

VILLAGE OF FOX POINT

MILWAUKEE COUNTY WISCONSIN

7200 N. SANTA MONICA BLVD. FOX POINT 53217-3505 414-351-8900 FAX 414-351-8909

VILLAGE HALL

PROPERTY MAINTENANCE **COMPLIANCE NOTICE**

| Pı | roperty Owner: Zhao/11weimm Date: 8/24/// |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Αd | ddress: |
| fo | The exterior of your property was inspected for code compliance. The inspection revealed the llowing items(s) of noncompliance: |
| | ESCRIPTION COMMENTS/CODE REFERENCE Fences |
| | Decks |
| | Retaining Walls |
| | Accessory Buildings |
| | Dwelling Exterior |
|] | Litter |
| | Grass |
| | Dead Trees |
| | Exterior Storage |
|] | Unenclosed Storage |
| | Other |
| te no | Pursuant to Chapter 33 of the Village code, the Village is hereby requiring you bring the above ms into code compliance by Please be advised that failure to comply with this tice will result in further action being taken by this department. |
| | Please feel free to contact me should you have any questions concerning this notice. |

Property Maintenance Inspector

*PLEASE BE AWARE THAT FAILURE TO COMPLY WITH THIS NOTICE MAY RESULT IN THE VILLAGE ARRANGING TO HAVE THIS WORK DONE, AT YOUR EXPENSE, PURSUANT TO SECTION 33.8(1)(d) OF THE VILLAGE CODE.

Sincerely,



VILLAGE OF FOX POINT

MILWAUKEE COUNTY
WISCONSIN

PROPERTY MAINTENANCE COMPLIANCE NOTICE

Property Owner: Hulmin herimin

Address: 100 W Suburlan Dr

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900

FAX 414-351-8909

Date: 0/25/b

The exterior of your property was inspected for code compliance. The inspection revealed the following items(s) of noncompliance:

| | ESCRIPTION Fences | COMMENTS/COD | <u>E REFERENCE</u> |
|-----------|------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------|
| | Decks | | |
| | Retaining Walls | | L. / |
| | Accessory Buildings | $\langle \chi \rangle$ | |
| | Dwelling Exterior | 0 | |
| | Litter | | |
| | Grass | | |
| | Dead Trees | | |
| | Exterior Storage | | |
| | Unenclosed Storage | | |
| | Other | | |
| ite no | Pursuant to Chapter 33 of the Village code, ms into code compliance bytice will result in further action being taken b | . Please be advise | by requiring you bring the above ed that failure to comply with this |
| | Please feel free to contact me should you h | nave any questions | concerning this notice. |
| | | Sincerely, | |
| | | | |

Property Maintenance Inspector

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MILWAUKEE COUNTY WISCONSIN

7200 N. SANTA MONICA BLVD. FOX POINT 53217-3505 **PROPERTY MAINTENANCE** 414-351-8900 **COMPLIANCE NOTICE** FAX 414-351-8909

VILLAGE HALL

Address: 100 w Suburban pr

| fol | The exterior of your property was inspect llowing items(s) of noncompliance: | cted for code compliance. The inspection revealed |
|-----------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| | ESCRIPTION Fences | COMMENTS/CODE REFERENCE |
| | Decks | |
| | Retaining Walls | |
| | Accessory Buildings | ON. |
| | Dwelling Exterior | |
| | Litter | |
| | Grass | |
| | Dead Trees | |
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| | Unenclosed Storage | |
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Property Maintenance Inspector

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MILWAUKEE COUNTY
WISCONSIN

VILLAGE OF FOX POINT PROPERTY MAINTENANCE COMPLIANCE NOTICE

VILLAGE HALL 7200 N. SANTA MONICA BLVD. FOX POINT 53217-3505 414-351-8900 FAX 414-351-8909

| Prope Addre | rty Owner: Humin Zhad/LI welmin Date 10/1/08 ss: 100 W Sub whon PY |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| item(s | The exterior of your property was inspected for code compliance. The inspection revealed the following of noncompliance: |
| Descr | iption Comments/Code Reference |
| | Fences |
| | Decks |
| | Retaining Walls |
| | Accessory Buildings |
| | Dwelling Exterior |
| | Litter |
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| | Unenclosed Storage |
| | Other |
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| | Sincerely, |

