

Date Submitted 4.29.2010

No. 14251

APPLICATION FOR BUILDING PERMIT

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence Address 1020 E. Spooner Rd
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Lot _____ Block _____ Subdivision _____ District _____

Does contemplated structure violate the Village zoning ordinance? _____

Height of Structure _____ (stories or feet)

Width (parallel to highway) _____ (feet) Depth (perpendicular to highway) _____ (feet)

Distance: Street Line to Front Line of Structure _____ (feet)

Distance: Side Lot Line to Structure _____

Type of Construction: _____ Exterior finish _____
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade _____

Number of rooms _____ Baths _____

Garage _____

Estimated cost Building Per roof \$ 7000

Structure _____

Is there a private garage? _____

Does the contemplated garage violate the Village zoning ordinance? _____

Size _____ Number of Stalls _____ Where Situated _____

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? _____

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? _____

Herewith are filed the following duplicate plans _____ in number, which I certify I will conform to in the work

hereby applied for:

Remarks: 1 layer tear off & 1 layer dimensional

same color - Black

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure George Dolan Arch. or Contr. Michael Casper Architect CA

Address 1020 E. Spooner Rd Address 100 E. Bradley Rd

City Fox Point State WI Zip 53217 City Fox Point State WI Zip 53217

Phone 414-352-6172 Phone 414 351 6201

Size of Structure _____ (sq. ft.) Permit Fee \$6650 Receipt 32493

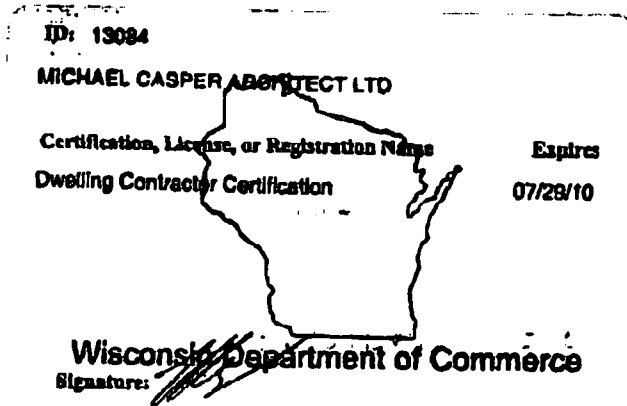
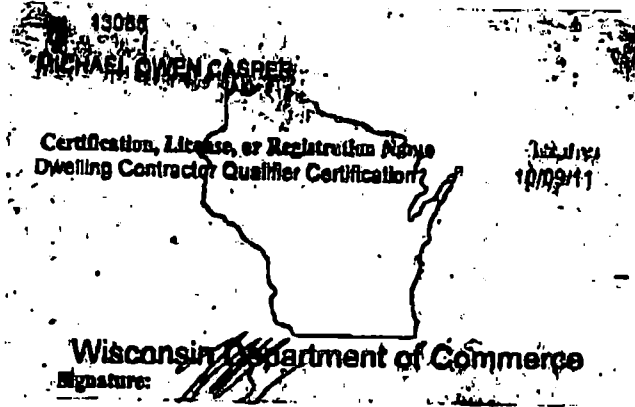
Dwelling Contractor Certification No. _____ Expires _____

Dwelling Contractor Qualifier Certification No. _____ Expires _____

Date of Permit Approved _____ Applicant Signature _____

Date Approved 4/30/10 Building Inspector _____ Architect, Owner, Builder _____

Building Inspector



CLIFF BERGIN & ASSOCIATES, INC.
 Plumber
 6300 W. DONGES BAY ROAD
 MEQUON, WI 53092
 Tel. No. 262-242-2456

No. 10738
 Application and Record
 Village of Fox Point
 7200 N. Santa Monica Blvd.
 Fox Point, WI 53217
 351-8900

Owner George Dolan
 Address 1020 E Spooner W
 Date 3-13 2009

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
 boulder sewer from Main to Lot line water service from Main to Lot line
 to Building to Building

at
 1020 E Spooner W Fox Point, Wis.
 Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	11692
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MP 272251 Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	
Catch Basins	

FEES

Water Usage	\$
Building Sewer	
Water Service	
Building Drain	
Fixtures	
Water Meter	
Total	\$50.00
Deposit to cover street repairs	Receipt #
	28206

A inch water service pipes laid in
 Curb box is located feet of feet of
 inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
 feet of manhole

A inch storm sewer connection was made in
 feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 20

As Built Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD



Credential

Credential Search

Search results are posted at the bottom of the page.

Search for Individual or Company by Credential ID here:

Specific Credential ID

Search for Tank Contractor Company by Tank Specialty here:

Specialty Type

Search for Individual or Company by Category here:

Credential Type (required)

Credential Status (required)

Zip (or first three digits)

Last or Business Name

1 record was returned by your search.

Please select a credential holder's name to review status and continuing education information.

The continuing education information displayed here may not be accurate due to reporting, entry, or web retrieval errors. It is a credential holder's responsibility to keep track of their continuing education credits.

Black=Approved Yellow=In Renewal Process Red=Expired or Not Valid

ID	Name	City,State,Zip	Credential Type	Expiration
222251	BERGIN, GARY A	CEDARBURG WI 53012	Master Plumber	03/31/11

Receipt No: 1.028206

Mar 17, 2009

1020 E SPOONER ROAD

LICENSES & PERMITS-PLUMBING PERMIT	50.00
24-44470 PLUMBING PERMIT	

Total:	<u>50.00</u>
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CHECK	Chk No: 026434	50.00
Total Applied:		<u>50.00</u>

Change Tendered:	<u>.00</u>
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03/17/09 09:56am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 13852

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Single Family Foundation Repair
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1000 e Spooner

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?

Height of Structure (stories or feet)

Width (parallel to highway) (feet) Depth (perpendicular to highway) (feet)

Distance: Street Line to Front Line of Structure (feet)

Distance: Side Lot Line to Structure

Type of Construction Exterior finish Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade

Number of rooms Baths

Garage

Estimated cost Building \$10,280.00 Structure

Is there a private garage?

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction Frame - Brick - Stucco - Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks: See Attached

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure George Polan Arch. or Contr. Time Const. inc

Address 1020 e Spooner Address PO Box 14183

City Fox Point State Zip City West Allis WI 53214 State Zip

Phone 414-528-2126 Phone 414-774-6680

Size of Structure (sq. ft.) Permit Fee \$98.00 herewith tendered

Date Submitted State ID# 933809 Exp. Date 0508-07

Date Approved Date of Permit Signed

Architect, Owner, Builder

2/15/68

ID:

933808

TIME CONSTRUCTION INC

Certification, License, or Registration Name

Expires

Dwelling Contractor Certification

05/08/09

Wisconsin Department of Commerce

Signature: 

Id: 933810

PATRICK J GARVEY

Certification, License, or Registration Name

Expires

Dwelling Contractor Qualifier Certification

01/31/10

Wisconsin Department of Commerce

Signature: 

TIME CONSTRUCTION, INC.
 P.O. Box 14183
 West Allis, Wisconsin 53214-3334
 414-774-6680
 Patrick Garvey
 President

*5 Year Guarantee Against
 water seepage and
 Wall Movement
 (transferable)*

**PROPOSAL AND
 ACCEPTANCE**

PROPOSAL SUBMITTED TO <i>Owner George Delon</i>		PHONE <i>828-2126</i>	DATE <i>20 Nov 2007</i>
STREET		JOB NAME <i>Mike Casper</i>	
CITY, STATE AND ZIP CODE		JOB LOCATION <i>1020 e. Spooner Av.</i>	
ARCHITECT	DATE OF PLANS	<i>Fox Point WI</i>	JOB PHONE

We hereby submit specifications and estimates for:

10 courses of 12 inch block 6 1/2 feet deep in ground approx 50 years old. West wall is cracked and bowed inward 1 1/4 inches - 12 feet of South wall from S.W. corner is cracked and bowed inward 1 1/2 to 2 inches - Both walls are sheared between 1st and 2nd courses and corners are broken - This appears to be caused by settling of clay soil and hydro-static pressure

Excavate above areas to footings - Straighten walls as possible - rebuild corners as necessary - Reinforce walls with 2 1/2" x 3/16 inch steel tubes 32 inches on center - Bolt steel tubes to floor joists and anchor to concrete floor and footings - Install solid blocking between floor joists as necessary - Grout between steel tubes and basement wall - Patch paint all cracks on inside - Repair all cracks and flaws on outside - Waterproof wall with roof cement and foundation coating - Cover waterproofing with 6 mill plastic - ~~Remove~~ Clean and Flush bleeder tile - Install new outside drain tile - Cover outside drain tile with 5 1/2 feet of clean #1 stone - Cover stone with filter fabric - Replace top soil with proper pitch - Remove bushes as necessary not replace - Remove and Replace electric

We Propose hereby to furnish material and labor - complete in accordance with above specifications, for the sum of:

On Completion of Work dollars (\$ *10,280.⁰⁰*)

Payment to be made as follows:

lines as necessary - Clean up Job and Haul away debris

City Permit Included (we can remove tree at S.W. corner)

All material is guaranteed to be as specified. All work to be completed in a workman-like manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized Signature _____

[Signature]

Note: This proposal may be withdrawn by us if not accepted within *60* days.

Acceptance of Proposal - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature _____

Date of Acceptance _____ Signature _____

STRUCTURAL ENGINEERING CALCULATIONS

BASEMENT WALL STRENGTHENING UTILIZING TS 4 x 2 x 3/16" STEEL TUBES

Prepared for

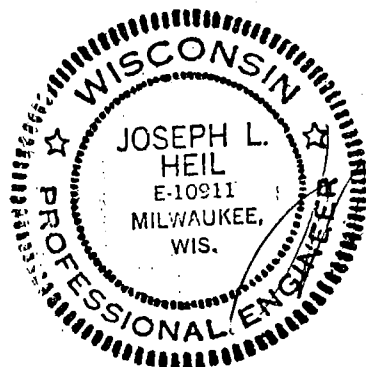
TIME CONSTRUCTION, INC.

Mr. Pat Garvey, President
940 S. 57th Street
West Allis, WI. 53214
(414) 774-6680

Prepared by

JOSEPH L. HEIL P.E.
Consulting Engineer
876 W13468 Fairfield Ct.
Muskego, WI. 53150
(414) 525-1448

May 22, 2003



Joseph L. Heil
5-22-03

CDL, Inc. dba
JOSEPH L. HEIL P.E.
Consulting Engineer
S76 W13468 Fairfield Court
Muskego, WI. 53150-3913
(414) 525-1448

EXECUTIVE SUMMARY FOR TIME CONSTRUCTION, INC.

May 22, 2003

The calculations contained herein indicate that 4" x 2" x 3/16" structural steel tubes with an allowable yield stress of 46,000 psi, ASTM A500, Grade B, are adequate to strengthen concrete block basement walls as summarized below:

Case 1: Load-Bearing Walls: (These are walls that support the first floor joists)

- Maximum Wall Height = twelve (12) block courses;
- Wall thickness = ten (10) or twelve (12) inch concrete masonry units (CMU);
- Maximum inward bowing = one (1) inch;
- With or without horizontal cracking in the mortar joints;
- With or without step cracking in the mortar joints;
- Use TS 4 x 2 x 3/16" steel tubes as vertical beams @ 4'- 0" o.c. or less.

