

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 3154

Rect 14435
9/23/58
CASH

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation shed
Duplex, Residence, Apartment, Store, Garage, Theatre

House Number 1006 E Churchill Lane

Lot Block

Subdivision

District B

Does contemplated building violate the Village zoning ordinance?

Height of Building 1 (stories or feet)

Width (parallel to highway) 29 (feet) Depth (perpendicular to highway) 27 (feet)

Distance: Street Line to Front Line of Porch 150 (feet)

Distance: Side Lot Line to Structure 10

Type of Construction: steel Exterior finish
Frame, Brick-tile Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade

Number of rooms 1 Baths

Estimated cost { Garage
Building 8100

Is there a private garage?

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction
Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code?

Has the permit been granted?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks:

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied.

Owner of Structure Peter Olsen Arch. or Contr.

Address 1006 E Churchill Lane Address

Phone F1 2 9295 Phone

Size of Structure 63 (sq. ft.) Permit Fee 300 herewith tendered

Date Submitted 9-4-58

Date Approved 9/5/58

Signed [Signature]

Date of Permit

No Yellow Card
W.C.

Architect, Owner, Builder

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

check
10/2/53.
est.
No. 3206

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

1. Location 1006 E. Churchill Lane
(Give exact street and number. Do not give corner.)
2. Owner Jim Senn
3. Lot _____ Block _____ Subdivision _____
4. Building or structure Residence
5. Contractor GREEN TREE ELECTRIC Licence No. _____

	Number	Rate of Fees	Fees
6. Lighting Outlets	22	@ \$.10	2.20
7. Fixtures	6	" .05	.30
8. Range Circuit or Outlet		" 1.00	
9. Range Connection		" 1.00	
10. Water Heaters & other Heating Devices	1st Kilowatt	" 1.00	
	Each Additional Kilowatt	" .10	
11. Refrigerating Machines		" 2.00	
12. Oil Burners and Stokers		" 1.00	
13. Temporary Permits	Inspection per Hour	" 2.00	
14. Motors	H.P.-H.P.-H.P. per H.P.	" .10	
15. Studded Lights including their Individual Outlets		" .05	
16. Rectifiers and Transformers		" 1.00	
Estimated cost \$		Total fees	2.50

Date of inspection { Wiring Oct. 2, 1953 Note: Minimum Fee \$1.00
 { Fixtures 19

Enclosed please find \$ _____

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Walter Kaiser
GREEN TREE ELECTRIC
Address 6933 N. Port Washington Rd.

440 sq. ft.

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

Int # 8309.
9/10/53.
No. 1761 ch. clH.

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation Addition Duplex, Residence, Apartment, Store, Garage, Theatre

House Number 1006 E. Churchill Lane STREET

Lot Block

Subdivision

District

Does contemplated building violate the Village zoning ordinance? No

Height of Building 1 story (stories or feet)

Width (parallel to highway) 20' (feet)

Depth (perpendicular to highway) 22' (feet)

Distance: Street Line to Front Line of Porch..... (feet)

Type of Construction: Same as residence
Frame, Brick-tile

Exterior finish Stone & Siding Ext
Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade.....

Number of rooms

Estimated cost { Garage
Building \$6,000

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated

General construction
Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code?.....

Has the permit been granted?.....

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: This permit issued subject to
Federal controls and regulations No storm water or surface water drains, whether installed above or below the surface of the ground may be connected to the sanitary sewer system. Bldg. Code Sec. 10 (8) P. 13b.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied.

Owner of land Peter Olsen Owner of Building Peter Olsen

Permit fee \$ 6.07 herewith tendered.

Signed Jim Levan
Builder

Dated Sept. 10, 1953

Architect, Owner, Builder

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation Addition to residence
Duplex, Residence, Apartment, Store, Garage, Theatre

House Number 1006 E. Churchill Lane STREET

Lot Block

Subdivision

District

Does contemplated building violate the Village zoning ordinance? No

Height of Building (stories or feet)

Width (parallel to highway) (feet)

Depth (perpendicular to highway) (feet)

Distance: Street Line to Front Line of Porch (feet)

Type of Construction: Same as residence
Frame, Brick-tile

Exterior finish
Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade

Number of rooms Summer porch attached to rear of residence.

Estimated cost { Garage
Building \$ 500.00

Is there a private garage?

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction
Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code?

Has the permit been granted?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks:

We hereby agree to provide a house number plate or sign readily observable from the public highway, which will be installed not less than 15 days after the residence is occupied.

This permit issued subject to Federal controls and regulations

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied.

Owner of land Peter Olsen Owner of Building Peter Olsen

Permit fee \$ 3.00 herewith tendered.

Signed Peter Olsen

Dated, April 28, 1952

Architect, Owner, Builder

Receipt no 6931
4-30-52. cash

9/15/50

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN



No. 2267

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

1. Location 1006 - Churchill Lane
(Give exact street and number. Do not give corner.)
2. Owner Paul Linnaco
3. Lot _____ Block _____ Subdivision _____
4. Building or structure New residence
5. Contractor Fidelity Elect. Co Licence No. _____

	Number	Rate of Fees	Fees
6. Lighting Outlets	@	\$.10	
7. Fixtures	"	.05	
8. Range Circuit or Outlet	"	1.00	
9. Range Connection	"	1.00	
10. Water Heaters & other Heating Devices	1st Kilowatt	" 1.00	
	Each Additional Kilowatt	.10	
11. Refrigerating Machines	"	2.00	
12. Oil Burners and Stokers	"	1.00	
13. Temporary Permits	① Inspection per Hour	" 2.00	<u>2.00</u>
14. Motors	H.P.-H.P.-H.P. per H.P.	" .10	
15. Studded Lights including their Individual Outlets	"	.05	
16. Rectifiers and Transformers	"	1.00	
Estimated cost \$		Total fees	<u>2.00</u>

Date of inspection { Wiring Sept. 12 1950 Note: Minimum Fee \$1.00
 { Fixtures _____ 19_____

Enclosed please find \$ _____
Temp. for Service + Meter

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed W. Fidelity
 Address 232 E. Washington Ave
Milwaukee - Wis

8/16/50

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 2211

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

- 1. Location 1006 Churchill Lane
(Give exact street and number. Do not give corner.)
- 2. Owner Paul Senu
- 3. Lot _____ Block _____ Subdivision _____
- 4. Building or structure New residence
- 5. Contractor Findlay Elect. Co Licence No. _____

	Number	Rate of Fees	Fees
6. Lighting Outlets	80	@ \$.10	8.00
7. Fixtures	25	" .05	1.25
8. Range Circuit or Outlet	1	" 1.00	1.00
9. Range Connection		" 1.00	1.00
10. Water Heaters & other Heating Devices	1st Kilowatt	" 1.00	1.00
	Each Additional Kilowatt	" .10	
11. Refrigerating Machines		" 2.00	2.00
12. Oil Burners and Stokers	1 gas furnace	" 1.00	1.00
13. Temporary Permits	Inspection per Hour	" 2.00	2.00
14. Motors	H.P.-H.P.-H.P. per H.P.	" .10	
15. Studded Lights including their Individual Outlets		" .05	
16. Rectifiers and Transformers		" 1.00	1.00

Estimated cost \$ _____ Total fees 11.25

Date of inspection { Wiring Aug. 16 1950 Note: Minimum Fee \$1.00
 { Fixtures _____ 19_____

Enclosed please find \$ _____

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Edward W. Findlay
 Address 232 E. Wauwichee Ave
Milwaukee 7

1 Story

1963 sq. ft.

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 1126

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation Residence and Garage
Duplex, Residence, Apartment, Store, Garage, Theatre

House Number 1006 E. Churchill Lane STREET

Lot 4 Block 3

Subdivision Fox Point Subd.

District B Residence

Does contemplated building violate the Village zoning ordinance? No

Height of Building 1 Story (stories or feet)

Width (parallel to highway) 51 ft. including garage (feet)

Depth (perpendicular to highway) 48 ft. (feet)

Distance: Street Line to Front Line of Porch 75 ft. to center line of E. (feet)

Churchill Lane

Type of Construction: Frame
Frame, Brick-Tile

Exterior finish Siding andannon Stone
Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade 12" above road crown

Number of rooms 5 rooms and 1 Bath

Estimated cost { Garage & Building \$22,000

Is there a private garage? Yes

Does the contemplated garage violate the Village zoning ordinance? No

Size 19 ft. X 21 ft. Number of stalls 2

Where situated Attached to Residence

General construction Frame and Siding
Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code?.....

Has the permit been granted?.....

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: Garage door to Residence to be solid 1 3/4" thick flush wood door or metal clad on garage side.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

Owner of land P. Olsen Owner of building P. Olsen

Paul Benn Builder

Permit fee \$ 16.50 herewith tendered.

Signed Paul Benn

by J. Zisky

Dated, May 9, 19 50

Architect, Owner, Builder.

Issued May 11, 1950 Rec. No 4956

Issued 10/31/50

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 2323

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

- 1. Location 1006 - Churchill Lane
(Give exact street and number. Do not give corner.)
- 2. Owner Paul Semaco
- 3. Lot _____ Block _____ Subdivision _____
- 4. Building or structure New residence
- 5. Contractor Finalay Elect. Co. Licence No. _____

	Number	Rate of Fees	Fees
6. Lighting Outlets	@	\$.10	
7. Fixtures	"	.05	
8. Range Circuit or Outlet	"	1.00	
9. Range Connection	"	1.00	
10. Water Heaters & other Heating Devices	7 1st Kilowatt	1.00	1.60
		Each Additional Kilowatt	.10
11. Refrigerating Machines	"	2.00	
12. Oil Burners and Stokers	"	1.00	
13. Temporary Permits	Inspection per Hour	"	2.00
14. Motors	H.P.-H.P.-H.P. per H.P.	"	.10
15. Studded Lights including their Individual Outlets	"		.05
16. Rectifiers and Transformers	"		1.00

Estimated cost \$ _____ Total fees 16.60

Date of inspection { Wiring Oct. 27 1950 Note: Minimum Fee \$1.00
 { Fixtures Oct. 27 1950

Enclosed please find \$ 1-120 gal. elect. w/ meter & meter

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Ed Finalay
Address 232 - E. Warrinest Ave
Milw 7

License No. 17

SHEET 1 - ELECTRICAL INSPECTOR'S COPY

Permit No. 9256 Dec # 38277
2/2/78

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 8/15/78

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1006 E. Churchill Lane
(Give exact street and number. Do not give corner)

Elec. Contractor Bergin Corp Address 175 S. Main St.

Builder _____ Address _____

Owner Clyde Robinson Address 1006 E. Churchill Lane

What is occupancy of the building NEW OLD Residence

1. Outlets.....	each	\$.20	
2. Fixtures.....	each	.15	
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp	.15	
4. Audible or visual devices.....	per device	.20	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....	each	2.00	
7. Garbage Disposal.....	each	2.00	
8. Dishwasher.....	each	2.00	
9. Clothes dryer.....	each	2.00	
10. Range or other receptacles over 150 volts.....	each	3.00	
11. Water heater.....	each	3.00	
12. Automatic heating equipment — gas, oil, coal.....	each	3.00	
13. Automatic water systems.....	each	2.00	
14. Refrigerating, air conditioning, etc., machines.....	each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft.	.05	
16. Dimmers or Time Clocks.....	each	1.00	
17. Vacuum and Inert-Gas tube sign.....	each transformer	1.00	
18. Incandescent Signs, studded lights.....	per socket	.10	
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each	.50	
20. Motors, each horsepower or fraction thereof each motor.....	H.P.	.20	
21. Generators, rectifiers, transformers, etc.....	per K.W.	.15	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each	5.00	
23. Raceways, wireways, busways, gutters.....	per ft.	.10	
24. Electric heating devices (other than those listed above).....	per K.W.	.50	
25. Service equipment — 0-100 amps. new or overhauling.....	per disconnect	2.00	
Service equipment — 100 amps. to 600 amps.....	per disconnect	6.00	
Service equipment — over 600 amps.....	per disconnect	8.00	
26. Temporary service, etc. (3 month period).....		3.00	
27. Motion picture, stereopticon and x-ray machines, etc.....	each	3.00	
28. Re-inspection after time limit on notice.....		2.00	
29. Minimum fee for any permit requiring separate inspection.....	MINIMUM FEE	5.00	<u>5</u>
30. Double fee shall be charged for any work started before filing an application for a permit.....	FEE DOUBLE		
TOTAL FEES.....			<u>5 00</u>

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: Wire Sump Pump

Date for Inspection <u>8/17/78</u>	Date Approved <u>8-9-78</u>	Signature <u>[Signature]</u> <small>(Supervising Electrician)</small>
Roughing in		Address <u>175 S. Main St.</u>
Temp		City <u>Thiensville Wis.</u>
Final		Zone <u>52092</u> Telephone <u>242-2720</u>

Make check Payable to Treasurer, Village of Fox Point.

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure ADDITION TO RESIDENCE
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

House Number 1006 E CHURCHILL LANE

Lot 4 Block 3

Subdivision FOX POINT

District B RESIDENTIAL

Does contemplated structure violate the Village zoning ordinance? No

Height of Structure 18' AT RIDGE (stories or feet)

Width (parallel to highway) 31 (feet) Depth (perpendicular to highway) 12 (feet)

Distance: Street Line to Front Line of Structure 47 (feet)

Distance: Side Lot Line to Structure 24 FEET

Type of Construction: FRAME Exterior finish SIDING
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms 1 Baths 0

Estimated cost Garage —
Building \$18,000
Structure.....

Is there a private garage? EXISTING

Does the contemplated garage violate the Village zoning ordinance? —

Size — Number of stalls —

Where situated —

General construction —
Frame — Brick — Stucco — Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code? No

Has the permit been granted? —

Herewith are filed the following duplicate plans 3 in number, which I certify I will conform to in the work hereby applied for.

Remarks: PERMIT VOID - NOT TAKEN OUT 8-22-79

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure EUGENE KONIK Arch. or Contr. CEDAR CREEK

Address 1006 E. CHURCHILL Address 1525 W. WISCONSIN, CEDARBURG

Phone 352-0318 Phone 375-1190

Size of Structure..... (sq. ft.) Permit Fee \$72.00 herewith tendered

Date Submitted 10/2/78

Date Approved 10-6-78

Date of Permit 10/10/78

Signed Robert Z. Parnell

Architect, Owner, Builder

#40.00 - Receipt # 39643

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 5794C

APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner Type Forced
Forced Air, Radiant, Baseboard, Etc.

Fuel: Gas Oil Coal Elect. Other _____

Desc. of Heating Plant Ducane 125,000 90+ Remove 137,000
cracked Gpmox

Vented to outside

Fuel Tank : _____
Size _____ Location _____

Summer Air Conditioner Size _____ (Ton, H.P.)

Coolant _____

Compressor Coolant: Air ; Water ;

If Water Cooled:
Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Basement

Incinerator Manufacturer's Name _____

Model No. 125 Capacity 125,000 Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner MICHAEL & CAROL FORD

Address of Work 1006 E Church Hill

OFFICE USE ONLY	
Application Approved:	Installation Approved:
<u>[Signature]</u>	_____

[Signature]
Signed
3-15-01
Date

Contractor Knights Heating & Cooling

Address 3630 N Dexter Ave Phone 414 535116

City Glenome State W. Zip Code 53209

N15N - 0000881
M - 0005189

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	161600
Received	3/19/01
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 3-16-01

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. 138

Builder	Owner <u>MIKE FORD</u>	Occupant <u>SAME</u>
---------	------------------------	----------------------

Job Address 1006 E CHURCHILL LAVER

ESTIMATED COST OF JOB

- Buildings Residential
 Commercial
 Industrial
 Institutional
 New Construction
 Additional Rooms
 Remodeling
 New Occupancy

Where on Premises?

Describe _____

List Name of Installing Contractor _____

HEATING _____

AIR CONDITIONING _____

PLUMBING _____

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____	<input type="checkbox"/>

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker	<u>1</u>	5.00 ea	<u>5</u>	<u>00</u>
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

REMARKS:

Receipt # 39479
TOTAL FEES 40 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>TOSA ELECTRICAL SERVICE</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>3-16-01</u>
Address <u>1927 N 118th St</u>	Telephone <u>414-774-1204</u>	
City <u>WAUWATOSA</u>	State <u>WI</u>	Zip Code <u>53226</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

SEWER AND PLUMBING DEPARTMENT

Permit No. 9330 Application No. 9375 Fox Point, WI 3/16/05 20

Permission is hereby given to do the necessary plumbing work on the premises of _____ described as follows:

Lot 1 Block _____ Subdivision _____

Located at 1006 E Church Hill Lane

The above named is permitted to employ Installed by the Home Owner

License No. _____ for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in _____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

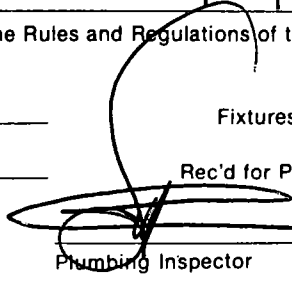
as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ 500

Building Drain \$ _____

Rec'd for Permit \$ _____

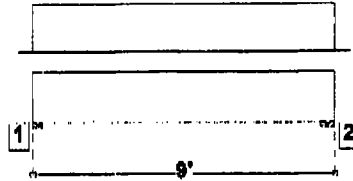


 Receipt # 39289

Plumbing Inspector

BEAM # 2
2 Pcs of 1.75" x 11.875" 1.9E Microllam® LVL

THIS PRODUCT MEETS OR EXCEEDS THE SET DESIGN CONTROLS FOR THE APPLICATION AND LOADS LISTED



Product Diagram is Conceptual.

LOADS:

Analysis for Beam Member Supporting FLOOR - RES. Application. Tributary Load Width: 1'
 Loads(psf): 40 Live at 100% duration; 12 Dead; 0 Partition; and:

TYPE	CLASS	LIVE	DEAD	LOCATION	APPLICATION	COMMENT
Uniform(plf)	Floor(1.00)	440	132	0 to 9'	Replaces	
Uniform(plf)	Floor(1.00)	0	80	0 to 9'	Replaces	
Uniform(plf)	Snow(1.15)	210	119	0 to 9'	Replaces	

SUPPORTS:

	INPUT	BEARING	REACTIONS(lbs.)				
	WIDTH	LENGTH	LIVE/DEAD/TOT.	PLY	DEPTH	DETAIL	OTHER
1	2x4 Plate	3.50"	3.5"	2871 / 1513 / 4383	1	11.9"	Other.
2	2x6 Plate	3.50"	3.5"	2979 / 1570 / 4549	1	11.9"	Other.

DESIGN CONTROLS:

	MAXIMUM	DESIGN	CONTROL	CONTROL	LOCATION
Shear(lb)	4218	3112	9081	Passed(34%)	Lt. end Span 1 under Snow Roof loading
Moment(ft-lb)	8963	8963	20625	Passed(44%)	MID Span 1 under Snow Roof loading
Live Defl.(in)		0.099	0.263	Passed(L/999+)	MID Span 1 under Snow Roof loading
Total Defl.(in)		0.152	0.423	Passed(L/672)	MID Span 1 under Snow Roof loading

- Deflection Criteria: STANDARD(LL: L/360, TL:L/240).
- Bracing(Lu): All compression edges (top and bottom) must be braced at 2' 8" o/c unless detailed otherwise. Proper attachment and positioning of lateral bracing is required to achieve member stability.

ADDITIONAL NOTES:

- IMPORTANT! The analysis presented is output from software developed by Trus Joist (TJ). TJ warrants the sizing of its products by this software will be accomplished in accordance with TJ product design criteria and code accepted design values. The specific product application, input design loads, and stated dimensions have been provided by the software user. This output has not been reviewed by a TJ Associate.
- Not all products are readily available. Check with your supplier or TJ technical representative for product availability.
- THIS ANALYSIS FOR TRUS JOIST PRODUCTS ONLY! PRODUCT SUBSTITUTION VOIDS THIS ANALYSIS.
- Allowable Stress Design methodology was used for Code NER analyzing the TJ Residential product listed above.
- Note: See TJ SPECIFIER'S / BUILDER'S GUIDES for multiple ply connection.

PROJECT INFORMATION

GENERAL LUMBER
 C.B. IMPROVEMENT

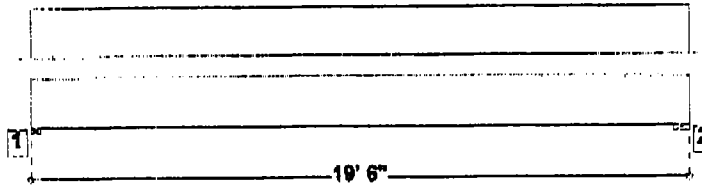
OPERATOR INFORMATION:

RICHCO STRUCTURES
 DAVID PHILLIPS
 W989N HWY FF
 HAVEN, WI 53083
 920-565-3986
 920-565-2533

BEAM # 3

2 Pcs of 1.75" x 18" 1.9E Microllam® LVL

THIS PRODUCT MEETS OR EXCEEDS THE SET DESIGN CONTROLS FOR THE APPLICATION AND LOADS LISTED



Product Diagram is Conceptual.

LOADS:

Analysis for Beam Member Supporting FLOOR - RES. Application. Tributary Load Width: 1'
 Loads(psf): 40 Live at 100% duration; 12 Dead; 0 Partition; and:

TYPE	CLASS	LIVE	DEAD	LOCATION	APPLICATION	COMMENT
Uniform(plf)	Snow(1.15)	450	255	0 to 19' 6"	Replaces	
Uniform(plf)	Floor(1.00)	160	60	0 to 19' 6"	Replaces	

SUPPORTS:

	INPUT	BEARING	REACTIONS(lbs.)					
	WIDTH	LENGTH	LIVE/DEAD/TOT.	PLY	DEPTH	DETAIL	OTHER	
1	2x4 Plate	3.50"	6.124"	5897 / 3213 / 9110	1	18.0"	Other:	
2	2x6 Plate	5.50"	6.23"	6998 / 3269 / 9267	1	18.0"	Other:	

- Bearing length requirement exceeds input at support(s) 1, 2. Supplemental hardware is required to satisfy bearing requirements.

DESIGN CONTROLS:

	MAXIMUM	DESIGN	CONTROL	CONTROL	LOCATION
Shear(lb)	8953	7421	13766	Passed(54%)	Lt. end Span 1 under Snow Roof loading
Moment(ft-lb)	42626	42626	44566	Passed(95%)	MID Span 1 under Snow Roof loading
Live Defl.(in)		0.606	0.633	Passed(L/376)	MID Span 1 under Snow Roof loading
Total Defl.(in)		0.937	0.950	Passed(L/243)	MID Span 1 under Snow Roof loading

- Deflection Criteria: STANDARD(LL: L/360, TL:L/240).
- Bracing(Lu): All compression edges (top and bottom) must be braced at 1' 7" o/c unless detailed otherwise. Proper attachment and positioning of lateral bracing is required to achieve member stability.

ADDITIONAL NOTES:

- IMPORTANT! The analysis presented is output from software developed by Trus Joist (TJ). TJ warrants the sizing of its products by this software will be accomplished in accordance with TJ product design criteria and code accepted design values. The specific product application, input design loads, and stated dimensions have been provided by the software user. This output has not been reviewed by a TJ Associate.
- Not all products are readily available. Check with your supplier or TJ technical representative for product availability.
- THIS ANALYSIS FOR TRUS JOIST PRODUCTS ONLY! PRODUCT SUBSTITUTION VOIDS THIS ANALYSIS.
- Allowable Stress Design methodology was used for Code NER analyzing the TJ Residential product listed above.
- Note: See TJ SPECIFIER'S / BUILDER'S GUIDES for multiple ply connection.

