

#105.00

Receipt # 8.000644

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 8152

APPLICATION AND RECORD FOR HEATING PERMIT
TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner Type FORCED AIR
Forced Air, Radiant, Baseboard, Etc.

Fuel: Gas Oil Coal Elect. Other

Desc. of Heating Plant CARRAN 59TN6A060 59TN6A080

Vented to DEBELT VENT

Fuel Tank : _____
Size Location

Summer Air Conditioner Size 2 TON (Ton, H.P.)

Coolant 410A

Compressor Coolant: Air ; Water ;
If Water Cooled:
Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

BACKYARD

Incinerator Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner LEONA WASSERMAN

Address of Work 300 W BERGEN DR

OFFICE USE ONLY	
Application Approved: <u>10/6/15</u>	Installation Approved: <u>12/31/15</u>

[Signature]
Signed _____
9-29-15
Date _____

Contractor CLIFF BERGEN & ASSOC
Address 6300 W DONGES BAY RD Phone 262-242-2454
City MEDWON State WI Zip 53092
State Credential Number 4885 & Expiration Date _____

#105.00



Wisconsin Department of Safety and Professional Services

Credential/Licensing Search

Trade Search Results

[Return to Search](#)

Total Result Count: 1

Credential/License ID	Name	City,State,Zip	Profession	Expiration
4885	<u>CLIFF BERGIN & ASSOCIATES INC.</u>	MEQUON WI 53092-4457	HVAC Contractor	4/7/2018

[Return to Search](#)

Consistent with The Joint Commission and NCQA standards for primary source verification. Data on this page is refreshed hourly.

Send questions or comments to dsp@wisconsin.gov.

Plumber Cliff Bergin & Assoc
 Address 6300 W Douglas Bay
 City, State, Zip Mequon WI 53092
 Tel. No. 262-242-2456

No. 13410

Owner Marvin Wasserman
 Address 300 W Bergen Dr.
 Date 9-29, 20 15

Application and Record

Village of Fox Point
 7200 N. Santa Monica Blvd.
 Fox Point, WI 53217
 (414) 351-8900

TO THE VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT:

The undersigned hereby make application to do the work of plumbing consisting of
 laying a _____ inch _____ laying a _____ inch _____
 builder sewer from Main to Lot line water service from Main to Lot line
 to Building to Building

at

300 W Bergen Dr Fox Point, WI
 Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>1343</u>
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, Village ordinances and rules and regulations prescribed by the Village Board for Plumbers.

State Master Lic.# MP222251 Expir. 3/19 Building Contractor Reg# _____ Expir. _____
 HVAC Contractor Reg# 4485 Expir. _____ Signature [Signature] Applicant

FIXTURE WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs _____	Dishwashers _____
Bath Tubs _____	Wash Basins _____
Sump Pumps _____	Water Closets _____
Laundry Trays _____	Showers _____
Drinking Fountains _____	Floor Drains _____
Sinks _____	Food Waste Grinders _____
Water Heaters <u>1</u>	Sprinkling System _____
Wash. Mach. Wastes _____	Urinals _____
Bidets _____	
Catch Basins _____	

FEES

Water Usage _____	\$ _____
Building Sewer _____	
Water Service _____	
Building Drain _____	
Fixtures _____	
Water Meter _____	
Total _____	

Deposit to cover street repairs Receipt # 8000645
 (A current certificate of insurance must be provided when doing work in road right of way (ROW)).

Permit Clerk

A _____ inch _____ water service pipes laid in _____

Curb box is located _____ feet _____ of _____ feet _____ of _____

_____ inch _____ Water Meter No. _____ Date Installed _____

A _____ inch _____ sanitary sewer connection was made in _____
 _____ feet _____ of manhole _____

A _____ inch _____ storm sewer connection was made in _____
 _____ feet _____ of manhole _____

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved _____ Application Approved _____, 20 _____

As Built _____

Water and Plumbing Inspector

SEWER AND PLUMBING DEPARTMENT

Permit No. 13433 Application No. 13480 Fox Point, WI 201615 20

Permission is hereby given to do the necessary plumbing work on the premises of _____ described as follows:

Lot _____ Block _____ Subdivision _____

Located at 300 W. Berger Drive

The above named is permitted to employ Gary Davis

License No. 27251 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in _____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bids		Water Heaters	1	Water Closets	
Bath Tubs		Wash Machine Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Floor Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

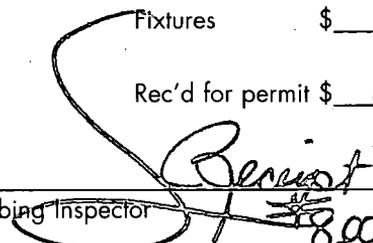
as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ _____

Building Drain \$ _____

Rec'd for permit \$ 600.00


 Permit Inspector 8.000645



Wisconsin Department of Safety and Professional Services

Credential/Licensing Search

Trade Search Results

[Return to Search](#)

Total Result Count: 1

Credential/License ID	Name	City, State, Zip	Profession	Expiration
4885	<u>CLIFF BERGIN & ASSOCIATES INC.</u>	MEQUON WI 53092-4457	HVAC Contractor	4/7/2018

[Return to Search](#)



Wisconsin Department of Safety and Professional Services
Credential/Licensing Search

Trade Search Results

[Return to Search](#)

Total Result Count: 1

Credential/License ID	Name	City,State,Zip	Profession	Expiration
222251	<u>BERGIN, GARY</u> A	MEQUON WI 53092	Master Plumber	3/31/2019

[Return to Search](#)

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Send questions or comments to dsps@wisconsin.gov.

#50.00 - Receipt #19073

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 6657c

APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner Type _____
Forced Air, Radiant, Baseboard, Etc.