Notes:

1. Inward bowing greater than one (1) inch requires that the basement wall be excavated and straightened to the plumb position, repair of all cracks and backfill with No. 1 washed stone up to 18 inches from finish grade.
2. See **Drawing 1** for top and bottom anchorage details.
3. Use same strengthening for ten (10) course high walls with eight (8) inch concrete masonry units.
4. Properly repair all cracked mortar joints.

Case 2: Non-Load-Bearing Walls: (These are walls parallel to the first floor joists)

- Maximum Wall Height = twelve (12) block courses;
- Wall thickness = ten (10) or twelve (12) inch concrete masonry units (CMU);
- Maximum inward bowing at top of wall = one (1) inch;
- With or without horizontal cracking in the mortar joints;
- With or without step cracking in the mortar joints;
- Use TS 4 x 2 x 3/16" steel tubes as vertical beams @ 32" o.c.

Notes:

1. Inward bowing greater than one (1) inch requires that the basement wall be excavated and straightened to the plumb position, repair of all cracks and backfill with No. 1 washed stone up to 18 inches from finish grade.
2. See **Drawing 2** for top and bottom anchorage details.
3. Use same strengthening for ten (10) course high walls with eight (8) inch concrete masonry units.
4. Properly repair all cracked mortar joints.

TIME CONSTRUCTION INC. ~ BSMT. WALL STRENGTHENING:**Masonry Wall Reinforcement w/ TS 4 x 2 x 3/16" Steel Tubes:**

(5.22.03)

Case 1: Load-Bearing Bsmt. Walls

Load-bearing basement masonry walls directly support the first floor joists. The floor joist act to restrain the inward movement of the top of the masonry wall. Therefore, assume the max. inward deflection occurs at a point in a simple supported vertical span loaded with a triangular load due to lateral (horizontal) earth pressure. See Drawing 1.

Assumptions:

Assume Max. Wall Height = 12 block courses = 8.375 ft.

Effective Max. Wall Height = 8.375 - 0.125 = 8.25 ft.

Assume worst case unbalanced fill height = 8.25 ft. =

99 inches

Assume 10" Concrete Block Units.

Section Properties of 10" CMU Wall -

$$I_o + Ad^2 = 2(1/12 \times 12 \times 1.5^4) + 2(12 \times 1.5 \times 4.0625^2) = I_x$$

$$I_x = 604.3 \text{ in.}^4$$

$$S_x = 125.6 \text{ in.}^3$$

Max. Allowable Tension in Flexure = 23 psi (NCMA Spec.)

$$\text{Max. Allowable } M = 23 \times 125.6 =$$

$$2888 \text{ in-lbs.} =$$

$$241 \text{ ft-lbs.}$$

Assume Factor of Safety = 1.7

$$\text{Cracked Section occurs at } M = 1.7 \times 241 = 409.7 \text{ ft-lbs}$$

Assume cracked section occurs at mid-height of wall.

Section Properties of Cracked Section -

$$I_x = (1/12 \times 12 \times 1.5^4) = 5.0625 \text{ in.}^4$$

Calculate Forces due to Soil -Assume $K_h = 45$ psf per lineal vertical foot. (Peck, Hanson, Thornburn)

$$\text{Max. } p \text{ at bottom of wall} = 8.25 \times 45 \text{ psf} = 371.25 \text{ psf (at bottom of wall)}$$

$$W = .5 \times 371.25 \times 8.25 = 1531.4 \text{ lbs.}$$

$$\text{Max. } M = .1283 \times W \times L = 1621 \text{ ft-lbs} > 409.7 \text{ ft-lbs.}$$

$$\text{Equivalent } P \text{ at mid-height} = 4 \times 1621 / 8.25 = 785.9 \text{ lbs.}$$

Case 1a: Assume max. inward deflection of cracked bsmt. wall = 1.50 inches

$$\text{Max. deflection in wall} = \text{Max. } d = 1.50 = P \times L^3 / 48EI$$

$$1.50 = P \times 99^3 / 48 \times 1500000 \times 5.0625$$

$$P = 563 \text{ lbs.} < 785.9 \text{ lbs.}$$

Try TS 4 x 2 @ 4 ft. o.c.

$$\text{Max. } P = 4 \times 563 = 2254 \text{ lbs.}$$

$$\text{Max. } M \text{ in Steel Tube} = PL/4 = 4649 \text{ ft-lbs.}$$

$$F_y = 46 \text{ ksi}$$

$$F_b = .6 \times 46 = 27.6 \text{ ksi}$$

$$f_b = 4649 \times 12 / 1.93 = 28904 \text{ psi} > 27.6 \text{ ksi NG}$$

Conclusion: When wall is bowed inward 1.5 inches or more it must be straightened.

Case 1b: Assume max. inward deflection of cracked bsmt. wall = 1.00 inches

$$\text{Max. deflection in wall} = \text{Max. } d = 1.00 = P \times L^3 / 48EI$$

$$1.00 = P \times 99^3 / 48 \times 1500000 \times 5.0625$$

$$P = 376 \text{ lbs.} < 785.9 \text{ lbs.}$$

Try TS 4 x 2 @ 4 ft. o.c.

$$\text{Max. } P = 4 \times 376 = 1503 \text{ lbs.}$$

$$\text{Max. } M \text{ in Steel Tube} = PL/4 = 3099 \text{ ft-lbs.}$$

Bsmt. Tubes

$F_y = 46 \text{ ksi}$
 $F_b = .6 \times 46 = 27.6 \text{ ksi}$
 $f_b = 3099 \times 12/1.93 = 19269 \text{ psi} < 27.6 \text{ ksi} \text{ ok}$

Conclusion: When wall is bowed inward equal to or less than 1.00 inch, Use
 TS 4 x 2 x 3/16" Vertical Beams @ 4'- 0" o.c.

Design Anchorage at Top:

$R(\text{top}) = .5 \times 1503 = 752 \text{ lbs.}$
 Try 1/2" Diam. Bolts -
 Single Shear Capacity in Douglas Fir-Larch = $.5 \times 940 = 470 \text{ lbs.}$
 Allowable Increase for steel side member = $1.625 \times 470 = 763.75 \text{ lbs.}$
 Capacity of 2 - 1/2" Diam. Bolts in Single Shear = 1527.5 lbs. > 752 ok
Use 2 - 1/2" Diam. Bolts @ 4" o.c.

Design Anchorage at Bottom:

$R(\text{bot.}) = .5 \times 1503 = 752 \text{ lbs.}$
 Try 1/2" Diam. Concrete Expansion Anchor Bolts -
 Single Shear Capacity in Conc. = $.25 \times 6400 \times .80 = 1280 \text{ lbs.}$
 Capacity of 2 - 1/2" Diam. Bolts in Single Shear = 2560 lbs. > 752 ok
Use 2 - 1/2" Diam. Concrete Expansion Anchor Bolts @ 4" o.c.

Check Adequacy of 4" x 6" x 3/16" Steel Base Plate -

Allowable bearing for 1/2" Diam. Bolt in 3/16" Plate = 8.2 kips > 376 lbs. ok
Use 4" x 3/16" x 6" Steel Base Plate

Case 2: Non-Load-Bearing Bsmt. Walls

Non-Load-bearing bsmt. masonry walls are parallel to the direction of the first floor joists. There is no significant restraint to horizontal inward movement at the top of the wall. Therefore, the max. inward deflection can occur at the top of the wall. See Drwg. 2.

Assumptions:

Assume Max. Wall Height = 12 block courses = 8.375 ft.
 Effective Max. Wall Height = $8.375 - 0.125 = 8.25 \text{ ft.}$
 Assume worst case unbalanced fill height = 8.25 ft. = 99 inches
 Assume 10" Concrete Block Units.

Note: Inward deflection > 1 inch shall be excavated and the wall straightened.

Case 2a: Assume max. inward deflection of bsmt. wall = 1.00 inch

Soil and wall have reached a state of stable equilibrium. However, to prevent future inward movement design steel tube reinforcement.

Calculate Forces due to Soil -

Assume $K_h = 45 \text{ psf}$ per lineal vertical foot. (Peck, Hanson, Thornburn)
 Max. p at bottom of wall = $8.25 \times 45 \text{ psf} = 371.25 \text{ psf}$ (at bottom of wall)
 $W = .5 \times 371.25 \times 8.25 = 1531.4 \text{ lbs.}$
 Take Moments about base of wall -
 $W \times H/3 + P \times 1" = R(\text{top}) \times H$
 Let $P = 0 \text{ lbs.}$, then
 $WH/3 = R(\text{top}) \times H = 0$
 $R(\text{top}) = W/3 = 1531.4/3 = 510.5 \text{ lbs.}$
 Capacity of 2 - 1/2" Diam. Bolts in Single Shear = 1527.5 lbs. (see above)
 Req'd Spacing of TS 4 x 2 = $1527.5/510.5 = 2.99 \text{ ft.} \sim 3 \text{ ft.}$
Try TS 4 x 2 x 3/16 at 3 ft. o.c. -
 $R(\text{bottom}) = 2/3 \times 1531.4 = 1021 \text{ lbs.}$
 For 3 ft. Spacing, $R(\text{bottom}) = 3 \times 1021 = 3063 \text{ lbs.}$
 Capacity of 2 - 1/2" Diam. Bolts in Single Shear = 2560 lbs. < 3063 NG

Bsmt.Tubes

Try TS 4 x 2 x 3/16 at 32 in. o.c. -

$R(\text{bottom}) = 2/3 \times 1531.4 = 1021 \text{ lbs.}$

For 2'- 8" Spacing, $R(\text{bottom}) = 2.67 \times 1021 = 2723 \text{ lbs.}$

Capacity of 2 - 1/2" Diam. Bolts in Single Shear = 2560 lbs. ~ 2723 ok

Max. M in Steel Tube = $0.1283 \times 1531.4 \times 8.25 \times 2.67 - (2.67 \times 409.7)$

Max. M = 3234.0 ft-lbs.

$f_b = 3633.7 \times 12/1.93 = 20108 \text{ psi} < 27.6 \text{ ksi ok}$

Check Tube Deflection:

Max. deflection = Max. d = $0.01304 \times W \times L^3 / EI$

Max. d = 0.46 inches This is acceptable because wall and soil have reached a state of equilibrium prior to TS 4 x 2 being installed.

Use TS 4 x 2 x 3/16" at 32" o.c.

Design Blocking at 32" o.c. to hold TS 3 x 2 in place:

$R(\text{top}) = 2.67' \times 510.5 = 1363 \text{ lbs.}$

Try 3 joists at 16" o.c. to resist the 1363 lb. force at 2.67 ft. o.c.

Consider the 3 joists as a Vierendeel Truss.

Assume 16 ft. joist span.

Uniform Horizontal Load = $1363/2.67 = 510.5 \text{ lbs/ft.}$

(+) $M = 1/8 \times 510.5 \times 16^2 = 16336 \text{ ft-lbs.}$

Resisting couple arm of V.Truss = $32 - 1.5 = 30.5 \text{ inches}$

$T = C = 16336 \times 12/30.5 = 6427 \text{ lbs high}$

Try 4 joists at 16" o.c. to resist the 1363 lb. force at 2'- 8" o.c.

Consider the 4 joists as a Vierendeel Truss.

Assume 16 ft. joist span.

