact street and number) JSE Electrical Contractors, In	nc.	S81 W19077 A	Apollo Dr.
Stonefield Homes		988 19125 W Nort	th Ave.
Linda R. Fascola	Addr	925 E Wells	# 11 9
Owner Linua R. Fascola	Addr	988923 E WCIIS	
Vhat is occupancy of the building NEW X□ Residence			
	1/15	each\$.3	31 50
1. Outlets			$\frac{3150}{475}$
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor			25
4. Audible or visual devices			50
5. Exhaust and ventilating fans and their control (below 1 H.P.)		each 2.0	1 /1 ^ /2
6. Built-in electric heaters; bathroom, nursery, etc		each	·* ·
7. Garbage Disposal	1 /	each 3.0	30
8. Dishwasher	1 /	each	300
9. Clothes dryer.	1 /	each	220
Range or other receptacles over 150 volts		each	2 2
1. Water heater		,	
2. Automatic heating equipment—gas, oil, coal	1 /	each 3.0	1 3100
3. Automatic water systems	1	1	, , , , , , , , , , , , , , , , , , , ,
4. Refrigerating, air conditioning, etc., machines.		each 3.0	1 4100
5. Strip lighting, plug in strip, trol-e-duct, etc		each 3.0	,0
6. Dimmers or Time Clocks.	1	1 :	·
			~
· · · · · · · · · · · · · · · · · · ·		cden nambionino or	, , , , , , , , , , , , , , , , , , , ,
8. Incondescent Signs, studded lights.		1 *	25
9. Arc and mercury lamps, spot and floodlights (mogul base)	l l	each1.0	· ·
0. Motors, each horsepower or fraction thereof each motor	4		25
1. Generators, rectifiers, transformers, etc		per K.W	25
2. Feeders or subfeeders No. 3 B & S gauge or larger		each 5.0	00
3. Raceways, wireways, busways, gutters		per ft	.5
4. Electric heating devices (other than those listed above)		per K.W 1.0	10
5. Service equipment — 0-100 cmps. new or overhauling. Service equipment — 100 cmps. to 600 cmps	- <i>G</i>	per disconnect 5.0	10
		per disconnect 10.0	00 10 00
Service equipment — over 600 cmps		per disconnect 15.0	1000
6. Temporary service, etc. (3 month period)		10.0	10
7. Motion picture, stereopticon and x-ray machines, etc		each 5.0	00
8. Re-inspection ofter time limit on notice		10.0	0
9. Minimum fee for any permit requiring separate inspection		MINIMUM FEE 10.0	o
0. Double fee shall be charged for any work started before filling		FEES DOUBLE	
an application for a permit.			···
	<u>'</u>	TOTAL FEES	80/25
			1 30 10 3
t is hereby agreed between the undersigned, as owner, his agent or ser remises and of the permit for the execution of electrical installation, for li	vant and the Vil. ght, heat or pov	llage of Fox Point that for a ver as above described, to b	nd in consideration of the best of the consideration of the consideratio
remises and of the permit for the execution of electrical installation, for like Electrical Inspector, that the work thereon will be done in accordance, warred to alter or install same in strict compliance with the Village of Formula (1988).	ith the description	on herein set forth in this st	atement, and it is furthe
rical Inspector of the Village of Fox Point.	r Politi Elec. Coo	te dud to opel dul dud du	IGHIBI OIGHIB OI MIN 200
EMARKS:			
		• *	

IOTE: Electrical contractor shall quote his permit number an	id_the-addres	of the job when requ	esting inspections.
Lit. 101	1 11 12	hall	
Date Approved Signature	· · · · · · · · · · · · · · · · · · ·	ing Electrician)	
52288 x 11	,		
oughing in	-		
empCityMuskego		Zip Co	de 53150
λ λ λ λ			
Final $-26-0$ Telephone $679-1$	フリリ 	***************************************	
	<u> </u>		

Lot # /UZ-29U9	ctric Power Company CATION LETTER	☐ REVISION ☐ DUPLICATE
TO JSE ELECTRIC		
In regard to your inquiry of		•
(commercial (residential) (farm) premise of 4/N		
located at 331 W Benger DR		
in the C/T/V of Fox Point	we require service ter	mination as follows:
New Temporary		Additional
Single Phase 200 amperes 120/240 Col	volts, termination loca	ated
atfoot minimum above (g	C	
per Electric Service and Metering Manual Sheets Meter Location (out) (in) side at:	2.2.18 2.2.19 4.4.24	4,4,25
Service (drop) (lateral) size 3/0 TXIZ	length 987 tension	n
Maximum Single-phase Available Short Circuit Currer		
	2,000 amperes	amperes
☐ New ☐ Temporary		□Power
(Single) (Three) Phase amperes (240) (12	0/208) (480)volts, terminati	ion located
atfoot minimum above (ground)	(final grade).	
per Electric Service and Metering Manual Sheets		
☐ Meter Location (out) (in) side at:		
Service (drop) (lateral) size	lengthtension	
Maximum (Single) (Three) phase Available Short Circ	uit Current at the service termination.	
☐ 22,000 amperes ☐ 25,00	0 amperes	amperes
Installation of WE facilities involves (additional) c	harges. Billing must be satisfied prior	to construction.
☐ The above information is valid for		•
☐ The above information is contingent upon right-of-		
☐ The above information is contingent upon		·
You are advised NOT to proceed with completion of have been removed.	of wiring until notified the contingenci	es noted above
Onyou were advised not to p	proceed with the completion of the wiri	ng. All the contin-
gencies have been removed and you may proceed.		
You may proceed with the completion of wiring.		
☐ The location of service drops supports for building siding material shall be marked. Mounting bolts we owner, or by his contractor for him, on brick and sto	ere provided by the Company and shall l	
Refer Inquiries to Jim Peterseni	NOTICE TO CUSTOMER/E	LECTRICIAN
Prepared by Im Petersey Calvnot District Phone 354-8100	Information provided in this letter does National, State or Local Electrical Coc sibility for compliance with the various with the customer and/or the customer'	des. The final responses electrical codes lies
Clerk: Send this form to		
·		
	AFRICE	
ORIGINAL - CUSTOMER/ELECTRICIAN CANARY - CUSTOMER	SEK VICES	