Fuel: Gas Oil Coal Elect. Other _____

Desc. of Heating Plant _____

Vented to _____

Fuel Tank : _____ Size _____ Location _____

Summer Air Conditioner Size 3 (Ton, H.P.)

Coolant PURON

Compressor Coolant: Air ; Water

If Water Cooled:

Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Replacement - EAST END At least 16' from at least 16' from

Incinerator Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels _____

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner MARVIN WASSERMAN

Address of Work 300 W BERGEN at fox point WI 53217

OFFICE USE ONLY	
Application Approved:	Installation Approved:
<u>2/23/04</u>	

David Martin
Signed
8/16/04
Date

CLIFF BERGIN & ASSOCIATES, INC.

Contractor _____

Address 6300 W. DONGES BAY ROAD Phone 262-242-2054
MEQUON, WI 53092

City _____ State _____ Zip Code _____

Receipt No: 1.019073

Aug 23, 2006

300 W BERGEN DRIVE

LICENSES & PERMITS-HEATING PERMIT	50.00
24-44450 HEATING PERMIT	

Total:	<u>50.00</u>
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CHECK	Chk No: 020961	50.00
Total Applied:		<u>50.00</u>

Change Tendered:	<u>.00</u>
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08/23/06 08:14am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter.

X Type of Structure Single family home (Residence)
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

X Address 300 W Bergen DR.

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms Baths.....

X Estimated cost Garage
Building Repair \$2000⁰⁰
Structure.....

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated

General construction
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans..... in number, which I certify I will conform to in the work hereby applied for.

X Remarks: Remove south wall with steel structures as see Attached contract and Water Sheet.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

X Owner of Structure Leona Wasserman Arch. or Contr. American Foundation Specialist

Address 300 W. Bergen Dr. Address 9609 W. Leomin S. Rd.

City Fox Point Wi. 53228 City Franklin Wi. 53132
State Zip State Zip

Phone 352-2683 Phone 414 427-1000

Size of Structure.....(sq. ft.) Permit Fee \$40.00 herewith tendered Receipt # 34254

Date Submitted..... X State ID# 18506 Exp. Date 7-22-00

Date Approved 4/19/00 X Signed R. Scott Taylor (Agent)

Date of Permit..... Architect, Owner, Builder

Port So. of Browndeer to Bergen go. EAST
 ESTIMATE — PROPOSAL — ANALYSIS
AMERICAN HOUSE
 FOUNDATION SPECIALISTS COMPANY



Main Office
 9609 West Loomis Road
 Franklin, WI 53132

BASEMENT AND FOUNDATION SPECIALISTS
 WALLS STRAIGHTENED, REINFORCED, REBUILT
 AND WATERPROOFED
 DRAIN TILE CLEANED, REPAIRED, REPLACED
 FULLY INSURED BONDED LICENSED

PHONE
 (414) 427-1000

Cell - 719-8342

@ 241-1150

Bring Leaviner
 & THWICE

MARV

OWNER: LEONA WASSERMAN DATE 6-14-2000
 ADDRESS 300 W. BERGEN DR. ENGINEER OR REP. TONY
 CITY FOX POINT STATE WI ZIP 53217 START DATE 1st week of July
 PHONE 352-2683 REC BY: Reuter COMPLETION DATE 1-1/2 Day's

CONTRACTOR'S ANALYSIS: MINOR CRACKING FRONT WALL
CAUSED BY EXCESSIVE GROUND PRESSURE &
DOWNSPOUT SYSTEM

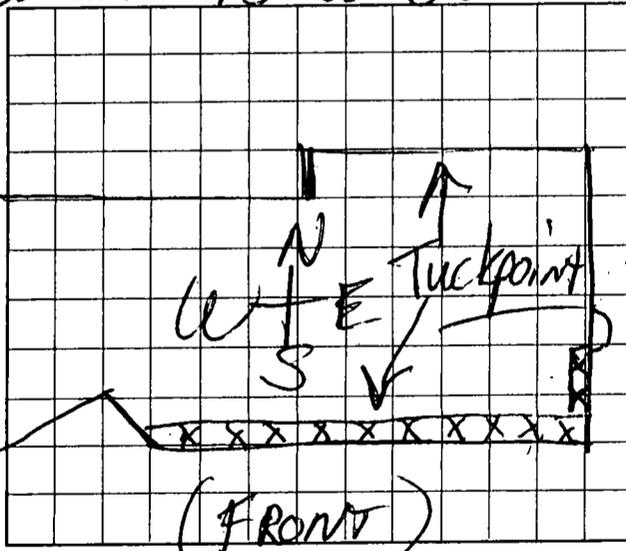
PROBLEMS FOR	AGE OF BLDG	OWNED FOR	DRAIN TILE	SUMP PUMP	DEPTH	CONSTRUCTION	JOB NUMBER	REFERENCE NUMBER
10+ YRS.	35 YRS.	35 YRS.	yes	yes	80 FT.	Block	20570	

R.O.

DESCRIPTION OF WORK NEEDED

INSTALL Engineered Steel Structures At
 Area's shown (R)
 Anchor Steel Structures To Floor Joists
 & Concrete Floor Regular 265.00
 Discount 115.00

12 - Reinforcements \$150.00 Each
 Columns 95" W, 88" (3/16" thickness) 12



300
 150
\$1800.00
 200
\$2000.00
 Tuckpoint
 Wall Reinforced
 & Back Wall special
 N/E Corner (NO-Deposit)

ALL DISCOUNTS (IF ANY) WILL BE FORFEITED IF NOT PAID WITHIN SEVEN (7) DAYS OF THE TERMS OF PAYMENT. COMPANY RESERVES LIEN RIGHTS ON PROPERTY UNTIL PAID. (R) Permit Cost

I HAVE READ THE REVERSE SIDE OF THIS CONTRACT AND UNDERSTAND THIS AGREEMENT IS SUBJECT TO THOSE CONDITIONS. THE CONDITIONS, SPECIFICATIONS, PRICES AND TERMS ARE SATISFACTORY AND HEREBY ACCEPTED.