Uniform Horizontal Load = $1363/2.67 = 510.5 \text{ lbs/ft.}$

(+) $M = 1/8 \times 510.5 \times 16^2 = 16336 \text{ ft-lbs.}$

Resisting couple arm of V.Truss = $48 - 1.5 = 46.5 \text{ inches}$

$T = C = 16336 \times 12/46.5 = 4216 \text{ lbs}$

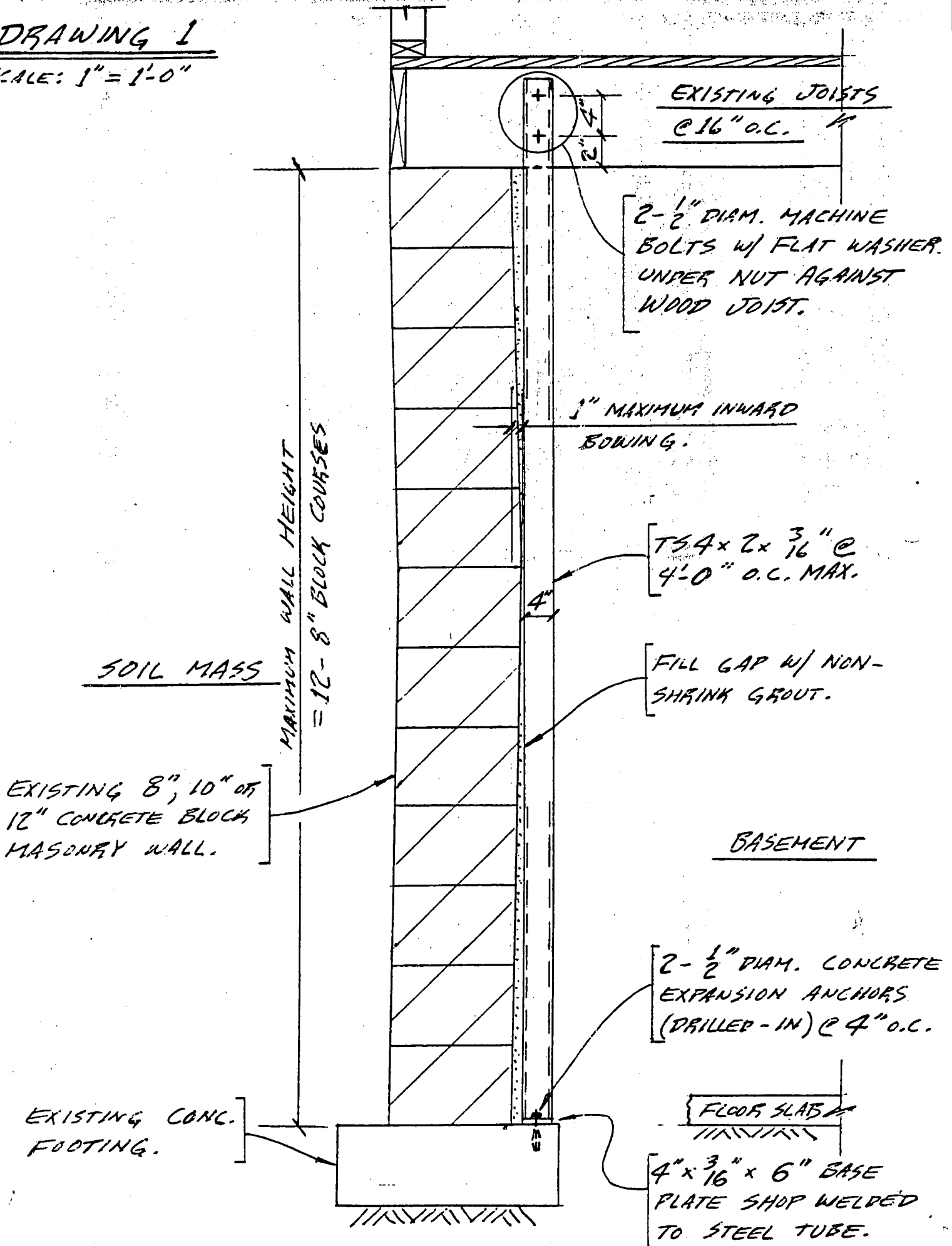
Assume 2 x 10 existing floor joists at 16" o.c.

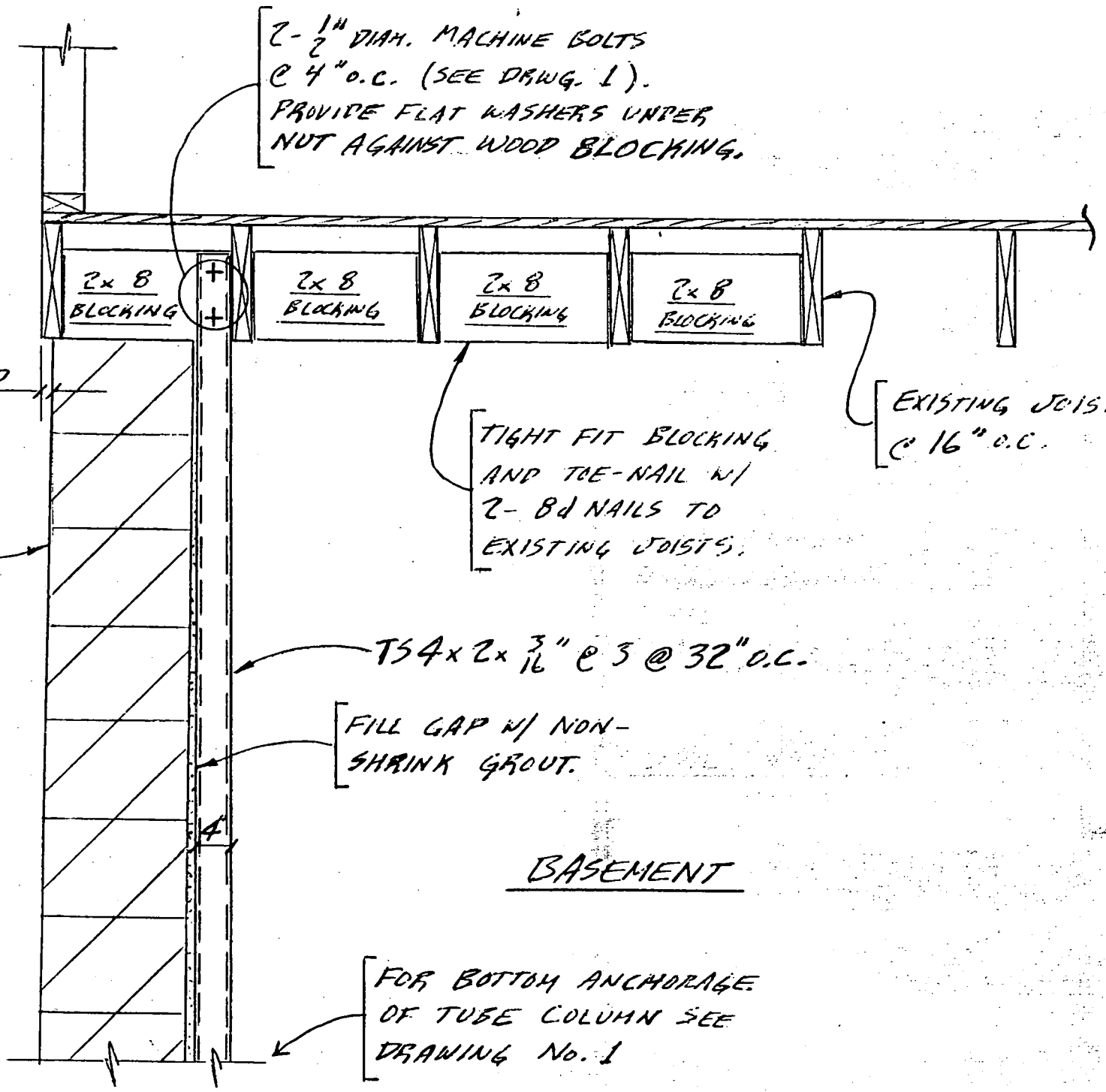
$f_c = f_t = 4216/13.875 = 304 \text{ psi low ok}$

Use 2 x Wood Blocking in 4 joist spaces @ 32" o.c.

DRAWING 1

SCALE: 1" = 1'-0"





2- 1/2" DIAH. MACHINE BOLTS
@ 4" O.C. (SEE DRAWG. 1).
PROVIDE FLAT WASHERS UNDER
NUT AGAINST WOOD BLOCKING.

2x8
BLOCKING

2x8
BLOCKING

2x8
BLOCKING

2x8
BLOCKING

1" MAXIMUM INWARD
BOWING.

EXISTING 8", 10"
OR 12" CONCRETE
BLOCK MASONRY
WALL.

SOIL MASS

EXISTING JOISTS
@ 16" O.C.

TIGHT FIT BLOCKING
AND TOE-NAIL W/
2- 8d NAILS TO
EXISTING JOISTS.

4x2x3/16" @ 3 @ 32" O.C.

FILL GAP W/ NON-
SHRINK GROUT.

BASEMENT

FOR BOTTOM ANCHORAGE
OF TUBE COLUMN SEE
DRAWING No. 1

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	17200 C
Received	10/16/03
Service	10/20/03
Rough-In	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 10/15/03
License No. 12

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>George Dolan</u>	Occupant <u>Same</u>
Job Address <u>1020 E Spooner</u>		

ESTIMATED COST OF JOB

- Buildings Residential
 Commercial
 Industrial
 Institutional
 New Construction
 Additional Rooms
 Remodeling
 New Occupancy

Where on Premises?

Describe Basement

List Name of Installing Contractor

HEATING _____
 AIR CONDITIONING _____
 PLUMBING _____

Date of Inspection	
Rough <u>10/20/03</u>	Will Call <input type="checkbox"/>
Final <u>10/20/03</u>	Will Call <input type="checkbox"/>
Service Approval Sent _____	<input type="checkbox"/>

1:30pm per S. Miller

REMARKS:

C03-6002

200 Amp U.G.

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	11	.35 ea	3	85
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.	1	5.00 ea	5	00
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.	1	10.00 ea	10	00
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 8764

TOTAL FEES 40 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>Roman Electric</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date _____
Address <u>640 S. 70th St</u>	Telephone <u>414-771-5400</u>	
City <u>Milwaukee</u>	State <u>WI</u>	Zip Code <u>53214</u>

Receipt No: 1.008764

Oct 17, 2003

1020 E SPOONER ROAD

LICENSES & PERMITS-ELECTRICAL PERMIT	40.00
24-44430 ELECTRICAL PERMIT	

Total:	<u>40.00</u>
--------	--------------

CHECK	Chk No: 065459	40.00
Total Applied:		<u>40.00</u>

Change Tendered:	<u>.00</u>
------------------	------------

10/16/03 03:06pm

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

ELECTRICAL INSPECTION APPROVED

(414) 362-5183 (KAPEN)

AX TO # 362-5175

PHONE

COUNTY Milwaukee

C T MUNICIPALITY Fox Point

INSPECTION NUMBER _____

INSPECTOR Scott Miller

CUSTOMER NAME George Polnow

PHONE _____

ADDRESS 1020 E. Summit

SUBDIVISION NAME _____

LOT _____

ELECTRICAL CONTRACTOR Manor Electric

NEW SERVICE

OVERHEAD

UNDERGROUND

REWired SERVICE

OVERHEAD TO UNDERGROUND

OVERHEAD TO OVERHEAD

UNDERGROUND TO UNDERGROUND

PERMANENT SERVICE

SIZE (AMPS) 200

(NUMBER OF METERS: CHANGE FROM _____ TO _____)

1 PHASE

3 PHASE

VOLTAGE 120/240 ✓

OVERHEAD RESIDENTIAL REWIRE INFORMATION

YES

NO

TEMPORARY SERVICE

PERMANENT CONNECTIONS HAVE BEEN MADE

SIZE (AMPS) _____

PERMANENT CONNECTIONS REQUIRED

1 PHASE

SERVICE DROP RELOCATION OR REPLACEMENT REQUIRED

3 PHASE

VOLTAGE _____

RESIDENTIAL/FARM

COMMERCIAL

STALL ONLY

NUMBER OF METERS _____

MEMORY TRANSMISSION REPORT

TIME : 10-20-'03 15:14
TEL NO.1 : 4143518909
NAME : Village Of Fox Point

FILE NO. : 156
DATE : 10.20 15:08
TO : 3625175
DOCUMENT PAGES : 2
START TIME : 10.20 15:08
END TIME : 10.20 15:14
PAGES SENT : 0
STATUS : 50

TX ORIGINAL

**VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217**

FAX MEMO

FAX NUMBER (414) 351-8909
PHONE NUMBER (414) 351-8900

DATE: 10/20/03

NUMBER OF PAGES INCLUDING THIS PAGE: 2

TO: WE Energies

FAX NUMBER: 362-5175

COMMENTS: _____

FROM: John George

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 10598

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

X Type of Structure Residence - Kitchen
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

X Address 1020 E. SPANER ROAD

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?

