

360 W. Beuger Dr.



DOC.# 10165973

STATE BAR OF WISCONSIN FORM 3 - 2000  
QUIT CLAIM DEED

Document Number

RECORDED 09/27/2012 02:56PM  
JOHN LA FAVE  
REGISTER OF DEEDS  
Milwaukee County, WI  
AMOUNT: 30.00  
FEE EXEMPT #: 77.21(1)

This Deed, made between JOHN DIEDRICH AND RAQUEL DIEDRICH, A/K/A RAQUEL DIEDRICH, HUSBAND AND WIFE Grantor, and JOHN DIEDRICH AND RAQUEL DIEDRICH, HUSBAND AND WIFE, Grantee.

Grantor quit claims to Grantee the following described real estate in MILWAUKEE County, State of Wisconsin (if more space is needed, please attach addendum):

Legal Description:

PARCEL TWO (2) OF CERTIFIED SURVEY MAP NO 3597, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR MILWAUKEE COUNTY, WISCONSIN ON APRIL 30, 1979, IN REEL 1198, IMAGE 1678, AS DOCUMENT NO. 5306988, BEING A RESUBDIVISION OF CERTIFIED SURVEY MAP NO. 2963, BEING A RESUBDIVISION OF LOT FOUR (4), IN FOX POINT HEIGHTS, BEING A PART OF THE NORTHEAST ONE-QUARTER (1/4) OF SECTION EIGHT (8) TOWNSHIP EIGHT (8) NORTH, RANGE TWENTY-TWO (22) EAST, IN THE VILLAGE OF FOX POINT, MILWAUKEE COUNTY, WISCONSIN.

Recording Area

Name and Return Address  
Lakefront Title LLC  
13000 W Silver Spring Drive  
Suite D  
Butler WI 53007

Parcel Identification Number (PIN)  
0531033002  
This  is homestead property.  
(is) (is not)

\*This is a name change only and not a conveyance per s. 77.21(1), Stats.\*

Together with all appurtenant rights, title and interests.

Dated this 18 day of SEPTEMBER, 2012.

*John Diedrich*

\* JOHN DIEDRICH

*Raquel Diedrich*

\* RAQUEL DIEDRICH

AUTHENTICATION

Signature(s) \_\_\_\_\_

authenticated this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

\*  
TITLE: MEMBER STATE BAR OF WISCONSIN  
(If not, \_\_\_\_\_  
authorized by §706.06, Wis. Stats.)

THIS INSTRUMENT WAS DRAFTED BY  
LAKEFRONT TITLE PER DIRECTION OF JOHN DIEDRICH

(Signatures may be authenticated or acknowledged. Both are not necessary.)

ACKNOWLEDGMENT

STATE OF Wisconsin )  
) ss.  
Milwaukee County. )

Personally came before me this 18 day of SEPTEMBER, 2012 the above named JOHN DIEDRICH AND RAQUEL DIEDRICH

to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.

*Alan J. Wyszokiel*  
Notary Public, State of WI

My Commission is permanent. (If not, state expiration date: 11-10-13)



NAME CHANGE

053-1033-002

DOCUMENT NO.

STATE BAR OF WISCONSIN FORM 1-1998  
WARRANTY DEED

DOC #  
8752208

REGISTER'S OFFICE 1 SS  
Milwaukee County, WI

RECORDED AT 11:24 AM

03-25-2004

JOHN LA FAVE  
REGISTER OF DEEDS

AMOUNT 11.00

REEL 5802

IMAGE 1724

THIS DEED made between Randall M. Levin as attorney in fact for Ann Waldinger

and John Diedrich and Racquel Diedrich, husband and wife

Grantor, for a valuable consideration, conveys to Grantee the following described real estate in Milwaukee County, State of Wisconsin (the "Property"):

TRANSFER  
\$615.00  
FEE

RETURN TO:

John + Racquel Diedrich  
201 W. Bergen Dr.  
Fox Point WIS 53217

053 1033 002

Parcel Identification Number (PIN)

This is homestead property.  
(Use the new)

360 W. Bergen Dr.

Parcel Two (2) of Certified Survey Map No. 3597, recorded in the Office of the Register of Deeds for Milwaukee County, Wisconsin on April 30, 1979, in Reel 1198, Image 1678, as Document No. 5306988, being a Resubdivision of Certified Survey Map No. 2963, being a Resubdivision of Lot Four (4), in Fox Point Heights, being a part of the Northeast One-quarter (1/4) of Section Eight (8), Township Eight (8) North, Range Twenty-two (22) East, in the Village of Fox Point, Milwaukee County, Wisconsin.