Property Maintenance Inspector

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MILWAUKEE COUNTY
WISCONSIN

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900
FAX 414-351-8909

VILLAGE OF FOX POINT PROPERTY MAINTENANCE COMPLIANCE NOTICE

| Proper Addre | | Date $7-14-06$ |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| item(s | The exterior of your property was inspected for coop of noncompliance: | de compliance. The inspection revealed the following |
| Descri | iption Com | nents/Code Reference |
| | Fences | |
| | Decks | |
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| | Accessory Buildings | |
| | Dwelling Exterior | |
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| | Dead Trees | |
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| | Unenclosed Storage | |
| a | Other | |
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| | Please feel free to contact me should you have any | questions concerning this notice. |
| | Sincerely, | • |

Property Maintenance Inspector

VILLAGE OF FOX POINT



MILWAUKEE COUNTY
WISCONSIN

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900
FAX 414-351-8909

VILLAGE OF FOX POINT PROPERTY MAINTENANCE COMPLIANCE NOTICE

| Prop Addr | | LASANGKY + CINDY ROTTER UBULBAN CT | Date 12 AJG ZOOL | |
|-------------------|------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---|
| with does | are Amage 2 Libbetty | is to inspect the exterior of all promaintenance Code. An inspectic code in the following area(s): | roperties within the Village to ensure compliance ion of your property has revealed that your property | у |
| Desc | ription | Comments | | |
| | Fences | 0 & 5 5 | | |
| | Decks | | | |
| | Retaining Walls | • | | |
| | Accessory Building | S | | |
| | Dwelling Exterior | • | | |
| Q , | Litter | | | |
| | Grass | | | |
| ۵ | Dead Trees | | | |
| | Exterior Storage | | | |
| | Other | | | |
| referer notice | | 33.7 of the Village code, the Villacompliance by For n to appear in municipal court. | age hereby requests that you bring the above Please be aware that failure to comply with this | |
| | Please feel free to co | ntact the Village should you hav | e any questions concerning this notice. | |
| | | Sincerely, | | |

Property Maintenance Inspector

WARRANTY DEED

DOCUMENT NO.

This Deed, made between MAX J. RASANSKY AND CINDY LEE RASANSKY, A/K/A CINDY LEE ROTTER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, Grantor, and HUIMIN ZHAO AND WEIMIN LI, HUSBAND AND WIFE, Grantee.

WITNESSETH, that the said Grantor, for a valuable consideration conveys to Grantee the following described real estate in MILWAUKEE County, State of Wisconsin:

Lot 13, Block 7 in FOX POINT SUBURBAN ACRES, being a Subdivision of a part of the Northeast ¼ of Section 8, Township 8 North, Range 22 East, in the Village of Fox Point, County of Milwaukee, State of Wisconsin.

This is homestead property.

053-1119 B460352

REGISTER'S OFFICE | SS Milwaukee County, WI| RECORDED AT 12:12 PM

02-21-2003

JOHN LA FAVE REGISTER OF DEEDS

AMOUNT 11.00

THIS SPACE RESERVED FOR RECORDING DATA

NAME AND RETURN ADDRESS

HUIMIN ZHAO and WEIMIN LI 100 WEST SUBURBAN DRIVE FOX POINT, WI 53217

053-1119

Parcel Identification Number

Exceptions to warranties: Municipal and zoning ordinances and agreements entered under them, recorded easements for the distribution of utility and municipal services, recorded building and use restrictions and covenants, general taxes levied in the year of closing.

Dated as of the day of DECEMBER, 2002.

MAXI. RASANSKY

TRANSFER \$ 17 80,000 FEE

CINDY LEE RASANSKY, A/K/A CINDY LEE ROTTER

NAME CHANGE

AUTHENTICATION

AUTHENTICATION

STATE OF WISCONSIN

MILWAUKEE COUNTY

Personally came before me this day of DECEMBER, 2002, above-named CINDY LEE RASANSKY, A/K/A CINDY LEE ROTTER to me known to be the person(s) who executed the foregoing instrument and acknowledge the same.