Height of Structure (stories or feet)

Width (parallel to highway) (feet) Depth (perpendicular to highway) (feet)

Distance: Street Line to Front Line of Structure (feet)

Distance: Side Lot Line to Structure

Type of Construction: Frame, Brick-tile, Etc. Exterior finish Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade

Number of rooms Baths

Garage

X Estimated cost Building 95,000

Structure

Is there a private garage?

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction Frame - Brick - Stucco - Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

X Remarks: KITCHEN REMODEL

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure: GEORGE DOLAN Arch. or Contr. CEDARBURG LUMBER
Address: 1020 E. SPANER Rd. Address: 1144 W5800 PIONEER Rd.
City: Fox Point City: CEDARBURG WI 53012
State Zip State Zip
Phone: Phone: 377-2349 X20

Size of Structure (sq. ft.) Permit Fee 400 herewith tendered

Date Submitted 10/21/99

Date Approved

Date of Permit

Signed [Signature]
Architect, Owner, Builder

CREDENTIAL CARD

Customer Service Center
Safety and Buildings Division
201 W Washington Ave, 4th Fl.
PO Box 7082
Madison WI 53707-7082
Phone: (608) 261-8500
TDD: (608) 264-8777

PATRICIA W MARLIN
CEDARBURG LUMBER CO
PO BOX 999
CEDARBURG WI 53012

This is your credential card.

WISCONSIN DIVISION OF SAFETY & BUILDINGS	
Credential Id: 12233	
CEDARBURG LUMBER CO	
PATRICIA W MARLIN	
Applicant's Signature	
Credential Name:	Expires:
Dwelling Contractor Financial Responsibility Certification	01/03/99



Cut around the dotted line to remove the card. Sign it.

Above is your new credential card. The card should be signed by the applicant. If desired, you may apply a protective plastic laminate (available at some stores) to the card. Present the card to whomever requests proof of credential issuance.

This card indicates the most recent credential issued and should also indicate other credentials currently held. Destroy all existing credential cards that have a credential category which also appears on this card. Please review the credential categories specified on the card. If errors or discrepancies are found, please contact the Customer Service Center. Be prepared to give the Customer Service Center representative the Credential Id printed on the card. The Customer Service Center should also be made aware of changes in addresses as they occur. Notification to the Customer Service Center of address changes is the responsibility of the credential holder.

A renewal notice will be sent to the last address on file with the Customer Service Center at least 30 days before the expiration date of each credential indicated on the card. Renewals are contingent upon compliance with the requirements specified in the renewal notice.

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	152250
Received	10/21/98
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date _____

License No. 49

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>George Dolan</u>	Occupant <u>SAME</u>
---------	------------------------------	-------------------------

Job Address
1020 E. Spooner Rd.

ESTIMATED COST OF JOB

- Buildings Residential
 Commercial
 Industrial
 Institutional
 New Construction
 Additional Rooms
 Remodeling
 New Occupancy

Where on Premises?

Describe Kitchen Remodel

List Name of Installing Contractor

HEATING _____

AIR CONDITIONING _____

PLUMBING _____

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____	<input type="checkbox"/>

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	25	.35 ea	8	75
2	Lighting Fixtures	7	.30 ea	1	20
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit	1	3.00 ea	3	00
6	Dishwasher	1	4.00 ea	4	00
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger	1	7.00 ea	7	00
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 21183
TOTAL FEES 40 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>PMW Electric</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>10/24/98</u>
Address <u>4604 N. LARKIN ST.</u>	Telephone <u>(414) 961-1067</u>	
City <u>Sherwood</u>	State <u>WI</u>	Zip Code <u>53211</u>

VILLAGE OF FOX POINT

Receipt #: 21183

October 21 1998

Received of : PMW ELECTRIC

Amount

Forty and 00/100-----\$*****40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044430

40.00

CHECK:

40.00

VILLAGE OF FOX POINT

Have a Nice Day
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 10/21/1998 08:59 AM *****40.00

Application and Record

OWNER: *Leona Dolan*
 Address: *1020 E. Spooner Rd*
 Date: *10-21-98*

Village of Fox Point
 7200 N. Santa Monica Blvd.
 Fox Point, WI 53217
 361-8900

Plumber: *Frank J. Amb.*
 Address: *2190 Center Rd*
 Tel. No. *675-0667*

TO THE VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby

PERMITS USED	
No.	Kind
<i>6610</i>	Sewer and Plumbing
	Water
	Street
	Meter
	Water Usage

make application to do the work of plumbing consisting of
 laying a *4* inch water service from main to lot line
 to Building *1020 E. Spooner Rd*
 at
 Address at which work is to be done
 Fox Point, Wis.

Subdivision	Lot	Block

In the performance of this work the undersigned plumber hereby agrees to be bound by and submit to all statutes,
 village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.
 License No. *71294*
 Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

ARTICLES WITH DRAIN OR WATER CONNECTIONS

<input checked="" type="checkbox"/>	Dishwashers		
<input checked="" type="checkbox"/>	Bath Tubs		
<input checked="" type="checkbox"/>	Sump Pumps		
<input checked="" type="checkbox"/>	Laundry Trays		
<input checked="" type="checkbox"/>	Drinking Fountains		
<input checked="" type="checkbox"/>	Sinks		
<input checked="" type="checkbox"/>	Water Heaters		
<input checked="" type="checkbox"/>	Wash Mach. Waxes		
<input checked="" type="checkbox"/>	Bidets		
<input checked="" type="checkbox"/>	Catch Basins		

4 inch water service pipes laid in *1* feet of *1* inch curb box is located *1* feet of *1* inch Water Meter No. *1* Date Installed *1*

4 inch sanitary sewer connection was made in *1* feet of *1* inch of manhole

4 inch storm sewer connection was made in *1* feet of *1* inch of manhole

Building Sewer Report	Building Drains Report	Weights in Plumbing Inspections Report	Final Inspection Report	Water and Plumbing Inspector Report

Installation Approved *19* of *19* Application Approved
 As Built *19* Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

VILLAGE OF FOX POINT

Receipt #: 21244

October 26 1998

Received of : FRED LAST PLUMBING, INC.

Amount

Forty and 00/100----- \$*****40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044470

40.00

CHECK:

40.00

VILLAGE OF FOX POINT

Have a Nice Day
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 10/26/1998 4:01 PM *****40.00

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No. 14457C
Received 9/27/96
Service _____
Rough-in _____
Final _____

APPLICATION FOR ELECTRICAL PERMIT

Date _____

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. 23

Builder WEBSTER CARPENTRY	Owner GEORGE DOLAN	Occupant _____
Job Address 1020 E. SPOONER RD.		

ESTIMATED COST OF JOB	No.	Description	Qty.	Rate of Fees	Dollars	Cents
Buildings <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/> New Construction <input type="checkbox"/> Additional Rooms <input checked="" type="checkbox"/> Remodeling <input type="checkbox"/> New Occupancy	1	Light, switch and convenience outlets	16	.35 ea	5	60
	2	Lighting Fixtures	3	.30 ea		90
	3	Fluorescent Fixtures - per tube		.30 ea		
	4	Range, Electric		4.00 ea		
	5	Garbage Grinding and Disposal Unit		3.00 ea		
	6	Dishwasher		4.00 ea		
	7	Clothes Dryer		4.00 ea		
	8	Water Heaters, Electric		4.00 ea		
	9	Gas Burner, Oil Burner or Stoker		5.00 ea		
	10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
	11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
	12	Temporary Service Permit for: _____ How Long?		10.00 ea		
	13	Services: Service Switches, ea.		5.00 ea		
		Service 1. 0 through 100 amps.		5.00 ea		
		2. 101 through 400 amps.		10.00 ea		
		3. 401 through 600 amps.		10.00 ea		
		4. 601 through 1000 amps.		15.00 ea		
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
	14	Motors over 1/4 HP		.30 per HP or frac		
	15	Fuel Dispensing Pumps		6.00 ea		
	16	Transformers, Rectifiers and Generators		.30 per KW		
	17	Space Heating Systems, per circuit		3.00 ea		
	18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
	19	2. Over 30 amps		5.00 ea		
	20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
	22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	B. Above ground pools		25.00		
	25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
	26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
	27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
	28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Where on Premises?
Describe SUN PORCH

List Name of Installing Contractor
HEATING _____
AIR CONDITIONING _____
PLUMBING _____

Date of Inspection

Rough _____ Will Call

Final _____ Will Call

Service Approval Sent _____

REMARKS:

SUN ROOM ADDITION

Receipt # **16610**
TOTAL FEES **40 00**

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor MTE ELECTRICAL CONTR.	Supervising Electrician (Signature) <i>Michael T. G.</i> Date 9-25-96
Address 105 WINDSOR DR.	Telephone 544-5008
City WAUKESHA	State WI Zip Code 53186

VILLAGE OF FOX POINT

Receipt #: 6610

Received of : MTE ELECTRICAL CONTRACTORS

September 27 1996

Forty and 00/100-----Amount
\$*****40.00

CATEGORY NUMBER	ACCOUNT NUMBER	AMOUNT	
120	R1044430	40.00	CHECK: 40.00

Have a Nice Day
and thank you very much

VILLAGE OF FOX POINT

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 09/27/1996 2:18 PM *****40.00

15. F.F. Receipt # 37189

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 9608

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Single Family Residence
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1020 E. SPOONER RD.

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish

Height of front yard above street grade.....

Number of rooms Baths.....

Estimated cost Garage
Building \$50,000⁰⁰
Structure 5
25

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated

General construction
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans..... 3 in number, which I certify I will conform to in the work hereby applied for.

Remarks: Interior modifications new windows at Garden Rm. and Laundry Rm.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure MR. & MRS. GEO. POLAN Arch. or Contr. WINTERS DESIGN GROUP

Address 1020 E. SPOONER RD. Address 7754 W. HARWOOD AVE.

