

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WI 53217

NON COMPLIANCE NOTICE


October 28, 2013

Issued to: Bradley & Holly Knab

Address: 1021 E. Spooner Road

An inspection of the premises located at 1021 E. Spooner Road discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Please provide backflow protection for the hand held shower unit(s).



Scott Miller
Building Inspector
Village of Fox Point

** Please be aware that Village Code requires permits for plumbing and electrical work.*

**Please be aware that all work done prior to obtaining a permit will require a double fee pursuant to Village Code.*

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

November 12, 2013

NO. 6406

Issued to: Bradley & Holly Knab

Address: 1021 E. Spooner Road

This Certificate of Compliance permits a change in the occupancy of the premises at 1021 E. Spooner Road, Fox Point, WI, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

Scott Miller
Building Inspector
Village of Fox Point

CONTRACTOR USE	
Date	11/5/13
State Master Electrician Lic. No.	999663
State Elect. Contractor Cert. No.	1113608
Village Elect. Contractor Cert. No.	

VILLAGE OF FOX POINT

7200 N. Santa Monica Blvd.
Fox Point 53217
414-351-8900

APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

OFFICE USE ONLY	
Permit No.	20658
Received	11/4/13
Service	
Rough-In	
Final	11/13/13

Builder	Owner <u>Holly Knab</u>	Occupant <u>Same</u>
Job Address <u>1021 E. Spooner Rd.</u>		

	No.	Description	Qty.	Rate of Fees	Dollars	Cents
ESTIMATED COST OF JOB <u>\$ 300</u>	1	Light, switch, and convenience outlets	1	.70 ea	0	70
Buildings <input checked="" type="checkbox"/> Residential	2	Lighting Fixtures		.70 ea		
<input type="checkbox"/> Commercial	3	Fluorescent Fixtures - per tube		.70 ea		
<input type="checkbox"/> Industrial	4	Range, Electric		8.00 ea		
<input type="checkbox"/> Institutional	5	Garbage Grinding and Disposal Unit		8.00 ea		
<input type="checkbox"/> New Construction	6	Dishwasher		8.00 ea		
<input type="checkbox"/> Additional Rooms	7	Clothes Dryer		8.00 ea		
<input type="checkbox"/> Remodeling	8	Water Heaters, Electric		8.00 ea		
<input type="checkbox"/> New Occupancy	9	Gas Burner, Oil Burner, or Stoker		8.00 ea		
Where on Premises?	10	Refrigerating, Air Cooling, or similar machine - .25 per HP		8.00 min		
Describe <u>Basement & exterior</u>	11	Feeders - No. 6 A.W.G. or Larger		10.00 ea		
List Name of Installing Contractor	12	Temporary Service Permit for: How Long?		30.00 ea		
HEATING	13	Services: Service Switches, ea.		5.00 ea		
AIR CONDITIONING		Service 1. 0 through 100 amps.		25.00 ea		
PLUMBING		2. 101 through 400 amps.		40.00 ea		
		3. 401 through 600 amps.		40.00 ea		
		4. 601 through 1000 amps.		60.00 ea		
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
	14	Motors over 1/4 HP		.70 per HP or frac.		
	15	Fuel Dispensing Pumps		6.00 ea		
	16	Transformers, Rectifiers, and Generators		2.00 per KW		
	17	Space Heating Systems, per circuit		4.00 ea		
	18	Power receptacles - 120 Volts or over 1. Through 30 amps.		3.00 ea		
	19	2. Over 30 amps.		5.00 ea		
	20	Wireways, busways, underfloor raceways, or auxiliary gutters		.50 per ft.		
	21	Strip Lighting, Plug-in Strip, Trol-E Duct, or similar system		.50 per ft.		
	22	Signs, Electric-.75 ea. socket, plus 2.00 ea. add'l transformer		8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	B. Above ground pools		40.00		
	25	Spas, Hot-Tubs, Hydromassage Bathtubs		6.00		
	26	MINIMUM CHARGE FOR ANY ONE PERMIT		60.00	60	00
	27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
	28	DOUBLE FEES will be charged for any work started before obtaining permit.				

REMARKS: Electrical wiring for Radon mitigation system

Receipt # 45421

TOTAL FEES	60 00
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The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>Zapf Electric LLC</u>	Supervising Electrician (Signature)	Date <u>11/5/13</u>
Address <u>Po Box 141</u>	Telephone <u>414-803-7587</u>	
City <u>Meno. Falls</u>	State <u>WI</u>	Zip Code <u>53052</u>

Receipt No: 1.045421

Nov 05, 2013

1021 E SPOONER

LICENSES & PERMITS-ELECTRICAL PERMIT 60.00
24-44430 ELECTRICAL PERMIT

Total: 60.00

CHECK Chk No: 1456 60.00
Total Applied: 60.00

Change Tendered: .00

11/05/13 12:10pm

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WI 53217

NON COMPLIANCE NOTICE

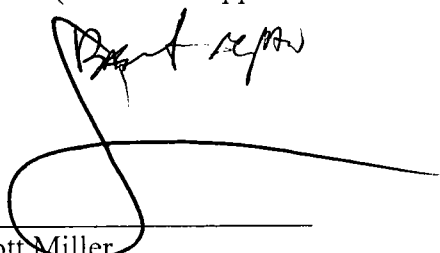
January 11, 2012

Issued to: Scott & Natalie Bucher

Address: 1473 Windpointe Court
Mequon, WI 53092

An inspection of the premises located at 1021 E. Spooner Road discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Please provide smoke and carbon monoxide detector(s) for each floor level including the basement as required by code.
2. Please provide backflow protection for all exterior hose bibs and laundry tub faucets.
3. Please provide a code compliant outlet for the supply of the sump pump motor.
4. Please properly close all open electrical boxes as required by code.
5. Please properly remove the Armored Cable that is improperly attached to the bottom of the basement floor joist(s).
6. Please properly remove the Non-Metallic Sheathed Cable that is improperly attached to the bottom of the basement floor joist(s).
7. Please bring the floor outlet that is located on the first floor into code compliance. (Listed and approved box and cover).



Scott Miller
Building Inspector
Village of Fox Point

** Please be aware that Village Code requires permits for plumbing and electrical work.*

**Please be aware that all work done prior to obtaining a permit will require a double fee pursuant to Village Code.*

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

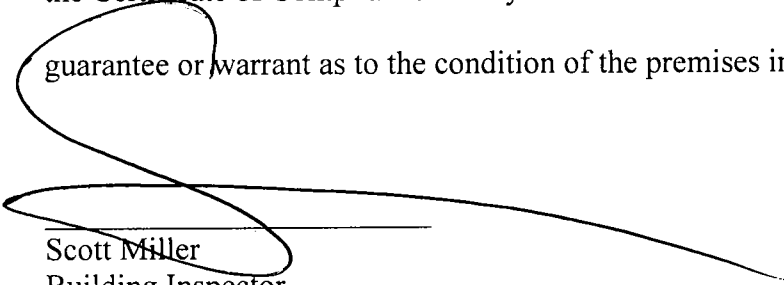
June 29, 2012

NO. 6220

Issued to: Scott & Natalie Bucher

Address: 1473 Windpointe Court
Mequon, WI 53092

This Certificate of Compliance permits a change in the occupancy of the premises at 1021 E. Spooner Road, Fox Point, WI, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.


Scott Miller
Building Inspector
Village of Fox Point

VILLAGE OF FOX POINT

7200 N. Santa Monica Blvd.
Fox Point 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	20148
Received	6/21/12
Service	
Rough-In	
Final	

APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Date 6-19-12
License No. 3

Builder	Owner <u>Scott + Natalie Bucher</u>	Occupant
Job Address <u>1021 E-Spooner Road</u>		

ESTIMATED COST OF JOB

- Buildings Residential
 Commercial
 Industrial
 Institutional
 New Construction
 Additional Rooms
 Remodeling
 New Occupancy

Where on Premises? 1-1-12
 Describe Non-compliance
#s 3 thru 7
#1 also

List Name of Installing Contractor _____

HEATING _____
 AIR CONDITIONING _____
 PLUMBING _____

Date of Inspection
Rough _____ Will Call <input type="checkbox"/>
Final _____ Will Call <input type="checkbox"/>
Service Approval Sent _____ <input type="checkbox"/>

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch, and convenience outlets	10	.70 ea	7	00
2	Lighting Fixtures		.70 ea		
3	Fluorescent Fixtures - per tube		.70 ea		
4	Range, Electric		8.00 ea		
5	Garbage Grinding and Disposal Unit		8.00 ea		
6	Dishwasher		8.00 ea		
7	Clothes Dryer		8.00 ea		
8	Water Heaters, Electric		8.00 ea		
9	Gas Burner, Oil Burner, or Stoker		8.00 ea		
10	Refrigerating, Air Cooling, or similar machine - .25 per HP		8.00 min		
11	Feeders - No. 6 A.W.G. or Larger		10.00 ea		
12	Temporary Service Permit for: How Long?		30.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		25.00 ea		
	2. 101 through 400 amps.		40.00 ea		
	3. 401 through 600 amps.		40.00 ea		
	4. 601 through 1000 amps.		60.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.70 per HP or frac.		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers, and Generators		2.00 per KW		
17	Space Heating Systems, per circuit		4.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps.		3.00 ea		
19	2. Over 30 amps.		5.00 ea		
20	Wireways, busways, underfloor raceways, or auxiliary gutters		.50 per ft.		
21	Strip Lighting, Plug-in Strip, Trol-E Duct, or similar system		.50 per ft.		
22	Signs, Electric-.75 ea. socket, plus 2.00 ea. add'l transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		40.00		
25	Spas, Hot-Tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		60.00		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 40880
TOTAL FEES 60 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
 Treasurer, Village of Fox Point
 MAIL TO: Electrical Inspector

Contractor <u>Diedrich Electric Inc</u>	Supervising Electrician (Signature)	Date <u>6-19-12</u>
Address <u>4416 N. Ardmore Ave</u>	Telephone <u>414-962-9333</u>	
City <u>Shorewood</u> State <u>WI</u> Zip Code <u>53211</u>		

Receipt No: 1.040880

Jun 21, 2012

1021 E SPOONER ROAD

LICENSES & PERMITS-ELECTRICAL PERMIT	60.00
24-44430 ELECTRICAL PERMIT	

Total:	<u>60.00</u>
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CHECK	Chk No: 14207	60.00
Total Applied:		<u>60.00</u>

Change Tendered:	<u>.00</u>
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06/21/12 12:44pm

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter.