BLUE-CUSTOMER - (permit application) WHITE-SERVICE ORDER FILE

VILLAGE OF FOX POINT Milwaukee County, Wisconsin

APPLICATION FOR CULVERT PERMIT

CULVERT PERMIT NO. 2093 BUILDING PERMIT NO.
To the Building Inspection Department: The undersigned, as owner or owner's agent, hereby applies for a permit to install, in accordance with the requirements of the Village of Fox Point, a culvert or drainage structure to serve the premises at:
331 W. Bergen Drive
Lot No. 6, Black No. —, FOX PT. HEGHI Subdivision
Excerpts from Building Code: Section 4.09 (3) Culverts (a) All culverts installed or reinstalled in any public way shall be of corrugated copper-steel, (and of a size) as set forth by the Village Engineer. (4) Setting of Culverts (a) After the permit has been issued the owner, or his representative, shall notify the Engineering Department at least forty-eight (48) hours prior to the setting of the culvert and said department shall establish the required grade of the culvert. (b) The owner shall then have the culvert installed in accordance with the requirements set forth by the Village Engineer (see reverse side), and after the culvert has been installed, shall notify the Engineering Department. After such notification said Engineering Department shall inspect the installation. If the installation does not conform with the requirements of the Village Engineer, the Building Inspector shall notify the owner and shall place a time limit on correcting the installation. In the event that the correction is not made in the required time, penalties as set forth by this Ordinance shall be inforced. Date 3-17-88 Signed William J. Schandline (Architect, Owner, Contractor)
Size of culvert 14×9 P.A. Minimum Length 22
- 10 00 Reget No.
Length Ordered PIPE TO BE SUPPLIED BY OWNER Cost of Culvert
Job Order No

INSPECTION DEPARTMENT VILLAGE OF FOX POINT 7200 N. SANTA MONICA BOULEVARD FOX POINT, WISCONSIN 53217

NONCOMPLIANCE NOTICE

November 4, 1994

Issued to: Linda Foscolo-Lanigan

Address: 331 W. Bergen Dr.

An inspection of the premises located at 331 W. Bergen Dr. discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

- 1. Provide a code complying electrical outlet for the garage door opener. (Ref NEC 400-8)
- 2. Provide a code complying smoke detector in the basement. (REF ILHR 21.09)
- 3. Obtain the proper building and electrical permits for the basement remodeling. (REF Fox Point Code 30.05, 13.08)
- 4. Provide proper outlet spacing for outlets installed in the basement recreation room and office. (REF. NEC 210-52)
- 5. Non metallic cable installed in the basement shall comply with NEC 336-11 and NEC 336-12.
- 6. The lamps of the incandescent fixtures shall not project below the suspended ceiling. (REF NEC 410-65(c))
- 7. Provide at least one wall switch controlled lighting outlet for the office and recreation room. (REF NEC 210-70))
- 8. The electrician that obtains the permits shall be responsible for checking the existing wiring in this area for code compliance. (conductor length at each box, grounding, etc.)

Scott Miller

Building Inspector Village of Fox Point

INSPECTION DEPARTMENT VILLAGE OF FOX POINT 7200 N. SANTA MONICA BOULEVARD FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

December 22, 1994

3646 NO.

Issued to: Linda Foscolo-Lanigan

Address: 331 W. Bergen Drive

This Certificate of Compliance permits a change in the occupancy of the premises located at 331 W. Bergen Drive Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

Scott Miller

Building Inspector

Village of Fox Point

Village of Fox Point Water Works	NO. 2542
METER DEPARTMENT PERMIT NO. 2542	Meter Permit
TAP NO. SIZE OF METER 3/4" KIND BANKER	date 5-12-88
TYPE OF SERVICE 14" L CONTER LOCATION OF METER BASEMENT	TO GENTARY PALMA
NO. 331 W BELGIN MAN NAME OF PLUMBER GEN HAND PAIMER	FEE
METER INSTALLATION (Original, Replace, Transfer)	

