

Holland Home Services
PO Box 318
Jackson, WI 53037



04/04/2012

To the Inspector

This home owner was sent a copy of the permits and a letter asking them to schedule a final inspection.

This job is complete and ready for inspection.

Replace: Furnace & AC
Andrew Schroeder
331 W. Bergen Dr.
Fox Point

Heating permit # **7764**

Electrical permit # **20061**

This is to notify you that Holland Heating & AC will no longer attempt to contact this home owner for inspection of there property, unless requested to do so.

Thanks
Ron Beyer
Master Electrician
Holland Heating & AC
Mobile: 262-623-8596
rthollandserviceco@gmail.com

HEATING

AIR CONDITIONING

ELECTRICAL

DUCT CLEANING

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No.	20061
Received	2/27/12
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 2-21-12

License No. 29

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>Andrew Schroeder</u>	Occupant
---------	----------------------------------	----------

Job Address
331 W Bergen Dr

ESTIMATED COST OF JOB

Buildings ☒ Residential

- ☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?

Describe Basement + outside

List Name of Installing Contractor

HEATING Holland Heating & Air

AIR CONDITIONING

PLUMBING

Date of Inspection

- Rough ☐ Will Call ☐
Final ☐ Will Call ☐
Service Approval Sent ☐

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker	1	5.00 ea	5	
10	Refrigerating, Air Cooling or similar machine - .25 per HP	1	5.00 min	5	
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or less		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

TOTAL FEES

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

Contractor <u>Holland Service Co</u>	Supervising Electrician (Signature) <u>Randy</u>	Date <u>2-21-12</u>
Address <u>W204 N16635 Jackson Dr</u>	Telephone <u>262-677-1683</u>	
City <u>Jackson</u>	State <u>WI</u>	Zip Code <u>53037</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.039379

Feb 27, 2012

331 W BERGEN DRIVE

LICENSES & PERMITS-ELECTRICAL PERMIT	60.00
24-44430 ELECTRICAL PERMIT	
LICENSES & PERMITS-HEATING PERMIT	70.00
24-44450 HEATING PERMIT	

Total:	130.00
--------	--------

CHECK	Chk No: 8546	130.00
Total Applied:		130.00

Change Tendered:	.00
------------------	-----

Duplicate Copy

02/27/12 11:19am

APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐ Type _____ Forced Air, Radiant, Baseboard, Etc.

Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other _____

Desc. of Heating Plant F A Furnace + Ac (Replacement)

Vented to outside

Fuel Tank ☐ : _____ Size _____ Location _____

Summer Air Conditioner ☐ Size 2.5 _____ (Ton, H.P.)

Coolant 460 A

Compressor Coolant: Air ☐ ; Water ☐ ;

If Water Cooled:
Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.
West side about 35'

Incinerator ☐ Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Andrew Schroeder

Address of Work 331 W Bergin Dr Fox Point 53217

OFFICE USE ONLY

Application Approved: [Signature]

Installation Approved: _____

[Signature]
Signed
2-21-12
Date

Contractor Holland Heating + Ac

Address W204 N 16635 S Jackson Dr Phone 262-677-1683

City Jackson State WI Zip 53037

State Credential Number 16021 & Expiration Date 3/8/13

Search for Individual or Company by Credential ID here:

Specific Credential ID 16021

2 record(s) were returned by your search.

ID	Name	City,State,Zip	Credential Type	Expiration
16021	<u>HOLLAND HEATING & AIR COND. INC.,</u>	JACKSON WI 53037	Dwelling Contractor	03/25/09
16021	<u>HOLLAND HEATING & AIR COND. INC.,</u>	JACKSON WI 53037	HVAC Contractor	03/08/13

Receipt No: 1.039379

Feb 27, 2012

331 W BERGEN DRIVE

LICENSES & PERMITS-ELECTRICAL PERMIT	60.00
24-44430 ELECTRICAL PERMIT	
LICENSES & PERMITS-HEATING PERMIT	70.00
24-44450 HEATING PERMIT	

Total:	130.00
--------	--------

CHECK	Chk No: 8546	130.00
Total Applied:		130.00

Change Tendered:	.00
------------------	-----

02/27/12 11:19am

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No.	19700
Received	4/4/11
Service	
Rough-In	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 4-1-11
License No. 1099566

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder <u>Frame to Finish</u>	Owner <u>Andrew Schroeder</u>	Occupant <u>Andrew</u>
Job Address <u>331 W. Bergen Dr. Fox Point WI 53217</u>		

ESTIMATED COST OF JOB

- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?

Describe Basement Lighting
Remodel

List Name of Installing Contractor

HEATING _____

AIR CONDITIONING _____

PLUMBING _____

Date of Inspection

- Rough _____ Will Call ☐
 Final _____ Will Call ☐
 Service Approval Sent _____ ☐

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	2	.35 ea		.70
2	Lighting Fixtures	20	.30 ea	6	.00
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea	50	00
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 35862
TOTAL FEES 50.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>SADDUTH ELECTRICAL SERVICE + REPAIR LLC</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>4-1-11</u>
Address <u>5620 E. Peninsula Rd.</u>	Telephone <u>262-510-9979</u>	
City <u>Waterford</u>	State <u>WI</u>	Zip Code <u>53185</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.035862

Apr 04, 2011

331 W BERGEN DR

LICENSES & PERMITS-ELECTRICAL PERMIT 50.00
24-44430 ELECTRICAL PERMIT
SUDDUTH ELECTRICAL

LICENSES & PERMITS-ELECTRICAL CONTRACTORS 50.00
LICENSE

24-44110 ELECTRICAL CONTRACTORS LICEN

Total: 100.00

CHECK Chk No: 1139 100.00
Total Applied: 100.00

Change Tendered: .00

04/04/11 12:27pm

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
(414) 351-8900

Date Submitted _____

No. 14547

APPLICATION FOR BUILDING

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Project Basement Remodel Address 331 W Bergen Dr
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Lot _____ Block _____ Subdivision _____ District _____

Does contemplated structure violate the Village zoning ordinance? _____

Height of Structure _____ (stories or feet)

Width (parallel to highway) _____ (feet) Depth (perpendicular to highway) _____ (feet)

Distance: Street Line to Front Line of Structure _____ (feet)

Distance: Side Lot Line to Structure _____

Type of Construction: _____ Exterior finish _____

Frame, Brick-tile, etc.

Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade _____

Number of rooms _____ Baths _____

Estimated cost Garage _____ Building \$8,000 Structure _____

Is there a private garage? _____

Does the contemplated garage violate the Village zoning ordinance? _____

Size _____ Number of Stalls _____ Where Situated _____

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? _____

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? _____

Herewith are filed the following duplicate plans _____ in number, which I certify I will conform to in the work

hereby applied for:

Remarks: See plans.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Andrew Schroeder Arch. or Contr. Mark Roeder

Address 331 W Bergen Drive Address 2225 N 52nd St

City Fox Point State WI Zip 53217 City Milwaukee State WI Zip 53208

Phone 414-526-5357 Phone 414-449-3808

Size of Structure _____ (sq. ft.) Permit Fee \$ 76.00 Receipt 35673 3/14/11

Dwelling Contractor Certification No. 1080211 Expires _____

Dwelling Contractor Qualifier Certification No. 1080212 Expires _____

Building Contractor Certification No. _____ Applicant Signature [Signature]

Architect, Owner, Builder

Date of Approved 3/14/11
Builder Inspector

ID: 1080212

MARK ROEDER

Certification, License, or Registration Name

Expires

Dwelling Contractor Qualifier Certification

06/30/12

Wisconsin Department of Commerce

Signature: 

