

CONTRACTOR USE	
Date	
State Master Electrician Lic. No.	171567
State Elect. Contractor Cert. No.	656858
Village Elect. Contractor Cert. No.	

## VILLAGE OF FOX POINT

7200 N. Santa Monica Blvd.  
Fox Point 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	21103
Received	9/3/15
Service	
Rough-In	
Final	

### APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>Lisa Zhao</u>	Occupant
Job Address <u>100 W Suburban Dr</u>		

	No.	Description	Qty.	Rate of Fees	Dollars	Cents
<b>ESTIMATED COST OF JOB</b>	1	Light, switch, and convenience outlets		.70 ea		
Buildings <input checked="" type="checkbox"/> Residential	2	Lighting Fixtures		.70 ea		
<input type="checkbox"/> Commercial	3	Fluorescent Fixtures - per tube		.70 ea		
<input type="checkbox"/> Industrial	4	Range, Electric		8.00 ea		
<input type="checkbox"/> Institutional	5	Garbage Grinding and Disposal Unit		8.00 ea		
<input type="checkbox"/> New Construction	6	Dishwasher		8.00 ea		
<input type="checkbox"/> Additional Rooms	7	Clothes Dryer		8.00 ea		
<input checked="" type="checkbox"/> Remodeling	8	Water Heaters, Electric		8.00 ea		
<input type="checkbox"/> New Occupancy	9	Gas Burner, Oil Burner, or Stoker	1	8.00 ea	8	
Where on Premises? Describe <u>Wire furnace</u>	10	Refrigerating, Air Cooling, or similar machine - .25 per HP		8.00 min		
List Name of Installing Contractor <u>D+M Htg</u>	11	Feeders - No. 6 A.W.G. or Larger		10.00 ea		
HEATING <u>D+M Htg</u>	12	Temporary Service Permit for: How Long?		30.00 ea		
AIR CONDITIONING _____	13	Services: Service Switches, ea.		5.00 ea		
PLUMBING _____		Service 1. 0 through 100 amps.		25.00 ea		
		2. 101 through 400 amps.		40.00 ea		
		3. 401 through 600 amps.		40.00 ea		
		4. 601 through 1000 amps.		60.00 ea		
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
	14	Motors over 1/4 HP		.70 per HP or frac.		
	15	Fuel Dispensing Pumps		6.00 ea		
	16	Transformers, Rectifiers, and Generators		2.00 per KW		
	17	Space Heating Systems, per circuit		4.00 ea		
	18	Power receptacles - 120 Volts or over 1. Through 30 amps.		3.00 ea		
	19	2. Over 30 amps.		5.00 ea		
	20	Wireways, busways, underfloor raceways, or auxiliary gutters		.50 per ft.		
	21	Strip Lighting, Plug-in Strip, Trol-E Duct, or similar system		.50 per ft.		
	22	Signs, Electric-.75 ea. socket, plus 2.00 ea. add'l transformer		8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	B. Above ground pools		40.00		
	25	Spas, Hot-Tubs, Hydromassage Bathtubs		6.00		
	26	<b>MINIMUM CHARGE FOR ANY ONE PERMIT</b>		60.00		
	27	<b>FAILURE TO CALL FOR FINAL INSPECTION</b>		15.00		
	28	<b>DOUBLE FEES will be charged for any work started before obtaining permit.</b>				

Receipt # 50816

**TOTAL FEES** 6000

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <b>Horizon Electric Company</b> P.O. Box 270025 Milwaukee, WI 53227-7201	Supervising Electrician (Signature) 
Address (414) 604-9200	Telephone 8-25-15
City (414) 604-9200 Fax	Zip Code

#60 - Receipt # 49781

# APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner  Type Forced Air  
Forced Air, Radiant, Baseboard, Etc.

Fuel:  Gas  Oil  Coal  Elect.  Other

Desc. of Heating Plant replace current Trane furnace with a Carrier 59TP5A100 100,000 BTU'S

Vented to \_\_\_\_\_

Fuel Tank  \_\_\_\_\_  
Size \_\_\_\_\_ Location \_\_\_\_\_

Summer Air Conditioner  Size \_\_\_\_\_ (Ton, H.P.)

Coolant \_\_\_\_\_

Compressor Coolant: Air ; Water ;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator  Manufacturer's Name \_\_\_\_\_

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Lisa Zhao

Address of Work 100 W Suburban Ave Fox Point, WI 53217

**OFFICE USE ONLY**  
Application Approved: [Signature]  
Installation Approved: \_\_\_\_\_

[Signature]  
Signed  
4-27-15  
Date

Contractor D & H Heating & A/C Inc

Address 4227 S 13th St Phone (414) 281-5350

City Milwaukee State WI Zip 53222

State Credential Number 4246 & Expiration Date \_\_\_\_\_



# Wisconsin Department of Safety and Professional Services

## Credential/Licensing Search

[Credential/License Search](#)

[DSPS Home](#)

[Credential/License Search](#) [DSPS Home](#)

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### Trade Search Results

[Return to Search](#)

Total Result Count: 1

Credential/License ID	Name	City,State,Zip	Profession	Expiration
4246	<u>D&amp;M HEATING &amp; AC INC.</u>	MILWAUKEE WI 53221-1728	HVAC Contractor	8/3/2018

[Return to Search](#)

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Consistent with The Joint Commission and NCQA standards for primary source verification. Data on this page is refreshed hourly.

Send questions or comments to [dsps@wisconsin.gov](mailto:dsps@wisconsin.gov).

Plumber BIAH PLUMBING LLC  
 Address 1221 W. Fairview  
 City, State, Zip Milwaukee 53226  
 Tel. No. 414-258-4040

NO. 12790  
 Village of Fox Point  
 7200 N. Santa Monica Blvd.  
 Fox Point, WI 53217  
 (414) 351-8900

Owner Min Chao  
 Address 100 W. Suburban Dr.  
 Date \_\_\_\_\_, 20\_\_\_\_

# Application and Record

C# 301217 I# 50677  
 S# 269521

TO THE VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT:

The undersigned hereby make application to do the work of plumbing consisting of  
 laying a \_\_\_\_\_ inch \_\_\_\_\_ laying a \_\_\_\_\_ inch \_\_\_\_\_  
 builder sewer from Main to Lot line water service from Main to Lot line  
 to Building to Building

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>12744</u>
Water	
Street	
Meter	
Water Usage	

at  
100 W. Suburban Dr Fox Point, WI  
 Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, Village ordinances and rules and regulations prescribed by the Village Board for Plumbers.