ACCEPTED: Leaviner (R) DATE 6/14/2000
 Balance on Completion

REPRESENTATIVE Tony Zion APPROVED BY Leaviner DATE 6/14/2000

2-yr. Conditional Guarantee

STEEL COLUMN REINFORCEMENT FOR MASONRY BASEMENT WALL

NOTE: CAN BE USED FOR WALLS NOT EXCEEDING 11 CRS HIGH OR LESS THAN 8" THICK.

NOTE: WHEN JOIST ARE PARALLEL TO WALL, THEN PLACE BRIGGINS 48" O.C. FOR 3 JOIST SPACES 11).

EXISTING

1/2" BOLTS

EXIST JOIST

2x5 3/16 Plate

Other Side of Joist

Colo 4'0" O.C.

USE EMBICO GROUT BETWEEN FACE OF WALL AND COLUMN

3x2x3/16 Col, 48" O.C.
F_y = 46 ksi

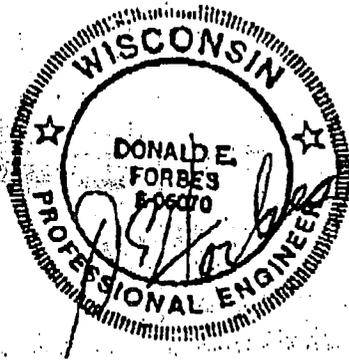
3x1/2"

Anchor BOLTS

NOTE:

GRADE AROUND FOUNDATION SHOULD BE SUCH THAT THERE IS 1" PER FOOT OF PITCH FOR 6' OUT FROM WALL

ANY LEAKING OF WALLS SHOULD BE ADDRESSED PRIOR TO SETTING COLUMNS.



DONALD E. FORBES
CONSULTING ENGINEER
P.O. BOX 165
BROOKFIELD, WI 53008-01

SEWER AND PLUMBING DEPARTMENT

Permit No. 3166 Application No. 2108 Fox Point, WI 12/8/97 19__

Permission is hereby given to do the necessary plumbing work on the premises of _____ described as follows:

Lot _____ Block _____ Subdivision _____

Located at 300 W. Berger Drive

The above named is permitted to employ Kenneth De-1-d

License No. 232876 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises Connection to be made in _____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters	<u>1</u>	Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Building Drain \$ _____

Fixtures \$ 40.00

Rec'd for Permit \$ Receipt #

[Signature]
Plumbing Inspector

14265

VILLAGE OF FOX POINT

Receipt #: 14265

December 8 1997

Received of : IDEAL PLUMBING HEATING & AIR CONDITIONING

Amount

Forty and 00/100-----\$*****40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044470

40.00

CHECK:

40.00

VILLAGE OF FOX POINT

Have a Nice Day
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 12/08/1997 1:15 PM *****40.00

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure FENCE
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 300 W. BERGEN COURT

Lot ONE Block —

Subdivision FOX POINT SUBURBAN ACRES

District —

Does contemplated structure violate the Village zoning ordinance? NO

Height of Structure 6 (SIX FEET) AND 3 1/2 FEET (stories or feet)

Width (parallel to highway) — (feet) Depth (perpendicular to highway) — (feet)

Distance: Street Line to Front Line of Structure THIRTY (feet)

Distance: Side Lot Line to Structure TWO FEET MINIMUM; 30 FEET FRONT SIDES

Type of Construction: WOOD Exterior finish —
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade —

Number of rooms — Baths —

Garage —

Estimated cost Building —

Structure \$ 2,000 - 3,000.00

Is there a private garage? —

Does the contemplated garage violate the Village zoning ordinance? —

Size — Number of stalls —

Where situated —

General construction —
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? N/A

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? N/A

Herewith are filed the following duplicate plans N/A in number, which I certify I will conform to in the work hereby applied for.

Remarks: SIX FOOT FENCE ON NORTH AND WEST SIDES
THREE AND ONE HALF FOOT FENCE ON SOUTH AND EAST SIDES

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure BRADLEY H. MICHEL Arch. or Contr. —

Address 300 W. BERGEN COURT Address —

City FOX POINT W. 53217 City —
State Zip State Zip

Phone 352-6594 Phone —

Size of Structure — (sq. ft.) Permit Fee 40 herewith tendered

Date Submitted 5/1/05

Date Approved 5/1/05

Date of Permit —

Signed [Signature]

Architect, Owner, Builder

[Signature]
37611

REC. # 21288 12" x 20'
3-24-65

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 4365

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

House Number 300 W. Bergen Dr.

Lot #1 Fox Point Heights Block _____

Subdivision Fox Point Heights

District A-3

Does contemplated structure violate the Village zoning ordinance? No

Height of Structure 1 Story (stories or feet)

Width (parallel to highway) 87' (feet) Depth (perpendicular to highway) _____ (feet)

Distance: Street Line to Front Line of Structure 45'-0" (feet)

Distance: Side Lot Line to Structure 45'-0" West 17'-0" East

Type of Construction: Frame and Stone Exterior finish _____
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade see plot plan

Number of rooms 9 Rooms Baths 2 Baths 2 Powder Rms

Estimated cost { Garage _____
Building } 28M
Structure _____

Is there a private garage? yes

Does the contemplated garage violate the Village zoning ordinance? No

Size 32 x 26 Number of stalls 2

Where situated attached

General construction Frame and Stone
Frame — Brick — Stucco — Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code? No

Has the permit been granted? _____

Herewith are filed the following duplicate plans Two in number, which I certify I will conform to in the work hereby applied for.