PROJECT INFORMATION

GENERAL LUMBER
 C.B. IMPROVEMENT

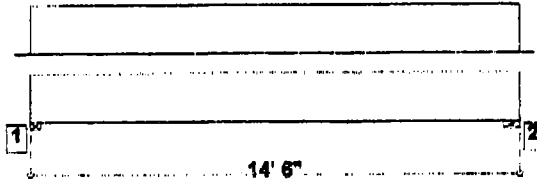
OPERATOR INFORMATION:

RICHCO STRUCTURES
 DAVID PHILLIPS
 W989N HWY FF
 HAVEN, WI 53083
 920-565-3986
 920-565-2533

BEAM # 4

2 Pcs of 1.75" x 11.875" 1.9E Microllam® LVL

THIS PRODUCT MEETS OR EXCEEDS THE SET DESIGN CONTROLS FOR THE APPLICATION AND LOADS LISTED



Product Diagram is Conceptual.

LOADS:

Analysis for Beam Member Supporting FLOOR - RES. Application. Tributary Load Width: 1'
 Loads(pcf): 40 Live at 100% duration; 12 Dead; 0 Partition; and:

TYPE	CLASS	LIVE	DEAD	LOCATION	APPLICATION	COMMENT
Uniform(psf)	Snow(1.15)	340	128	0 to 14' 6"	Replaces	

SUPPORTS:

	INPUT	BEARING	REACTIONS(lbs.)				
	WIDTH	LENGTH	LIVE/DEAD/TOT.	PLY	DEPTH	DETAIL	OTHER
1	2x4 Plate	3.50"	3.6"	2437 / 1000 / 3438	1	11.9"	Other.
2	2x6 Plate	6.50"	6.6"	2493 / 1023 / 3516	1	11.6"	Other.

DESIGN CONTROLS:

	MAXIMUM	DESIGN	CONTROL	CONTROL	LOCATION
Shear(lb)	3358	2822	9081	Passed(31%)	Lt. end Span 1 under Snow Roof loading
Moment(ft-lb)	11747	11747	20525	Passed(57%)	MID Span 1 under Snow Roof loading
Live Defl.(in)		0.341	0.467	Passed(L/493)	MID Span 1 under Snow Roof loading
Total Defl.(in)		0.481	0.700	Passed(L/349)	MID Span 1 under Snow Roof loading

- Deflection Criteria: STANDARD(LL: L/360, TL:L/240).
- Bracing(Lu): All compression edges (top and bottom) must be braced at 2' 9" o/c unless detailed otherwise. Proper attachment and positioning of lateral bracing is required to achieve member stability.

ADDITIONAL NOTES:

- IMPORTANT! The analysis presented is output from software developed by Trus Joist (TJ). TJ warrants the sizing of its products by this software will be accomplished in accordance with TJ product design criteria and code accepted design values. The specific product application, input design loads, and stated dimensions have been provided by the software user. This output has not been reviewed by a TJ Associate.
- Not all products are readily available. Check with your supplier or TJ technical representative for product availability.
- THIS ANALYSIS FOR TRUS JOIST PRODUCTS ONLY! PRODUCT SUBSTITUTION VOIDS THIS ANALYSIS.
- Allowable Stress Design methodology was used for Code NER analyzing the TJ Residential product listed above.
- Note: See TJ SPECIFIER'S / BUILDER'S GUIDES for multiple ply connection.

PROJECT INFORMATION

GENERAL LUMBER
 C.B. IMPROVEMENT

OPERATOR INFORMATION:

RICHCO STRUCTURES
 DAVID PHILLIPS
 W989N HWY FF
 HAVEN, WI 53083
 920-565-3986
 920-566-2633

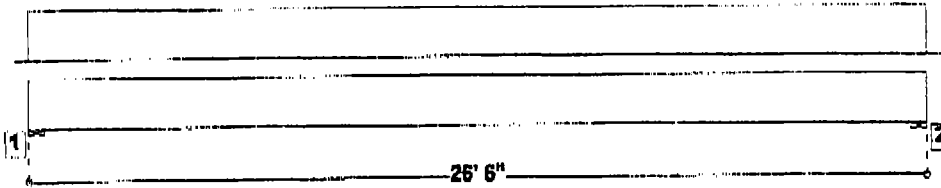


TJ-Beam™ v6.66 Serial Number: 700103948
 BEAMUSA 1111 4/16/2001 10:28:00 AM
 Page 1 of 1 Build Code: 148

BEAM #5

4 Pcs of 1.75" x 18" 1.9E Microllam® LVL

THIS PRODUCT MEETS OR EXCEEDS THE SET DESIGN CONTROLS FOR THE APPLICATION AND LOADS LISTED



Product Diagram is Conceptual.

LOADS:

Analysis for Beam Member Supporting FLOOR - RES. Application. Tributary Load Width: 1'
 Loads(psf): 40 Live at 100% duration; 12 Dead; 0 Partition; and:

TYPE	CLASS	LIVE	DEAD	LOCATION	APPLICATION	COMMENT
Uniform(psf)	Floor(1.00)	532	227	0 to 26' 6"	Replaces	

SUPPORTS:

	INPUT	BEARING	REACTIONS(lbs.)				
	WIDTH	LENGTH	LIVE/DEAD/TOT.	PLY	DEPTH	DETAIL	OTHER
1	2x6 Plate	5.50"	5.5"	7049 / 3469 / 10518	1	18.0"	Other:
2	2x6 Plate	5.50"	5.5"	7049 / 3469 / 10518	1	18.0"	Other:

DESIGN CONTROLS:

	MAXIMUM	DESIGN	CONTROL	CONTROL	LOCATION
Shear(lb)	10253	8963	23940	Passed(37%)	Lt. end Span 1 under Floor loading
Moment(ft-lb)	68219	68219	77506	Passed(85%)	MID Span 1 under Floor loading
Live Defl.(in)		0.887	0.861	Passed(L/357)	MID Span 1 under Floor loading
Total Defl.(in)		1.294	1.292	Passed(L/240)	MID Span 1 under Floor loading

- Deflection Criteria: STANDARD(LL: L/360, TL:L/240).
- Bracing(Lu): All compression edges (top and bottom) must be braced at 2' 6" o/c unless detailed otherwise. Proper attachment and positioning of lateral bracing is required to achieve member stability.

ADDITIONAL NOTES:

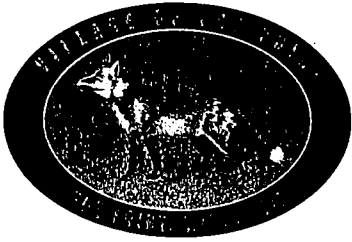
- IMPORTANT! The analysis presented is output from software developed by Trus Joist (TJ). TJ warrants the sizing of its products by this software will be accomplished in accordance with TJ product design criteria and code accepted design values. The specific product application, input design loads, and stated dimensions have been provided by the software user. This output has not been reviewed by a TJ Associate.
- Not all products are readily available. Check with your supplier or TJ technical representative for product availability.
- THIS ANALYSIS FOR TRUS JOIST PRODUCTS ONLY! PRODUCT SUBSTITUTION VOIDS THIS ANALYSIS.
- Allowable Stress Design methodology was used for Code NER analyzing the TJ Residential product listed above.
- Note: See TJ SPECIFIER'S / BUILDER'S GUIDES for multiple ply connection.

PROJECT INFORMATION

GENERAL LUMBER
 C.B. IMPROVEMENT

OPERATOR INFORMATION:

RICHCO STRUCTURES
 DAVID PHILLIPS
 W989N HWY FF
 HAVEN, WI 53083
 920-565-3988
 920-565-2533



VILLAGE OF FOX POINT

MILWAUKEE COUNTY
WISCONSIN

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900
FAX 414-351-8909

Michael & Carol Ford
1006 E. Churchill Lane
Fox Point, WI 53217

Dear Mr. & Mrs. Ford:

It has come to our attention that work may be being done at your residence at 1006 E. Churchill Lane without the necessary permits. Village of Fox Point Code, along with related State and National Codes, requires that all building, electrical, plumbing and heating, ventilation and air conditioning work must be done with permits issued by the Village. If work is being done, please obtain the necessary permits either through a licensed contractor or, if the Code authorizes the homeowner to perform the work, yourself.

Thank you.

Sincerely yours,

Susan E. Robertson

Susan E. Robertson
Village Manager

cc: Village Inspector ✓

MARCH 21, 2001

Village of Fox Point
7200 North Santa Monica Blvd.
Milwaukee, Wi 53217

Attn: Scot Miller

I installed wiring for furnace only, no other work, permit
16160, Mike Ford, 1006 East Churchill Lane.

Please do not make inspection until I call you on Monday,
March 26, in the morning, to make arrangements for you and
me to get in.

Thank you.

Yours truly,
Al Costello

AL COSTELLO
TOSA ELECTRICAL SERVICE
1927 NORTH 118 STREET
WAUWATOSA, WIS 53226
414-774-1204

March 21, 2001

Village of Fox Point
7200 North Santa Monica Blvd.
Milwaukee, Wi 53217

Attn: Scot Miller

Dear Sir:

This is to inform you that the heating man, Mike, was almost electrocuted Friday, March 16, 2001, permit number 16160, Mike Ford, 1006 East Churchill Lane. We had the circuit off and didn't know the owner was doing electrical work in the kitchen and had turned the circuit back on. The furnace man, Mike, was holding a D.C. circuit board and received a shock. (I don't believe home owners can do electrical work in the Village of Fox Point, but they certainly should not have been doing anything when we were working.)

Yours truly,
Al Costello

AL COSTELLO
TOSA ELECTRICAL SERVICE
1927 NORTH 118 STREET
WAUWATOSA, WI 53226
414-774-1204

No. 9375 C

Plumber DYKEMA FAMILY
Address
Tel. No.

Application and Record

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

Owner ANDREA SHAFER
Address 1006 E. CHURCHILL LN
Date 6 MAR 2001

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building
at

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>9330</u>
Water	
Street	
Meter	
Water Usage	

1006 E. CHURCHILL LN Fox Point, Wis.
Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
	No.		No.
Hose Bibs		Dishwashers	
Bath Tubs		Wash Basins	
Sump Pumps		Water Closets	
Laundry Trays		Showers	
Drinking Fountains		Floor Drains	
Sinks		Food Waste Grinders	
Water Heaters	<u>1</u>	Sprinkling System	
Wash. Mach. Wastes		Urinals	
Bidets			
Catch Basins			

FEES	
Water Usage	\$
Building Sewer	.....
Water Service	.....
Building Drain	.....
Fixtures	.....
Water Meter	.....
Total	<u>\$80.00</u>
Deposit to cover street repairs	<u>Receipt #</u>
	<u>39289</u>
	Permit Clerk

A inch water service pipes laid in
Curb box is located feet of feet of
..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
..... feet of manhole

A inch storm sewer connection was made in
..... feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 19
As Built Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD
<u>ABOUT 5 YEARS AGO (1996)</u>	

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WI 53217
NONCOMPLIANCE NOTICE


February 15, 2001

Issued to: Barbara and Andrea Shafton

Address: 1006 E. Churchill Lane

An inspection of the premises located at 1006 E. Churchill Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

- ~~1.~~ Smoke detectors are required for each floor level including the basement.
- ~~2.~~ Provide backflow protection for all exterior hose bibs and laundry tub faucets.
- ~~3.~~ Please obtain a plumbing permit for the water heater installation as per Fox Point Code (FPC) 12.12.
- ~~4.~~ Properly replace all missing electrical device covers.
- ~~5.~~ Properly remove the non-code complying flourescent light fixture which is above the basement workbench. (Ref. NEC 400-8)
- ~~6.~~ The installation of armored cable must be in accordance with FPC 13.17(c).
- ~~7.~~ Properly repair/replace the section of armored cable which is supplying the garbage disposal unit.
8. Please submit documentation showing that the foundation wall which is supporting the steel "I" beam is structurally sound.



Scott Mitter
Building Inspector
Village of Fox Point

March 9, 2001

Post-It™ brand fax transmittal memo 7671 # of pages

To	Scott Miller	From	Carol Ford
Co.		Co.	
Dept.		Phone #	903-1050
Fax #	351-8909	Fax #	

Village of Fox Point
7200 N. Santa Monica Blvd
Fox Point, WI 53217

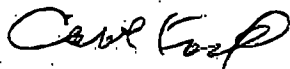
Re: 1006 E. Churchill Lane

Dear Scott,

Michael and Carol Ford are the new buyers of the above referenced property. We agree to have basement wall braced within 30 days of closing.

If you have any questions or concerns, please feel free to contact us at 414-963-1650.

Sincerely,



Michael and Carol Ford

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

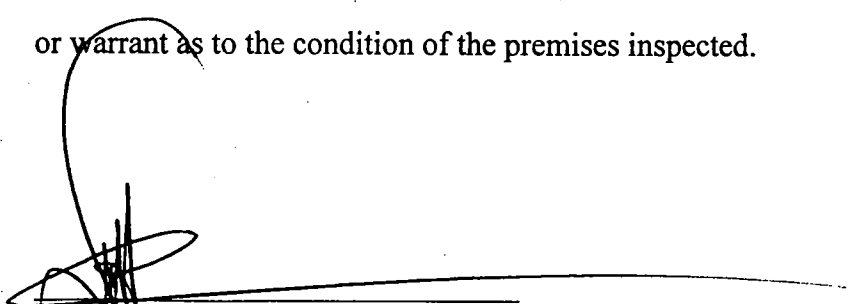
March 9, 2001

NO. 4640

Issued to: Barbara & Andrea Shafton

Address: 1006 E. Churchill Lane

This Certificate of Compliance permits a change in the occupancy of the premises located at 1006 E. Churchill Lane, Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Scott Miller
Building Inspector
Village of Fox Point

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No.

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Temporary Sign
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1006 E Churchill Hill

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction: Exterior finish
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms Baths.....

Garage

Estimated cost. Building

Structure.....

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size.....Number of stalls.....

Where situated

General construction
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: Fri Nov 8 10-5
Sat Nov 9 10-1 8205 N. Lake Drive

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Remie Knick Arch. or Contr. Purple Ticket

Address 1006 E Churchill Address 8761 N. Geneva

City Fox Point, Wi City Fox Point, Wi

State Zip State Zip

Phone 351-3707 Phone 351-3707

Size of Structure.....(sq. ft.) Permit Fee.....herewith tendered

Date Submitted 11/5/96

Date Approved 11/5/96 Signed Lauren J. Weil

Date of Permit.....

Architect, Owner, Builder

Sign must be out of sight of way.

6890

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 11105

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

X Type of Structure House
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

X Address 1006 E. Churchill Ln.

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance? NO

Height of Structure 1 STORY (stories or feet)

Width (parallel to highway) (feet) Depth (perpendicular to highway) (feet)

Distance: Street Line to Front Line of Structure (feet)

Distance: Side Lot Line to Structure

Type of Construction: Exterior finish
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade

Number of rooms Baths

Garage

X Estimated cost Building 4800.00

Structure

Is there a private garage?

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction
Frame - Brick - Stucco - Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

X Remarks: ROOFING - Tear off 2 Layers Asphalt Reinstall 25 year Fiberglast Sh

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

X Owner of Structure Andrea Shafton Arch. or Contr. Arneva Sypudis

Address 1006 E. Churchill Lane Address 4871 N 21st

City Fox Point WI 53217 City Milw. WI 53209

State Zip State Zip

Phone 570-6908 Phone 444-1116

Size of Structure (sq. ft.) Permit Fee \$40.00 Rec # 34668 herewith tendered

Date Submitted State ID# Exp. Date

Date Approved 7/24/08 X Signed A. Shafton

Date of Permit Architect, Owner, Builder


INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WI 53217
NONCOMPLIANCE NOTICE
October 9, 1996

Issued to: Eugene & Renice Konik

Address: 1006 E. Churchill Lane

An inspection of the premises located at 1006 E. Churchill Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Provide a code complying breaker for the water heater circuit.
2. Provide a code complying electrical jumper for the water meter.
3. The bathroom outlet must be installed with the proper polarity.
4. The maximum uniform rise for a step is 8 inches. The service door step is excessive.
5. The kitchen prep sink must be installed with a code complying trap, waste and vent system.



Scott Miller
Building Inspector
Village of Fox Point

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

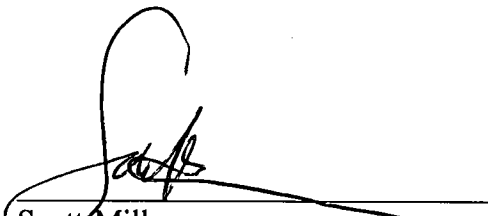
October 17, 1996

NO. 3975

Issued to: Eugene & Renice Konik

Address: 1006 E. Churchill Lane

This Certificate of Compliance permits a change in the occupancy of the premises located at 1006 E. Churchill Lane, Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Scott Miller
Building Inspector
Village of Fox Point

Plumber *UNION Plumbing Co Inc*
KENNETH S. WYDEAKA
 Address *2465 W. VLEEF ST*
 Tel. No. *987-8420*

No. *2043*
Application and Record
 Village of Fox Point
 7200 N. Santa Monica Blvd.
 Fox Point, WI 53217
 351-8900

Owner *Eugene KONIK*
 Address *1006 N. Churchill Ln*
 Date *10-11-1986*

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
 builder sewer from Main to Lot line water service from Main to Lot line
 to Building to Building
 at

PERMITS USED	
Kind	No.
Sewer and Plumbing	<i>2043</i>
Water	
Street	
Meter	
Water Usage	

..... Fox Point, Wis.
 Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. *M.P. 5615* *KENNETH S. WYDEAKA* *Kenneth S. Wydeaka* Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS	
No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	<i>BAD SINK VENT 1</i>
Catch Basins	

FEES	
Water Usage	\$
Building Sewer	.....
Water Service	.....
Building Drain	.....
Fixtures	.....
Water Meter	.....
Total	<i>\$40.00</i>
Deposit to cover street repairs	<i>Receipt #6772</i>

..... Permit Clerk

A inch water service pipes laid in
 Curb box is located feet of feet of
 inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
 feet of manhole

A inch storm sewer connection was made in
 feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 19
 As Built
 Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

Don's Inst. Service, Inc.

1749 New Street

Plumber Union Grove, WI 53182

Address 414-878-2185

No. 7943

Application and Record

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

352-6318

Owner EUGENE KONIK
Address 1006 E. CHURCHILL LN.
Date MAR. 8 1976

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
boulder sewer from Main to Lot line water service from Main to Lot line
to Building to Building

at

1006 E. CHURCHILL LN. Fox Point, Wis.
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	797
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MPRA 3227 Don Regan Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS	
No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidsis	
Catch Basins	

FEES	
Water Usage	\$
Building Sewer	
Water Service	
Building Drain	
Fixtures	
Water Meter	
Total	\$40.00
Deposit to cover street repairs	Receipt #3817

A inch water service pipes laid in
Curb box is located feet of feet of
..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
..... feet of manhole

A inch storm sewer connection was made in
..... feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 19

As Built Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 1929 Date MAY 20, 1985

Address 1006 E. Churchill Fox Point, Wisconsin.

Type of Proposed Occupancy Single Fam.

Owner of Building EUGENE KONIK (Konik)

Building Owner's Address:
1006 E. Churchill

Building Owner's Telephone Number (414) 352-0833
area code

Proposed Occupant's Name (if known) —

Proposed Occupant's Present Address:
—

Proposed Occupant's Telephone Number ()
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner Proposed Occupant Other

[Signature] Applicant's Signature 1006 E. Churchill Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

Application and fee received: Date 5-20-85

Received by [Signature]

Inspection made: Date 5-31-85

Signature [Signature]

NONCOMPLIANCE NOTICE

June 5, 1985

Date

Issued to: Eugene Konik

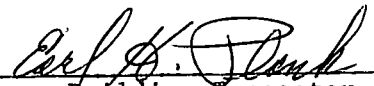
Address: 1006 E. Churchill

An inspection of the premises located at 1006 E. Churchill discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Remove, replace or repair all non Code complying electrical wiring or components.
2. Plans and specifications for solid fuel burning stoves or fireplaces shall be submitted, application for permit made and approved and the installation shall be in compliance with all codes. (These installations are in family room and bedroom and were made without permits, approval or inspections.)

The premises at the above address shall be brought in compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.

The occupant or proposed new occupant of the premises feeling aggrieved by the action of the Building Inspector may appeal to the Board of Appeals following the usual procedure on appeal from an order of the Building Inspector within thirty (30) days of the above date.



Building Inspector
Village of Fox Point

RE-INSP. NOT REQUESTED 6-16-86

15.00

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

Rec. #3334
8-26-80
No. 359 200

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner Type Forced Air y
Forced Air, Radiant, Baseboard, Etc.

Fuel: Gas Oil Coal Elect. Other _____

Desc. of Heating Plant G1103E Carrier Lennox furnace

Vented to Chimney

Fuel Tank : _____
Size _____ Location _____

Summer Air Conditioner Size 3 Ton (Ton, H.P.)

Coolant Carrier 38GS-036

Compressor Coolant: Air ; Water ;

If Water Cooled:

Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.
In the north rear yard near west corner

Incinerator Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Mr. & Mrs Eugene Konik

Address of Work 1006 East Churchill Lane

Lot _____ Block _____ Subdivision _____

Contractor Seider Htg. & Air Cond., Inc.

Address 8232 North Teutonia Ave. Phone _____

Milwaukee, Wis. 53209

Approved: 354-1180 Signed _____

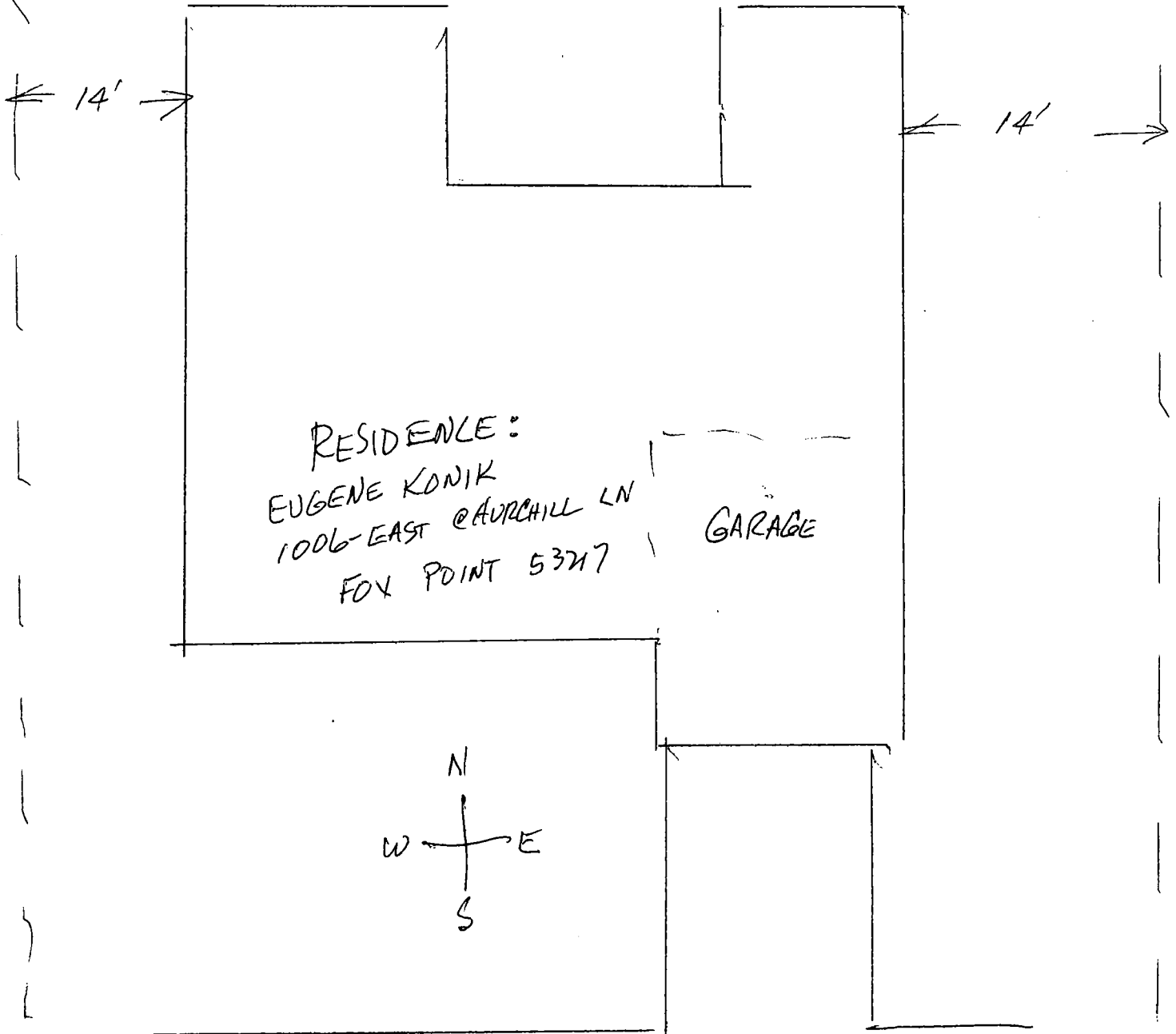
8-25-80

Date

INSTALLATION By
Seider Htg. & Air Cond., Inc.
8232 North Teutonia Ave.
Milwaukee, Wis. 53209
354-1180

70' TO NORTH LOT LINE

CONDENSING UNIT



NO ONE HOME
CASH LEFT 7/13-78

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

1124
3154

APPLICATION FOR INSPECTION AND ISSUANCE
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 585 Date 7/10/78

Address 1006 E. CHURCHILL LANE Fox Point, Wisc.