State Master Lic.# 139992 Expir. 2014 Building Contractor Reg# \_\_\_\_\_ Expir. \_\_\_\_\_  
 HVAC Contractor Reg# 9880 Expir. 2014 Signature James Blaw Applicant

**FIXTURE WITH DRAIN OR WATER CONNECTIONS**

No.	No.
Hose Bibs _____	Dishwashers _____
Bath Tubs _____	Wash Basins _____
Sump Pumps _____	Water Closets _____
Laundry Trays _____	Showers _____
Drinking Fountains _____	Floor Drains _____
Sinks _____	Food Waste Grinders _____
Water Hoaters <u>1</u>	Sprinkling System _____
Wash. Mach. Wastes _____	Urinals _____
Bidets _____	
Catch Basins _____	

**FEES**  
 Water Usage \_\_\_\_\_ \$  
 Building Sewer \_\_\_\_\_  
 Water Service \_\_\_\_\_  
 Building Drain \_\_\_\_\_  
 Fixtures \_\_\_\_\_  
 Water Meter \_\_\_\_\_  
 Total 60.00  
 Deposit to cover street repairs Receipt #  
 (A current certificate of insurance must be provided when doing work in road right of way (ROW)).  
43829  
 Permit Clerk

A \_\_\_\_\_ inch \_\_\_\_\_ water service pipes laid in \_\_\_\_\_

Curb box is located \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ inch \_\_\_\_\_ Water Meter No. \_\_\_\_\_ Date Installed \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ sanitary sewer connection was made in \_\_\_\_\_  
 \_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ storm sewer connection was made in \_\_\_\_\_  
 \_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
						<u>6/20/13</u>	<u>OK</u>

Installation Approved \_\_\_\_\_ Application Approved \_\_\_\_\_, 20\_\_\_\_

As Built \_\_\_\_\_  
 Water and Plumbing Inspector

Receipt No: 1.043829

Jun 04, 2013

100 W SUBURBAN DRIVE

LICENSES & PERMITS-PLUMBING PERMIT 60.00  
24-44470 PLUMBING PERMIT

Total: 60.00

CHECK Chk No: 19177 60.00  
Total Applied: 60.00

Change Tendered: .00

06/04/13 11:05am

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

Plumber Scott Oestreich  
 Address 8707 Richards St  
 Tel. No. 414-963-2200

No. 9276  
**Application and Record**  
 Village of Fox Point  
 7200 N. Santa Monica Blvd.  
 Fox Point, WI 53217  
 351-8900

Owner Max Rasansky  
 Address 100 W. Suburban Dr  
 Date 12-16, 2007

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a ..... inch ..... laying a ..... inch .....  
 builder sewer from Main to Lot line water service from Main to Lot line  
 to Building to Building  
 at

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>961</u>
Water	
Street	
Meter	
Water Usage	

..... Fox Point, Wis.  
 Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MP 4120 ..... Scott Oestreich ..... Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS				FEES	
	No.		No.		\$
Hose Bibs		Dishwashers		Water Usage	
Bath Tubs		Wash Basins		Building Sewer	
Sump Pumps		Water Closets		Water Service	
Laundry Trays		Showers		Building Drain	
Drinking Fountains		Floor Drains		Fixtures	
Sinks		Food Waste Grinders		Water Meter	
Water Heaters	<u>1</u>	Sprinkling System		Total	<u>\$240.00</u>
Wash. Mach. Wastes		Urinals		Deposit to cover street repairs	
Bidets					
Catch Basins					

Receipt # 6116  
 Permit Clerk

A ..... inch ..... water service pipes laid in .....  
 Curb box is located ..... feet ..... of ..... feet ..... of .....  
 ..... inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection was made in .....  
 ..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....  
 ..... feet ..... of manhole .....

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved ..... Application Approved ..... 19 .....  
 As Built ..... Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD

VILLAGE OF FOX POINT  
INSPECTION DEPARTMENT  
7200 N. SANTA MONICA BLVD.  
FOX POINT, WI 53217  
(414) 351-8900

APPLICATION FOR INSPECTION AND  
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 11-22-02

Building Address 100 W Suburban Dr

Owner of Building Max + Cindy Kasensky

Owner's Address if different than above \_\_\_\_\_

Owner's Telephone (414) 351-4180

Owner's forwarding address \_\_\_\_\_

Proposed Occupant's Name (if known) \_\_\_\_\_

Proposed Occupant's Address \_\_\_\_\_

Proposed Occupant's Telephone ( ) \_\_\_\_\_

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner  Proposed Occupant \_\_\_\_\_ Other \_\_\_\_\_

  
Applicant's Signature

6000 N. TWAUGH  
Applicant's Address  
Glendale, WI 53217

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

FAY 963-3018  
L. Grogan

<b>For Office Use Only:</b>	
No. <u>5027</u>	Date Received <u>11/22/02</u>
Amount <u>\$100.00</u>	Receipt <u>5978</u>
Inspection Made <u>[Signature]</u>	
Signature <u>[Signature]</u>	

Receipt No: 1.005978

Nov 25, 2002

100 W SUBURBAN DRIVE

LICENSES & PERMITS-COMPLIANCE PERMIT 100.00  
10-44410 COMPLIANCE PERMIT

Total: 100.00

CHECK Chk No: 7804 100.00  
Total Applied: 100.00

Change Tendered: .00

11/22/02 01:02pm

VILLAGE OF FOX POINT



Receipt No: 1.085796

Oct 31, 2002

100 W SUBURBAN

LICENSES & PERMITS-COMPLIANCE PERMIT  
10-44410 COMPLIANCE PERMIT

100.00

Total:

100.00

CHECK

100.00

Total Applied:

100.00

Change Tendered:

.00

Duplicate Copy

10/31/02 10:30am

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WI 53217

**NONCOMPLIANCE NOTICE**

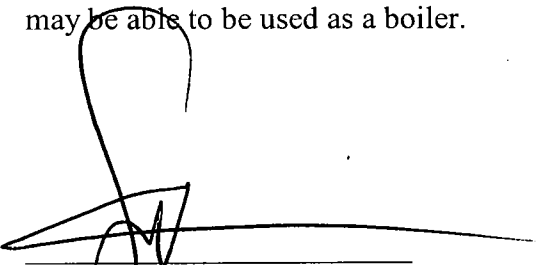
December 5, 2002

Issued to: Max & Cindy Rasansky

Address: 100 W. Suburban Drive

An inspection of the premises located at 100 W. Suburban Drive, discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Provide backflow protection for all exterior hose bibs and laundry tub faucets.
2. Please ground the kitchen electrical outlet as required by code.
3. Please obtain a permit for the installation of the water heater which is being used to supply your basement baseboard heating units. Also, please submit documentation showing that this appliance may be able to be used as a boiler.



\_\_\_\_\_  
Scott Miller  
Building Inspector  
Village of Fox Point

# IRON FIREMAN



(414) 963 2200  
Fax (414) 963-2214  
3707 North Richards Street  
Milwaukee, WI 53212-1669  
**Sales • Installations • Service**

Boilers • Furnaces • Humidifiers • Space-Pak • Electric Heat • Air Conditioners • Electronic Filters

December 13, 2002

Village of Fox Point

Attn: Mr. Scott Miller

RE: Rasnansky Residence 100 Suburban Drive

There is approximately 17 year old supplementary copper fin tube heating system serving the family room of this residence. The heating appliance is an AO Smith water heater fitted with the modifications to serve as a heating source (water feed system, Extrol tank, relief valve).

I have contracted the State of Wisconsin and the local AO Smith representative concerning the viability of this installation at that time, under, the existing codes. The state has no answer and the AO Smith representative has no recollection or documentation. Under the present codes the system would not qualify in Wisconsin because of the minimum efficiency requirements in terms of the AFUE. However, this standard did not exist at that time.

The system was installed by Mr. Bob Zien (a registered heating engineer) and highly ethical contractor. I have examined the system as well as has my Master Plumber. The system is fundamentally sound in design and concept, and in many states today would be perfectly acceptable under their codes which do not include a minimum AFUE in this type of environment. The system has functioned as designed for a period of 17 years with no problem according to its owner. There is one flaw in that relief valve needs to be changed from a plumbing pressure to a heating pressure relief of 30#.