Remarks: _____

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Marvin Wasserman Arch. or Contr. same

Address 2602 W. Silver Spring Dr Address _____

Phone 764-0300 Phone _____

Size of Structure _____ (sq. ft.) Permit Fee \$88.80 herewith tendered

Date Submitted 3-4-65

Date Approved 3-10-65

Date of Permit _____

Signed [Signature]

Architect, Owner, Builder

VILLAGE OF FOX POINT
Milwaukee County, Wisconsin

APPLICATION FOR CULVERT PERMIT

CULVERT PERMIT NO. 1901 BUILDING PERMIT NO. 4365

To the Building Inspection Department:

The undersigned, as owner or owner's agent, hereby applies for a permit to install, in accordance with the requirements of the Village of Fox Point, a culvert or drainage structure to serve the premises at:

300 West Bergen Drive

Lot No. 1, Block No. _____, Fox Point Heights Subdivision

Excerpts from Building Code:

Section 4.09 (3) Culverts

(a) All culverts installed or reinstalled in any public way shall be of corrugated copper-steel, (and of a size) as set-forth by the Village Engineer.

(4) Setting of Culverts

(a) After the permit has been issued the owner, or his representative, shall notify the Engineering Department at least forty-eight (48) hours prior to the setting of the culvert and said department shall establish the required grade of the culvert.

(b) The owner shall then have the culvert installed in accordance with the requirements set forth by the Village Engineer (see reverse side), and after the culvert has been installed, shall notify the Engineering Department. After such notification said Engineering Department shall inspect the installation. If the installation does not conform with the requirements of the Village Engineer, the Building Inspector shall notify the owner and shall place a time limit on correcting the installation. In the event that the correction is not made in the required time, penalties as set forth by this Ordinance shall be enforced.

Date March 11, 1965 Signed 
(Architect, Owner, Contractor)

Size of culvert 12 " Minimum Length 20 Feet

Culvert Permit Fee \$10.00 Receipt No. _____

Length Ordered _____ Cost of Culvert _____

Job Order No. _____

NOTE - THIS PERMIT MUST BE SUBMITTED WHEN PURCHASING CULVERT FROM THE VILLAGE OF FOX POINT

FILE
43

Rec # 29082
7/13/71

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 2895

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner

Fuel: Gas Oil Coal Elect. : Other _____

Type: _____
Forced Air, Radiant, Baseboard, Etc.

Desc. of Heating Plant _____

Vented to _____

Fuel Tank : _____
Size Location

Summer Air Conditioner

Size 1 - 3 Ton (Ton, H.P.)

Coolant F-22 Fee: \$20.00

Compressor Coolant: Air ; Water ;

If Water Cooled:

Source of Water _____

Discharged to _____

Remarks Complete installation of two air conditioners (summer).

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Mr. Marv Wasserman

Address of Work 300 W. Bergen Drive

Lot Block Subdivision

Contractor ZIEN SHEET METAL

Address 3501 W. FAIRMOUNT MILWAUKEE 9, WIS. Phone 463-6100

Approved:

B. Jortli
Signed

7-12-71

July 7, 1971
Date

SEWER AND PLUMBING DEPARTMENT

Permit No. 4093 Application No. 273 Fox Point, Wis. May 29, 1965

Permission is hereby given to do the necessary draining and plumbing work on the premises of M. W. Wackerman described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

Fox Point Heights 1 1

being No. 300 on the North side of N. Bergen Dr.

The above named is permitted to employ John Koniczka a Licensed Plumber for the purpose of laying a 4 inch Clay Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in main loc. 2 feet West of manhole to cut in N. Bergen Dr.

Or of laying a _____ inch _____ Storm Sewer Drain pipe.

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs	<u>1</u>	Sump Pump	<u>1</u>	Wash Basins	<u>5</u>
Laundry tubs	<u>1</u>	Sinks	<u>1</u>	Water Closets	<u>4</u>
Basement drains	<u>2</u>	Showers	<u>1</u>	Hot Water Heater	<u>1</u>
Dishwasher	<u>1</u>	<u>More Bibs</u>	<u>2</u>	Garbage Disposal	<u>1</u>

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

70 W. Wackerman
 Received for Permit \$ 6.00 Dollars
Blg. Drawn
 Received for Fixtures \$ 5.00 Dollars
21.00 Dollars

32.00
Carl H. Blenk
 PLUMBING INSPECTOR

PERMIT CLERK

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date Oct. 28, 1965

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 300 W. Berren
(Give exact street and number. Do not give corner)

Elec. Contractor Neg Electric, Inc. Address 3136 W. Appleton Ave.

Builder Mars Const. Co., Inc. Address 2602 W. Silver Spring

Owner Marvin Wasserman Address _____

What is occupancy of the building NEW OLD Residence

1. Outlets.....	24	each	\$.15	3.60
2. Fixtures.....	20	each	.10	2.00
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp	.10	
4. Audible or visual devices.....		per device	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	4	each	.50	2.00
6. Built-in electric heaters; bathroom, nursery, etc.....	2	each	.50	1.00
7. Garbage Disposal.....		each	.50	
8. Dishwasher.....		each	.50	
9. Clothes dryer.....		each	.50	
10. Range or other receptacles over 150 volts.....	1	each	.50	.50
11. Water heater.....		each	.50	
12. Automatic heating equipment — gas, oil, coal.....		each	2.00	
13. Automatic water systems.....		each	1.00	
14. Refrigerating, air conditioning, etc., machines.....		each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft.	.03	
16. Dimmers or Time Clocks.....		each	.50	
17. Vacuum and Inert-Gas tube sign.....		each transformer	.50	
18. Incandescent Signs, studded lights.....		per socket	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each	.25	
20. Motors, each horsepower or fraction thereof each motor.....		H. P.	.15	
21. Generators, rectifiers, transformers, etc.....		K. W.	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	1.00	
23. Raceways, wireways, busways, gutters.....		per ft.	.05	
24. Electric heating devices (other than those listed above).....		first kilowatt	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	1.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect	2.00	
Service equipment — over 600 amps.....		per disconnect	4.00	
26. Temporary service, etc. (3 month period).....			2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	2.00	
28. Re-inspection after time limit on notice.....			2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEEES DOUBLE		
31. Final inspection for permit number <u>6523 & 6538</u>.....			.50	.50
TOTAL FEES.....				9.60