ID: 1080211

FRAME TO FINISH CONSTRUCTION

Certification, License, or Registration Name

Expires

Dwelling Contractor Certification

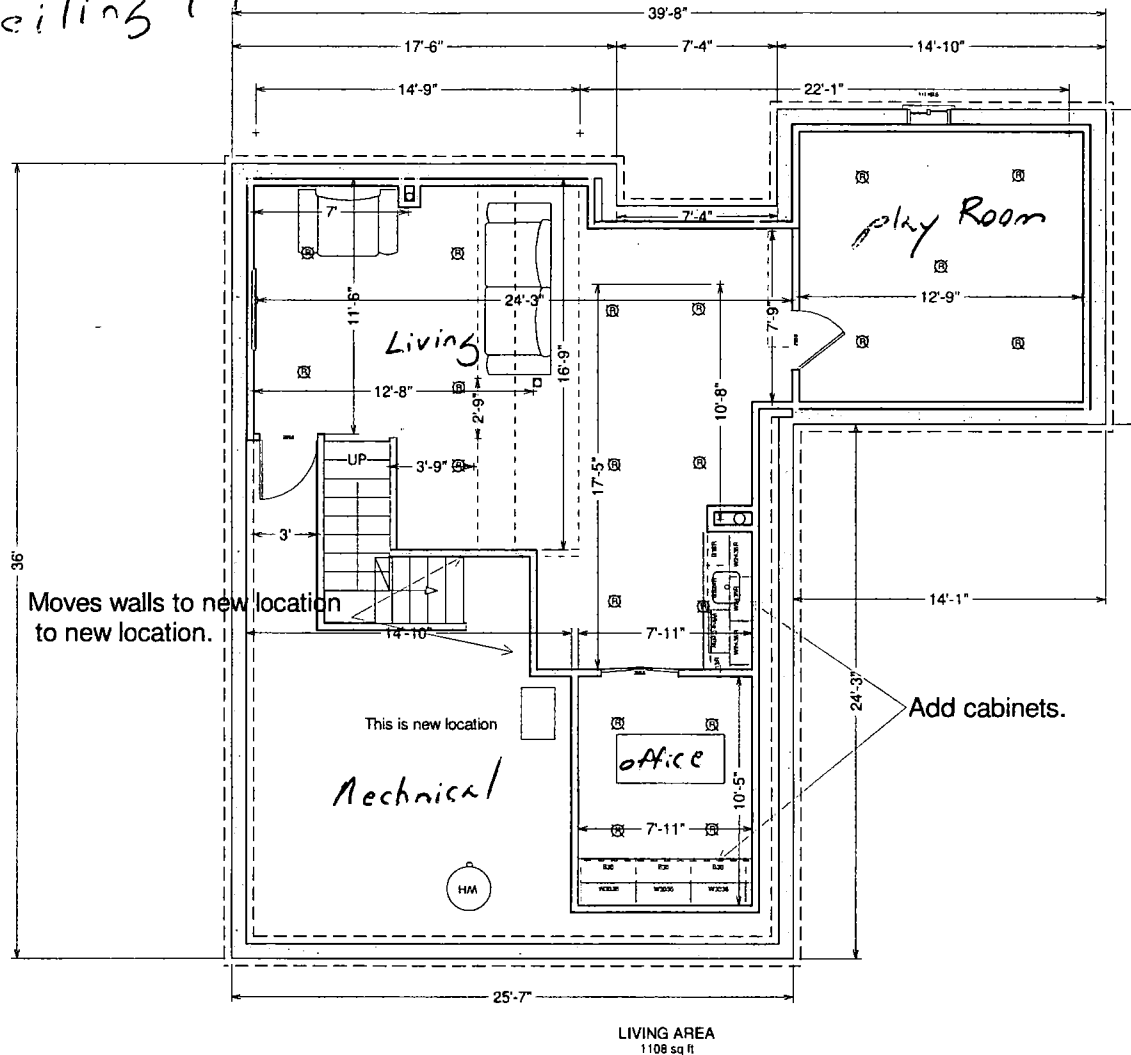
06/30/11

Wisconsin Department of Commerce

Signature: 

Ceiling 7'4"

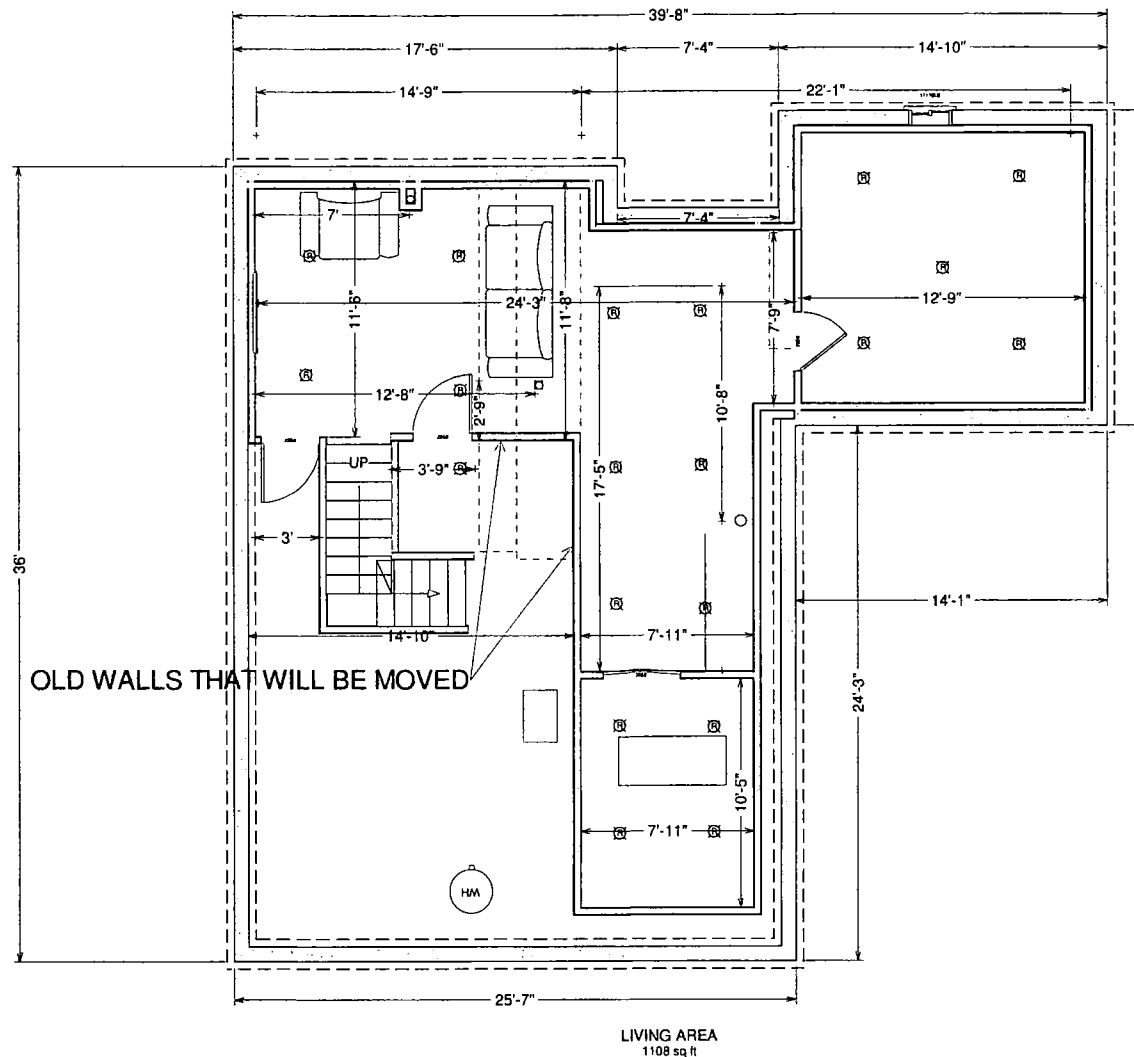
NEW FLOOR PLAN



NOTICE:

Frame to Finish does not represent or imply itself to be a licensed architect or engineer. The plans furnished here were prepared upon request by a draftsman who is not registered as an architect or professional engineer. It is understood that this plans and designs were generated for the owners as noted and are the property of Frame to Finish. Any other use of these drawings without the written permission of Frame to Finish constitutes fraud and voids any and all liability and responsibility of Frame to Finish.

Frame To Finish
Design Build Remodel
Office 414-449-3808
Contractor: 1080212



OLD FLOOR PLAN

NOTICE:

Frame to Finish does not represent or imply itself to be a licensed architect or engineer. The plans furnished here were prepared upon request by a draftsman who is not registered as an architect or professional engineer. It is understood that this plans and designs were generated for the owners as noted and are the property of Frame to Finish. Any other use of these drawings without the written permission of Frame to Finish constitutes fraud and voids any and all liability and responsibly of Frame to Finish.

Frame To Finish
Design Build Remodel
Office 414-449-3808
Contractor: 1080212

No. 12240Owner Andrew Schroeder

Address _____

Application and RecordAddress 331 W. Bergen Dr.

City, State _____

Date 3/21, 20 11

Tel. No. _____

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
(414) 351-8900

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT:

The undersigned hereby make application to do the work of plumbing consisting of

laying a _____ inch _____ Laying a _____ inch _____
builder sewer from Main to Lot line water service from Main to Lot line
to Building _____ at _____ to Building _____331 W. Bergen Drive

Fox Point, WI

Address at which work is to be done

PERMITS USED

Kind	No.
Sewer and Plumbing	<u>12/64</u>
Water	_____
Street	_____
Meter	_____
Water Usage	_____

Subdivision

Lot

Block

In the performance of this work the undersigned Plumber hereby agrees to be bound by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

State Master Lic.# _____ Expir. _____ Building Contractor Reg# _____ Expir. _____

Carroll J. Shurt, Applicant Homeowner
(A current certificate of insurance must be provided when doing work in road right of way (ROW)).**FIXTURES WITH DRAIN OR WATER CONNECTIONS**

No.	No.
Hose Bibs _____	Dishwashers _____
Bath Tubs _____	Wash Basins _____
Sump Pumps _____	Water Closets _____
Laundry Trays _____	Showers _____
Drinking Fountains _____	Floor Drains _____
Sinks _____ <u>1</u>	Food Waste Grinders _____
Water Heaters _____	Sprinkling System _____
Wash. Mach. Wastes _____	Urinals _____
Bidets _____	_____
Catch Basins _____	_____

FEES

Water Usage _____ \$ _____
 Building Sewer _____
 Water Service _____
 Building Drain _____
 Fixtures Adding one sink and water _____
 Water Meter _____
 Total _____
 Deposit to cover street repairs \$50.00

Receipt #35721
Permit Clear

A _____ inch _____ water service pipes laid in _____

Curb box is located _____ feet _____ of _____ feet _____ of _____

_____ inch _____ Water Meter No. _____ Date Installed _____

A _____ inch _____ sanitary sewer connection was made in _____

_____ feet _____ of manhole _____

A _____ inch _____ storm sewer connection was made in _____

_____ feet _____ of manhole _____

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

Installation Approved _____ Application Approved _____, 20 _____

As Built _____

Water and Plumbing Inspector

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217
(414)351-8900 (Scott Miller)

APPLICATION FOR INSPECTION AND
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 5-29-08

Building Address 331 W. Bergen Drive, Fox Point

Owner of Building Brian Meltz

Owner's Address if different than above 4519 N. Marshall Heights Ave Appleton WI

54913

Owner's Telephone (920) 915-1892

Proposed Occupant's Name (if known) _____

Name and Address where the Notice of Noncompliance and Certificate of Compliance should be sent:

Same as owner's address

Please Note:

- A certificate of compliance will not be issued unless repairs or alterations are completed.
- It is the applicant's responsibility to schedule an inspection with the Village Inspector.