Frank J. Karoly  
President

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

**CERTIFICATE OF COMPLIANCE**

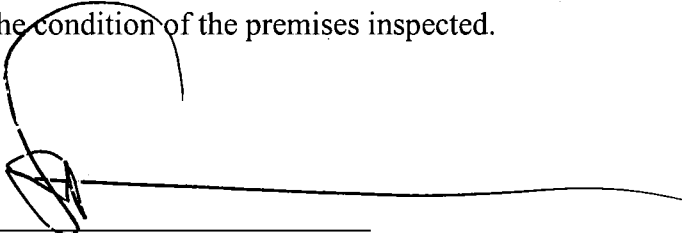
December 17, 2002

NO. 4950

Issued to: Max & Cindy Rasanksy

Address: 100 W. Suburban Drive

This Certificate of Compliance permits a change in the occupancy of the premises at 100 West Suburban Dr., Fox Point, WI, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



---

Scott Miller  
Building Inspector  
Village of Fox Point

P.O. 7859

No. 8800 c

Plumber **JIM KIERNAN**  
Address **3711 W MILL**  
Tel. No. **351-8700**

# Application and Record

Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
351-8900

Owner **RASANSKI**  
Address **100 W SUBURBAN**  
Date **4-13-99** DR

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a ..... inch ..... laying a ..... inch .....  
builder sewer from Main to Lot line water service from Main to Lot line  
to Building to Building

at

**100 W SUBURBAN DR** ..... Fox Point, Wis.  
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	788
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. .... Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

### FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	
Catch Basins	

### FEES

Water Usage	
Building Sewer	
Water Service	
Building Drain	
Fixtures	
Water Meter	
Total	\$40.00
Deposit to cover street repairs	Receipt # 26142
	Permit Clerk

A ..... inch ..... water service pipes laid in .....  
Curb box is located ..... feet ..... of ..... feet ..... of .....

..... inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection was made in .....  
..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....  
..... feet ..... of manhole .....

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved ..... Application Approved ..... 19 .....

As Built ..... Water and Plumbing Inspector

### REMARKS

### DISCREPANCY RECORD


# VILLAGE OF FOX POINT

Receipt #: 26142

April 26 1999

Received of : ZIEN, INC.

Amount

Forty and 00/100-----

\*\*\*\*\*40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044470

40.00

CHECK:

40.00

7200 N SANTA MONICA BLVD, CLERK-TREASURER

Have a Nice Day  
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 04/26/1999 09:24 AM \*\*\*\*\*40.00

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	15844
Received	6/2/00
Service	6/9/00
Rough	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date 5/26/00  
License No. 11

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>Cindy Rasanski</u>	Occupant <u>Same</u>
Job Address <u>100 W. Suburban Dr.</u>		

**ESTIMATED COST OF JOB**

- Buildings  Residential  
 Commercial  
 Industrial  
 Institutional  
 New Construction  
 Additional Rooms  
 Remodeling  
 New Occupancy

Where on Premises?  
Describe Basement

List Name of Installing Contractor \_\_\_\_\_  
 HEATING \_\_\_\_\_  
 AIR CONDITIONING \_\_\_\_\_  
 PLUMBING \_\_\_\_\_

<b>Date of Inspection</b>	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____ <input type="checkbox"/>	

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.	1	5.00 ea	5	00
	2. 101 through 400 amps.	1	10.00 ea	10	00
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or trac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	<b>MINIMUM CHARGE FOR ANY ONE PERMIT</b>		40.00 ea		
27	<b>FAILURE TO CALL FOR FINAL INSPECTION</b>		15.00		
28	<b>DOUBLE FEES will be charged for any work started before obtaining permit.</b>				

**REMARKS:**

C 3519  
400 Per Inspection  
on 6/9/00

Receipt # 34044  
 TOTAL FEES 40.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

**MAKE CHECKS PAYABLE TO:**  
 Treasurer, Village of Fox Point  
 MAIL TO: Electrical Inspector

Contractor <u>Roman Electric Co.</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>5-31-00</u>
Address <u>640 So. 70th Street</u>	Telephone <u>771-5400</u>	
City <u>Milwaukee</u>	State <u>WI</u>	Zip Code <u>53214</u>

**VILLAGE OF FOX POINT**

Receipt #: 34044

June 2 2000

Received of : ROMAN ELECTRIC CO.

Amount

Forty and 00/100----- \$\*\*\*\*\*40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044430

40.00

CHECK:

40.00

7200 N SANTA MONICA BLVD, TREASURER

Have a Nice Day  
and Thank You Very Much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 06/02/2000 11:50 AM \*\*\*\*\*40.00



ELECTRICAL INSPECTION APPROVED

FAX TO # 362-5175

PHONE 1-300-932-6624

COUNTY Milwaukee MUNICIPALITY FOE PA. T INSPECTION NUMBER \_\_\_\_\_

INSPECTOR Scott Miller

CUSTOMER NAME Cindy RABANSKI PHONE \_\_\_\_\_

ADDRESS 100 W Suburban SUBDIVISION NAME \_\_\_\_\_ LOT \_\_\_\_\_

ELECTRICAL CONTRACTOR Roman Electric

NEW SERVICE

OVERHEAD   
UNDERGROUND

REWired SERVICE

OVERHEAD TO UNDERGROUND   
OVERHEAD TO OVERHEAD   
UNDERGROUND TO UNDERGROUND

PERMANENT SERVICE

SIZE (AMPS) 200 (NUMBER OF METERS: CHANGE FROM \_\_\_\_\_ TO \_\_\_\_\_)

1 PHASE

3 PHASE

VOLTAGE 20/240

OVERHEAD RESIDENTIAL REWIRE INFORMATION

YES NO

TEMPORARY SERVICE

SIZE (AMPS) \_\_\_\_\_

1 PHASE

3 PHASE

VOLTAGE \_\_\_\_\_

RESIDENTIAL/FARM

COMMERCIAL

INSTALL ONLY

NUMBER OF METERS \_\_\_\_\_

#40.00 - Receipt #3178

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 5905 C

APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner  Type Forced Air  
Forced Air, Radiant, Baseboard, Etc.

Fuel:  Gas  Oil  Coal  Elect.  Other

Desc. of Heating Plant Trane high efficiency gas furnace

Vented to outside

Fuel Tank : \_\_\_\_\_ Size \_\_\_\_\_ Location \_\_\_\_\_

Summer Air Conditioner  Size \_\_\_\_\_ (Ton, H.P.)

