

HouseNr	StreetD	StreetName
1140	E	BYWATER
1100	E	BYWATER
999	E	CHURCHILL
920	E	CHURCHILL
1006	E	CHURCHILL
901	E	CHURCHILL
910	E	CHURCHILL
1015	E	CHURCHILL
1012	E	CHURCHILL
915	E	CHURCHILL
1000	E	CHURCHILL
900	E	FOX
1000	E	FOX
999	E	FOX
1015	E	FOX
1010	E	FOX
972	E	FOX
8300	N	GRAY LOG
8316	N	GREENVALE
8307	N	GREENVALE
8310	N	GREENVALE
8300	N	GREENVALE
8303	N	GREENVALE
8227	N	LAKE
8119	N	LAKE
8107	N	LAKE
8200	N	LAKE
8217	N	LAKE
8223	N	LAKE
8205	N	LAKE
8224	N	LAKE
8301	N	LAKE
8125	N	LINKS WAY
8305	N	LINKS WAY
8135	N	LINKS WAY
8129	N	LINKS WAY
8118	N	LINKS WAY
8220	N	LINKS WAY
8110	N	LINKS WAY
8300	N	LINKS WAY
8221	N	LINKS WAY
8117	N	LINKS WAY
8311	N	LINKS WAY
8313	N	LINKS WAY
8209	N	LINKS WAY
8111	N	LINKS WAY

7200	N	SANTA MONICA
881	E	SPOONER
917	E	SPOONER
855	E	SPOONER
1006	E	SPOONER
1021	E	SPOONER
921	E	SPOONER
1020	E	SPOONER
1011	E	SPOONER

Rec # 31140  
11/30/09

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. ....

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence w/ attached garage  
Residence, Garage, Store, Office, School, Peace, Shed, Sign, Swimming Pool, Etc.

Address E. Churchill Ln

Lot 3 Block 3

Subdivision Fox Point

District .....

Does contemplated structure violate the Village zoning ordinance? .....

Height of Structure 36'-4" 2 Story (stories or feet)

Width (parallel to highway) 62 (feet) Depth (perpendicular to highway) 55 (feet)

Distance: Street Line to Front Line of Structure 50 (feet)

Distance: Side Lot Line to Structure 12.5'

Type of Construction Frame Exterior finish siding, stone veneer  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade 2.5'

Number of rooms 14, which includes Baths 4 1/2

Estimated cost } 397,567  
Garage }  
Building }  
Structure }

Is there a private garage? yes Attached

Does the contemplated garage violate the Village zoning ordinance? .....

Size 23' wide x 38' deep Number of stalls 3

Where situated .....

General construction Frame, siding  
Frame - Brick - Stucco - Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? .....

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? .....

Herewith are filed the following duplicate plans ..... in number, which I certify I will conform to in the work hereby applied for.

Remarks: .....

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Pedro/Laura Pierri Arch. or Contr. Kings Way Homes

Address 7026 N. Lombardy Address 700 Pilgrim Pkwy #400

City Fox Point WI 53217 City Elm Grove WI 53122

State Zip State Zip

Phone 414 5409590 Phone 262 797 3600

Size of Structure 6559 (sq. ft.) Permit Fee \$75 herewith tendered

Date Submitted 10/12/09 State ID# 1022164 Exp Date 11/10

Date Approved ..... Signed William A. Nelson

Date of Permit ..... # 1065337 exp 11/9/09  
Architect, Owner, Builder

Wisconsin Division of Safety and Buildings	<b>WISCONSIN UNIFORM BUILDING PERMIT APPLICATION</b>	Application No.
Wisconsin Stats. 101.63, 101.73	Instructions on back of second ply. The information you provide may be used by other government agency programs [(Privacy Law, s. 15.04 (1)(m))]	Parcel No.

**PERMIT REQUESTED:**  Constr.  HVAC  Electric  Plumbing  Erosion Control  Other:

Owner's Name <b>Pedro &amp; Laura Pierri</b>	Mailing Address <b>7026 N. Lombardy Rd, Fox Point 53217</b>	Tel. <b>414 540 9590</b> <b>414 702 1234</b>
Contractor Name & Type <b>Kings Way Homes LLC</b>	Lic/Cert# <b>1022164</b>	Mailing Address <b>200 Pilgrim Pkwy #100 Elm Grove WI 53122</b>
Dwelling Contr. Qualifier <b>Deborah L. Olson</b>	<b>1065337</b>	The Dwelling Contr. Qualifier shall be an owner, CEO, COB or employee of the Dwelling Contr. <b>797 3600</b> <b>797 3610</b> <b>797 3605 x202</b> <b>780 1980</b>
HVAC <b>Interstate Heating</b>	<b>1528</b>	<b>N53 W24950 Corporate Cr Sussex WI 53089</b> <b>246 4772</b> <b>246 0296</b>
Electrical <b>Wilke Systems</b>	<b>246204</b>	<b>21975 Doran Rd Waukesha WI 53186</b> <b>798 5001</b> <b>798 5016</b>
Plumbing <b>Bay View Plumbing</b>	<b>227244</b>	<b>379 Forest Grove Dr. Pewaukee, WI 53072</b> <b>746 3430</b> <b>746 3440</b>

**PROJECT LOCATION:** Lot area **17543** Sq. ft.  One acre or more of soil will be disturbed. **SW 1/4, Section 9, T 8 N, R 22 E**

Building Address: **E. Churchill Ln, Fox Point** Subdivision Name: **Fox Point** Lot No. **3** Block No. **3**

Zoning District(s): \_\_\_\_\_ Zoning Permit No.: \_\_\_\_\_ Setbacks: Front **50** ft. Rear **96.5** ft. Left **12.5** ft. Right **12.5** ft.

<b>1. PROJECT</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Alteration <input type="checkbox"/> Addition <input type="checkbox"/> Other: <input type="checkbox"/> Repair <input type="checkbox"/> Raze <input type="checkbox"/> Move	<b>3. OCCUPANCY</b> <input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other:	<b>6. ELECTRIC</b> Entrance Panel Amps: <b>200</b> <input checked="" type="checkbox"/> Underground <input type="checkbox"/> Overhead	<b>9. HVAC EQUIP.</b> <input checked="" type="checkbox"/> Furnace <input type="checkbox"/> Radiant Basebd <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input checked="" type="checkbox"/> Central AC <input checked="" type="checkbox"/> Fireplace <input type="checkbox"/> Other:	<b>12. ENERGY SOURCE</b> Fuel: Nat Gas <input checked="" type="checkbox"/> LP <input type="checkbox"/> Oil <input type="checkbox"/> Elec <input type="checkbox"/> Solid <input type="checkbox"/> Solar Space Htg: <input checked="" type="checkbox"/> Water Htg: <input checked="" type="checkbox"/> <input type="checkbox"/> Dwelling unit has 3 kilowatt or more in electric space heating equipment capacity.
<b>2. AREA INVOLVED (sq ft)</b> Unit 1: <b>913</b> Unit 2: _____ Total: _____ Unfin. Bsmt: _____ Living Area: <b>4851</b> Garage: <b>795</b> Deck: _____ Totals: <b>6559</b>	<b>4. CONST. TYPE</b> <input checked="" type="checkbox"/> Site-Built <input type="checkbox"/> Mfd. per WI UDC <input type="checkbox"/> Mfd. per US HUD	<b>7. WALLS</b> <input checked="" type="checkbox"/> Wood Frame <input type="checkbox"/> Steel <input type="checkbox"/> ICF <input type="checkbox"/> Timber/Pole <input type="checkbox"/> Other:	<b>10. SEWER</b> <input checked="" type="checkbox"/> Municipal <input type="checkbox"/> Sanitary Permit# _____	<b>13. HEAT LOSS</b> BTU/HR Total Calculated _____ Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet; "Total Building Heating Load" on Rescheck report)
	<b>5. STORIES</b> <input type="checkbox"/> 1-Story <input checked="" type="checkbox"/> 2-Story <input type="checkbox"/> Other: <input type="checkbox"/> Plus Basement	<b>8. USE</b> <input type="checkbox"/> Seasonal <input checked="" type="checkbox"/> Permanent <input type="checkbox"/> Other:	<b>11. WATER</b> <input checked="" type="checkbox"/> Municipal <input type="checkbox"/> On-Site Well	<b>14. EST. BUILDING COST w/o LAND</b> <b>\$ 397,567</b>

I agree to comply with all applicable codes, statutes and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If one acre or more of soil will be disturbed, I understand that this project is subject to ch. NR 151 regarding additional erosion control and stormwater management and the owner shall sign the statement on the back of the permit if not signing below. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.

I vouch that I am or will be an owner-occupant of this dwelling for which I am applying for an erosion control or construction permit without a Dwelling Contractor Certification and have read the cautionary statement regarding contractor responsibility on the reverse side of the last ply.

APPLICANT'S SIGNATURE: Deborah L. Olson DATE SIGNED: 10/12/09

APPROVAL CONDITIONS: This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty.  See attached for conditions of approval.

ISSUING JURISDICTION:  Town of  Village of  City of  County of  State → State-Contracted Inspection Agency#: \_\_\_\_\_ Municipality Number of Dwelling Location: \_\_\_\_\_

<b>FEES:</b> Plan Review \$ _____ Inspection \$ _____ Wis. Permit Seal \$ _____ Other \$ _____ Total \$ _____	<b>PERMIT(S) ISSUED</b> <input type="checkbox"/> Construction <input type="checkbox"/> HVAC <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control	<b>WIS PERMIT SEAL #</b> _____	<b>PERMIT ISSUED BY:</b> Name _____ Date _____ Tel. _____ Cert No. _____
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Receipt No: 1.031140

Nov 30, 2009

1000 E CHURCHILL LANE

LICENSES & PERMITS-ZONING PERMIT 200.00  
24-44560 ZONING PERMIT

Total: 200.00

CHECK Chk No: 21804 200.00  
Total Applied: 200.00

Change Tendered: .00

11/30/09 09:41am



# Wisconsin Energy Efficiency Certificate

Insulation Rating	R-Value
-------------------	---------

Ceiling / Roof	44.00
Wall	21.00
Floor / Foundation	11.00
Ductwork (unconditioned spaces):	_____

Glass & Door Rating	U-Factor	SHGC
---------------------	----------	------

Window	0.35	0.60
Door	0.36	NA

Heating & Cooling Equipment	Efficiency
-----------------------------	------------

Forced Hot Air Furnace	90 AFUE
Water Heater:	_____

Name: Deb Olson

Date: 10/14/08

Comments:

**ATTENTION**  
See Cover Letter

# Kings Way Homes Design Studio

**Customer:** Pierri, Pedro and Laura  
**Lot #:** 3  
**Subdivision:** Village of Fox Point  
**Date:** October 14, 2009

	<b>Material:</b>	<b>Color:</b>
<b>Shingles:</b>	Timberline Natural Shadow 30 yr	Weathered Wood
<b>Bay Roof:</b>	Baked Enamel	Medium Bronze
<b>Body Color/Soffit:</b>	Fiber Cement Plank	Accessible Beige SW7036
<b>Corner/Trim Color:</b>	Real Trim	Tony Taupe SW7038
<b>Fascia:</b>	Real Trim	Tony Taupe SW7038
<b>Gutters &amp; Downspouts:</b>	Reynolds Aluminum	Jefferson Tan
<b>Cultured Stone:</b>	ProLine/Share	Penn State Limestone
<b>Cultured Brick (Accent):</b>	Boulder Creek	Carbon Buff 2117-8
<b>Mortar Color:</b>	Mortar	Gray
<b>Window Trim Color :</b>	Real Trim	Tony Taupe SW7038
<b>Window Color:</b>	Kolbe-Kolbe	Tan
<b>Shutters:</b>	Cedar Job-Built	Virtual Taupe SW7039
<b>Front Door Color:</b>	Fir 6 Panel	Virtual Taupe SW7039
<b>Front Storm/Screen:</b>	Larson	Sandstone
<b>Sidelights:</b>	(2) Fir 5 Lite	Virtual Taupe SW7039
<b>Sidelight Storms:</b>	Larson	Sandstone
<b>Louvers:</b>	Fypon	Accessible Beige SW7036
<b>Garage Door:</b>	CS Carriage Style w/Stockton Arch Glass Window Section (Steel Strap Hinges; Iron Stud)	Sandstone

Mid-America's CS Series offers a unique recessed panel design with the elegant look of wood and the strength and durability of steel. All models add classic design and striking eye appeal to any home.

**Standard Heights** 6'6" 7'0" 7'6" 8'0"

Panels Wide	4	4	4	6	6	6	8	8	8
Door Width	8'	9'	10'	12'	14'	15'	16'	18'	20'

## Standards

- Unique recessed wood grain panel with vertical subpanels.
- Hot dipped galvanized pre-painted, nominal 24 gauge steel (Regal), 24 gauge steel (Celebrity).
- Interior return rails hemmed the entire length of section for added strength and safety.
- Commercial grade vinyl retainer (Regal & Celebrity), heavy aluminum bottom retainer (Vantage), for extra strength with thick vinyl weatherstrip that runs the entire length of the bottom to conform with the floor and seal out the elements.
- Rugged hot dipped galvanized tracks, brackets, wide body hinges, and full steel ball bearing rollers. Torsion or extension springs deliver years of trouble-free performance and continuous smooth openings and closings.
- Mechanical security cylinder lock and key (Regal & Celebrity), or inside slide lock (Vantage).
- Backed by a limited lifetime warranty against splitting, cracking, and rust through.

## Options

# CS Series



Stockton Arch



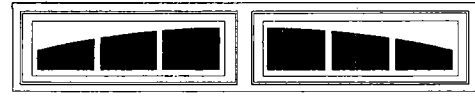
Stockton Long & Short Panel



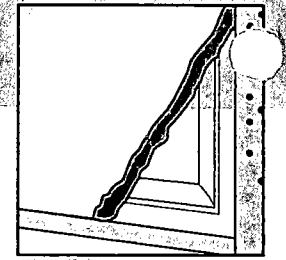
Somerton Long Panel



Stockbridge Long & Short Panel




Wyndbridge Long Panel







- Colors: In addition to standard white, Regal and Vantage are also available in sahara, sandstone and almond. Celebrity colors are white, sandstone, almond and brown, or can be painted to match any color trim.
- Insulation: Energy efficient polystyrene insulation covered with a heavy white vinyl backing to provide protection and an attractive finish (Regal & Celebrity), or sandwiched between two layers of steel (Vantage).
- Windows: Decorative windows and snap-in glazing inserts are available to compliment your homes architectural style.