TREASURER'S STUB

WATER PERMIT	No. 2215
No. 2215 Date 5-12 1988	
VILLAGE OF FOX POINT WATER DEPARTMENT	WATER PERMIT
Plumber GERHAND PALMER	Date 5-12
For water usage when temporary water meter is not installed.	TO GENHAMO PALMIR
Address 331 W. BERGIN Owner FASOLA	Fee 51 99
Sq. Ft. Bldg. Area. 1778 1st 100 sq. ft. 1678 @ per sq. ft. 1678 \$51 99	Credit to Water Fund
Permission to use water on above premises granted only on condition that this receipt must be kept on premises and shown to proper officer on demand.	Treasurer's Stub

STREET PERMIT

2270

Village of Fox Point

Fox Point, Wis., 5-12 19.88	
FOX POINT, Wish,	
OF NHAMA PALMER 14580 W. Geren FIELD Ave Brookfield License Number MP 5816	To
14580 W. Geren Field Ave Bruskfield License Number MP 58/6	
t description of the state of t	
331 W. BERAW DAILE	33
ot	Lot
As per AM # 6597 Permit No. W 3215 in accordance with governing	As pe
ordinances of this Village. Dollars (\$ 100 =)	ordina
as a deposit to guarantee that street will be kept in sale condition for a person	as a
the sewer and water connection installation.	the s
VILLAGE OF EOX POINT	
NOTE: All excavations or tunnels in paved or gravelled roads, including shoulders, must be backfilled with pit-run gravel or sand. Pavement must be cut as directed.	grave filed

o. 2269

Street Permit

TO M. O. ROZEA

TO M. KESSA

FEE /00 =

TREASURER'S STUB

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD. FOX POINT 53217 414-351-8900

OFFICE USE ONLY
Permit No. 13828 C
Received 11 / 18 / 94
Service
Rough-in

APPLICATION FOR ELECTRICAL PERMIT

11-15-04	APPL	ICATION FOR ELECTRICAL PERMIT		Rough-in		
ate <u>11-15-94</u>		PLEASE.TYPE OR PRINT WITH BALL POINT PEN a constant of the state		Final		
cense No. 4/						
ilder		Owney Occupant			·	
		Lanigan Linda	Sa	ME.		
Address 231 LD Rec	aar					
371 W DU		Description	Qty.	Rate of Fees	Dollars	Cents
ESTIMATED COST OF JOB	No.	•	Giy.	1	Donais	Cents
Buildings Residential	1	Light, switch and convenience outlets		.35 ea		ļ
Commercial	2	Lighting Fixtures		.30 ea		ļ
☐ Industrial	3_	Fluorescent Fixtures - per tube		.30 ea		↓
☐ Institutional	4	Range, Electric		4.00 ea		1
□ New Construction	5	Garbage Grinding and Disposal Unit		3.00 ea		
 Additional Rooms 	6_	Dishwasher		4.00 ea		
□ Remodeling	7	Clothes Dryer		4.00 ea		
□ New Occupancy	8	Water Heaters, Electric		4.00 ea		
Where on Premises?	9	Gas Burner, Oil Burner or Stoker		5.00 ea	,	
Describe	10	Refrigerating, Air Cooling or similar machine25 per HP		5.00 min		
Basement	11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		1
	12	Temporary Service Permit for: How Long?		10.00 ea		
	13	Services: Service Switches, ea.		5.00 ea		
List Name of Installing Contractor		Service 1. 0 through 100 amps.		5.00 ea		
HEATING	-	2. 101 through 400 amps.		10.00 ea		1
AIR CONDITIONING		3. 401 through 600 amps.		10.00 ea		
PLUMBING		4. 601 through 1000 amps.		15.00 ea		
		5. Thereafter, ea. additional 1000 amps.	-	5.00 ea		
D	14	Motors over 1/4 HP		.30 per HP or frac		+
Date of Inspection	15		 -	6.00 ea		-
RoughWill Call □	-	Fuel Dispensing Pumps				+
Final Will Call □	16	Transformers, Rectifiers and Generators	ļ	.30 per KW		
Service Approval Sent □	17	Space Heating Systems, per circuit		3.00 ea		<u></u>
	_18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea	_	ļ
	_19	2. Over 30 amps		5.00 ea		ļ
REMARKS:	L' = 20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
REMARKS: Coerect Code Viola	[76](2 1	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
recording to west allie NON complion notice.	22	Signs, Electric10 ea. socket, plus .50 ea. add'tl. transformer		8.00 min		<u> </u>
according to west	23	Swimming Pool Wiring: A. Inground pools		40.00		
and consoling	o 124	B. Above ground pools		25.00		
allis run company	25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
notice.	26	MINIMUM CHARGE FOR ANY ONE PERMIT	/	30.00 ea	30	CC
,	27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
	28	DOUBLE FEES will be charged for any work started before obtaining permit.		Receis	1 #3	595
				TOTAL FEES	20	17
The undersigned hereby makes application	n for a pe	ermit for the execution of electrical installation for light, heat or po	wer	•[0U.	42
as prescribed and agrees to comply with a	ıll applical	ble State and Local Codes and Ordinances regulating the installa	tion	MAKE CHECK	S PAYABLI	E TO:
of electrical wiring and equipment in the V	/illage of	Fox Point.		Treasurer, Vil	-	
FRANK GILLITZER ELECTE	ያነር ርሰ	SuperVising Electrician (Signature)	ite		Date	
I 4304 VV. DONGES DA	VDO	leyephone () (/) / /	*	- · · · · · · · · · · · · · · · · · · ·		
MEQUON, WISCONSIN	L. Sano	1 996-100 a				
,	Tale COUS	Zip Code				
MEQUON, WISCONSIS	t _{ate} 5309	2 Zip Code			· · · · · · · · · · · · · · · · · · ·	_