Together with all appurtenant rights, title and interests.

Grantor warrants that the title to the Property is good, indefeasible in fee simple and free and clear of encumbrances except Municipal and zoning ordinances and agreements entered under them, recorded easements for the distribution of utility and municipal services, recorded building and use restrictions and covenants, general taxes levied in the year of closing.

Dated this 19th day of February 2004

Randall M. Levin (SEAL)  
• Randall M. Levin, as attorney in fact for Ann Waldinger

[Signature] (SEAL)  
• \_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

AUTHENTICATION

Signature(s) Randall M. Levin

authenticated this 19th day of February 2004

• Seymour Pikofsky  
TITLE: MEMBER STATE BAR OF WISCONSIN  
(If not, \_\_\_\_\_  
authorized by § 706.06, Wis. Stats.)

THIS INSTRUMENT WAS DRAFTED BY

Seymour Pikofsky, Attorney at Law

(Signatures may be authenticated or acknowledged. Both are not necessary.)

ACKNOWLEDGMENT

STATE OF WISCONSIN

\_\_\_\_\_ County } ss.

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, the above named

to me known to be the persons who executed the foregoing instrument and acknowledge the same.

Notary Public \_\_\_\_\_ County, Wis.  
My Commission is permanent. (If not, state expiration date: \_\_\_\_\_)

\*Names of persons signing in any capacity should be typed or printed below their signatures.

053-1033-002  
DOC. #  
8718292

# NAME CHANGE

## TERMINATION OF DECEDENT'S INTEREST

REGISTER'S OFFICE, 1 SS  
MILWAUKEE COUNTY, WI  
RECORDED AT 10:29 AM  
01-16-2004

REFL 5753

JOHN LA FAVE  
REGISTER OF DEEDS

AMOUNT 25.00

IMAGE 0822

Decedent's Name <b>HARRY WALDINGER</b>				
Address of Decedent at Date of Death <b>300 W BERGEN DR Fox Point, WI</b>		City <b>Fox Point, WI</b>	State <b>WI</b>	Zip <b>53217</b>
Date of Death <b>11/11/03</b>		Social Security Number <b>398-48-6954</b>		

Presentation of Death Certificate  
I certify that I have viewed a certified copy of the decedent's death certificate.

*[Signature]* JAN 16 2004  
Register of Deeds Signature Date

This interest in real estate is terminated under (check one):

- s. 867.045 which pertains to real property in which the decedent was a joint tenant,\* had a vendor's or mortgagee's interest, or had a life estate.\* (You must provide a copy of the deed establishing joint tenancy.)
- s. 867.046 which pertains to (1) real property of a decedent specified in a marital property agreement, and also to (2) survivorship marital property.

Presentation of real property tax bill.  
Present with this document a copy of the real property tax bill.

Presentation of document establishing joint tenancy, survivorship marital property, or life estate.  
This deed is found in ~~volume/leaf~~ **1200** ~~page/image~~ **351**, document number **5908379**  
volume/leaf \_\_\_\_\_ page/image \_\_\_\_\_ document number \_\_\_\_\_

Record this document with the Register of Deeds in the county where the real estate is located. Recording fee is \$25 as per s. 867.045, 867.046.

Return Document to:  
**Ann Waldinger  
201 W Bergen Dr  
Fox Point, WI 53217**

Tax Key No. **053-1033-002**

Legal description of the real estate. (attach riders if needed)

Description of personal property. (if any) **PARCEL 2 of certified survey map No. 3597, being a re subdivision of certified map No. 2963, being a re subdivision of Lot (4) in Fox Point Heights, in the NE (11) of section 21 (8), 11 township (8) North, range (22) E, in the Village of Fox Point, County of Milwaukee, State of Wisconsin.**

DECLARATION: (I) (we) declare that this document is, to the best of my (our) knowledge and belief, true, correct and complete and is in conformity with the provisions and limitations of the Wisconsin Statutes. (If more space is needed, attach pages.)