Type of Structure Residence
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1021 E Spooner Rd, Fox Point WI 53217

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction: Roofing Exterior finish Shingles
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms Baths.....

Garage

Estimated cost Building 6000.00

Structure.....

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size.....Number of stalls.....

Where situated

General construction
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks:

Tear-off and Re-roof house + garage

Rec# 34373
9/16/10 \$ 57⁰⁰

herewith are filed the specifications that describe the work in question and as shown on plans submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Scott Bucher Arch. or Contr. JTB Construction Co Inc
 Address 1473 Windpoint Ct Address W140N10589 Fond Du Lac #C
 City Mequon WI 53092 City Germantown WI 53022
 State Zip State Zip
 Phone 414-540-2212 Phone 262-437-0537

Size of Structure.....(sq. ft.) Permit Fee 2491.00 herewith tendered
 State ID# 2856 / 2857 Exp. Date 6/19/11
 Date Submitted.....
 Date Approved 6/16/11 Signed Jay Lutz
 Date of Permit..... JTB Construction Co Inc
 Architect, Owner, Builder

Search for Individual or Company by Credential ID here:	
Specific Credential ID	2856
<input type="button" value="Search"/>	

1 record(s) were returned by your search.

Black=Approved Blue=In Renewal Process Red=Expired or Not Valid

ID	Name	City,State,Zip	Credential Type	Expiration
2856	J & B CONSTRUCTION CO INC.	GERMANTOWN WI 53022	Dwelling Contractor	06/19/11

Search for Individual or Company by Credential ID here:	
Specific Credential ID	<input type="text" value="2857"/>
<input type="button" value="Search"/>	

1 record(s) were returned by your search.

Black=Approved Blue=In Renewal Process Red=Expired or Not Valid

ID	Name	City, State, Zip	Credential Type	Expiration
2857	<u>CLINE,</u> <u>SCOTT</u>	HARTFORD WI 53027	Dwelling Contractor Qualifier	05/23/12

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
(414) 351-8900

Date Submitted 6-24-2011

No. 14670

APPLICATION FOR BUILDING

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Project Residence Address 1021 E. Spooner
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Lot _____ Block _____ Subdivision _____ District _____

Does contemplated structure violate the Village zoning ordinance? _____

Height of Structure _____ (stories or feet)

Width (parallel to highway) _____ (feet) Depth (perpendicular to highway) _____ (feet)

Distance: Street Line to Front Line of Structure _____ (feet)

Distance: Side Lot Line to Structure _____

Type of Construction: _____ Exterior finish _____
Frame, Brick-tile, etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade _____

Number of rooms _____ Baths _____

Garage _____

Estimated cost Building 2750

Structure _____

Is there a private garage? _____

Does the contemplated garage violate the Village zoning ordinance? _____

Size _____ Number of Stalls _____ Where Situated _____

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? _____

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? _____

Herewith are filed the following duplicate plans _____ in number, which I certify I will conform to in the work

hereby applied for;

Remarks: Installing 11- 2x4 structural steel columns per UAF.R.P. standards

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Scott Bucher Arch. or Contr. Ventek Construction

Address 1021 E. Spooner Address W73 W15501 Pasco Ln

City Fox Point State WI Zip 53217 City Menomonie Falls State WI Zip 53051

Phone 262-617-0180 Phone 262-250-7502

Size of Structure _____ (sq. ft.) Permit Fee \$600.00 Receipt 37175 6/24/11

Dwelling Contractor Certification No. _____ Expires 12/27/11

Dwelling Contractor Qualifier Certification No. 16486 Expires 6/1/12

Building Contractor Certification No. 1178040 Applicant Signature [Signature]
Architect, Owner, Builder

Date of Approved [Signature]

Builder Inspector

VERETTE CONSTRUCTION INC.

N73 W15501 Paseo Lane
Menomonee Falls, WI 53051-0735

A.C.I. CERTIFIED
INSURED • BONDED

Phone (262) 250-7502
Fax (262) 250-7503

Owner Scott + Natalie Bucher Date Feb 23rd 2011
 Address 1021 E Spooner Start Date March 2011
 City Fox Point State Wis Zip 53217 Completion Date 1-1/2 months
 Home Phone _____ Business Phone _____ Page 1 of 1 Pages

Verette Construction, Inc. hereinafter referred to as Contractor, proposes to furnish all the materials, labor and equipment necessary to perform the following work which the above named owner has requested.

EXCAVATION

- () Cover lawn with plywood; excavate shaded area to footings; clean excavated walls; patch all exterior cracks (grade to footings); clean and flush bleeders in footings; waterproof walls with below grade mastic sealer; install new 4" exterior drain tile; backfill with stone to a level of approximately 18" of grade and cover with filter fabric; create positive slope away from foundation walls using top soil.
- () Straighten walls best as possible and replace blocks if necessary.
- (✓) Chip out all major interior cracks where work is being performed and tuckpoint.
- () Remove and replace () Concrete () Asphalt () Stoop(s) where shown in diagram.

REINFORCING METHODS

- (✓) Reinforce walls where shown with vertical steel columns; install approximately 32" centers.
- () Reinforce walls where shown with steel rebar and concrete; install approximately _____" center.

Break out floor and anchor columns to footings

INSTALL A TOTAL OF 11-3/4" STRUCTURAL STEEL COLUMNS, 9 ON WEST WALL AND 2 ON SOUTH WALL CONS AREA: CHIP OUT CRACKS AND TUCKPOINT LEAVE ALL WORK ABOVE GRADE CLEAN. OWNER TO HAVE ALL CRACKING AND PATCH OR CHISEL REMOVED FOR COLUMNS PLACEMENT.

Verette to obtain permit.

CONTRACTOR AGREES FOR A PERIOD OF 5 YEARS THE REPAIR OR REPLACEMENT OF ANY DEFECTIVE WORK AT NO ADDED COST TO OWNER. CONTRACTOR IS NOT RESPONSIBLE FOR ANY FOUNDATION SETTLING AND CRACKING AS A RESULT OF SUB-SOIL MOVEMENT. THE GUARANTEE DOES NOT COVER DAMPNES ON THE BASEMENT WALLS OR FLOOR. GUARANTEE IS TRANSFERABLE IN THE EVENT PROPERTY IS SOLD.

OPTIONAL SERVICE AGREEMENT: THIS AGREEMENT TO REPAIR OR REPLACE DEFECTIVE MAY BE EXTENDED FOR A PERIOD OF 5 YEARS, FOR AN ADDITIONAL SUM OF \$100.00 PER YEAR PAYABLE EACH CONSECUTIVE YEAR BY OWNER ON OR BEFORE THE ANNIVERSARY DATE OF THIS AGREEMENT, PROVIDING OWNER HAS FULFILLED ALL THE TERMS AND CONDITIONS OF THIS CONTRACT.

I HAVE READ BOTH THIS SIDE AND THE REVERSE SIDE OF THIS CONTRACT AND UNDERSTAND THIS AGREEMENT IS SUBJECT TO THOSE CONDITIONS. THE CONDITIONS, SPECIFICATIONS, PRICES AND TERMS ARE SATISFACTORY AND HEREBY ACCEPTED. YOU, THE BUYER, MAY CANCEL THIS TRANSACTION AT ANY TIME PRIOR TO MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE OF TRANSACTION. TO DO SO SEND A SIGNED AND DATED WRITTEN NOTICE TO THE ADDRESS ABOVE WRITTEN.

ACCEPTED BY: _____

DATE _____

Representative

DATE

Representative

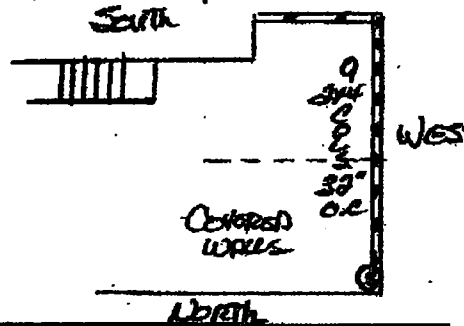
Approved By: For Verette Construction

Date

INTERIOR DRAIN TILE

- () Open basement floor approximately 18" from walls where shown; dig to footings and create a gravity flow to sump crock; clean and flush bleeders in footings; drill 1" weep holes into block hollows below floor level; install new 4" drain tile and connect to existing tile; cover weep holes and drain tile with stone; cement the floor back.
- () Install sump crock and submersible sump pump. Discharge: () Grade () Underground Downspout

Diagram of Area Owner Requests To Be Serviced



CASH PRICE	<u>\$3000.00</u>
DOWN PAYMENT	<u>\$250.00</u> ^{TRE} _{TEST}
1/3 ON START	_____
COMPLETION	<u>\$2750.00</u>

ID: 1178040

MAWP

Certification, License, or Registration Name

Expires

Dwelling Contractor Certification

08/01/12



Wisconsin Department of Commerce

Signature:

Robert MBS

ID: 16486

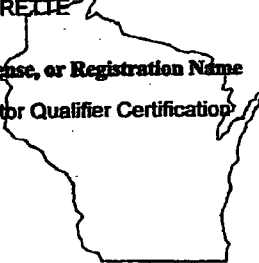
CLIFFORD A VERETTE

Certification, License, or Registration Name

Expires

Dwelling Contractor Qualifier Certification

12/27/11



Wisconsin Department of Commerce

Signature:

Clifford A. Verette

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No.....

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence/Garage
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1021 East Spooner

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance? NO

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction: Remodel Exterior finish
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms Baths.....

Estimated cost Garage > \$40,000
Building >
Structure.....