City FOX PT. WI. City WAUKATOSA WI. 53213
State Zip State Zip

Phone..... Phone 771-6202

Size of Structure.....(sq. ft.) Permit Fee 290⁰⁰ herewith tendered

Date Submitted.....

Date Approved.....

Date of Permit.....

Signed William J. Winters

Architect Owner Builder

Dick Spaulding Elec OUTLET LOCATION LETTER

Mr. ~~XXXXXXXXXX~~ Elect Date 11-19-76

In regard to your inquiry of 11-15 for (O.H.) (U.G.) service to the (industrial) (commercial) (residential) premise of JOHNSTON located at 1020 Spooner Rd in the C/T/V of FOX PT we require service termination as follows:

[] New [] Temporary [x] Rewired [] Additional [] Power Single Phase 200 amperes, 120/240 volts, meters (out) (in) side and the termination located N. WALL NEAR N.W. CORNER.

[] at _____ foot minimum above (ground) (final grade) [] per Electric Service and Metering Manual Sheets _____ & Service (drop) (lateral) size 3/0 length 35' tension _____

Maximum Single-phase Available Short Circuit Current at the service termination. [] 10,000 amperes [x] 22,000 amperes _____ amperes

[] New [] Temporary [] Rewired [] Additional Three Phase _____ amperes (240) (120/208) (480) _____ volts, meters (out) (in) side and the termination located _____

[] at _____ foot minimum above (ground) (final grade). [] per Electric Service and Metering Manual Sheets _____ & Service (drop) (lateral) size _____ length _____ tension _____

Maximum Three-phase Available Short Circuit Current at the service termination: [] 22,000 amperes [] 25,000 amperes _____ amperes

[] Power Service installation requires authorization by the Customer Services Department. [] Underground Service installation requires authorization by the Customer Services Department. The above information (is not) (is) contingent upon right-of-way and:

- [x] You may proceed with completion of the wiring. [] You are advised NOT to proceed with completion of the wiring until notified that the contingency is removed or the installation is authorized by the Customer Services Department. [] On _____ you were advised not to proceed with the completion of the wiring contingent upon right-of-way or Customer Service approval. These contingencies have now been disposed of and you may proceed. [] The location of service drops supports for buildings covered with aluminum, stucco, asbestos, or other similar siding material shall be marked. Mounting bolts are provided by the Company and shall be installed by the owner, or by his contractor for him, on brick and stone buildings.

Prepared by L.R. Potts N. Metro Division. Phone 251-7000

Distribution: Original Customer/Electrician White Service Order File Blue Customer — (to be included with application for permit when required) Canary Customer Services

1395

Rec # 26913
10-13-69

License No. 24

SHEET 2 - VILLAGE'S COPY

Permit No. 7H56

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date October 10, 1969

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1020 East Spooner Road
(Give exact street and number. Do not give corner)

Elec. Contractor GREEN TREE ELECTRIC Address 6933 N. Port Wash. Rd.

Builder Bloedel Heating Service Address 4386 North 27th St.

Owner Slensby Address 1020 East Spooner Rd.

What is occupancy of the building NEW OLD residence

1. Outlets.....	each	.....	\$ .20		
2. Fixtures.....	each	.....	.15		
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp	.....	.15		
4. Audible or visual devices.....	per device	.....	.20		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each	.....	.50		
6. Built-in electric heaters; bathroom, nursery, etc.....	each	.....	2.00		
7. Garbage Disposal.....	each	.....	2.00		
8. Dishwasher.....	each	.....	2.00		
9. Clothes dryer.....	each	.....	2.00		
10. Range or other receptacles over 150 volts.....	each	.....	3.00		
11. Water heater.....	each	.....	3.00		
12. Automatic heating equipment — gas, oil, coal.....	each	.....	3.00		
13. Automatic water systems..... <u>circulating pump 1</u>	each	.....	2.00	<u>2</u>	<u>00</u>
14. Refrigerating, air conditioning, etc., machines.....	each	.....	2.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft.	.....	.05		
16. Dimmers or Time Clocks.....	each	.....	1.00		
17. Vacuum and Inert-Gas tube sign.....	each transformer	.....	1.00		
18. Incandescent Signs, studded lights.....	per socket	.....	.10		
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each	.....	.50		
20. Motors, each horsepower or fraction thereof each motor.....	H.P.	.....	.20		
21. Generators, rectifiers, transformers, etc.....	per K.W.	.....	.15		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each	.....	5.00		
23. Raceways, wireways, busways, gutters.....	per ft.	.....	.10		
24. Electric heating devices (other than those listed above).....	per K.W.	.....	.50		
25. Service equipment — 0-100 amps. new or overhauling.....	per disconnect	.....	2.00		
Service equipment — 100 amps. to 600 amps.....	per disconnect	.....	6.00		
Service equipment — over 600 amps.....	per disconnect	.....	8.00		
26. Temporary service, etc. (3 month period).....	.....	.....	3.00		
27. Motion picture, stereopticon and x-ray machines, etc.....	each	.....	3.00		
28. Re-inspection after time limit on notice.....	.....	.....	2.00		
29. Minimum fee for any permit requiring separate inspection.....	MINIMUM FEE	.....	5.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....	FEES DOUBLE	.....	.....
TOTAL FEES.....				<u>5</u>	<u>00</u>

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: 69-3400

Date for Inspection _____ Date Approved _____ Signature Allen J. Carr
(Supervising Electrician)

Roughing in after 10/14/69 Address 6933 N. Port Wash. Rd.

Temp. _____ City Milwaukee

Final _____ Zone 53217 Telephone 352-7650-51

Make check Payable to Treasurer, Village of Fox Point.

SEWER AND PLUMBING DEPARTMENT

Permit No. 6735 Application No. 6715 Fox Point, WI 6/24/90 19

Permission is hereby given to do the necessary plumbing work on the premises of Joseph W described as follows:

Lot _____ Block _____ Subdivision _____

Located at 1020 E SPONDA

The above named is permitted to employ Larry Bergin

License No. MP 6341 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in _____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____ Fixtures \$ _____

Building Drain \$ _____ Rec'd for Permit \$ _____

Scott Miller
Plumbing Inspector

WATER PERMIT

Permit No. 953 Application No. 1477 Fox Point, Wis. July 20 1951

Permission is hereby given to do the work necessary to supply with water the premises of J. A. [unclear] described as follows:

Description	Lot	Blk.
<u>Fox Point [unclear]</u>	<u>6</u>	<u>1</u>

being No. 1020 on the E. side of E. [unclear] Rd.
The above named is permitted to employ [unclear] a Licensed Plumber for the purpose of laying a 1 inch Copper service pipe from Main to Curb: a 1 inch service pipe from curb to building at [unclear]

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 66 of the Village of Fox Point and amendments.

Received for Permit \$ 1.00 Dollars
Received for Fixtures \$ _____ Dollars

Returns must be made on all work done.

[Signature]
WATER INSPECTOR
[Signature]
PERMIT CLERK

SEWER AND PLUMBING DEPARTMENT

Permit No. 1339 Application No. 1477 Fox Point, Wis. 7/30 1951

Permission is hereby given to do the necessary draining and plumbing work on the premises of J. A. [unclear] described as follows:

Description	Lot	Blk.	Subd.
<u>Fox Point Service 6</u>	<u>6</u>	<u>1</u>	

being No. 1020 on the N. side of E. [unclear] Ave

The above named is permitted to employ E. [unclear] a Licensed Plumber for the purpose of laying a 6 inch Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in 93.16

feet W. of N. [unclear] Driv

Or of laying a and from [unclear] inch Storm Sewer Drain pipe

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs	<u>1</u>	Urinals		Wash Basins	<u>3</u>
Laundry tubs	<u>1</u>	Sinks	<u>1</u>	Water Closets	<u>3</u>
Basement drains	<u>1</u>	<u>Hot Water Tank</u>	<u>1</u>	<u>Refrigerator</u>	<u>1</u>

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

60 [unclear]
 Received for Permit \$ 5.50 Dollars
120 [unclear]
 Received for Fixtures \$ 6.00 Dollars
Hot Water Tank
12.50
 PLUMBING INSPECTOR
 PERMIT CLERK

SEWER AND PLUMBING DEPARTMENT

Permit No. 11692 Application No. 11738 Fox Point, WI 3/17/09 20

Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot _____ Block _____ Subdivision _____

Located at 1020 W Spencer M

The above named is permitted to employ Gary Ferguson

License No. 222251 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in
_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

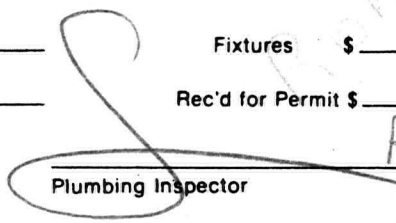
Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters	<u>1</u>	Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____ Fixtures \$ _____

Building Drain \$ _____ Rec'd for Permit \$ 5.00


 Plumbing Inspector

Receipt #

28206

SEWER AND PLUMBING DEPARTMENT

Permit No. 8610 Application No. 8652 Fox Point, WI 10/26/98 19__

Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot Block Subdivision

Located at 1020 E SPARK ROAD

The above named is permitted to employ FRED LAST

License No. 71294 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in
_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	1
Drinking Fountains		Dishwashers	1	Sprinkling Systems	
Sinks	1	Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Building Drain \$ _____

Fixtures \$ 40⁰⁰

Rec'd for Permit \$ Receipt # 21244

Plumbing Inspector

FILE
1395

License No. 24

SHEET 1 - ELECTRICAL INSPECTOR'S COPY

Permit No. 7456

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date. October 10, 1969

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location. 1020 East Spooner Road
(Give exact street and number. Do not give corner)

Elec. Contractor. GREEN TREE ELECTRIC Address. 6933 N. Port Wash. Rd.

Builder. Bloedel Heating Service Address. 4386 North 27th St.

Owner. Slensby Address. 1020 East Spooner Rd.

What is occupancy of the building NEW residence
OLD

1. Outlets.....	each	.....	\$ .20		
2. Fixtures.....	each	.....	.15		
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp	.....	.15		
4. Audible or visual devices.....	per device	.....	.20		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each	.....	.50		
6. Built-in electric heaters; bathroom, nursery, etc.....	each	.....	2.00		
7. Garbage Disposal.....	each	.....	2.00		
8. Dishwasher.....	each	.....	2.00		
9. Clothes dryer.....	each	.....	2.00		
10. Range or other receptacles over 150 volts.....	each	.....	3.00		
11. Water heater.....	each	.....	3.00		
12. Automatic heating equipment — gas, oil, coal.....	each	.....	3.00		
13. Automatic water systems..... circulating pump 1	each	.....	2.00	2	00
14. Refrigerating, air conditioning, etc., machines.....	each	.....	2.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft.	.....	.05		
16. Dimmers or Time Clocks.....	each	.....	1.00		
17. Vacuum and Inert-Gas tube sign.....	each transformer	.....	1.00		
18. Incandescent Signs, studded lights.....	per socket	.....	.10		
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each	.....	.50		
20. Motors, each horsepower or fraction thereof each motor.....	H.P.	.....	.20		
21. Generators, rectifiers, transformers, etc.....	per K.W.	.....	.15		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each	.....	5.00		
23. Raceways, wireways, busways, gutters.....	per ft.	.....	.10		
24. Electric heating devices (other than those listed above).....	per K.W.	.....	.50		
25. Service equipment — 0-100 amps. new or overhauling.....	per disconnect	.....	2.00		
Service equipment — 100 amps. to 600 amps.....	per disconnect	.....	6.00		
Service equipment — over 600 amps.....	per disconnect	.....	8.00		
26. Temporary service, etc. (3 month period).....		.....	3.00		
27. Motion picture, stereopticon and x-ray machines, etc.....	each	.....	3.00		
28. Re-inspection after time limit on notice.....		.....	2.00		
29. Minimum fee for any permit requiring separate inspection.....				MINIMUM FEE	5.00
30. Double fee shall be charged for any work started before filing an application for a permit.....				FEES DOUBLE	
TOTAL FEES.....				5	00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: 69-3400

Date for Inspection _____ Date Approved _____

Roughing in. after 10/14/69 _____ Signature. *Walter J. Pauer*
(Supervising Electrician)

Temp. _____ Address. 6933 N. Port Wash. Rd.