Name and Address of Person Receiving Property	Relationship to Decedent	Signature	Date
<b>ANN WALDINGER</b>	<b>WIFE</b>	<i>Ann Waldinger</i>	<b>11/15/03</b>
<b>201 W Bergen Dr Fox Point, WI 53217</b>			

Notarial Acts (NOTARIZATION)  
The above names person(s) Ann Waldinger

This document was drafted by (print or type name below)  
RAVONAL M. LEVIN

Signed and sworn to (or affirmed) before me on (date) November 20, 2003  
 Signatures of notary or other person authorized to administer an oath *Cynthia M. Higgins*  
 (as per S. 706.06, 706.07)  
 Print or type name Cynthia M. Higgins  
 Print or type name \_\_\_\_\_  
 State of Wisconsin, County of Milwaukee  
 Title Notary Public or Date commission expires August 15, 2004  
 (affix notary seal)

WI 104/98

2500

WORD OF REVIEW DATE AND TIME:

DECEMBER 21, 2003  
10:00 P.M.

DISTRICT: VILLAGE OF FOX POINT

JNTY: MILWAUKEE COUNTY

NOTICE OF ASSESSMENT - THIS IS NOT A TAX BILL. In accordance with Section 70.365 of the Wisconsin Statutes, you are hereby notified of your assessment for the current year 2003

DATE: 08/18/2003

PARCEL NUMBER

126- 38-0000

053-1033-002  
CLERK, BOARD OF REVIEW

PR-0010

(R 11-02)

3259-1 R8

CONSTANCE K HUGH  
CLERK PHONE (414) 351-8000  
7200 N SANTA MONICA BLVD  
ASSESSOR

DANIEL F WALKER  
ASSESSOR PHONE (414) 351-8000  
7200 N SANTA MONICA BLVD  
FOX POINT, WI 53217  
OPEN BOOK DATE AND TIME 5/31/03

LEGAL DESCRIPTION  
08/28/2003 7:00 PM-4:00 PM

360 W BARRON DR  
CERTIFIED SURVEY MAP NO.  
3597 NE 1/4 SEC. 8-8-22  
PARCEL 2

	LAND	IMPROVEMENTS	TOTAL	PFCMFLANDS
1	10000	95000	105000	
2	00000	134000	134000	

Reason For Change

- 1  Gain in territory by annexation
- 2  Higher land use, new plans, land improvements, and new construction
- 3  Property formerly assessed as personal property
- 4  Property formerly exempt now assessed
- 5  Increase due to revaluation
- 6  Shift in classification
- 7  Loss in territory by annexation
- 8  Property destroyed, removed, or reduced in utility
- 9  Property formerly assessed now exempt
- 10  Decrease due to revaluation

	GEN. PROPERTY	PFCMFLANDS	REASON(S) FOR CHANGE
1	67800		5
10			

HARRY  
WALDINGER  
WALDINGER ANN  
80368 W BARRON DR  
MILWAUKEE WI 53217-2309

IF YOU WISH TO CONTEST THIS ASSESSMENT, SEE THE REVERSE SIDE

REEL

5753

IMAGE 0823

September 7, 1976

Mrs. Jeannette Marvin (as of Feb. 1971)

~~Mr. Jerome Greenberg~~  
360 W. Bergen Drive  
Milwaukee, Wisconsin 53217

Dear Mr. Greenberg:

I am sorry for the delay in advising you of the outcome of your land division request. The Village Board approved the Plan Commission's recommendation that the proposed division as submitted by Landry Surveying & Engineering dated August 8, 1966, be approved. The necessary steps following would include a certified survey map of the proposed division. Your surveyor would know what procedure to follow.

Yours very truly,

W. J. Blong  
Village Manager

WJB:bh

January 24, 1967

of the Report. Copies of the Report had been sent to the Village Board and Plan Commission members on January 6, 1967.