Is there a private garage? Yes

Does the contemplated garage violate the Village zoning ordinance? NO

Size..... Number of stalls.....

Where situated To east

General construction
Frame - Brick - Stucco - Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? NO

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? N/A

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: Garage framing repair, insulate & drywall
garage, new garage door.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Scott Bucher Arch. or Contr.....

Address Same as above Address.....

City..... City.....
State Zip State Zip

Phone..... Phone.....

Size of Structure.....(sq. ft.) Permit Fee.....herewith tendered

Date Submitted 1/29/04 State ID# 39-1838101 Exp Date.....

Date Approved 1/29/04 Signed.....

Date of Permit..... Architect, Owner, Builder

1/29/04 Please NA this to the previously issued permit. [Signature]

SILVERCRYST LIMITED, INC.
3816 N CRAMER ST
SHOREWOOD WI 53211-2507



State of Wisconsin • DEPARTMENT OF REVENUE

Registration Certificate

Certificate Expiration Date: Feb 28 2006

LEGAL/REAL NAME: SILVERCRYST LIMITED, INC.

3816 N CRAMER ST
SHOREWOOD WI 53211-2507

This certificate confirms that you are registered with the Wisconsin Department of Revenue.
This certificate is not transferable.

You are authorized to engage in the business activity(ies) indicated for the following tax(es).

Tax Type

Account Type and Number

Withholding

Withholding

036-0000296849-01

Please retain as proof of registration.

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	174950
Received	7/27/04
Service	4/5/05
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 7-27-04

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. _____

Builder <u>Silvercrist</u>	Owner <u>Scott Bucher</u>	Occupant
Job Address <u>1021 E Spooner</u>		

ESTIMATED COST OF JOB	No.	Description	Qty.	Rate of Fees	Dollars	Cents
Buildings <input checked="" type="checkbox"/> Residential	1	Light, switch and convenience outlets	74	.35 ea	25	90
<input type="checkbox"/> Commercial	2	Lighting Fixtures	25	.30 ea	7	50
<input type="checkbox"/> Industrial	3	Fluorescent Fixtures - per tube	6	.30 ea	1	80
<input type="checkbox"/> Institutional	4	Range, Electric		4.00 ea		
<input type="checkbox"/> New Construction	5	Garbage Grinding and Disposal Unit	1	3.00 ea	3	-
<input type="checkbox"/> Additional Rooms	6	Dishwasher	1	4.00 ea	4	-
<input type="checkbox"/> Remodeling	7	Clothes Dryer		4.00 ea		
<input type="checkbox"/> New Occupancy	8	Water Heaters, Electric		4.00 ea		
Where on Premises?	9	Gas Burner, Oil Burner or Stoker		5.00 ea		
Describe <u>Installing fixtures</u>	10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
<u>and sw throughout home</u>	11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
<u>Service change</u>	12	Temporary Service Permit for: How Long?		10.00 ea		
List Name of Installing Contractor	13	Services: Service Switches, ea.		5.00 ea		
HEATING _____		Service 1. 0 through 100 amps.		5.00 ea		
AIR CONDITIONING _____		2. 101 through 400 amps.	1	10.00 ea	10	-
PLUMBING _____		3. 401 through 600 amps.		10.00 ea		
		4. 601 through 1000 amps.		15.00 ea		
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
	14	Motors over 1/4 HP		.30 per HP or frac		
	15	Fuel Dispensing Pumps		6.00 ea		
	16	Transformers, Rectifiers and Generators		.30 per KW		
	17	Space Heating Systems, per circuit		3.00 ea		
	18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
	19	2. Over 30 amps		5.00 ea		
	20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
	22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	B. Above ground pools		25.00		
	25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
	26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea		
	27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
	28	DOUBLE FEES will be charged for any work started before obtaining permit.				

REMARKS:

Left notice for final inspection on 3/21/08

Receipt # 11097

TOTAL FEES 52.20

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>Heinritz Electric</u>	Supervising Electrician (Signature) <u>Russell Heinritz</u>	Date <u>7-27-04</u>
Address <u>W220 N1531 Jericho Ct #C</u>	Telephone <u>262-549-6465</u>	
City <u>Waukesha</u>	State <u>Wi</u>	Zip Code <u>53186</u>

Receipt No: 1.011097

Jul 28, 2004

1021 E SPOONER ROAD

LICENSES & PERMITS-ELECTRICAL PERMIT	52.20
24-44430 ELECTRICAL PERMIT	

Total:	<u>52.20</u>
--------	--------------

CHECK	52.20
-------	-------

Total Applied:	<u>52.20</u>
----------------	--------------

Change Tendered:	<u>.00</u>
------------------	------------

07/28/04 11:20am

ELECTRICAL INSPECTION APPROVED

BOOK TO # 362-5175

PHONE (414) 362-5183 (Kerr)

COUNTY Milwaukee

CITY MUNICIPALITY Exton

INSPECTION NUMBER

INSPECTOR Scott Miller

CUSTOMER NAME Scott Buckler

PHONE

ADDRESS 1021 E Spooner Road

SUBDIVISION NAME

LOT

ELECTRICAL CONTRACTOR Hewitt Electric

EXISTING SERVICE

OVERHEAD

UNDERGROUND

REQUIRED SERVICE

OVERHEAD TO UNDERGROUND

OVERHEAD TO OVERHEAD

UNDERGROUND TO UNDERGROUND

PERMANENT SERVICE

SIZE (AMPS) 200

(NUMBER OF METERS: CHANGE FROM _____ TO _____)

1 PHASE

3 PHASE

VOLTAGE 120/240

OVERHEAD RESIDENTIAL REWIRE INFORMATION

YES NO

TEMPORARY SERVICE

PERMANENT CONNECTIONS HAVE BEEN MADE

SIZE (AMPS) _____

PERMANENT CONNECTIONS REQUIRED

1 PHASE

SERVICE DROP RELOCATION OR REPLACEMENT REQUIRED

3 PHASE

VOLTAGE _____

RESIDENTIAL/FARM

COMMERCIAL

INSTALL ONLY

NUMBER OF METERS _____

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217

FAX MEMO

FAX NUMBER (414) 351-8909
PHONE NUMBER (414) 351-8900

DATE: 4/5/05

NUMBER OF PAGES INCLUDING THIS PAGE: 2

TO: WE Energies

FAX NUMBER: 362-5175

COMMENTS: _____

FROM: John



VILLAGE OF FOX POINT

—MILWAUKEE COUNTY
WISCONSIN

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900
FAX 414-351-8909

Dear Resident:

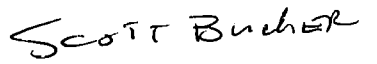
October 22, 2004

The Department of Public Works will be plowing snow off public sidewalks as needed this winter and the machinery used requires adequate clearance. Please see the enclosed copy of Village Code Chapter 5, Section 5.03 #4 and #6. Homeowners who own property abutting public sidewalks are required to prune back their trees and shrubbery in such a manner as to maintain a 1 foot clearance horizontally from the edge of the sidewalk to a height of 8 feet. This letter is intended to serve as written notification for you to do such pruning within the 30 day period as cited in the Village Code. After this time, the DPW or its agents will prune as necessary and the cost of this work will be billed to the owner of the parcel of real estate.

This section of the code is intended to be in effect all year around - allowing the full width of the sidewalk to be used by bikers and pedestrians without interference of overhanging vegetation. Cutting back in the fall will allow the snow plow machinery to pass uninhibited; additional pruning by you in early summer will maintain the necessary setback and allow pedestrians full use of our few popular sidewalks.

If you have any questions, please contact the Dept. of Public Works, 351-8900. Thank you for your cooperation in this matter.


Susan Robertson
Village Manager


1021 E. SPOONER

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	15337 C
Received	2/5/99
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 2/3/99
License No. 1370

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder <u>SIMONS ELECTRIC, INC</u>	Owner <u>TRACEY RICHARDSON</u>	Occupant <u>OWNER</u>
Job Address <u>1021 E. SPOONER FOX POINT 352-6057</u>		

ESTIMATED COST OF JOB	No.	Description	Qty.	Rate of Fees	Dollars	Cents
Buildings <input type="checkbox"/> Residential	1	Light, switch and convenience outlets		.35 ea		
<input type="checkbox"/> Commercial	2	Lighting Fixtures		.30 ea		
<input type="checkbox"/> Industrial	3	Fluorescent Fixtures - per tube		.30 ea		
<input type="checkbox"/> Institutional	4	Range, Electric		4.00 ea		
<input type="checkbox"/> New Construction	5	Garbage Grinding and Disposal Unit		3.00 ea		
<input type="checkbox"/> Additional Rooms	6	Dishwasher		4.00 ea		
<input type="checkbox"/> Remodeling	7	Clothes Dryer		4.00 ea		
<input type="checkbox"/> New Occupancy	8	Water Heaters, Electric		4.00 ea		
Where on Premises? Describe _____	9	Gas Burner, Oil Burner or Stoker <u>wire furnace</u>	1	5.00 ea	5	
	10	Refrigerating, Air Cooling or similar machine .25 per HP		5.00 min		
	11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
	12	Temporary Service Permit for: How Long?		10.00 ea		
	13	Services: Service Switches, ea.		5.00 ea		
		Service 1. 0 through 100 amps.		5.00 ea		
		2. 101 through 400 amps.		10.00 ea		
		3. 401 through 600 amps.		10.00 ea		
		4. 601 through 1000 amps.		15.00 ea		
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
	14	Motors over 1/4 HP		.30 per HP or frac		
	15	Fuel Dispensing Pumps		6.00 ea		
	16	Transformers, Rectifiers and Generators		.30 per KW		
	17	Space Heating Systems, per circuit		3.00 ea		
	18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
	19	2. Over 30 amps		5.00 ea		
	20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
	22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	B. Above ground pools		25.00		
	25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
	26	MINIMUM CHARGE FOR ANY ONE PERMIT	X	40.00 ea		
	27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
	28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 24870
TOTAL FEES 4000

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>Simons Electric</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>2/4/99</u>
Address <u>N12 W28575 Silverdale</u>	Telephone <u>542-2720</u>	
City <u>Rewaukee</u>	State <u>WI</u>	Zip Code <u>53072</u>

VILLAGE OF FOX POINT

Receipt #: 24870

February 5 1999

Received of : SIMONS ELECTRIC, INC.