Final. _____ City. Milwaukee

Zone. 53217 Telephone. 352-7650-51

Make check Payable to Treasurer, Village of Fox Point.

Village of Fox Point, Milwaukee County, Wisconsin
Inspector of Buildings Department

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises..... 1020 East Spooner Road Fox Point

Owner..... Dr. T. J. Johnston

This is to Certify, that electrical work done under Permit No. 8834 issued by this

DEPARTMENT to Dick Spaulding & Sons Elec. Inc. is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wisconsin.

INSTALL:

Service to Temporary Pole Temporary Service and Meter to Building Permanent Service to Building Hot Water Heater Service and Meter Other.....

Remarks: NEW INCREASED UNDERGROUND SERVICE TO EXISTING RES.

Dated November 30, 1976

Earl H. Plank
.....
Electrical Inspector, Village of Fox Point.

Per #35911
11/24/76

License No. 38

SHEET 1 - ELECTRICAL INSPECTOR'S COPY

Permit No. 8884

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 11-18-76

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1020 E. Spooner Rd.

Elec. Contractor Dick Spaulding & Sons Elec. Inc. Address 4727 W. Center St.

Builder Dr. T.J. Johnston Address 1020 E. Spooner Rd.

What is occupancy of the building NEW residence
OLD

1. Outlets.....		each	\$ 20		
2. Fixtures.....		each	.15		
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp	.15		
4. Audible or visual devices.....		per device	.20		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each	.50		
6. Built-in electric heaters; bathroom, nursery, etc.....		each	2.00		
7. Garbage Disposal.....		each	2.00		
8. Dishwasher.....		each	2.00		
9. Clothes dryer.....		each	2.00		
10. Range or other receptacles over 150 volts.....		each	3.00		
11. Water heater.....		each	3.00		
12. Automatic heating equipment — gas, oil, coal.....		each	3.00		
13. Automatic water systems.....		each	2.00		
14. Refrigerating, air conditioning, etc., machines.....		each	2.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft.	.05		
16. Dimmers or Time Clocks.....		each	1.00		
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	1.00		
18. Incandescent Signs, studded lights.....		per socket	.10		
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each	.50		
20. Motors, each horsepower or fraction thereof each motor.....		H.P.	.20		
21. Generators, rectifiers, transformers, etc.....		per K.W.	.15		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	1	each	5.00	5	00
23. Raceways, wireways, busways, gutters.....		per ft.	.10		
24. Electric heating devices (other than those listed above).....		per K.W.	.50		
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	2.00		
Service equipment — 100 amps. to 600 amps. (200 amp)	1	per disconnect	6.00	6	00
Service equipment — over 600 amps.....		per disconnect	8.00		
26. Temporary service, etc. (3 month period).....			3.00		
27. Motion picture, stereopticon and x-ray machines, etc.....		each	3.00		
28. Re-inspection after time limit on notice.....			2.00		
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	5.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE			

TOTAL FEES 11 00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: 200 amp Service Chnage; will refeed the old 100 amp as a subfeeder at a later date

Date for Inspection will call _____ Date Approved _____ Signature *RC Place* (Supervising Electrician)
 Roughing in _____ Address 4727 W. Center St.
 Temp. _____ City Milwaukee
 Final _____ Zone 53210 Telephone 871-5630

Make check Payable to Treasurer, Village of Fox Point.

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

12-31-51
chk

No. 2788

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

- 1. Location 1020 E Spooner Rd.
(Give exact street and number. Do not give corner.)
- 2. Owner Joe Reise
- 3. Lot _____ Block _____ Subdivision _____
- 4. Building or structure Frame
- 5. Contractor Northon Electrical Contr. Inc. Licence No. 83

	Number	Rate of Fees	Fees
6. Lighting Outlets		@	\$.10
7. Fixtures		"	.05
8. Range Circuit or Outlet		"	1.00
9. Range Connection		"	1.00
10. Water Heaters & other Heating Devices	1st Kilowatt	"	1.00
	Each Additional Kilowatt	"	.10
11. Refrigerating Machines		"	2.00
12. Oil Burners and Stokers	<u>GAS BURNER 1</u>	"	1.00 <u>1.00</u>
13. Temporary Permits	Inspection per Hour	"	2.00
14. Motors	H.P.-H.P.-H.P.	"	.10
15. Studded Lights including their Individual Outlets		"	.05
16. Rectifiers and Transformers		"	1.00
Estimated cost \$		Total fees	<u>8/1.00</u>

Date of inspection { Wiring Dec 29 1957 Note: Minimum Fee \$1.00
 { Fixtures _____ 19_____

Enclosed please find \$ 1.00

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Northon Electrical Contr. Inc.
 Signed Floyd Dale Martin
 Address 1844 W. Atkinson

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 2695

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

1. Location 1020 E. SPOONER
(Give exact street and number. Do not give corner.)
2. Owner Jos. RIES
3. Lot _____ Block _____ Subdivision _____
4. Building or structure RES.
5. Contractor ROY F. HAMAN ELECT SERVICE Licence No. 72

	Number	Rate of Fees	Fees
6. Lighting Outlets	91	@	\$.10
7. Fixtures	27	"	.05
8. Range Circuit or Outlet	1	"	1.00
9. Range Connection		"	1.00
10. Water Heaters & other Heating Devices	1st Kilowatt	"	1.00
	Each Additional Kilowatt	"	.10
11. Refrigerating Machines		"	2.00
12. Oil Burners and Stokers		"	1.00
13. Temporary Permits	Inspection per Hour	"	2.00
14. Motors	H.P.-H.P.-H.P. per H.P.	"	.10
15. Studded Lights including their Individual Outlets		"	.05
16. Rectifiers and Transformers		"	1.00
Estimated cost \$ _____		Total fees	<u>11.45</u>

Date of inspection { Wiring will call 19..... Note: Minimum Fee \$1.00
 { Fixtures 19.....

Enclosed please find \$ _____

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Roy F. Haman
 Address 514 720 2957

Receipted

8-8-51

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 2618

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

- 1. Location 1020 East Spooner Rd.
(Give exact street and number. Do not give corner.)
- 2. Owner JOS. REIS
- 3. Lot _____ Block _____ Subdivision _____
- 4. Building or structure _____
- 5. Contractor Roy J. Naman Licence No. _____

	Number	Rate of Fees	Fees
6. Lighting Outlets		@	\$.10
7. Fixtures		"	.05
8. Range Circuit or Outlet		"	1.00
9. Range Connection		"	1.00
10. Water Heaters & other Heating Devices	1st Kilowatt	"	1.00
	Each Additional Kilowatt	"	.10
11. Refrigerating Machines		"	2.00
12. Oil Burners and Stokers		"	1.00
13. Temporary Permits	Inspection per Hour	"	2.00 <u>2.00</u>
14. Motors	H.P.-H.P.-H.P.	"	.10
15. Studded Lights including their Individual Outlets		"	.05
16. Rectifiers and Transformers		"	1.00

Inspect

Estimated cost \$ _____ Total fees _____

Date of inspection { Wiring Aug 17 19 51 Note: Minimum Fee \$1.00
 { Fixtures _____ 19 _____

Enclosed please find \$ _____

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Roy J. Naman
 Address 574720 29 ST. MILWAUKEE

STATE OF WISCONSIN)
MILWAUKEE COUNTY) SS

Personally came before me this 18th day of June, 1951, the above named Charles W. Lubenow and Nellie S. Lubenow, his wife, A.V. Druecker and Phyllis Druecker, his wife, Ralph W. Frank and Miriam K. Frank, his wife, Martin Gabelich and Arline Gabelich, his wife, W.E. Anderson and Ethel Anderson, his wife, Lorenz J. Bahr and Mrs. L J Bahr, his wife, owners of the lots set opposite their respective names, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

EUGENE H. ACKERMAN

Notary Public, Milwaukee County, Wisconsin

My commission expires Mar 28, 1954

(SEAL)

STATE OF WISCONSIN)
MILWAUKEE COUNTY) SS

Personally came before me this 19th day of June, 1951, Robert W. Hoag, President of Robert W. Hoag Realty Co. to me known to be the person who executed the foregoing instrument and to me known to be such President of said corporation, and acknowledged that he executed the foregoing instrument as such officer as the deed of said corporation, by its authority.

BETTY JANE POCHERT

Notary Public, Milwaukee County, Wisconsin

My commission expires: May 15, 1955

(SEAL)

"And upon the further condition that no part of any house or garage shall be erected or moved upon said premises nearer than sixty (60) feet from the center of any road or highway or nearer the north boundary of said tract than ten (10) feet; and also subject to the ordinances of the Village of Fox Point"; and

WHEREAS, The proposed building will violate the set-back provisions of said restrictions or covenants to the extent of five (5) feet, in that the front of the building will be fifty-five (55) feet from the center of the highway on Spooner Street instead of sixty (60) feet from the center of the highway according to the restrictions; and

WHEREAS, The undersigned are the owners of other lots immediately surrounding the premises hereinbefore described and located in said Subdivision known as "Fox Point Terrace" which lots are more particularly identified beside their respective signatures; and

WHEREAS, the undersigned have no objection to the contemplated violation, provided the building conforms to the building requirements;

NOW THEREFORE, The undersigned hereby consent to the erection of the proposed dwelling in accordance with the location, dimensions and size indicated on the attached Plat of Survey, and hereby waive any and all right and/or claim to damages as

well as their rights pursuant to said restrictions by reason of the erection of the proposed dwelling.

Dated this 18th day of June, 1951

(Seal) ROBERT W. HOAG, President of
Robert W. Hoag Realty Co.

CHARLES W. LUBENOW NELLIE S. LUBENOW
CHARLES W. LUBENOW NELLIE S. LUBENOW
A. V. DRUECKER PHYLLIS DRUECKER
RALPH W. FRANK MIRIAM K. FRANK
MARTIN GABELICH ARLINE GABELICH
W. E. ANDERSON ETHEL ANDERSON
LORENZ J. BAHR
MRS. L. J. BAHR

**Lot and block number
in Fox Point Terrace
Subdivision**

Lot one (1) Block four (4)
Lot three (3) Block four (4)
Lot four (4) Block four (4)
Lot five (5) Block four (4)
Lot six (6) Block two (2)
Lot seven (7) Block two (2)
Lot eight (8) Block two (2)
Lot seven (7) Block one (1)
Lot seven (7) Block one (1)

Signed and sealed in presence of:

JOHN W. KOEHN
EUGENE H. ACKERMAN

Witnesses as to Charles W. Lubenow and
Nellie S. Lubenow, A. V. Druecker and
Phyllis Druecker, Ralph W. Frank and
Miriam K. Frank, Martin Gabelich,
and Arline Gabelich, W. E. Anderson
and Ethel Anderson, Lorenz J. Bahr and
Mrs. L. J. Bahr

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
Witnesses
as to Robert W. Hoag, President of Robert
W. Hoag Realty Co.