## Available Hardware



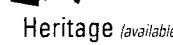
Steel Strap Hinge  (available in 18" or 24")

Steel Heritage Hinge  Iron Stud with Screw  (available in 18" or 24")

Hammered Iron Hinge  Hammered Iron Stud  (available in 16")

Plastic Hinges 

Strap  (available in 24")

Heritage  (available in 24").

Handles \_\_\_\_\_

Steel Handle



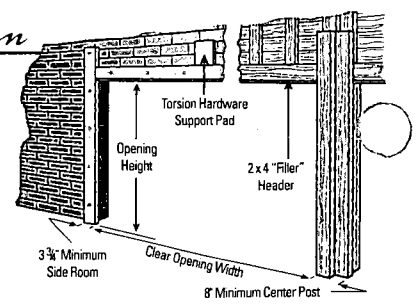
Hammered Iron Handle



Carriage Handle



## Installation Jamb Preparation



"America's Door"



**Mid-America Door®**

1001 West Hartford • Ponca City, OK 74601



Receipt No: 1.030840

Oct 12, 2009

CHURCHILL LANE

LICENSES & PERMITS-BUILDING PLANS - FILING FEE 75.00  
24-44440 BUILDING PLANS-FILING FEE

Total: 75.00

CHECK Chk No: 21735 75.00  
Total Applied: 75.00

Change Tendered: .00

10/12/09 12:50pm

OCCUPANT  
8300 N LINKS WAY  
FOX POINT WI 53217

OCCUPANT  
1015 E CHURCHILL LN  
FOX POINT WI 53217

OCCUPANT  
8300 N GRAY LOG LN  
FOX POINT WI 53217

OCCUPANT  
1015 E FOX LN  
FOX POINT WI 53217

OCCUPANT  
8221 N LINKS WAY  
FOX POINT WI 53217

OCCUPANT  
1012 E CHURCHILL LN  
FOX POINT WI 53217

OCCUPANT  
1140 E BYWATER LN  
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915 E CHURCHILL LN  
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OCCUPANT  
1010 E FOX LN  
FOX POINT WI 53217

OCCUPANT  
8117 N LINKS WAY  
FOX POINT WI 53217

OCCUPANT  
8311 N LINKS WAY  
FOX POINT WI 53217

OCCUPANT  
972 E FOX LN  
FOX POINT WI 53217

OCCUPANT  
921 E SPOONER RD  
FOX POINT WI 53217

OCCUPANT  
8313 N LINKS WAY  
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1100 E BYWATER LN  
FOX POINT WI 53217

OCCUPANT  
8223 N LAKE DR  
FOX POINT WI 53217

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8209 N LINKS WAY  
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FOX POINT WI 53217

OCCUPANT  
1011 E SPOONER RD  
FOX POINT WI 53217

OCCUPANT  
8301 N LAKE DR  
FOX POINT WI 53217

OCCUPANT  
FOX POINT WI 53217

Pedro & Laura Pierri  
7026 N. Lombardy Road  
Fox Point, WI 53217

Kettle Creek Homes  
Attn: Deborah Olson  
700 Pilgrim Pkwy. #100  
Elm Grove, WI 53122

OCCUPANT  
8125 N LINKS WAY  
FOX POINT WI 53217

OCCUPANT  
900 E FOX LN  
FOX POINT WI 53217

OCCUPANT  
7200 N SANTA MONICA BLVD  
FOX POINT WI 53217

OCCUPANT  
8227 N LAKE DR  
FOX POINT WI 53217

OCCUPANT  
881 E SPOONER RD  
FOX POINT WI 53217

OCCUPANT  
8119 N LAKE DR  
FOX POINT WI 53217

OCCUPANT  
8107 N LAKE DR  
FOX POINT WI 53217

OCCUPANT  
999 E CHURCHILL LN  
FOX POINT WI 53217

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917 E SPOONER RD  
FOX POINT WI 53217

OCCUPANT  
855 E SPOONER RD  
FOX POINT WI 53217

OCCUPANT  
920 E CHURCHILL LN  
FOX POINT WI 53217

OCCUPANT  
1006 E CHURCHILL LN  
FOX POINT WI 53217

OCCUPANT  
8307 N GREENVALE RD  
FOX POINT WI 53217

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FOX POINT WI 53217

OCCUPANT  
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FOX POINT WI 53217

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OCCUPANT  
901 E CHURCHILL LN  
FOX POINT WI 53217

OCCUPANT  
8135 N LINKS WAY  
FOX POINT WI 53217

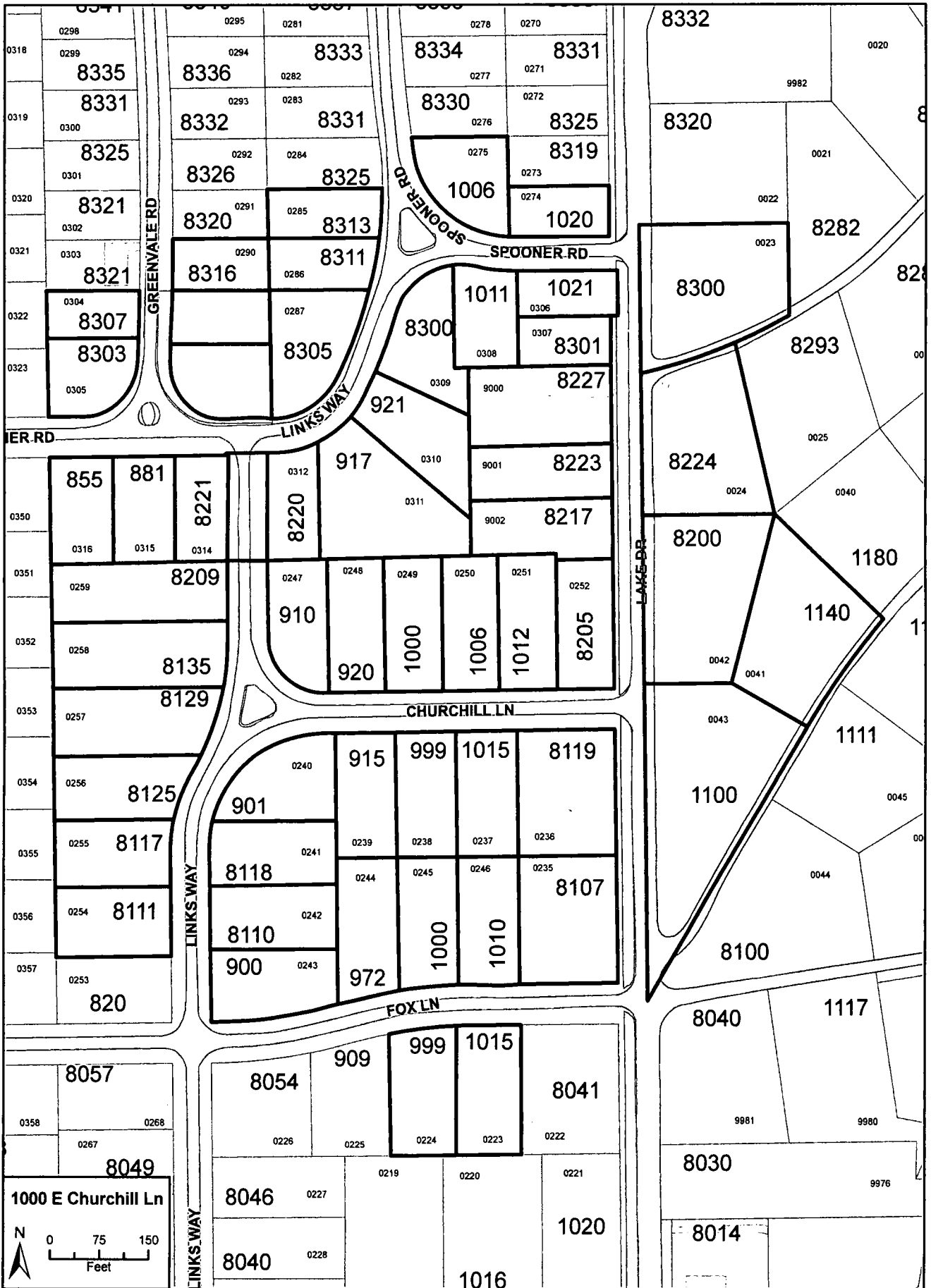
OCCUPANT  
8129 N LINKS WAY  
FOX POINT WI 53217

OCCUPANT  
8118 N LINKS WAY  
FOX POINT WI 53217

OCCUPANT  
8220 N LINKS WAY  
FOX POINT WI 53217

OCCUPANT  
8110 N LINKS WAY  
FOX POINT WI 53217

Mailed  
Nov. 3, 2009







## VILLAGE OF FOX POINT

MILWAUKEE COUNTY  
WISCONSIN

VILLAGE HALL  
7200 N. SANTA MONICA BLVD.  
FOX POINT 53217-3505  
414-351-8900  
FAX 414-351-8909

### NEIGHBOR NOTIFICATION FORM

**TO:** Fox Point Village Residents  
**FROM:** Fox Point Building Inspector  
**RE:** 1000 E. Church Hill Lane  
**DATE:** October 28, 2009

---

Pursuant to section 2.09(c)(ii) of the Village code, notice is hereby given to all Village residents within 500' of the above referenced property that the Building Board is scheduled to meet on December 4, 2009 at 7:45 a.m. to review and possibly act on a request to reduce the open area of this property by approximately 2.127%. Please be aware that as per section 14.255 of the Village code, the Building Board may reduce a lots open area by up to 15%.

This meeting will be held in the Board Room of the Fox Point Village Hall. All interested parties are invited to attend this meeting and express any comments or concerns they may have. If you have any questions concerning this request, please contact the Village Building Inspector at 351-8906.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of the disabled individuals through sign language interpreters or other auxiliary aids. For more information or to request services, contact the Village Clerk at 351-8900.



October 27, 2009

Village of Fox Point Building Board  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217

Re: Pedro and Laura Pierri  
Lot 3 Block 3 Fox Point Subdivision  
Churchill Lane

REQUEST FOR MODIFICATION OF OPEN SPACE REQUIREMENT

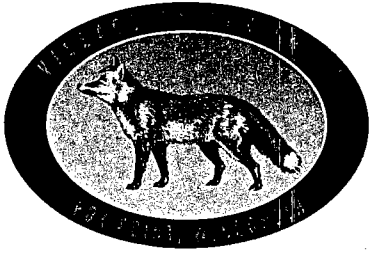
To Whom It May Concern:

The Property owners, Pedro and Laura Pierri, are requesting a 2.127% reduction to the required 15,000 square foot open space. The calculations are as follows:

First Floor Square Footage	1,990
Garage Square Footage	795
<u>Front Porch, Front Step, Rear Step Square Footage</u>	<u>77</u>
<u>TOTAL BUILDING SQUARE FOOTAGE</u>	<u>2,862</u>
Lot square footage	17,543
<u>Less Total Building Square Footage</u>	<u>- 2,862</u>
Calculated Open Space	14,681
<u>Required Open Space</u>	<u>15,000</u>
<u>SHORTAGE</u>	<u>319 (2.127%)</u>

It is our understanding that the Village of Fox Point must give the neighbors 21 days notice of our request for the reduction the open space requirement. That being said, we are requesting this project appear before the November 20, 2009 Village of Fox Point Building Board meeting.

Enclosed is our check for \$200 for the fee to request the reduction in open space, along with copies of the Village of Fox Point Application for Building Permit form, the Wisconsin Uniform Building Permit Application form, three (3) sets of Heat Calcs and three (3) copies of the shear wall bracing plan.



VILLAGE OF FOX POINT

MILWAUKEE COUNTY  
WISCONSIN

VILLAGE HALL  
7200 N. SANTA MONICA BLVD.  
FOX POINT 53217-3505  
414-351-8900  
FAX 414-351-8909

VILLAGE OF FOX POINT  
EROSION CONTROL PERMIT APPLICATION

TO BE COMPLETED BY APPLICANT:

Property Owner Pedro & Laura Pierri Date 12/3/09  
Address 7026 N. Lombardy Rd. Fox Point 53217 Phone 414-540-9590  
Designated Agent/ Contractor Kings Way Homes  
Address 700 Pilgrim Pkwy STE 100 Phone 262-797-3600  
City Elm Grove State WI Zip 53122

- A. An Erosion Control Plan must be submitted if any of the following categories apply to your project. Briefly describe your proposed project and submit documentation (letters, plans, calculations, etc.) that identifies whether any of the categories apply to your proposed project.

Construction of a new single family residence will result  
in land disturbing activities of more than 8,000 SF.  
Erosion control measures will be installed.

Please check all categories applicable to your project:

- 1. Those requiring a subdivision plat approval or the construction of houses or commercial, industrial or institutional buildings on lots of approved certified surveys.
- 2. Those requiring a certified survey approval or the construction of houses or commercial, industrial or institutions buildings on lots of approved certified surveys.
- 3. Those involving grading, removal of protective ground cover or vegetation, excavation, land filling or other land disturbing activity affecting a surface area of eight thousand (8,000) square feet or more.
- 4. Those involving excavation or filling, or a combination of excavation and filling, affecting eight hundred (800) cubic yards or more of dirt, sand or other excavation or fill material.
- 5. Those involving street, highway, road or bridge construction, enlargement, relocation or reconstruction.

- 6. Those involving the laying, repairing, replacing or enlarging of an underground pipe or facility for a distance of six hundred (600) feet or more.
- 7. Those involving grading, removal of protective ground cover or vegetation, excavation, demolition, land filling or other land disturbing activity on slopes of 10% or more.

B. All projects requiring an Erosion Control Plan must comply with Village of Fox Point Code Sections 38.07(b) and 38.08, a copy of which is attached hereto. The Applicant, however, should familiarize themselves with all of the requirements of Chapters 37 and 38. Additionally, Applicants should refer to and use as a guide the DNR Technical Standards for Erosion Control found at:

<http://www.dnr.state.wi.us/runoff/stormwater/techstds.htm>

C. The Applicant is further notified that Grading and Drainage Plans may also be required under Section 17.4 (Retaining Walls), Chapter 18 (Fill Permit), and Section 30.05(5)(a)(Grading of Lots) and in instances as directed by the Village Board, Building Board or other boards or Commissions, or as deemed necessary by Village Staff. The minimum requirements of the Grading and Drainage Plans are identified in Section 30.05(5)(a), a copy of which is attached hereto.

D. Please also note that if the Applicant is installing or replacing a driveway culvert, a separate permit application must be submitted to the Village of Fox Point.