Applicant's Signature B. Meltz

For Office Use Only:	
No. <u>5948</u>	Date Received <u>6-3-08</u>
Amount <u>\$100.00</u>	Receipt <u>25875</u>
Inspection Made <u>6/9/08</u>	By <u>[Signature]</u>
Date	Inspector
	5797

Receipt No: 1.025275

Jun 03, 2008

331 W BERGEN DR

LICENSES & PERMITS-COMPLIANCE PERMIT	100.00
24-44410 COMPLIANCE PERMIT	

Total:	<u>100.00</u>
--------	---------------

CHECK	Chk No: 2283	100.00
Total Applied:		<u>100.00</u>

Change Tendered:	<u>.00</u>
------------------	------------

06/03/08 01:51pm

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WI 53217

NON COMPLIANCE NOTICE

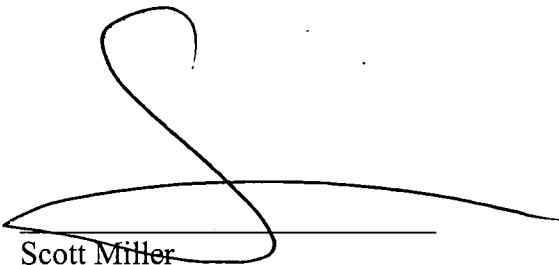
June 10, 2008

Issued to: Brian Meltz

Address: 4519 N. Marshall Heights Avenue, Appleton, WI 54913

An inspection of the premises located at 331 W. Bergen Drive, discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Please install a code compliant garbage disposal unit as required by Section 30P.64 of the Village code. (Please note that a plumbing and electrical permit is required for a garbage disposal installation.)



Scott Miller
Building Inspector
Village of Fox Point

**Please be aware that all work done prior to obtaining a permit will require a double fee pursuant to Village Code.*

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

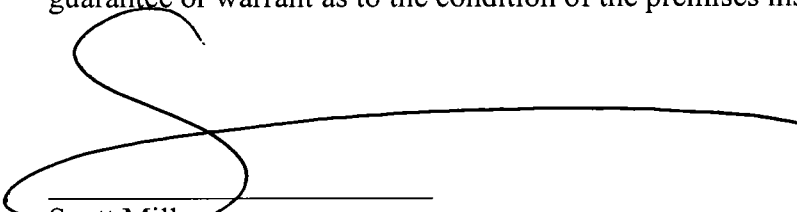
August 27, 2008

NO. 5797

Issued to: Brian Meltz

Address: 4519 N. Marshall Heights Avenue, Appleton, WI 54913

This Certificate of Compliance permits a change in the occupancy of the premises at 331 W. Bergen Drive, Fox Point, WI, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Scott Miller
Building Inspector
Village of Fox Point

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No. 19018
Received 5/8/08
Service _____
Rough-in _____
Final _____

APPLICATION FOR ELECTRICAL PERMIT

Date 5/08/08
License No. 965530

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder _____ Owner BRIAN MELTZ Occupant _____

Job Address 331 W. BERGEN DR (920) 730 - 9311

ESTIMATED COST OF JOB \$750

- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?
Describe KITCHEN

List Name of Installing Contractor
HEATING
AIR CONDITIONING
PLUMBING

Date of Inspection

Rough _____ Will Call ☐
Final _____ Will Call ☐
Service Approval Sent _____ ☐

REMARKS:

TRAVIS FREITAG
WILL LET YOU IN
FOR INSPECTION
cell # 414.403.2684

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher	<u>1</u>	4.00 ea	<u>4.00</u>	
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: _____ How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea	<u>50</u>	<u>-</u>
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 24960
TOTAL FEES 50 -

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor PITZO POWER & LIGHT CO Supervising Electrician (Signature) DAP Date 5/8/08
Address 3188 W. ALLERTON AV Telephone 414 651-6513
City GREENFIELD State WI Zip Code 53221

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.024960

May 09, 2008

331 W BERGEN DR

LICENSES & PERMITS-ELECTRICAL PERMIT 50.00

24-44430 ELECTRICAL PERMIT

PITZO POWER & IGHT

LICENSES & PERMITS-ELECTRICAL CONTRACTORS 50.00
LICENSE

24-44110 ELECTRICAL CONTRACTORS LICEN

Total: 100.00

CHECK Chk No: 1007 100.00

Total Applied: 100.00

Change Tendered: .00

Duplicate Copy

05/08/08 02:34pm

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	19038
Received	6/2/08
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 5/30/08

License No. 965530 105

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>BRIAN MELTZ</u>	Occupant <u>UNOCCUPIED</u>
Job Address <u>331 W. BERGEN DR</u>		

ESTIMATED COST OF JOB

- Buildings ☒ Residential 750
- ☐ Commercial
- ☐ Industrial
- ☐ Institutional
- ☐ New Construction
- ☐ Additional Rooms
- ☐ Remodeling
- ☐ New Occupancy

Where on Premises?

Describe 3 LEVELS

List Name of Installing Contractor

HEATING

AIR CONDITIONING

PLUMBING

Date of Inspection

- Rough ☐ Will Call ☐
- Final ☐ Will Call ☐
- Service Approval Sent ☐

REMARKS:

TRAVIS FREITAG
CAN LET YOU
IN UPON
REQUEST

414 403-2684

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	92	.35 ea	32	20
2	Lighting Fixtures	15	.30 ea	4	50
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea	50	00
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 25250
TOTAL FEES 50 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>PITZO POWER & LIGHT CO</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>5/30/08</u>
Address <u>3188 W. ALLERTON AV</u>	Telephone <u>414 651-6513</u>	
City <u>GREENFIELD</u>	State <u>WI</u>	Zip Code <u>53221</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.025250

Jun 02, 2008

331 W BERGEN DRIVE

LICENSES & PERMITS-ELECTRICAL PERMIT	50.00
24-44430 ELECTRICAL PERMIT	

Total:	50.00
--------	-------

CHECK	Chk No: 1021	50.00
Total Applied:		50.00

Change Tendered:	.00
------------------	-----

06/02/08 02:27pm

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No. 19145
Received 8/11/08
Service _____
Rough-in _____
Final _____

APPLICATION FOR ELECTRICAL PERMIT

Date 8/8/08
License No. 105

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder _____ Owner BRIAN MELTZ Occupant NONE

Job Address 331 BERGDAEN

ESTIMATED COST OF JOB <u>300.00</u>		No.	Description	Qty.	Rate of Fees	Dollars	Cents
Buildings <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/> New Construction <input type="checkbox"/> Additional Rooms <input type="checkbox"/> Remodeling <input type="checkbox"/> New Occupancy	Where on Premises? Describe <u>KITCHEN</u> <u>GARBAGE</u> <u>DISPOSAL</u>	1	Light, switch and convenience outlets		.35 ea		
		2	Lighting Fixtures		.30 ea		
		3	Fluorescent Fixtures - per tube		.30 ea		
		4	Range, Electric		4.00 ea		
		5	Garbage Grinding and Disposal Unit	<u>1</u>	3.00 ea	<u>3</u>	<u>00</u>
		6	Dishwasher		4.00 ea		
		7	Clothes Dryer		4.00 ea		
		8	Water Heaters, Electric		4.00 ea		
		9	Gas Burner, Oil Burner or Stoker		5.00 ea		
		10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
List Name of Installing Contractor <u>HEATING</u> <u>AIR CONDITIONING</u> <u>PLUMBING</u>		11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
		12	Temporary Service Permit for: _____ How Long?		10.00 ea		
		13	Services: Service Switches, ea.		5.00 ea		
			Service 1. 0 through 100 amps.		5.00 ea		
			2. 101 through 400 amps.		10.00 ea		
			3. 401 through 600 amps.		10.00 ea		
			4. 601 through 1000 amps.		15.00 ea		
			5. Thereafter, ea. additional 1000 amps.		5.00 ea		
		14	Motors over 1/4 HP		.30 per HP or frac		
		15	Fuel Dispensing Pumps		6.00 ea		
REMARKS: <u>HOUSE REMAINS</u> <u>UNOCCUPIED,</u> <u>WILL CALL FOR</u> <u>INSPECTION GIVING</u> <u>LOCK BOX COMBO</u>		16	Transformers, Rectifiers and Generators		.30 per KW		
		17	Space Heating Systems, per circuit		3.00 ea		
		18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
		19	2. Over 30 amps		5.00 ea		
		20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
		21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
		22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
		23	Swimming Pool Wiring: A. Inground pools		40.00		
		24	B. Above ground pools		25.00		
		25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
		26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea	<u>50</u>	<u>00</u>
		27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
		28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 26632
TOTAL FEES 50 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor PITZO POWER & LIGHT CO Supervising Electrician (Signature) [Signature] Date 8/8/08
Address 3188 W. ALLERTON AV Telephone 414.651.6513
City GREENFIELD State WI Zip Code 53221

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.026632

Aug 11, 2008

331 W BERGEN DRIVE

LICENSES & PERMITS-ELECTRICAL PERMIT	50.00
24-44430 ELECTRICAL PERMIT	

Total:	50.00
--------	-------

CHECK	Chk No: 1058	50.00
Total Applied:		50.00

Change Tendered:	.00
------------------	-----

08/11/08 09:23am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

Plumber **HARRIS PLBG.** No. **11573**
Address **2945 N. NAVAJO**
Tel. No. **414-351-4376**
Application and Record
Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

Owner **BRIAN MELTZ**
Address **331 W. BERGEN DR.**
Date **JUNE 30, 2008**

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building

at

331 W. BERGEN DR Fox Point, Wis.
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	1157
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. **MP 226470** **Scott T. Harris** Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	
Catch Basins	

FEES

Water Usage	\$
Building Sewer	
Water Service	
Building Drain	
Fixtures	
Water Meter	
Total	\$50.00
Deposit to cover street repairs	

Permit Clerk

A inch water service pipes laid in
Curb box is located feet of feet of

..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
..... feet of manhole

A inch storm sewer connection was made in
..... feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 20

As Built Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD



Credential

Credential Search

Search results are posted at the bottom of the page.