Amount

Eighty and 00/100----- \$*****80.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

110
120

R1044110
R1044430

40.00
40.00

CHECK:

80.00

VILLAGE OF FOX POINT

Have a Nice Day
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 02/05/1999 1:47 PM *****80.00

No. 8319C

Application and Record

Owner Richard McMahon
Address 1021 E. Spooner Rd.
Date 8-26 19 97

Plumber FMS, Inc.
Address 1630 Industrial Loop
Tel. No. 281-9400

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of
laying a inch laying a inch
boulder sewer from Main to Lot line water service from Main to Lot line
to Building to Building

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>8273</u>
Water	
Street	
Meter	
Water Usage	

at
1021 E. Spooner Rd. Fox Point, Wis.
Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MP6171 Larry Jaeger Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS	
No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	
Catch Basins	

FEES	
Water Usage	\$
Building Sewer	.....
Water Service	.....
Building Drain	.....
Fixtures	.....
Water Meter	.....
Total	<u>\$4000</u>
Deposit to cover street repairs	<u>Receipt # 13465</u>

[Signature] Permit Clerk

A inch water service pipes laid in
Curb box is located feet of feet of
..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
..... feet of manhole

A inch storm sewer connection was made in
..... feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 19

As Built Water and Plumbing Inspector

REMARKS
Job # 80982
Code Compliance

DISCREPANCY RECORD

VILLAGE OF FOX POINT

Receipt #: 13465

September 4 1997

Received of : FRIESE-MUELLER SERVICE, INC.

Amount

----- \$*****40.00

Forty and 00/100-----

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044470

40.00

CHECK:

40.00

VILLAGE OF FOX POINT

Have a Nice Day
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 09/04/1997 09:07 AM *****40.00

CLIFF BERGIN

Plumber & ASSOCIATES, INC.

Address 6300 W. DONGES BAY ROAD
MEQUON, WI 53092

Tel. No. 262-242-2456

No. 10231

Application and Record

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

Owner Kenny Richardson
Address 1021 E Spooner
Date 4-28 2003

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building

at

1021 E Spooner Rd
Address at which work is to be done Fox Point, Wis.

PERMITS USED	
Kind	No.
Sewer and Plumbing	10184
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MP 222251 Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	
Catch Basins	

Code
Compliant

FEEES

Water Usage	\$
Building Sewer	
Water Service	
Building Drain	
Fixtures	
Water Meter	
Total	40.00
Deposit to cover street repairs	Receipt #9198

40.00

Receipt #9198

Permit Clerk

A inch water service pipes laid in

Curb box is located feet of feet of

..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in

..... feet of manhole

A inch storm sewer connection was made in

..... feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 19

As Built Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter.

Type of Structure Residence
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1021 East Spooner

Lot _____ Block _____

Subdivision _____

District _____

Does contemplated structure violate the Village zoning ordinance? No

Height of Structure _____ (stories or feet)

Width (parallel to highway) _____ (feet) Depth (perpendicular to highway) _____ (feet)

Distance: Street Line to Front Line of Structure _____ (feet)

Distance: Side Lot Line to Structure _____

Type of Construction: Remodel Exterior finish _____
Frame, Brick etc, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade _____

Number of rooms _____ Baths _____

Estimated cost Garage _____
Building 50,000.00

Structure _____

Is there a private garage? Yes

Does the contemplated garage violate the Village zoning ordinance? No

Size _____ Number of stalls _____

Where situated To east

General construction _____
Frame - Brick - Stucco - Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? No

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? N/A

Herewith are filed the following duplicate plans _____ In number, which I certify I will conform to in the work hereby applied for.

Remarks: 1st Fl Kitchen, wood floors, & Basement/laundry remodel

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure _____ Arch. or Contr. _____

Address _____ Address _____

Silvercyst Ltd Inc
 PO Box 556
 Gedarburg WI 53012
 (O) 377-6761
 (Sarah-M) 227-6746
 (Kurt-M) 227-6798
 (F) 377-6761

Submitted by:

RECEIVED 07-13-04 11:20 FROM- 12623776761
 39-1838707
 Signed: *[Signature]*
 Architect/Owner, Builder

Date of Permit: _____
 Date Approved: _____
 TO- Village Of Fox Point P02/04
 7/12/04

PRODUCER (262)717-3300 FAX (262)717-3310
 H&H Insurance Services, Inc.
 P. O. Box 424
 Brookfield, WI 53008-0424
 David Johnston

INSURED Silvercryst Limited Inc.
 P. O. Box 556
 Cedarburg, WI 53012-0556

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURERS AFFORDING COVERAGE	NAIC #
INSURER A: Integrity Mutual Ins. Co.	14303
INSURER B: Society Insurance Company	
INSURER C:	
INSURER D:	
INSURER E:	

COVERAGES
 THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR ADD'L LTR / INSR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	947425801	02/06/2004	02/06/2005	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (P&A OCCUR/OCM) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN EA ACC \$ AUTO ONLY: AGG \$
	EXCESS/UMBRELLA LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE DEDUCTIBLE \$ RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below	WP423310	09/10/2003	09/10/2004	<input checked="" type="checkbox"/> WE STATUTORY LIMITS <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
	OTHER				

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

CANCELLATION
 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

CERTIFICATE HOLDER: Department of Commerce, P. O. Box 7082, Madison, WI 53707-7082

AUTHORIZED REPRESENTATIVE: David Johnston/DJ *David E Johnston*

Customer Service Center
RECEIVED 07-13-04 11:20 FROM 12623776761
201 W Washington Ave, 4th floor
PO Box 7082
Madison WI 53707-7082
Phone: (608) 261-8500
TTY: (608) 264-8777
Fax: (608) 267-0592

KURT L AVDEK
SILVERCRYST LIMITED INC
PO BOX 556
CEDARBURG WI 53012-0556

This is your Certification, License, or Registration Card.

Id: 11704 SILVERCRYST LIMITED INC	
Certification, License, or Registration Name	Expires
Dwelling Contractor Financial Responsibility Certification	07/23/05
Wisconsin Department of Commerce	
Signature: <i>Nancy L. Young</i>	

Cut around the card to remove it. Sign the card.

The card should be signed by the applicant. If desired, you may apply a protective plastic laminate (available at some stores) to the card. Present the card to whomever requests proof of issuance.

This card should indicate other Department of Commerce certifications, licenses, or registrations currently held. Destroy all previous cards that have a certification, license, or registration category which also appears on this card. Please review categories specified on the card. If errors or discrepancies are found, please contact the Customer Service Center (CSC), 608-261-8500. Be prepared to give the CSC representative the Id number printed on the card. The CSC should also be notified of changes in addresses as they occur. Notification to the CSC of address changes is the responsibility of the certification, license, or registration holder.

A renewal notice will be sent to the last address on file with the CSC at least 30 days before the expiration date of each certification, license, or registration indicated on the card. Renewals are contingent upon compliance with the requirements specified in Comm 5, Wisconsin Administrative Code.

The Department of Commerce is an equal opportunity service provider and employer. If you need assistance to access services or need material in an alternate format, please contact the department at 608-266-3151 or TTY 608-264-8777.

SBD-10183 (R.10/98)

Incc
 Plumber **FRED LAST PLUMB.** Application and Record
 Address **2150 CENTER**
 Tel. No. **SACKVILLE**
262-208-0991
 No. **10424**
 Village of Fox Point
 7200 N. Santa Monica Blvd.
 Fox Point, WI 53217
 351-8900

Owner **SCOT BUCHER**
 Address **1021 E SPAONER**
 Date **8-3** 20**04**

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
 builder sewer from Main to Lot line water service from Main to Lot line
 to Building to Building

at
1021 E. SPAONER RD. Fox Point, Wis.
 Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	10377
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. **71294** **FRED LAST - Fred Last** Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS	
No.	No.
Hose Bibs	Dishwashers 1
Bath Tubs	Wash Basins 1
Sump Pumps	Water Closets 1
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks 2	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	
Catch Basins	

FEES	
Water Usage	\$
Building Sewer	.....
Water Service	.....
Building Drain	.....
Fixtures	.....
Water Meter	.....
Total	\$50.00
Deposit to cover street repairs	Receipt # 11150

A inch water service pipes laid in
 Curb box is located feet of feet of
 inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
 feet of manhole

A inch storm sewer connection was made in
 feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 20
 As Built Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD

Receipt No: 1.011150

Aug 04, 2004

1021 E SPOONER ROAD

LICENSES & PERMITS-PLUMBING PERMIT	50.00
24-44470 PLUMBING PERMIT	

Total:	<u>50.00</u>
--------	--------------

CHECK	Chk No: 3137	50.00
Total Applied:		<u>50.00</u>

Change Tendered:	<u>.00</u>
------------------	------------

08/04/04 08:43am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

18407

\$50. - Receipt # 11273

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 6312c

APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner Type _____
Forced Air, Radiant, Baseboard, Etc.

Fuel: Gas Oil Coal Elect. Other _____

Desc. of Heating Plant _____

Vented to _____

Fuel Tank : _____
Size _____ Location _____

Summer Air Conditioner Size _____ (Ton, H.P.)

Coolant _____

Compressor Coolant: Air ; Water ;

If Water Cooled:
Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Bucher *remodel Distribution* *Min. \$50-*

Address of Work 1021 E. Spooner

OFFICE USE ONLY	
Application Approved: <u>[Signature]</u>	Installation Approved: _____

Thomas Terry (ss)
Signed
8/16/04
Date

Contractor INTERSTATE HEATING CO., INC.
N53 W24950 South Corporate Circle
Sussex, WI 53089
Address (262) 246-4772 • Fax (262) 246-0296 Phone _____
City _____ State _____ Zip Code _____

Receipt No: 1.011273

Aug 20, 2004

1021 E SPOONER ROAD

LICENSES & PERMITS-HEATING PERMIT	50.00
24-44450 HEATING PERMIT	

Total:	<u>50.00</u>
--------	--------------

CHECK	Chk No: 19531	50.00
Total Applied:		<u>50.00</u>

Change Tendered:	<u>.00</u>
------------------	------------

08/19/04 01:28pm

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

351-8900 7200 N Santa Monica

#80.00 - Receipt #13555

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 5250C

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner Type _____
Forced Air, Radiant, Baseboard, Etc.