E. Erosion Control Permit Fee is \$75 for residential properties and \$175 for non-residential properties plus an additional \$75 per acre of area encompassed by the Erosion Control Plan. Please check the applicable box:

- Residential (\$75)
- Non-Residential - \_\_\_\_\_ No. of acres affected (\$175+\$75x\_\_\_\_ acres)

\$ \_\_\_\_\_ Total Fee

For Office Use Only:		
Application Requirements Complete Yes _____ No _____		
Amount Paid \$ <u>75<sup>00</sup></u>	Receipt <u>31232</u>	Date <u>12/10/2009</u>
Inspection Made: _____	_____	_____
Date	Reason	Director of Public Works
Inspection Made: _____	_____	_____
Date	Reason	Director of Public Works
Inspection Made: _____	_____	_____
Date	Reason	Director of Public Works

REFER TO ATTACHED  
UPDATED FORM  
RELATED TO THE  
INSPECTION FEE  
EFFECTIVE 01/01/2010

Receipt No: 1.031232

Dec 10, 2009

1000 E CHURCHILL LANE

PUBLIC CHARGES FOR SERVICE-EROSION CONTROL	75.00
10-46310 CONSTRUC. EROSION CONTROL FE	

Total:	<u>75.00</u>
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CHECK	Chk No: 21958	75.00
Total Applied:		<u>75.00</u>

Change Tendered:	<u>.00</u>
------------------	------------

12/10/09 09:44am

Receipt No: 1.031409

Jan 11, 2010

1000 E CHURCHILL LN

PUBLIC CHARGES FOR SERVICE-EROSION CONTROL 250.00  
10-46310 CONSTRUC. EROSION CONTROL FE

Total: 250.00

CHECK Chk No: 7160 250.00  
Total Applied: 250.00

Change Tendered: .00

Duplicate Copy

01/11/10 08:26am

CHRISTOPHER W. MOLL OR MONICA M. RICKETTS <sup>79-57,242</sup>/<sub>759</sub>  
LIC. M400-1196-9257-01 R232-5536-7504-09  
220 E FOX DALE RD. PH. 414-228-1948  
FOX POINT, WI 53217

7160

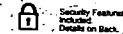
DATE 1-8-10

PAY TO THE ORDER OF VILLAGE OF FOX POINT

\$ 250.00

TWO HUNDRED FIFTY AND NO/100

DOLLARS



KINGS WAY  
MEMO EROSION CONTROL FEE - PIERRE

*Christopher W. Moll*

⑆075900575⑆ 0080 077 727⑈ 7160

9 BRIDGE WALLETS OR DUPLICATES SAFETY PAPER



October 29, 2009

Village of Fox Point Building Board  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217

Re: Pedro and Laura Pierri  
1000 East Churchill Lane

ADDITIONAL INFORMATION REQUESTED BY BUILDING BOARD

To Whom It May Concern:

I received a copy of the minutes of the October 16<sup>th</sup> Building Board. In response to the conditions of approval, please be advised of the following:

1. Building height is noted on revised plans (less than 40').
2. Four copies of the revised survey were sent to the Village Engineer.
3. The structural engineering in on the plan; a copy of the calculations were previously submitted.
4. Egress windows are noted on the plan.
5. The letter delivered to you on October 27, 2009 provides our request for modification of the open space requirement.
6. There are approximately 30 trees on the lot of which three trees need to be removed for construction of the new home; this is in compliance with the clear cutting ordinance.
7. The exterior lighting is shown on the plan and all exterior elevation pages which have a light have a note that the lighting shall be in compliance with the Village ordinance.
8. The revised survey indicates the finished yard grade.
9. The revised survey indicates the garage floor grade.
10. Rainwater downspouts and gutters will be provided as required by code. This is not noted on the plan; however the cross section notes the gutters and downspouts. The contractor installing the gutters and downspouts will determine exactly where the downspouts will be placed and will comply with the building code.

If there are any questions, additional requirements or concerns regarding this application or project, please do not hesitate to contact the undersigned.

Kind regards,

Kings Way Homes, LLC

Deborah L. Olson  
Contract Administrator

Enclosures

Cc: File, Sales Agent, Buyer



VILLAGE OF FOX POINT  
BUILDING BOARD MINUTES  
OCTOBER 16, 2009

DRAFT 10/23/09

A meeting of the Fox Point Building Board was held in Schwemer Hall, 7200 N. Santa Monica Blvd., on Friday October 16, 2009 at 7:45 a.m. Those present included:

Michael Casper  
Gerald Hussin  
Brett Leucke

Scott Miller, Building Inspector

Notice of the meeting was provided to the North Shore Now and to all others as required by State open meetings laws and posted on the official bulletin boards.

**Approval of the Minutes of the September 18, 2009 Building Board Meeting**

By unanimous consent the Building Board amended the September 18, 2009 minutes to replace "revised" with "staked-out" on page 1.

On motion of Gerald Hussin, seconded by Brett Leucke and unanimously carried, the Building Board approved the September 18, 2009 minutes as amended.

**Will Eiseman, 1400 E. Fox Lane, proposed solar thermal system.** It was the consensus of the Building Board to approve this application.

**Pedro & Laura Pierri, 1000 E. Churchill Lane, proposed new single family dwelling with attached garage.** It was the consensus of the Building Board to approve this application subject to the following conditions:

1. The applicant providing the Village with documentation showing that the building height will not exceed 40' as per Village Code.
2. The Village Engineer approving a drainage, erosion, and stormwater plan.
3. The applicant providing the Village with documentation showing that the major structural components are properly sized.
4. The applicant providing the Village with documentation showing that egress windows will be provided as required by code.
5. The applicant providing the Village with documentation showing compliance with the Village's open area requirements.
6. The applicant providing the Village with documentation showing compliance with the Village's clear cutting ordinance.
7. The applicant providing the Village with a lighting plan showing compliance with the Village's lighting ordinance.
8. The finished yard grade, immediately adjacent to the dwelling, shall not exceed an elevation of 675.7'.
9. The height of the garage floor shall not exceed an elevation of 675.4'.
10. The applicant providing the Village with documentation showing that rainwater downspouts and gutters will be provided as required by code.

VILLAGE OF FOX POINT  
BUILDING BOARD MINUTES  
OCTOBER 16, 2009

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10. The applicant providing the Village with documentation showing that rainwater downspouts and gutters will be provided as required by code.

**Adjourn**

On motion of Brett Leucke, seconded by Michael Casper, and unanimously carried, the Building Board adjourned at 8:30 a.m.

Respectfully submitted,



Scott Miller  
Building Inspector

VILLAGE OF FOX POINT  
BUILDING BOARD MINUTES  
DECEMBER 4, 2009

**Andy Gronik, 7124 N. Beach Drive, proposed overhead garage door replacement and alteration of existing window above garage. Contractor: Ter Maat Builders, Inc.** It was the consensus of the Building Board to approve this application.

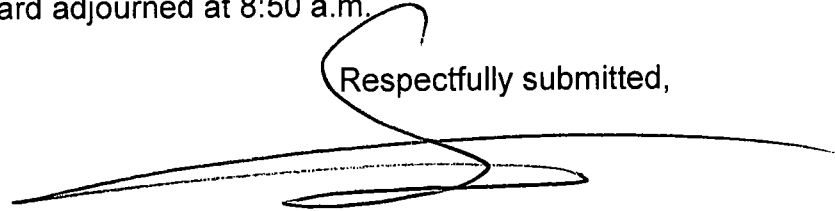
**Laura Franceschi, 8035 N. Poplar Drive, proposed exterior window replacements.** It was the consensus of the Building Board to approve this application.

**Pedro & Laura Pierri, 1000 E. Churchill Lane, proposed new single family dwelling with attached garage. The applicants are requesting the Building Board to approve a 2.127% reduction in open area as per Section 14.255 of the Village Code and approval of revised plans from the October 16, 2009 Building Board meeting.** It was the consensus of the Building Board to approve the amended building plans dated October 27, 2009 and approve the 2.127% reduction in open area as per Section 14.255 of the Village Code.

**Adjourn**

On motion of Michael Casper, seconded by William Feldman, and unanimously carried, the Building Board adjourned at 8:50 a.m.

Respectfully submitted,

A large, stylized handwritten signature in black ink, appearing to read 'Scott Miller', is written over the typed name below.

Scott Miller  
Building Inspector

Wisconsin Division of Safety and Buildings Wisconsin Stats. 101.63, 101.73	<b>WISCONSIN UNIFORM BUILDING PERMIT APPLICATION</b> Instructions on back of second ply. The information you provide may be used by other government agency programs [(Privacy Law, s. 15.04 (1)(m))]	Application No. Permit <div style="font-size: 2em; font-weight: bold;">14158</div> Parcel No.
---	--	--

**PERMIT REQUESTED**  Constr.  HVAC  Electric  Plumbing  Erosion Control  Other:

Owner's Name <b>Pedro &amp; Laura Pierri</b>	Mailing Address <b>7026 N. Lombardy Rd, Fox Point 53217</b>	Tel. <b>414 540 9590</b> <b>414 702 1234</b>
Contractor Name & Type <b>Kings Way Homes LLC</b>	Lic/Cert# <b>1022164</b>	Mailing Address <b>700 Pilgrim Pkwy #100 Elm Grove WI 53122</b>
Dwelling Contractor (Constr.) <b>Deborah L. Olson</b>	1065337	The Dwelling Contr. Qualifier shall be an owner, CEO, COB or employee of the Dwelling Contr. <b>797 3600</b> <b>797 3610</b>
HVAC <b>Interstate Heating</b>	1528	<b>N53 W24950 Soco Corporate Ctr Sussex WI 53089</b> <b>246 4772</b> <b>246 0296</b>
Electrical <b>Wilke Systems</b>	246204	<b>21975 Doran Rd Waukesha WI 53186</b> <b>798 5001</b> <b>798 5016</b>
Plumbing <b>Bay View Plumbing</b>	227244	<b>379 Forest Grove Dr. Pewaukee, WI 53072</b> <b>746 3430</b> <b>746 3440</b>

**PROJECT LOCATION** Lot area **17543** Sq. ft.  One acre or more of soil will be disturbed **SW 1/4, \_\_\_\_\_ of Section 9, T 8 N, R 22 E**

Building Address **1000 E. Churchill Ln** Subdivision Name **Fox Point** Lot No. **3** Block No. **3**

Zoning District(s) \_\_\_\_\_ Zoning Permit No. \_\_\_\_\_ Setbacks: Front **50** ft. Rear **96.5** ft. Left **12.5** ft. Right **12.5** ft.

<b>1. PROJECT</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Alteration <input type="checkbox"/> Addition <input type="checkbox"/> Other: <input type="checkbox"/> Repair <input type="checkbox"/> Raze <input type="checkbox"/> Move	<b>3. OCCUPANCY</b> <input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other:	<b>6. ELECTRIC</b> Entrance Panel Amps: <b>200</b> <input checked="" type="checkbox"/> Underground <input type="checkbox"/> Overhead	<b>9. HVAC EQUIP.</b> <input checked="" type="checkbox"/> Furnace <input type="checkbox"/> Radiant Basebd <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input checked="" type="checkbox"/> Central AC <input checked="" type="checkbox"/> Fireplace <input type="checkbox"/> Other:	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th colspan="7">12. ENERGY SOURCE</th> </tr> <tr> <td>Fuel</td> <td>Nat Gas</td> <td>LP</td> <td>Oil</td> <td>Elec</td> <td>Solid</td> <td>Solar</td> </tr> <tr> <td>Space Htg</td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>Water Htg</td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table> <p><input type="checkbox"/> Dwelling unit has 3 kilowatt or more in electric space heating equipment capacity.</p>	12. ENERGY SOURCE							Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar	Space Htg	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Water Htg	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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<b>2. AREA INVOLVED (sq ft)</b> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>Unit 1</th> <th>Unit 2</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>Unfin. Bsmt</td> <td><b>913</b></td> <td></td> <td></td> </tr> <tr> <td>Living Area</td> <td><b>4851</b></td> <td></td> <td></td> </tr> <tr> <td>Garage</td> <td><b>795</b></td> <td></td> <td></td> </tr> <tr> <td>Deck</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Totals</td> <td><b>6559</b></td> <td></td> <td></td> </tr> </tbody> </table>			Unit 1	Unit 2	Total	Unfin. Bsmt	<b>913</b>			Living Area	<b>4851</b>			Garage	<b>795</b>			Deck				Totals	<b>6559</b>			<b>4. CONST. TYPE</b> <input checked="" type="checkbox"/> Site-Built <input type="checkbox"/> Mfd. per WI UDC <input type="checkbox"/> Mfd. per US HUD	<b>7. WALLS</b> <input checked="" type="checkbox"/> Wood Frame <input type="checkbox"/> Steel <input type="checkbox"/> ICF <input type="checkbox"/> Timber/Pole <input type="checkbox"/> Other:	<b>10. SEWER</b> <input checked="" type="checkbox"/> Municipal <input type="checkbox"/> Sanitary Permit#	<b>13. HEAT LOSS</b> _____ BTU/HR Total Calculated Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet; "Total Building Heating Load" on Rescheck report)			
	Unit 1	Unit 2	Total																													
Unfin. Bsmt	<b>913</b>																															
Living Area	<b>4851</b>																															
Garage	<b>795</b>																															
Deck																																
Totals	<b>6559</b>																															
		<b>5. STORIES</b> <input type="checkbox"/> 1-Story <input checked="" type="checkbox"/> 2-Story <input type="checkbox"/> Other: <input type="checkbox"/> Plus Basement	<b>8. USE</b> <input type="checkbox"/> Seasonal <input checked="" type="checkbox"/> Permanent <input type="checkbox"/> Other:	<b>11. WATER</b> <input checked="" type="checkbox"/> Municipal <input type="checkbox"/> On-Site Well	<b>14. EST. BUILDING COST w/o LAND</b> <div style="font-size: 1.5em; font-weight: bold;">\$ 397,567</div>																											

I agree to comply with all applicable codes, statutes and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If one acre or more of soil will be disturbed, I understand that this project is subject to ch. NR 151 regarding additional erosion control and stormwater management and the owner shall sign the statement on the back of the permit if not signing below. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.

I vouch that I am or will be an owner-occupant of this dwelling for which I am applying for an erosion control or construction permit without a Dwelling Contractor Certification and have read the cautionary statement regarding contractor responsibility on the reverse side of the last ply.

APPLICANT'S SIGNATURE Deborah L. Olson DATE SIGNED 10/12/09

**APPROVAL CONDITIONS** This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty.  See attached for conditions of approval.