•		72	y, C					
Stellz PlBG	INC An	Nol.e. Nol.e.i	on and Re	ocord	Own	er /	[ANIGAN 131 Bergi	
Plumber Str. 1/2 P186 Address ST. 7W FAIRV	Ap	Pillali	ion and no	Coru	Add	reas .	31 Bergi	4 QR
Tel No. 464-0870		7200 N.	we of Fox Point Santa Monica Bh	nd.	Dau	6/2	2	1992
MILWAVKEE 533		Fax !	Point, WT 53217 351-8900			•		
TO the VILLAGE OF FOX P	OINT, PLUMB	ING AND	••••	ON DEPAR	TME	T: Th	e understyne	d hereby
make application to do the w					[ermita us	
laying ainch	la	ying a	tnch		ſ		Kind	No.
builder sewer from Main t				Lot line	1	Company	and Plumbing	3056
to Building	ta .	Buildi	ng		,			1 1
•	84					_		1
***************************************			Fox Pot	nt, Wie.				1
Address	at which wor	k is to be	done		l	Water	Usage	
	Subdivision			L	ot		Bloc	k
•								
					·			
in the performance of	this work the u	indersigne	d Plumber hereby	agrees to be	unde	n by an	d submit to al	detatutes,
village ordinances, and rules		ne prescr	ibed by the Village	e board for	Plum	Ders.		•
License No. 19P 3564	•••••••	*********	I corul stile	J	••••••			Plumber
Application must be signed	by licensed p	lumber wi	oo has current fru	urance cert	:Ocat	e on M	in Fox Point	·•
POSTURES WITH DRAIN (DE WATER C	ONDUCTI	ONS	,		THE	8	
No.		م خالاند سود		er Usuge	*****	•••••	•	
Hose Bibs	Dishwashers Wash Beains			iding Sower.		•••••••	****	
Bath Tube	Water Closele		Wal	ier Service	*******	••••••	*****	
Sump Pumpe	11		B) 4	lding Drain .			****	
Drinking Fountains	Floor Draine				10:10000		****	
Sinks	Food Waste C	i i						
Water Heaters	Sprinkling Sy	T I	••••••	Total M	IN		\$ 30	••••••
Wash. Mach. Wastes	Urinele		Dep	cell to cover	atresi	repairs	Recupt	#29926
Bidele	**************	•••••••••••	•••••••		+ 11	<u> </u>	7. 1	
. Ageres Commun sessions	40004646804604663233		\$806633BD <u>\$9</u> 444	<i></i>	DU.	<u>Ú</u>	R	rmit Clerk
								
Atoch	wa	ter betvice	pipes laid in	•••••	•••••	•••••		•••••
Curb box is located feet	b				••••••	••••••	lectof	
94 300 0 E			••••••	************			***************	*****
	Water M	leter No	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Date l	للماهم	ed	**************	************
Asch								
Alect	Summery set	res comm	PHOS Will company					
	ot manu	1016	**********************	*************	******			
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♣ inch								
	of manh	ale	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		*****	*******	•••••••	***********
400000000000000000000000000000000000000	••••••				*******			***********
		- F	Rough In Humbin			port	Final Inspectio	Besert
Building Bower Report 1	building Drain	Rogert	Rough in Flumbia	(les pootton		-		
		······•	*********************	*************	••••	·····†	. 4 6 6 7 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	
	••••••••	······	*****************	***************	••• ••••	••••••		••••
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Installation Approved	*************	******	Applicati	tou vbblone	4	*******	*************)
As Bulk		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	· ••••••••				ing inspector	,
				WAL	at env	Limin	ne makeres	
TY	MARKE			DISC	HEPA	INCY I	ECORD	
Replace Kit	cheh Si	nk					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	*************

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Rec # 29653 \$ 10,- Filing fer VILLAGE OF FOX POINT