Fuel: Gas Oil Coal Elect. Other _____

Desc. of Heating Plant _____

Vented to _____

Fuel Tank : _____
Size Location

Summer Air Conditioner Size TWO (Ton, H.P.)

Coolant _____

Compressor Coolant: Air ; Water ;

If Water Cooled:

Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

_____ this installation was done by another contractor who is now no longer in business owner selling house

Incinerator Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Richard McMahon

Address of Work 1021 E. Spooner

Lot Block Subdivision

Contractor Knauer Plumbing Heating & Cooling Co

Address 2478 N. Murray Avenue Phone 964-4950

Approved: [Signature] 9/12/97

[Signature]
Signed
9-9-97
Date

VILLAGE OF FOX POINT

Receipt #: 13555

September 12 1997

Received of : KNAUER PLUMBING, HEATING & COOLING

Amount

Eighty and 00/100----- \$*****80.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044450

80.00

CHECK:

80.00

VILLAGE OF FOX POINT

Have a Nice Day
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 09/12/1997 12:12 PM *****80.00

9/12

Dear

ok to ISSUE

The det of Lp



VILLAGE OF FOX POINT

Receipt #: 5959

Received of : FRAN MCMAHON

July 18 1996

One Hundred and 00/100-----
\$*****100.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044410

100.00

CHECK:

100.00

VILLAGE OF FOX POINT

Have a Nice Day
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 07/18/1996 07:38 AM ****100.00


INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WI 53217
NONCOMPLIANCE NOTICE
July 22, 1996

Issued to: Richard & Frances McMahon

Address: 1021 E. Spooner Road

An inspection of the premises located 1021 E. Spooner Road discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

- ~~ok~~ 1. Smoke detectors are required on each floor level including the basement.
- ~~ok~~ 2. Provide backflow protection for all exterior hose bibs and laundry tub faucets.
- ~~ok~~ 3. The two compartment kitchen sink must be provided with two traps. (Ref. ILHR 82.33)
Also, Fox Point Code 12.12 requires a permit prior to making this repair.
- ~~ok~~ 4. The existing 60 ampere electrical service must be operated in order to comply with current code.
- ~~Remaining~~ 5. In checking our records, we fail to find any record of the required permits ever having been obtained for the air conditioner installation. Please obtain these permits. Also, the branch circuit and disconnect installations must be in accordance with code.



Scott Miller
Building Inspector
Village of Fox Point

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No. <u>14771C</u>	
Received <u>8/29/97</u>	
Service _____	
Rough-in _____	
Final <u>9/9/97</u>	

APPLICATION FOR ELECTRICAL PERMIT

Date 8-29-97

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. 23

Builder _____	Owner <u>RICK McMANUS</u>	Occupant <u>SAMUE</u>
Job Address <u>1021 E SPOONER</u>		

ESTIMATED COST OF JOB	# 935- No.	Description	Qty.	Rate of Fees	Dollars	Cents
Buildings <input checked="" type="checkbox"/> Residential	1	Light, switch and convenience outlets		.35 ea		
<input type="checkbox"/> Commercial	2	Lighting Fixtures		.30 ea		
<input type="checkbox"/> Industrial	3	Fluorescent Fixtures - per tube		.30 ea		
<input type="checkbox"/> Institutional	4	Range, Electric		4.00 ea		
<input type="checkbox"/> New Construction	5	Garbage Grinding and Disposal Unit		3.00 ea		
<input type="checkbox"/> Additional Rooms	6	Dishwasher		4.00 ea		
<input type="checkbox"/> Remodeling	7	Clothes Dryer		4.00 ea		
<input checked="" type="checkbox"/> New Occupancy	8	Water Heaters, Electric		4.00 ea		
Where on Premises?	9	Gas Burner, Oil Burner or Stoker		5.00 ea		
Describe <u>1343E</u>	10	Refrigerating, Air Cooling or similar machine - .25 per HP	1	5.00 min	5	-
	11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
	12	Temporary Service Permit for: _____ How Long?		10.00 ea		
	13	Services: Service Switches, ea.		5.00 ea		
		Service 1. 0 through 100 amps.	1	5.00 ea	5	-
		2. 101 through 400 amps.		10.00 ea		
		3. 401 through 600 amps.		10.00 ea		
		4. 601 through 1000 amps.		15.00 ea		
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
	14	Motors over 1/4 HP		.30 per HP or frac		
	15	Fuel Dispensing Pumps		6.00 ea		
	16	Transformers, Rectifiers and Generators		.30 per KW		
	17	Space Heating Systems, per circuit		3.00 ea		
	18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
	19	2. Over 30 amps	1	5.00 ea	5	-
	20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
	22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	B. Above ground pools		25.00		
	25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
	26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
	27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
	28	DOUBLE FEES will be charged for any work started before obtaining permit.				

List Name of Installing Contractor
HEATING _____
AIR CONDITIONING _____
PLUMBING _____

Date of Inspection

Rough _____ Will Call

Final _____ Will Call

Service Approval Sent _____

REMARKS:

Receipt # 13434
TOTAL FEES 40

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>RJ SERVICE</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>8/29/97</u>
Address <u>4352 MARY ROSS DR</u>	Telephone <u>782-4959</u>	
City <u>NEW BERLIN</u>	State <u>WI</u>	Zip Code <u>53157</u>

VILLAGE OF FOX POINT
Receipt #: 13434

August 29 1997

Received of : R.J. SERVICE

Amount

Eighty and 00/100----- \$*****80.00

CATEGORY NUMBER	ACCOUNT NUMBER	AMOUNT
-----------------	----------------	--------

120	R1044430	40.00
120	R1044430	40.00

CHECK:

80.00

VILLAGE OF FOX POINT

Have a Nice Day
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 08/29/1997 11:14 AM *****80.00

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE


September 12, 1997

NO. 4107

Issued to: Richard & Frances McMahon

Address: 1021 E. Spooner Road

This Certificate of Compliance permits a change in the occupancy of the premises located at 1021 E. Spooner Road, Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Scott Miller
Building Inspector
Village of Fox Point

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

NONCOMPLIANCE NOTICE

May 18, 1989

Date

Issued to: Harry and Marion Whelpley


Address: 1021 E. Spooner

An inspection of the premises located at 1021 E. Spooner Road
discloses noncompliance with Codes or Ordinances of the Village of Fox Point as
hereinafter listed:

1. Receptacle above basement counter shall be made Code-complying.
2. We recommend that existing 60 amp service be updated to comply with the minimum size requirements of the National Electrical Code.

The premises at the above address shall be brought in compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.

The occupant or proposed new occupant of the premises feeling aggrieved by the action of the Building Inspector may appeal to the Board of Appeals following the usual procedure on appeal from an order of the Building Inspector within thirty (30) days of the above date.



Building Inspector
Village of Fox Point

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

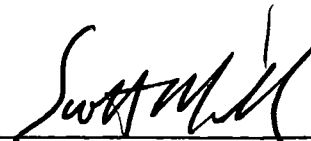
No. 2668

Date July 10, 1989

Issued to Harry and Marion Whelpley

Address 1021 E. Spooner Road

This Certificate of Compliance permits a change in the occupancy of the premises located at 1021 E. Spooner Road in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Building Inspector
Village of Fox Point

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner Type Forced Air
Forced Air, Radiant, Baseboard, Etc.

Fuel: Gas Oil Coal Elect. Other

Desc. of Heating Plant FEDDERS 80,000 BTU INPUT

Vented to chimney

Fuel Tank : none we remove old oil tank from basement
Size Location

Summer Air Conditioner Size _____ (Ton, H.P.)

Coolant _____

Compressor Coolant: Air ; Water ;

If Water Cooled:

Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Mr. & Mrs. Harry Whelapley

Address of Work 1021 E. Spooner Rd. Fox Point

Lot Block Subdivision

Contractor BERGIN SERVICE INC.

Address 218 Elm Street, Thiensville, WI 53092 242-2720
Phone

Approved: _____
Hans R. Kull Signed

5-23-85

_____ Date

License No. 84

Rec #11180

Permit No. 10551 CC

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 8-15-84

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1021 E. Spooner
(Give exact street and number. Do not give corner)

Elec. Contractor Prepu Electric Inc Address 5070 N. 35th St

Builder _____ Address _____

Owner Marrison Whelley Address 1021 E. Spooner

What is occupancy of the building NEW EXIST

1. Outlets	each	\$.30
2. Fixtures	each	.25
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor	each lamp	.25
4. Audible or visual devices	per device	.50
5. Exhaust and ventilating fans and their control (below 1 H.P.)	each	2.00
6. Built-in electric heaters; bathroom, nursery, etc	each	3.00
7. Garbage Disposal	each	3.00
8. Dishwasher	each	3.00
9. Clothes dryer	each	3.00
10. Range or other receptacles over 150 volts	each	3.00
11. Water heater	each	3.00
12. Automatic heating equipment — gas, oil, coal	each	3.00
13. Automatic water systems	each	3.00
14. Refrigerating, air conditioning, etc., machines	each	3.00
15. Strip lighting, plug in strip, trol-e-duct, etc	per ft.	.10
16. Dimmers or Time Clocks	each	2.00
17. Vacuum and Inert-Gas tube sign	each transformer	3.00
18. Incandescent Signs, studded lights	per socket	.25
19. Arc and mercury lamps, spot and floodlights (mogul base)	each	1.00
20. Motors, each horsepower or fraction thereof each motor	H.P.	.25
21. Generators, rectifiers, transformers, etc	per K.W.	.25
22. Feeders or subfeeders No. 3 B & S gauge or larger	each	5.00
23. Raceways, wireways, busways, gutters	per ft.	.25
24. Electric heating devices (other than those listed above)	per K.W.	1.00
25. Service equipment — 0-100 amps. new or overhauling	per disconnect	5.00
Service equipment — 100 amps. to 600 amps	per disconnect	10.00
Service equipment — over 600 amps	per disconnect	15.00
26. Temporary service, etc. (3 month period)		10.00
27. Motion picture, stereopticon and x-ray machines, etc	each	5.00
28. Re-inspection after time limit on notice		10.00
29. Minimum fee for any permit requiring separate inspection	MINIMUM FEE	10.00
30. Double fee shall be charged for any work started before filing an application for a permit	FEES DOUBLE	

TOTAL FEES 10

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point.