*(1) Erosion control shall be provided before starting project (2) An As Built Survey shall be provided to the village before back fill. (3) The applicant complying with all village/state code requirements*

**ISSUING JURISDICTION**  Town of  Village of  City of  County of  State → **Fox Point** State-Contracted Inspection Agency#: **40-126** Municipality Number of Dwelling Location

<b>FEES:</b> Plan Review \$ _____ Inspection \$ _____ Wis. Permit Seal \$ <b>30</b> Other Building \$ <b>3,777</b> Total \$ <b>3,807<sup>00</sup></b>	<b>PERMIT(S) ISSUED</b> <input checked="" type="checkbox"/> Construction <input type="checkbox"/> HVAC <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control	<b>WIS PERMIT SEAL #</b> <div style="font-size: 1.5em; font-weight: bold;">382109</div>	<b>PERMIT ISSUED BY:</b> Name <u>Scott Miller</u> Date <u>1/8/2010</u> Tel. <u>(414) 351-8960</u> Cert No. <u># 70229</u>
--	--	--	--

Proc# 31434 1/13/10

Filing Fee \$75 Rec# 30840

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 14158

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence w/ attached garage

Address 1090 E. Churchill Ln

Lot 3 Block 3

Subdivision Fox Point

District

Does contemplated structure violate the Village zoning ordinance?

Height of Structure 36'-4" 2 Story (stories or feet)

Width (parallel to highway) 62 (feet) Depth (perpendicular to highway) 55 (feet)

Distance: Street Line to Front Line of Structure 50 (feet)

Distance: Side Lot Line to Structure 12.5'

Type of Construction: Frame Exterior finish siding, stone veneer

Height of front yard above street grade 2.5'

Number of rooms 14, which includes Baths 4 1/2

Estimated cost Garage } Building } Structure } 397567

Is there a private garage? yes Attached

Does the contemplated garage violate the Village zoning ordinance?

Size 23' wide x 38' deep Number of stalls 3

Where situated

General construction Frame, siding

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans... in number, which I certify I will conform to in the work hereby applied for.

Remarks:

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Pedro & Laura Pierri Arch. or Contr. Kings Way Homes

Address 7026 N. Lombardy Address 700 Pilgrim Pkwy #100

City Fox Point WI 53217 City Elm Grove WI 53122

Phone 414 5409590 Phone 262 797 3600

Size of Structure 6559 (sq. ft.) Permit Fee \$75 herewith tendered

Date Submitted 10/12/09 State ID# 1022164 Exp Date 5/11/10

Date Approved Signed Deborah A. Nelson

Date of Permit #1065337 exp 11/19/09

Architect, Owner, Builder

\$3807 Rec# 31436

Receipt No: 1.031436

Jan 13, 2010

1000 E CHURCHILL LN

LICENSES & PERMITS-BUILDING PERMIT	3,807.00
24-44460 BUILDING PERMIT	

Total:	<u>3,807.00</u>
--------	-----------------

CHECK	Chk No: 22172	3,807.00
Total Applied:		<u>3,807.00</u>

Change Tendered:	<u>.00</u>
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01/13/10 07:59am

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

Credential Unit  
Safety and Buildings Division  
201 W Washington Ave, 4th floor  
PO Box 7082  
Madison WI 53707-7082  
Phone: (608) 261-8467  
TDD: (608) 264-8777  
Fax: (608) 267-0592  
madisoncred@commerce.state.wi.us

WILLIAM R BAESEMANN  
KINGS WAY HOMES LLC  
700 PILGRIM PKWY  
ELM GROVE WI 53122

## This is your new Certification, License, or Registration Card.

ID: 1022164

KINGS WAY HOMES LLC

Certification, License, or Registration Name

Expires

Dwelling Contractor Certification

05/11/10

Wisconsin Department of Commerce

Signature: 

\*\*\* Please check your credentials to see if they require continuing education prior to your next renewal.\*\*\*

### Peel the credential card from the letter. Sign the card!

Show the card to whomever requests proof that you hold a credential administered by the Safety and Buildings Division.

This card should indicate other Department of Commerce certifications, licenses, or registrations you currently hold. Destroy all previous cards that have a credential category which also appears on this card. Please review the information on the card. If errors or discrepancies are found, contact the S&B Credential Unit, 608-261-8467. You can also send an email to S&B, madisoncred@commerce.state.wi.us. Be prepared to give the S&B staff person the ID number printed on the card. S&B should also be notified of changes in addresses as they occur. Notification of address changes is the responsibility of the credential holder.

A renewal notice will be sent to the address on file with S&B about 30 days before the expiration date of each credential indicated on the card. Renewals are contingent upon compliance with the requirements specified in Comm 5, Wisconsin Administrative Code.

The Department of Commerce is an equal opportunity service provider and employer. If you need assistance to access services or need material in an alternate format, please contact the department at 608-261-8467 or TDD 608-264-8777.

608-261-8467

SBD-10183 (R.03/08)





F A C S I M I L E T R A N S M I T T A L S H E E T

TO: SCOTT MILLER FROM: GARY HORNBY (262) 797-3605 ext. 205  
 COMPANY: KINGSWAY HOMES DATE: 2-2-10  
 FAX NUMBER: 262-780-1978 TOTAL NO. OF PAGES INCLUDING COVER: 2  
 RE:

URGENT  FOR REVIEW  PLEASE COMMENT  PLEASE REPLY  PLEASE RECYCLE

REAL COPY TO BE DROP OFF  
 AT YOUR OFFICE ON 2-2-10 PM  
 FOR YOUR REVIEW PRIOR.  
 THANKS  
 GARY  
 CALL 414.333.2401 - (GARY)

700 Pilgrim Parkway, Suite 100  
 Elm Grove, WI 53122  
 Office (262) 797-3605 Fax (262) 797-3610



## VILLAGE OF FOX POINT

MILWAUKEE COUNTY  
WISCONSIN

VILLAGE HALL  
7200 N. SANTA MONICA BLVD.  
FOX POINT 53217-3505  
414-351-8900  
FAX 414-351-8909

### NEIGHBOR NOTIFICATION FORM

TO: Fox Point Village Residents  
FROM: Fox Point Building Inspector  
RE: 1000 E Ashcroft Hill Lane  
DATE: October 28, 2009

---

Pursuant to section 2.09(c)(ii) of the Village code, notice is hereby given to all Village residents within 500' of the above referenced property that the Building Board is scheduled to meet on November 4, 2009 at 7:45 a.m. to review and possibly act on a request to reduce the open area of this property by approximately 2.127%. Please be aware that as per section 14.255 of the Village code, the Building Board may reduce a lots open area by up to 15%.

This meeting will be held in the Board Room of the Fox Point Village Hall. All interested parties are invited to attend this meeting and express any comments or concerns they may have. If you have any questions concerning this request, please contact the Village Building Inspector at 351-8906.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of the disabled individuals through sign language interpreters or other auxiliary aids. For more information or to request services, contact the Village Clerk at 351-8900.



October 27, 2009

Village of Fox Point Building Board  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217

Re: Pedro and Laura Pierri  
Lot 3 Block 3 Fox Point Subdivision  
Churchill Lane

REQUEST FOR MODIFICATION OF OPEN SPACE REQUIREMENT

To Whom It May Concern:

The Property owners, Pedro and Laura Pierri, are requesting a 2.127% reduction to the required 15,000 square foot open space. The calculations are as follows:

First Floor Square Footage	1,990
Garage Square Footage	.795
<u>Front Porch, Front Step, Rear Step Square Footage</u>	<u>77</u>
<u>TOTAL BUILDING SQUARE FOOTAGE</u>	<u>2,862</u>
Lot square footage	17,543
<u>Less Total Building Square Footage</u>	<u>- 2,862</u>
Calculated Open Space	14,681
<u>Required Open Space</u>	<u>15,000</u>
<u>SHORTAGE</u>	<u>319 (2.127%)</u>

It is our understanding that the Village of Fox Point must give the neighbors 21 days notice of our request for the reduction the open space requirement. That being said, we are requesting this project appear before the November 20, 2009 Village of Fox Point Building Board meeting.

Enclosed is our check for \$200 for the fee to request the reduction in open space, along with copies of the Village of Fox Point Application for Building Permit form, the Wisconsin Uniform Building Permit Application form, three (3) sets of Heat Calcs and three (3) copies of the shear wall bracing plan.



# VILLAGE OF FOX POINT

MILWAUKEE COUNTY  
WISCONSIN

VILLAGE HALL  
7200 N. SANTA MONICA BLVD.  
FOX POINT 53217-3505  
414-351-8900  
FAX 414-351-8909

## NEIGHBOR NOTIFICATION FORM

TO: Fox Point Village Residents  
FROM: Fox Point Building Inspector  
RE: 1000 E. Elmhurst Hill Lane  
DATE: October 28, 2009

---

Pursuant to section 2.09(c)(ii) of the Village code, notice is hereby given to all Village residents within 500' of the above referenced property that the Building Board is scheduled to meet on December 1, 2009 at 7:45 a.m. to review and possibly act on a request to reduce the open area of this property by approximately 2.127%. Please be aware that as per section 14.255 of the Village code, the Building Board may reduce a lots open area by up to 15%.

This meeting will be held in the Board Room of the Fox Point Village Hall. All interested parties are invited to attend this meeting and express any comments or concerns they may have. If you have any questions concerning this request, please contact the Village Building Inspector at 351-8906.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of the disabled individuals through sign language interpreters or other auxiliary aids. For more information or to request services, contact the Village Clerk at 351-8900.

NO.

2619

# Water Permit

DATE

3/18/10

TO

Brett Adkins

FEE

\$50.00

TREASURER'S STUB

Plumber Adkins Construction No. 11948  
 Address 667 Perkins Dr.  
 Tel. No. 262 303 5228 MUKwonas  
53147

# Application and Record

Owner Kingsman  
 Address 7029 P. 14, SMPKWS  
 Date 3-5-2010 6:10 am  
Green  
53122

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of laying a 4 inch PVC laying a 1.25 inch POLY builder sewer from Main to Lot line water service from Main to Lot line to Building to Building at

1000 E Churchill Lane Fox Point, Wis.  
 Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>11902</u>
Water	<u>2619</u>
Street	
Meter	
Water Usage	

Subdivision	Lot	Block
<u>Fox Point</u>	<u>3</u>	<u>3</u>

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 837094 Brett Adkins Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS	
No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	
Catch Basins	

FEES	
Water Usage	\$
Building Sewer	<u>50</u>
Water Service	<u>50</u>
Building Drain	
Fixtures	
Water Meter	
Total	<u>\$100</u>
Deposit to cover street repairs	<u>Receipt # 31916</u>

Per John @ Adkins Plumbing - no work in Village's Plan. Permit Clerk 3/10/10

A ..... inch ..... water service pipes laid in .....  
 Curb box is located ..... feet ..... of ..... feet ..... of .....  
 ..... inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection was made in .....  
 ..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....  
 ..... feet ..... of manhole .....

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved ..... Application Approved ..... 20 .....  
 As Built .....

Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

Credential Unit  
Safety and Buildings Division  
201 W Washington Ave, 4th floor  
PO Box 7082  
Madison WI 53707-7082  
Phone: (608) 261-8467  
TDD: (608) 264-8777  
Fax: (608) 267-0592  
madisoncred@commerce.state.wi.us

JOHN D ADKINS  
ADKINS CONSTRUCTION INC  
667 PERKINS DRIVE  
MUKWONAGO WI 53149-1453

## This is your new Certification, License, or Registration Card.

ID: 1107029

ADKINS CONSTRUCTION INC

Certification, License, or Registration Name	Expires
Building Contractor Registration	06/22/13

Wisconsin Department of Commerce

Signature: 


**\*\*\* Please check your credentials to see if they require continuing education prior to your next renewal.\*\*\***

### Peel the credential card from the letter. Sign the card!

Show the card to whomever requests proof that you hold a credential administered by the Safety and Buildings Division.

This card should indicate other Department of Commerce certifications, licenses, or registrations you currently hold. Destroy all previous cards that have a credential category which also appears on this card. Please review the information on the card. If errors or discrepancies are found, contact the S&B Credential Unit, 608-261-8467. You can also send an email to S&B, madisoncred@commerce.state.wi.us. Be prepared to give the S&B staff person the ID number printed on the card. S&B should also be notified of changes in addresses as they occur. Notification of address changes is the responsibility of the credential holder.

A renewal notice will be sent to the address on file with S&B about 30 days before the expiration date of each credential indicated on the card. Renewals are contingent upon compliance with the requirements specified in Comm 5, Wisconsin Administrative Code.

The Department of Commerce is an equal opportunity service provider and employer. If you need assistance to access services or need material in an alternate format, please contact the department at  or TDD 608-264-8777.

608-261-8467

SBD-10183 (R.01/09)



**Credential Search Menu**

**Search for Individual or Company by Credential ID here:**

Specific Credential ID

**Find Company OR Individual** 3 record(s) were returned by your search.  
 Black=Approved Blue=In Renewal Process Red=Expired or Not Va

- [Search by Credential ID](#)
- [Advanced Search](#)

ID	Name	City,State,Zip	Credential Type
837094	<u>ADKINS, BRETT M</u>	WATERFORD WI 53185	Journeyman Plumber-Restricted Service
837094	<u>ADKINS, BRETT M</u>	WATERFORD WI 53185	Master Plumber-Restricted Service
837094	<u>ADKINS, BRETT M</u>	WATERFORD WI 53185	Plumbing Learner-Restricted Service

**Find Tank Contractor**

- [Search by Tank Specialty](#)



Receipt No: 1.031916

Mar 18, 2010

ADKINS CONSTRUCTION

LICENSES & PERMITS-PLUMBING PERMIT	100.00
24-44470 PLUMBING PERMIT	

Total:	<u>100.00</u>
--------	---------------

CHECK	Chk No: 75197	100.00
Total Applied:		<u>100.00</u>

Change Tendered:	<u>.00</u>
------------------	------------

03/18/10 02:00pm

ELECTRICAL INSPECTION APPROVED

FAX TO (414)944-5676

PHONE (866)423-0364

COUNTY Milwaukee C T (V) MUNICIPALITY Fox Point INSPECTION NUMBER \_\_\_\_\_

INSPECTOR Scott Miller

CUSTOMER NAME Pedro Puerri PHONE \_\_\_\_\_

ADDRESS 1000 E. Churchill Lane SUBDIVISION NAME \_\_\_\_\_ LOT \_\_\_\_\_

ELECTRICAL CONTRACTOR JS& Electrical

NEW SERVICE		REWIRED SERVICE	
OVERHEAD	<input type="checkbox"/>	OVERHEAD TO UNDERGROUND	<input type="checkbox"/>
UNDERGROUND	<input checked="" type="checkbox"/>	OVERHEAD TO OVERHEAD	<input type="checkbox"/>
		UNDERGROUND TO UNDERGROUND	<input type="checkbox"/>

PERMANENT SERVICE

SIZE (AMPS) 200 (NUMBER OF METERS: CHANGE FROM \_\_\_\_\_ TO \_\_\_\_\_)