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: Job no. 350

Date for Inspection	Date Approved	Signature <u><i>William E. Schulte</i></u> (Supervising Electrician)
Roughing in		Address <u>8136 W. Appleton Ave.</u>
Temp		City <u>Milwaukee</u>
Final <u>Ready now</u>		Zone <u>53218</u> Telephone <u>463-3550</u>

FILE
IN PACKET
FOR 300 W. BERGEN

4365

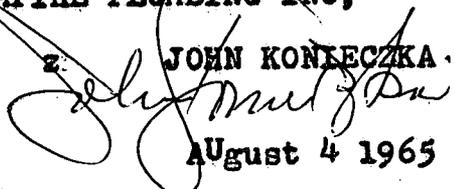
Village Fox Point
7200 N. SANTA MONICA

To Whom it May concern. or the Plumbing Inspector

We will not authorize any one to work under our bond
or plumbing permits at 300 W. BERGEN DR Fox Point Village
Plumbing permits, numbers
only Our shop or our men

EMPIRE PLUMBING INC,

JOHN KONIECZKA



LI- 3796

August 4 1965

WATER PERMIT # 2032

TREASURY RECEIPT # 21649

STREET # 2053

SEWER Plumbing
PERMIT # 4093

WATER # 2247
METER.

ELLEN Dale WATER
Permit # 608

Thank You Sincerely

2.10.45

43265

INSPECTION APPROVAL

Permit 6523

Date 9 June 65

TO DEPT. OF BUILDING INSPECTION
VILLAGE OF FOX POINT

Please be advised that the undersigned has made a rough wa
Temp. service
Electrical Inspection of the residence of Marvin Wasserman
located at 300-W Bergen and hereby approves same.

REMARKS:

*Notify Wisconsin Electric Power Co to connect
temporary service on house*

Signed Walter J. Kaiser
WALTER J. KAISER
ELECTRICAL INSPECTOR
VILLAGE OF FOX POINT

Village of Fox Point, Milwaukee County, Wisconsin

Inspector of Buildings Department

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises..... **300 West Bergen** *Fox Point*

Owner..... **Marvin Wassermann**

This is to Certify, that electrical work done under Permit No. **6923** issued by this

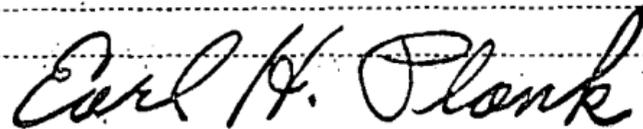
DEPARTMENT to..... **Mog Electric** is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wisconsin.

INSTALL:

Service to Temporary Pole Temporary Service and Meter to Building Permanent Service to Building Hot Water Heater Service and Meter Other.....

Remarks:.....

Dated..... **June 11,** 19 **65**



Electrical Inspector, Village of Fox Point.

4365

Rec. # 21747 6-3-65

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 2244

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner

Fuel: Gas Oil Coal Elect. : Other Heating permit

Type: Two Forced Air Furnaces (Fuel \$2,000 - \$400)
Forced Air, Radiant, Baseboard, Etc.

Desc. of Heating Plant Lennox

Vented to Chimney

Fuel Tank : _____
Size Location

Summer Air Conditioner

Size _____ (Ton, H.P.)

Coolant _____

Compressor Coolant: Air ; Water ;

If Water Cooled:
Source of Water _____

Discharged to _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Wasserman Bros. 2602 W. Silver Spring Dr. Milwaukee, Wis.

Address of Work 300 W. Bergen Dr. Fox Point, Wis.

Lot Block Subdivision

Contractor Droegkamp Furnace Co.

Address 1511 W. Fond Du Lac Ave. Milwaukee, Wis. Phone We. 3-8950

Approved: 6-3-65

Signed [Signature] Date 6/3/65

400

Plumber ROY A REUPERT

4345 No.

3947

Drainlayer

Address 3406 W VILLARD

Tel. No. UP3-0312

Application and Record

Owner MARU WASSERMAN

Address 2602 W SILVER SPRING

Date AUGUST 10, 1965

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing - drainlaying - consisting of

laying a inch laying a inch
drain pipe from Main to Lot line service pipe from Main to Lot line
to Building to Building

at

300 W
154 BERGIN DRIVE

Fox Point, Wis.

Address at which work is to be done

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	<u>3947</u>
Water	—
Street	—
Meter	—
Water Usage	—

Subdivision	Lot	Block
<u>FOX POINT HEIGHTS</u>	<u>1</u>	

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2584

Ray A. Reupert

Plumber

FEES

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs <u>5</u>	Dishwasher <u>1</u>
Bath Tubs	Wash Basins <u>6</u>
Sump Pump <u>1</u>	Water Closets <u>4</u>
Laundry Tubs <u>2</u>	Showers
Sanitary Bubblers	Basement Drains
Sinks <u>1</u>	Garbage Disposal <u>1</u>
Water Heater <u>2</u>	Sprinkling System
Wash Mach. Waste	

Water Usage	\$	—
Sanitary Sewer Connection		—
Water Connection		—
Water Heater		—
Fixtures		<u>23.00</u>
Water Meter		—
Total		<u>23.00</u>
Deposit to cover street repairs		—

Earl H. Plank

Permit Clerk

A inch water service pipe was laid in

Curb box is located feet of feet of

..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in feet of manhole

A inch storm sewer connection was made in feet of manhole

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
						<u>8-20-65</u>	<u>O.K.</u>

Installation Approved 8-20-65

Application Approved 8-10-65, 19.....