AKNOWLEDGMENT

Signature

Kathryn R B

Type or Print Name

Notary Public, Milwaukee County. Wisconsin My commission is permanent (If not, state expiration date: _____/-3a____, 2005).

* Names of persons signing in any capacity should be typed or printed below their signatures.

Signature(s) of MAX J. RASANSKY

Authenticated this 11 day of 1 (conday), 2001.

Signature a. L

Stephanie A. Lyons
Type or Print Name

11

TITLE: MEMBER OF STATE BAR OF WISCONSIN (if not.

authorized by §706.06, Wis. Stats.)

THIS INSTRUMENT WAS DRAFTED BY:
DAVID B. END
COLDWELL BANKER RESIDENTIAL
BROKERAGE

(Signatures may be authenticated or acknowledged. Both are not necessary.)

| DOCUMENT NO. | | WARRANTY DEED STATE OF WISCONSIN-FORM 1 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 | NEEL 501 MAG 49 | THIS SPACE RESERVED FOR RECORDING DATA |
| | September 4 D 1069 | 4490553 |
| THIS INDENTURE, Made this between his wife, | 25th day of September A.D. 1969. TRNAD and AUDREY J. STRNAD. | REGISTER'S OFFICE Milwaukee County, Wis. RECORDED AT |
| 8 | part 188 of the first part, and | on OCT1 - 1969 in Reel 50/Limage 49 |
| EUGENE B. PETERS | . | alela Hoshinshi |
| <u> </u> | part. Y of the second part, | Register of Deeds |
| Witnesseth, That the said par Opf the sum of One (\$1. — valuable consider | ties of the first part, for and in consideration OO) Dollar and other good and legation | METURN TO |
| whereof is hereby confessed | y the said part. Y of the second part, the receip and acknowledged, haY. given, granted, bargai by these presents do give, grant, bargain, se of the second part, his. he | ned, sold, remised, released, aliened, Il, remise, release, alien, convey, and rs and assigns forever, the following State of Wisconsin, to-wit: |
| Suburl | nirteen (13) in Block Seven (7) ban Acres, being a Subdivision orth East One-quarter (1/4) of in Township Eight (8) North, Ra | Section Bight nge Twenty-two |
| (8), (22) I | Bast, in the Village of Fox Poi | nt. |
| — | ey No. 28-77) | |
| /107 // | | |
| | | |
| To Have and to Hol the said part Y or the | | erreditaments and appurtenances, unto the said assigns FOREVER. |
| | 1 1-1-1-1-1-1-1 | |
| agree to and with the said | | do covenant, grant, bargain, and |
| free and clear from all in | part.y of the second part, these presents. they are well seized ate and indefeasible estate of inheritance in the law cumbrances whatever, excepting easemen and zoning ordinances, and ta | v, in fee simple, and that the same are |
| good, sure, perfect, absoluting free and clear from all in record, building ments for 1969 and that the above bargaing the bargain his heirs: | part. of the second part, these presents they are well seized the and indefeasible estate of inheritance in the law combrances whatever, excepting easement, and zontain ordinances, and talend subsequent years, including premises in the quiet and peaceable possession and assigns, against all and every person or persons and assigns, against all and every person or persons. | of the premises above described, as of a w, in fee simple, and that the same are ts and restrictions of xes and special assess— n of the said part.Y of the second lawfully claiming the whole or any part |
| good, sure, perfect, absolute free and clear from all in record, building ments for 1969 and that the above bargai part, his heirs thereof, they will | part. of the second part, well seized these presents. they are well seized the and indefeasible estate of inheritance in the law combrances whatever, excepting easement, and zonting ordinances, and talend subsequent, years, and talend premises in the quiet and peaceable possession and assigns, against all and every person or persons ill forever WARRANT AND DEFEND. | of the premises above described, as of a v, in fee simple, and that the same are ts and restrictions of xes and special assession of the said part. Y of the second lawfully claiming the whole or any part reunto set |