1 PHASE

3 PHASE

VOLTAGE <u>120/240</u> ✓	OVERHEAD RESIDENTIAL REWIRE INFORMATION	YES	NO
TEMPORARY SERVICE <input type="checkbox"/>	PERMANENT CONNECTIONS HAVE BEEN MADE	<input type="checkbox"/>	<input type="checkbox"/>
SIZE AMPS _____	PERMANENT CONNECTIONS REQUIRED	<input type="checkbox"/>	<input type="checkbox"/>
1 PHASE <input type="checkbox"/>	SERVICE DROP RELOCATION OR REPLACEMENT REQUIRED	<input type="checkbox"/>	<input type="checkbox"/>
3 PHASE <input type="checkbox"/>			

VOLTAGE \_\_\_\_\_

RESIDENTIAL / FARM  COMMERCIAL

INSTALL ONLY  NUMBERS OF METERS \_\_\_\_\_

H 25475

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	19322
Received	3/10/10
Service	3/11/10
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 2-26-10

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. 191002

Builder <u>Kingsway</u>	Owner <u>Pedro Pierri</u>	Occupant
----------------------------	------------------------------	----------

Job Address 1000 E Churchill Lane

ESTIMATED COST OF JOB	No.	Description	Qty.	Rate of Fees	Dollars	Cents
<u>11,500.00</u>	1	Light, switch and convenience outlets	<u>241</u>	.35 ea	84	35
	2	Lighting Fixtures		.30 ea		
	3	Fluorescent Fixtures - per tube	<u>14</u>	.30 ea	4	20
	4	Range, Electric		4.00 ea		
	5	Garbage Grinding and Disposal Unit	<u>1</u>	3.00 ea	3	00
	6	Dishwasher	<u>1</u>	4.00 ea	4	00
	7	Clothes Dryer	<u>1</u>	4.00 ea	4	00
	8	Water Heaters, Electric		4.00 ea		
	9	<u>Gas Burner</u> , Oil Burner or Stoker	<u>2</u>	5.00 ea	10	00
	10	Refrigerating, <u>Air Cooling</u> or similar machine - .25 per HP	<u>2</u>	5.00 min	10	00
	11	Feeders - No. 6 A.W.G. or Larger	<u>1</u>	7.00 ea	7	00
	12	Temporary Service Permit for: How Long?		10.00 ea		
	13	Services: Service Switches, ea.		5.00 ea		
		Service 1. 0 through 100 amps.		5.00 ea		
		2. 101 through 400 amps.	<u>1</u>	10.00 ea	10	00
		3. 401 through 600 amps.		10.00 ea		
		4. 601 through 1000 amps.		15.00 ea		
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
	14	Motors over 1/4 HP	<u>8</u>	.30 per HP or frac	2	40
	15	Fuel Dispensing Pumps		6.00 ea		
	16	<u>Transformers</u> , Rectifiers and Generators	<u>1</u>	.30 per KW		30
	17	Space Heating Systems, per circuit		3.00 ea		
	18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
	19	2. Over 30 amps		5.00 ea		
	20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
	22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	B. Above ground pools		25.00		
	25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
	26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea		
	27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
	28	DOUBLE FEES will be charged for any work started before obtaining permit.				

- Buildings  Residential  
 Commercial  
 Industrial  
 Institutional  
 New Construction  
 Additional Rooms  
 Remodeling  
 New Occupancy

Where on Premises?  
 Describe \_\_\_\_\_  
 \_\_\_\_\_

List Name of Installing Contractor  
 HEATING \_\_\_\_\_  
 AIR CONDITIONING \_\_\_\_\_  
 PLUMBING \_\_\_\_\_

Date of Inspection	
Rough _____ Will Call <input type="checkbox"/>	
Final _____ Will Call <input type="checkbox"/>	
Service Approval Sent _____ <input type="checkbox"/>	

REMARKS:

Receipt # 31842  
 TOTAL FEES 139 25

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
 Treasurer, Village of Fox Point  
 MAIL TO: Electrical Inspector

Contractor <u>JSE Electrical</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>2-25-10</u>
Address <u>1501 PARAMOUNT DR</u>	Telephone <u>262-549-0900</u>	
City <u>Waukegan</u>	State <u>WI</u>	Zip Code <u>53189</u>

Receipt No: 1.031842

Mar 09, 2010

1000 E CHURCHILL LANE

LICENSES & PERMITS-ELECTRICAL PERMIT 139.25  
24-44430 ELECTRICAL PERMIT

Total: 139.25

CHECK Chk No: 32990 139.25  
Total Applied: 139.25

Change Tendered: .00

03/09/10 01:20pm

TRANSMISSION REPORT

T450SY0U115

F670-A04

TIME : 03-12-'10 09:21  
FAX NO.1 : 414-351-8909  
NAME : VILLAGE OF FOX POINT

NO.	FILE NO.	DATE TIME	DURATION	PGS	TO	DEPT	MODE	STATUS
213	681	03.12 09:20	00:38	2	912625746401		G3 501	OK



## VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

VILLAGE HALL  
7200 N. SANTA MONICA BLVD.  
FOX POINT 53217-3505  
414-351-8900  
FAX 414-351-8909

### NEIGHBOR NOTIFICATION FORM

**TO:** Fox Point Village Residents  
**FROM:** Fox Point Building Inspector  
**RE:** 1000 E Elmhurst Hill Lane  
**DATE:** October 2<sup>nd</sup>, 2009

---

Pursuant to section 2.09(c)(ii) of the Village code, notice is hereby given to all Village residents within 500' of the above referenced property that the Building Board is scheduled to meet on November 4, 2009 at 7:45 a.m. to review and possibly act on a request to reduce the open area of this property by approximately 2.127%. Please be aware that as per section 14.255 of the Village code, the Building Board may reduce a lots open area by up to 15%.

This meeting will be held in the Board Room of the Fox Point Village Hall. All interested parties are invited to attend this meeting and express any comments or concerns they may have. If you have any questions concerning this request, please contact the Village Building Inspector at 351-8906.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of the disabled individuals through sign language interpreters or other auxiliary aids. For more information or to request services, contact the Village Clerk at 351-8900.



October 27, 2009

Village of Fox Point Building Board  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217

Re: Pedro and Laura Pierri  
Lot 3 Block 3 Fox Point Subdivision  
Churchill Lane

REQUEST FOR MODIFICATION OF OPEN SPACE REQUIREMENT

To Whom It May Concern:

The Property owners, Pedro and Laura Pierri, are requesting a 2.127% reduction to the required 15,000 square foot open space. The calculations are as follows:

First Floor Square Footage	1,990
Garage Square Footage	.795
<u>Front Porch, Front Step, Rear Step Square Footage</u>	<u>77</u>
<u>TOTAL BUILDING SQUARE FOOTAGE</u>	<u>2,862</u>
Lot square footage	17,543
<u>Less Total Building Square Footage</u>	<u>- 2,862</u>
Calculated Open Space	14,681
<u>Required Open Space</u>	<u>15,000</u>
<u>SHORTAGE</u>	<u>319 (2.127%)</u>

It is our understanding that the Village of Fox Point must give the neighbors 21 days notice of our request for the reduction the open space requirement. That being said, we are requesting this project appear before the November 20, 2009 Village of Fox Point Building Board meeting.

Enclosed is our check for \$200 for the fee to request the reduction in open space, along with copies of the Village of Fox Point Application for Building Permit form, the Wisconsin Uniform Building Permit Application form, three (3) sets of Heat Calcs and three (3) copies of the shear wall bracing plan.

# 228507  
4/5/10

KW 5302 BAY VIEW

Plumber **BAY VIEW PLUMBING** No. **11966**  
 Address **329 FOREST GROVE DR.**  
 Tel. No. **PEWAUKEE, WI. 53092**  
**262-746-3430**

**Application and Record**

Owner **PEDRO PIERRI**  
 Address .....  
 Date **4/5**, 20**10**

Village of Fox Point  
 7200 N. Santa Monica Blvd.  
 Fox Point, WI 53217  
 351-8900

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a ..... inch ..... laying a ..... inch .....  
 boulder sewer from Main to Lot line water service from Main to Lot line  
 to Building to Building

at  
**1000 CHURCHILL LANE** ..... Fox Point, Wis.  
 Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	11966
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block
<b>FOX POINT SUBDIVISION</b>	<b>3</b>	<b>3</b>

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. **224913** ..... Plumber  
**ID # 1104410**

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

**FIXTURES WITH DRAIN OR WATER CONNECTIONS**

	No.		No.
Hose Bibs	3	Dishwashers	1
Bath Tubs	1	Wash Basins	8
Sump Pumps	1	Water Closets	5
Laundry Trays	1	Showers	1
Drinking Fountains		Floor Drains	1
Sinks	2	Food Waste Grinders	1
Water Heaters	1	Sprinkling System	
Wash. Mach. Wastes	1	Urinals	
Bidets			
Catch Basins			

**FEES**

Water Usage	\$	
Building Sewer		
Water Service		
Building Drain	50.00	
Fixtures	224.00	
Water Meter		
Total		<b>\$274.00</b>
Deposit to cover street repairs		<b>Receipt # 32272</b>

A ..... inch ..... water service pipes laid in .....  
 Curb box is located ..... feet ..... of ..... feet ..... of .....  
 ..... inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection was made in .....  
 ..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....  
 ..... feet ..... of manhole .....

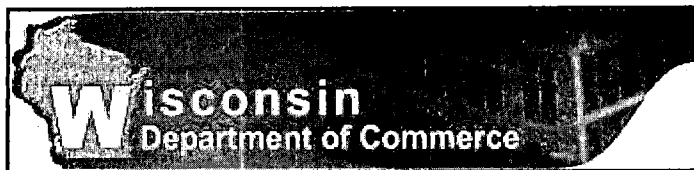
Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved ..... Application Approved ..... 20 .....

As Built ..... Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD





**Credential Search Menu**

Customer Details	
Name	MICHAEL BINDER
Contact Info	WAUKESHA, WI 53189 Specific contact information is not available for this customer.

**Find Company OR Individual**

- [Search by Credential ID](#)
- [Advanced Search](#)

**Credentials listed for BINDER, MICHAEL**

The continuing education information displayed here may not be accurate due to reporting, entry, or web retrieval errors.

It is a credential holder's responsibility to keep track of their continuing education credits.

Black=Approved    Blue=In Renewal Process    Red=Expired or Not Valid

**Find Tank Contractor**

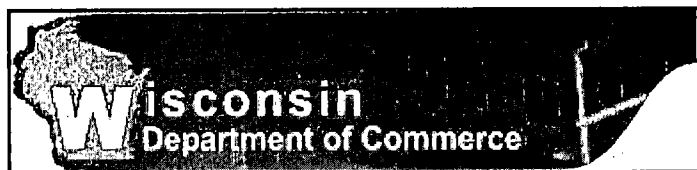
- [Search by Tank Specialty](#)

Credential Type	Expiration	CE Hours Needed	CE Needed By
Master Plumber	03/31/12	5	12/31/11



[Back to the top](#) | [Privacy Statement](#) | [Legal Notices, Disclaimers, and Terms of Use](#)

[Web site comments](#) | [Browser support](#)



**Credential Search Menu**

**Find Company OR Individual**

- [Search by Credential ID](#)
- [Advanced Search](#)

**Find Tank Contractor**

- [Search by Tank Specialty](#)

Customer Details	
Name	BAY VIEW PLUMBING
Contact Info	BAY VIEW PLUMBING 379 FOREST GROVE DR PEWAUKEE, WI 53072  Phone: (262)-7463430

**Credentials listed for BAY VIEW PLUMBING,**

The continuing education information displayed here may not be accurate due to reporting, entry, or web retrieval errors.

It is a credential holder's responsibility to keep track of their continuing education credits.

Black=Approved    Blue=In Renewal Process    Red=Expired or Not Valid

Credential Type	Expiration	CE Hours Needed	CE Needed By

Customer Details	
Name	BAY VIEW PLUMBING
Contact Info	BAY VIEW PLUMBING 379 FOREST GROVE DR PEWAUKEE, WI 53072  Phone: (262)-7463430

**Credentials listed for BAY VIEW PLUMBING,**

The continuing education information displayed here may not be accurate due to reporting, entry, or web retrieval errors. It is a credential holder's responsibility to keep track of their continuing education credits.

Black=Approved    Blue=In Renewal Process  
Red=Expired or Not Valid

Credential Type	Expiration	CE Hours Needed	CE Needed By
Building Contractor	06/01/13	0	03/02/13

Receipt No: 1.032272

Apr 14, 2010

1000 E CHURCHILL LANE

LICENSES & PERMITS-PLUMBING PERMIT	274.00
24-44470 PLUMBING PERMIT	

Total:	<u>274.00</u>
--------	---------------

CHECK	Chk No: 48379	274.00
Total Applied:		<u>274.00</u>

Change Tendered:	<u>.00</u>
------------------	------------

04/14/10 11:37am

# INSPECTION DEPARTMENT

## Certificate of Occupancy

No...1236.....

Village of Fox Point, WI.....September 21....., 2010.....

ISSUED TO.....Pedro Pierri.....

OWNER.....Pedro Pierri.....

PERMISSION IS HERBY GRANTED TO OCCUPY...1000 E. Churchill Lane. Fox Point, WI.....

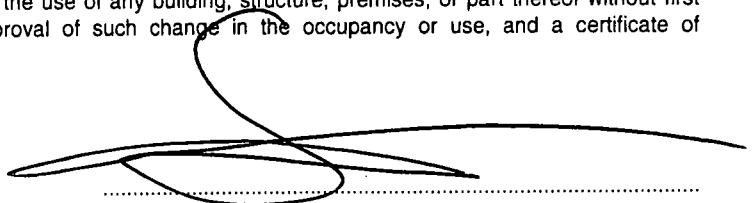
TO BE USED FOR.....Residential Single-Family Home.....

"Section 30.11. CERTIFICATE OF OCCUPANCY --- (1.) INSPECTIONS. (a.) The Building Inspector shall make a final inspection of all new buildings, additions, and alterations. If no violations of this or any other ordinance be found the Building Inspector shall issue a certificate of occupancy, stating the purpose for which the building is to be used.

(b.) No building, nor part thereof, shall be occupied until such certificate has been issued, nor shall any building be occupied in any manner which conflicts with the conditions set forth in the certificate of occupancy.

(2.) USE DISCONTINUED. (a.) Whenever any building or portion thereof is being used or occupied contrary to the provisions of this Code, the Building Inspector shall order such use or occupancy discontinued and the building or portion thereof vacated, by notice served on any person using or causing such use or occupancy to be continued and such person shall vacate such building or portion thereof within ten (10) days after receipt of the notice or make the building or portion thereof comply with the requirements of this Code.