As Built

Earl H. Plank
Water and Plumbing Inspector

REMARKS

Install fixtures in residence previously roughed in by John Konieczky under permit app. # 3903 who would not complete job because of personal reasons.

DISCREPANCY RECORD

RECEIVED
PAYMENT
AUG 10 1965

VILLAGE OF FOX POINT
By LUCY CZERWAN, Treas.

Rec. # 22095

Owner M. Wasserman

Plumber Ray A. Bengert

Permit No. 3947

Street 300 W. Bevin Dr.

SEWER AND PLUMBING DEPARTMENT

Permit No. 4136 Application No. 3127 Fox Point, Wis. August 10, 1961

Permission is hereby given to do the necessary draining and plumbing work on the premises of M. Allen V. Groverman described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

Fox Point Heights 1

being No. 300 on the north side of W. Bergen Drive

The above named is permitted to employ Ray A. Ruffert a Licensed Plumber for the purpose of laying a _____ inch _____ Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in _____ feet _____ of _____

Or of laying a _____ inch _____ Storm Sewer Drain pipe _____

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs		Sump Pump	<u>1</u>	Wash Basins	<u>6</u>
Laundry tubs	<u>2</u>	Sinks	<u>1</u>	Water Closets	<u>4</u>
Basement drains		Showers		Hot Water Heater	<u>2</u>
Dishwasher	<u>1</u>	<u>MISS BISS</u>	<u>5</u>	Garbage Disposal	<u>1</u>

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Received for Permit \$..... Dollars

Received for Fixtures \$..... Dollars

\$ 25.00
Ed. H. Plank
PLUMBING INSPECTOR

PERMIT CLERK

call for amount

Plumber J. Kowiczka 4365 No. 3903

Drainlayer " " Address 13945 W. CLEVELAND

Tel. No. 34-6-5200

Owner M. WASSERMAN

Address 300 BERGEN DR.

Date MAY 20, 1965

Application and Record

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby

make application to do the work of plumbing - consisting of laying a 4" inch CLAY laying a 1" inch COPPER drain pipe from Main to Lot line service pipe from Main to Lot line to Building to Building

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	<u>4093</u>
Water	<u>2247</u>
Street	<u>2053</u>
Meter	<u>2250</u>
Water Usage	<u>2032</u>

at 300 BERGEN DR. Fox Point, Wis.
Address at which work is to be done

Subdivision	Lot	Block
<u>FOX POINT HEIGHTS</u>	<u>1</u>	<u>MEET & BOUNDS</u>

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 3796 John Kowiczka Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
	No.		No.
Hose Bibs	<u>2</u>	Dishwasher	<u>1</u>
Bath Tubs	<u>1</u>	Wash Basins	<u>45</u>
Sump Pump	<u>1</u>	Water Closets	<u>4</u>
Laundry Tubs	<u>1</u>	Showers	<u>1</u>
Sanitary Bubblers		Basement Drains	<u>2</u>
Sinks	<u>1</u>	Garbage Disposal	<u>1</u>
Water Heater	<u>1</u>	Sprinkling System	
Wash Mach. Waste			

FEES	
Water Usage	\$ <u>102.63</u>
Sanitary Sewer Connection	<u>6.00</u>
Water Connection	<u>5.00</u>
BLDG. DRAIN	<u>5.00</u>
Water Heater	
Fixtures	<u>21.00</u>
Water Meter	<u>5.00</u>
Total	<u>\$144.63</u>
Deposit to cover street repairs	<u>\$50.00</u>

Carl H. Plank Permit Clerk

A 1 inch Copper water service pipe was laid in lot to house

Curb box is located See back of building permit feet of stop back to curb feet of

3/4 inch Badger Water Meter No. 8904906 Date Installed 8/17/65

A 4 inch Clay sanitary sewer connection was made in main 60.2 feet west of manhole to east in N. Bergen Dr.

A _____ inch _____ storm sewer connection was made in _____ feet _____ of manhole _____

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
<u>5-28-65</u>	<u>O.K.</u>	<u>5-28-65</u>	<u>O.K.</u>	<u>5-28-65</u>	<u>O.K.</u>	<u>8-20-65</u>	<u>O.K.</u>

Installation Approved 8-20-65 Application Approved 5-20-65, 19

As Built _____ Water and Plumbing Inspector Carl H. Plank

REMARKS
Sewer Entered
70 ft trench \$6.00

DISCREPANCY RECORD
RECEIVED
MAY 24 1965
VILLAGE OF FOX POINT
By LUCY CZERWAN, Treas.
Rec # 21649
#5262

Owner *M. M. M. M. M.*

Plumber *John Konieczko*

Permit No. **3903**

Street *300 W. Bergen St.*

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

May 29, 1965

TO THE ELECTRICAL INSPECTOR

The undersigned hereby applies for a permit for the erection of electrical installation for light, heat or power, as hereinafter described:

300 W. Johnson

Give exact street and number. Do not give section.

Electrician: **Bob Electric, Inc.**
 Address: **3130 W. Appleton Ave.**

Builder: **Lynn Const. Co., Inc.**
 Address: **3202 W. River Drive Dr.**

Owner: **Harvin Assessor**
 Address: **NEW XE**

What is occupancy of the building?