REMARKS upan service mast & meter socket

NOTE: Electrical contractor shall quote his permit number and the address of the job when requesting inspections.

Date Approved _____ Signature Julius Piper (Supervising Electrician)

Roughing in _____ Address 5070 N. 35th Street

Temp. _____ City Milwaukee Wi Zip Code 53209

Final 8-28-84 Telephone 462.7700

License No. 063

Permit No. 10709

pc #12007

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date May 31-85

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1021 E. Spooner
(Give exact street and number. Do not give corner)

Elec. Contractor Gerlach Electric Address _____

Builder _____ Address _____

Owner Harry Walpley Address 1021 E. Spooner

What is occupancy of the building NEW EXIST

1. Outlets	each	\$.30	
2. Fixtures	each	.25	
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor	each lamp	.25	
4. Audible or visual devices	per device	.50	
5. Exhaust and ventilating fans and their control (below 1 H.P.)	each	2.00	
6. Built-in electric heaters; bathroom, nursery, etc	each	3.00	
7. Garbage Disposal	each	3.00	
8. Dishwasher	each	3.00	
9. Clothes dryer	each	3.00	
10. Range or other receptacles over 150 volts	each	3.00	
11. Water heater	each	3.00	<u>3.00</u>
12. Automatic heating equipment — gas, oil, coal	each	3.00	
13. Automatic water systems	each	3.00	
14. Refrigerating, air conditioning, etc., machines	each	3.00	
15. Strip lighting, plug in strip, trol-e-duct, etc	per ft.	.10	
16. Dimmers or Time Clocks	each	2.00	
17. Vacuum and Inert-Gas tube sign	each transformer	3.00	
18. Incandescent Signs, studded lights	per socket	.25	
19. Arc and mercury lamps, spot and floodlights (mogul base)	each	1.00	
20. Motors, each horsepower or fraction thereof each motor	H.P.	.25	
21. Generators, rectifiers, transformers, etc	per K.W.	.25	
22. Feeders or subfeeders No. 3 B & S gauge or larger	each	5.00	
23. Raceways, wireways, busways, gutters	per ft.	.25	
24. Electric heating devices (other than those listed above)	per K.W.	1.00	
25. Service equipment — 0-100 amps. new or overhauling	per disconnect	5.00	
Service equipment — 100 amps. to 600 amps	per disconnect	10.00	
Service equipment — over 600 amps	per disconnect	15.00	
26. Temporary service, etc. (3 month period)		10.00	
27. Motion picture, stereopticon and x-ray machines, etc	each	5.00	
28. Re-inspection after time limit on notice		10.00	
29. Minimum fee for any permit requiring separate inspection	MINIMUM FEE	10.00	
30. Double fee shall be charged for any work started before filing an application for a permit	FEES DOUBLE		<u>10.00</u>
TOTAL FEES			<u>10.00</u>

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point.

REMARKS: _____

NOTE: Electrical contractor shall quote his permit number and the address of the job when requesting inspections.

Date Approved _____ Signature Richard Gerlach
 Roughing in _____ Address 8224 W. Appleton Ave
 Temp. _____ City Milwaukee Zip Code 53218
 Final _____ Telephone 462-2525

License No. 110

SHEET 1 - ELECTRICAL INSPECTOR'S COPY

Doc # 5733
11-30-81
Permit No. 10040cc

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation VILLAGE OF FOX POINT

Date November 23, 1981

TO THE ELECTRICAL INSPECTOR:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1021 East Spooner
(Give exact street and number. Do not give corner)
 Elec. Contractor Layton Electric Company Address 4814 West Layton Ave.
 Builder _____ Address _____
 Owner Dr. A. O'Conors Address 1021 East Spooner
 What is occupancy of the building NEW OLD Residence

1. Outlets.....	each	.....	\$ .20	
2. Fixtures.....	each	.....	.15	
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp	.....	.15	
4. Audible or visual devices.....	per device	.....	.20	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each	.....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....	each	.....	2.00	
7. Garbage Disposal.....	each	.....	2.00	
8. Dishwasher.....	each	.....	2.00	
9. Clothes dryer.....	each	.....	2.00	
10. Range or other receptacles over 150 volts.....	each	.....	3.00	
11. Water heater.....	each	.....	3.00	
12. Automatic heating equipment — gas, oil, coal.....	each	.....	3.00	
13. Automatic water systems.....	each	.....	2.00	
14. Refrigerating, air conditioning, etc., machines.....	each	.....	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft.	.....	.05	
16. Dimmers or Time Clocks.....	each	.....	1.00	
17. Vacuum and Inert-Gas tube sign.....	each transformer.....	.....	1.00	
18. Incandescent Signs, studded lights.....	per socket	.....	.10	
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each	.....	.50	
20. Motors, each horsepower or fraction thereof each motor.....	H.P.	.....	.20	
21. Generators, rectifiers, transformers, etc.....	per K.W.	.....	.15	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each	.....	5.00	
23. Raceways, wireways, busways, gutters.....	per ft.	.....	.10	
24. Electric heating devices (other than those listed above).....	per K.W.	.....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....	per disconnect	.....	2.00	
Service equipment — 100 amps. to 600 amps.....	per disconnect	.....	6.00	
Service equipment — over 600 amps.....	per disconnect	.....	8.00	
26. Temporary service, etc. (3 month period).....	each	.....	3.00	
27. Motion picture, stereopticon and x-ray machines, etc.....	each	.....	3.00	
28. Re-inspection after time limit on notice.....			2.00	
29. Minimum fee for any permit requiring separate inspection.....	XXXX	MINIMUM FEE	5.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE		
TOTAL FEES.....			\$ 5.00	

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Repairs to Garage.

Mail additional permit applications:

Date for Inspection	Date Approved	Signature
Roughing in.....		<i>[Signature]</i> (Supervising Electrician)
Temp.....		Layton Electric Company
Final <u>11/27/81</u>	<u>11-30-81</u>	Address <u>4814 W. Layton Ave.</u>
		City <u>Milwaukee, Wisconsin 53220</u>
		Zone _____ Telephone _____

Licensed Electrical Contractors
Phone 282-0245

Make check Payable to Treasurer, Village of Fox Point.

Home Closing
Sept. 8, 1981

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

Please Rec# 5310
hurry *

APPLICATION FOR INSPECTION AND ISSUANCE
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 1270 Date Sept 2, 1981

Address 1021 E Spooner Rd Fox Point, Wisc.

Type of Proposed Occupancy: 1 family

Owner of Building Dv and Mrs. T.A. O'Connor

Building Owner's Address:

10608 N. Range Line Rd. Mequon 53092
No. Street City State Zip

Building Owner's Telephone No. (414) 242-9321
area code

Proposed Occupant's Name (if known) Blair MacArthur

Proposed Occupant's Present Address:

1021 E Spooner Rd. (above)
No. Street City State Zip

Proposed Occupant's Telephone No. () phone book (I hint)
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner [Signature] Proposed Occupant _____ Other _____
Applicant's signature 10608 N. Range Line Rd.
Applicant's address

NOTE: A copy of certificate of compliance or noncompliance will be given to all persons named above.

Application and fee received: Date Sept 2, 1981
Signature Donna S. Remmel

Inspection Made: Date 9-3-81
Signature Dr. H. Plank

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

CERTIFICATE OF NONCOMPLIANCE

September 3, 1981

Date

Issued to Dr. and Mrs. T. A. O'Connor

Address 10608 N. Range Line Road, Mequon, WI 53092

An inspection of the premises located at 1021 E. Spooner Road

discloses noncompliance with codes
or ordinances of the Village of Fox Point as hereafter listed.

1. Maximum uniform rise for a step is 8" - rise for steps to front and rear
entries are excessive.
2. Remove wood form boards from below fireplace hearth.
3. Remove, replace or repair non code complying electrical wiring or components.
4. Eliminate clear water from sanitary sewer.

The premises at the above address shall be brought into compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.

Carl H. Plenk

Building Inspector
Village of Fox Point

McMORROW, McBRIDE & ASSOCIATES
ATTORNEYS & COUNSELORS

SUITE 502
735 NORTH WATER STREET
MILWAUKEE, WISCONSIN 53202
(414) 271-0200

MICHAEL E. McMORROW
DENNIS J. McBRIDE
BERNARD T. MCCARTAN
ROBERT M. BRABHAM, JR.

December 5, 1981

Mr. Earl Plank, Building Inspector
Village of Fox Point
Village Hall
7200 North Santa Monica Blvd.
Fox Point, Wisconsin 53217

Dear Sir:

Re: 1021 East Spooner Road

Our office represents Dr. and Mrs. Thomas O'Connor in connection with their property located at 1021 East Spooner Road in Fox Point.

We have been advised that you are taking less than a realistic position in connection with certain of the items necessary to secure an occupancy permit so as to finalize the sale transaction running between the O'Connors and Mr. Blair MacArthur. Your actions could very well cause substantial monetary damages running into thousands of dollars to the O'Connors. I suggest that you review this matter with your superiors or we will be compelled to file a claim with the Village of Fox Point for those damages sustained and thereafter proceed to realize on the funds.

I look forward to hearing from you.