(3.) CHANGE. It shall be unlawful to change the use of any building, structure, premises, or part thereof without first obtaining from the Building Inspector an approval of such change in the occupancy or use, and a certificate of occupancy therefor."



Building Inspector

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	19487
Received	8/16/10
Service	
Rough-in	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date August 16, 2010

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. 951886 1081529 Contractors

Builder <u>Kings Way Homes</u>	Owner <u>Pedro &amp; Laura Pierri</u>	Occupant 
Job Address <u>1000 Churchill Lane</u>		

**ESTIMATED COST OF JOB**

- Buildings  Residential  
 Commercial  
 Industrial  
 Institutional  
 New Construction  
 Additional Rooms  
 Remodeling  
 New Occupancy

Where on Premises?

Describe Complete Wiring

take over from JSE  
start

List Name of Installing Contractor

HEATING Interstate  
 AIR CONDITIONING Interstate  
 PLUMBING \_\_\_\_\_

<b>Date of Inspection</b>	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____ <input type="checkbox"/>	

**REMARKS:**

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	170	.35 ea	59.50	
2	Lighting Fixtures	71	.30 ea	21.30	
3	Fluorescent Fixtures - per tube	14	.30 ea	4.20	
4	Range, Electric	1	4.00 ea	4.00	
5	Garbage Grinding and Disposal Unit	1	3.00 ea	3.00	
6	Dishwasher	1	4.00 ea	4.00	
7	Clothes Dryer	1	4.00 ea	4.00	
8	Water Heaters, Electric	1	4.00 ea		
9	Gas Burner, Oil Burner or Stoker	1	5.00 ea	5.00	
10	Refrigerating, Air Cooling or similar machine - .25 per HP	1	5.00 min	5.00	
11	Feeders - No. 6 A.W.G. or Larger	1	7.00 ea		
12	Temporary Service Permit for: <span style="float: right;">How Long?</span>	1	10.00 ea		
13	Services: Service Switches, ea.	1	5.00 ea	5.00	
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.	1	10.00 ea	10.00	
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP	1	.30 per HP or frac		
15	Fuel Dispensing Pumps	1	6.00 ea		
16	Transformers, Rectifiers and Generators	1	.30 per KW		
17	Space Heating Systems, per circuit	1	3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps	1	3.00 ea		
19	2. Over 30 amps	1	5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters	1	.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system	1	.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer	1	8.00 min		
23	Swimming Pool Wiring: A. Inground pools	1	40.00		
24	B. Above ground pools	1	25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs	1	6.00		
26	<b>MINIMUM CHARGE FOR ANY ONE PERMIT</b>		50.00 ea		
27	<b>FAILURE TO CALL FOR FINAL INSPECTION</b>		15.00		
28	<b>DOUBLE FEES will be charged for any work started before obtaining permit.</b>				

Request # 34044

TOTAL FEES \$125.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

**MAKE CHECKS PAYABLE TO:**  
 Treasurer, Village of Fox Point  
 MAIL TO: Electrical Inspector

Contractor <u>America In Home</u>	Supervising Electrician (Signature) 	Date 
Address <u>3485 N. 12th St.</u>	Telephone <u>920-988-5844</u>	
City <u>Brockfield</u>	State <u>WI</u>	Zip Code <u>53005</u>

Receipt No: 1.034044

Aug 17, 2010

1000 E CHURCHILL LANE

LICENSES & PERMITS-ELECTRICAL PERMIT 125.00  
24-44430 ELECTRICAL PERMIT  
AMERICAN-HOME ELECTRIC

LICENSES & PERMITS-ELECTRICAL CONTRACTORS 50.00  
LICENSE  
24-44110 ELECTRICAL CONTRACTORS LICEN

Total: 175.00

CHECK Chk No: 1235 175.00  
Total Applied: 175.00

Change Tendered: .00

Duplicate Copy

08/16/10 01:09pm



# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	19474
Received	8/10/10
Service	
Rough-in	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date 8/4/10

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. \_\_\_\_\_

Builder <u>KINGSWAY HOMES</u>	Owner <u>PEOLO PIERRI</u>	Occupant
----------------------------------	------------------------------	----------

Job Address  
1000 E. CHURCH HILL LANE

ESTIMATED COST OF JOB <u>4,000</u>	No.	Description	Qty.	Rate of Fees	Dollars	Cents
Buildings <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/> New Construction <input type="checkbox"/> Additional Rooms <input type="checkbox"/> Remodeling <input type="checkbox"/> New Occupancy	1	Light, switch and convenience outlets	211	.35 ea	84	35
	2	Lighting Fixtures		.30 ea		
	3	Fluorescent Fixtures - per tube	14	.30 ea	4	20
	4	Range, Electric		4.00 ea		
	5	Garbage Grinding and Disposal Unit	1	3.00 ea	3	00
	6	Dishwasher	1	4.00 ea	4	00
	7	Clothes Dryer	1	4.00 ea	4	00
	8	Water Heaters, Electric		4.00 ea		
	9	<u>Gas Burner</u> Oil Burner or Stoker	2	5.00 ea	10	00
	10	Refrigerating <u>Air Cooling</u> or similar machine - .25 per HP	2	5.00 min	10	00
	11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
	12	Temporary Service Permit for: <span style="float: right;">How Long?</span>		10.00 ea		
	Where on Premises? Describe <u>FINISH ELECTRICAL ONLY</u>	13	Services: Service Switches, ea.		5.00 ea	
		Service 1. 0 through 100 amps.		5.00 ea		
		2. 101 through 400 amps.		10.00 ea		
		3. 401 through 600 amps.		10.00 ea		
		4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea			
List Name of Installing Contractor HEATING _____ AIR CONDITIONING _____ PLUMBING _____	14	Motors over 1/4 HP	8	.30 per HP or frac	2	40
	15	Fuel Dispensing Pumps		6.00 ea		
	16	<u>Transformers</u> , Rectifiers and Generators	1	.30 per KW		30
	17	Space Heating Systems, per circuit		3.00 ea		
	18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
	19	2. Over 30 amps		5.00 ea		
	20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
	22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	B. Above ground pools		25.00		
	25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
	26	<b>MINIMUM CHARGE FOR ANY ONE PERMIT</b>		50.00 ea		
27	<b>FAILURE TO CALL FOR FINAL INSPECTION</b>		15.00			
28	<b>DOUBLE FEES will be charged for any work started before obtaining permit.</b>					

Receipt # 33984

TOTAL FEES	122	25
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The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

**MAKE CHECKS PAYABLE TO:**  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <u>JAMES ELECTRICAL CONTRACTORS</u>	Supervising Electrician (Signature) 
Address <u>1431 N. JENKINS DR</u>	Date <u>8/4/10</u>
City <u>OSWEGO</u>	Telephone <u>212-303-1826</u> <u>Cell # 414-303-9202</u>
State <u>NY</u>	Zip Code <u>53066</u>

Jim Is Contract

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.033984

Aug 10, 2010

1000  
~~100~~ E CHURCHILL LANE

LICENSES & PERMITS-ELECTRICAL PERMIT 122.25  
24-44430 ELECTRICAL PERMIT

Total: 122.25

CHECK Chk No: 1090 122.25  
Total Applied: 122.25

Change Tendered: .00

08/10/10 10:15am

10029

\$200.00 Receipt # 31990

# APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner  Type Forced Air \$100  
Forced Air, Radiant, Baseboard, Etc.

Fuel:  Gas  Oil  Coal  Elect.  Other \_\_\_\_\_

Desc. of Heating Plant \_\_\_\_\_

Vented to \_\_\_\_\_

Fuel Tank : \_\_\_\_\_  
Size \_\_\_\_\_ Location \_\_\_\_\_

Summer Air Conditioner  Size (2) 3 ton (Ton, H.P.) \$100

Coolant Puron

Compressor Coolant: Air ; Water ;

If Water Cooled:  
Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Looking at front of house the 2 units will be placed on right side back corner of house outside boundary room wall.

furnace  
Incinerator  Manufacturer's Name Carris

Model No. Carris 58MXB060 + 58MXB040 Capacity 60,000 + 40,000 BTU Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Pierrri

Address of Work 1000 Churchill Lane

OFFICE USE ONLY	
Application Approved: <u>3/24/10</u>	Installation Approved: _____

INTERSTATE HEATING CO., INC.  
Thomas Terry, Jr.  
Signed \_\_\_\_\_

Approved, Subj. f to A/C comply with the local code 5/15/10 return \$200  
Contractor \_\_\_\_\_ Date \_\_\_\_\_

Address Sussex, WI 53089 Phone \_\_\_\_\_

City \_\_\_\_\_ (262) 246-4772 • Fax (262) 246-0296 State \_\_\_\_\_ Zip \_\_\_\_\_

State Credential Number 1528 www.interstateheating.com & Expiration Date 12/28/12



**Credential Search Menu**

**Search for Individual or Company by Credential ID here:**

Specific Credential ID

**Find Company OR Individual** 2 record(s) were returned by your search.  
 Black=Approved Blue=In Renewal Process Red=Expired or Not Va

- Search by Credential ID
- Advanced Search

ID	Name	City,State,Zip	Credential Type
1528	<u>INTERSTATE HEATING CO INC,</u>	SUSSEX WI 53089	Dwelling Contractor
1528	<u>INTERSTATE HEATING CO INC,</u>	SUSSEX WI 53089	HVAC Contractor

**Find Tank Contractor**

- Search by Tank Specialty

Receipt No: 1.031990

Mar 24, 2010

1000 E CHURCHILL LANE

LICENSES & PERMITS-HEATING PERMIT 200.00  
24-44450 HEATING PERMIT

Total: 200.00

CHECK Chk No: 16620 200.00  
Total Applied: 200.00

Change Tendered: .00

03/24/10 10:56am

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900



August 9, 2010

Village of Fox Point  
7200 Santa Monica Blvd.  
Fox Point, WI 53217

This is to notify you that JSE Electrical Contractors will no longer be able to complete our jobs. We have hired James Electrical Contractors LLC (contractor's license #1140597 and master electrician #999205) to complete the work at the following address:

Owner: Pedro and Laura Pierri  
Job Address: 1000 East Churchill Lane  
Village of Fox Point

Please contact me if there are any questions.

Sincerely,

KINGS WAY HOMES, LLC

A handwritten signature in black ink, appearing to read 'Chris Moll', is written over the printed name of Christopher Moll.

Christopher Moll  
VP – Operations

Purchase Order

# VILLAGE OF FOX POINT

Number 31546

7200 NORTH SANTA MONICA BOULEVARD  
MILWAUKEE, WISCONSIN 53217-3505  
TELEPHONE: 414-351-8900

Vendor# \_\_\_\_\_

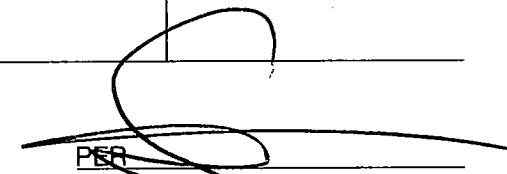
TO Jim Sulttz  
James Electrical Contractors, LLC  
1431 N Jenkins Drive  
Oconomowoc, WI 53064

DATE 9/3/10

ACCOUNT# 24-44430

QUANTITY	DESCRIPTION	PRICE
1	Permit rework for Adhiken Letter Permit # 19474	122.25
	Rec # 1,033984	

Authorized \_\_\_\_\_

  
PER  
VILLAGE OF FOX POINT

ORIGINAL - WHITE

DUPLICATE - CANARY

Job:  
Kingsway Homes  
1000 E. Church Hill Lane  
Village of Fox Point  
James Job#H01054  
James Electric Permit #19474  
\$122.25

Thanks for your consideration on this matter.  
Jim Schultz



Scott

We talked Wednesday, August 04, 2010 about James Electric taking over a job that JSE Electric originally installed the Service and rough electrical only..

You informed me to let you know when sending in the permit application that JSE Electric went out of business and that the builder contracted James Electric to complete the finish electrical. You requested that I fill out the permit complete except for the Service.

For your information the original permit number on JSE permit was #19322.

Thanks Scott

Jim



HTI.  
Scott Miller

### Affidavit of Plumbing Testing

With the inspector's permission, per Comm 82.21(1)(b)1b, complete entire form. Use of this form is not mandatory. There is a suggested format that a plumber may replace with their own affidavit. Print or type clearly. Call for your rough inspection and inform the inspector that you have completed the testing and the affidavit. Provide this completed form to the inspector prior to or at the time of the rough-in inspection.

Date of test: 8/12/10

Responsible Master: Mike Binder/Bay View Plumbing  
Responsible MP Number: 224913/ ID #1104410

Personal information you provide may be used for secondary purposes [Privacy Law, s. 15.04 (1)(m)].