Search for Individual or Company by Credential ID here:

Specific Credential ID

Search for Tank Contractor Company by Tank Specialty here:

Specialty Type

Search for Individual or Company by Category here:

Credential Type
(required)

Credential Status
(required)

Zip
(or first three digits)

Last or Business Name

1 record was returned by your search.

Please select a credential holder's name to review status and continuing education information.

The continuing education information displayed here may not be accurate due to reporting, entry, or web retrieval errors. It is a credential holder's responsibility to keep track of their continuing education credits.

Black=Approved Yellow=In Renewal Process Red=Expired or Not Valid

ID	Name	City,State,Zip	Credential Type	Expiration
226470	HARRIS, ROGER T	BAYSIDE WI 53217	Master Plumber	03/31/11

Receipt No: 1.025859

Jul 02, 2008

331 W BERGEN DRIVE

LICENSES & PERMITS-PLUMBING PERMIT	50.00
24-44470 PLUMBING PERMIT	

Total:	50.00
--------	-------

CHECK	Chk No: 9382	50.00
Total Applied:		50.00

Change Tendered:	.00
------------------	-----

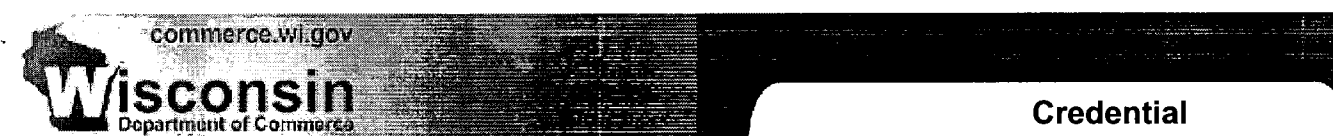
07/02/08 09:07am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

53202 Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

DISCREPANCY RECORD



Credential Search

Search results are posted at the bottom of the page.

Search for Individual or Company by Credential ID here:	
Specific Credential ID	227453
<input type="button" value="Search"/>	

Search for Tank Contractor Company by Tank Specialty here:	
Specialty Type	<input type="text"/>
<input type="button" value="Search"/>	

Search for Individual or Company by Category here:	
Credential Type (required)	<input type="text"/>
Credential Status (required)	Expired <input type="checkbox"/>
Zip (or first three digits)	<input type="text"/>
Last or Business Name	<input type="text"/>
<input type="button" value="Search"/> <input type="button" value="Clear"/>	

1 record was returned by your search.

Please select a credential holder's name to review status and continuing education information.

The continuing education information displayed here may not be accurate due to reporting, entry, or web retrieval errors. It is a credential holder's responsibility to keep track of their continuing education credits.

Black=Approved Yellow=In Renewal Process Red=Expired or Not Valid

ID	Name	City,State,Zip	Credential Type	Expiration
227453	TAAGEN, THOMAS J	MEQUON WI 53092	Master Plumber	03/31/11

Receipt No: 1.025815

Jun 30, 2008

130 W BRADLEY ROAD

LICENSES & PERMITS-PLUMBING PERMIT	50.00
24-44470 PLUMBING PERMIT	

Total:	50.00
--------	-------

CHECK	Chk No: 5444	50.00
Total Applied:		50.00

Change Tendered:	.00
------------------	-----

06/30/08 10:30am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

Plumber OAK CREEK PLUMBING
Address 640 E Ryan Rd
Tel. No. 414-762-4000

No. 1154
Application and Record
Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

Owner B21AD METZ
Address 331 W 30th St
Date MAY 7 2008

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
boulder sewer from Main to Lot line water service from Main to Lot line
to Building to Building
at

..... Fox Point, Wis.
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>11464</u>
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bound by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MP220933 Star Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks <u>2</u>	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	<u>ICE MAKER</u>
Catch Basins	<u>SUPPLY</u>

FEES

Water Usage	\$
Building Sewer	
Water Service	
Building Drain	
Fixtures	
Water Meter	
Total	
Deposit to cover street repairs	

Permit Clerk

A inch water service pipes laid in
Curb box is located feet of feet of

..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
..... feet of manhole

A inch storm sewer connection was made in
..... feet of manhole

Building Sewer	Report	Building Drain	Report	Rough in Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 20

As Built Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD



Credential

Credential Search

Search results are posted at the bottom of the page.

Search for Individual or Company by Credential ID here:	
Specific Credential ID	220933
<input type="button" value="Search"/>	

Search for Tank Contractor Company by Tank Specialty here:	
Specialty Type	<input type="text"/>
<input type="button" value="Search"/>	

Search for Individual or Company by Category here:	
Credential Type (required)	<input type="text"/>
Credential Status (required)	Expired <input type="text"/>
Zip (or first three digits)	<input type="text"/>
Last or Business Name	<input type="text"/>
<input type="button" value="Search"/> <input type="button" value="Clear"/>	

1 record was returned by your search.

Please select a credential holder's name to review status and continuing education information.

The continuing education information displayed here may not be accurate due to reporting, entry, or web retrieval errors. It is a credential holder's responsibility to keep track of their continuing education credits.

Black=Approved Yellow=In Renewal Process Red=Expired or Not Valid

ID	Name	City,State,Zip	Credential Type	Expiration
220933	CALLIES, DANIEL	OAK CREEK WI 53154	Master Plumber	03/31/11

Receipt No: 1.025022

May 14, 2008

331 W BERGIN DRIVE

LICENSES & PERMITS-PLUMBING PERMIT	50.00
24-44470 PLUMBING PERMIT	

Total:	<u>50.00</u>
--------	--------------

CHECK	Chk No: 17038	50.00
Total Applied:		<u>50.00</u>

Change Tendered:	<u>.00</u>
------------------	------------

05/14/08 08:44am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900



VILLAGE OF FOX POINT

MILWAUKEE COUNTY
WISCONSIN

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900
FAX 414-351-8909

June 11, 2008

Christopher and Linda Austin
331 W. Bergen Drive
Fox Point, WI 53217

Dear Mr. & Mrs. Austin:

I am writing to alert you to an apparent structural problem at your home.

On June 11, 2008, I observed that the second story exterior wall located above your kitchen is not being supported by a beam. This wall appears to rest on the second floor joist(s) below without any additional support. I am concerned that these joist(s) may not be able to support the weight of the roof system above. As such, I am requesting that you provide me with documentation showing that your second story floor system will support the dormer above without exceeding their allowable design stresses as required by section 30.29 of the Fox Point Village Code. Please provide me with this information prior to drywall being installed in this portion of your kitchen.

Please feel free to contact me should you have any questions concerning this letter.

Sincerely,

Scott Miller
Building Inspector
Village of Fox Point

cc Village Manager
Village Attorney
Borth-Wilson, Inc.
File



VILLAGE OF FOX POINT

MILWAUKEE COUNTY
WISCONSIN

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900
FAX 414-351-8909

June 11, 2008

Christopher and Linda Austin
331 W. Bergen Drive
Fox Point, WI 53217

Dear Mr. & Mrs. Austin:

I observed on June 10, 2008 that you are in the process of remodeling your kitchen. In checking our records, I fail to find any record of a building permit ever having been issued for this project. This is a violation of section 30.05(1) of the Fox Point Village Code.

For the foregoing reasons, I am hereby requesting that you obtain a building permit by June 20, 2008. Please be advised that failure to comply with this request will result in a citation being issued for noncompliance.

Please feel free to contact me should you have any questions concerning this letter.

Sincerely,

Scott Miller
Building Inspector
Village of Fox Point

cc Village Manager
Village Attorney
File

VILLAGE OF FOX POINT
INSPECTION DEPARTMENT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217
(414) 351-8900

Fee \$100

APPLICATION FOR INSPECTION AND
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date July 21, 2007Building Address 331W Bergen Dr., Fox PointOwner of Building Christopher L. Austin and Linda Carole HuntOwner's Address if different than above CLA = PO Box 510323 Milwaukee WI 53203-0061LCH = PO Box 170408 WFB WI 53217Owner's Telephone () CLA = 414.690.4074Owner's forwarding address Same as above.Proposed Occupant's Name (if known) Unknown.

Proposed Occupant's Address _____

Proposed Occupant's Telephone () _____

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner s xxxxxxxx Proposed Occupant _____ Other _____

Applicant's Signature _____

PO Box 510323 Milwaukee WI 53202-0061
Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

For Office Use Only:

No. 5852 Date Received 7/23/07Amount \$100.00 Receipt 22326Inspection Made [Signature]Signature [Signature]

5735

A U S T I N
P.O. Box 510323
Milwaukee, WI 53203-0061

July 21, 2007

Scott Miller
Building Inspector
7200 N. Santa Monica Blvd.
Fox Point WI 53217

Re: Application for Inspection and Issuance of Certificate of Compliance

Dear Mr. Miller,

Attached please find and Application for Inspection and Issuance of Certificate of Compliance. You will receive a check \$100 check from Linda Carole Hunt through Beth Otto in the next few days. After you receive that check please call me at 414.690.4074 to make further arrangements.

DO NOT RELEASE ANY INFORMATION ABOUT ME TO ANY PERSON, COMPANY OR ORGANIZATION WITHOUT SPECIFIC WRITTEN PERMISSION FROM ME.