No. 88/8 C

APPLICATION FOR BUILDING PERMIT

TO THE DULL DING INGREGATOR DEPARTMENT	
TO THE BUILDING INSPECTION DEPARTMENT:	
The undersigned hereby applies for a permit to build, in accordance with the infor hereafter,	
hereafter, Type of Structure Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc. Address Address	
Address 331 W. BILLIN Dr. FOX PT 53217	
LotBlock	
Subdivision	
District	
Does contemplated structure violate the Village zoning ordinance?	
-	
Height of Structure	,
Width (parallel to highway)(feet) Depth (perpendicular to highway). Distance: Street Line to Front Line of Structure	(feet)
Distance: Side Lot Line to Structure	
Type of Construction: Exterior finish	D. !-1. XY De-
Height of front yard above street grade	
Number of rooms	
Garage ————————————————————————————————————	
Structure	
Is there a private garage?	
Does the contemplated garage violate the Village zoning ordinance?	
SizeNumber of stalls	
Where situated	
General constructionFrame — Brick — Stucco — Etc.	
	Uuman Palations
Have plans been submitted to the Wisconsin Department of Industry, Labor and I	
for examination and approval?	
Have plans been approved as being in compliance with all applicable sections of the	
ministrative code?	
Herewith are filed the following duplicate plansin number, which conform to in the work hereby applied for.	ch I certify I will
Remarks:	
Herewith are filed the specifications that describe the work in question and as shows submitted.	n on plans above
In making the application the undersigned agrees to obey the Fox Point Build Codes pertaining to the erection of all structures and also agrees to obey all other of Village of Fox Point.	ling and Zoning ordinances of the
The undersigned, owner or being duly authorized so to do, hereby gives express aut Village of Fox Point, its officers, agents and employees, to enter upon the premises and fill up any excavation, or tear down, remove or enclose the unfinished structure fo is herein requested in the event of cessation of the building, whenever the Building determine that such premises in the unfinished condition of the structure are danger of the public, including children, even though trespassers. The undersigned further h statutory notices and consents to the determination by the Village Board and the upon the tax roll of a special assessment in the amount of the cost to the Village, including overhead charges incurred in filling up any such excavation or tearing downclosing any such unfinished structure.	herein described or which a permit g Inspector shall crous to members hereby waives all levy and placing luding customary
We hereby agree to provide a house number plate or sign readily observable from the which will be installed not less than 15 days after the structure is occupied.	7
	V. 66 mSt
City FOX Pt WI 53217 City Way well of	State Zip
Phone 228-7274 Phone Phone	1_1_000
	ecest # 2984
Date Submitted 5-22-92 Date Approved Signed MM MO	6- Jang
Date of Permit	<u> </u>

\$10.- filing fee Rec. # 19598

VILLAGE OF FOX POINT

MILWAUKEE COUNTY. WISCONSIN

No. 7826C)

APPLICATION FOR BUILDING PERMIT

THE BUILDING INSPECTION DEPARTMENT:
The undersigned hereby applies for a permit to build, in accordance with the information tabulated
Type of Structure 2 STORY - Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.
Address 33 W BERGEAD DRIVE
·-
Lot Block Subdivision Fox Point HEIGHTS
District
Does contemplated structure violate the Village zoning ordinance?
Height of Structure 2 5 Toley (stories or feet)
Width (parallel to highway)(feet) Depth (perpendicular to highway)(feet)
Distance: Street Line to Front Line of Structure 77.61 (feet)
Distance: Side Lot Line to Structure 25'3" - 32.0.
Type of Construction: FRAME Exterior finish ROLIGH CEDARS Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.
Height of front yard above street grade
Garage
timated cost Building 90,000
Structure
Is there a private garage? VES - ACTACHES
Does the contemplated garage violate the Village zoning ordinance?
Size 22 X 2 6 Number of stalls 2
Where situated Attaction
General construction Frame - Brick - Stucco - Etc.
Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations
for examination and approval?
Have plans been approved as being in compliance with all applicable sections of the Wisconsin Ad-
ministrative code?
marks: Sixtanian to be celebas. Decling
O
Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.
In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.
The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.
We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.
Owner of Structure LINDA FASCOLA Arch, or Contr. STONE FIELD HOMES
Address NonTH AUF WAUWATOSA, W, 5323
Phone 774-4666
Size of Structure (sq. ft.) Permit Fee \$ 224.00 herewith tendered
Date Submitted Signed Signed Sublanth
Ambitant Owner Puilder
3-10-88

Application and Record Owner Chris Aus Tel. No. (262) 789-1230 7200 N. Santa Monica Blvd. Fox Point, WI 53217 351-8900 TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of PERMITS USED laying ainch laying ainch Kind builder sewer from Main to Lot line water service from Main to Lot line No. Building Building Sewer and Plumbing at Water s at which work is to be done Water Usage Subdivision Lot Block In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes. village ordinances, and rules and regulations prescribed by the Village Board for Plumbers. Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point. FIXTURES WITH DRAIN OR WATER CONNECTIONS Water Usage \$ Hose Bibs Dishwashers Building Sewer Bath Tubs Wash Basins..... Water Service Water Closets Sump Pumps Laundry Trays Showers..... Building Drain: Drinking Fountains Floor Drains Sinks Food Waste Grinders... Water Heaters Sprinkling System.... Wash. Mach. Wastes .. Bideta Deposit to Catch Basins mit Clerk Awater service pipes laid in Ainchsanitary sewer connection was made infeetof manhole A inchstorm sewer connection was made infeetof manhole Building Sewer Report **Building Drain** Report Rough In Plumbing Inspection Pinal Inspection Report