Betty Jane Pochert

Gregory Olig

COPY

C O N S E N T

WITNESSETH, WHEREAS, JOSEPH A. RIES and ELLA E. RIES, his wife, are the owners of the following described premises,-

Lot numbered Six (6) in Block numbered One (1) in Fox Point Terrace, being a Subdivision of part of the South West One-quarter (S W 1/4) of Section numbered Nine (9) in Township numbered Eight (8) North, Range numbered Twenty-two (22) East, in the Village of Fox Point, Milwaukee County, Wisconsin;

and

WHEREAS, The said Joseph A. Ries and Ella E. Ries, his wife, propose to erect a new building upon said premises of the size, dimensions and in the location more particularly specified by a Plat of Survey prepared by Walter O. Shekner under date of May 26, 1951, and hereto attached and made a part hereof; and

WHEREAS, The said proposed building if thus erected will comply with all the zoning and building requirements of the Village of Fox Point; and

WHEREAS, A building permit has been issued by the Village of Fox Point under date of June 15, 1951, for the erection thereof; and

WHEREAS, Certain restrictions have been imposed by a covenant running with the land contained in the Warranty Deed executed by Sarah G. Gibson to Willard P. Jones, dated September 17, 1929, and recorded in the office of the Register of Deeds in and for Milwaukee County, Wisconsin, on September 17, 1929, in Volume 1310 of Deeds at page 124, as document number 1732873, and which provides among other things, as follows,-

Mr.E.G.Teschan

-2-

June 22,1951

Guaranty Co. and its legal department and it was suggested that I draw a consent to said violation, and procure the signatures of the land owners immediately surrounding the lot in question and see whether or not they would agree to consent to the violation mentioned. All of the immediate surrounding lot owners not only in the same block but around the corner signed willingly and their signatures were notarized for recording purposes, the original of which is on file with the Title Guaranty Co. and which, after same was duly executed, was accepted by the legal department of the Title Co. A copy of said agreement is enclosed for your records. No doubt the Title Guaranty Co. will later record the agreement, as they are now in the process of issuing the Title Policy on the property and they are also guaranteeing the mortgage loan to the North Shore Savings and Loan Association.

We will try in every way to co-operate with the Village authorities with respect to the building of this new residence, which as I understand will be something that all the neighbors will be proud of and will add greatly to the value of all surrounding homes, and we do not intend to violate any village laws or ordinances or zoning laws of any kind, nature or description,- in fact the building will be thirty (30) feet from the front line of said lot and your ordinance provides for twenty-five (25) feet from the front line of said lot. We feel, therefore, under the circumstances we have done everything that the law required of us in order to make the same as legal as possible if any questions were raised by any one in the future with respect to the violation in this particular case. The Title Guaranty Co. brought up the question as to who could raise the question of said violation and they felt that with the forfeiture clause being released, that no one excepting the surrounding neighbors of this particular lot could be affected by looking at this home at all times or would be shut off in any way, otherwise any one else would not be harmed in any way for the following reason,-

That the restrictions were made in order to maintain a first-class residential district and we agree to help maintain a first-class residential district which will cause no harm to any other lot owner in the district, and any other lot owners in the entire district will not be affected in any way by the contemplated violation, especially in view of the fact that all the surrounding lot owners have consented thereto.

Mr.E.G.Teschan

-3-

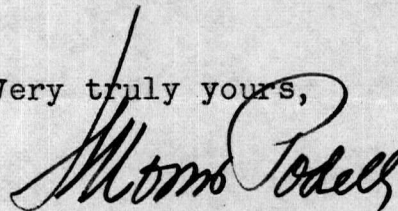
June 22,1951

The Title Guaranty Company cannot raise any question as it was through its suggestion that the consent be obtained from the people owning the lots set opposite their respective names and after same was done it was accepted by it and have also agreed to guarantee the mortgage loan and are now issuing a policy upon same. You will notice that the signatures of W.E.Anderson and Ethel Anderson,his wife, appear as owners of Lot Eight (8) in Block Two (2)of that subdivision. This was formerly owned by Mr. and Mrs. Koenen of Thiensville but just recently was sold to Mr. and Mrs. Anderson through Ogden & Co. and I understand that the deed may be placed on record some time next week, so that you may know that the record up to date does not show Anderson to be the owner, but same can be verified through Ogden & Co. or by calling Mr.Anderson who is the sales manager at the Globe Union Co. This information was also submitted to the Title Guaranty Co. and they have verified same and accepted it.

If there is anything further you would like to be done, kindly let me hear from you and we shall be more than pleased to co-operate with you to the fullest extent.

Thanking you, Iam

Very truly yours,



P:C

Enc.

CRIMINAL
WRITING
ROOM

LAW OFFICES OF
MORRIS PODELL

June 22, 1951

TELEPHONE MARQUETTE 2341
536 WEST WISCONSIN AVENUE
MILWAUKEE 3, WISCONSIN

Mr. E. G. Teschan
Manager, Village of Fox Point
8340 North Lake Drive
Milwaukee 11, Wisconsin

Ma-8-254/

Dear Sir:

On June 20, 1951, my client, Mr. Joseph A. Ries, 4348 North Wilson Drive, received a notice from the Building Inspector of your Village asking him to sign an agreement that he will not violate any of the deed restrictions in connection with his building a new residence at 1020 East Spooner Road.

On June 15, 1951, a Permit was issued by your Building Inspector for the building of this particular home. After receiving the notice I took it upon myself to call you, as I felt any violation of the deed restrictions is a matter of private concern between the owners of the lots in the subdivision, but nevertheless I still wanted to co-operate with your Village to the fullest extent so we can create harmony and work together so that every one will be protected, not only at the present but in the future, and confirming my conversation had with you, I am therefore stating all the facts connected with this matter:

When my client purchased this lot, he had no one examine the title for him and he did not know of any deed restrictions. It was later that he made plans for a particular home that he liked and had the place surveyed; then he discovered the following deed restriction; which was, in effect, that no part of any building shall be closer than sixty (60) feet from the center line of any roadway. There was also a forfeiture clause contained in said deed. This restriction was placed originally by one Sarah Gibson who owned the land. The records further show that an instrument was later recorded by the same Sarah Gibson whereby she rescinded the forfeiture clause and released all lot owners therefrom. The matter was then brought to my attention and I discussed same at length with The Title Guaranty Co. as we desired a Title Policy and we encountered difficulty in obtaining a mortgage loan by reason of the fact that the plans for the home showed that the building when erected would violate said deed restrictions and would be fifty-five (55) feet from the center of the highway instead of sixty (60) feet, so that the set-back provision of said restrictions in the deed would be violated to the extent of five (5) feet. I then discussed the matter with The Title

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	12148CC
Received	7/3/90
Service	
Rough-in	
Final	7-12-90

APPLICATION FOR ELECTRICAL PERMIT

Date 6-29-90
License No. 118

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>Johnson</u>	Occupant
Job Address <u>1030 E. SPOONER</u>		

ESTIMATED COST OF JOB

- Buildings Residential
 Commercial
 Industrial
 Institutional
 New Construction
 Additional Rooms
 Remodeling
 New Occupancy

Where on Premises?

Describe Basement

List Name of Installing Contractor

HEATING Cliff Bergin

AIR CONDITIONING _____

PLUMBING _____

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____ <input type="checkbox"/>	

REMARKS:

Sump Pump
OUTLET

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	1	.35 ea		35
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		20.00 ea	20	00
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 25461

TOTAL FEES \$20 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>PEARL HARBOR ELECTRICAL INC.</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>6-29-90</u>
Address <u>437 W. CHESTER</u>	Telephone <u>284-4223</u>	
City <u>PT. WASH.</u>	State <u>WV.</u>	Zip Code <u>57074</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

No. 691500

Application and Record

Plumber CLIFF REGIN + ASSOC
Address 6020 W DONGES WAY LD
Tel. No. 242-2456

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

Owner JOHNSTON
Address 1020 E SPOONER
Date 6/25/90, 19

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
buidler sewer from Main to Lot line water service from Main to Lot line
to Building to Building
at

1020 E Spooner Fox Point, Wis.
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>6735</u>
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MP6341 [Signature] Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS	
No.	No.
Hose Bibs	Dishwashers
Bath Tube	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	
Catch Basins	

FEES

Water Usage	\$	
Building Sewer		
Water Service		
Building Drain		
Fixtures		
Water Meter		
Total		<u>Rec # 25420</u> <u>\$20.00</u>
Deposit to cover street repairs		

[Signature] Permit Clerk

A inch water service pipes laid in
Curb box is located feet of feet of
..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
..... feet of manhole

A inch storm sewer connection was made in
..... feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
						<u>[Signature]</u>	<u>[Signature]</u>

Installation Approved Application Approved 19

As Built Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	13806C
Received	11/1/94
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 10/28/94

License No. 8

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>M.J. Johnson</u>	Occupant
---------	------------------------------	----------

Job Address
1020 E. Spooner Rd

ESTIMATED COST OF JOB	No.	Description	Qty.	Rate of Fees	Dollars	Cents
Buildings <input checked="" type="checkbox"/> Residential	1	Light, switch and convenience outlets		.35 ea		
<input type="checkbox"/> Commercial	2	Lighting Fixtures		.30 ea		
<input type="checkbox"/> Industrial	3	Fluorescent Fixtures - per tube		.30 ea		
<input type="checkbox"/> Institutional	4	Range, Electric		4.00 ea		
<input type="checkbox"/> New Construction	5	Garbage Grinding and Disposal Unit		3.00 ea		
<input type="checkbox"/> Additional Rooms	6	Dishwasher		4.00 ea		
<input type="checkbox"/> Remodeling	7	Clothes Dryer		4.00 ea		
<input type="checkbox"/> New Occupancy	8	Water Heaters, Electric		4.00 ea		
Where on Premises? Describe <u>BASE & OUTSIDE</u>	9	Gas Burner, Oil Burner or Stoker		5.00 ea		
	10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
	11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
	12	Temporary Service Permit for: How Long?		10.00 ea		
	13	Services: Service Switches, ea.		5.00 ea		
		Service 1. 0 through 100 amps.		5.00 ea		
		2. 101 through 400 amps.		10.00 ea		
		3. 401 through 600 amps.		10.00 ea		
		4. 601 through 1000 amps.		15.00 ea		
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
	14	Motors over 1/4 HP		.30 per HP or frac		
	15	Fuel Dispensing Pumps		6.00 ea		
	16	Transformers, Rectifiers and Generators		.30 per KW		
	17	Space Heating Systems, per circuit		3.00 ea		
	18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
	19	2. Over 30 amps		5.00 ea		
	20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
	22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	B. Above ground pools		25.00		
	25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
	26	MINIMUM CHARGE FOR ANY ONE PERMIT		30.00 ea		
	27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
	28	DOUBLE FEES will be charged for any work started before obtaining permit.				