Sincerely,

/S/

Christopher Austin

Attachment

c: Beth Otto w/o attachment

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WI 53217

NON COMPLIANCE NOTICE

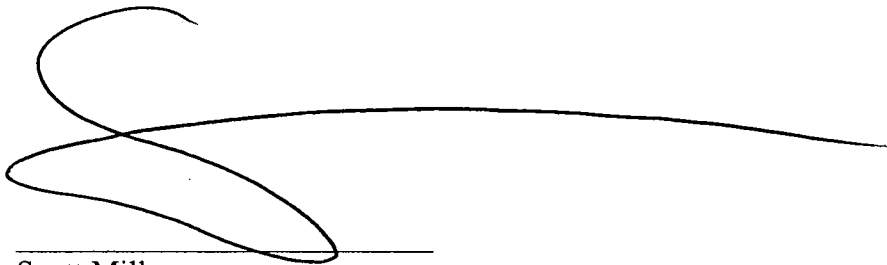
August 8, 2007

Issued to: Christopher L. Austin
Address: P. O. Box 510323, Milwaukee, WI 53203

Issued to: Linda Carole-Hunt
Address: P. O. Box 170408, Whitefish Bay, WI 53217

An inspection of the premises located at 331 W. Bergen Drive discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Please provide Ground-Fault Circuit Interrupter (GFCI) Protection for your kitchen countertop and bathroom electrical outlets.
2. The maximum uniform rise for a step is 8 inches. Please bring your exterior steps into code compliance.

A large, stylized handwritten signature in black ink, appearing to read 'Scott Miller', is written over a horizontal line.

Scott Miller
Building Inspector
Village of Fox Point

**Please be aware that all work done prior to obtaining a permit will require a double fee pursuant to Village Code.*

A U S T I N
P.O. Box 510323
Milwaukee, WI 53203-0061

February 22, 2008

Scott Miller
Building Inspector
7200 N. Santa Monica Blvd.
Fox Point WI 53217

Re: Exterior Step Brought Into Code Compliance

Dear Mr. Miller,

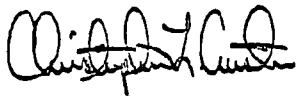
This letter confirms that the exterior step at 331 West Bergen Dr. has been brought into code compliance. The rise of the step is now less than 8 inches.

Please issue a certificate of code compliance at your earliest convenience to the following two people at the addresses indicated.

Christopher L. Austin
P.O. Box 510323, Milwaukee WI 53202

Linda C. Austin
P.O. Box 170408, Whitefish Bay, WI 53217

Sincerely,

A handwritten signature in black ink, appearing to read "Christopher Austin", written over a horizontal line.

Christopher Austin

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

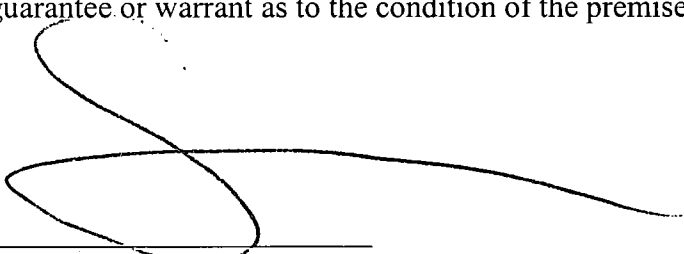
February 25, 2008

NO. 5735

Issued to: Christopher L. Austin
Address: P. O. Box 510323, Milwaukee, WI 53202

Issued to: Linda C. Austin
Address: P. O. Box 170408, Whitefish Bay, WI 53217

This Certificate of Compliance permits a change in the occupancy of the premises at 331 W. Bergen Drive, Fox Point, WI, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Scott Miller
Building Inspector
Village of Fox Point

License No. 6

Permit No. 11447

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date.....

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location..... 331 W Bergen DR 874590
 (Give exact street and number. Do not give corner)
 Elec. Contractor..... JSE Electrical Contractors, Inc. Address..... S81 W19077 Apollo Dr.
 Builder..... Stonefield Homes Address..... 19125 W North Ave.
 Owner..... Linda R. Pascola Address..... 925 E Wells #419

What is occupancy of the building ☒ NEW ☐ EXIST ☐ Residence

1. Outlets.....	105	each	\$.30	31	50
2. Fixtures.....	19	each	.25	4	75
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp	.25		
4. Audible or visual devices.....		per device	.50		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	3	each	2.00	6	00
6. Built-in electric heaters; bathroom, nursery, etc.....		each	3.00		
7. Garbage Disposal.....	1	each	3.00	3	00
8. Dishwasher.....	1	each	3.00	3	00
9. Clothes dryer.....	1	each	3.00	3	00
10. Range or other receptacles over 150 volts.....		each	3.00	3	00
11. Water heater.....	1	each	3.00	3	00
12. Automatic heating equipment — gas, oil, coal.....	1	each	3.00	3	00
13. Automatic water systems.....	1	each	3.00	3	00
14. Refrigerating, air conditioning, etc., machines.....	1	each	3.00	3	00
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft.	.10		
16. Dimmers or Time Clocks.....		each	2.00		
17. Vacuum and Inert-Gas tube sign.....		each transformer	3.00		
18. Incandescent Signs, studded lights.....		per socket	.25		
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each	1.00		
20. Motors, each horsepower or fraction thereof each motor.....		H.P.	.25		
21. Generators, rectifiers, transformers, etc.....		per K.W.	.25		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	5.00		
23. Raceways, wireways, busways, gutters.....		per ft.	.25		
24. Electric heating devices (other than those listed above).....		per K.W.	1.00		
25. Service equipment — 0-100 amps. new or overhauling.....	200 AMP	per disconnect	5.00		
Service equipment — 100 amps. to 600 amps.....	1	per disconnect	10.00	10	00
Service equipment — over 600 amps.....	1	per disconnect	15.00	10	00
26. Temporary service, etc. (3 month period).....			10.00		
27. Motion picture, stereopticon and x-ray machines, etc.....		each	5.00		
28. Re-inspection after time limit on notice.....			10.00		
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	10.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEE DOUBLE			

TOTAL FEES

80

25

Rec # 20269

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point.

REMARKS:.....

NOTE: Electrical contractor shall quote his permit number and the address of the job when requesting inspections.

Date Approved..... Signature..... (Supervising Electrician)
 Roughing in..... 5-23-89..... Address..... S81 W19077 Apollo Dr.
 Temp..... City..... Muskego..... Zip Code..... 53150
 Final..... 1-26-89..... Telephone..... 679-1955

Make check Payable to Treasurer, Village of Fox Point.

No Carbon Required

597

Wisconsin Electric Power Company
OUTLET LOCATION LETTER

☐ REVISION
☐ DUPLICATE

To JSE ELECTRIC Date Prepared 4/12/88

In regard to your inquiry of _____ for (Overhead) (Underground) service to the (industrial) (commercial) (residential) (farm) premise of LINDA FASCOLA located at 331 W BERGEN DR in the C/T/V of FOX POINT we require service termination as follows:

☒ New ☐ Temporary ☐ Rewired ☐ Additional
Single Phase 200 amperes 120/240 volts, termination located West Wall South Corner

☐ at _____ foot minimum above (ground) (final grade)

☒ per Electric Service and Metering Manual Sheets 2.2.18 2.2.19 4.4.24 4.4.25

☒ Meter Location (out) (in) side at: Same As Above

Service (drop) (lateral) size 3/0 TXR length 98 ft tension _____

Maximum Single-phase Available Short Circuit Current at the service termination.

☒ 10,000 amperes ☐ 22,000 amperes _____ amperes

☐ New ☐ Temporary ☐ Rewired ☐ Additional ☐ Power
(Single) (Three) Phase _____ amperes (240) (120/208) (480) _____ volts, termination located _____

☐ at _____ foot minimum above (ground) (final grade).

☐ per Electric Service and Metering Manual Sheets _____

☐ Meter Location (out) (in) side at: _____

Service (drop) (lateral) size _____ length _____ tension _____

Maximum (Single) (Three) phase Available Short Circuit Current at the service termination.

☐ 22,000 amperes ☐ 25,000 amperes _____ amperes

☒ Installation of WE facilities involves (additional) charges. Billing must be satisfied prior to construction.

☐ The above information is valid for _____.

☐ The above information is contingent upon right-of-way.

☐ The above information is contingent upon _____

☐ You are advised NOT to proceed with completion of wiring until notified the contingencies noted above have been removed.

☐ On _____ you were advised not to proceed with the completion of the wiring. All the contingencies have been removed and you may proceed.

☒ You may proceed with the completion of wiring.

☐ The location of service drops supports for buildings covered with aluminum, stucco, asbestos, or other similar siding material shall be marked. Mounting bolts were provided by the Company and shall be installed by the owner, or by his contractor for him, on brick and stone buildings.

Refer Inquiries to Jim Petersen
Prepared by Jim Petersen
Calvert District
Phone 354-8100

NOTICE TO CUSTOMER/ELECTRICIAN

Information provided in this letter does not supersede the National, State or Local Electrical Codes. The final responsibility for compliance with the various electrical codes lies with the customer and/or the customer's electrician.

Clerk: Send this form to _____

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 North Santa Monica Blvd.
Milwaukee, Wisconsin 53217

APPLICATION FOR CERTIFICATE OF OCCUPANCY

No. ~~4346~~ 909

Date December 6, 1988

Address 331 W. Bergen Drive Fox Point, Wisconsin

Type of Occupancy Final Occupancy/Residential

Type of Former Occupancy -

Owner of Building Linda Foscola

Building Owner's Address - 331 W. Bergen Drive
(Street) (City)

Building Owner's Telephone No. -774-2369

Name of Business or Firm -

Location of Business or Firm in Building -

Telephone No. of Business or Firm -

Maximum Number of Employees — Male - Female -

Former Address of Business or Firm -

Business or Firm Owner's Name -

Owner's Residence Address 331 W. Bergen Drive, Fox Point, WI 53217
(Street) (City)

Owner's Residential Telephone No. 774-2369

If certificate of occupancy will not be issued unless repairs or alterations are performed, they will be made by:

Applicant Owner Occupant Other Builder/Stonefield Homes, Ltd.