REMARKS

Water and Plumbing Inspector

DISCREPANCY RECORD

_			
Receipt	No.	1 01	9428

Oct 10, 2006

331 W BERGIN DR

LICENSES & PER 24-44470 PLUMB	RMITS-PLUMBING PERMIT ING PERMIT	50.00
Total:		50.00
		,
CHECK	Chk No: 24687	40.00
CHECK	Chk No: 24703	10.00
T. 15		
Total Paid:		50.00
Total Applied:		50.00
Change Tendered	:	.00

10/10/06 01:12pm

'ermission is hereby g	given to do the necessary	plumbing work on the premised as fo	
Lot	Block	Subdivision	
221	A c David		
ocated at351	Bongin P	t Steltz	
ne above named is permitt	ed to employ	7 112	
icense No. M 356	for the purpose of	laying ainch	
anitary Building Sewer fr	om Main to Curb to Lot line	to Premises. Connection to be m	nade ir
		of	
		Building Storm Sewer	
	A life we also a		
ixtures with drain or wate			No
	No.	No.	No.
		Water Closets	No.
Hose Bibs	No.		No.
Hose Bibs Bath Tubs	No. Water Heaters	Water Closets	No.
Hose Bibs Bath Tubs Sump Pumps	Water Heaters Wash Mach Waste	Water Closets Showers	No.
Hose Bibs Bath Tubs Sump Pumps Laundry Trays	Water Heaters Wash Mach Waste Bidets	Water Closets Showers Floor Drains	No.
Hose Bibs Bath Tubs Sump Pumps Laundry Trays Drinking Fountains	Water Heaters Wash Mach Waste Bidets Catch Basins	Water Closets Showers Floor Drains Food Waste Grinders	No.
Hose Bibs Bath Tubs Sump Pumps Laundry Trays Drinking Fountains	Water Heaters Wash Mach Waste Bidets Catch Basins Dishwashers	Water Closets Showers Floor Drains Food Waste Grinders Sprinkling Systems	No.
Hose Bibs Bath Tubs Sump Pumps Laundry Trays Drinking Fountains Sinks	Water Heaters Wash Mach Waste Bidets Catch Basins Dishwashers Wash Basins	Water Closets Showers Floor Drains Food Waste Grinders Sprinkling Systems Urinals	
Hose Bibs Bath Tubs Sump Pumps Laundry Trays Drinking Fountains Sinks	Water Heaters Wash Mach Waste Bidets Catch Basins Dishwashers Wash Basins ubject to the Rules and Regulation	Water Closets Showers Floor Drains Food Waste Grinders Sprinkling Systems	
Hose Bibs Bath Tubs Sump Pumps Laundry Trays Drinking Fountains Sinks as per application made s	Water Heaters Wash Mach Waste Bidets Catch Basins Dishwashers Wash Basins ubject to the Rules and Regulationede.	Water Closets Showers Floor Drains Food Waste Grinders Sprinkling Systems Urinals	

SEWER AND PLUMBING DEPARTMENT Permit No. 1008 Application No. 1059 Fox Point, WI Permission is hereby given to do the necessary plumbing work on the premises of described as follows: Lot Block Subdivision Located at 331 W Reige 170-8 The above named is permitted to employ____ 224135 ____for the purpose of laying a _____ Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in _____ feet ____ _____ inch _____ Building Storm Sewer _____ Fixtures with drain or water connection: No. No. No. Hose Bibs Water Heaters Water Closets Bath Tubs Wash Mach Waste Showers Floor Drains Bidets Sump Pumps Catch Basins Food Waste Grinders Laundry Trays Dishwashers Drinking Fountains Sprinkling Systems Urinals Sinks Wash Basins as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code. Building Sewer \$_____ **Fixtures** Building Drain \$_____

Plumbing Inspector

WATER PERMIT

Permit No. 2553 Applicat	ion No	Fox P	oint, Wis	19.88
Permission is hereby given to	do the worl		supply with wat	
		described as		
Description	Lot		Blk.	
221		< -1	2	
being No				
The above named is permitted to en		(1) 전에 가게되면 함께서면 집 전에 가게 다 없었다.		
Plumber for the purpose of laying a	incl	hK	service	e pipe from Main to
Curb: ainch	service pipe fr	om curb to build	ding at	
Bulling Ding	•••••			
as per application made subject to	the Rules and	Regulations of	the Village Board	d and of Ordinance
No. 262 of the Village of Fox Point a				
Received for Per	rmit \$	10	Dollars	
Received for Fix	hures \$		Dollars	
			Donais	
Returns must be made on all w	ork done.		withtel	
			WATER INSPECTO	OR .
		***************************************	PERMIT CLERK	•••••