List Name of Installing Contractor
HEATING
AIR CONDITIONING
PLUMBING

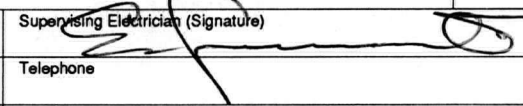
Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____	<input type="checkbox"/>

REMARKS: Re-wiring & corrections as per non-compliance orders - Return for Insp

Receipt # 35842
TOTAL FEES 30.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor D. GERMANOTTA & SON Electrical Contractors 2945 Oakland Ave City: <u>961-1200 Milwaukee, WI 53211</u>	Supervising Electrician (Signature)  Date _____ Telephone _____ Zip Code _____
---	--

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WI 53217

NONCOMPLIANCE NOTICE

August 19, 1994

ISSUED TO: MARY JANE JOHNSTON

ADDRESS: 1020 E. SPOONER ROAD

An inspection of the premises located at 1020 E. SPOONER ROAD discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Smoke detectors are required for each floor level including the basement.
2. Provide backflow protection for all exterior hose bibs and laundry tub faucets.
3. The garbage disposal shall be operable (ref. Fox Point Code chapter 30, page 65).
4. The vent for the furnace shall expire at least 12 inches above grade.
5. Replace missing cover for basement junction box (ref. NEC 370-28).
6. All basement electrical outlets shall be installed with the proper polarity (ref. NEC 200-11).
 - a. Outlet on the west wall.
 - b. Outlet on the ceiling in the southwest corner.
7. The feeders terminating on the range "pull out" must be installed per code (ref. NEC 110-14a)
8. Seal the openings in the disconnect for the shop equipment (ref. NEC 110-12).
9. The air conditioner shall be installed to code:
 1. The cable shall not be installed in masonry (ref. NEC 336-4).
 2. The cable is subject to accidental damage and must be protected or replaced with another wire method (ref. Fox Point Code 13.17).

Post-It™ brand fax transmittal memo 7671 # of pages ▶ 2

To	P. Casper	From	Village of
Co.		Co.	Fox Point
Dept.		Phone #	351-8900
Fax #	241-9081	Fax #	351-8909

10. It was observed that the original service disconnect neutral bar is connected to the cold water piping. This is contrary to NEC 384-20.

The premises at the above address shall be brought in compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.



Building Inspector - Village of Fox Point

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

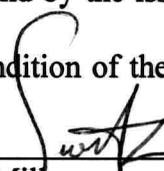
November 4, 1994

NO. 3625

Issued to: Mary Jane Johnston

Address: 1020 E. Spooner Road

This Certificate of Compliance permits a change in the occupancy of the premises located at 1020 E. Spooner Road., Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Scott Miller
Building Inspector
Village of Fox Point

1 1/2 Story
2043 sq. ft.

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 1395

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation residence and garage
Duplex, Residence, Apartment, Store, Garage, Theatre

House Number 1020 E. Spooner Road STREET

Lot 6 Block 1

Subdivision Fox Point Terrace

District "B" Res. district

Does contemplated building violate the Village zoning ordinance? No.

Height of Building 1 Story (stories or feet)

Width (parallel to highway) 70 ft. including garage (feet)

Depth (perpendicular to highway) 34 (feet)

Distance: Street Line to Front Line of Porch 60 ft. to center of E. Spooner Road

Type of Construction: Frame
Frame, Brick-Tile

Exterior finish Lannon Stone
Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade 12" above crown of road

Number of rooms 5 rooms and 1 bath

Estimated cost { Garage \$20,000
Building

Is there a private garage? Yes

Does the contemplated garage violate the Village zoning ordinance? No.

Size 21 x 24 Number of stalls 2

Where situated attached to residence

General construction Frame and Lannon Stone
Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code?

Has the permit been granted?

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: We hereby agree to provide a house number plate or sign readily observable from the public highway, which will be installed not less than 15 days after the residence is occupied.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

Owner of land J. A. Ries Owner of building J. A. Ries

Permit fee \$ 13.89 herewith tendered.

Signed Joseph A. Ries

Dated, June 15, 1951

Architect, Owner, Builder.

BUILDING PERMIT

Village of Fox Point — Milwaukee County — Wisconsin

Number..... 9608

May 12 19. 95

To..... Winters Design Group

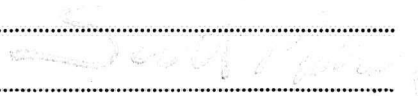
Permission is hereby granted you to..... do interior modification - new windows at
number..... 1020 E. Spooner Road

street, as per your application number..... 9608, filed with me on..... May 12 19. 95

If the work for which this permit is granted is not commenced within three months from the date hereof, this permit is void.

Remarks..... Approval is subject to the contractor installing the proper lintel above
..... the window opening

Fee \$..... 290.00 Received.



Chief Building Inspector.

THIS PERMIT IS GRANTED WITH THE UNDERSTANDING THAT

1. All Trees in Parkway must be protected by Excavating Contractor before starting work.
2. No Storm Water or Surface Water Drains, whether installed above or below the surface of the ground may be connected to the sanitary sewer system.
3. Roadside Ditches and Natural Water Courses across Public and Private Property Shall Not Be Obstructed.

REQUIRED INSPECTIONS

1. Before Footings are Poured.
2. Before Backfilling Foundation Walls.
3. Before Insulating.
4. Before Occupancy.

BUILDING INSPECTION DEPT.

FOX POINT, WIS.

Date May 17, 1995

This Certifies That Building Permit No. 9608 has

been issued to Winters Design Group to ^{do} erect

^{interior} modifications & replace windows
RESIDENCE } at 1020 E. Spooner Road
GARAGE }

Fox Point, Wisconsin.

Front Set Back _____ ft.

Side Set Back _____ ft.

Scott Miller

Chief Building Inspector

This card must be tacked and maintained in place on the premises 8' 0" above ground level, facing the street, until Final Inspection of work.

6/15
Bulder called

& cancelled

job.

mp

Plumber Bruney Depeszynski No. 1477
 Drainlayer Bruney Depeszynski
 Address 2922 So. 19th St.

Owner Joseph A. Ries
 Address 1020 E. Spooner Dr.
 Fox Point, Wis., July 30, 1951

Application and Record

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of Plumbing consisting of

laying a 6 inch CLAY drain pipe from Main to Curb
 to lot line premises at No. 1020 E. Spooner Dr.
 Remarks:

laying a 1 inch COPPER service pipe from Main to Curb;
 a 1/2 inch service pipe from curb to building at No. 1020 E. Spooner
 Remarks:

Kind	No.
Sewer and Plumbing	1399
Water	953
Street	963
Meter	979

the following premises owned by Joseph A. Ries Name of owner
1020 E. Spooner Dr. Address

Description	Lot	Block
<u>Fox Point Terrace</u>	<u>6</u>	<u>1</u>

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 774 Bruney Depeszynski Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
No.		No.	
Bath Tubs	<u>1</u>	Wash Basins	<u>3</u>
Ice Box		Water Closets	<u>3</u>
Laundry Tubs	<u>1</u>	Showers	<u>1</u>
Sanitary Bubblers		Basement Drains	<u>1</u>
Sinks	<u>1</u>	<u>DISPOSAL</u>	<u>1</u>
Urinals		<u>WATER</u>	<u>1</u>

FEES	
Storm Sewer Connection	<u>100</u>
Sanitary Sewer Connection	<u>550</u>
Water Connection	<u>100</u>
Fixtures <u>12 @ 50</u>	<u>600</u>
Water Meter <u>3/4 inch</u>	<u>200</u>
Total	<u>\$1550</u>
Deposit to cover street repairs	<u>50.00</u>

U. J. Plumb Permit Clerk

A 1 inch COPPER water service pipe was laid in same trench as sewer
 Curb box is located feet of feet of

A 6 inch CLAY sanitary sewer connection was made in main
93.1 feet west of manhole at intersection of N. Lake Drive
and E. Spooner Dr.

A inch storm sewer connection was made in
 feet of manhole

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Return	Water
			<u>Satisfactory</u>		<u>1/25/52</u>		On
							On
							Off
							Off

Installation Approved [Signature] 1/25/22 Application Approved [Signature] 7/30/51, 1952
Arthur J. Plumb Water and Plumbing Inspector

REMARKS
3/4" Copper meter
60 feet
50 - 550
10 - 50
\$5.50

COMPLAINT RECORD
4420425
Meter set 3/5/52

Water for Curb at Key Pa. by
[Signature]
\$20.93

Proc # 2621
8-1-51 - cash
 SEWER WATER

Owner *S.O. Peis*

Plumber *Druszyński*

Permit No. **1477**

Street *1020 Spooner Rd.*

1395

INSPECTION DEPARTMENT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217

(414) 351-8900

APPLICATION FOR INSPECTION AND
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date August 15, 1994
Building Address 1020 E. Spooner Road
Owner of Building Mary Jane Johnston
Owner's Address if different than above _____

Building Owner's Telephone () 352-4204
Proposed Occupant's Name (if known) _____
Proposed Occupant's Address _____
Proposed Occupant's Telephone () _____

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner Proposed Occupant _____ Other _____

Mary Jane Johnston
Applicant's Signature

1020 E. Spooner Rd.
Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

For Office Use Only:	
No. <u>3615</u>	Date Received <u>8/15/94</u>
Amount <u>\$100.00</u>	Receipt <u>35396</u>
Inspection made <u>8/19/94</u>	
Signature <u>[Signature]</u>	

~~1) #1~~

~~2) #1~~

~~3) Electrical means equipment~~

~~4) Dashed up legs' Range "pull out"~~

~~5) Stop disconnect sideways "Hobs Key"~~

~~6) S.W. Air Outlet R.P.~~

~~7) West outlet R.P.~~

~~8) A/c to cone~~

~~1) close thru machine~~

~~2) Refer JAST figures to Damage~~

~~9) Green just top barrel~~

~~10) Disposal operation~~

~~11) immerse chd (2) about 1/2 way~~

~~12)~~

F.F. \$ 60 Receipt # 1905

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 11373

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Roof
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1020 E. Spangler Rd

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms Baths.....

Garage

Estimated cost Building 2000 + 5000 = 7000
Structure (relief)

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated

General construction
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: New gable roof over existing roof

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure George Polan Arch. or Contr. Michael Casper Architect Ltd.

Address 1020 E Spangler Rd Address 100 E Bradley Rd

City Fox Point WI 53217 City Fox Point WI 53217

Phone 352-6173 Phone 351-6201 Receipt # 25102

Size of Structure.....(sq. ft.) Permit Fee 750 herewith tendered

Date Submitted 7/25/01 State ID# 13084 Exp. Date 6/02

Date Approved..... Signed.....

Date of Permit.....
Architect, Owner, Builder

F.F. 815 Receipt # 6233

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 9968

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Remodel Residence - replace windows

Address 1020 E. Spooner

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?

Height of Structure (stories or feet)

Width (parallel to highway) (feet) Depth (perpendicular to highway) (feet)

Distance: Street Line to Front Line of Structure (feet)

Distance: Side Lot Line to Structure

Type of Construction: Exterior finish

Height of front yard above street grade

Number of rooms Baths

Garage

Estimated cost Building \$7,500

Structure

Is there a private garage?

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction Frame - Brick - Stucco - Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks:

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure George Delan Arch or Contr. Michael Coppa Architect

Address 1020 E. Spooner Address 1020 E. Bradley Rd

City Fox Point City Fox Point

State Zip State Zip

Phone Phone

Size of Structure (sq. ft.) Permit Fee herewith tendered

Date Submitted 8/19/96 Date Approved 8/19/96 Signed

Date of Permit Architect, Owner, Builder

REC 6623 PD 10/1/96