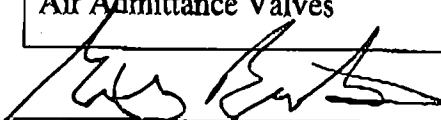
Owner and Site Information	
Owner's Name:	Pedro & Laura Pierri
Project Site Address:	1000 Churchill Lane
Project Site City:	Fox Point

Type of project (check one):

New plumbing installation  Remodel or addition  Repair  Other

If other, explain: \_\_\_\_\_

Testing Information	
Sanitary Building Sewer or Private Interceptor Main Sewer:	<input type="checkbox"/> Water test (10' for 15 minutes) <input type="checkbox"/> Air test (3 psig for 15 minutes) (air test not recommended for plastic pipe)
Water Service or Private Water Main:	<input type="checkbox"/> Water test (Working pressure) <input type="checkbox"/> Air test (Working pressure)
Building Drain	<input type="checkbox"/> Water test (10' except for top 10' for 15 minutes) <input type="checkbox"/> Air test (5 psig for 15 minutes)
Drain & Vent System	<input type="checkbox"/> Water test (10' for 15 minutes) <input type="checkbox"/> Air test (5 psig for 15 minutes)
Water Distribution	<input type="checkbox"/> Water test (Working pressure) <input type="checkbox"/> Air test (Working pressure)
Air Admittance Valves	<input checked="" type="checkbox"/> Manometer test to 1" water column

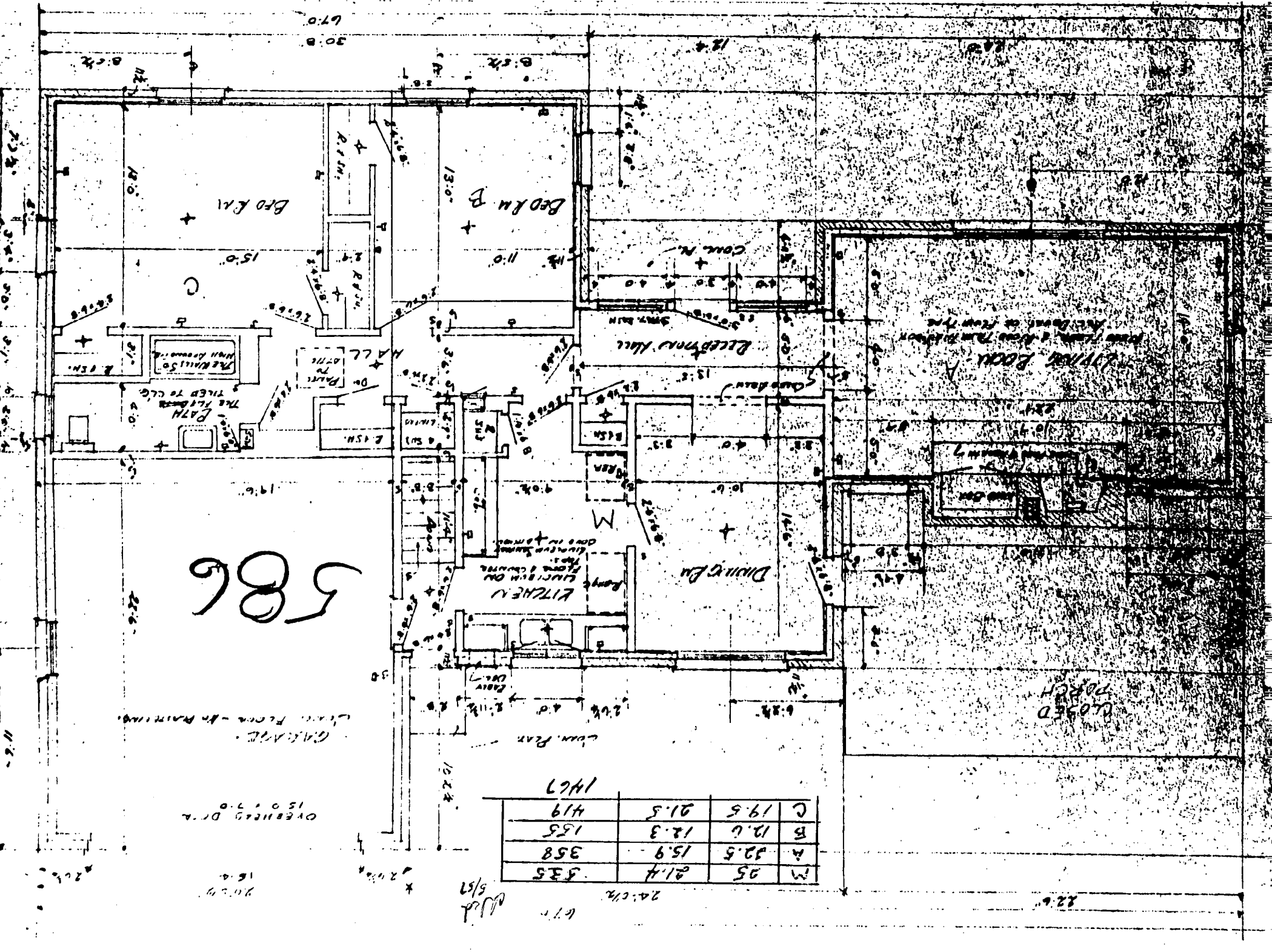
  
Responsible Master Plumber - signature

\_\_\_\_\_  
Witness (not required) - signature



Deb Olson | Model & Speculative Homes Manager  
dolson@kingswaykettlecreek.com

700 Pilgrim Parkway | Elm Grove, WI 53122  
262.797.3605 x202 tel | 262.780.1980 fax | [www.kingswayhomes.com](http://www.kingswayhomes.com)



586

M	25	21.4	33.5
A	22.5	15.9	35.8
B	19.7	12.3	15.5
C	19.5	21.5	41.9

CASUALTY - IN PAINTING

OVERHEAD D.T.A. 15.0 x 7.0

20.0 x 15.0

5/57

24.0 x 22.0

CLOSED PORCH

REAR PORCH & REAR TERRACE

LITKCHEN

DINING RM

RECEPTION HALL

Bed Rm B

Bed Rm A

REAR PORCH

REAR PORCH

REAR PORCH

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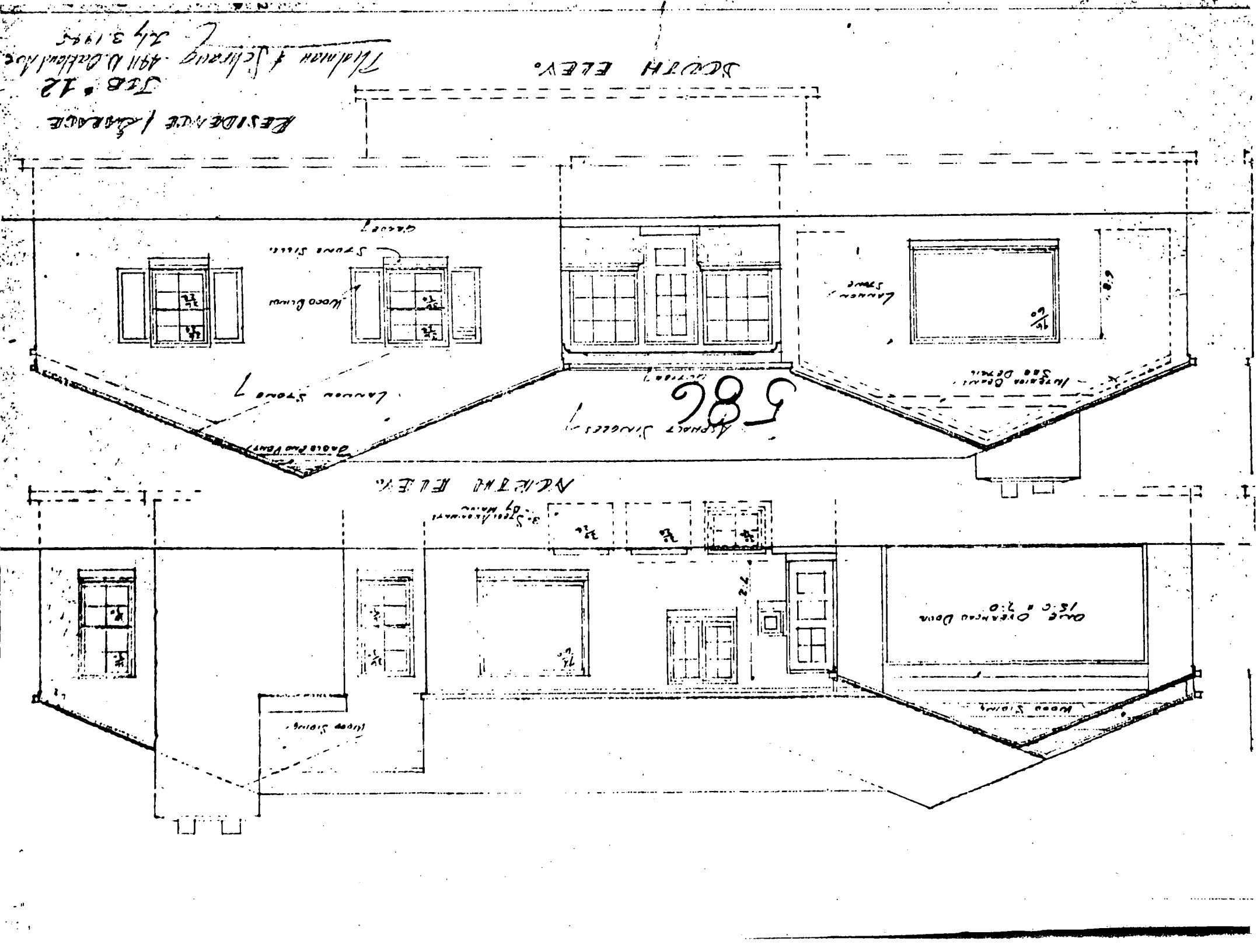
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SCOUTH ELEV.

RESIDENCE GARAGE

JTB 12

Waldman & Schramm  
4911 D. Oakland Ave.  
July 3, 1945

586  
Asphalt Sillings

NORTH ELEV.

ONE OPENED DOOR  
15.0 x 7.0

3. Steel Sillings

Wood String

LANDING STONE

1/2  
LUGGAGE DETAIL  
S&B DETAIL

LANDING STONE

WOOD SILL

STONE SILL

WOOD SILL

BASE AND PAINT

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 1289

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

1. Location 1000 E Churchill Lane  
(Give exact street and number. Do not give corner.)
2. Owner Edu. Abramson
3. Lot 3 Block 3 Subdivision J.P. Subdivision
4. Building or structure .....
5. Contractor ..... License No. 20

	Number	Rate of Fees	Fees
6. Lighting Outlets		@ \$ .10	
7. Fixtures	<u>24</u>	" .05	<u>1.20</u>
8. Range Circuit or Outlet		" 1.00	
9. Range Connection		" 1.00	
10. Water Heaters & other Heating Devices		1st Kilowatt " 1.00	
		Each Additional Kilowatt ".10	
11. Refrigerating Machines		" 2.00	
12. Oil Burners and Stokers		" 1.00	
13. Temporary Permits		Inspection per Hour " 2.00	
14. Motors		H.P.-H.P.-H.P. per H.P. " .10	
15. Studded Lights including their Individual Outlets		" .05	
16. Rectifiers and Transformers		" 1.00	
Estimated cost \$.....		Total fees .....	<u>1.20</u>

Date of inspection { Wiring ..... 19.....  
                          { Fixtures 2/14 ..... 1946

Note: Minimum Fee \$1.00  
Make Checks payable to  
J. N. GUERRE, Building Inspector

Enclosed please find \$.....

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Permit issued  
2/18/46

Signed Paul Blanton  
Address John J. Blanton, Inc.

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 586

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation Residence and Garage
Duplex, Residence, Apartment, Store, Garage, Theatre

House Number 1000 East Churchill Lane STREET

Lot 3 Block 3

Subdivision Fox Point Subdivision

District "B" Residence

Does contemplated building violate the Village zoning ordinance? No.

Height of Building 1 Story (stories or feet)

Width (parallel to highway) 67' 0" (feet)

Depth (perpendicular to highway) 43' 11" (feet)

Distance: Street Line to Front Line of Porch 40 feet (feet)

Type of Construction: Concrete Block
Frame, Brick-Tile

Exterior finish Lannon Stone
Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade

Number of rooms 5 Rooms - 1 Bath

Estimated cost { Garage Building \$10,000

Is there a private garage? Yes

Does the contemplated garage violate the Village zoning ordinance? No.

Size 20 x 22 Number of stalls 2

Where situated Attached to north side of residence

General construction Concrete Block and Lannon Stone
Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code?

Has the permit been granted?

Herewith are filed the following duplicate plans 1 set plans outlined specifications which I certify I will conform to in the work hereby applied for. 1 plot plan

- 1.
2. This is to notify you that the proposed construction does not violate the W. P. B. ruling of April 9, 1942, and amendments.
3.
4.
5. WPB Application #44-458 - 008780
6.

Deed Restrictions

Remarks: Garage to have metal lathe and plaster ceiling - an 8" masonry wall separating residence.
Approved incinerator to be installed.
Lannon stone to be bonded to back-up with masonry headers.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

Owner of land E. E. Silverman Owner of building E. E. Silverman

Permit fee \$ 10.59 herewith tendered.

Water - 1st floor area 1459

Culvert Permit No. 187 - Rec. # 7390

Dated August 7, 1945

Signed [Signature]
[Signature]
Architect, Owner, Builder.

Permit Issued 8/7/45

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 1276 ✓

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

- 1. Location 1000 - E. Churchill  
(Give exact street and number. Do not give corner.)
- 2. Owner Mr. Silverman - (Thalman)
- 3. Lot 3 Block 3 Subdivision Fox Point Subdivision
- 4. Building or structure New residence
- 5. Contractor Fredley Electric Co License No. 12

	Number	Rate of Fees	Fees
6. Lighting Outlets		@ \$ .10	
7. Fixtures		" .05	
8. Range Circuit or Outlet		" 1.00	
9. Range Connection		" 1.00	
10. Water Heaters & other Heating Devices		1st Kilowatt " 1.00 Each Additional Kilowatt .10	
11. Refrigerating Machines		" 2.00	
12. Oil Burners and Stokers		" 1.00	
13. Temporary Permits	<u>1</u>	Inspection per Hour " 2.00	<u>2.00</u>
14. Motors		H.P.-H.P.-H.P. per H.P. " .10	
15. Studded Lights including their Individual Outlets		" .05	
16. Rectifiers and Transformers		" 1.00	
Estimated cost \$		Total fees	<u>2.00</u>

Date of inspection { Wiring 2700. 6 19 45 Note: Minimum Fee \$1.00  
 { Fixtures 19..... Make Checks payable to  
 J. N. GUTHRIE, Building Inspector

Enclosed please find \$ Temp. for Sew. & Meters

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Fredley  
 Address 232 - E. Wauwatosa Ave  
Wauwatosa - 7 -





VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 1274 ✓

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

- 1. Location 1000 - E - Churchill
- 2. Owner Wm J. Holman - (Holman)  
(Give exact street and number. Do not give corner.)
- 3. Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_
- 4. Building or structure New Residence
- 5. Contractor Friedley & Sons - Co License No. \_\_\_\_\_

	Number	Rate of Fees	Fees
6. Lighting Outlets	55	@ \$ .10	5.50
7. Fixtures	16	" .05	80
8. Range Circuit or Outlet		" 1.00	
9. Range Connection		" 1.00	
10. Water Heaters & other Heating Devices	1st Kilowatt	" 1.00	
	Each Additional Kilowatt	.10	
11. Refrigerating Machines		" 2.00	
12. Oil Burners and Stokers		" 1.00	
13. Temporary Permits	Inspection per Hour	" 2.00	
14. Motors	H.P.-H.P.-H.P. per H.P.	" .10	
15. Studded Lights including their Individual Outlets		" .05	
16. Rectifiers and Transformers		" 1.00	
Estimated cost \$		Total fees	6.30

Date of inspection { Wiring Oct. 15 1945 Note: Minimum Fee \$1.00  
 { Fixtures will call 1945 Make Checks payable to  
 J. N. GUTHRIE, Building Inspector

Enclosed please find \$ \_\_\_\_\_

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed W. Friedley  
 Address 232 - E - Washington Ave  
Milwaukee - Wis

Issued 7/15/49

# VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 1888

## APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

- 1. Location 1000 E. Churchill Drive  
(Give exact street and number. Do not give corner.)
- 2. Owner E. Silverman
- 3. Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_
- 4. Building or structure residence
- 5. Contractor Green Tree Electric Co Licence No. \_\_\_\_\_

	Number	Rate of Fees	Fees
6. Lighting Outlets		@	\$ .10
7. Fixtures		"	.05
8. Range Circuit or Outlet		"	1.00
9. Range Connection		"	1.00
10. Water Heaters & other Heating Devices	1st Kilowatt	"	1.00
	Each Additional Kilowatt	"	.10
11. Refrigerating Machines		"	2.00
12. Oil Burners and Stokers		"	1.00
13. Temporary Permits	Inspection per Hour	"	2.00
14. Motors	H.P.-H.P.-H.P. per H.P.	"	.10
15. Studded Lights including their Individual Outlets		"	.05
16. Rectifiers and Transformers		"	1.00
Estimated cost \$		Total fees	1.00

Date of inspection { Wiring July 14 19 49 Note: Minimum Fee \$1.00  
 { Fixtures 19

Enclosed please find \$ \_\_\_\_\_

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Walter J. Kaiser  
 Address 6933-N Post Washington Rd.