Very truly yours,

McMORROW, McBRIDE & ASSOCIATES


Michael E. McMorrow

MEM: sm

cc: Dr. and Mrs. Thomas A. O'Connor



VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
MILWAUKEE 53217

December 8, 1981

McMorrow, McBride & Associates
Suite 502
735 North Water Street
Milwaukee, Wisconsin 53202

Attn: Michael E. McMorrow

Re: 1021 East Spooner Road

Dear Mr. McMorrow:

This office is in receipt of your letter dated December 5, 1981 which mentions an Occupancy Permit. Evidently, you are referring to a Certificate of Compliance. An Occupancy permit is required only for the original occupancy of a newly constructed residence.

Enclosed, for your information, please find a copy of Section 30P.62 of the Fox Point Code with pertinent parts underlined in red, and a copy of a Certificate of Noncompliance issued for the above mentioned property.

There is also indication that a change of occupancy has already taken place without the required Certificate of Compliance which would also be a violation of the Fox Point Code.

It would be greatly appreciated if you could give an explanation of a realistic position concerning code violations.

If we can be of any assistance, or if you have any further questions, please feel free to contact this office.

Yours very truly,

Earl H. Plank
Building Inspector

EHP/mec

cc: Dr. and Mrs. Thomas A. O'Connor
Village Manager
Village Attorney

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE


No. 1208 Date December 16, 1981

Issued to Dr. and Mrs. T. A. O'Connor

Address 10608 N. Range Line Road

This Certificate of Compliance permits a change in the occupancy of the premises located at 1021 E. Spooner Road in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

cc: Blair MacArthur
1021 E. Spooner Road



Building Inspector
Village of Fox Point

SEWER AND PLUMBING DEPARTMENT

Permit No. 8273 Application No. 8315 Fox Point, WI 9/4/97 19__

Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot _____ Block _____ Subdivision _____

Located at 1021 E Sproul Rd

The above named is permitted to employ Larry Diage

License No. MP6171 for the purpose of laying a _____ inch

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in
_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	
<u>Carb</u>					

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Building Drain \$ _____

Fixtures \$ 400

Rec'd for Permit \$ Receipt # 13465

[Signature]
Plumbing Inspector

SEWER AND PLUMBING DEPARTMENT

Permit No. 10184 Application No. 10231 Fox Point, WI 12/16/03 20

Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot	Block	Subdivision

Located at 1021 E Sporer RD

The above named is permitted to employ Gary Bergin

License No. MP 22221 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in
_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	
<u>Code Compliance</u>					

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ 40⁰⁰

Building Drain \$ _____

Rec'd for Permit \$ Receipt # 9198

Plumbing Inspector

SEWER AND PLUMBING DEPARTMENT

Permit No. 10377 Application No. 10424 Fox Point, WI 8/4/04 20

Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

_____ Lot _____ Block _____ Subdivision _____

Located at 1021 E Spooner St

The above named is permitted to employ Plum Cast

License No. 71294 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in
_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	<u>1</u>
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers	<u>1</u>	Sprinkling Systems	
Sinks	<u>2</u>	Wash Basins	<u>1</u>	Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ 50⁰⁰

Building Drain \$ _____

Rec'd for Permit \$ Receipt # 11150

Plumbing Inspector

SEWER AND PLUMBING DEPARTMENT

Permit No. 5682 Application No. 5852 Fox Point, Wis. June 12 1981

Permission is hereby given to do the necessary draining and plumbing work on the premises of Tom A. O'Connor described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 1021 on the South side of C. Spencer Road
 The above named is permitted to employ Thomas J. Cannizzaro a Licensed Plumber for the purpose of laying a _____ inch _____ Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in _____ feet _____ of _____

Or of laying a _____ inch _____ Storm Sewer Drain pipe
TEST & ELIMINATE CLEAR WATER FROM SANITARY SEWER

Fixtures with drain or water connection

No.	No.	No.
Hose Bibs	Drinking Fountains	Wash Mach. Waste
Bath Tubs	Sump Pumps	Wash Basins
Laundry Trays	Sinks	Water Closets
Floor Drains	Showers	Water Heaters
Dishwashers	Bidets	Food Waste Grinders
Catch Basins	Sprinkling System	Urinals

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Received for Permit \$ 4 10.00 Dollars
 Received for Fixtures \$ _____ Dollars

Earl J. Plunk
 PLUMBING INSPECTOR

SEWER AND PLUMBING DEPARTMENT

Permit No. 1432 Application No. 1511 Fox Point, Wis. 4/28 1951

Permission is hereby given to do the necessary draining and plumbing work on the premises of R. Hoag described as follows:

Description	Lot	Blk.	Subd.
<u>Fox Point Terrace</u>	<u>1</u>	<u>4</u>	

being No. 1021 on the 5 side of W. Sherman Ave

The above named is permitted to employ C. Hoag a Licensed

Plumber for the purpose of laying a 6 inch Clay Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in man 138.2

feet W. Sherman Ave of W. Sherman Ave

Or of laying a 4 inch Storm Sewer Drain pipe

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs	<u>1</u>	Urinals		Wash Basins	<u>2</u>
Laundry tubs	<u>1</u>	Sinks	<u>1</u>	Water Closets	<u>2</u>
Basement drains	<u>1</u>	Showers		Hot Water Heater	<u>1</u>
				Garbage Disposal	<u>1</u>

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Received for Permit \$ 5.50 Dollars
 Received for Fixtures \$ 1.00 Dollars
9 @ .50
6.50
11.00
 PLUMBING INSPECTOR
 PERMIT CLERK

WATER PERMIT

Permit No. 984 Application No. 1511 Fox Point, Wis. Sept 28 1951

Permission is hereby given to do the work necessary to supply with water the premises of

R. Hoag described as follows:

Description	Lot	Blk.
<u>Fox Point</u>	<u>1</u>	<u>4</u>

being No. 1021 on the 5 side of E. Wisconsin

The above named is permitted to employ E. Hoag a Licensed Plumber for the purpose of laying a 1 inch Copper service pipe from Main to

Curb: a 1 inch service pipe from curb to building at 1382

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 66 of the Village of Fox Point and amendments.

Received for Permit \$41.00 Dollars

Received for Fixtures \$..... Dollars

Returns must be made on all work done.

W. Hoag
WATER INSPECTOR
W. Hoag
PERMIT CLERK

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

10-11-51 ✓

No. 2705

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

- 1. Location 1021 E. Spooner Road
(Give exact street and number. Do not give corner.)
- 2. Owner Robert Hoag Co
- 3. Lot _____ Block _____ Subdivision _____
- 4. Building or structure residence
- 5. Contractor Green Tree Electric Licence No. _____

	Number	Rate of Fees	Fees
6. Lighting Outlets		@	\$.10
7. Fixtures		"	.05
8. Range Circuit or Outlet		"	1.00
9. Range Connection		"	1.00
10. Water Heaters & other Heating Devices	1st Kilowatt	"	1.00
	Each Additional Kilowatt	"	.10
11. Refrigerating Machines		"	2.00
12. Oil Burners and Stokers		"	1.00
13. Temporary Permits	1	Inspection per Hour	2.00 2.00
14. Motors		H.P.-H.P.-H.P. per H.P.	.10
15. Studded Lights including their Individual Outlets		"	.05
16. Rectifiers and Transformers		"	1.00
Estimated cost \$		Total fees	2.00

Date of inspection { Wiring October 10 1951 19..... Note: Minimum Fee \$1.00
 { Fixtures _____ 19.....

Enclosed please find \$ _____

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Walter J. Kaiser
Green Tree Electric
Address 6933 W. Port Washington Rd

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

1-17-52

No. 2802

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

- 1. Location 1021 E Spooner Road
2. Owner Robert King
3. Lot Block Subdivision
4. Building or structure Residence
5. Contractor Green Tree Electric Licence No.

Table with columns: Number, Rate of Fees, Fees. Rows include Lighting Outlets (96 @ \$0.10 = 960), Fixtures (30 @ \$0.05 = 150), Range Circuit or Outlet (1 @ 1.00 = 100), etc. Total fees 1290.

Date of inspection { Wiring 19, Fixtures 19. Note: Minimum Fee \$1.00

Enclosed please find \$.

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Green Tree Electric Valley Kase
Address 6933-N Pk Washington Road

D#D.W
B.F.L.

VILLAGE OF FOX POINT
INSPECTION DEPARTMENT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217
(414) 351-8900

APPLICATION FOR INSPECTION AND
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date Nov 14, 2003

Building Address 1021 E. Spooner Rd.

Owner of Building Tracey H. Richardson

Owner's Address if different than above _____

Owner's Telephone (414) 352-6057 cell: 414-803-9051

Owner's forwarding address ?

Proposed Occupant's Name (if known) ?

Proposed Occupant's Address _____

Proposed Occupant's Telephone () _____

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner X Proposed Occupant _____ Other _____

[Signature]
Applicant's Signature

1021 E. Spooner Rd.
Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

For Office Use Only:

No. 5203 Date Received 11/14/03

Amount \$100.00 Receipt 1.008992

Inspection Made 11/21/03

Signature [Signature]

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WI 53217

NONCOMPLIANCE NOTICE

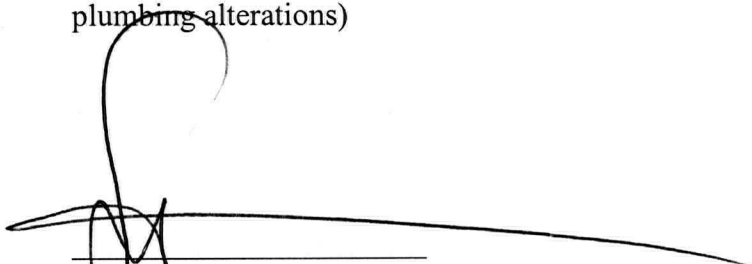
November 25, 2003

Issued to: Tracey H. Richardson

Address: 1021 E. Spooner Road

An inspection of the premises located at 1021 E. Spooner Road discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Properly close the open electrical box in the basement.
2. The dishwashing machine must discharge into the sanitary sewer by means of a code compliant air-gap or air-break assembly. (Please note that Village Code requires a plumbing permit for all plumbing alterations)



Scott Miller
Building Inspector
Village of Fox Point

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

No. 5106

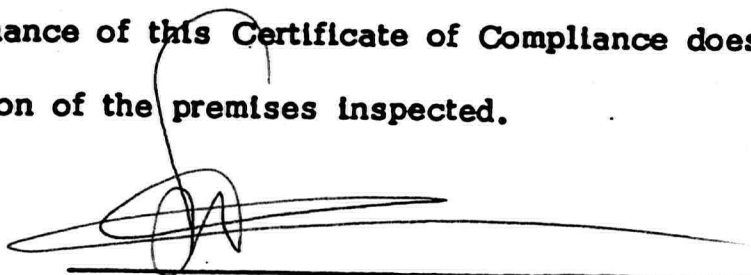
Date November 26, 2003

Issued to Tracey H. Richardson

Address 1021 E. Spooner Road

This Certificate of Compliance permits a change in the occupancy of the premises located at 1021 E. Spooner Road

in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Building Inspector
Village of Fox Point

Plumber C. North

No. 1511 1511

Drainlayer "
Address 2759 N. 17 St.