Coolant \_\_\_\_\_

Compressor Coolant: Air ; Water ;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator  Manufacturer's Name \_\_\_\_\_

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels \_\_\_\_\_

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Max Razansky

Address of Work 100 W Suburban Dr

OFFICE USE ONLY	
Application Approved: <u>[Signature]</u>	Installation Approved: _____

[Signature]  
Signed  
11/8/2002  
Date

Contractor Tom Faerman

Address 3707 N Richards St Phone 9632200

City Milwaukee State WI Zip Code 53212

Receipt No: 1.003178

Jan 09, 2002

100 W SUBURBAN

LICENSES & PERMITS-ELECTRICAL PERMIT	40.00
10-44430 ELECTRICAL PERMIT	
LICENSES & PERMITS-HEATING PERMIT	40.00
10-44450 HEATING PERMIT	

Total:	<u>80.00</u>
--------	--------------

CHECK	Chk No: 020919	80.00
Total Applied:		<u>80.00</u>

Change Tendered:	<u>.00</u>
------------------	------------

Duplicate Copy

01/08/02 01:08pm

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	16469C
Received	1/8/02
Service	
Rough-in	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date 1/8/2002  
License No. 93

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <b>MAX RASANSKY</b>	Occupant <b>SAMC</b>
---------	------------------------------	-------------------------

Job Address 100 W Suburban Dr

	No.	Description	Qty.	Rate of Fees	Dollars	Cents	
<b>ESTIMATED COST OF JOB</b> Buildings <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/> New Construction <input type="checkbox"/> Additional Rooms <input type="checkbox"/> Remodeling <input type="checkbox"/> New Occupancy  Where on Premises? Describe <u>CRAWL SPACE</u>	1	Light, switch and convenience outlets		.35 ea			
	2	Lighting Fixtures		.30 ea			
	3	Fluorescent Fixtures - per tube		.30 ea			
	4	Range, Electric		4.00 ea			
	5	Garbage Grinding and Disposal Unit		3.00 ea			
	6	Dishwasher		4.00 ea			
	7	Clothes Dryer		4.00 ea			
	8	Water Heaters, Electric		4.00 ea			
	9	Gas Burner, Oil Burner or Stoker		1	5.00 ea	5	
	10	Refrigerating, Air Cooling or similar machine - .25 per HP			5.00 min		
	11	Feeders - No. 6 A.W.G. or Larger			7.00 ea		
	12	Temporary Service Permit for: How Long?			10.00 ea		
	List Name of Installing Contractor HEATING <u>Iron Fitterman</u> AIR CONDITIONING _____ PLUMBING _____	13	Services: Service Switches, ea.		5.00 ea		
		Service 1. 0 through 100 amps.		5.00 ea			
		2. 101 through 400 amps.		10.00 ea			
		3. 401 through 600 amps.		10.00 ea			
		4. 601 through 1000 amps.		15.00 ea			
	5. Thereafter, ea. additional 1000 amps.			5.00 ea			
	14	Motors over 1/4 HP		.30 per HP or frac			
	15	Fuel Dispensing Pumps		6.00 ea			
	16	Transformers, Rectifiers and Generators		.30 per KW			
	17	Space Heating Systems, per circuit		3.00 ea			
	18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea			
	19	2. Over 30 amps		5.00 ea			
	20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft			
	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft			
	22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min			
	23	Swimming Pool Wiring: A. Inground pools		40.00			
	24	B. Above ground pools		25.00			
	25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00			
	26	<b>MINIMUM CHARGE FOR ANY ONE PERMIT</b>		30.00 ea			
	27	<b>FAILURE TO CALL FOR FINAL INSPECTION</b>		15.00			
	28	<b>DOUBLE FEES will be charged for any work started before obtaining permit.</b>					

Receipt # 3178  
TOTAL FEES 40 -

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

**MAKE CHECKS PAYABLE TO:**  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <u>ELECTRIC SERVICES OF WISCONSIN</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>1/8/2002</u>
Address <u>5590 A 42</u>	Telephone <u>921 9303</u>	
City <u>MILWAUKEE</u>	State <u>WI</u>	Zip Code <u>53221</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.003178

Jan 09, 2002

100 W SUBURBAN

LICENSES & PERMITS-ELECTRICAL PERMIT	40.00
10-44430 ELECTRICAL PERMIT	
LICENSES & PERMITS-HEATING PERMIT	40.00
10-44450 HEATING PERMIT	

Total:	<u>80.00</u>
--------	--------------

CHECK	Chk No: 020919	80.00
Total Applied:		<u>80.00</u>

Change Tendered:	<u>.00</u>
------------------	------------

01/08/02 01:08pm

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900



VILLAGE OF FOX POINT

MILWAUKEE COUNTY  
WISCONSIN

VILLAGE HALL  
7200 N. SANTA MONICA BLVD.  
FOX POINT 53217-3505  
414-351-8900  
FAX 414-351-8909

July 31, 2002

Max J. and Cindy L. Rasansky  
100 W. Suburban Drive  
Fox Point, Wisconsin 53217

Dear Ms. Langdon:

I am writing to request that you clear or "edge" the grass from the concrete invert, which is located in the ditch in front of your residence. The presence of this grass is impeding the proper flow of storm water through the ditch and is causing water to "back-up" into the ditch to the north. I request that you complete this work by August 19.

Per 30P.05(9.)(f) of the Village Code (extract attached), this condition constitutes obstruction of a water course. Removal of this grass material is your responsibility.

Feel free to contact me or Assistant Director of Public Works Joel Hawkins if we can be of further assistance regarding this matter. Thank you.

Sincerely,

Michael K. Lynett, P. E.  
Village Engineer/Commissioner of  
Public Works

Attachment

cc: Assistant Director of Public Works  
Property File

propmant

Rec # 29262 \$10.00 F.F.

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 8754

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence Addition
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 100 W. SUBURBAN DR

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance? NO

Height of Structure (stories or feet)

Width (parallel to highway) (feet) Depth (perpendicular to highway) (feet)

Distance: Street Line to Front Line of Structure. Existing 50.55' (feet)

Distance: Side Lot Line to Structure. 53.75'

Type of Construction: FRAME Exterior finish: SIDING + Stone Veneer
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade

Number of rooms 2 Baths

Garage

Estimated cost Building 40,000

Structure

Is there a private garage? YES

Does the contemplated garage violate the Village zoning ordinance? NO

Size 21x24 Number of stalls 2

Where situated Attached

General construction FRAME
Frame - Brick - Stucco - Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? NO

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? NO

Herewith are filed the following duplicate plans 3 in number, which I certify I will conform to in the work hereby applied for.

Remarks:

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure MAX RASANSKY Arch. or Contr. Brian Buildings Corp

Address 100 W. SUBURBAN DR Address 12555 W Burleigh Rd

City Fox Point WI City Brookfield WI 53005
State Zip State Zip

Phone 351-4180 Phone

Size of Structure 16'-35' (sq. ft.) Permit Fee 24600 herewith tendered

Date Submitted 3-31-92

Date Approved

Signed [Signature]

Date of Permit

Architect, Owner, Builder

Closing 6/24/85  
No me home  
during day. Please  
call for an  
appointment.

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE  
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 1949

Date 6/17/85

Address 100 W. Suburban Dr. Fox Point, Wisconsin.

Type of Proposed Occupancy \_\_\_\_\_

Owner of Building Alan D. Morris

Building Owner's Address:

100 W. Suburban Dr

Building Owner's Telephone Number (414) 351-0522  
area code

Proposed Occupant's Name (if known) Max Rasansky

Proposed Occupant's Present Address:  
\_\_\_\_\_

Proposed Occupant's Telephone Number ( ) \_\_\_\_\_  
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner  Proposed Occupant \_\_\_\_\_ Other \_\_\_\_\_

Alan D. Morris  
Applicant's Signature

100 W. Suburban  
Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

Application and fee received:

Date 6-17-85

Received by J. Mack #12916

Inspection made:

Date 6-17-85

Signature Ed J. Jank



INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

NONCOMPLIANCE NOTICE

June 18, 1985

Date

Issued to: Alan D. Morris

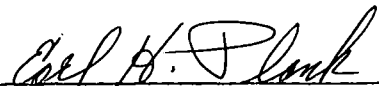
Address: 100 W. Suburban Drive

An inspection of the premises located at 100 W. Suburban Drive discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Remove, replace or repair all non Code complying electrical installations.