The Plan Commission met at noon on January 24, 1967 and reviewed the report of the sub-committee on the present and future development along Port Washington Road. It was the consensus of the Commission that the report should include a proposed model ordinance on plan development. An exhibit should also be included showing the relationship between open area and density as would be proposed in the plan development ordinance.

After discussion, a motion was made by Mr. Reinhart, seconded by Mr. Levinson and unanimously carried, that the sub-committee of the Plan Commission be commended for their report and that they proceed to amend the report to include a proposed model ordinance on plan development and to include an exhibit showing the relationship between open area and density as would be proposed in the plan development ordinance.

Mr. Blong presented and read the minutes of the Plan Commission meeting held on January 24, 1967.

"The preliminary survey map of the Hartmann parcel located at the corner of East Daisy Lane and Bridge Lane was reviewed. It is proposed to divide the parcel into three building sites of not less than one acre in size each. The proposed division was unanimously recommended for approval by the Village Board"

On motion of Mr. Reinhart, seconded by Mr. Backus and unanimously carried, the recommendation of the Plan Commission was accepted.

"A proposed land division of the Churchill property extending from Goodrich Lane to North Beach Drive was reviewed. The Commission unanimously agreed that the proposed division consisting of six parcels of one acre or more in area be recommended for approval by the Village Board."

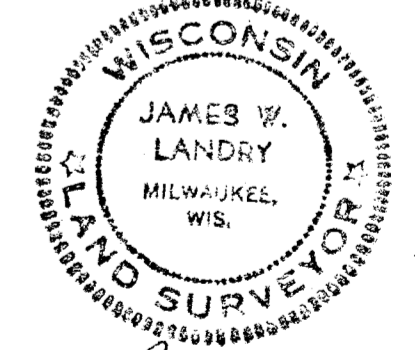
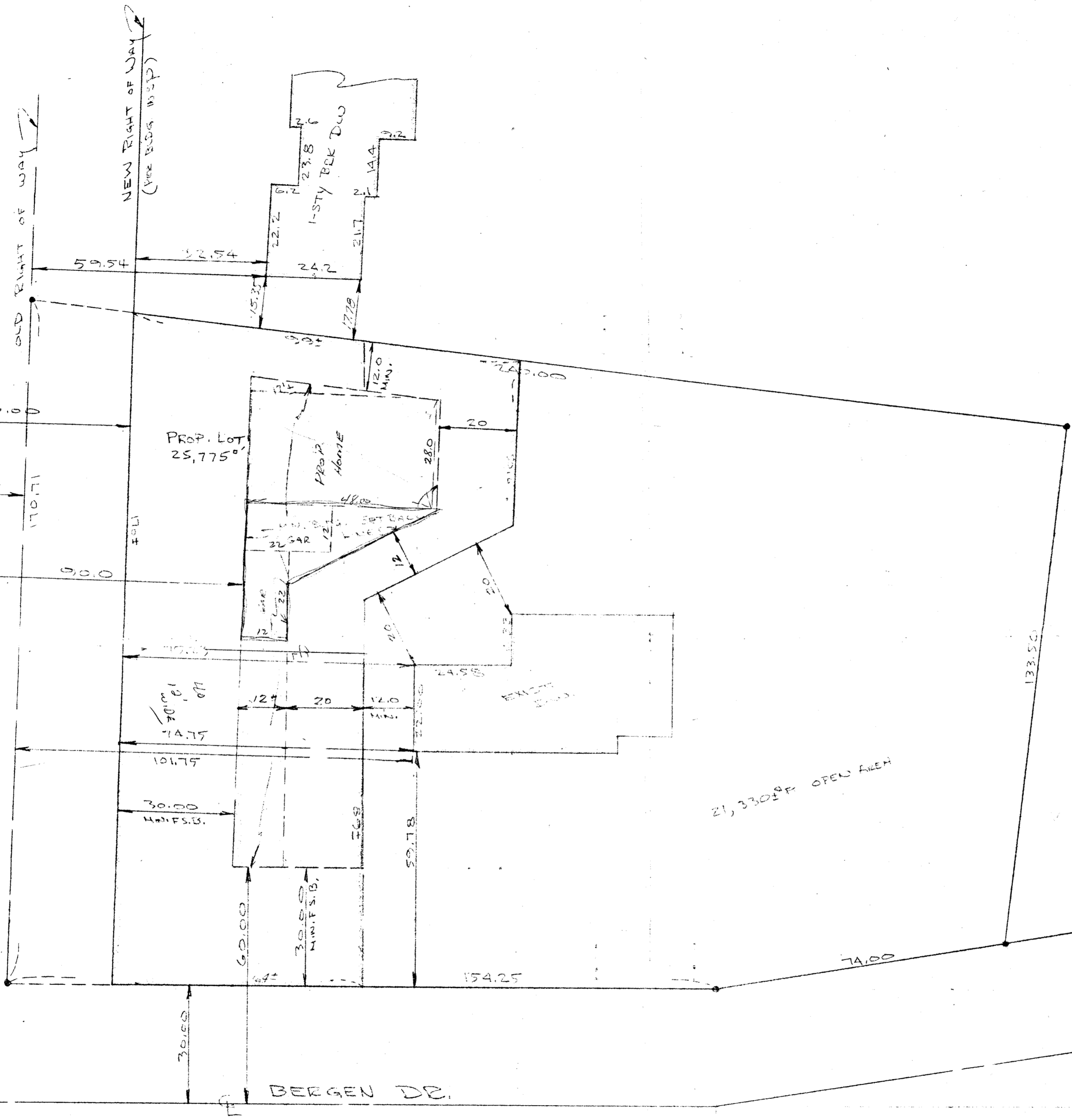
On motion of Mr. Reinhart, seconded by Mr. Backus and unanimously carried, the recommendation of the Plan Commission was accepted.