1	Outside	100	10
2	Lighting	20	10
3	Wiring - Estimated only include minimum necessary wiring	10	10
4	Appliances or special devices	10	10
5	Extenders and receptacles (not over 150 volts)	10	10
6	Single electric meters, minimum necessary	10	10
7	Gasoline Disconnect	10	10
8	Discharge	10	10
9	Clipped circuit	10	10
10	Change or other receptacles over 150 volts	10	10
11	Water heaters	10	10
12	Automatic backup equipment - gas oil	10	10
13	Automatic water systems	10	10
14	Refrigeration air conditioning and dehumidifiers	10	10
15	Gas lighting, gas or oil, including gas	10	10
16	Domestic or farm clocks	10	10
17	Domestic and farm clocks	10	10
18	Incandescent, fluorescent, and other lighting	10	10
19	As one necessary range, gas and electric (not listed)	10	10
20	Maximum depth horsepower or location (not listed)	10	10
21	Generators, motors, transformers, etc.	10	10
22	Receptacles or switches No. 2 1/2 & 3 duplex or duplex	10	10
23	Nonwiring wire, power, data, etc.	10	10
24	Electric lighting, gas or oil (not listed or over)	10	10
25	Service equipment - 2400 amp. new or expanded	10	10
26	Service equipment - 100 amp. to 300 amp.	10	10
27	Service equipment - over 300 amp.	10	10
28	Temporary service, etc. (2 month contract)	10	10
29	Motor, fan, switch, and very hazardous etc.	10	10
30	Refrigeration, air conditioning, etc.	10	10
31	Minimum fee for any permit requiring separate installation	10	10
32	Double fee shall be charged for any work requiring double fee	10	10
33	Minimum fee	10	10
34	Double fee	10	10
35	Each	10	10
36	Each	10	10
37	Each	10	10
38	Each	10	10
39	Each	10	10
40	Each	10	10
41	Each	10	10
42	Each	10	10
43	Each	10	10
44	Each	10	10
45	Each	10	10
46	Each	10	10
47	Each	10	10
48	Each	10	10
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86	Each	10	10
87	Each	10	10
88	Each	10	10
89	Each	10	10
90	Each	10	10
91	Each	10	10
92	Each	10	10
93	Each	10	10
94	Each	10	10
95	Each	10	10
96	Each	10	10
97	Each	10	10
98	Each	10	10
99	Each	10	10
100	Each	10	10

TOTAL FEE \$8.75

It is hereby advised that the undersigned is required to furnish the permit and the Village of Fox Point and in consideration of the permit and the permit fee of \$8.75, the undersigned hereby certifies that the installation is in accordance with the Electrical Code and the Electrical Department of the Village of Fox Point, and that the undersigned is not aware of any other laws or regulations which may apply to the installation of the electrical system in the Village of Fox Point. The undersigned is not aware of any other laws or regulations which may apply to the installation of the electrical system in the Village of Fox Point.



Approved: _____
 Electrician: **Bob Electric, Inc.**
 Address: **3130 W. Appleton Ave.**

Builder: **Lynn Const. Co., Inc.**
 Address: **3202 W. River Drive Dr.**

Owner: **Harvin Assessor**
 Address: **NEW XE**

4365

Rec. # 21779 6-10-65

License No. 59

SHEET 2 - VILLAGE'S COPY

Permit No. 6538

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date June 9, 1965

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 300 W. Bergen
(Give exact street and number. Do not give corner)

Elec. Contractor Meg Electric, Inc. Address 8136 W. Appleton Ave.

Builder Mars Const. Co., Inc. Address 2602 W. Silver Spring

Owner Marvin Wasserman Address _____

What is occupancy of the building NEW OLD Residence

1. Outlets.....	51	each	\$.15	7.65
2. Fixtures.....		each .....	.10	
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.10	
4. Audible or visual devices.....		per device .....	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each .....	.50	
7. Garbage Disposal.....		each .....	.50	
8. Dishwasher.....		each .....	.50	
9. Clothes dryer.....		each .....	.50	
10. Range or other receptacles over 150 volts.....		each .....	.50	
11. Water heater.....		each .....	.50	
12. Automatic heating equipment — gas, oil, coal.....		each	2.00	
13. Automatic water systems.....		each	1.00	
14. Refrigerating, air conditioning, etc., machines.....		each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.03	
16. Dimmers or Time Clocks.....		each .....	.50	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	.50	
18. Incandescent Signs, studded lights.....		per socket .....	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.25	
20. Motors, each horsepower or fraction thereof each motor.....		H. P. ....	.15	
21. Generators, rectifiers, transformers, etc.....		K. W. ....	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	1.00	
23. Raceways, wireways, busways, gutters.....		per ft. ....	.05	
24. Electric heating devices (other than those listed above).....		first kilowatt .....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	1.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect	2.00	
Service equipment — over 600 amps.....		per disconnect	4.00	
26. Temporary service, etc. (3 month period).....		.....	2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	2.00	
28. Re-inspection after time limit on notice.....		.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE		
31. Final inspection for permit number.....		.....	.50	
TOTAL FEES.....				7.65

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: Job no. 350 ADDITION TO PERMIT 6523

Date for Inspection _____ Date Approved _____ Signature Milton E. Schribe
(Supervising Electrician)

Roughing in _____ Address 8136 W. Appleton Ave.

Temp. _____ City Milwaukee

Final Will notify _____ Zone 53218 Telephone 463-3550

Make check Payable to Treasurer, Village of Fox Point.

4365

Rec # 21624 5-21-65

License No. 59

SHEET 2 - VILLAGE'S COPY

Permit No. 6523

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date May 20, 1965

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 300 W. Bergen
(Give exact street and number. Do not give corner)

Elec. Contractor Meg Electric, Inc. Address 8136 W. Appleton Ave.,

Builder Mars Const. Co. Inc. Address 2602 W. Silver Spring Dr.