The premises at the above address shall be brought in compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.

The occupant or proposed new occupant of the premises feeling aggrieved by the action of the Building Inspector may appeal to the Board of Appeals following the usual procedure on appeal from an order of the Building Inspector within thirty (30) days of the above date.



Building Inspector  
Village of Fox Point

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

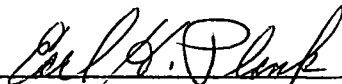
No. 1789

Date June 20, 1985

Issued to Alan D. Morris

Address 100 W. Suburban Drive

This Certificate of Compliance permits a change in the occupancy of the premises located at 100 W. Suburban Drive in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

  
\_\_\_\_\_  
Building Inspector  
Village of Fox Point

Rec # 11928

License No. 2

Permit No. 107226e

# DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 6-18-85

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 100 W. SUBURBAN DR.  
(Give exact street and number. Do not give corner)

Elec. Contractor BADKE ELECTRIC, INC. Address P.O. Box 193 Germantown, WI 53022

Builder \_\_\_\_\_ Address \_\_\_\_\_

Owner ALLAN MARRIS Address \_\_\_\_\_

What is occupancy of the building  NEW  EXIST Residential

1. Outlets	each	\$ .30	
2. Fixtures	each	.25	
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor	each lamp	.25	
4. Audible or visual devices	per device	.50	
5. Exhaust and ventilating fans and their control (below 1 H.P.)	each	2.00	
6. Built-in electric heaters; bathroom, nursery, etc.	each	3.00	
7. Garbage Disposal	each	3.00	
8. Dishwasher	each	3.00	
9. Clothes dryer	each	3.00	
10. Range or other receptacles over 150 volts	each	3.00	
11. Water heater	each	3.00	
12. Automatic heating equipment — gas, oil, coal	each	3.00	
13. Automatic water systems	each	3.00	
14. Refrigerating, air conditioning, etc., machines	each	3.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.	per ft.	.10	
16. Dimmers or Time Clocks	each	2.00	
17. Vacuum and Inert-Gas tube sign	each transformer	3.00	
18. Incandescent Signs, studded lights	per socket	.25	
19. Arc and mercury lamps, spot and floodlights (mogul base)	each	1.00	
20. Motors, each horsepower or fraction thereof each motor	H.P.	.25	
21. Generators, rectifiers, transformers, etc.	per K.W.	.25	
22. Feeders or subfeeders No. 3 B & S gauge or larger	each	5.00	
23. Raceways, wireways, busways, gutters	per ft.	.25	
24. Electric heating devices (other than those listed above)	per K.W.	1.00	
25. Service equipment — 0-100 amps. new or overhauling	per disconnect	5.00	
Service equipment — 100 amps. to 600 amps.	per disconnect	10.00	
Service equipment — over 600 amps.	per disconnect	15.00	
26. Temporary service, etc. (3 month period)		10.00	
27. Motion picture, stereopticon and x-ray machines, etc.	each	5.00	
28. Re-inspection after time limit on notice		10.00	
29. Minimum fee for any permit requiring separate inspection	MINIMUM FEE	10.00	10 00
30. Double fee shall be charged for any work started before filing an application for a permit	FEES DOUBLE <u>Yes</u>		10 00
TOTAL FEES			20 00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point.

REMARKS: WIPE ONLY (1) Spa

NOTE: Electrical contractor shall quote his permit number and the address of the job when requesting inspections.

Date Approved \_\_\_\_\_ Signature Kenneth C. Badke (Supervising Electrician)

Roughing in \_\_\_\_\_ Address P.O. Box 193

Temp. \_\_\_\_\_ City Germantown, WI Zip Code 53022-0193

Final 6-20-85 Telephone 251-4904

# APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Re Roof  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 100 W Suburban Rd - Existing residence

Lot ..... Block .....

Subdivision .....

District .....

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish .....  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms ..... Baths.....

Garage .....

Estimated cost Building .....

Structure 3500.00

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size.....Number of stalls.....

Where situated .....

General construction .....  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? .....

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? .....

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: Remove surface asp shingles on main house

Apply #240 Elk Prestique asphalt fibre glass shingles on entire residence & garage

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Allen Morris Arch. or Contr. Langer Roofing

Address 100 W Suburban Rd Address 345 So Curtis Rd

Phone..... Phone 476-5800

Size of Structure.....(sq. ft.) Permit Fee \$ 16.00 herewith tendered

Date Submitted.....

Date Approved 5-27-83

Date of Permit.....

Signed Andrew J. Ketzler

Estimator

Architect, Owner, Builder

# SEWER AND PLUMBING DEPARTMENT

Permit No. 4332 Application No. 4161 Fox Point, Wis. Feb 7, 1967

Permission is hereby given to do the necessary draining and plumbing work on the premises of B. Stroud described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 100 on the north side of W. Suburban Dr.

The above named is permitted to employ John P. Kelley a Licensed Plumber for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_ Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Or of laying a \_\_\_\_\_ inch \_\_\_\_\_ Storm Sewer Drain pipe \_\_\_\_\_

**Fixtures with drain or water connection**

	No.		No.		No.
Bath tubs		Sump Pump		Wash Basins	
Laundry tubs		Sinks		Water Closets	
Basement drains		Showers		Hot Water Heater	1
Dishwasher				Garbage Disposal	

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Received for Permit \$ Double Min Fee 6.00 Dollars

Received for Fixtures \$ \_\_\_\_\_ Dollars

Evel H. Plumb  
PLUMBING INSPECTOR

\_\_\_\_\_  
PERMIT CLERK

# SEWER AND PLUMBING DEPARTMENT

Permit No. 2692 Application No. 2716 Fox Point, Wis. Nov 6 1957

Permission is hereby given to do the necessary draining and plumbing work on the premises of Burton A. Starnes described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

<u>Fox Point Suburban</u> <u>acres</u>	<u>13</u>	<u>7</u>	
---	-----------	----------	--

being No. 100 on the North side of N. Suburban Dr.

The above named is permitted to employ John P. Kelly a Licensed

Plumber for the purpose of laying a 6 inch clay Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in main 149.3

feet west of manhole at intersection of N. Seneca + N. Suburban

Or of laying a \_\_\_\_\_ inch \_\_\_\_\_ Storm Sewer Drain pipe.