Type of Proposed Occupancy: Single Family Res.

Owner of Building Clyde M. Robinson

Building Owner's Address:

<u>1006</u>	<u>E. CHURCHILL LA.</u>	<u>FOX PT.</u>		
No.	Street	City	State	Zip

Building Owner's Telephone No. (414) 352-7513
area code

Proposed Occupant's Name (if known) _____

Proposed Occupant's Present Address:

_____	_____	_____	_____	_____
No.	Street	City	State	Zip

Proposed Occupant's Telephone No. (_____) _____
area code

500 Cash

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner Proposed Occupant _____ Other _____

Clyde M. Robinson
Applicant's signature

1006 E. Churchill Ln.
Applicant's address

NOTE: A copy of certificate of compliance or noncompliance will be given to all persons named above.

Application and fee received: Date 7/12/78 Per # 38069
Signature R. Helek

Inspection Made: Date 7-14-78
Signature Ed H. Frank

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

CERTIFICATE OF NONCOMPLIANCE

July 14, 1978

Date

Issued to Clyde M. Robinson

Address 1006 East Churchill Lane

An inspection of the premises located at 1006 East Churchill

Lane discloses noncompliance with codes

or ordinances of the Village of Fox Point as hereafter listed.

1. Clear water downspouts shall expire a minimum of 3' from residence.

2. Repair damaged fire separation in attached garage.

3. Eliminate clear water from sanitary sewer.

4. Remove, replace or repair non-code complying electrical installations.

EXT. CORD
IN GAR. TO
YARD LIGHT

The premises at the above address shall be brought into compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.



Building Inspector
Village of Fox Point

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

No. 549 Date August 10, 1978

Issued to Clyde M. Robinson

Address 1006 E. Churchill Lane

This Certificate of Compliance permits a change in occupancy of the premises located at 1006 East Churchill Lane in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

Carl H. Plenk

Building Inspector
Village of Fox Point

Filing Fee \$60.00
Rec# 39044

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 11273

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1006 E. Churchill Ln

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish

Height of front yard above street grade.....

Number of rooms Baths.....

Estimated cost Garage
Building \$60,000
Structure 5/30

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated

General construction
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: Project to include 7'6 1/2" addition to living center north wall and 4' addition to sunroom north wall. Project reduces the open area to under the 15,000 square foot code.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Michael C. Ford Arch. or Contr. CB Home Improvements

Address 4450 N. Wildwood Ave Address W150 N 5288 Badger Dr.

City Shorewood WI 53211 City Menomonee Falls WI 53051

State Zip State Zip
Phone 414-963-1650 Phone 262-781-4183

Size of Structure.....(sq. ft.) Permit Fee 360⁰⁰ 62# 39701 herewith tendered

Date Submitted..... State ID#..... Exp. Date.....

Date Approved 3/26/01 Signed Michael C. Ford

Date of Permit..... Architect, Owner, Builder

PLAN SUBMITTAL CHECKLIST
(All applications must contain 3 complete sets of plans)

New Dwellings

- A) Survey
- B) Site Plan
- C) All Floor Plans
- D) All Exterior Elevations
- E) Footing/Foundation Plan
- F) Fireplace Detail
- G) Framing Section
- H) Structural Details
- I) Calculations or Referenced Tables
- J) Heat-Loss Calculations

Additions

- A) Survey
- B) All Floor Plans
- C) All Exterior Elevations
- D) Footing/Foundation Plan
- E) Fireplace Detail
- F) Framing Section
- G) Structural Details
- H) Calculations or Referenced Tables

Exterior Improvements

- A) All Floor Plans
- B) All Exterior Elevations
- C) Structural Details

Recreation Rooms

- A) Floor Plans
- B) Structural Details

Decks

- A) Survey
- B) Floor Plan
- C) Elevation
- D) Footing/Foundation Plan
- E) Framing Plan

Fences

- A) Survey
- B) Fence Detail

Receipt No: 1.037812

Aug 08, 2011

1006 E CHURCHILL LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	50.00
24-44430 ELECTRICAL PERMIT	

Total:	<u>50.00</u>
--------	--------------

CHECK	Chk No: 26707	50.00
Total Applied:		<u>50.00</u>

Change Tendered:	<u>.00</u>
------------------	------------

08/08/11 10:16am

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 11290

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure BASEMENT

Address 1006 E. CHUCK HILL LANE FOX POINT

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?

Height of Structure (stories or feet)

Width (parallel to highway) (feet) Depth (perpendicular to highway) (feet)

Distance: Street Line to Front Line of Structure (feet)

Distance: Side Lot Line to Structure

Type of Construction Exterior finish Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade

Number of rooms Baths

Garage

Estimated cost Building \$1700.00

Structure

Is there a private garage?

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction Frame - Brick - Stucco - Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks: STEEL COLUMNS 32" ON CENTER (8)

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure MIKE FORD Arch. or Contr. C.S. RECKAGEL CON.

Address 1006 E. CHUCK HILL Ln. Address 12002 W. BROWN DR

City FOX POINT WI 53217 City MILWAUKEE WI 53219

Phone Phone 355-2250

Size of Structure (sq. ft.) Permit Fee \$40.00 Receipt # 840 herewith tendered

Date Submitted State ID# 10883 Exp. Date

Date Approved Signed

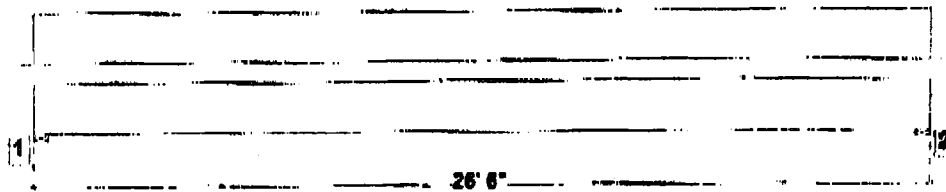
Date of Permit Architect, Owner, Builder



4 Pcs of 1.75" x 18" 1.9E Microllam® LVL

TJ-Beam™ v6.69 Serial Number: 700103848
 BESSA/EA 1111 3/16/2001 7:57:03 AM
 Page 1 of 1 Build Code: 148

THIS PRODUCT MEETS OR EXCEEDS THE SET DESIGN CONTROLS FOR THE APPLICATION AND LOADS LISTED



Product Diagram is Conceptual.

LOADS:

Analysis for Beam Member Supporting FLOOR - RES. Application. Tributary Load Width: 1'
 Loads(psf): 40 Live at 100% duration; 12 Dead; 0 Partition; and:

TYPE	CLASS	LIVE	DEAD	LOCATION	APPLICATION	COMMENT
Uniform(plf)	Floor(1.00)	632	227	0 to 26' 6"	Replaces	

SUPPORTS:

	INPUT	BEARING	REACTIONS(lbs.)				
	WIDTH	LENGTH	LIVE/DEAD/TOT.	PLY	DEPTH	DETAIL	OTHER
1	2x8 Plate	5.50"	5.5"	7049 / 3469 / 10518	1	18.0"	Other:
2	2x8 Plate	5.50"	5.5"	7049 / 3469 / 10518	1	18.0"	Other:

DESIGN CONTROLS:

	MAXIMUM	DESIGN	CONTROL	CONTROL	LOCATION
Shear(lb)	10253	8983	23940	Passed(37%)	Lt. end Span 1 under Floor loading
Moment(ft-lb)	66219	66219	77506	Passed(85%)	MID Span 1 under Floor loading
Live Defl.(in)		0.867	0.861	Passed(L/357)	MID Span 1 under Floor loading
Total Defl.(in)		1.294	1.282	Passed(L/240)	MID Span 1 under Floor loading

- Deflection Criteria: STANDARD(LL: L/360, TL:L/240).

- Bracing(Lu): All compression edges (top and bottom) must be braced at 2' 6" o/c unless detailed otherwise. Proper attachment and positioning of lateral bracing is required to achieve member stability.

ADDITIONAL NOTES:

- IMPORTANT!** The analysis presented is output from software developed by Trus Joist (TJ). TJ warrants the sizing of its products by this software will be accomplished in accordance with TJ product design criteria and code accepted design values. The specific product application, input design loads, and stated dimensions have been provided by the software user. This output has not been reviewed by a TJ Associate.
- Not all products are readily available. Check with your supplier or TJ technical representative for product availability.
- **THIS ANALYSIS FOR TRUS JOIST PRODUCTS ONLY! PRODUCT SUBSTITUTION VOIDS THIS ANALYSIS.**
- Allowable Stress Design methodology was used for Code NER analyzing the TJ Residential product listed above.
- Note: See TJ SPECIFIER'S / BUILDER'S GUIDES for multiple ply connection.

PROJECT INFORMATION

C.B. HOME IMPROVEMENT

OPERATOR INFORMATION:

RICHCO STRUCTURES
 DAVID PHILLIPS
 W989N HWY FF
 HAVEN, WI 53063
 920-565-3986
 920-565-2533

No. 9418 C

Application and Record

Plumber
Address
Tel. No.

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

Owner Michael C. Ford
Address 1006 E. Churchill Ln
Date 4/20 2001

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
boulder sewer from Main to Lot line water service from Main to Lot line
to Building to Building
at

PERMITS USED	
Kind	No.
Sewer and Plumbing	933
Water	
Street	
Meter	
Water Usage	

..... Fox Point, Wis.
Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS	
No.	No.
Hose Bibs	1
Bath Tubs	1
Sump Pumps	
Laundry Trays	
Drinking Fountains	
Sinks	25
Water Heaters	
Wash. Mach. Wastes	
Bidets	
Catch Basins	
Dishwashers	1
Wash Basins	
Water Closets	2
Showers	1
Floor Drains	
Food Waste Grinders	2
Sprinkling System	
Urinals	

FEES	
Water Usage	\$
Building Sewer	.....
Water Service	.....
Building Drain	.....
Fixtures	.....
Water Meter	.....
Total	\$160.00
Deposit to cover street repairs	Receipt # 1031
.....	Permit Clerk

A inch water service pipes laid in
Curb box is located feet of feet of
..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
..... feet of manhole

A inch storm sewer connection was made in
..... feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 19
As Built Water and Plumbing Inspector

REMARKS
Owner took out permit

DISCREPANCY RECORD

#60.00 - Receipt # 1088

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No.....

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1006 E. Churchill La

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms Baths.....

Estimated cost Garage Building \$1000 Structure.....

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated

General construction
Frame - Brick - Stucco - Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans..... in number, which I certify I will conform to in the work hereby applied for

Remarks: Larger window in rear of house. Adding skylight to Master bedroom / Master bath. Removing window in Master bath

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Michael Ford Arch. or Contr. C B Improvements

Address 1006 E. Churchill La Address.....

City Fox Point WI 53217 City..... State Zip State Zip

Phone 228 - 8399 Phone.....

Size of Structure.....(sq. ft.) Permit Fee.....herewith tendered

Date Submitted..... State ID#..... Exp. Date.....

Date Approved..... Signed [Signature]

Date of Permit..... Architect, Owner, Builder

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No. <u>16196e</u>	
Received <u>4/16/01</u>	
Service <u>10/9/01</u>	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 4/8/2001

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. _____

Builder	Owner <u>Micheal Ford</u>	Occupant <u>Micheal Ford</u>
---------	---------------------------	------------------------------

Job Address 1006 E Churchill Lane

ESTIMATED COST OF JOB

- Buildings Residential
 Commercial
 Industrial
 Institutional
 New Construction
 Additional Rooms
 Remodeling
 New Occupancy

Where on Premises?
Describe _____

List Name of Installing Contractor _____
 HEATING _____
 AIR CONDITIONING _____
 PLUMBING _____

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____ <input type="checkbox"/>	

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	30	.35 ea	10	50
2	Lighting Fixtures	20	.30 ea	6	00
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric	1	4.00 ea	4	00
5	Garbage Grinding and Disposal Unit	1	3.00 ea	3	00
6	Dishwasher	1	4.00 ea	4	00
7	Clothes Dryer	1	4.00 ea	4	00
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: _____ How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.	1	10.00 ea	10	00
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt #857

TOTAL FEES	41 50
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REMARKS:

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>Phoenix Electric</u>	Supervising Electrician (Signature) <u>Curtis A. Butt</u> Date <u>4/8/2001</u>
Address <u>2821 N. 4th St</u>	Telephone <u>414-372-5600 or 429-2503</u>
City <u>Milwaukee</u> State <u>WI</u> Zip Code <u>53212</u>	

Apr 16, 2001

PHOENIX ELECTRIC, INC.

LICENSES & PERMITS-ELECTRICAL CONTRACTORS LICENSE	40.00
10-44110 ELECTRICAL CONTRACTORS LICEI LICENSES & PERMITS-ELECTRICAL PERMIT	41.50
10-44430 ELECTRICAL PERMIT	

Total:

81.50

CHECK

Total Applied:

Chk No: 1714

81.50

81.50

.00

Change Tendered:

04/16/01 03:34pm

ELECTRICAL INSPECTION APPROVED

(414) 362-5183 (KNIPW)

AX TO # 362-5175

PHONE

COUNTY Milwaukee

C T V MUNICIPALITY Fox Point

INSPECTION NUMBER

INSPECTOR Scott Miller

CUSTOMER NAME Michael Ford

PHONE

ADDRESS 10010 E Chworthil

SUBDIVISION NAME

LOT

ELECTRICAL CONTRACTOR Phoenix Electric

NEW SERVICE

OVERHEAD

UNDERGROUND

REWIRED SERVICE

OVERHEAD TO UNDERGROUND

OVERHEAD TO OVERHEAD

UNDERGROUND TO UNDERGROUND

PERMANENT SERVICE

SIZE (AMPS) 200

(NUMBER OF METERS: CHANGE FROM _____ TO _____)

1 PHASE

3 PHASE

VOLTAGE 120/240

OVERHEAD RESIDENTIAL REWIRE INFORMATION

YES NO

TEMPORARY SERVICE

PERMANENT CONNECTIONS HAVE BEEN MADE

SIZE (AMPS) _____

PERMANENT CONNECTIONS REQUIRED

1 PHASE

SERVICE DROP RELOCATION OR REPLACEMENT REQUIRED

3 PHASE

VOLTAGE _____

RESIDENTIAL/FARM

COMMERCIAL

INSTALL ONLY

NUMBER OF METERS _____



VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900
FAX 414-351-8909

March 25, 2002

Mr. Michael Ford
1006 N. Churchill Road
Fox Point, WI 53217

Dear Mr. Ford:

I am writing to follow-up an inspection I made at your home last fall.

As you will recall, I requested that you have your electrician move the panelboard he installed in your second story attic because this location did not satisfy the working-space clearance requirements of section 110-26 of the National Electrical Code (NEC). More specifically, this equipment needs to be located in an area that provides at least 6.5 feet of headroom. For the forgoing reasons, I am hereby requesting that you bring this installation into code compliance. Please contact me to schedule a reinspection after the appropriate repairs have been completed.

Please feel free to contact me should you have any questions concerning this letter.

Sincerely,

Scott Miller
Inspector

cc Village Manager
Village Attorney
File

Plumber
 Address
 Tel. No.

No. 10654 C
Application and Record
 Village of Fox Point
 7200 N. Santa Monica Blvd.
 Fox Point, WI 53217
 351-8900

Owner Michael C Ford
 Address 1006 E. Churchill
 Date 5.27, 2005
228-8399

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
 builder sewer from Main to Lot line water service from Main to Lot line
 to Building to Building

at
1006 E. Churchill Lane Fox Point, Wis.
 Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>10654</u>
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bound by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. Plumber
 Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers <u>X</u>
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	
Catch Basins	

FEES

Water Usage	\$	
Building Sewer		
Water Service		
Building Drain		
Fixtures		
Water Meter		
Total		<u>\$50.00</u>
Deposit to cover street repairs		<u>Receipt #</u>
		<u>13674</u>

A inch water service pipes laid in
 Curb box is located feet of feet of
 inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
 feet of manhole

A inch storm sewer connection was made in
 feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 20
 As Built
 Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

Receipt No: 1.013674

Jun 06, 2005

1006 E CHURCHILL LANE

LICENSES & PERMITS-PLUMBING PERMIT	50.00
24-44470 PLUMBING PERMIT	

Total:	<u>50.00</u>
--------	--------------

CHECK	Chk No: 50.00	.00
CHECK		.00
CHECK	Chk No: 2061	50.00

Total Paid:	50.00
Total Applied:	<u>50.00</u>

Change Tendered:	<u>.00</u>
------------------	------------

06/06/05 11:35am

SEWER AND PLUMBING DEPARTMENT

Permit No. 10608 Application No. 10654 Fox Point, WI 6/3/14 20

Permission is hereby given to do the necessary plumbing work on the premises of _____ described as follows:

Lot _____ Block _____ Subdivision _____

Located at 1006 W. Chesham

The above named is permitted to employ _____

License No. _____ for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in _____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	①
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

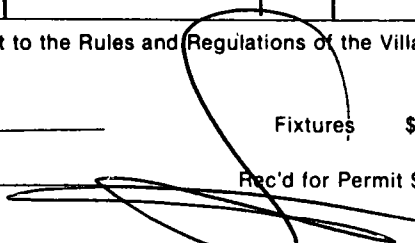
as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ 50⁰⁰

Building Drain \$ _____

Rec'd for Permit \$ _____


 Receipt # 13674
 Plumbing Inspector



VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900
FAX 414-351-8909

March 25, 2002

Mr. Michael Ford
1006 N. Churchill Road
Fox Point, WI 53217

Dear Mr. Ford:

I am writing to follow-up an inspection I made at your home last fall.

As you will recall, I requested that you have your electrician move the panelboard he installed in your second story attic because this location did not satisfy the working-space clearance requirements of section 110-26 of the National Electrical Code (NEC). More specifically, this equipment needs to be located in an area that provides at least 6.5 feet of headroom. For the foregoing reasons, I am hereby requesting that you bring this installation into code compliance. Please contact me to schedule a reinspection after the appropriate repairs have been completed.

Please feel free to contact me should you have any questions concerning this letter.

Sincerely,

Scott Miller
Inspector

cc Village Manager
Village Attorney
File

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Storage Shed and Deck
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1006 E. Churchill Lane

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish

Frame, Brick-tile, Etc.

Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms Baths.....

Estimated cost Garage
Building \$8,500.00
Structure.....

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated

General construction

Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: The Salt Box Wood Shed built by ALLWOOD Sheds 12'x8' on 5" concrete slab with Cedar Siding. Also increase size of originally approved deck from approx 15'6"x12' to 24'x12'

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Michael Ford Arch. or Contr. Allwood Sheds

Address 1006 E. Churchill Lane Address 11123 W. Forest Home Ave

City Fox Point WI 53217 City Franklin WI 53132
State Zip State Zip

Phone 414-228-8399 Phone 414-529-4888

Size of Structure.....(sq. ft.) Permit Fee \$0⁰⁰ pd 5/5/04 Rec# 17037
herewith tendered

Date Submitted..... State ID#..... Exp. Date.....

Date Approved 5/10/04 Signed [Signature]

Date of Permit The inspection of the 4/6/04 for the Architect, Owner, Builder

any.

M# 10909

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	178134
Received	6/6/05
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date June 2, 2005
License No. 67

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>Michael Ford</u>	Occupant <u>same</u>
Job Address <u>1006 E. Church Hill Lane</u>		

ESTIMATED COST OF JOB

- Buildings Residential
 Commercial
 Industrial
 Institutional
 New Construction
 Additional Rooms
 Remodeling
 New Occupancy

Where on Premises?
Describe _____

List Name of Installing Contractor _____
 HEATING _____
 AIR CONDITIONING _____
 PLUMBING _____

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____ <input type="checkbox"/>	

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	11	.35 ea	3	85
2	Lighting Fixtures	5	.30 ea	1	50
3	Fluorescent Fixtures - per tube	10	.30 ea	3	00
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric	1	4.00 ea	4	00
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea	50	00
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

TOTAL FEES 50 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>Lemberg Electric</u>		Supervising Electrician Signature <u>David M. Wastehok</u>		Date <u>6/2/05</u>
Address <u>730 N. 109th Str.</u>		Telephone <u>414-302-5806</u>		
City <u>Wauwatosa, WI</u>	State	Zip Code <u>53226</u>		

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Cash 013639

Filing Fee -

pd 5-01-06 Rec# 16964

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 12892

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Storage Shed and Deck
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1006 E. Churchill Lane

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?

Height of Structure (stories or feet)

Width (parallel to highway) (feet) Depth (perpendicular to highway) (feet)

Distance: Street Line to Front Line of Structure (feet)

Distance: Side Lot Line to Structure

Type of Construction: Frame, Brick-tile, Etc. Exterior finish Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade

Number of rooms Baths

Estimated cost Garage Building \$6,500.00 Structure

Is there a private garage?

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction Frame - Brick - Stucco - Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks: The Salt Box Wood Shed built by ALLWOOD Sheds 12'x8' on 5" concrete slab with cedar siding. ALSO INCREASED size of originally approved deck from approx 15'6"x12' to 24'x12'

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Michael FORD Arch. or Contr. Allwood Sheds

Address 1006 E. Churchill Lane Address 4123 W. Forest Home Ave

City Fox Point WI 53217 City Franklin WI 53132

Phone 414-228-8397 Phone 414-529-4888

Size of Structure (sq. ft.) Permit Fee 625 pd 5/17/06 Rec# 17198

Date Submitted 5/10/06 State ID# Exp. Date

Date Approved 5/10/06 Signed Carl Ford

Date of Permit Architect, Owner, Builder

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No.

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Storage Shed and Deck
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1006 E. Churchill Lane

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms Baths.....

Estimated cost Garage
Building \$8,500.00
Structure.....

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated

General construction
Frame - Brick - Stucco - Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans..... in number, which I certify I will conform to in the work hereby applied for.