NO. 2553

Water Permit

DATE 5-12-55

to hat themil falary

FEE /C=

TREASURER'S STUB

	o LA		ary plu	mbing work on the pr described a	
Lot	CIT	Block	le .	Subdivision	
		sels.			
Located at 331	W	BERGEN	D	1	
The above named is pe	rmitted t	o employ	2114	Ai) KAIM	ER
License No. MP	5816	for the purpos	e of layir	ng ainch	PVL
Sanitary Building Sewe				remises. Connection to b	e made in
				MANHOLE	
0 0				ling Storm Sewer	9,
Fixtures with drain or v	vater cor	nnection:			
	No.		No.		No.
Hose Bibs	2	Water Heaters	1	Water Closets	3
Bath Tubs	1	Wash Mach Waste	1	Showers	I
Sump Pumps	1	Bidets	1	Floor Drains	1
Laundry Trays	-	Catch Basins		Food Waste Grinders	1
Drinking Fountains		Dishwashers	1	Sprinkling Systems	1
Sinks	7	Wash Basins	3	Urinals	
as per application made of the Fox Point Village		t to the Rules and Regul	ations of	the Village Board and of C	Chapter 12
Building Sewer \$	-	00_	Fixtur	es \$ 95	00

Village of Fox Point, Milwaukee County, Wisconsin

Inspector of Buildings Department

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative	ve to	
Premises 331 W.	Bergen Drive	Fox Point
Owner Linda	Fascola	
This is to Certify,	that electrical work done under Permit No1	1447 issued by this
DEPARTMENT to provisions of the Electric INSTALL:	USE Electrical Contractors ral Code of the Village of Fox Point, Milwaukee C	is in conformity with the County, Wisconsin.
Service to Temp	porary Pole Temporary Service and Meter to 1 Hot Water Heater Service and Meter Other	Building Permanent Service to
Remarks:		(1988년) 18일 (전 1987년) 18일 - 18일 (전 1988년) 18일 (전 1988년
Dated May 27	7 , 19 88	Scott Mules Electrical Inspector, Village of Fox Point.

for the purpose of lay ain to Curb to Lot line to _feet	ing a Prem	Subdivision MACUME/ POWA inch_ ises. Connection to be ma	ide i
to employ NA - for the purpose of lay ain to Curb to Lot line to feet	ing a Prem	inchises. Connection to be ma	ide i
to employ NA - for the purpose of lay ain to Curb to Lot line to feet	ing a Prem of	inchinchises. Connection to be ma	ide i
for the purpose of lay ain to Curb to Lot line to feetBuildi	ing a Prem of	inchinchises. Connection to be ma	ide i
for the purpose of lay ain to Curb to Lot line to feetBuildi	ing a Prem of	inchinchises. Connection to be ma	ide i
ain to Curb to Lot line to feetBuildi	Prem	ises. Connection to be ma	ide i
_feetBuildi	of		
•••••	ng Si		
•••••	• • • • • •		
nnection:			
	No.		No
Water Heaters		Water Closets	
Wash Machine Waste		Showers	
Bidets	=	Floor Drains	
Catch Basins		Floor Waste Grinders	
Dishwashers		Sprinkling Systems	
Wash Basins		Urinals	
WET BX	(
ct to the Rules and Reg	ulatio	ons of the Village Board	and
WET BOX	ulatio	ons of the Village Roard	~!
Village Code.			
6	_		
— (F	xture	ss \ \$	
R	ec'd	for permit \$ 5500	
	\	0 *	2
	7	Receist #	
	Bidets Catch Basins Dishwashers Wash Basins Wet Bu Ct to the Rules and Reg Village Code.	Bidets Catch Basins Dishwashers Wash Basins Let to the Rules and Regulation Village Code. Fixture	Bidets Floor Drains Catch Basins Floor Waste Grinders Dishwashers Sprinkling Systems Wash Basins Urinals Cut to the Rules and Regulations of the Village Board Village Code.

· ·	given to do the necessary	described a	
Lot	Block	Subdivision	15 10110WS
	- Block	Subdivision	
Located at 331 L	~ triger Prise	F	
The above named is perm	itted to employ lacer 1-	turil	
icense No. 22647=	for the purpose of	laying ainch	
	from Main to Curb to Lot line to		
	feet		
	inch		
Fixtures with drain or wat	er connection:		
	No.	No.	No.
Hose Bibs	Water Heaters	Water Closets	
Bath Tubs	Wash Mach Waste	Showers	
Sump Pumps	Bidets	Floor Drains	
Laundry Ţrays	Catch Basins	Food Waste Grinders	
Drinking Fountains	Dishwashers	Sprinkling Systems	
Sinks	Wash Basins	Urinals	
	subject to the Rules and Regulatio	ns of the Village Board and of	Chapter 12
	ada /		
	\		
as per application made sof the Fox Point Village C		ixtures \$	
of the Fox Point Village C	F	d for Permit \$ 55000	