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs	<u>1</u>	Sump Pump	<u>1</u>	Wash Basins	<u>3</u>
Laundry tubs	<u>1</u>	Sinks	<u>1</u>	Water Closets	<u>3</u>
Basement drains	<u>1</u>	Showers	<u>2</u>	Hot Water Heater	<u>1</u>
Dishwasher	<u>1</u>			Garbage Disposal	<u>1</u>

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

65 ft trench  
Received for Permit \$ 5.75 Dollars  
Water Heater  
Received for Fixtures \$ 11.00 Dollars  
21.50  
14.25 Carl H. Plank  
PLUMBING INSPECTOR

PERMIT CLERK

# WATER PERMIT

Permit No. 1799 Application No. 2716 Fox Point, Wis. May 6 1957

Permission is hereby given to do the work necessary to supply with water the premises of

Burton A. Strnad described as follows:

Description	Lot	Blk.
<u>Fox Point Suburban acres</u>	<u>13</u>	<u>7</u>

being No. 100 on the north side of w. Suburban Dr.  
The above named is permitted to employ John P. Kelly a Licensed  
Plumber for the purpose of laying a 1 inch copper service pipe from Main to  
Curb: a 1 inch copper service pipe from curb to building at same

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 66 of the Village of Fox Point and amendments.

Received for Permit \$ 4.00 Dollars

Received for Fixtures \$ ..... Dollars

Returns must be made on all work done.

Carl H. Blank

WATER INSPECTOR

PERMIT CLERK

# DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

### VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 7-14-71

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 100 W. Suburban  
(Give exact street and number. Do not give corner)

Elec. Contractor Wynn Tree Co. Address 6933 N. Post Washington Rd.

Builder Broedel Heating Address \_\_\_\_\_

Owner Peters Address 100 W. Suburban

What is occupancy of the building  
NEW   
OLD

1. Outlets.....		each	.....	\$ .20	
2. Fixtures.....		each	.....	.15	
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp	.....	.15	
4. Audible or visual devices.....		per device	.....	.20	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each	.....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each	.....	2.00	
7. Garbage Disposal.....		each	.....	2.00	
8. Dishwasher.....		each	.....	2.00	
9. Clothes dryer.....		each	.....	2.00	
10. Range or other receptacles over 150 volts.....		each	.....	3.00	
11. Water heater.....		each	.....	3.00	
12. Automatic heating equipment — gas, oil, coal.....		each	.....	3.00	
13. Automatic water systems.....		each	.....	2.00	
14. Refrigerating, air conditioning, etc., machines.....		each	.....	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft.	.....	.05	
16. Dimmers or Time Clocks.....		each	.....	1.00	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	.....	1.00	
18. Incandescent Signs, studded lights.....		per socket	.....	.10	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each	.....	.50	
20. Motors, each horsepower or fraction thereof each motor.....	<u>3</u>	H.P.	.....	.20	<u>60</u>
21. Generators, rectifiers, transformers, etc.....		per K.W.	.....	.15	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	.....	5.00	
23. Raceways, wireways, busways, gutters.....		per ft.	.....	.10	
24. Electric heating devices (other than those listed above).....		per K.W.	.....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	.....	2.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect	.....	6.00	
Service equipment — over 600 amps.....		per disconnect	.....	8.00	
26. Temporary service, etc. (3 month period).....			.....	3.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	.....	3.00	
28. Re-inspection after time limit on notice.....			.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....		<b>MINIMUM FEE</b>	.....	5.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		<b>FEE DOUBLE</b>	.....		
<b>TOTAL FEES.....</b>					<u>5 00</u>

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: 21-1974

Date for Inspection	Date Approved	Signature
Roughing in.....		(Supervising Electrician)
Temp.....		Address <u>6933 N. Post Washington Rd.</u>
Final <u>7-19-71</u>		City <u>Milwaukee, Wis.</u>
		Zone <u>53219</u> Telephone <u>352-7650</u>

Make check Payable to Treasurer, Village of Fox Point.



# SEWER AND PLUMBING DEPARTMENT

Permit No. 12744 Application No. 12790 Fox Point, WI 6/4/13 20  

Permission is hereby given to do the necessary plumbing work on the premises of  
described as follows:

Lot	Block	Subdivision

Located at 100 W. SUBURBAN DRIVE

The above named is permitted to employ JAMES BLIN

License No. 13992 for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_.

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in  
\_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bids		Water Heaters	1	Water Closets	
Bath Tubs		Wash Machine Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Floor Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Building Drain \$ \_\_\_\_\_

Fixtures \$ \_\_\_\_\_

Rec'd for permit \$ 600<sup>00</sup>

Plumbing Inspector \_\_\_\_\_

Receipt #

43829

**SEWER AND PLUMBING DEPARTMENT**

Permit No. 9881 Application No. 9927 Fox Point, WI 14362 20  

Permission is hereby given to do the necessary plumbing work on the premises of  
described as follows:

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Located at 100 W SUBURBAN Drive

The above named is permitted to employ Scott Dosty

License No. MP4770 for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in  
\_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters	1	Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Fixtures \$ 400<sup>00</sup>

Building Drain \$ \_\_\_\_\_

Rec'd for Permit \$ Receipt # 6116

\_\_\_\_\_  
Plumbing Inspector

**SEWER AND PLUMBING DEPARTMENT**

Permit No. 8758 Application No. 2800 Fox Point, WI 9/25/99 19\_\_

Permission is hereby given to do the necessary plumbing work on the premises of  
described as follows:

\_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Located at 100 W SUBURBAN DRIVE

The above named is permitted to employ Kim Kierman

License No. 227530 for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in  
\_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters	<u>1</u>	Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

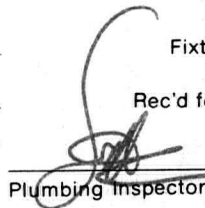
Building Sewer \$ \_\_\_\_\_

Building Drain \$ \_\_\_\_\_

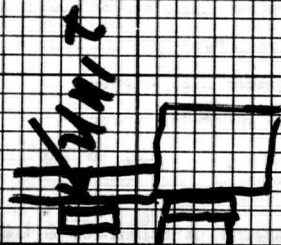
Fixtures \$ 400

Rec'd for Permit \$ Receipt #

26142

  
Plumbing Inspector

WALKWAY →



100 Suburban Dr.

W. Suburban Dr.

Rec # 26942 \$ 10.- Filing fee

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No.....

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure RESIDENCE
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 100 W. SUBURBAN DR.

Lot ..... Block .....

Subdivision .....

District .....

Does contemplated structure violate the Village zoning ordinance? NO

Height of Structure 2 STORY (stories or feet)

Width (parallel to highway) 85' (feet) Depth (perpendicular to highway) 42' (feet)

Distance: Street Line to Front Line of Structure 50.50' (feet)

Distance: Side Lot Line to Structure 53.75'

Type of Construction: FRAME Exterior finish BRICK VENEER + SIDING
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade EXISTING

Number of rooms 8 Baths 2

Garage 0

Estimated cost Building 80,000

Structure.....

Is there a private garage? EXISTING ATTACHED

Does the contemplated garage violate the Village zoning ordinance? NO

Size 22' X 22' Number of stalls 2

Where situated ATTACHED

General construction FRAME
Frame - Brick - Stucco - Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? NO

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? NO

Herewith are filed the following duplicate plans 4 in number, which I certify I will conform to in the work hereby applied for.

Remarks: .....

Project never started 2-11-92

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure MAX RASANSKY Arch. or Contr. BRIOHN BUILDING CORP.

Address 100 W. SUBURBAN DR. Address 12555 W. BURLEIGH RD.

City FOX POINT WI City BROOKFIELD, WI 53005
State Zip State Zip

Phone 351-4180 Phone 786-2284

Size of Structure 1484 (sq. ft.) Permit Fee herewith tendered

Date Submitted 3-29-91

Date Approved 3-29-91

Date of Permit .....