Remarks: The Salt Box Wood Shed built by Allwood Sheds
12'x8' on 5" concrete slab with cedar siding. Also increase
size of originally approved deck from approx 15'6"x12' to 24'x12'

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Michael Ford Arch. or Contr. Allwood Sheds

Address 1006 E. Churchill Lane Address 1123 W. Forest Home Ave

City Fox Point WI 53217 City Franklin WI 53132
State Zip State Zip

Phone 414-228-8397 Phone 414-529-4888

Size of Structure.....(sq. ft.) Permit Fee 62.00 herewith tendered

Date Submitted..... State ID#..... Exp. Date.....

Date Approved..... Signed.....

Date of Permit.....

Architect, Owner, Builder

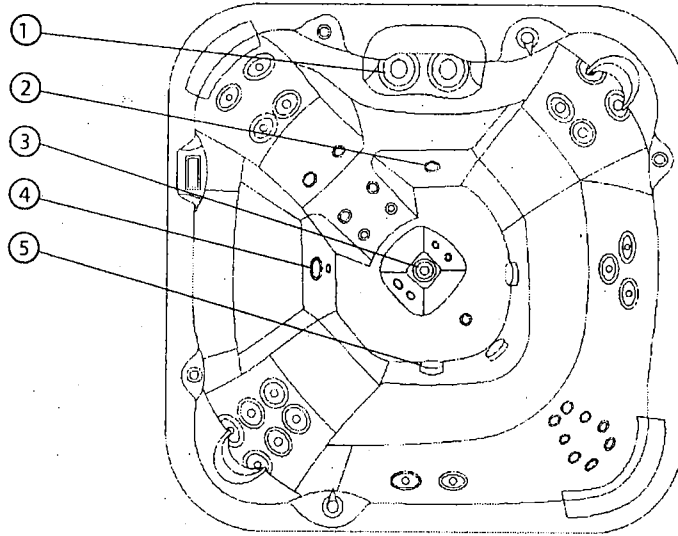
- Duplicate -

Includes Locking Top

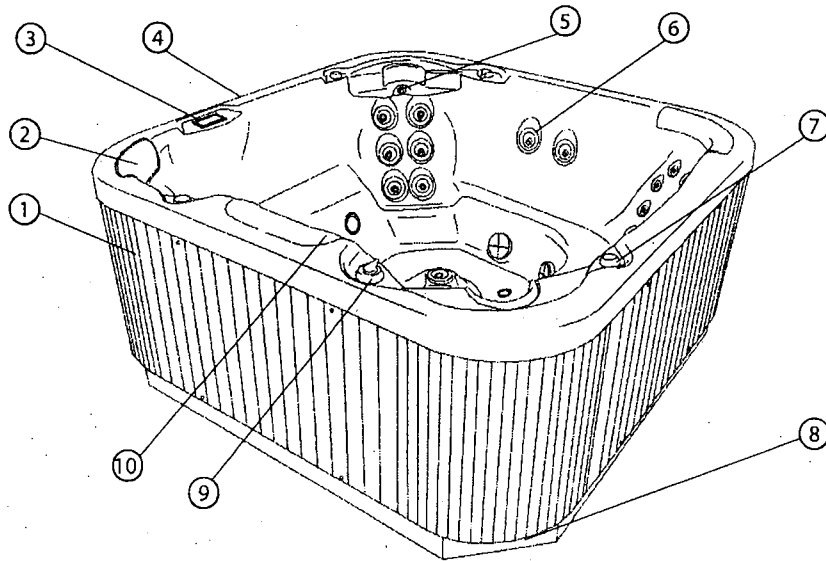
Components

Exterior Components

Overhead View



Angle View



Electrical Wiring

*ALL ELECTRICAL WORK MUST BE DONE BY A LICENSED ELECTRICIAN
AND MEET THE NATIONAL ELECTRICAL CODE REQUIREMENTS!*

Please have your electrician refer to this section of the manual before installing the electrical service. The following guidelines are necessary for proper functionality of the spa.

- The spa must be set up with a dedicated service. Use of extension cords may create an electrical hazard and/or result in electrical damage which is not covered under the warranty.
- All 120-volt spas require a 20 AMP grounded (GFCI) outlet a minimum of five feet away from where the spa is to be located. Check with local building officials for additional requirements.
- All 240-volt spas require a 50AMP GFCI breaker circuit. The spa can be set to run at 30 AMP by switching the high current jumper pin on the control board. At 30 AMP, the heater and pumps cannot run simultaneously.
- All 240-volt systems require four wire conductors. Your electrician, depending upon location of the tub, will determine which wire size is required. We recommend at least a 6 AWG copper wire conductor be used. The circuit breaker panel or electrical disconnect should be a minimum of five feet away from where the spa is to be located. Check with local building officials for additional code requirements.
- Only copper wire may be used. Use of aluminum wire voids the warranty and may cause extensive damage to the equipment.
- The owner may run electrical wiring to the spa in several ways. Facing the topside controls, there is electrical conduit pre-installed into the kick plate on the left-hand side of the spa. Alternatively, the owner may choose to run the electrical up through the bottom of the spa or he/she may drill a hole through the kick plate in a more advantageous location.

Installation Procedures and Guidelines

Where to place your spa!

OK, so you've just purchased a new Barefoot Spa. Now, where are you going to put it? Consider these guidelines before settling on a location for your spa.

First, the spa must be installed on a sturdy, flat surface. We recommend a concrete slab at least 4 inches thick. If you are placing the spa on a deck, it must have a load capacity of at least 120lbs per square foot. Consult a building inspector or a licensed contractor to ascertain whether your deck can withstand the added weight.

When properly installed, the cabinet frame will rest flat on the supporting surface. Do not attempt to shim the spa or place it on an otherwise unlevelled surface. Failure to place the spa on a level plane can cause the unit to distort, collapse or crack. Any such damage caused by improper installation will not be covered under the warranty.

All supporting surfaces should meet local and national building regulations and should be verified before installing the spa. If you choose to place the spa within a deck, it should be made accessible to service technicians. Please consult your Barefoot dealer if you have any questions regarding the placement of your spa.

Includes Locking top

50 Receipt # 37729

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 7663

APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner Type _____
Forced Air, Radiant, Baseboard, Etc.

Fuel: Gas Oil Coal Elect. Other _____

Desc. of Heating Plant _____

Vented to _____

Fuel Tank : _____
Size Location

Summer Air Conditioner Size 5 Ton (Ton, H.P.)

Coolant _____

Compressor Coolant: Air ; Water ;

If Water Cooled:
Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.
Back of house left corner (facing house)

Incinerator Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Carol Ford Job 416339

Address of Work 1006 East Churchill Lane

OFFICE USE ONLY	
Application Approved: <u>[Signature]</u>	Installation Approved: _____

[Signature]
Signed
7/22/11
Date

Contractor Ideal Plumbing, Heating & A/C

Address 2635 W. Douglas Ave Phone 414-358-2505

City Milwaukee State WI Zip Code 53218

State Contractors # 120321

Expiration Date 3/3/13

Search for Individual or Company by Credential ID here:	
Specific Credential ID	<input type="text" value="120321"/>
<input type="button" value="Search"/>	

2 record(s) were returned by your search.

ID	Name	City,State,Zip	Credential Type	Expiration
120321	<u>IDEAL PLUMBING HEATING & AIR CONDITIONING,</u>	MILWAUKEE WI 53218	Building Contractor	03/03/13
120321	<u>IDEAL PLUMBING HEATING & AIR CONDITIONING,</u>	MILWAUKEE WI 53218	HVAC Contractor	05/27/13

Receipt No: 1.037729

Aug 01, 2011

1006 E CHURCHILL ROAD

LICENSES & PERMITS-HEATING PERMIT	50.00
24-44450 HEATING PERMIT	

Total:	<u>50.00</u>
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CHECK	Chk No: 9634	50.00
Total Applied:		<u>50.00</u>

Change Tendered:	<u>.00</u>
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08/01/11 10:17am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

Plumber REPERT PLUMBING
 Address PO Box 090048
MIWA WI 53219
 Tel. No. 414.462.1820

No. 1174
Application and Record
 Village of Fox Point
 7200 N. Santa Monica Blvd.
 Fox Point, WI 53217
 351-8900

Owner MIMI FORD
 Address 1006 E. CHURCH Hill W.
 Date 2/18, 20 09

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
 builder sewer from Main to Lot line water service from Main to Lot line
 to Building to Building
 at

1006 E. Church Hill W. Fox Point, Wis.
 Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>11675</u>
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bound by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 220668 Charles R. Francke Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters <u>GAS IRON</u>	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	
Catch Basins	

FEES

Water Usage	\$	
Building Sewer		
Water Service		
Building Drain		
Fixtures		
Water Meter		
Total		<u>5000</u>
Deposit to cover street repairs		<u>Receipt # 28081</u>

A inch water service pipes laid in
 Curb box is located feet of feet of
 inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
 feet of manhole

A inch storm sewer connection was made in
 feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 20
 As Built
 Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD



Credential

Credential Search

Search results are posted at the bottom of the page.

Search for Individual or Company by Credential ID here:

Specific Credential ID

Search for Tank Contractor Company by Tank Specialty here:

Specialty Type

Search for Individual or Company by Category here:

Credential Type (required)

Credential Status (required)

Zip (or first three digits)

Last or Business Name

1 record was returned by your search.

Please select a credential holder's name to review status and continuing education information.

The continuing education information displayed here may not be accurate due to reporting, entry, or web retrieval errors. It is a credential holder's responsibility to keep track of their continuing education credits.

Black=Approved Yellow=In Renewal Process Red=Expired or Not Valid

ID	Name	City,State,Zip	Credential Type	Expiration
220668	STRANCKE, CHARLES R	KEWASKUM WI 53040	Master Plumber	03/31/12

Receipt No: 1.028081

Mar 02, 2009

1006 E CHURCHILL

LICENSES & PERMITS-PLUMBING PERMIT 50.00
24-44470 PLUMBING PERMIT

Total: 50.00

CHECK Chk No: 69902 50.00
Total Applied: 50.00

Change Tendered: .00

03/02/09 09:23am

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	19050
Received	6/16/08
Service	
Rough-in	
Final	8/28/08

APPLICATION FOR ELECTRICAL PERMIT

Date 6-13-08

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. 698162

Builder	Owner <u>Michael Ford</u>	Occupant
---------	------------------------------	----------

Job Address 1006 Church Hill Ln

ESTIMATED COST OF JOB	No.	Description	Qty.	Rate of Fees	Dollars	Cents
Buildings <input checked="" type="checkbox"/> Residential	1	Light, switch and convenience outlets	20	.35 ea	7	00
<input type="checkbox"/> Commercial	2	Lighting Fixtures		.30 ea		
<input type="checkbox"/> Industrial	3	Fluorescent Fixtures - per tube		.30 ea		
<input type="checkbox"/> Institutional	4	Range, Electric		4.00 ea		
<input type="checkbox"/> New Construction	5	Garbage Grinding and Disposal Unit		3.00 ea		
<input type="checkbox"/> Additional Rooms	6	Dishwasher		4.00 ea		
<input type="checkbox"/> Remodeling	7	Clothes Dryer		4.00 ea		
<input type="checkbox"/> New Occupancy	8	Water Heaters, Electric		4.00 ea		
Where on Premises?	9	Gas Burner, Oil Burner or Stoker		5.00 ea		
Describe <u>Garage + Attic</u>	10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
	11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
	12	Temporary Service Permit for: How Long?		10.00 ea		
	13	Services: Service Switches, ea.		5.00 ea		
		Service 1. 0 through 100 amps.		5.00 ea		
		2. 101 through 400 amps.		10.00 ea		
		3. 401 through 600 amps.		10.00 ea		
		4. 601 through 1000 amps.		15.00 ea		
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
	14	Motors over 1/4 HP		.30 per HP or frac		
	15	Fuel Dispensing Pumps		6.00 ea		
	16	Transformers, Rectifiers and Generators		.30 per KW		
	17	Space Heating Systems, per circuit		3.00 ea		
	18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
	19	2. Over 30 amps		5.00 ea		
	20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
	22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	B. Above ground pools		25.00		
	25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
	26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea		
	27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
	28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 25469
TOTAL FEES 50 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>Lakeview Electrical Services</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>6-13-08</u>
Address <u>3356 N. 47th St.</u>	Telephone <u>414-698-4228</u>	
City <u>Milwaukee</u>	State <u>WI</u>	Zip Code <u>53216</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.025469

Jun 16, 2008

1006 E CHURCHHILL LANE

LICENSES & PERMITS-ELECTRICAL PERMIT 50.00
24-44430 ELECTRICAL PERMIT
LAKEVIEW ELECTRICAL

LICENSES & PERMITS-ELECTRICAL CONTRACTORS 50.00
LICENSE
24-44110 ELECTRICAL CONTRACTORS LICEN

Total: 100.00

CHECK Chk No: 1632 100.00
Total Applied: 100.00

Change Tendered: .00

Duplicate Copy

06/16/08 03:09pm

18395c 18395b

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY
Permit No. 18395c
Received 7/12/06
Service
Rough-in
Final 7/31/06

APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Date 7-11-06

License No. _____

Builder _____ Owner Michael Ford Occupant _____

Job Address 1006 CHURCHILL LANE

ESTIMATED COST OF JOB

- Buildings Residential
 Commercial
 Industrial
 Institutional
 New Construction
 Additional Rooms
 Remodeling
 New Occupancy

Where on Premises?

Describe _____

List Name of Installing Contractor

HEATING _____

AIR CONDITIONING _____

PLUMBING _____

Date of Inspection
 Rough _____ Will Call
 Final _____ Will Call
 Service Approval Sent _____

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		25.00
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

REMARKS:

7/12/06
 articles electric & H.O. of
 the following:
 ① insert for equipment drawing
 describe permit.
 ② Lamps not being.
 ③ separate trace listing -
 subpanel ⑤ 7/20

Receipt # 18363
 # 50 00
 TOTAL FEES ~~\$25~~

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
 Treasurer, Village of Fox Point
 MAIL TO: Electrical Inspector

Contractor Laura View Electrical Services Supervising Electrician (Signature) [Signature] Date 7-11-06
 Address 3356 N. 47th St. Telephone 414-698-4228
 City Milwaukee State WI Zip Code 53216

Receipt No: 1.018363

Jul 12, 2006

1006 E CHURCHILL LANE

LICENSES & PERMITS-ELECTRICAL PERMIT 50.00
24-44430 ELECTRICAL PERMIT
LAKEVIEW ELECTRICAL

LICENSES & PERMITS-ELECTRICAL CONTRACTORS 50.00
LICENSE
24-44110 ELECTRICAL CONTRACTORS LICEN

Total: 100.00

CHECK Chk No: 1013 100.00
Total Applied: 100.00

Change Tendered: .00

Duplicate Copy

07/12/06 01:53pm

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
(414) 351-8900

Date Submitted _____

No. 15393

APPLICATION FOR BUILDING

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Project Residence Address 1006 E. Churchill Ln
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Lot _____ Block _____ Subdivision _____ District _____

Does contemplated structure violate the Village zoning ordinance? _____

Height of Structure _____ (stories or feet)

Width (parallel to highway) _____ (feet) Depth (perpendicular to highway) _____ (feet)

Distance: Street Line to Front Line of Structure _____ (feet)

Distance: Side Lot Line to Structure _____

Type of Construction: _____ Exterior finish _____
Frame, Brick-tile, etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade _____

Number of rooms _____ Baths _____

Estimated cost Garage _____
Building \$9,000.00
Structure _____

Is there a private garage? _____

Does the contemplated garage violate the Village zoning ordinance? _____

Size _____ Number of Stalls _____ Where Situated _____

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? _____

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? _____

Herewith are filed the following duplicate plans _____ in number, which I certify I will conform to in the work hereby applied for:

Remarks: Complete tear off. Old Color Red/Brown New Color
Dual Black No Change to Materials

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Michael Ford Arch. or Contr. _____
Address 1006 E. Churchill Ln Address _____
City Fox Point State WI Zip 53217 City _____ State _____ Zip _____
Phone 414-395-6507 Phone _____

Size of Structure _____ (sq. ft.) Permit Fee \$86.00 Receipt 44065 6/18/13

Dwelling Contractor Certification No. _____ Expires _____

Dwelling Contractor Qualifier Certification No. _____ Expires _____

Building Contractor Certification No. _____ Applicant Signature [Signature]
Architect, Owner, Builder

Date of Approved 6/14/13
Builder Inspector [Signature]

CAUTIONARY STATEMENT TO OWNERS OBTAINING BUILDING PERMITS

101.65(1r) of the Wisconsin Statutes requires municipalities that enforce the Uniform Dwelling Code to provide an owner who applies for a building permit with a statement advising the owner that:

If the owner hires a contractor to perform work under the building permit and the contractor is not bonded or insured as required under s.101.654(2)(a), the following consequences might occur:

- a) The owner may be held liable for any bodily injury to or death of others or for any damage to the property of others that arises out of the work performed under the building permit or that is caused by any negligence by the contractor that occurs in connection with the work performed under the building permit.
- b) The owner may not be able to collect from the contractor damages for any loss sustained by the owner because of a violation by the contractor of the one and two family dwelling code or an ordinance enacted under sub.(1)(a), because of any bodily injury to or death of others or damage to the property of others that arises out of the work performed under the building permit or because of any bodily injury to or death of others or damage to the property of others that is caused by any negligence by the contractor that occurs in connection with the work performed under the building permit.



Homeowner

6/12/13

Date

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
(414) 351-8900

Date Submitted _____

No. 15214

APPLICATION FOR BUILDING

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Project Window Replacement Address 1006 E. Churchill Lane
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Lot _____ Block _____ Subdivision _____ District _____

Does contemplated structure violate the Village zoning ordinance? _____

Height of Structure _____ (stories or feet)

Width (parallel to highway) _____ (feet) Depth (perpendicular to highway) _____ (feet)

Distance: Street Line to Front Line of Structure _____ (feet)

Distance: Side Lot Line to Structure _____

Type of Construction: _____ Exterior finish _____
Frame, Brick-tile, etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade _____

Number of rooms _____ Baths _____

Estimated cost Garage _____
Building \$1500
Structure _____

Is there a private garage? _____

Does the contemplated garage violate the Village zoning ordinance? _____

Size _____ Number of Stalls _____ Where Situated _____

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? _____

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? _____

Herewith are filed the following duplicate plans _____ in number, which I certify I will conform to in the work hereby applied for:

Remarks: Replacing (2) single windows in unfinished space with same size

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure MIKE FORD Arch. or Contr. A.M. CONSTRUCTION INC.

Address 1006 E. Churchill Lane Address 2330 Stonebridge Circle Unit 6

City FOX POINT State WI Zip 53217 City WEST BEND State WI Zip 53095

Phone 414-217-6002 Phone 262-335-0645

Size of Structure _____ (sq. ft.) Permit Fee \$70.00 Receipt 42350 11/21/12

Dwelling Contractor Certification No. 12907 Expires 9/3/13

Dwelling Contractor Qualifier Certification No. 12908 Expires 9/21/13

Building Contractor Certification No. _____ Applicant Signature _____
Architect, Owner, Builder

Date of Approved 11/21/12
Builder Inspector

ID: 12907

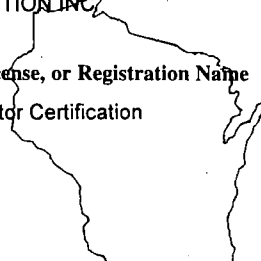
A M CONSTRUCTION INC

Certification, License, or Registration Name

Dwelling Contractor Certification

Expires

04/03/13



Wisconsin Department of Safety and Professional Services

Signature:

J. Benke

ID: 12908

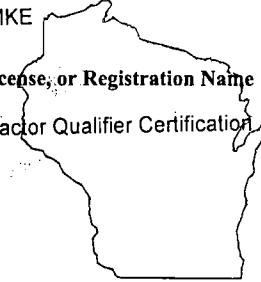
JAMES L BENIKE

Certification, License, or Registration Name

Dwelling Contractor Qualifier Certification

Expires

09/21/13



Wisconsin Department of Commerce

Signature:

J. Benke

Henry Lee \$75
Rec# 40570
Date Submitted 6-8-12

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
(414) 351-8900

11-11-13
Project on Hold
per Resident

APPLICATION FOR BUILDING

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter.

Type of Project Dormer Addition Address 1006 E. Churchill Ln.
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Lot 4 Block 3 Subdivision - District 1890

Does contemplated structure violate the Village zoning ordinance? No it complies with all ordinances.

Height of Structure Dormer height at ridge is 14'6 (~12" below existing ridge) (stories or feet)

Width (parallel to highway) 24'-6" (feet) Depth (perpendicular to highway) 19'-5" (feet)

Distance: Street Line to Front Line of Structure 57'-0" (In line w/ existing structure) (feet)

Distance: Side Lot Line to Structure 20'-0"

Type of Construction: Wood Frame Exterior finish Siding to match existing
Frame, Brick-tile, etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade 13"

Number of rooms _____ Baths _____

Garage _____

Estimated cost Building \$15,000-\$20,000

Structure _____

Is there a private garage? _____

Does the contemplated garage violate the Village zoning ordinance? _____

Size _____ Number of Stalls _____ Where Situated _____

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? _____

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? _____

Herewith are filed the following duplicate plans _____ in number, which I certify I will conform to in the work hereby applied for:

Remarks: This is a dormer addition that will not increase the existing structures foot print.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Michael C. Ford Arch. or Contr. Jose Dominguez-Designer

Address 1006 E. Churchill Ln. Address 3219 N. 91st St.

City Fox Point State WI Zip 53217 City Milwaukee State WI Zip 53222

Phone 414-217-6002 Phone 414-839-3354

Size of Structure 450 (sq. ft.) Permit Fee _____ Receipt _____

Dwelling Contractor Certification No. _____ Expires _____

Dwelling Contractor Qualifier Certification No. _____ Expires _____

Building Contractor Certification No. _____ Applicant Signature [Signature]
Architect, Owner, Builder

Date of Approved _____
Builder Inspector

VILLAGE OF FOX POINT
BUILDING BOARD MINUTES
JUNE 15, 2012

A meeting of the Fox Point Building Board was held in Schwemer Hall, 7200 N. Santa Monica Blvd., on Friday, June 15, 2012 at 7:45 a.m. Those present included:

Eriks Krumins
Christine Symchych
Matthew Wolfert

Scott Miller, Building Inspector

Notice of the meeting was provided to the North Shore Now and to all others as required by State open meetings laws and posted on the official bulletin boards.

Approval of the Minutes of the June 4, 2012 Building Board Meeting

On motion of Matthew Wolfert, seconded by Eriks Krumins and unanimously carried, the Building Board Members approved the minutes of the June 4, 2012 meeting.

Michael C. Ford, 1006 E. Churchill Lane, proposed dormer addition. Contractor: Jose Dominguez-Designer. It was the consensus of the Building Board to approve this application subject to the following conditions:

1. The applicant providing the Village with documentation showing compliance with the Village's Ceiling Height Requirements.
2. The applicant providing the Village with documentation showing compliance with the Energy Code.
3. The applicant providing the Village with documentation showing compliance with the roof ventilation requirements of the code.
4. The applicant providing the Village with documentation showing that the structural members are properly sized.
5. The applicant providing materials on the exterior of the new addition that match the exterior finishes on the existing home.

Peter & Ellen Carpenter, 1404 E. Dean Road, proposed whole house remodel, front porch addition, exterior deck, in-ground spa, fire pit and other improvements as described in application. Contractor: Best Home Services. It was the consensus of the Building Board to table this application because of the following reasons:

1. The application did not include a current survey showing setback compliance.
2. The fire pit is shown to be installed within 100'00" of the home.
3. The plans did not show that a protective enclosure would be constructed around the in-ground spa.
4. The application did not include a framing plan.