Receipt # 21838 \$15.00

William J. Schandelmee
Applicant's Signature

SM 12-7-88
Approved

Date

Fee

12-8-88

Permit Issued

INSPECTION DEPARTMENT

Certificate of Occupancy

No. 909

Village of Fox Point, Wis., December 8, 19 88

Issued to Linda Foscola

Owner Same

Permission is hereby granted to occupy the

..... building

Address 331 W. Bergen Drive


To be used for single family dwelling

"Section 30.13. CERTIFICATE OF OCCUPANCY — (1.) INSPECTIONS. (a.) The Building Inspector shall make a final inspection of all new buildings, additions, and alterations. If no violations of this or any other ordinance be found the Building Inspector shall issue a certificate of occupancy, stating the purpose for which the building is to be used.

(b.) No building, nor part thereof, shall be occupied until such certificate has been issued, nor shall any building be occupied in any manner which conflicts with the conditions set forth in the certificate of occupancy.

(2.) USE DISCONTINUED. (a.) Whenever any building or portion thereof is being used or occupied contrary to the provisions of this Code, the Building Inspector shall order such use or occupancy discontinued and the building or portion thereof vacated, by notice served on any person using or causing such use or occupancy to be continued and such person shall vacate such building or portion thereof within ten (10) days after receipt of the notice or make the building or portion thereof comply with the requirements of this code.

(3.) CHANGE. It shall be unlawful to change the use of any building, structure, premises, or part thereof without first obtaining from the Building Inspector an approval of such change in the occupancy or use, and a certificate of occupancy therefor."


.....
Building Inspector

License No. 6Permit No. 11447 *CC***DEPARTMENT OF ELECTRICAL INSPECTION****Application for Permit for Electrical Installation**

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date.....

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 331 W Bergen DR 874590
 (Give exact street and number. Do not give corner)
 Elec. Contractor JSE Electrical Contractors, Inc. Address S81 W19077 Apollo Dr.
 Builder Stonefield Homes Address 19125 W North Ave.
 Owner Linda R. Fascola Address 925 E Wells #419

What is occupancy of the building ☒ NEW ☐ EXIST ☐ Residence

1. Outlets.....	<u>14</u>	each	\$.30	<u>31</u>	<u>50</u>
2. Fixtures.....	<u>14</u>	each .....	.25	<u>4</u>	<u>75</u>
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.25		
4. Audible or visual devices.....		per device .....	.50		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	<u>3</u>	each	2.00	<u>6</u>	<u>00</u>
6. Built-in electric heaters; bathroom, nursery, etc.....	<u>1</u>	each	3.00		
7. Garbage Disposal.....	<u>1</u>	each	3.00	<u>3</u>	<u>00</u>
8. Dishwasher.....	<u>1</u>	each	3.00	<u>3</u>	<u>00</u>
9. Clothes dryer.....	<u>1</u>	each	3.00	<u>3</u>	<u>00</u>
10. Range or other receptacles over 150 volts.....		each	3.00	<u>3</u>	<u>00</u>
11. Water heater.....		each	3.00		
12. Automatic heating equipment — gas, oil, coal.....	<u>1</u>	each	3.00	<u>3</u>	<u>00</u>
13. Automatic water systems.....		each	3.00		
14. Refrigerating, air conditioning, etc., machines.....	<u>1</u>	each	3.00	<u>3</u>	<u>00</u>
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.10		
16. Dimmers or Time Clocks.....		each	2.00		
17. Vacuum and Inert-Gas tube sign.....		each transformer	3.00		
18. Incandescent Signs, studded lights.....		per socket .....	.25		
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each	1.00		
20. Motors, each horsepower or fraction thereof each motor.....		H.P. ....	.25		
21. Generators, rectifiers, transformers, etc.....		per K.W. ....	.25		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	5.00		
23. Raceways, wireways, busways, gutters.....		per ft. ....	.25		
24. Electric heating devices (other than those listed above).....		per K.W.	1.00		
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	5.00		
Service equipment — 100 amps. to 600 amps. <u>200 AMP</u>	<u>1</u>	per disconnect	10.00	<u>10</u>	<u>00</u>
Service equipment — over 600 amps.....	<u>1</u>	per disconnect	15.00	<u>10</u>	<u>00</u>
26. Temporary service, etc. (3 month period).....		.....	10.00		
27. Motion picture, stereopticon and x-ray machines, etc.....		each	5.00		
28. Re-inspection after time limit on notice.....		.....	10.00		
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	10.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE			
TOTAL FEES				<u>80</u>	<u>25</u>

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point.

REMARKS:.....

NOTE: Electrical contractor shall quote his permit number and the address of the job when requesting inspections.

Date Approved 5-23-88 Signature [Signature] (Supervising Electrician)
 Roughing in 523-88 Address S81 W19077 Apollo Dr.
 Temp. 1-26-89 City Muskego Zip Code 53150
 Final [Signature] Telephone 679-1955

Make check Payable to Treasurer, Village of Fox Point.

No Carbon Required

Wisconsin Electric Power Company
OUTLET LOCATION LETTER

☐ REVISION
☐ DUPLICATE

To JSE ELECTRIC Date Prepared 4/12/88

In regard to your inquiry of _____ for (Overhead) (Underground) service to the (industrial) (commercial) (residential) (farm) premise of LINDA FASCOLA located at 331 W BERGEN DR in the C/T/V of FOX POINT we require service termination as follows:

☒ New ☐ Temporary ☐ Rewired ☐ Additional
Single Phase 200 amperes, 120/240 volts, termination located West Wall South Corner

☐ at _____ foot minimum above (ground) (final grade)

☒ per Electric Service and Metering Manual Sheets 2.2.18 2.2.19 4.4.24 4.4.25

☒ Meter Location (out) (in) side at: SAME AS ABOVE

Service (drop) (lateral) size 3/0 TXR length 98 ft tension _____

Maximum Single-phase Available Short Circuit Current at the service termination.

☒ 10,000 amperes ☐ 22,000 amperes _____ amperes

☐ New ☐ Temporary ☐ Rewired ☐ Additional ☐ Power
(Single) (Three) Phase _____ amperes (240) (120/208) (480) _____ volts, termination located _____

☐ at _____ foot minimum above (ground) (final grade).

☐ per Electric Service and Metering Manual Sheets _____

☐ Meter Location (out) (in) side at: _____

Service (drop) (lateral) size _____ length _____ tension _____

Maximum (Single) (Three) phase Available Short Circuit Current at the service termination.

☐ 22,000 amperes ☐ 25,000 amperes _____ amperes

☒ Installation of WE facilities involves (additional) charges. Billing must be satisfied prior to construction.

☐ The above information is valid for _____.

☐ The above information is contingent upon right-of-way.

☐ The above information is contingent upon _____

☐ You are advised NOT to proceed with completion of wiring until notified the contingencies noted above have been removed.

☐ On _____ you were advised not to proceed with the completion of the wiring. All the contingencies have been removed and you may proceed.

☒ You may proceed with the completion of wiring.

☐ The location of service drops supports for buildings covered with aluminum, stucco, asbestos, or other similar siding material shall be marked. Mounting bolts were provided by the Company and shall be installed by the owner, or by his contractor for him, on brick and stone buildings.

Refer Inquiries to Jim Petersen

Prepared by Jim Petersen
Calumet District

Phone 354-8100

NOTICE TO CUSTOMER/ELECTRICIAN

Information provided in this letter does not supersede the National, State or Local Electrical Codes. The final responsibility for compliance with the various electrical codes lies with the customer and/or the customer's electrician.

Clerk: Send this form to _____

VILLAGE OF FOX POINT
Milwaukee County, Wisconsin

APPLICATION FOR CULVERT PERMIT

CULVERT PERMIT NO. 2093 BUILDING PERMIT NO. _____

To the Building Inspection Department:

The undersigned, as owner or owner's agent, hereby applies for a permit to install, in accordance with the requirements of the Village of Fox Point, a culvert or drainage structure to serve the premises at:

331 W. Bergen Drive

Lot No. 6, Block No. —, FOX PT. HEIGHTS Subdivision

Excerpts from Building Code:

Section 4.09 (3) Culverts

(a) All culverts installed or reinstalled in any public way shall be of corrugated copper-steel, (and of a size) as set forth by the Village Engineer.

(4) Setting of Culverts

(a) After the permit has been issued the owner, or his representative, shall notify the Engineering Department at least forty-eight (48) hours prior to the setting of the culvert and said department shall establish the required grade of the culvert.

(b) The owner shall then have the culvert installed in accordance with the requirements set forth by the Village Engineer (see reverse side), and after the culvert has been installed, shall notify the Engineering Department. After such notification said Engineering Department shall inspect the installation. If the installation does not conform with the requirements of the Village Engineer, the Building Inspector shall notify the owner and shall place a time limit on correcting the installation. In the event that the correction is not made in the required time, penalties as set forth by this Ordinance shall be enforced.

Date 3-17-88

Signed William J. Schandmeer
(Architect, Owner, Contractor)

Size of culvert 14 x 9 P.A. Minimum Length 22'

Culvert Permit Fee 10.00 Receipt No. _____

Length Ordered PIPE TO BE SUPPLIED BY OWNER
Cost of Culvert _____

Job Order No. _____

NOTE - THIS PERMIT MUST BE SUBMITTED WHEN PURCHASING
CULVERT FROM THE VILLAGE OF FOX POINT

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

NONCOMPLIANCE NOTICE

November 4, 1994

Issued to: Linda Foscolo-Lanigan

Address: 331 W. Bergen Dr.