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| good, sure, perfect, absolutive and clear from all in record, building ments for 1969; and that the above bargain thereof, they will be with the solution of t | part. of the second part, these presents. they are well seized the and indefeasible estate of inheritance in the law combrances whatever, excepting easement and zonting ordinances, and talend premises in the quiet and peaceable possession and assigns, against all and every person or persons ill forever WARRANT AND DEFEND. ft, the said part. 188 of the first part haw yellow day of September. A. D. 19.65 Burton A. C. 19.65 Burton A. D. 19.65 Burton A. C. 19.65 Burton A. S. 19.65 Burton A. S. 19.65 Burton A. 19.65 Burton B. 19.65 | of the premises above described, as of a w, in fee simple, and that the same are the and restrictions of the same are the and restrictions of the same are the sa |
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| good, sure, perfect, absolutered and clear from all in xecord, building ments for 1969 and that the above bargain part, his heirs thereof, they will be with the solution of t | part. Of the second part, well seized the separate state of inheritance in the law combrances whatever, excepting easemen and zonling ordinances, and talend premises in the quiet and peaceable possession and assigns, against all and every person or persons and sasigns, against all and every person or persons and sasigns, against all and every person or persons. If forever WARRANT AND DEFEND. If, the said part. 188 of the first part ha. ye. he day of September. A. D., 19.55 and the said part. 188 of the first part ha. Ye. he day of September. A. D., 19.55 and the said part. 188 of the first part ha. Ye. he day of September. A. D., 19.55 and the said part. 188 of the first part ha. Ye. he day of September. A. D., 19.55 and the said part. 188 of the first part ha. Ye. he day of September. A. D., 19.55 and the said part. 188 of the first part ha. Ye. he day of September. A. D., 19.55 and the said part. 188 of the first part ha. Ye. he day of September. A. D., 19.55 and the said part. 188 of the first part ha. Ye. he day of September. A. D., 19.55 and the said part. 188 of the first part ha. Ye. he day of September. A. D., 19.55 and the said part. 188 of the first part ha. Ye. he day of September. A. D., 19.55 and the said part. 188 of the first part ha. Ye. he day of September. A. D., 19.55 and the said part. 188 of the first part ha. Ye. he day of September. A. D., 19.55 and the said part. 188 of the first part ha. Ye. he day of September. A. D., 19.55 and the said part. 188 of the first part ha. Ye. he day of September. A. D., 19.55 and the said part. 188 of the first part ha. Ye. he day of September. A. D., 19.55 and the said part. 188 of the first part ha. Ye. he day of September. A. D., 19.55 and the said part. 188 of the first part ha. Ye. he day of September. A. D., 19.55 and the said part. 188 of the first part ha. Ye. he day of September. A. D., 19.55 and the said part. 188 of the first part ha. Ye. he day o | of the premises above described, as of a v, in fee simple, and that the same are tes and restrictions of exes and special assess— n of the said part.Y |