416339 08-45

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	19847
Received	8/8/11
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 8-4-11

License No. 31

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>Carol Ford</u>	Occupant
---------	-------------------------	----------

Job Address 1006 E. Churchhill Lane

ESTIMATED COST OF JOB

- Buildings Residential
 Commercial
 Industrial
 Institutional
 New Construction
 Additional Rooms
 Remodeling
 New Occupancy

Where on Premises?

Describe A/C Replacement

List Name of Installing Contractor

HEATING _____
 AIR CONDITIONING Ideal Mechanical
 PLUMBING _____

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____	<input type="checkbox"/>

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		500
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea	50	00
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

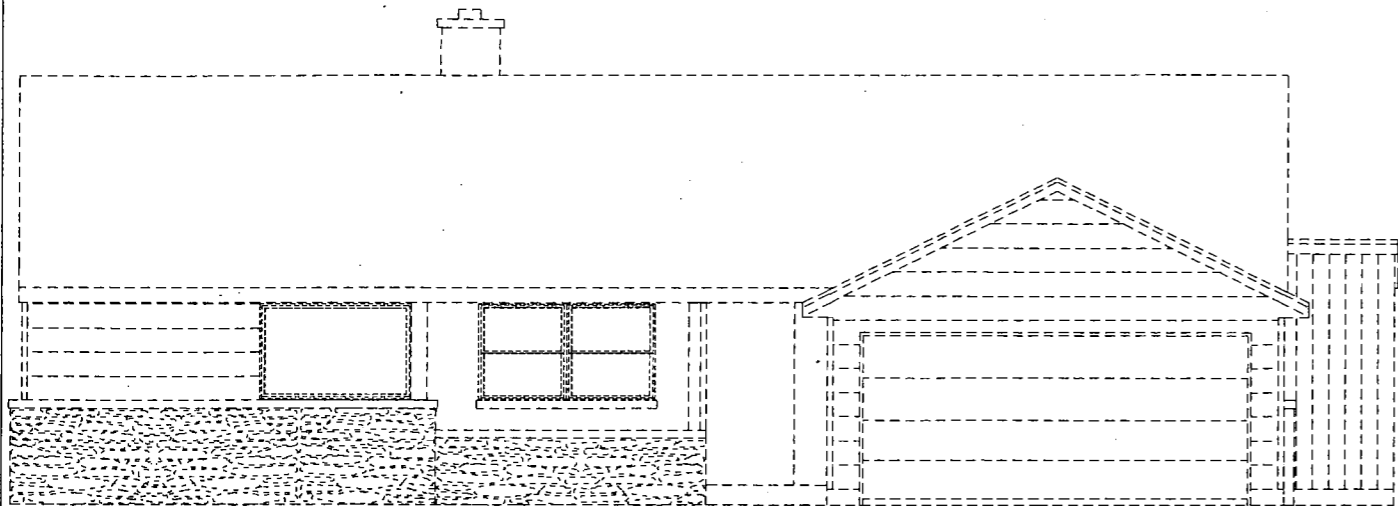
Receipt #37812
 TOTAL FEES 50 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

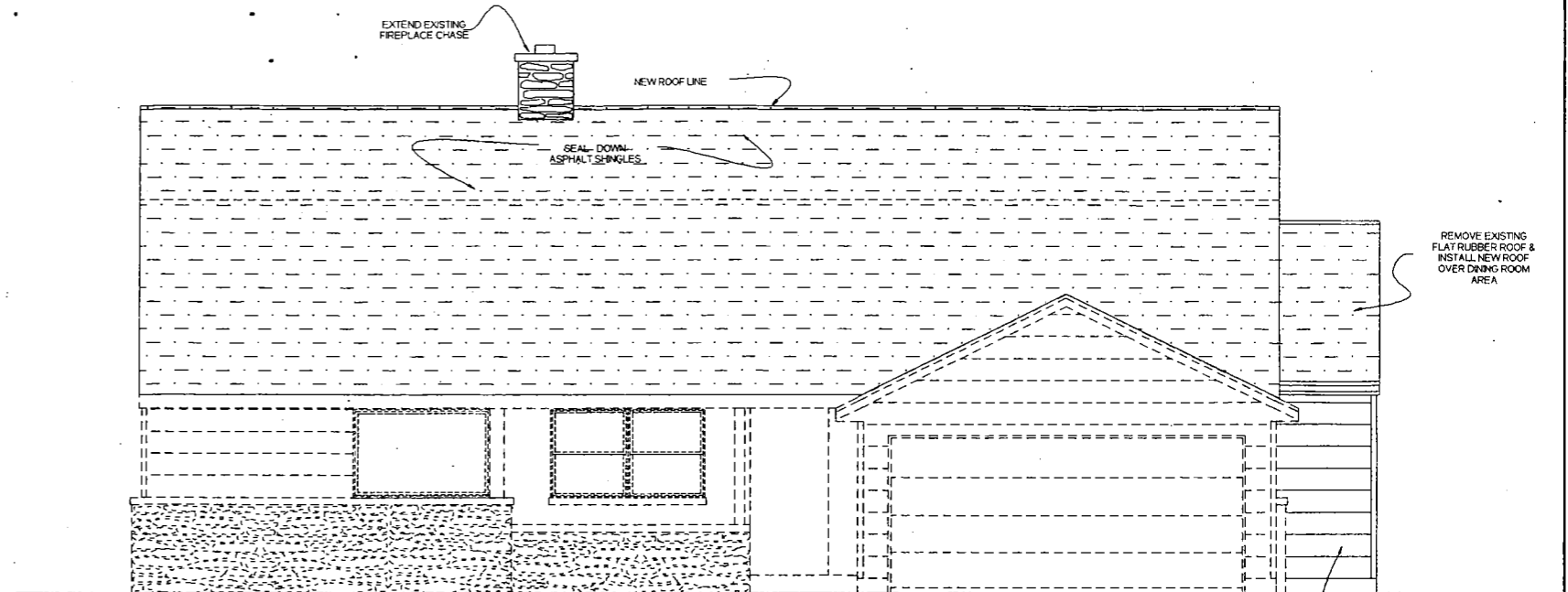
MAKE CHECKS PAYABLE TO:
 Treasurer, Village of Fox Point
 MAIL TO: Electrical Inspector

Contractor <u>Pieper Electric Inc</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>8-4-11</u>
Address <u>5070 N 35th St</u>	Telephone <u>414-462-7700</u>	
City <u>Milwaukee</u>	State <u>WI</u>	Zip Code <u>53209</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

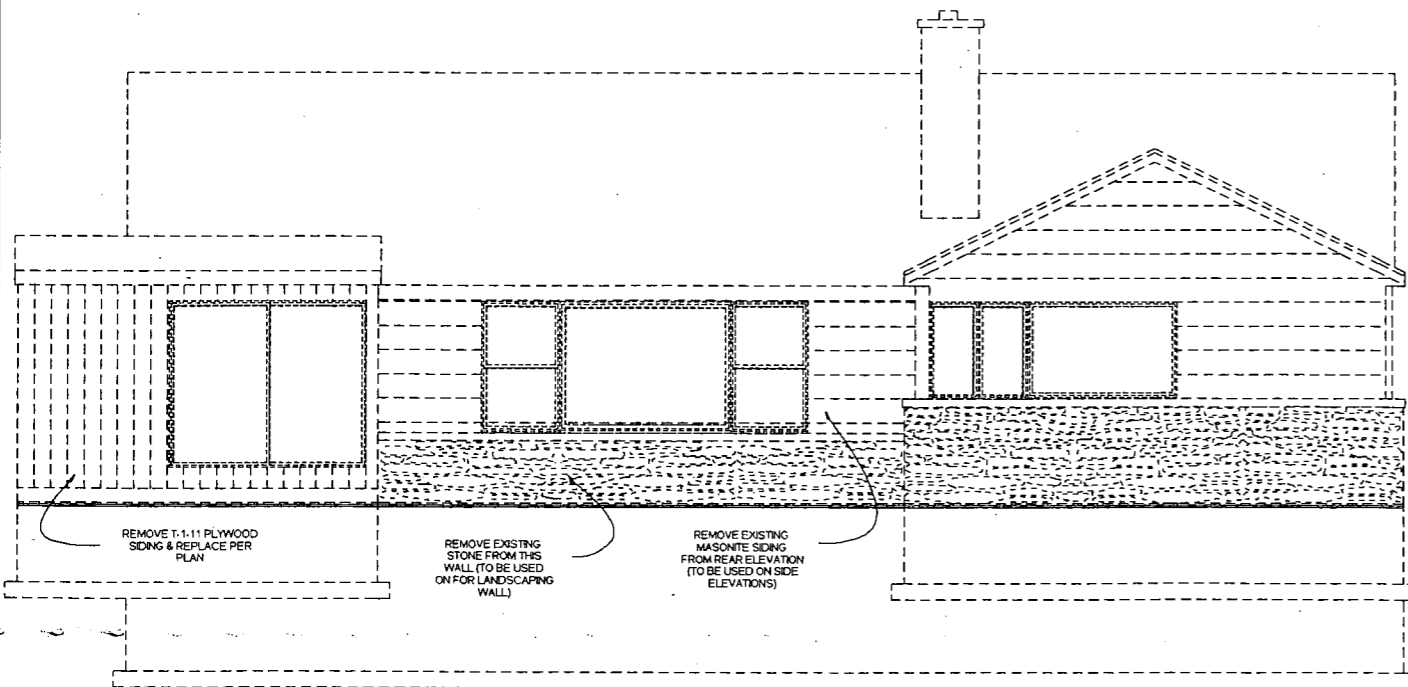


**EXISTING
FRONT ELEVATION**
NOTE: FEILD VERIFY ALL DIMENSIONS

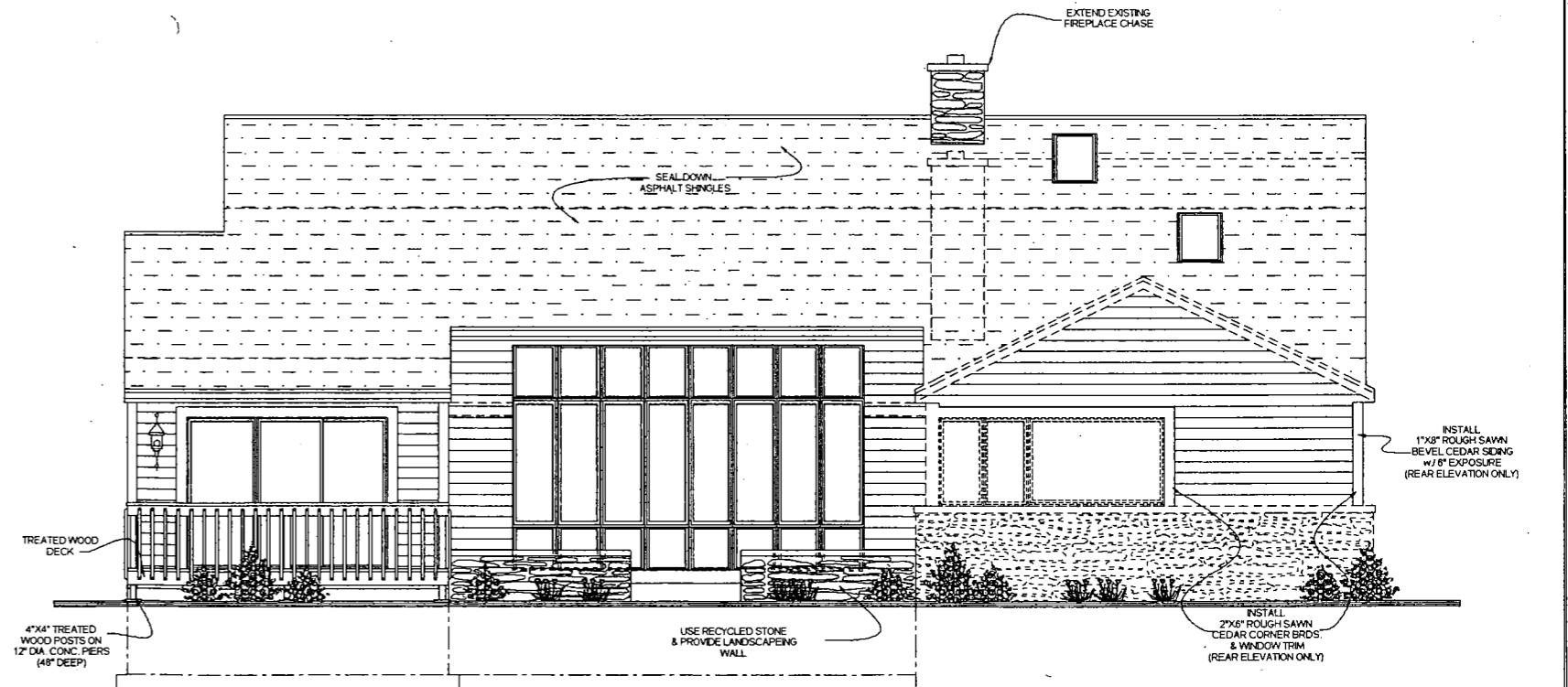


**REMODELED
FRONT ELEVATION**
NOTE: FEILD VERIFY ALL DIMENSIONS

NOTE:
VERIFY ALL EXISTING MATERIALS
& USE THE SAME ON ADDITION



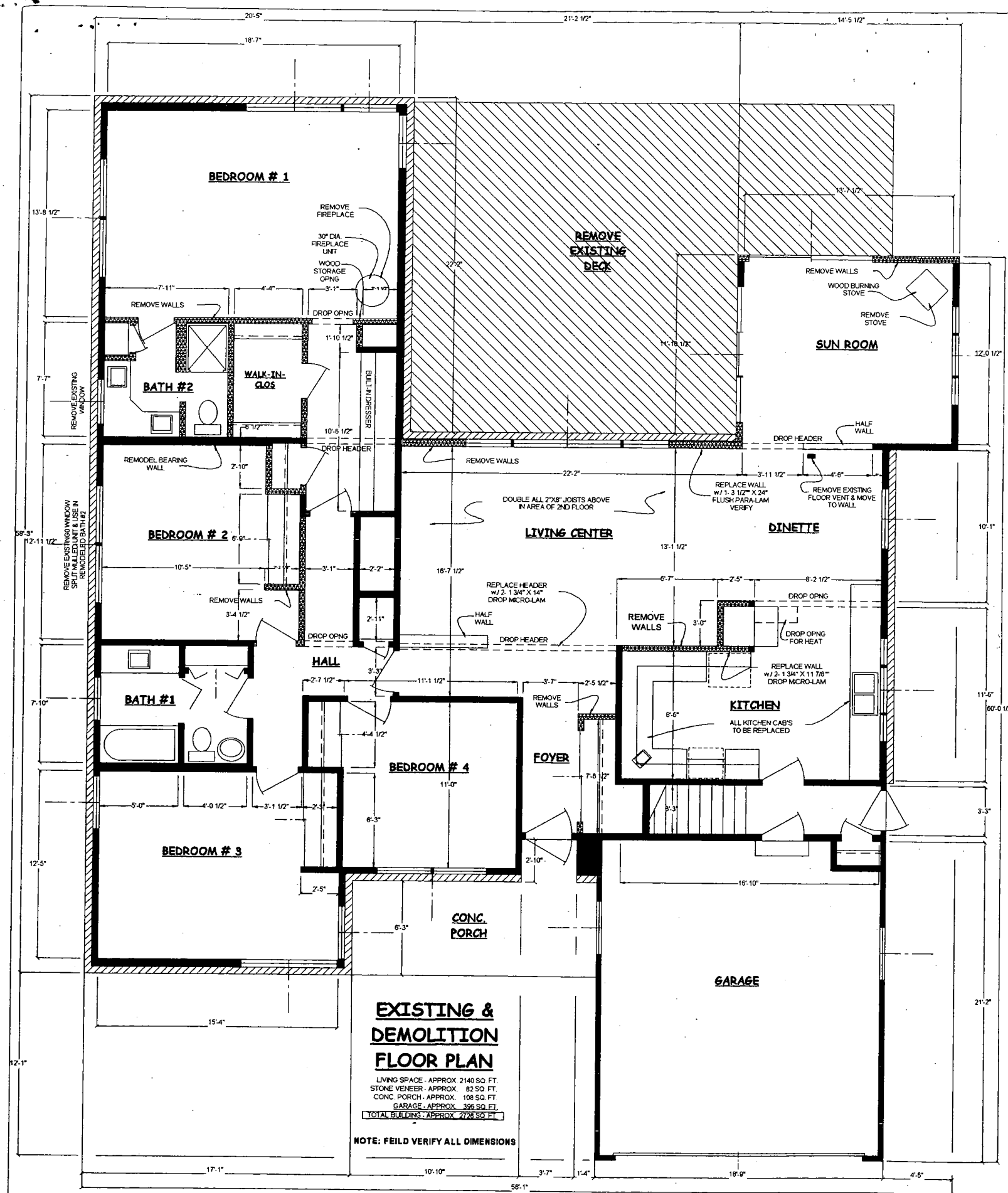
**EXISTING
REAR ELEVATION**
NOTE: FEILD VERIFY ALL DIMENSIONS



**REMODELED
REAR ELEVATION**
NOTE: FEILD VERIFY ALL DIMENSIONS

NOTE:
VERIFY ALL EXISTING MATERIALS
& USE THE SAME ON ADDITION

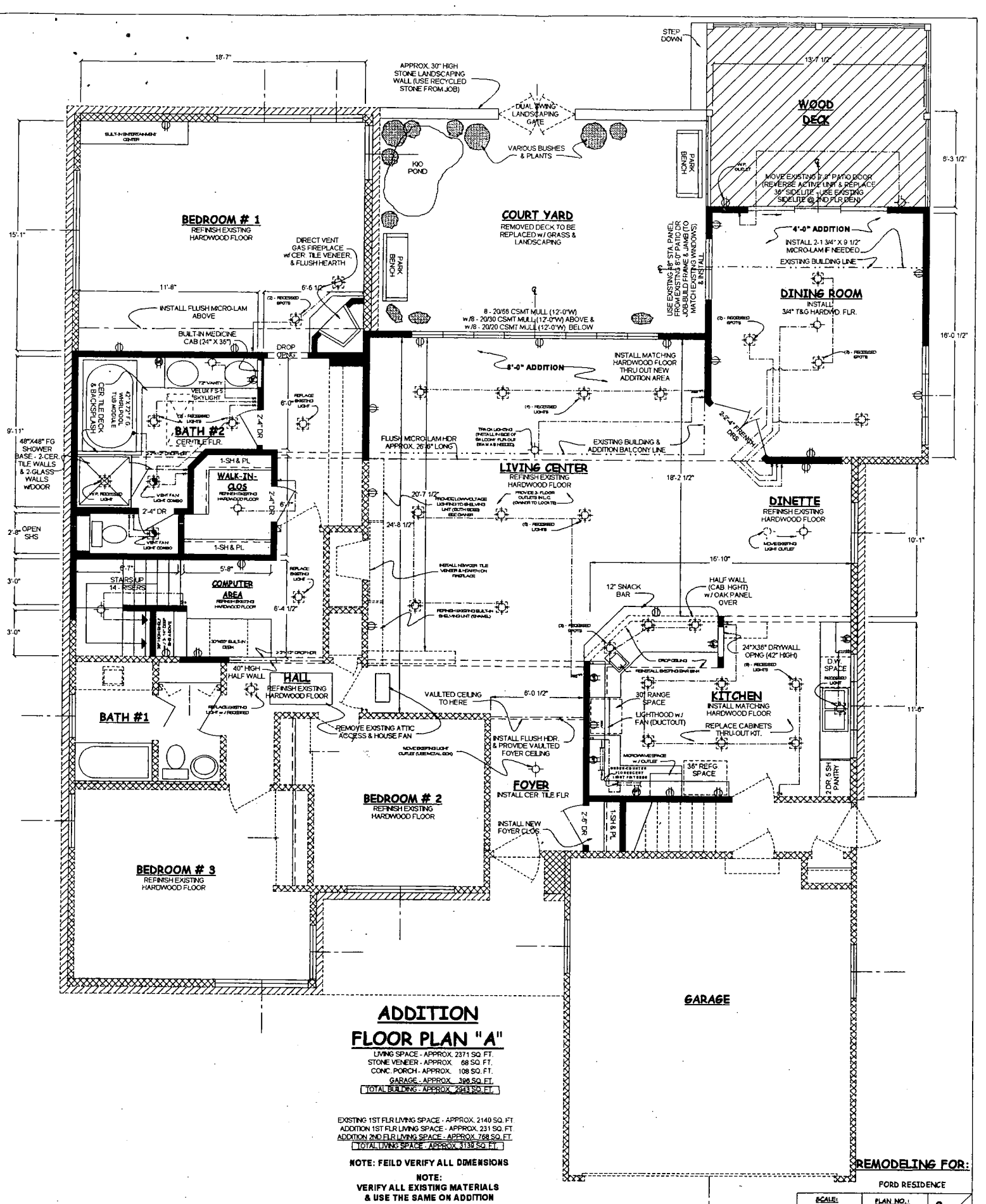
REMODELING FOR:		
FORD RESIDENCE		
SCALE: 1/8" = 1'-0"	PLAN NO.:	1
DRAWN BY: J.O.	DATE:	4/28/01
		5



EXISTING & DEMOLITION FLOOR PLAN

LIVING SPACE - APPROX. 2140 SQ. FT.
 STONE VENEER - APPROX. 82 SQ. FT.
 CONG. PORCH - APPROX. 108 SQ. FT.
 GARAGE - APPROX. 396 SQ. FT.
TOTAL BUILDING - APPROX. 2726 SQ. FT.

NOTE: FIELD VERIFY ALL DIMENSIONS



ADDITION FLOOR PLAN "A"

LIVING SPACE - APPROX. 2371 SQ. FT.
 STONE VENEER - APPROX. 88 SQ. FT.
 CONG. PORCH - APPROX. 108 SQ. FT.
 GARAGE - APPROX. 396 SQ. FT.
TOTAL BUILDING - APPROX. 2843 SQ. FT.

EXISTING 1ST FLR LIVING SPACE - APPROX. 2140 SQ. FT.
 ADDITION 1ST FLR LIVING SPACE - APPROX. 231 SQ. FT.
 ADDITION 2ND FLR LIVING SPACE - APPROX. 788 SQ. FT.
TOTAL LIVING SPACE - APPROX. 3159 SQ. FT.