An inspection of the premises located at 331 W. Bergen Dr. discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Provide a code complying electrical outlet for the garage door opener. (Ref NEC 400-8)
2. Provide a code complying smoke detector in the basement. (REF ILHR 21.09)
3. Obtain the proper building and electrical permits for the basement remodeling. (REF Fox Point Code 30.05, 13.08)
4. Provide proper outlet spacing for outlets installed in the basement recreation room and office. (REF. NEC 210-52)
5. Non metallic cable installed in the basement shall comply with NEC 336-11 and NEC 336-12.
6. The lamps of the incandescent fixtures shall not project below the suspended ceiling. (REF NEC 410-65(c))
7. Provide at least one wall switch controlled lighting outlet for the office and recreation room. (REF NEC 210-70))
8. The electrician that obtains the permits shall be responsible for checking the existing wiring in this area for code compliance. (conductor length at each box, grounding, etc.)



Scott Miller
Building Inspector
Village of Fox Point

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

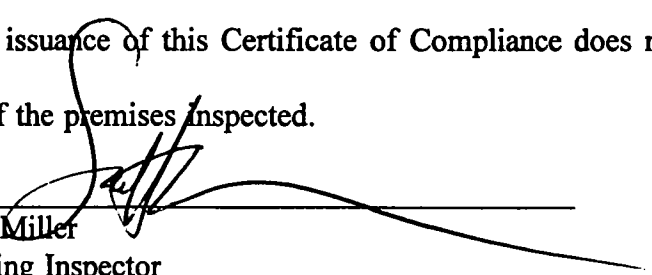
December 22, 1994

NO. 3646

Issued to: Linda Foscolo-Lanigan

Address: 331 W. Bergen Drive

This Certificate of Compliance permits a change in the occupancy of the premises located at 331 W. Bergen Drive Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Scott Miller
Building Inspector
Village of Fox Point

Village of Fox Point Water Works

METER DEPARTMENT

PERMIT NO. 2542

NO. 2542

Meter Permit

TAP NO. _____

SIZE OF METER

3/4" KIND BAKER

METER NO.

8461 9825

TYPE OF SERVICE

1/4" K COPPER

LOCATION OF METER

BASEMENT

OWNER

FASOLA

NO.

331 W BELGIN DR

NAME OF PLUMBER

Herhard Palmer

METER INSTALLATION

ORIGINAL

(Original, Replace, Transfer)

DATE

5-12-88

TO

Herhard Palmer

FEE

TREASURER'S STUB

WATER PERMIT

No. 2215 Date 5-12, 19 88

VILLAGE OF FOX POINT WATER DEPARTMENT

Plumber GERHARD PALMER

For water usage when temporary water meter is not installed.

Address 331 W. BERGIN

Owner FASOLA

Sq. Ft. Bldg. Area	<u>1778</u>		
1st 100 sq. ft.	<u>100</u>	<u>325</u>	
@ <u>.09</u> per sq. ft.	<u>1678</u>	<u>48</u>	<u>24</u>
		<u>\$51</u>	<u>99</u>

Permission to use water on above premises granted only on condition that this receipt must be kept on premises and shown to proper officer on demand.

No. 2215

WATER PERMIT

Date 5-12

To GERHARD PALMER

Fee 51 ⁹⁹

Credit to
Water Fund

Treasurer's

Stub

STREET PERMIT

No. 2270

Village of Fox Point

Fox Point, Wis., 5-12 19 88

To GERHARD PALMER
14580 W. GREENFIELD AVE BROOKFIELD License Number MP 5816

Permission is hereby granted you to make the necessary street opening at
331 W. BERGM DRIVE

Lot Blk. Subd.

As per APP # 6597 Permit No. 56421 W 2215 in accordance with governing
ordinances of this Village.

This Permit acknowledges receipt of One Hundred Dollars (\$ 100⁰⁰)
as a deposit to guarantee that street will be kept in safe condition for a period of three months after
the sewer and water connection installation.

VILLAGE OF FOX POINT

Scott Miller
PERMIT CLERK

NOTE: All excavations or tunnels in paved or
gravelled roads, including shoulders, must be back-
filled with pit-run gravel or sand. Pavement must
be cut as directed.

NO.

2269

Street Permit

DATE

5-12-88

TO

M. J. Rozza

FEE

100⁰⁰

TREASURER'S STUB

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No.	13828 c
Received	11/18/94
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 11-15-94

License No 41

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>Lanigan Linda</u>	Occupant <u>Same</u>
Job Address <u>331 W. Bergen Dr.</u>		

ESTIMATED COST OF JOB

- Buildings ☐ Residential
☒ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?

Describe Basement

List Name of Installing Contractor

HEATING _____
 AIR CONDITIONING _____
 PLUMBING _____

Date of Inspection

- Rough _____ Will Call ☐
 Final _____ Will Call ☐
 Service Approval Sent _____ ☐

REMARKS:

*Correct Code Violation
 according to west
 allis non compliance
 notice.*

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT	1	30.00 ea	30.00	
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt #35950
 TOTAL FEES 30.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
 Treasurer, Village of Fox Point
 MAIL TO: Electrical Inspector

Contractor	FRANK GILLITZER ELECTRIC CO. LTD.	Supervising Electrician (Signature)	Date
Address	12304 W. DONGES BAY ROAD	Telephone	442-1620
City	MEQUON, WISCONSIN	State	53092
Zip Code			

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Plumber *57412 PLBG INC*
Address *1317 W FAIRVIEW*
Tel. No. *444-0870*
MILWAUKEE 53213

No. *722A C C*
Application and Record
Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

Owner *LANIGAN*
Address *331 BERGIN DR*
Date *6/22*, 19*92*

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of
laying a inch laying a inch
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building
at

PERMITS USED	
Kind	No.
Sewer and Plumbing	<i>3056</i>
Water	
Street	
Water Meter	
Water Usage	

..... Fox Point, Wis.
Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bound by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. *MP 3564* *Robert A. Kelly* Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
	No.		No.
Hose Bibs		Dishwashers	
Bath Tubs		Wash Basins	
Sump Pumps		Water Closets	
Laundry Trays		Showers	
Drinking Fountains		Floor Drains	
Sinks	<i>1</i>	Food Waste Grinders	
Water Heaters		Sprinkling Systems	
Wash. Mach. Wastes		Urinals	
Bids			
Catch Basins			

FEES	
Water Usage	
Building Sewer	
Water Service	
Building Drain	
Fixtures	
Water Meter	
Total	<i>MIN \$ 30.25</i>
Deposit to cover street repairs	<i>Receipt # 29926</i>
	<i>Scott M. Kelly</i> Permit Clerk

A inch water service pipes laid in
Curb box is located feet of feet of
..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
..... feet of manhole

A inch storm sewer connection was made in
..... feet of manhole

Building Sewer	Report	Building Drain	Report	Rough in Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 19

As Built Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD
<i>Replace Kitchen Sink</i>	

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure DCK

Address 331 W. Bergen Dr. Fox Pt 53217

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?

Height of Structure (stories or feet)

Width (parallel to highway) (feet) Depth (perpendicular to highway) (feet)

Distance: Street Line to Front Line of Structure (feet)

Distance: Side Lot Line to Structure

Type of Construction: Exterior finish

Height of front yard above street grade

Number of rooms Baths

Estimated cost Garage Building \$2500.00 Structure

Is there a private garage?

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks:

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Linda Fesrolo-Lanigan Arch. or Contr. James Bednarski

Address 331 W. Bergen Dr. Address 2145 N. 66th St

City Fox Pt WI 53217 City Wauwatosa WI 53213

Phone 228-7274 Phone

Size of Structure (sq. ft.) Permit Fee \$55.00 Receipt # 29843

Date Submitted 5-22-92

Date Approved Signed Linda Fesrolo-Lanigan

Date of Permit Architect, Owner, Builder

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 78260

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure 2 STORY - RESIDENCE
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 331 W BERGEN DRIVE

Lot 6 Block

Subdivision FOX POINT HEIGHTS

District

Does contemplated structure violate the Village zoning ordinance? NO

Height of Structure 2 STORY (stories or feet)

Width (parallel to highway) (feet) Depth (perpendicular to highway) (feet)

Distance: Street Line to Front Line of Structure 77.6' (feet)

Distance: Side Lot Line to Structure 25'3" - 32.0'

Type of Construction: FRAME Exterior finish ROUGH CEDAR
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade 86.0

Number of rooms 10 Baths 2 1/2

Garage 1

Estimated cost Building 90,000

Structure

Is there a private garage? YES - ATTACHED

Does the contemplated garage violate the Village zoning ordinance? NO

Size 22 x 26 Number of stalls 2

Where situated ATTACHED

General construction FRAME
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? NO

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans 3 in number, which I certify I will conform to in the work hereby applied for.

Remarks: Exterior to be cedar siding.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure LINDA FASCOLA Arch. or Contr. STONEFIELD HOMES Ltd.

Address 10125 W. NORTH AVE
WAUWATOSA, WI 53226

Phone 774-4666

Size of Structure (sq. ft.) Permit Fee \$224.00 \$ 2 herewith tendered

Date Submitted

Date Approved

Date of Permit

Signed Linda Fascola

Stonefield Homes Ltd.