"A proposed certified survey being a division of Lot 4 in Fox Point Heights Subdivision owned by Mrs. Greenberg was reviewed by the Commission. It was the consensus of the Commission that the proposed division would create an odd shaped lot, and because of its limited depth it would cause a crowding of the residences. The proposed new building lot would be much smaller in area than the surrounding lots, especially if the road areas are taken into consideration. It was recommended by the Commission that the proposed division be not approved by the Village Board."

SCALE 1" = 20'

N

POST WASHINGTON



*James W. Landry*

<b>LANDRY SURVEY &amp; ENGINEERING</b>		
910 N. ELM GROVE ROAD ELM GROVE, WISCONSIN TEL: DAY-786-4870 EVE.-374-2637		
OWNER	GREENSBURG	
LOCATION	360 W. BERGEN DRIVE	
PROP LOT SPLIT		
DATE	8-8-66	JOB NUMBER
		2019

January 24, 1967

On motion of Mr. Morrison, seconded by Mr. Schley and unanimously carried, the recommendation of the Plan Commission was accepted.

The annual report of the Police Department for the year ending December 31, 1966 was presented and ordered placed on file.

The annual 12 month Police Department report for the years 1961 to 1966 inclusive was presented and ordered placed on file.

A communication was presented from the Village of Shorewood approving the appointment of Attorney Irving P. Mehigan as legislative representative for the 1967-68 Wisconsin legislative session, and ordered placed on file.

Communications were presented from the Village of Whitefish Bay and the City of Glendale relative to authorizing an engineering study to be made by Consoer, Townsend & Associates, Consulting Engineers, relating to the expansion of the Water Supply System. The communications were ordered placed on file.

A communication was presented from Mrs. Ross A. Lewis, 7242 North Barnett Lane, objecting to any type of dance hall in the Shopping Center at Green Tree Road and Santa Monica Blvd. The communication was ordered placed on file.

Final Estimates were presented on Asphalt Paving Contract A-10 (Paving Driveway Approaches) and Asphalt Paving Contract A-11 (Lake Drive Sidewalk), Contractor-Munson Armstrong Co., in the amounts of \$133.32 and \$789.57, respectively, and certified for payment by W. J. Blong, Village Manager-Engineer.

The Clerk was directed to place the final estimates on the list of bills to be approved at this meeting.

A statement for professional services rendered on the Port Road Report in the net amount of \$900.00 and a statement for retainer fee of \$300 for October, November and December, 1966, were presented from W. L. Nelson, Village Planner.

The Clerk was directed to place the statements on the list of bills to be approved at this meeting.

On motion of Mr. Morrison, seconded by Mr. Schley and unani-