Signed [Signature]
Builder
Architect, Owner, Builder

PROJECT NEVER STARTED?

FILE 2810

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

Permit # 29088  
7/14/71  
No. 2900

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner

Fuel:  Gas  Oil  Coal  Elect. : Other \_\_\_\_\_

Type: \_\_\_\_\_  
Forced Air, Radiant, Baseboard, Etc.

Desc. of Heating Plant \_\_\_\_\_

Vented to \_\_\_\_\_

Fuel Tank  : \_\_\_\_\_  
Size Location

Summer Air Conditioner

Size 4 (Ton, H.P.)

Coolant \_\_\_\_\_

Compressor Coolant: Air  ; Water  ;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Mr. Eugene Peters

Address of Work 100 W Suburban

Lot Block Subdivision

Contractor Bloedels Heating Service

Address 4456 No. 27 St. Phone 873-7540

Approved:

Archie S. Blum  
Signed

7-13-71

7-13-71

Date

Village of Fox Point, Milwaukee County, Wisconsin

# Inspector of Buildings Department

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises 100 W. Suburban Drive ..... Fox Point

Owner Burton A. Strnad .....

**This is to Certify,** that electrical work done under Permit No. 4475 ..... issued by this

DEPARTMENT to A. C. Frodermann & Bros. ..... is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wis.

INSTALL:

Service to Temporary Pole  Temporary Service and Meter to Building  Permanent Service to Building  Hot Water Heater Service and Meter  Other .....

Remarks: .....

Dated January 20, 1958

*Donald G. Wieland*

Electrical Inspector, Village of Fox Point.

2810

Rec# 29099  
7/16/71

# DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 7-14-71

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 100 W. Suburban  
(Give exact street and number. Do not give corner)

Elec. Contractor Shum Tree Co. Address 6933 N. Post Washington Rd

Builder Bledel Heating Address \_\_\_\_\_

Owner Puters Address 100 W. Suburban

What is occupancy of the building  NEW  OLD

1. Outlets.....		each	\$ .20	
2. Fixtures.....		each	.15	
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp	.15	
4. Audible or visual devices.....		per device	.20	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each	2.00	
7. Garbage Disposal.....		each	2.00	
8. Dishwasher.....		each	2.00	
9. Clothes dryer.....		each	2.00	
10. Range or other receptacles over 150 volts.....		each	3.00	
11. Water heater.....		each	3.00	
12. Automatic heating equipment — gas, oil, coal.....		each	3.00	
13. Automatic water systems.....		each	2.00	
14. Refrigerating, air conditioning, etc., machines.....		each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft.	.05	
16. Dimmers or Time Clocks.....		each	1.00	
17. Vacuum and Inert-Gas tube sign.....		each transformer	1.00	
18. Incandescent Signs, studded lights.....		per socket	.10	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each	.50	
20. Motors, each horsepower or fraction thereof each motor.....	<u>3</u>	H.P.	.20	<u>60</u>
21. Generators, rectifiers, transformers, etc.....		per K.W.	.15	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	5.00	
23. Raceways, wireways, busways, gutters.....		per ft.	.10	
24. Electric heating devices (other than those listed above).....		per K.W.	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	2.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect	6.00	
Service equipment — over 600 amps.....		per disconnect	8.00	
26. Temporary service, etc. (3 month period).....			3.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	3.00	
28. Re-inspection after time limit on notice.....			2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	5.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE		
TOTAL FEES.....				<u>5.00</u>

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: 71-1974

Date for Inspection \_\_\_\_\_ Date Approved \_\_\_\_\_ Signature Walter J. Karsin  
(Supervising Electrician)  
Roughing in \_\_\_\_\_ Address 6933 N. Post Washington Rd.  
Temp \_\_\_\_\_ City Milwaukee, Wis.  
Final 7-19-71 Zone 53217 Telephone 352-7650



INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE  
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 1000 Date MAY 29, 1980

Address 100 WEST SUBURBAN DR. Fox Point, Wisc.

Type of Proposed Occupancy: SINGLE

Owner of Building EUGENE & ELAINE PETERS

-Building Owner's Address:

SAME  
No. Street City State Zip

Building Owner's Telephone No. (414) 352-6608  
area code

Proposed Occupant's Name (if known) \_\_\_\_\_

Proposed Occupant's Present Address:

\_\_\_\_\_  
No. Street City State Zip

Proposed Occupant's Telephone No. ( )  
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner  Proposed Occupant \_\_\_\_\_ Other \_\_\_\_\_

Elaine Peters  
Applicant's signature

100 WEST SUBURBAN DR.  
Applicant's address

NOTE: A copy of certificate of compliance or noncompliance will be given to all persons named above.

Application and fee received: Date

5-29-80 \$500

Signature

M. Wrench rec #2850

Inspection Made:

Date

6-3-80

Signature

Carl H. Plank

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

No. 913 Date June 5, 1980  
Issued to Eugene & Elaine Peters  
Address 100 West Suburban Drive

This Certificate of Compliance permits a change in the occupancy of the premises located at 100 West Suburban Drive in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

  
\_\_\_\_\_  
Building Inspector  
Village of Fox Point

# APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner

Fuel:  Gas  Oil  Coal  Elect. : Other \_\_\_\_\_

Type: Gas fired warm air furnace.  
Forced Air, Radiant, Baseboard, Etc.

Desc. of Heating Plant \_\_\_\_\_

Vented to \_\_\_\_\_

Fuel Tank  : None Size \_\_\_\_\_ Location \_\_\_\_\_

Summer Air Conditioner

Size None (Ton, H.P.)

Coolant \_\_\_\_\_

Compressor Coolant: Air ; Water ;

If Water Cooled:  
Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Remarks Installation of gas fired warm air furnace.

The undersigned acknowledges that he is familiar with Ordinances No. 158, 229, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Burt Strnad -

Address of Work 100 West Suburban Drive

Contractor  
Lot 13 Block 7 Subdivision Fox Point Suburban Acres

Address Kelly-Mohrhusen Co., Inc.  
732 West Maple Street Phone EV 4-1500

Approved: D. C. Ireland

A. J. Mohrhusen  
Signed

12/6/57  
Date

compare w/

53 1109

Plumber John P Kelly No. 2716

Drainlayer Application and Record

Address 732 W Maple St

Tel. No. Ev 4 1500

Owner B. Strand

Address 2254 S. Terrace

Date Nov 6, 1957

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing - drainlaying - consisting of laying a 6 inch clay drain pipe from Main to Lot line to Building laying a 1 inch cp service pipe from Main to Lot line to Building

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	2692
Water	1799
Street	1641
Meter	1759
Water Usage	1660

at 100 W. Suburban Drive Fox Point, Wis.  
Address at which work is to be done

Subdivision	Lot	Block
<u>Suburban acres</u>	<u>Lot 13</u>	<u>7</u>

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 1488

John Kelly Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
	No.		No.
Hose Bibs	<u>2</u>	Dishwasher	<u>1</u>
Bath Tubs	<u>1</u>	Wash Basins	<u>3</u>
Sump Pump	<u>1</u>	Water Closets	<u>3</u>
Laundry Tubs	<u>1</u>	Showers	<u>2</u>
Sanitary Bubblers		Basement Drains	<u>1</u>
Sinks	<u>1</u>	Garbage Disposal	<u>1</u>
Water Heater	<u>1</u>	Sprinkling System	

FEES	
Water Usage	\$ <u>37.10</u>
Sanitary Sewer Connection	<u>5.75</u>
Water Connection	<u>1.00</u>
Water Heater	<u>1.00</u>
Fixtures	<u>7.50</u>
Water Meter <u>3/4"</u>	<u>4.00</u>
Total	<u>\$56.35</u>
Deposit to cover street repairs	<u>\$50.00</u>

Carl H. Blank Permit Clerk

A 1 inch Copper water service pipe was laid in lot to house  
Curb box is located see back of building permit card for stop box for ing feet of 34 inch P. Belger Water Meter No. 6385115 Date Installed 11/12/58

A 6 inch clay sanitary sewer connection was made in main  
149.3 feet east of manhole at intersection of N Seneca Rd. and  
W. Suburban Dr.