Architect, Owner, Builder

3-10-88

Plumber Flat Rate Plumbing
Address 2900 W. National Ave.
Tel. No. (262) 789-1230

No. 11054

Application and Record

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

Owner Chris Austin
Address 331 W. Bergen Dr.
Date 9/11/06 20 06

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building

at

331 W. Bergen Dr. Fox Point, Wis.
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>1102</u>
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bound by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 224535 Scott M. Thompson Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	
Catch Basins	

FEES

Water Usage	\$
Building Sewer	
Water Service	
Building Drain	<u>50.00</u>
Fixtures	<u>40.00</u>
Water Meter	
Total	<u>\$40.00</u>
Deposit to cover street repairs	<u>Receipt #</u>

19428

Permit Clerk

A inch water service pipes laid in

Curb box is located feet of feet of

..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in

..... feet of manhole

A inch storm sewer connection was made in

..... feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 20

As Built Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

Receipt No: 1.019428

Oct 10, 2006

331 W BERGIN DR

LICENSES & PERMITS-PLUMBING PERMIT	50.00
24-44470 PLUMBING PERMIT	

Total:	50.00
--------	-------

CHECK	Chk No: 24687	40.00
CHECK	Chk No: 24703	10.00

Total Paid:	50.00
-------------	-------

Total Applied:	50.00
----------------	-------

Change Tendered:	.00
------------------	-----

10/10/06 01:12pm

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

SEWER AND PLUMBING DEPARTMENT

Permit No. 3056 Application No. 7239 Fox Point, WI 6/25/92 19__

Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot _____ Block _____ Subdivision _____

Located at 331 Bangin Drive

The above named is permitted to employ Robert Steltz

License No. MP 3564 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in
_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks	(1)	Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ 300

Building Drain \$ _____

Rec'd for Permit \$ _____

Plumbing Inspector Robert Steltz

SEWER AND PLUMBING DEPARTMENT

Permit No. 11008 Application No. 11054 Fox Point, WI 10614 20

Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot Block Subdivision

Located at 331 W Bergen Drive

The above named is permitted to employ First Rate Plumbing

License No. 724535 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in

_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters	<u>1</u>	Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ 500

Building Drain \$ _____

Rec'd for Permit \$ Receipt # 19428

Plumbing Inspector

WATER PERMIT

Permit No. 2553 Application No. 5597 Fox Point, Wis. 5-12 1988

Permission is hereby given to do the work necessary to supply with water the premises of

NO. 2553

Water Permit

DATE 5-12-88

TO Gerhard Palmer

FEE 10.00

FA SOLA described as follows:

Description	Lot	Blk.

being No. 331 on the SOUTH side of BECKMAN

The above named is permitted to employ GERHARD PALMER a Licensed

Plumber for the purpose of laying a 1 1/4" inch V. C. PIPE service pipe from Main to

Curb: a 1 1/4" inch C. PIPE service pipe from curb to building at 331

BECKMAN DRIVE

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 262 of the Village of Fox Point and amendments.

Received for Permit \$ 10.00 Dollars

Received for Fixtures \$ Dollars

Returns must be made on all work done.

Gerhard Palmer
WATER INSPECTOR

PERMIT CLERK

TREASURER'S STUB

SEWER AND PLUMBING DEPARTMENT

6421

Permit No. _____ Application No. 6597 Fox Point, WI 510-88 19__Permission is hereby given to do the necessary plumbing work on the premises of
FASOLA described as follows:

Lot _____

Block _____

Subdivision _____

Located at 331 W BERGEN DRThe above named is permitted to employ GERHARD PALMERLicense No. MP5816 for the purpose of laying a 4 inch PVC

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in

68.6 feet EAST of MANHOLE

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

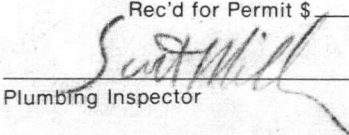
	No.		No.		No.
Hose Bibs	<u>2</u>	Water Heaters	<u>1</u>	Water Closets	<u>3</u>
Bath Tubs	<u>1</u>	Wash Mach Waste	<u>1</u>	Showers	<u>1</u>
Sump Pumps	<u>1</u>	Bidets		Floor Drains	<u>1</u>
Laundry Trays	<u>1</u>	Catch Basins		Food Waste Grinders	<u>1</u>
Drinking Fountains		Dishwashers	<u>1</u>	Sprinkling Systems	
Sinks	<u>2</u>	Wash Basins	<u>3</u>	Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ 15.00Fixtures \$ 95.00

Building Drain \$ _____

Rec'd for Permit \$ _____


 Plumbing Inspector

Village of Fox Point, Milwaukee County, Wisconsin
Inspector of Buildings Department

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises..... 331 W. Bergen Drive..... Fox Point

Owner..... Linda Fascola.....

This is to Certify, that electrical work done under Permit No. 11447..... issued by this

DEPARTMENT to..... JSE Electrical Contractors..... is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wisconsin.

INSTALL:

☐ Service to Temporary Pole ☐ Temporary Service and Meter to Building ☒ Permanent Service to Building ☐ Hot Water Heater Service and Meter ☐ Other.....

Remarks:.....
.....

Dated..... May 27....., 19 88

..... Scott Miller.....
Electrical Inspector, Village of Fox Point.

SEWER AND PLUMBING DEPARTMENT

Permit No. 12164 Application No. 1240 Fox Point, WI 3/22/11 20

Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot	Block	Subdivision
<u>331 W. Bergen Drive</u>		

Located at 4155 E. Hillside Dr

The above named is permitted to employ N/A - Homeowner Doing work

License No. N/A for the purpose of laying a _____ inch _____.

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in
_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bids		Water Heaters		Water Closets	
Bath Tubs		Wash Machine Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Floor Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks	<u>1</u>	Wash Basins		Urinals	
		<u>WET BOX</u>	<u>1</u>		

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Building Drain \$ _____

Fixtures \$ _____

Rec'd for permit \$ 50.00

Plumbing Inspector

Receipt #

35721

SEWER AND PLUMBING DEPARTMENT

Permit No. 11507 Application No. 11553 Fox Point, WI 7/2/08 20

Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot Block Subdivision

Located at 331 W. Krogen Drive

The above named is permitted to employ Roger Harris

License No. 226470 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in
_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	1
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12. of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ _____

Building Drain \$ _____

Rec'd for Permit \$ 50.00

Plumbing Inspector

Receipt #

25859

SEWER AND PLUMBING DEPARTMENT

Permit No. 11501 Application No. 11547 Fox Point, WI 6/27/98 20

Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot Block Subdivision

Located at 130 W Bradley RD

The above named is permitted to employ Therese Johnson

License No. 227453 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in
_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps	<u>1</u>	Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	
<u>DW ALL</u>					

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ _____

Building Drain \$ _____

Rec'd for Permit \$ 50.00

Plumbing Inspector

Receipt # _____

25815

SEWER AND PLUMBING DEPARTMENT

Permit No. 11463 Application No. 11509 Fox Point, WI 5/14/08 20

Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot Block Subdivision

Located at 331 W Bigan Drive

The above named is permitted to employ Daniel Collins

License No. 220933 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in
_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers	<u>1</u>	Sprinkling Systems	
Sinks	<u>2</u>	Wash Basins		Urinals	
				<u>Ice Machine</u>	<u>1</u>

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ _____

Building Drain \$ _____

Rec'd for Permit \$ 50.00

Plumbing Inspector

Receipt # _____

25022

Receipt No: 1:022326

Jul 23, 2007

331 W BERGEN

LICENSES & PERMITS-COMPLIANCE PERMIT

100.00

24-44410 COMPLIANCE PERMIT

Total:

100.00

CHECK

Chk No: 3679

100.00

Total Applied:

100.00

Change Tendered:

.00

07/23/07 02:06pm

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

~~Ph~~

~~Phases~~ ~~History~~

~~Ph~~

INSPECTION DEPARTMENT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217

(414) 351-8900

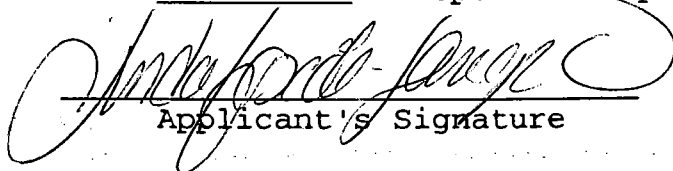
APPLICATION FOR INSPECTION AND
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 10-28-94
Building Address 331 W. Bergen Dr. Fox Pt
Owner of Building Linda Foscolo-Lanigan
Owner's Address if different than above _____

Building Owner's Telephone (414) 228-7274
Proposed Occupant's Name (if known) _____
Proposed Occupant's Address _____
Proposed Occupant's Telephone ()

If a certificate of compliance will not be issued unless
repairs or alterations are performed, they will be made by:

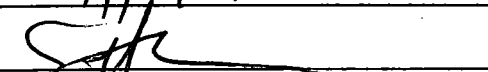
Owner ☒ Proposed Occupant _____ Other _____


Applicant's Signature

Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of
Noncompliance will be given to all persons named above.

For Office Use Only:

No. 3651 Date Received 10/28/94
Amount \$100.00 Receipt 35836
Inspection made 11/1/94
Signature 

① ~~permits the rain~~

② ~~never should go back~~
~~fast~~

③ ~~upper steps~~

④ ~~light fixtures camp below~~
~~drop ceiling~~

⑤ ~~6'10" ceiling height~~

⑥ ~~6'5" to office~~

⑦ ~~room south of kitchen~~

⑧ ~~#1~~

⑨ ~~room of rest~~
~~opened~~

⑩

[illegible]

Owner FAS.1A

Address 331-W-BENGU DR

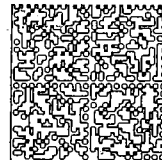
Permit No. 6421

Plumber Gerrard Palmer



7200 N. SANTA MONICA BLVD.
FOX POINT, WISCONSIN 53217-3505

Linda Austin
331 W. Bergen Drive
Fox Point, WI 53217



UNITED STATES POSTAGE
PITNEY BOWES
02 1P \$ 000.41
0002150421 AUG 15 2007
MAILED FROM ZIP CODE 53217

NIXIE 530 CE 1 06 08/24/07

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

BC: 53217354699 *2225-16612-15-35

53217+2310
53217@3546
53217@9996