Owner Marvin Wasserman Address _____

What is occupancy of the building NEW OLD

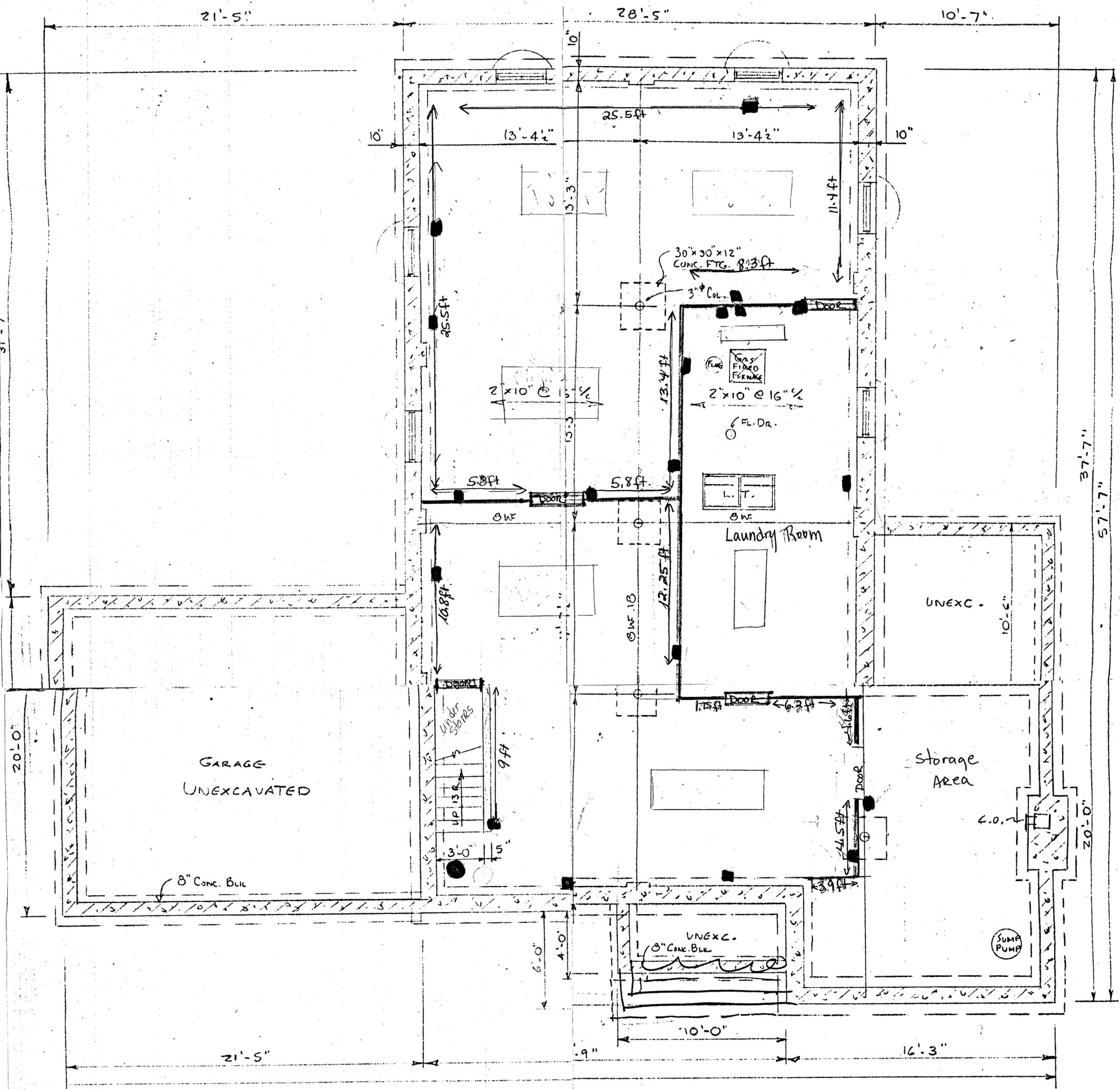
1. Outlets.....	100	each	\$.15	15 00
2. Fixtures.....	28	each	.10	2 80
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp	.10	
4. Audible or visual devices.....	1	per device	.10	10
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	1	each	.50	50
6. Built-in electric heaters; bathroom, nursery, etc.....		each	.50	
7. Garbage Disposal.....	1	each	.50	50
8. Dishwasher.....	1	each	.50	50
9. Clothes dryer.....	1	each	.50	50
10. Range or other receptacles over 150 volts.....	1	each	.50	50
11. Water heater.....		each	.50	
12. Automatic heating equipment — gas, oil, coal.....	1	each	2.00	2 00
13. Automatic water systems.....		each	1.00	
14. Refrigerating, air conditioning, etc., machines.....		each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft.	.03	
16. Dimmers or Time Clocks.....		each	.50	
17. Vacuum and Inert-Gas tube sign.....		each transformer	.50	
18. Incandescent Signs, studded lights.....		per socket	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each	.25	
20. Motors, each horsepower or fraction thereof each motor.....	3	H. P.	.15	45
21. Generators, rectifiers, transformers, etc.....		K. W.	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	1.00	
23. Raceways, wireways, busways, gutters.....		per ft.	.05	
24. Electric heating devices (other than those listed above).....		first kilowatt	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	1.00	
Service equipment — 100 amps. to 600 amps. <u>200 Amp.</u>	1	per disconnect	2.00	2 00
Service equipment — over 600 amps.....		per disconnect	4.00	
26. Temporary service, etc. (3 month period).....	1		2.00	2 00
27. Motion picture, stereopticon and x-ray machines, etc.....		each	2.00	
28. Re-inspection after time limit on notice.....			2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE		
31. Final inspection for permit number.....			.50	
TOTAL FEES.....				26 85

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: Residence wiring--Job #350

Date for Inspection Will notify Date Approved _____ Signature [Signature]
 Roughing in _____ Address 8136 W. Appleton Ave.
 Temp. _____ City Milwaukee,
 Final _____ Zone 53218 Telephone 463-3550

Make check Payable to Treasurer, Village of Fox Point.



BASMENT PLAN
SCALE = 1/4" = 1'-0"

● = smoke detector

■ = outlets

○ = overhead lighting

● = light switch

▬ = walls to be added

Dropped ceilings except in laundry room and storage area

BRAD and Mary Michel
300 W. Bergen Court
Fox Point, WI 53117