9.9

and Alan David Morris

County, State of Wisconsin:

20

REEL 1370 MAE 1726

de between Eugene B. Peters and

Witnesseth, That the said Grantor, for a valuable consideration.

conveys to Grantee the following described real estate in ... Milwaukes

STATE BAR OF WISCONSIN - FORM 1
THIS BARGE PREPARENT DEED
THIS BARGE PREPARENTS OF THE STATE OF

5470801

REGISTER'S OFFICE
Milwaukee County, Wis.
RECORDED AT 1.50 M

APR 2 4 1981 REEL /370 IMAGE 1726

REGISTER OF DEEDS

FLENDALOW BOXER

FLENDALOW BOXER

FLENDALOW DI SOLIT

Tax Key No. .53-1119

Lot 13 in Block 7 in Fox Point Suburban Acres, being a Subdivision of a part of the North East 1/4 of Section 8, in Township 8 North, Range 22 East, in the Village of Fox Point.

IMANSFER O

DOC 8 5470801 8

RECORD 2.00

RTX 115.00
A CASH A 117.40
#30534 C001 R01 T13:44

APR 24 81

Wisconsin Legal Blank Co. Inc. Milwanker, Wis. (Jub 22000)

| This | s, his wife | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------|
| warrants that the title is good, indefeasible in fee simple a Municipal and Zoning Ordinances, Recorde adjacent to side and rear lot lines, Rec | d Easements for Public Utili | ties located |
| Covenants, General taxes levied in the y and will warrant and defend the same. | ear of closing; | |
| Dated this 19th day of A | Tevan | ., 19. 80 |
| (SEAL) | Eugene B. Peter | hear (SEAL) |
| (SEAL) | Elaine Vete | (SEAL) |
| | • Elaine Peters | |
| | | J. S. 4.00 |
| AUTHENTICATION | ACENOWLEDGE | BNT |
| Signatures authenticated this day of | STATE OF WISCONSIN | |
| | Milwaukee County. | # de 1 |
| | Personally came before me, this | day of |
| TITLE: MEMBER STATE BAR OF WISCONSIN | August 178 R the above name | |
| | Eugene B. Peters and Elai | ne Peters. |
| (1f not, authorized by § 706.06, Wis. Stats.) | his wife | |
| THIS INSTRUMENT WAS DRAFTED BY | to me known to be the person S foregoing instrument and acknowledge | who executed the |
| Harold J. Bruce | James F. 73WAL | |
| | Notary Public PY W W KEE | County, Wis. |

STATE BAR OF WISCONSIN FORM 3 — 1982
QUIT CLAIM DEED

REEL 1788 IMAG 722

Max J. Rasansky

NAME CHANG

quit-claims to Max J. Rasansky and C:ndy Lee Rotter, husband and wife, as joint tenants with right of survivorship

the following described real estate in Milwaukee Count
State of Wisconsin:

Lot 13 in Block 7 in Fox Point Suburban Acres, being a Subdivision of a part of the Northeast 1/4 of Section 8, in Township 8 North, Range 22 East, in the Village of Fox Point, County of Milwaukee, State of Wisconsin

5840084

REGISTER'S OFFICE
Milwaukee County, WI RECORED AT -2 25 PM

AUG 28 1985 REEV 788 IMAGE 722

Wester Branch REGISTER OF DEEDS

Herz, Arwin, Krefer, summer & Croysdalfs. C.

Tax Parcel No: 053-1119

*17.25(8)

#215700 C001 R01 T14:27

| ated this 26 the day of | August , 19.85 |
|-------------------------------------------------------|----------------------------------------------------------------------------------------------|
| (SEAL) | (SEAL) |
| Max J. Rasansky | • |
| Mart 1 formy (SEAL) | (SEAL) |
| | . <u> </u> |
| | |
| AUTHENTICATION | ACKNOWLEDGMENT |
| ignature(s) of Max J. Rasansky | STATE OF WISCONSIN |
| uthenticated his 2/9 day of August 19.85 | Personally came before me thisday of |
| Clemia. Run | , 19 the above named |
| Armin K. Taus | |
| ITLE: MEMBER STATE BAR OF WISCONSIN | |
| er- | |
| SCHOOL AND AMERICAN | to me known to be the person who executed the foregoing instrument and acknowledge the same. |
| Armin K. Taus, Esq. of Herz, | |
| Levin, Teper, Sumner & Croysdale | • |
| Signatures may be authenticated or acknowledged. Both | Notary Public |
| e not necessary.) | date:, 19) |

100 W. Suburban 20 STATE BAR OF WISCOSSIS FOR 1475 DOCUMENT NO. NAME CHANGE 5822942 REGISTER'S OFFICE This Deed, made between ALAN DAYIU MUKKIS known as ALAN D. MORRIS, a single person ALAN DAVID MORRIS, also Milwaukee County, Wi RECORED AT JUN 28 1985 and MAX J, RASANSKY Witnesseth, That the said Granter, for a valuable consideration..... conveys to Grantee the following described real estate in ... Mil waukee County, State of Wisconsin: Tax Parcel No: __053-1119 Lot 13 in Block 7 in Fox Point Suburban Acres, being a Subdivision of a part of the Northeast 1/4 of Section 8, in Township 8 North, Range 22 East, in the Village of Fox Point, County of Hilwaukee, State of Wisconsin. TRANSFER 37500 FFF 5822942 RECORD 4.00 RTX 375.00 This _____1S (in) (MKMR) homestead property. Together with all and singular the hereditaments and appurtenances thereunto belonging:

And ... Alan David Morris. also known as Alan D. Morris. a single person
warrants that the title is good, indefeasible in fee simple and free and clear of encumbrances except municipal and
zoning ordinances, recorded easements for public utilities located adjacent to side
and rear lot lines, recorded building and use restrictions and covenants, general
taxes levied in the year of closing
and will warrant and defend the same. June Alan David Morris, a/k/a Alan D. Morris AUTHENTICATION ACKNOWLEDGMENT Signature (a) Alan David Morris STATE OF WISCONSIN Personally came before me this June ... 19..85.. the above named Alan David Morris TITLE! SESSEE ATE BAR OF WISCONSIN (If not, sutherized by § 706.06, Wis. S to me known to be the person who executed the foregoing instrument and acknowledge the same THIS INSTRUMENT WAS DRAFTED BY Sandra S. Jandegian for Federated Realty Group (Signatures may be authenticated or acknowledged. Both are not necessary.) WARRANTY DEED BTATE BAR OF WINCONSIN Wiscowin Lord Blank Ca Inc. Milesuner, Wit.

MILNAUKEE COUNTY CIRCUIT COURT STATE OF WISCONSIN FAMILY COURT BRANCH

In re the marriage of:

ALAN D. MORRIS,

Case No. 584-364

-and-

Petitioner,

PORTION OF JUDGMENT AFFECTING TITLE TO OC. REAL ESTATE

ROBERTA S. MORRIS,

SCCHEN

RECORD. 4.00 B CASH D 4.00 #00774 COO1 RO1 TO9:55 DEC 22 82

5584678

Respondent.

The Findings of Fact, Conclusions of Law and Judgment of Divorce entered in the above-entitled action on December 224 1982, provide as follows pertaining to real property located in the state of Wisconsin:

 Division of Property. That as and for a division of the property of the parties, each of them and That as and for a diviboth of them:

C. Property to Petitioner. That the petitioner is by awarded: * * all right, title, and interest in 5584678 hereby awarded: REGISTER'S OFFICE the real estate commonly known as 100 West Suburban Milwaukee County, Wisconsin, legally Manuaukee County, M. Art 955 Mascribed as follows:
RECORDED AT 955 Mascribed as follows:
Lot 13 in Block 7 in Fox Point Suburban Acres,

being a Subdivision of a part of the Morth East 1/4 of Section 8, in Township 8 North, Range 22 East, in the Village of Fox Point. EC 2 2 1982 REEL 493 IMAGE 229 REGISTER OF DEEDS

(Tax Key No. 53-1119)

* * * and the respondent is hereby divested of all right, title, and interest therein, and saved harmless from any and all liability thereon.

I hereby certify that the foregoing portion of the judgment of divorce in the above-entitled action is true and accurate. count beted this 222

FRANCIS X. NCCORMACK Clerk of Circuit Court

day of December, 1982.

Deputy Cler

Plat of Survey

Lot 13 in Block 7 in FOX POINT SUBURBAN ACRES, being a Subdivision of a part of the N. E. 1/4 of Section 8, T 8 N, R 22 E, in the Village of Fox Point and the Village of Bayside and the Town of Milwaukee, Milwaukee County, Wisconsin.

July 12, 1957

Survey No. 80816-S

REVISION No.1

EL.82.0 EL.84.5 VACANT EL.85. EL.85 EL87. EL.88. DWG. # 118 = 88.4 SCALE- 1 = 30-00" EL. 88.6

We Certify that we have surveyed the above described property and that the above plat is an accurate survey and a true representation thereof and correctly shows the exterior boundary lines and location of buildings and other improvements on said property and the correct measurements thereof.

NATIONAL SURVEY SERVICE CIVIL ENGINEERS AND SURVEYORS

5729 W. VLIET ST. BLUEMOUND 8-9830 MILWAUKEE 8, WISCONSIN



Kenneth & Berke



For St. Sut, acres

(00 W) Subupan Druck

For Pst Sult acres
Bole #7
Sod #13