	wi 6/27/28			
the premises	umbing work on the pre	o the necessar	by giver	Permission is hereb
cribed as follows	described as			
division	Subdivision	Block		Lot
		(P)	W B	ocated at 130 U
	man	y Momi	rmitted to	The above named is peri
	ring ainch			
tion to be made i	Premises. Connection to be	Curb to Lot line	er from I	Sanitary Building Sewe
	of	_ feet		
	Iding Storm Sewer			Laying a
		• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • •	
		:	ater con	Fixtures with drain or wa
No.			No.	
	Water Closets	r Heaters		Hose Bibs
	Showers	Mach Waste		Bath Tubs
	Floor Drains	s	1	Sump Pumps
rinders	Food Waste Grinders	n Basins		Laundry Trays
tems	Sprinkling Systems	vashers		Drinking Fountains
	Urinals	Basins		Sinks
				DW ALLA
d and of Chapter 1	of the Village Board and of C	Rules and Regulat		
			Code.	of the Fox Point Village
-12	ures \$			Building Sewer \$
-	or Permit \$ 5000	Re		Building Drain \$
out #	Rocart			
The state of the s	Party -	Plumbing Inspe		
	Rece	Plumbing Inspe		

Permit No. 11463	application No	11509 Fox F	Point, W	5/14/095	_20	
Permission is hereb	y given to	do the necessa	ry plu	mbing work on the pre	emises of	
				described as	s follows:	
Lot Block				Subdivision		
	-					
Located at331	W Brige	- Dick				
The above named is per	mitted to emp	loy DALIG	(2	willied		
License No. 2209	133	for the purpose	of layin	g ainch		
				remises. Connection to be		
		feet	of			
Laying a	inch		Build	ing Storm Sewer		
			• • • • • • •			
Fixtures with drain or w	rater connection	on:				
	No.		No.		No.	
Hose Bibs	Wat	er Heaters		Water Closets		
Bath Tubs	Was	Wash Mach Waste		Showers		
Sump Pumps	Bid	Bidets		Floor Drains		
Laundry Ţrays	Cat	Catch Basins		Food Waste Grinders		
Drinking Fountains	Dis	hwashers	1	Sprinkling Systems		
Sinks	2 Was	sh Basins		Urinals		
				Ter MAKEN	(-	
as per application made of the Fox Point Village		e Rules and Regula	tions of	the Village Board and of C	hapter 12	
Building Sewer \$		(Fixtur	es \$		
Building Drain \$		A	ec'd for	Permit \$ 5000		
			1	Receist	#	
		Plumbing Insp	ector	11		
				\mathcal{L}	502	

Receipt No: 1,022326	e Pae	Jul 23, 2007
	331 W BERGEN	
LICENSES & PERMI 24-44410 COMPLIAN	100.00	
Total:	•	100.00
CHECK Total Applied:	Chk No: 3679	100.00
Change Tendered:		.00

07/23/07 02:06pm

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INSPECTION DEPARTMENT 7200 N. SANTA MONICA BLVD. FOX POINT, WI 53217

(414) 351-8900

APPLICATION FOR INSPECTION AND ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 10-18-94
Owner of Building LINDS FOSCOLO - LONISCAN
Owner of Building LINDA FOSCOID - LONISON
Owner's Address if different than above
Building Owner's Telephone (414) 228 7274
Proposed Occupant's Name (if known)
Proposed Occupant's Address
Proposed Occupant's Telephone ()
If a certificate of compliance will not be issued unle repairs or alterations are performed, they will be made by: Owner Proposed Occupant Other
Making Proposed occupant ocher
Applicant's Signature Applicant's Address
NOTE: A copy of a Certificate of Compliance or Notice Noncompliance will be given to all persons named abov
For Office Use Only:
No. 3651 Date Received 10/28/94
Amount\$100.00
Inspection made
Signature

Demits The Ray 3 upes ochos 1 Light Factores comp Below Drop deding

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6 65 to OFFIGE A) home white with

No. 6597 CC Plumber Alpine Plumbing Application and Record owner Fasola Tel. No. 7864171 To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of PERMITS ISSUED inch PVC-35 laying a.....inch Kind building sewer from , Main water service from Main Sewer and Plumbing. Building Building 331-W-Berger Fox Point, Wis Subdivision Block In the performance of this work the undersigned Plumber hereby agrees to be bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers. License No. MP0005816 FIXTURES WITH DRAIN OR WATER CONNECTIONS No. No. Water Usage 2 1 Dishwashers..... Building Sewer Hose Bibs Water Service 114 / Wash Basins Bath Tubs Sump Pumps..... Water Closets Building Drain Laundry Trays..... Drinking Fountains. Floor Drains.. Water Meter Food Waste Grinders Sinks Total Sprinkling System Water Heaters. Wash Mach. Wastes... Curb box is located. sewer connection was made in storm sewer connection was made inof manhole **Building Drain** Building Sewer Rough In Plumbing Inspection Report Report Installation Approved As Built DISCREPANCY RECORD REMARKS

Owner FAS./A

Address 331-W-BERGE Dr

Permit No. 642 |
Plumber Gentfaul Palmer





Linda Austin 331 W. Bergen Drive Fox Point, WI 53217

NIXIE 530 CE 1 06 08/24/07

RETURN TO SENDER NOT DELIVERABLE AS ADDRESSED UNABLE TO FORWARD

BC: 53217354699 *2225-16612-15-95

59217@9546 53217@9996