Application and Record

Owner R. Hoag
Address 1021 E. Spooner Rd
left 128, 1951
Fox Point, Wis.

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of Plumbing consisting of

laying a 6 inch clay drain pipe from Main to Curb to lot line to premises, at No. 1021 E. Spooner Rd
Remarks:

laying a 1 inch copper service pipe from Main to Curb; a 1 inch service pipe from curb to building at No. 1021 E. Spooner Rd
Remarks:

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	<u>1432</u>
Water	<u>984</u>
Street	<u>996</u>
Meter	<u>1009</u>

the following premises owned by R. Hoag 1021 E. Spooner Rd
Name of owner Address

Description	Lot	Block
<u>Fox Point Terrace</u>	<u>1</u>	<u>4</u>

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2821

C. North Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
	No.		No.
Bath Tubs	<u>1</u>	Wash Basins	<u>2</u>
Ice Box		Water Closets	<u>2</u>
Laundry Tubs	<u>1</u>	Showers	
Sanitary Bubblers		Basement Drains	<u>1</u>
Sinks	<u>1</u>	<u>Disposal</u>	<u>1</u>
Urinals		<u>Heater</u>	<u>1</u>

FEES	
Storm Sewer Connection	<u>1.00</u>
Sanitary Sewer Connection	<u>5.50</u>
Water Connection	<u>1.00</u>
Fixtures <u>9 @ 50</u>	<u>4.50</u>
Water Meter <u>1/4" Dia</u>	<u>2.00</u>
Total	<u>14.00</u>
Deposit to cover street repairs	<u>50.00</u>

V. Plumb Permit Clerk

A. 1 inch copper water service pipe was laid in same trench as sewer
Curb box is located feet of feet of

A. 6 inch clay sanitary sewer connection was made in main
138.7 feet west of manhole at corner of E. Spooner Rd and
N. Lake Drive

A. inch storm sewer connection was made in
 feet of manhole

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Return	Water
<u>10-1-51</u>	<u>10-3-51</u>		<u>11-11-51</u>				<u>On 6/20/51</u>
							On
							Off
							Off

Installation Approved Application Approved V. Plumb 9/28, 1951

W. J. Smith Water and Plumbing Inspector

REMARKS 3/4" Brass Meter 4504657 COMPLAINT RECORD

60 500
10 50
70 550

Water for Cust of Village Pa. by
W. J. Smith - 10310
11/13/51
Rec # 2653 1951
Oct 1, water
sewer

Owner. Robert Hoag Co

Plumber. Claude North

Permit No. 1511

Street. 1021 - E Spooner Rd

1452

No. 5852

Permit 5669
11-12-81

Plumber T.J. Plumbing INC
Address 1237 E VIENNA
Tel. No. 964-5859

Application and Record

Owner Tom A. O'CONNOR
Address 10608 NO RANGE LINE RD
Date Nov 12, 1981

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a _____ inch _____ laying a _____ inch _____
building sewer from Main to Lot line water service from Main to Lot line
to Building to Building
at

1021 E SPOONER RD 53217 Fox Point, Wis.
Address at which work is to be done

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	5682
Water	—
Street	—
Meter	—
Water Usage	—

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 05971 *Thomas J. Lemigas* Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS	
No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash Mach. Wastes	Urinals
Bidets	
Catch Basins	

FEES	
Water Usage	\$ —
Building Sewer	—
Water Service	—
Building Drain TEST	\$ 10.00
Fixtures	—
Water Meter	—
Total	\$ 10.00
Deposit to cover street repairs	—
<i>Test inside sewer</i>	
<i>Earl H. Plank</i>	Permit Clerk

A _____ inch _____ water service pipe was laid in _____
Curb box is located _____ feet _____ of _____ feet _____ of _____
_____ inch _____ Water Meter No. _____ Date Installed _____

A _____ inch _____ sanitary sewer connection was made in _____
_____ feet _____ of manhole _____

A _____ inch _____ storm sewer connection was made in _____
_____ feet _____ of manhole _____

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
						11-16-81	O.K.

Installation Approved 11-16-81 Application Approved 11-12-81, 19
As Built _____ *Earl H. Plank*
Water and Plumbing Inspector

REMARKS
ELIMINATE CLEAR WATER FROM
SAN. SEWER - DISCONNECT DRAIN TILE
AT FLOOR DRAIN & TEST FOR CROSS
CONNECTIONS

DISCREPANCY RECORD

Owner Tom A. O'Connor

Address 1021 E. Spooner Rd.

Permit No. 5852

Plumber Thomas J. Cannizzaro

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217
(414)351-8900

10/28/13
@ 1:30p.m.

APPLICATION FOR INSPECTION AND
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date Oct 14, 2013

Building Address 1021 E. Spooner Rd.

Owner of Building BRADLEY & HOLLY KNAB

Owner's Address if different than above _____

Owner's Telephone (414) 350-1238

Proposed Occupant's Name (if known) JEFFREY & LAUREN MIES

Name and Address or Email where the Notice of Noncompliance and Certificate of Compliance should be sent:
brad.knab@mehmert.com

Please Note:

- A certificate of compliance will not be issued unless repairs or alterations are completed.
- It is the applicant's responsibility to schedule an inspection with the Village Inspector.

Applicant's Signature Bradley K Knab

For Office Use Only:	
No. <u>6660</u>	Date Received <u>10-15-13</u>
Amount <u>\$100.00</u> /Single Family	Receipt <u>45283</u>
Amount <u>\$50.00</u> /Apartment	Receipt <u>5</u>
Inspection Made <u>10/28/13</u>	By <u>[Signature]</u>
Date	Inspector <u>6106</u>

① Fresh leaves

② AHS

③

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217
(414)351-8900

Lock Box

smp

APPLICATION FOR INSPECTION AND
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 1/3/12

Building Address 1021 E. SPOONER RD, FOX POINT, WI 53217

Owner of Building SCOTT (MATAHEE) BUECHER Bucher

Owner's Address if different than above 1473 WINDPOINTE COURT
MILWAUKEE, WI 53092

Owner's Telephone (262) 643-4471

Proposed Occupant's Name (if known) _____

Name and Address where the Notice of Noncompliance and Certificate of Compliance should be sent:

MILWAUKEE ADDRESS

Realtor Gretchen Keating (687-4489)

Please Note:

- A certificate of compliance will not be issued unless repairs or alterations are completed.
- It is the applicant's responsibility to schedule an inspection with the Village Inspector.

Applicant's Signature [Signature]

For Office Use Only:	
No. <u>6344</u>	Date Received <u>1/3/12</u>
Amount <u>\$100.00</u>	Receipt <u>98954</u>
Inspection Made <u>1/9/2012</u>	By _____
Date	Inspector <u>6220</u>

~~1) 4~~

~~2) fourth unit part~~

~~3) Get the outer sofa for~~

~~4) AC case for the job~~

~~5) Remove both of jobs (Microsoft also)~~

~~6) Print support will be the Division (Swan for it)~~

~~7) Open from~~

~~8) Order is for the~~

~~9) Print support~~

~~10) How with them~~

~~11) 118~~

~~12) Remove~~

13)

INSPECTION DEPARTMENT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217

(414) 351-8900

APPLICATION FOR INSPECTION AND
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 7-18-96
Building Address 1021 E. SPOONER ROAD
Owner of Building RICHARD & FRANCES McMAHON
Owner's Address if different than above _____

Building Owner's Telephone (414) 228-6762
Proposed Occupant's Name (if known) _____
Proposed Occupant's Address _____
Proposed Occupant's Telephone () _____

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner Proposed Occupant _____ Other _____

Richard W. McMahon 1021 E. Spooner Rd.
Applicant's Signature Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

For Office Use Only:	
No. <u>3955</u>	Date Received <u>7/18/96</u>
Amount <u>\$100.00</u>	Receipt <u>5959</u>
Inspection made <u>[Signature]</u>	
Signature <u>[Signature]</u>	

~~D~~ ~~knowing~~ ~~about~~

~~D~~ ~~know~~ ~~at~~

~~B~~ ~~#11~~

~~(9)~~ ~~know~~ ~~to~~ ~~both~~ ~~best~~

~~at~~

~~I~~ ~~know~~ ~~one~~ ~~kind~~

~~D~~ ~~#11~~

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 2672 Date 5/5/89

Address 1021 E. Spooner Rd Fox Point, Wisconsin.

Type of Proposed Occupancy _____

Owner of Building HARRY + MARION WHELPLEY

Building Owner's Address:

SAME

Building Owner's Telephone Number 414 352-1646
area code

Proposed Occupant's Name (if known) _____

Proposed Occupant's Present Address:

Proposed Occupant's Telephone Number () _____
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner Proposed Occupant _____ Other _____

Harry Whelpley
Applicant's Signature

1021 E. Spooner Rd
Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

Application and fee received: # 22760 Date 5-5-89

Received by J. Mack

Inspection made: Date 5-15-89

Signature [Signature]

1. Receipt Above content to be done complete
2. we recommend existing to amp service to be updated to meet today's core requirements
- 3.