NOTE: FIELD VERIFY ALL DIMENSIONS

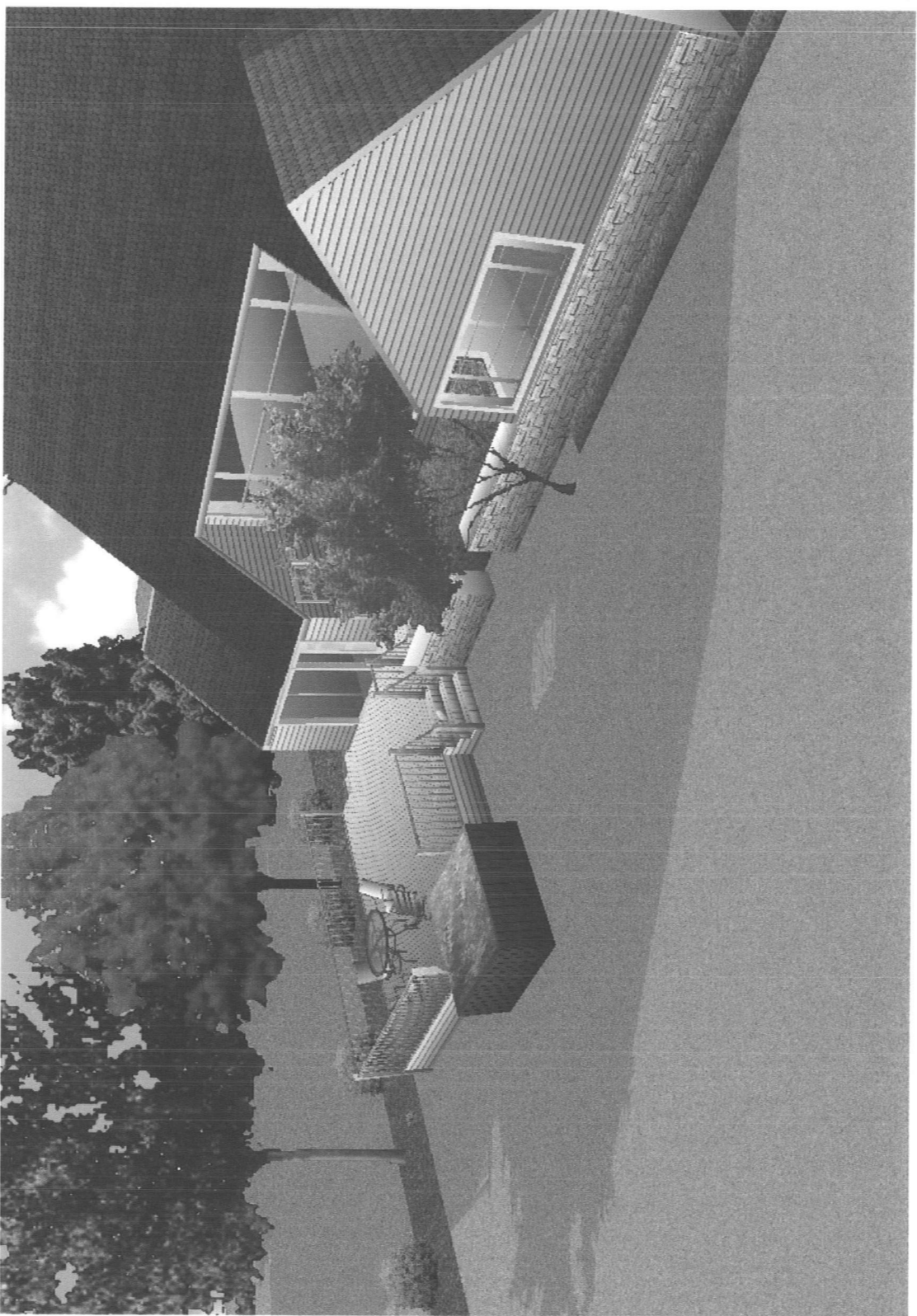
NOTE: VERIFY ALL EXISTING MATERIALS & USE THE SAME ON ADDITION

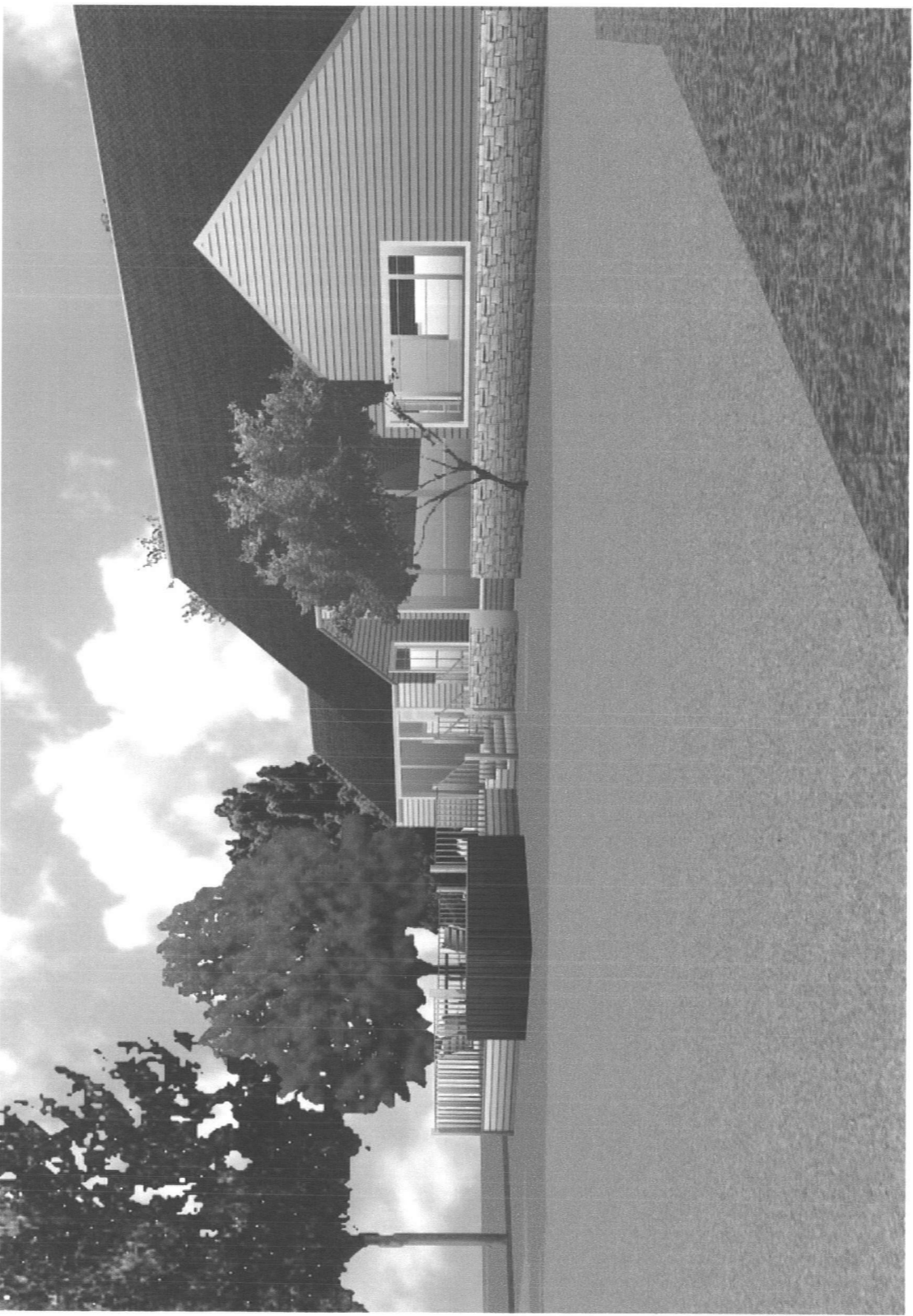
NOTE: WINDOW SIZE SHOWN AS APPROX. GLASS SIZE

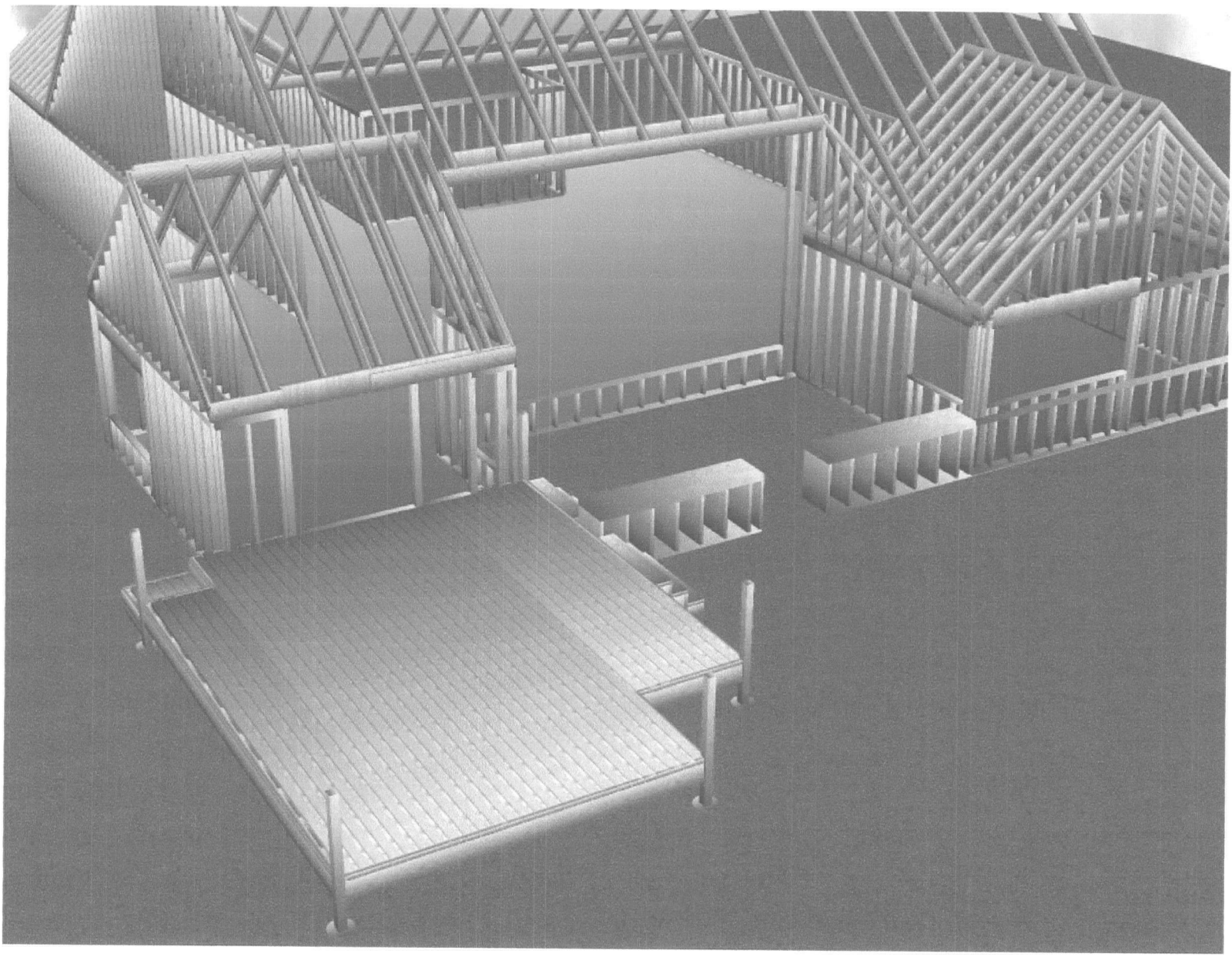
REMODELING FOR:

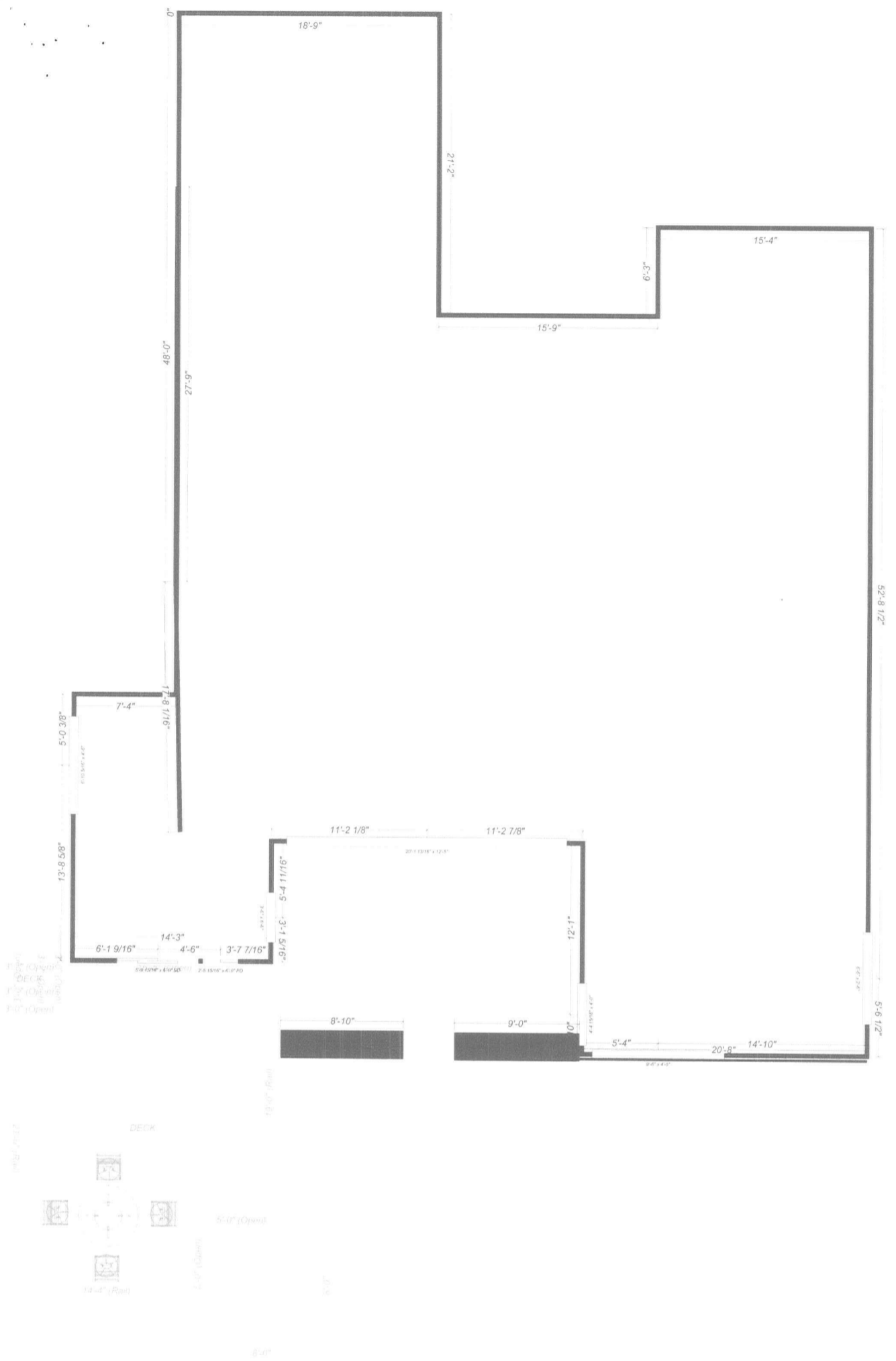
FORD RESIDENCE

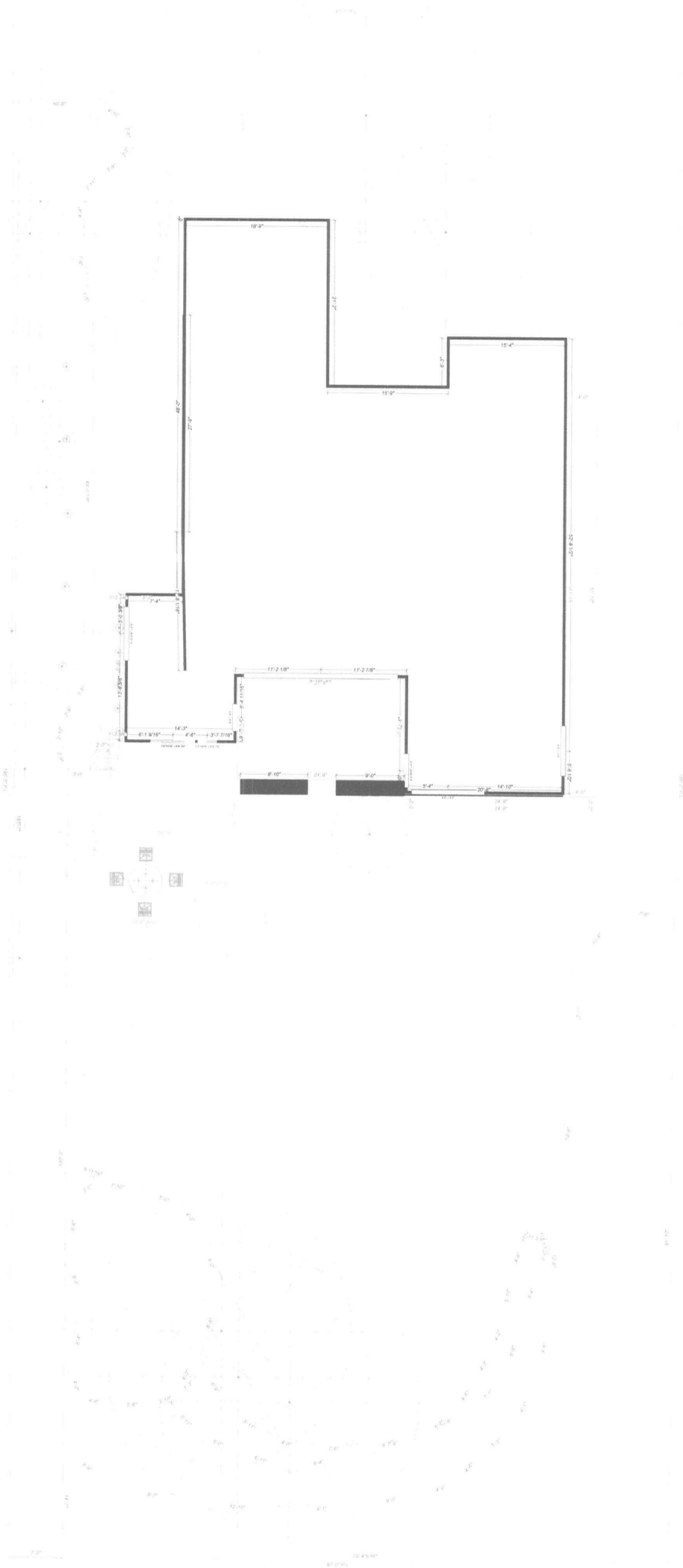
SCALE: 1/8" = 1'-0"	PLAN NO. 1	2
DRAWN BY: J.D.	4/28/01	5



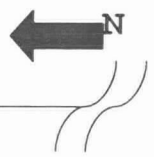
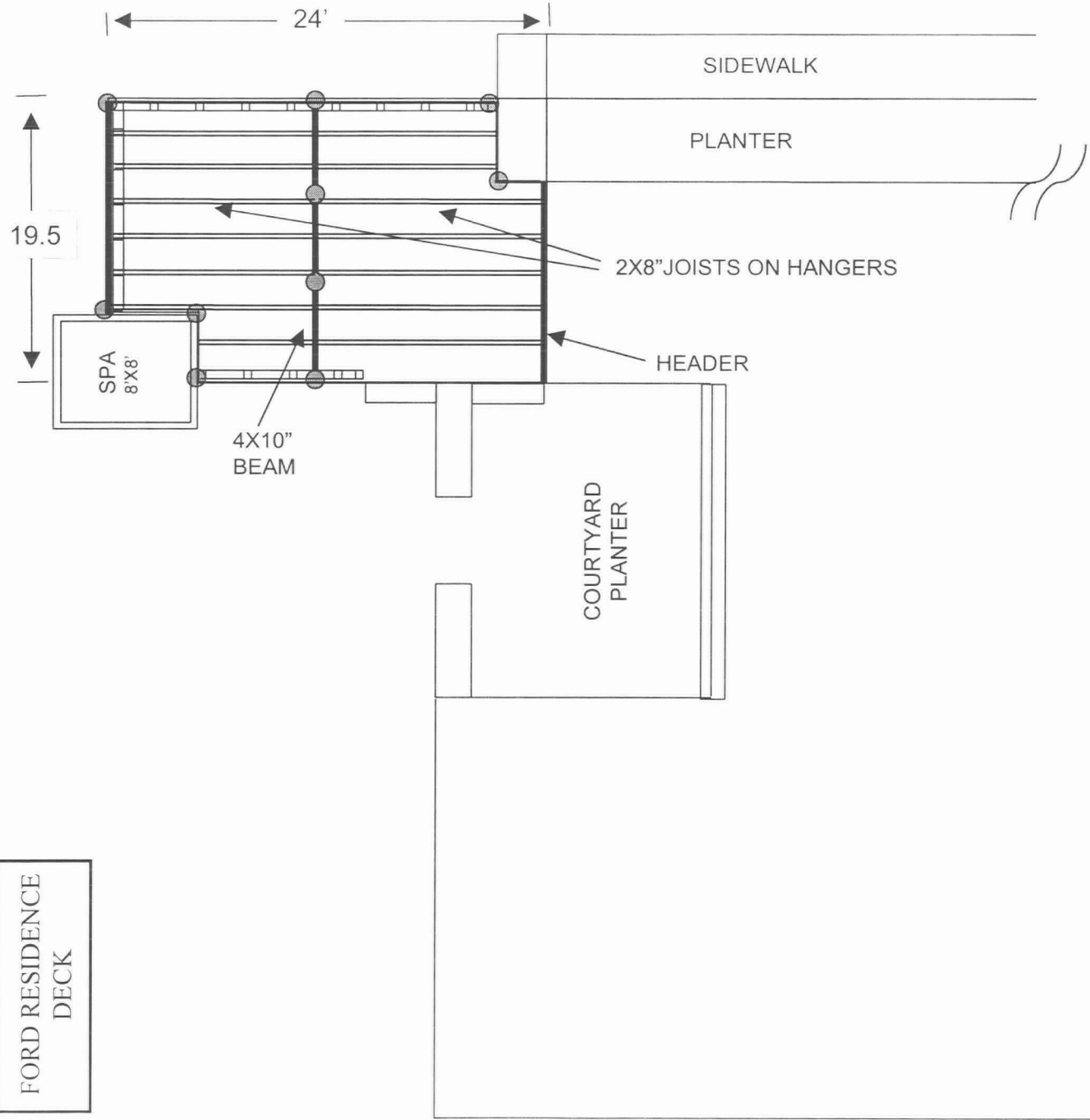








FORD RESIDENCE
DECK



1" = 16'

E. CHURCHILL LANE

April 14, 1958

Mr. Peter Olsen
1006 E. Churchill Lane
Milwaukee, Wisconsin

Dear Mr. Olsen:

Some time ago this office called you with reference to a building permit for the storage shed you have erected in your rear yard at 1006 East Churchill Lane. As pointed out, plans of the structure and a survey showing the location on the lot should accompany the application for a building permit

We would appreciate your prompt attention to this matter.

Yours very truly,

Donald G. Wieland
Building Inspector

DGW:cm

1126

May 13, 1958

Mr. Peter Olsen
1006 E. Churchill Lane
Milwaukee 17, Wisconsin

Dear Mr. Olsen:

On April 14, 1958, this office sent you a letter relative to the storage shed on your premises. To date we have not heard from you nor has action been taken on your part to acquire the required permit.

Please make the required application within the next ten (10) days.

Very truly yours,

Donald G. Wieland
Building Inspector

DGW:cm

Oct 14, 1958

*Telephone Call from
Mr Olsen 5/19/58 saying
he would be out of
town until next week.*

Plumber JOS. R. KLEIN Co.

No. 1738

Drainlayer.....

Address 3567 N. GREEN BAY MILWAUKEE, WIS.

Application and Record

Owner MR. P. OLSEN
Address 1006 E. CHURCHILLLE, Fox Point, Wis., OCT. 9, 1953

To the VILLAGE OF FOX POINT PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of Installing extra fixtures consisting of

.....laying a.....inch.....laying a.....inch.....
drain pipe from Main to Curb service pipe from Main to Curb;
to lot line to premises at a.....inch service pipe from curb to building at
No..... No.....

Remarks:..... Remarks:.....

PERMITS ISSUED

Kind	No.
Sewer and Plumbing	<u>1694</u>
Water	
Street	
Meter	

the following premises owned by P. Olsen 1006 E. Churchill Lane
Name of owner Address

Description	Lot	Block
<u>Fox Point Sldr.</u>	<u>4</u>	<u>3</u>

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2663

Ernest W. Stein Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Bath Tubs.....	Wash Basins..... <u>1</u>
Ice Box.....	Water Closets..... <u>1</u>
Laundry Tubs.....	Showers..... <u>1</u>
Sanitary Bubblers.....	Basement Drains.....
Sinks.....	
Urinals.....	