A \_\_\_\_\_ inch \_\_\_\_\_ storm sewer connection was made in \_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
<u>11-12-57</u>	<u>OK.</u>	<u>1-9-57</u>	<u>OK.</u>	<u>12-24-57</u>	<u>OK.</u>	<u>6-9-58</u>	<u>OK.</u>

Installation Approved 6-9-58 Application Approved 11-6-57, 19\_\_\_\_  
As Built \_\_\_\_\_ Carl H. Blank Water and Plumbing Inspector

REMARKS	
<u>Sewer Entered</u>	
<u>6.5 ft Trench</u>	
<u>50</u>	<u>5.00</u>
<u>15 @ .05</u>	<u>.75</u>
	<u>\$5.75</u>

DISCREPANCY RECORD	
<u>497</u>	<u>Rec # 13430</u>
<u>W.U.</u>	<u>Rec # 3874</u>
	<u>11/8/57</u>

Owner Burton A. Stroud

Plumber John P. Kelly

Permit No. **2716**

Street 100 W. Suburban Dr.

2810

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

Rec #13455  
11/15/57  
ck.  
No. 4475

APPLICATION FOR PERMIT November 14, 1957

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

1. Location 100 West Suburban Drive  
(Give exact street and number. Do not give corner.)
2. Owner Mr. & Mrs. Burton Strnad
3. Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_
4. Building or structure New Residence
5. Contractor A. C. Frodermann & Bro., Inc. License No. \_\_\_\_\_

	Number	Rate of Fees	Fees
6. Lighting Outlets	115	@ \$ .10	11.50
7. Fixtures	42	" .05	2.10
8. Range Circuit or Outlet	1	" 1.00	1.00
9. Range Connection		" 1.00	
10. Water Heaters & other Heating Devices	1	4-kw dryer 1st Kilowatt	1.00
11. Refrigerating Machines		Each Additional Kilowatt	2.00
12. Oil Burners and Stokers	1	" 1.00	1.00
13. Temporary Permits	1	Inspection per Hour	2.00
14. Motors	2*	H.P.-H.P.-H.P. per H.P.	.10
15. Studded Lights including their Individual Outlets		" .05	
16. Rectifiers and Transformers		" 1.00	

\*The two motors are for dishwasher wiring and disposal wiring.

Estimated cost \$ \_\_\_\_\_ Total fees \_\_\_\_\_ 19.10

Date of inspection { Wiring Will Call 19 \_\_\_\_\_ Note: Minimum Fee \$1.00  
                          { Fixtures Will Call 19 \_\_\_\_\_

Enclosed please find \$ \_\_\_\_\_

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed A. C. Frodermann  
Address 2006 West Center Street

2810

VILLAGE OF FOX POINT  
**RECEIVED**  
NOV 15 1957



6.00  
Cash  
2810

Plumber JOHN P KELLY  
Drainlayer  
Address 11227 W FOREST HILL  
Tel. No. 425-5780

No. 4161

# Application and Record

Owner B. STRNAD  
Address 100 W SUBURBAN  
Date 2-7, 1967

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing - drainlaying - consisting of

laying a \_\_\_\_\_ inch \_\_\_\_\_ laying a \_\_\_\_\_ inch \_\_\_\_\_  
drain pipe from Main to Lot line service pipe from Main to Lot line  
to Building to Building  
at \_\_\_\_\_

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	<u>4332</u>
Water	—
Street	—
Meter	—
Water Usage	—

Address at which work is to be done \_\_\_\_\_ Fox Point, Wis.

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 1488 John P Kelly Plumber

### FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwasher
Bath Tubs	Wash Basins
Sump Pump	Water Closets
Laundry Tubs	Showers
Sanitary Bubblers	Basement Drains
Sinks	Garbage Disposal
Water Heater <u>1</u>	Sprinkling System
Wash Mach. Waste	

### FEES

Water Usage	\$	—
Sanitary Sewer Connection		—
Water Connection		—
Water Heater	<u>Double Min. Fee</u>	<u>6.00</u>
Fixtures		—
Water Meter		—
Total		<u>\$6.00</u>
Deposit to cover street repairs		—

Carl H. Plank Permit Clerk

A \_\_\_\_\_ inch \_\_\_\_\_ water service pipe was laid in \_\_\_\_\_

Curb box is located \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ inch \_\_\_\_\_ Water Meter No. \_\_\_\_\_ Date Installed \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ sanitary sewer connection was made in \_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ storm sewer connection was made in \_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
						<u>2-9-67</u>	<u>O.K.</u>

Installation Approved 2-9-67 Application Approved 2-7-67, 19\_\_\_\_\_

As Built \_\_\_\_\_ Carl H. Plank Water and Plumbing Inspector

### REMARKS

Double fee charged - Meter installed prior to taking out permit.

### DISCREPANCY RECORD

RECEIVED  
PAYMENT  
FEB 7 1967  
VILLAGE OF FOX POINT  
By Lucy Czerwan, Treas.

Rec #33847

Owner B. Strnad

Plumber 4161

Permit No. 4161

Street 100 W. Suburban Dr.

VILLAGE OF FOX POINT  
INSPECTION DEPARTMENT  
7200 N. SANTA MONICA BLVD.  
FOX POINT, WI 53217  
(414) 351-8900

APPLICATION FOR INSPECTION AND  
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 30. oct. 02

Building Address 100 w. suburban drive

Owner of Building max rasanaky and cindy (rotter) rasanaky

Owner's Address if different than above \_\_\_\_\_

Owner's Telephone (414) 351.4180

Owner's forwarding address 200 w. nokomis court

Proposed Occupant's Name (if known) \_\_\_\_\_

Proposed Occupant's Address \_\_\_\_\_

Proposed Occupant's Telephone ( ) \_\_\_\_\_

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner  Proposed Occupant \_\_\_\_\_ Other \_\_\_\_\_

Cindy Rasanaky  
Applicant's Signature

100 w. suburban drive  
Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

<b>For Office Use Only:</b>	
No. <u>5012</u>	Date Received <u>10/31/02</u>
Amount <u>\$100.00</u>	Receipt <u>5796</u>
Inspection Made _____	
Signature _____	

① ~~Settle up with~~

② ~~Bank~~

③ ~~Will Parents~~

④ ~~Funeral / Iron fence~~

⑤ ~~# 18~~

⑥ ~~Gravesite #~~

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⑦