FEES

Storm Sewer Connection.....	\$.....
Sanitary Sewer Connection.....	<u>1.00</u>
Water Connection.....	
Fixtures <u>(3)</u>	<u>1.50</u>
Water Meter.....	
Total.....	<u>\$2.50</u>

Deposit to cover street repairs.....
Ernest W. Stein Permit Clerk

A.....inch.....water service pipe was laid in.....
Curb box is located.....feet.....of.....feet.....of.....

A.....inch.....sanitary sewer connection was made in.....
.....feet.....of manhole.....

A.....inch.....storm sewer connection was made in.....
.....feet.....of manhole.....

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Return	Water
	<u>11-15-53</u>	<u>OK</u>	<u>11-10-53</u>	<u>OK</u>	<u>1-14-54</u>	<u>OK</u>	On.....
							On.....
							Off.....
							Off.....

Installation Approved 1-14-54

Application Approved Oct 9- 1953
Hubert Smith
Water and Plumbing Inspector

REMARKS

COMPLAINT RECORD

No Meters

WU Rec # 2943
10-9-53

Owner Mr P. Weiss

Plumber Jos. R. Klein Co

Permit No. 1798

Street 1006 E Churchill Ave

1126

1126

No. 5433

Plumber Berbin Corp

Address P.O. Box 21

Tel. No. Thiensville 53092

Application and Record

Owner C Lyde Robinson

Address 1006 E. Churchill Lane

Date 7-25-, 1978

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
building sewer from Main to Lot line water service from Main to Lot line
to Building to Building

at

1006 E. Churchill Lane Fox Point, Wis.
Address at which work is to be done

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	<u>5267</u>
Water	—
Street	—
Meter	—
Water Usage	—

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MP 4246 Donald H Best Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
No.		No.	
	Hose Bibs		Dishwashers
	Bath Tubs		Wash Basins
	Sump Pumps		Water Closets
	Laundry Trays		Showers
	Drinking Fountains		Floor Drains
	Sinks		Food Waste Grinders
	Water Heaters		Sprinkling System
	Wash Mach. Wastes		Urinals
	Bidets		
	Catch Basins		

FEES	
Water Usage	\$ —
Building Sewer	—
Water Service	—
Building Drain	—
Fixtures	<u>5.00 d</u>
Water Meter	<u>5.00</u>
Total	<u>10.00</u>
Deposit to cover street repairs	—

Erl A. Plank Permit Clerk

A inch water service pipe was laid in

Curb box is located feet of feet of

..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in feet of manhole

A inch storm sewer connection was made in feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
						<u>7-26-78</u>	<u>O.K.</u>

Installation Approved 7-25-78 Application Approved 7-25-78, 19.....

As Built Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

RECEIVED PAYMENT
 REC# 38153
 JUL 26 1978

VILLAGE OF FOX POINT
 By W. J. BLONG, Treas.

Owner John Johnson

Address 1234 S. Main St. Apt. 401

Permit No. 5433

Plumber James P. Smith
Plumber Inc.

Plumber Joe R. Klein
 Drainlayer Joe R. Klein
 Address 35.67 - N. Green Bay Milwaukee

No. 1223

P. Olson
 Owner Paul Sem
 Address 1006 - E. Churchill
 Fox Point, Wis., May 15 1950

Application and Record

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of Plumbing and Draining consisting of

laying a 6 inch Clay drain pipe from Main to Curb
 laying a 1 inch Copper service pipe from Main to Curb;
 to lot line to premises at a 1 inch service pipe from curb to building at
 No. 1006 - E. Churchill No. 1006 - E. Churchill

PERMITS ISSUED

Kind	No.
Sewer and Plumbing	1147
Water	766
Street	758
Meter	771

the following premises owned by P. Olson Name of owner 208 - E. Clover Brook Lane Address 1006 E. Churchill Co

Description	Lot	Block
<u>Fox Point held.</u>	<u>4</u>	<u>3</u>

In the performance of this work the undersigned Plumber or Drain Layer hereby agree to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2663 Joe R. Klein Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Bath Tubs <u>1</u>	Wash Basins <u>3</u>
Ice Box <u>1</u>	Water Closets <u>2</u>
Laundry Tubs <u>1</u>	Showers <u>1</u>
Sanitary Bubblers <u>1</u>	Basement Drains <u>2</u>
Sinks <u>1</u>	<u>Hot Water</u> <u>1</u>
Urinals <u>1</u>	<u>Drain</u> <u>1</u>

Storm Sewer Connection	\$ <u>1.00</u>
Sanitary Sewer Connection	<u>6.25</u>
Water Connection	<u>1.00</u>
Fixtures <u>12 @ .50</u>	<u>6.00</u>
Water Meter <u>3/4" Range</u>	<u>2.00</u>
Total	<u>16.25</u>
Deposit to cover street repairs	<u>25.00</u>

U. Olson Permit Clerk

A 1 inch copper water service pipe was laid in Churchill Lane
 Curb box is located 51 feet east of hyd. 237 feet of

A 6 inch clay sanitary sewer connection was made in main
82.1 feet east of manhole at intersection of Churchill Lane and Lindsey

A _____ inch _____ storm sewer connection was made in _____
 _____ feet _____ of manhole _____

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Return	Water
			<u>Schubert</u>		<u>10/30/50</u>		On
							On
							Off
							Off

Installation Approved U. Olson 10/30/50 Application Approved U. Olson May 5, 1950
Paul Sem Water and Plumbing Inspector

REMARKS 3/4" Gas pipe 39388 06
75 50 500
25 @ .05 1.25
6.25
Water for Coast of Olney Co. by
Olney Co. # 797 - 29.13

COMPLAINT RECORD
No 2389
5/16/50
meter set 10/12/50
 SEWER WATER

Owner

Plumber

Permit No. 1223

Street 1006 E Churchill

1/26

C Recknagel Construction

12003 West Brown Deer Road, Milwaukee, Wisconsin 53224 Phone/Fax (414) 355-2250

This agreement entered into this 12th day of April, 2001 between C.S. Recknagel, located at 12003 W. Brown Deer Rd., Milwaukee, WI 53224, herein referred to as the

Contractor and MICHAEL FORD (Name of Buyer) Cell # 217-6471
 of 1006th CHURCH HILL RD (Address) Home = 963-1650
FOX POINT WI. (City) (State) (Zip) Job site 228-8399 (Home Phone) (Bus. Phone)

C.S. Recknagel agrees to furnish all materials, labor and equipment necessary to perform the following work for the above named owner. Work will begin not later than 90 days from the date of the agreement or financial approval and will be completed within 90 days thereafter. C.S. Recknagel is not responsible for condensation or water entering the premises through steps, fireplace, chimney, over window wells above masonry walls or in any area not included in the diagram below.

Excavation Procedure

- Excavate area(s) to footings - "////".
- Straighten wall(s) best as possible.
- Patch exterior cracks.
- Replace blocks where necessary.
- Tuckpoint interior cracks (where repaired).
- Flush bleeder tiles for proper drainage.
- Backfill 90% stone and 10% top soil.
- Create positive grade away from wall(s).



Reinforcement

- Reinforce wall(s) with vertical steel columns, bolt to floor joists/footings or floor. (Install approximately 32"-40" centers.)
- Rebuild foundation wall(s) where shown.
- Other: _____

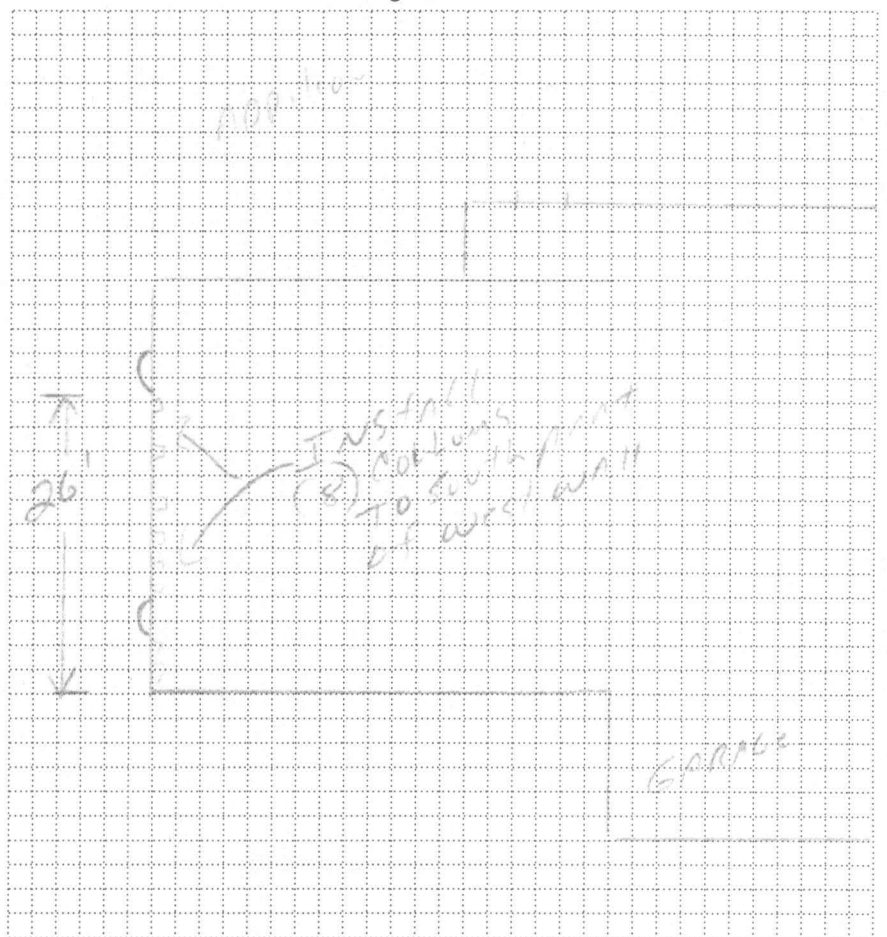
Drain Tile Installation

- Install inside drain tile where shown - "XXX".
- Install exterior drain tile where excavated.
- Install crack.
- Supply sump pump.

Concrete, Stoops and Footings

- Remove/replace concrete where shown.
- Remove/replace stoops where shown.
- Install concrete footings under concrete next to foundation wall(s).
- Other: _____

Diagram of Work



Contractor agrees to service the: Seepage of water L.F.: _____ Structural Reinforcement L.F.: 26'
 Major excavation L.F.: _____ (see back for inclusions and exclusions).

Guarantee. C.S. Recknagel agrees for a period of 10 YRS years to repair or replace any defective work at no cost to owner. C.S. Recknagel is not responsible for foundation settling and cracking due to sub-soil movement.

Structural guarantee shall apply to excavated areas only.

WORKMANSHIP ON COLUMNS ONLY

Owner Agrees to Pay C.S. Recknagel as Follows:

- | | |
|---|-------------------|
| A) Cash Price of Work | \$ <u>1700.00</u> |
| B) Down Payment Made | \$ _____ |
| C) On Start | \$ _____ |
| D) Balance to be Paid on Completion | \$ <u>1700.00</u> |

Callouts + Eng. Report \$1500.00
Window - 50.00
150.00 Feet

This agreement does not cover dampness on the basement walls. **IT DOES COVER ANY WATER SEEPAGE OR FLOW.** The Contractor further agrees that any remedial work or service to be performed under this agreement shall begin within 45 days and be completed within six months after notice by the Buyer to the Contractor of any failure of the waterproofing services in this agreement.

In witness thereof the parties have hereto set their hands and seals this day and year above written.

Representative's Signature _____

Buyer _____

Representative's Name _____

Buyer _____

(Print)

TERMS AND CONDITIONS

1. Owner individually and any and all other persons co-signing this agreement as Buyer are and shall be severally and jointly obligated and liable herein, and wherever the word Buyer is used on either face of this agreement or on this, the reverse side thereof, it shall signify each and every person co-signing the same as such.
2. The Contractor is not responsible for dampness, condensation or water entering the premises through the chimney, over windows, conduit pipes, above soil level, areas not specified in this contract, or consequential water or property damage, unless specified in this contract. The Contractor, at its own expense, may make any change or modifications in the initial waterproofing service, and take any steps necessary for further service if required.
3. This instrument contains the entire agreement between the Buyer and Contractor and Buyer acknowledges that no promises, representations or warranties except such as may be herein expressly set forth in writing have been made by Contractor or its agent and that no modification of or addition to any provision hereof shall be valid or binding upon Contractor, its successors, or assigns, unless expressly set forth herein writing. Contractor further reserves the right to assign, rescind and/or cancel this sale prior to installation.
4. The Contractor represents that workmen's compensation and public liability insurance are carried and are applicable to the work to be performed under this contract. Contractor shall not be liable for delays or damages caused by strikes, material or labor shortages, or conditions unavoidable and beyond his control. All terms and conditions of this agreement must be complied with by the Buyer or Service Agreement is invalid.
5. If ever necessary for Contractor to inspect work from inside, Buyer is to make the walls and the floor bare in the area treated and otherwise make specified areas accessible to Contractor. Buyer is responsible for replacement of same, Buyer shall not replace same until notified by Contractor.
6. If necessary for Contractor to break through exterior concrete, flagstone, asphalt, wood or any substance other than earth, Contractor assumes no liability for damage to same. On interior work, Contractor shall not be responsible for damages to tile, panel or other obstructions or property on walls or floor or otherwise.
7. Sump pump covered by manufacturer's warranty only. Buyer is responsible for installation of electrical outlets and plumbing for sump pumps per municipal code, as required. Buyer is responsible to obtain any necessary permits for installation if required.
8. Gutters and downspouts must be in good condition and extend 6 (six) feet from foundation (or to sewer) at all times.
9. Proper pitch of ground and concrete must be maintained at all times (1/2 inch per 4 (four) feet) unless otherwise specified in writing.
10. Not responsible for ground settling after one year from completion or replacement of same due to total excavation.
11. Damage to landscaping of any type is not the responsibility of the Contractor in any case. We cannot be responsible for survival of lawn, shrubs or trees.
12. As required by the Wisconsin Construction Lien Law, Contractor hereby notifies Buyer that persons or companies furnishing labor or materials for and on the Buyer's land may have lien rights on Buyer and building if not paid. Those entitled to lien rights in addition to the undersigned Contractor, are those who contract directly with the Buyer or those who give the Buyer notice within 60 (sixty) days after they furnish labor and materials for the construction and Buyer should give a copy of each notice received to his mortgage lender, if any. Contractor agrees to cooperate with the Buyer and his lender, if any, to see that all potential lien claimants are duly paid.

A waiver of lien will be furnished at time of final payment, upon request.
13. An 18.5% interest charge per month will be enforced on all accounts not paid by designated terms of this agreement. All accounts are to be paid at completion, or as otherwise stated on contract.
14. Guarantee to be effective on the date of contract, but shall not apply if payments are not made as agreed.
15. In the event the property is sold, the warranty is transferable to the new owner, providing the Buyer has fulfilled all terms and conditions of this agreement. New owner must notify Contractor within 30 days of transfer or warranty is void.
16. You, the Buyer, may cancel this transaction at any time prior to midnight of the third business day after the date of this transaction.

MAJOR EXCAVATION INCLUDES:

- Cover grass area with plywood sheathing for protection.
- Excavate foundation per drawing.
- Haul away clay. Remove loose backplaster.
- Straighten walls best as possible. Re-waterproof exterior.
- Clean out bleeders through footing to inside.
- Test inside drain tile for proper operation.
- Remortar block and mortar joints (tuckpoint).
- Install new exterior drain tile at footing.
- Cover new drain tile with 90% stone.
- Topsoil.

EXCLUSIONS

Removal and replacement of the following items are not included in the contract unless specifically stated on reverse side: fencing, stoops, patio, sidewalks or driveways, awnings, underground sprinkler systems, interior construction, steps, oil or water tanks, water softeners, other improvements, fixtures or objects in or around work areas.

Damage to siding, gutters or downspouts, veneer, awnings, or other trim are not the responsibility of the Contractor.

During excavation, if any unusual object (other than earth or gravel) is found below grade (i.e.: oil tank, large cement slabs or pieces, large tree roots, large boulders or rocks) there may be an additional charge.

SEWER AND PLUMBING DEPARTMENT

Permit No. 1694 Application No. 1798 Fox Point, Wis. Oct. 9, 1953

Permission is hereby given to do the necessary draining and plumbing work on the premises of P. Olson described as follows:

Description	Lot	Blk.	Subd.
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<u>Fox Pt. Sub.</u>	<u>4</u>	<u>3</u>	
---------------------	----------	----------	--

being No. 1006 on the North side of E. Churchill Lane

The above named is permitted to employ Joe R. Klein a Licensed Plumber for the purpose of laying a inch Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in Installing feet of extra fixtures in addition Or of laying a inch Storm Sewer Drain pipe

Fixtures with drain or water connection

	No.	No.	No.
Bath tubs		Urinals	
Laundry tubs		Sinks	
Basement drains		Showers	<u>1</u>
		Wash Basins	<u>1</u>
		Water Closets	<u>1</u>
		Hot Water Heater	
		Garbage Disposal	

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Received for Permit Connection \$ 1.00 Dollars
 Received for Fixtures \$ (3) 1.50 Dollars
\$2.50

No storm water or surface water drains, whether installed above or below the surface of the ground may be connected to the sanitary sewer system. Bldg. Code Sec. 10 (8) P. 13b.

R. Jansweg
 PLUMBING INSPECTOR
 PERMIT CLERK

WATER PERMIT

Permit No. 766 Application No. 1222 Fox Point, Wis. May 15 1951

Permission is hereby given to do the work necessary to supply with water the premises of Olson described as follows:

Description	Lot	Blk.
<u>Fox Point</u>	<u>4</u>	<u>3</u>

being No. 1000 on the W side of Church St.

The above named is permitted to employ J. H. Olson a Licensed Plumber for the purpose of laying a 4 inch Copper service pipe from Main to Curb: a 1/2 inch service pipe from curb to building at 1000

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 66 of the Village of Fox Point and amendments.

Received for Permit \$10.00 Dollars
Received for Fixtures \$..... Dollars

Returns must be made on all work done.

J. H. Olson
WATER INSPECTOR
H. Olson
PERMIT CLERK

SEWER AND PLUMBING DEPARTMENT

Permit No. 1147 Application No. 1223 Fox Point, Wis. May 15 1950

Permission is hereby given to do the necessary draining and plumbing work on the premises of P. Okun described as follows:

Description	Lot	Blk.	Subd.
<u>Fox Point Subd.</u>	<u>4</u>	<u>3</u>	

being No. 1006 on the W side of Churchills
 The above named is permitted to employ P. Okun a Licensed
 Plumber for the purpose of laying a 4 inch Clay Sanitary Sewer drain pipe
 from Main to Curb to Lot line to Premises. Connection to be made in main
 feet 82.1 of 1 W. H. E. S. Intersect
 Or of laying a 4 inch Clay Storm Sewer Drain pipe Intersect

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs	<u>1</u>	Urinals		Wash Basins	<u>3</u>
Laundry tubs	<u>1</u>	Sinks	<u>1</u>	Water Closets	<u>2</u>
Basement drains	<u>2</u>	<u>Drain</u>	<u>1</u>	<u>Water</u>	<u>1</u>

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

75 Received for Permit \$ 6.25 Dollars
12 @ .50 Received for Fixtures \$ 6.00 Dollars
1325
 PLUMBING INSPECTOR
 PERMIT CLERK

SEWER AND PLUMBING DEPARTMENT

Permit No. 5267 Application No. 5433 Fox Point, Wis. July 25 1978

Permission is hereby given to do the necessary draining and plumbing work on the premises of Clyde Robinson described as follows:

Description	Lot	Blk.	Subd.
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being No. 1006 on the North side of E. Marshall Lane

The above named is permitted to employ Donald J. Best (Bergin Corp.) a Licensed Plumber for the purpose of laying a _____ inch _____ Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in _____ feet _____ of _____

Or of laying a _____ inch _____ Storm Sewer Drain pipe _____

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs		Sump Pump	1	Wash Basins	
Laundry tubs		Sinks		Water Closets	
Basement drains		Showers		Hot Water Heater	
Dishwasher				Garbage Disposal	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Received for Permit \$ 5.00 Dollars

Received for Fixtures \$ _____ Dollars

(Signature)
PLUMBING INSPECTOR

(Signature)
PERMIT CLERK

SEWER AND PLUMBING DEPARTMENT

Permit No. 9330 Application No. 9375 Fox Point, WI 3/16/01 20

Permission is hereby given to do the necessary plumbing work on the premises of _____ described as follows:

Lot 1 Block _____ Subdivision _____

Located at 10016 E Chocoma Hill Lane

The above named is permitted to employ Installed by the Home Owner

License No. _____ for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in _____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

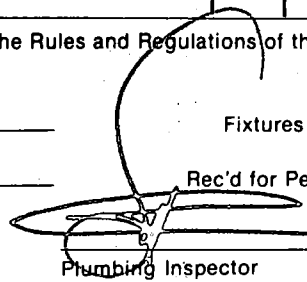
as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ 500

Building Drain \$ _____

Rec'd for Permit \$ _____



 Receipt # 39289

Plumbing Inspector

SEWER AND PLUMBING DEPARTMENT

Permit No. 8043 Application No. 8082 Fox Point, WI 10/17/96 19__

Permission is hereby given to do the necessary plumbing work on the premises of _____ described as follows:

Lot _____ Block _____ Subdivision _____

Located at 10000 E. CAWICKILL LANE

The above named is permitted to employ Kenneth WYDERKA

License No. MP5615 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in _____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ 402

Building Drain \$ _____

Rec'd for Permit \$ Receipt # 6772

[Signature]
Plumbing Inspector

SEWER AND PLUMBING DEPARTMENT

Permit No. 7907 Application No. 7943 Fox Point, WI 3/12/96 19

Permission is hereby given to do the necessary plumbing work on the premises of _____ described as follows:

_____ Lot _____ Block _____ Subdivision _____

Located at 1006 E Church Hill Lane

The above named is permitted to employ Don Regwer

License No. MIRA 3227 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in _____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters	1	Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Building Drain \$ _____

Fixtures \$ 4000

Rec'd for Permit \$ Receipt #3817

Plumbing Inspector

SEWER AND PLUMBING DEPARTMENT

Permit No. 9373 Application No. 9418 Fox Point, WI 4/24/01 20

Permission is hereby given to do the necessary plumbing work on the premises of _____ described as follows:

_____ Lot _____ Block _____ Subdivision _____

Located at _____

The above named is permitted to employ _____

License No. _____ for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in _____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	2
Bath Tubs	1	Wash Mach Waste		Showers	1
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	2
Drinking Fountains		Dishwashers	1	Sprinkling Systems	
Sinks	5	Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Building Drain \$ _____

Fixtures \$ 60⁰⁰

Rec'd for Permit \$ _____

Receipt #
1031

Plumbing Inspector _____

SEWER AND PLUMBING DEPARTMENT

Permit No. 9373 Application No. 9418 Fox Point, WI 4/24/01 20

Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot _____ Block _____ Subdivision _____

Located at _____

The above named is permitted to employ _____

License No. _____ for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in
_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	2
Bath Tubs	1	Wash Mach Waste		Showers	1
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	2
Drinking Fountains		Dishwashers	1	Sprinkling Systems	
Sinks	5	Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Building Drain \$ _____

Fixtures \$ 60⁰⁰
Rec'd for Permit \$ _____
Receipt #
1031

Plumbing Inspector

SEWER AND PLUMBING DEPARTMENT

Permit No. 10608 Application No. 10654 Fox Point, WI 6/3/6 20

Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot _____ Block _____ Subdivision _____

Located at 1006 & Albert St

The above named is permitted to employ _____

License No. _____ for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in
_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	⑩
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ 50⁰⁰

Building Drain \$ _____

Rec'd for Permit \$ _____

Receipt #
13674

Plumbing Inspector

SEWER AND PLUMBING DEPARTMENT

Permit No. 11675 Application No. 11721 Fox Point, WI 2/27/09 20

Permission is hereby given to do the necessary plumbing work on the premises of _____ described as follows:

Lot	Block	Subdivision

Located at 1006 1/2 Churchhill Lane

The above named is permitted to employ Charles Strancke

License No. 220668 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in _____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters	1	Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

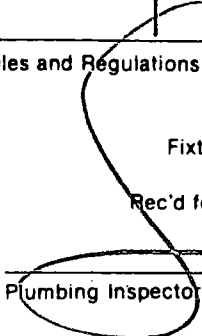
as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ _____

Building Drain \$ _____

Rec'd for Permit \$ 50.00



 Plumbing Inspector Receipt #28081

VILLAGE OF FOX POINT
INSPECTION DEPARTMENT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217

(414) 351-8900

APPLICATION FOR INSPECTION AND
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 7/28/00

Building Address 1006 E. CHURCHILL LANE

Owner of Building BARBARA and Andrea Shafton

Owner's Address if different than above _____

Building Owner's Telephone (414) 540-6908

Proposed Occupant's Name (if known) _____

Proposed Occupant's Address _____

Proposed Occupant's Telephone ()

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner Proposed Occupant _____ Other _____

B. Shafton
Applicant's Signature

1006 E. Churchill Lane
Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

For Office Use Only:	
No. <u>4624</u>	Date Received <u>8/28/00</u>
Amount <u>\$100.00</u>	Receipt <u>35027</u>
Inspection made <u>2/14/01</u>	

~~1) at Jan 1~~

~~2) Pepsi long-term 2000~~

~~3) with profit~~

~~4) #18~~

~~5) at end bottom of the jar~~

~~6) size of market 2000~~

~~7) remain short with about 1000~~

~~8) #1~~

~~9) Pepsi~~

~~10) at end 1000~~

11

INSPECTION DEPARTMENT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217

(414) 351-8900

APPLICATION FOR INSPECTION AND
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 9-24-96
Building Address 1006 E Churchill CANO
Owner of Building EUGENE & RENICE KONIK
Owner's Address if different than above _____

Building Owner's Telephone (414) 352-0833
Proposed Occupant's Name (if known) _____
Proposed Occupant's Address _____
Proposed Occupant's Telephone () _____

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner Proposed Occupant _____ Other _____

[Signature]
Applicant's Signature

1006 E. Churchill CANO
Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

For Office Use Only:	
No. <u>3992</u>	Date Received <u>9/24/96</u>
Amount <u>\$100.00</u>	Receipt <u>6580</u>
Inspection made <u>[Signature]</u>	
Signature <u>[Signature]</u>	

① 00230

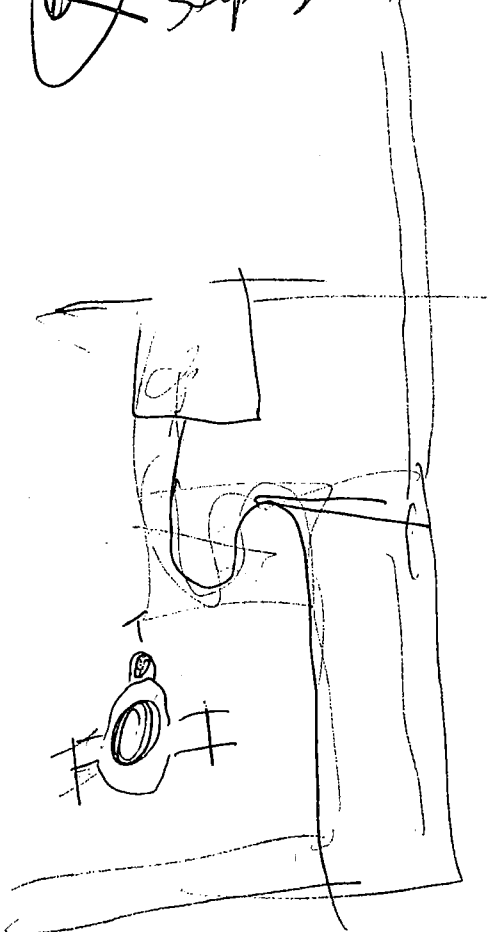
② wth. check part

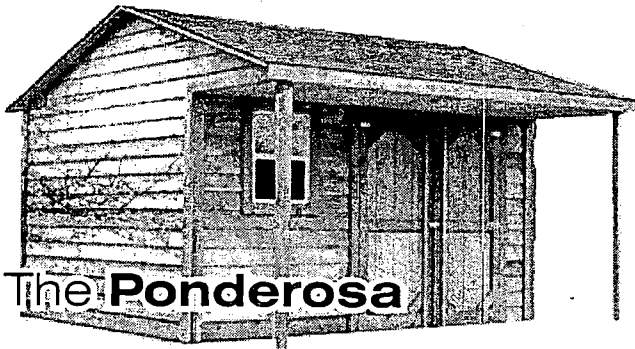
③ Jumper 100 Amp

④ "S" jump bar sink
Rep. Sump

⑤ of kitchen R.P.

⑥ Step Sump, door E.C.



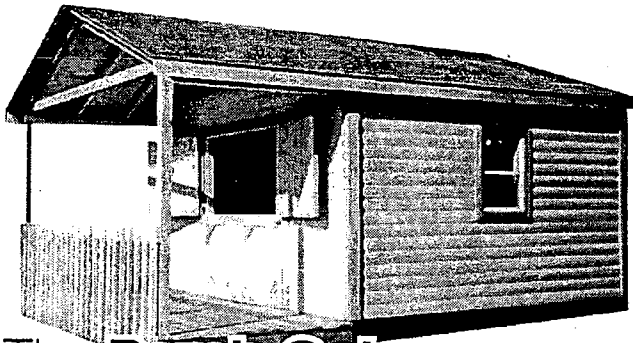


12x10 Ponderosa with cedar siding

All floor joists treated lumber. All trim and porch material in cedar.

Pricing (other sizes available)

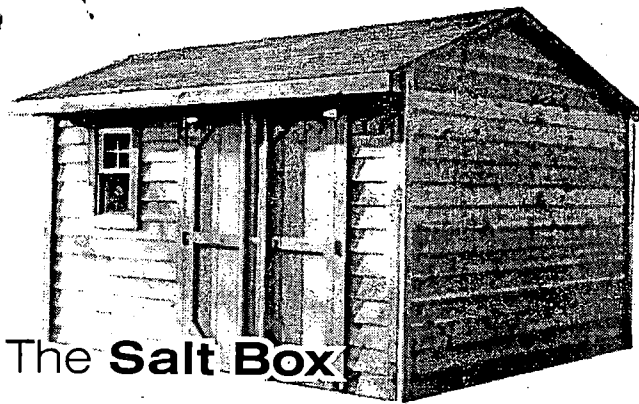
	T1-11	Cedar
12x8 (12x12 overall)	\$2845	\$3595
12x10 (12x14 overall)	\$3245	\$4095
12x12 (12x16 overall)	\$3595	\$4595
16x12 (16x16 overall)	\$4345	\$5345
24x12 (24x16 overall)	\$5695	\$6725



The Porch Gabe

All the benefits of a Gabe shed, with an open-air front porch that is very appealing. Pricing similar to the Ponderosa.

There's more on our website!
www.allwoodsheds.com



The Salt Box

12x10 Salt Box with cedar siding

Our most popular model! The roof-line is offset to favor the attractive elongated front of the building. Comes with a window of your choice.

6' Sidewall (7' Sidewall add 5%)

	T1-11	Vinyl	Cedar
8x8	\$1195	\$1495	\$1750
10x8	\$1445	\$1975	\$2245
12x8	\$1645	\$2245	\$2575
16x8	\$2045	\$2695	\$3075
10x10	\$1695	\$2345	\$2625
12x10	\$1895	\$2595	\$2895
16x10	\$2395	\$3195	\$3595

7' Sidewall (8' Sidewall add 5%)

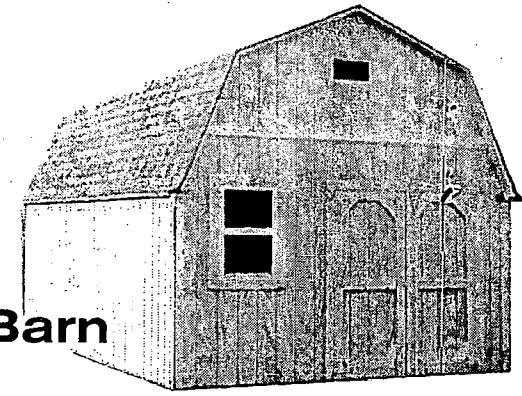
	T1-11	Vinyl	Cedar
12x12	\$2545	\$3345	\$3795
16x12	\$3045	\$3895	\$4295
20x12	\$3595	\$4525	\$4945
24x12	\$4295	\$5325	\$5695

Concrete slabs available in certain areas. Prices subject to change without notice. All quotes good for 30 days.

All buildings are built with construction-grade lumber, 5/8" T1-11 siding, 5/8" CDX plywood floor, 1/2" CDX plywood roof deck, and vents.

There's more on our website!
www.allwoodsheds.com

The Barn



12x16 Barn with T1-11 siding

The most storage area per square foot! Our Barn shed comes with a 4-foot loft at no extra cost.

4' Sidewall

	T1-11
8x10x8	\$1245
8x12x8	\$1345

5' Sidewall

	T1-11
10x10x10	\$1745
10x12x10	\$1945
10x16x10	\$2345

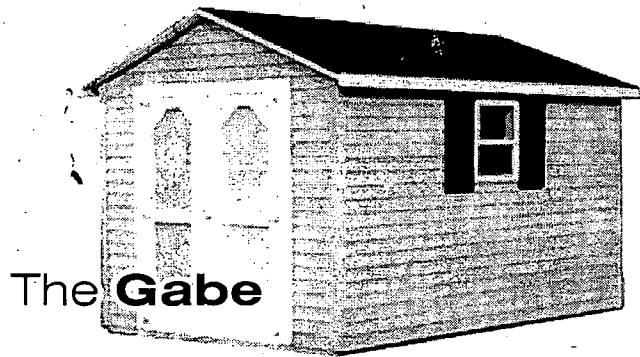
6' Sidewall

	T1-11
8x12x10	\$1645
10x12x11	\$2095
10x16x11	\$2495
12x12x12	\$2895
12x16x12	\$3295
12x20x12	\$3795

8' Sidewall

	T1-11
12x12x14	\$3195
12x16x14	\$3595
16x24x16	\$7395

There's more on our website!
www.allwoodsheds.com



The **Gabe**

8x12 Gabe with 6' sidewall and vinyl siding

Traditional styling with room-high storage!

6' Sidewall (7' Sidewall add 5%)			
	T1-11	Vinyl	Cedar
8x8	\$1095	\$1495	\$1745
8x10	\$1295	\$1895	\$2095
8x12	\$1495	\$2145	\$2395
8x16	\$1895	\$2595	\$2895
10x10	\$1575	\$2245	\$2495
10x12	\$1795	\$2495	\$2795
10x16	\$2275	\$3045	\$3445

7' Sidewall (8' Sidewall add 5%)			
	T1-11	Vinyl	Cedar
12x12	\$2395	\$3225	\$3595
12x16	\$2895	\$3745	\$4145
12x20	\$3395	\$4395	\$4795
12x24	\$3995	\$5195	\$5475
16x20	\$4455	\$5745	\$6195
16x24	\$4925	\$6395	\$6995

Special Quotes or Problems? Call Wayne!

(414) 427-5204

Fax (414) 427-5246

There's more on our website!

www.allwoodsheds.com

Models Available At Our Display Lot

Visit our Display Lot for a guided tour of our construction methods, materials, and quality. You've got to see it to believe it!

Options Available

- ↑ Treated Floor
- ↑ Anchors
- ↑ Roofing Felt
- ↑ Windows
- ↑ Skylights
- ↑ Roll-up Doors
- ↑ Dimensional Shingles
- ↑ Ramps
- ↑ Painting
- ↑ Workbenches
- ↑ Lofts
- ↑ Shelves
- ↑ Shed Removal

* Allwood Sheds also builds garages, fences, and decks. Call for more details.

Permits

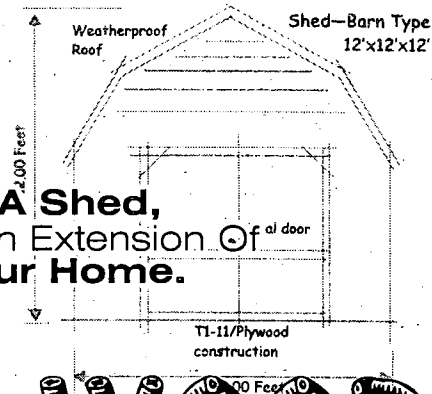
Many municipalities require building permits. *This is the responsibility of the property owner.* Visit our website at www.allwoodsheds.com for more information.

Allwood Sheds Warranty

Our warranty is valid only if your building is sealed, stained; or painted within 60 days of completion. Allwood Sheds buildings are built on-site with construction-grade materials, and provides a 3-year limited warranty on workmanship and materials.

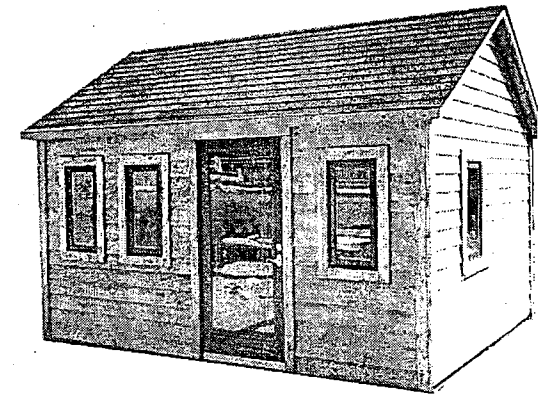


041905



**Not Just A Shed,
An Extension Of
Your Home.**

**ALLWOOD
SHEDS**



Custom Crafted
Barns and Sheds
Built On-Site
At Reasonable Prices

11123 West Forest Home Avenue
Franklin, Wisconsin 53132

(414) 529-4888

www.allwoodsheds.com

VILLAGE OF FOX POINT
 BUILDING PERMIT AND
 ENGINEERING CHECKLIST



TO BE COMPLETED BY APPLICANT:

Property Owner _____ Date _____
Residential/Commercial

Address _____ Phone _____

Designated Agent _____ Address _____

City _____ State _____ Zip _____

Telephone _____ Proposed Activity _____

PLEASE NOTE: This checklist is intended to provide an applicant with a general introduction to and basic understanding of the information that must be provided in order to obtain a building permit. *The applicant and/or property owner shall be responsible for reviewing all applicable code requirements and designing their project in compliance with those requirements.*

Using the boxes below, please check all activities that apply to your proposed project:

Residential Building Permit

- | | |
|--|---|
| <input type="checkbox"/> Interior Remodeling (kitchen, bathrooms, rec rooms, etc.) | <input type="checkbox"/> Decks |
| <input type="checkbox"/> Exterior Remodeling (Windows, siding, etc.) | <input type="checkbox"/> Pools |
| <input type="checkbox"/> House Addition | <input type="checkbox"/> Accessory Buildings |
| <input type="checkbox"/> Detached Garage | <input type="checkbox"/> Fences |
| <input type="checkbox"/> New House Construction | <input type="checkbox"/> Roofing |
| <input type="checkbox"/> Razing Permit | <input type="checkbox"/> Occupancy Permit |
| | <input type="checkbox"/> Satellite Dishes |
| | <input type="checkbox"/> Building Board Approvals (Exterior Alterations only) |

Commercial Building Permit

- Village Board Approval
- State Approved Plans
- Building Board Approvals (Exterior Alterations only)
- Occupancy Permit

Institutional Building Permit

- Conditional Use Permit
- State Approved Plans
- Building Board Approvals (Exterior Alterations only)
- Occupancy Permit

Other Permits

- | | |
|--|--|
| <input type="checkbox"/> Electrical Permit | <input type="checkbox"/> Erosion Control – All Non-New Home Activities |
| <input type="checkbox"/> Plumbing Permit | <input type="checkbox"/> Construction on the Lake Bluff or Ravine |
| <input type="checkbox"/> HVAC Permit | <input type="checkbox"/> Urban Forestry – Tree Removal, Cutting on the Bluff, etc. |
| <input type="checkbox"/> Lighting Plan | <input type="checkbox"/> Storm Water Permit |
| <input type="checkbox"/> Signs | <input type="checkbox"/> Underground Storage Tank (UST) Removal |
| <input type="checkbox"/> Grading or Drainage Permit | |
| <input type="checkbox"/> Fill Permit | |
| <input type="checkbox"/> Erosion Control – New Home Construction | |

Forms will be provided to each Applicant depending on the boxes checked above. These are described in more detail as follows:

1. Chapter 30 – Building and Razing Permits. The Village’s building permit application form must be filled-out completely in order to obtain a permit for building and/or razing (**a separate permit is required for each**). In addition, the Wisconsin Uniform Building Permit application form must be completed and submitted to the Village for the construction of any new single family dwelling. Contractors applying for permits to do work on one or two family dwellings shall include a copy of their Dwelling Contractor Certification and Dwelling Contractor Qualifier Certification unless the homeowner has signed the Department of Commerce’s waiver form as required by Wisconsin State Statutes.
2. Chapter 5 – Streets and Sidewalks. For activities being performed in the Village’s Right of Way (ROW), a separate permit may need to be obtained and a deposit must be paid. **Applicants are reminded that it is their responsibility to contact the Village after all work in the ROW is completed. Deposits will only be returned upon satisfactorily restoring the Village ROW.**
3. Section 30.05 – Grading and Drainage Plans. A drainage plan shall be submitted under any of the following conditions: (1) the construction of a new principal building, (2) land disturbing activity requiring a permit that affects a surface area of 4,000 sq/ft or more, (3) land disturbing activity (other than tree removal) on the face of a ravine or lake bluff, (4) all circumstances where a fill permit is required pursuant to Chapter 18 of the Village Code, and (5) when required by the Village in particular cases due to particular concerns arising in the application.
4. Chapter 18 – Fill Permit. No person, firm or institution, public or private, shall transport to, dump, or place upon lands, public or private, solid fill in the Village of Fox Point without first obtaining a permit.
5. Erosion Control Plans. An erosion control plan for new home construction must be submitted pursuant to the Department of Safety and Professional Services regulations SPS 321.125 and 321.126. For all other activities that are not new home construction, Section 38 of the Village Code may apply to your activity. In particular, should your activity fall into one of the categories identified in Section 38.07(a), then you are required to submit an erosion control plan that complies with Section 38.08.
6. Chapter 17 – Construction on a Lake Bluff or Ravine. No building or structure shall be erected on or over the slope of a ravine or lake bluff or at the foot of a ravine or lake bluff unless it meets one of the exceptions listed in the Village’s Bluff Ordinance. Section 17.11 also restricts any cutting on the slope of the lake bluff or the slope of the bank of a ravine.
7. Chapter 39 – Prohibition on Clear Cutting Lots. A permit is required whenever a landowner, tenant, or person in possession or control of a lot or property within the Village of Fox Point proposes to cut back more than 50% of the healthy trees upon any such lot or property.
8. Chapter 37 – Storm Water Permit. A storm water permit must be obtained when a property development disturbs one (1) or more acres or if the development increases impervious surface by one-half acre or more unless exempt under Chapter 37 of the Village Code.

VILLAGE OF FOX POINT
 BUILDING PERMIT AND
 ENGINEERING CHECKLIST



TO BE COMPLETED BY APPLICANT:

Property Owner MIKE FORD Date 11/14/12
Residential/Commercial
 Address 1006 E Churchill Lane Phone _____
 Designated Agent CURTIS REARD Address 2330 Stone Bridge Circle
 City WEST BEND State WI Zip 53095
 Telephone 262-338-0645 Proposed Activity Window Replacement

PLEASE NOTE: This checklist is intended to provide an applicant with a general introduction to and basic understanding of the information that must be provided in order to obtain a building permit. *The applicant and/or property owner shall be responsible for reviewing all applicable code requirements and designing their project in compliance with those requirements.*

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| <input type="checkbox"/> New House Construction | <input type="checkbox"/> Roofing |
| <input type="checkbox"/> Razing Permit | <input type="checkbox"/> Occupancy Permit |
| | <input type="checkbox"/> Satellite Dishes |
| | <input type="checkbox"/> Building Board Approvals (Exterior Alterations only) |

Commercial Building Permit

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- State Approved Plans
- Building Board Approvals (Exterior Alterations only)
- Occupancy Permit

Institutional Building Permit

- Conditional Use Permit
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- Occupancy Permit

Other Permits

- | | |
|--|--|
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| <input type="checkbox"/> Plumbing Permit | <input type="checkbox"/> Construction on the Lake Bluff or Ravine |
| <input type="checkbox"/> HVAC Permit | <input type="checkbox"/> Urban Forestry – Tree Removal, Cutting on the Bluff, etc. |
| <input type="checkbox"/> Lighting Plan | <input type="checkbox"/> Storm Water Permit |
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| <input type="checkbox"/> Grading or Drainage Permit | |
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Purple Ticket Estate Sale

Friday November 8 10:00 to 5:00

Saturday November 9 10:00 to 1:00

Address: 1006 E. Churchill Lane, Fox Point (Take Lake Drive To 8200 N)

Furniture

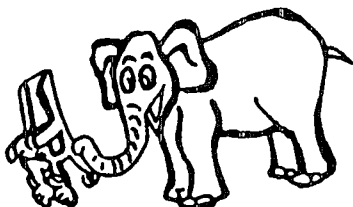
*Conversational Pit Sectional Sofa** Teakwood Nest Of Tables**
Teakwood Dining Set With Six Chairs** Black Leather Chair & Ottoman**
Teakwood Cocktail Table** Slate Top Commode** Leather Arm Chair**
Swivel Desk Chair** Rocker** Small Walnut Cabinet** Leather Recliner**
Teakwood Desk And Chair** Teakwood Floor Lamp** Queen Size Teak Bed**
Two Bookcases** Two Piece Formica Chests And Bookcase** Computer Desk**
Very Fine Patio Furniture With Table And Umbrella** Twin Bed**
Chaise Lounge And Chair** Wicker Wall Shelf** Plus More***

Special Interest Items

*Pottery Collection** Beautiful Plants** Baskets** Framed Wood Cat**
Glassware** Decorative Accessories** Cook And Bake Ware**
Bed, Bath And Table Linens** Costume Jewelry** Hat Collection**
Clothing And Accessories** Books** Compact Discs** Ski Equipment**
Luggage** English Pram** Baby Crib And High Chair***

Miscellaneous

*Speed Queen Washer And Dryer** Admiral 16 cu. ft. Freezer**
Kenmore Gas Grill** Samsung 286 Computer** Electric Typewriter**
JVC Portable TV** Sherwood Stereo Equipment And Speakers**
Boom Box** Small Kitchen Appliances** Work Study Lamps**
Telephones** Aluminum Extension Ladder** Garden Tools**
Gas Lawn Mower/Mulcher** Plus Much More***



Purple Ticket Sellers 351-3707

These Village
of your permission to the Purple Jacket
to have their Gate Side Sign on
our property (8205 N. Lake Avenue)

FRI Nov 8 10-5
SAT Nov 9 10-1

Howard Shindler

VILLAGE OF FOX POINT

Receipt #: 39289

March 6 2001

Received of : BARRIE W. FLATT

Amount

Eighty and 00/100----- \$*****80.00

CATEGORY NUMBER	ACCOUNT NUMBER	AMOUNT		
120	R1044470	80.00	CHECK:	80.00

7200 N SANTA MONICA BLVD, TREASURER

Have a Nice Day
and Thank You Very Much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 03/06/2001 3:45 PM *****80.00

Told Laina
he was
owner