No. 6673

Plumber CLIFF BERGIN & ASSOC  
Address MEQUON WI  
Tel. No. 242-2456

# Application and Record

Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
351-8900

Owner MRS HOTTENSEN  
Address 1000 E. CHURCHILL  
Date 11/19/88, 19 .....

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a ..... inch ..... laying a ..... inch .....  
builder sewer from Main to Lot line water service from Main to Lot line  
to Building to Building  
at

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>6493</u>
Water	_____
Street	_____
Meter	_____
Water Usage	_____

1000 E. CHURCHILL Fox Point, Wis.  
Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MP6341 ..... Plumber  
Cliff Bergin

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
	No.		No.
Hose Bibs		Dishwashers	
Bath Tubs		Wash Basins	
Sump Pumps	<u>1</u>	Water Closets	
Laundry Trays		Showers	
Drinking Fountains		Floor Drains	
Sinks		Food Waste Grinders	
Water Heaters		Sprinkling System	
Wash. Mach. Wastes		Urinals	
Bidets			
Catch Basins			

FEES	
Water Usage	\$ .....
Building Sewer	.....
Water Service	.....
Building Drain	.....
Fixtures	<u>1</u> .....
Water Meter	.....
Total	<u>\$20.00</u>
Deposit to cover street repairs	.....
<u>Scott Miller</u> Permit Clerk	

A ..... inch ..... water service pipes laid in .....  
Curb box is located ..... feet ..... of ..... feet ..... of .....  
..... inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection was made in .....  
..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....  
..... feet ..... of manhole .....

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
						<u>3-6-89</u>	<u>[Signature]</u>

Installation Approved ..... Application Approved 3-6-89, 19 .....

REMARKS	DISCREPANCY RECORD

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE  
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 2559 Date Aug. 2, 1988

Address 1000 E. Churchill Lane, Fox Point, Wisconsin.

Type of Proposed Occupancy Single Family

Owner of Building Gertrude Z. Hottensen

Building Owner's Address:

1000 E. Churchill Lane

Building Owner's Telephone Number (414) 352-6753  
area code

Proposed Occupant's Name (if known) \_\_\_\_\_

Proposed Occupant's Present Address:  
\_\_\_\_\_

Proposed Occupant's Telephone Number ( )  
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner X Proposed Occupant \_\_\_\_\_ Other \_\_\_\_\_

Gertrude Z. Hottensen 1000 E. Churchill Lane  
Applicant's Signature Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

Application and fee received: Date 8/2/88

# 20944 \$ 25

Received by Jon J. Gray

Inspection made: Date 8-25-88

Signature [Signature]

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

NONCOMPLIANCE NOTICE

August 25, 1988

Date

Issued to: Gertrude Z. Hottensen

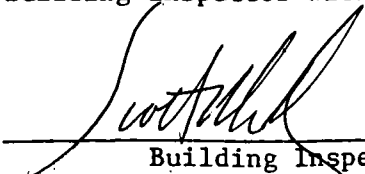
Address: 1000 E. Churchill Lane

An inspection of the premises located at 1000 E. Churchill Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Eliminate clear water from the sanitary sewer.
2. Smoke detectors are required for each level including the basement.
3. Light fixture in garage shall be Code-complying.
4. Code-complying step is required between the garage and dwelling.

The premises at the above address shall be brought in compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.

The occupant or proposed new occupant of the premises feeling aggrieved by the action of the Building Inspector may appeal to the Board of Appeals following the usual procedure on appeal from an order of the Building Inspector within thirty (30) days of the above date.

  
Building Inspector  
Village of Fox Point

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE


No. 2589

Date November 14, 1988

Issued to Gertrude Z. Hottensen

Address 1000 E. Churchill Lane

This Certificate of Compliance permits a change in the occupancy of the premises located at 1000 E. Churchill Lane in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

  
\_\_\_\_\_  
Building Inspector  
Village of Fox Point

48158-40

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	117610
Received	5-5-89
Service	
Rough-In	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Date \_\_\_\_\_

License No. 91

Builder \_\_\_\_\_ Owner John Reilly Occupant same

Job Address 1000 E Churchill LN

ESTIMATED COST OF JOB \$400.

- Buildings  Residential  
 Commercial  
 Industrial  
 Institutional  
 New Construction  
 Additional Rooms  
 Remodeling  
 New Occupancy

Where on Premises?  
Describe Service

List Name of Installing Contractor \_\_\_\_\_  
 HEATING \_\_\_\_\_  
 AIR CONDITIONING \_\_\_\_\_  
 PLUMBING \_\_\_\_\_

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____	<input type="checkbox"/>

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: _____ How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		20.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

### REMARKS:

no one home  
5-24-89  
left camp 1-26-90  
left camp 2-21-90  
not making see RIC

Rec #22765  
 TOTAL FEES 20

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
 Treasurer, Village of Fox Point  
 MAIL TO: Electrical Inspector

Contractor <u>Pieper Electric</u>		Supervising Electrician (Signature) <u>[Signature]</u>		Date _____
Address <u>5070 N 35</u>		Telephone <u>462-7700</u>		
City <u>Milwaukee</u>	State <u>Wisc</u>	Zip Code <u>53209</u>	<u>DAVE SHTAIDA</u>	

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

# APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner  Type \_\_\_\_\_  
Forced Air, Radiant, Baseboard, Etc.

Fuel:  Gas  Oil  Coal  Elect.  Other \_\_\_\_\_

Desc. of Heating Plant \_\_\_\_\_

Vented to \_\_\_\_\_

Fuel Tank : \_\_\_\_\_  
Size \_\_\_\_\_ Location \_\_\_\_\_

Summer Air Conditioner  Size 2 1/2 ton (Ton, H.P.)

Coolant R-22

Compressor Coolant: Air ; Water ;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

At the rear of the home 15'

Incinerator  Manufacturer's Name \_\_\_\_\_

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner John Reilly

Address of Work 1000 East Couchhill Lane

Lot \_\_\_\_\_ Block 11761 Subdivision \_\_\_\_\_

Contractor Gross Heating, Inc.

Address 6610 West Lisbon Ave. Phone 444-4300

Milwaukee, Wisconsin 53210

Rec # 27406

Approved: \_\_\_\_\_ Signed M.F. Ruesch  
G.P.M.

App OK *(Signature)*

Date 5/29/91



# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	12419 CC
Received	6-18-91
Service	
Rough-in	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date 6-10-91

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. 39

Builder	Owner <b>John Riley</b>	Occupant
---------	----------------------------	----------

Job Address 1000 East Churchhill Lane

**ESTIMATED COST OF JOB**

- Buildings  Residential  
 Commercial  
 Industrial  
 Institutional  
 New Construction  
 Additional Rooms  
 Remodeling  
 New Occupancy

Where on Premises?

Describe \_\_\_\_\_

List Name of Installing Contractor

- HEATING \_\_\_\_\_  
 AIR CONDITIONING Gross Heating  
 PLUMBING \_\_\_\_\_

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final <u>6-14-91</u>	Will Call <input type="checkbox"/>
Service Approval Sent _____	<input type="checkbox"/>

**REMARKS:**

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP	1	5.00 min	5	00
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: <span style="float: right;">How Long?</span>		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	<b>MINIMUM CHARGE FOR ANY ONE PERMIT</b>		<del>30.00</del> ea		
27	<b>FAILURE TO CALL FOR FINAL INSPECTION</b>		15.00		
28	<b>DOUBLE FEES will be charged for any work started before obtaining permit.</b>				

Rec # 27539

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

**TOTAL FEES** 30 00

**MAKE CHECKS PAYABLE TO:**  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <b>G.C. Electric, Inc.</b>	Supervising Electrician (Signature) <i>[Signature]</i>	Date <b>6-10-91</b>
Address <b>N41 W27878 Ishnala Trail</b>	Telephone <b>691-1795</b>	
City <b>Pewaukee</b>	State <b>WI</b>	Zip Code <b>53072</b>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	13223C
Received	6/17/93
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date June 7, 93  
License No. \_\_\_\_\_

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>Berley, John</u>	Occupant
Job Address <u>1000 E. Churchill Lane</u>		

ESTIMATED COST OF JOB

- Buildings  Residential  
 Commercial  
 Industrial  
 Institutional  
 New Construction  
 Additional Rooms  
 Remodeling  
 New Occupancy

Where on Premises?

Describe 37 (W.I. Electric) ACB installation @ 30.00 each

List Name of Installing Contractor

HEATING \_\_\_\_\_  
 AIR CONDITIONING \_\_\_\_\_  
 PLUMBING \_\_\_\_\_

Date of Inspection

- Rough \_\_\_\_\_ Will Call   
 Final \_\_\_\_\_ Will Call   
 Service Approval Sent \_\_\_\_\_

REMARKS:

*\* You can keep these as your records*

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT	37	30.00 ea	1,110.00	
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 3235C  
 TOTAL FEES 1,110.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
 Treasurer, Village of Fox Point  
 MAIL TO: Electrical Inspector

Contractor <u>Western Electric Inc.</u>	Supervising Electrician (Signature) <u>John A. Thill</u>	Date <u>6-7-93</u>
Address <u>666 Park St.</u>	Telephone <u>1-285-3211</u>	
City <u>Belgium</u>	State <u>WI</u>	Zip Code <u>53009</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.



**WISCONSIN ELECTRIC POWER COMPANY  
INSTALLATION WORK ORDER**

**Contact History**  
 Call Date \_\_\_\_\_ Time \_\_\_\_\_  
 Call Date \_\_\_\_\_ Time \_\_\_\_\_  
 Call Date \_\_\_\_\_ Time \_\_\_\_\_  
 Postcard sent date \_\_\_\_\_  
 Appt. Date 4-21-93 Time 7:00

Contractor Code 301 WESTER ELECTRIC Application # 193109386  
 Account Number 0001131070601 Date 03-26-93  
 WE Office 310 CALUMET (414) 354-8100 TOU Times \_\_\_\_\_

INSTALLATION INFORMATION		APPLICANT INFORMATION	
Name	<u>REILLY, JOHN L</u>	Name	<u>REILLY, JOHN L</u>
Address	<u>1000 E CHURCHILL LN</u>	Address	<u>1000 E CHURCHILL LN</u>
City/State	<u>MILWAUKEE WI 53217-0000</u>	City/State	<u>MILWAUKEE WI 53217-0000</u>

Call for Appt: Home 414-228-1622 Work 414-643-2868 Best Time 8 A.M. - 4 P.M.  
 Priority \_\_\_\_\_ Earliest Installation Date 00-00-00 Latest Date 00-00-00

Comments: DCI East a Brown Deer - South Lake Drive  
nest ~~at~~ on Churchill Lane - 4th house from corner

E=Electric G=Gas S=Solar O=Oil  
 Water heating type \_\_\_\_\_ Strategy 2  
 Owner approval required? NO Attached? \_\_\_\_\_  
 Receiver ID # 768348  
not less 5' Point

TIMERS	# Requested	# Installed	# Not Installed	Reason (*)
1. Water Heater Timers	_____	_____	_____	_____
2. Spa/Other Timers	_____	_____	_____	_____

WATER HEATER LCR	# Requested	# Installed/Removed	# Not Installed/Removed	Reason (*)
1. Installation	_____	_____	_____	_____
2. Removal	_____	_____	_____	_____

**WARRANTY SERVICE CALL** ACR \_\_\_\_\_ Timer \_\_\_\_\_ LCR \_\_\_\_\_ Reason (\*) \_\_\_\_\_

CENTRAL AIR CONDITIONING RECEIVER (ACR)	# Requested	# Installed/Removed	# Not Installed/Removed	Reason (*)
1. Installation	<u>001</u>	<u>001</u>	_____	_____
2. Removal	_____	_____	_____	_____
3. Disconnect	_____	_____	_____	_____
4. Number of Compressors	<u>1</u>	_____	_____	_____

Work indicated above has been completed to my satisfaction

[Signature] Signature of Customer      4-21-93 Date      2:45 Time Work Completed

I certify that the above item(s) have been installed to my satisfaction.

John & Barbara Reilly  
1000 E. Churchill Lane  
Fox Point, WI 53217

July 20, 1991

Dear Mr. Miller,

We have received your letter of 7/17/91 regarding inspection of our Central Air Conditioning system. However, we are leaving for a two-week vacation and will return on August 4th. We will contact you upon our return to arrange an appointment.

Sincerely,  
B. Reilly



VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

July 17, 1991

VILLAGE HALL  
7200 N. SANTA MONICA BLVD.  
FOX POINT 53217-3505  
414-351-8900

John Reilly  
1000 E. Churchill Lane  
Fox Point, WI 53217

Dear Mr. Reilly:

I am writing to inform you that we have not inspected the work done under permit's numbered 11761,4378 and 12419. Please contact this Department to schedule an inspection so that we can check for code compliance.

Thank you.

Sincerely,

Scott Miller  
Inspector

SM/jsg

# APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

X Type of Structure Residence  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

X Address 1000 E Churchill, Foxpoint

Lot ..... Block .....

Subdivision .....

District .....

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish .....  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms ..... Baths.....

X Estimated cost Garage .....  
Building Demo .....  
Structure 10,300.00 .....

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size.....Number of stalls.....

Where situated .....

General construction .....  
Frame - Brick - Stucco - Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? .....

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? .....

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

X Remarks: Demolition of dwelling

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

X Owner of Structure Fred Azien X Arch. or Contr. Badger Wrecking Inc  
Address 9323 W Mount Vernon Ave Address 1829 N Main St  
City Milwaukee, WI 53226 City West Bend, WI 53090  
State Zip State Zip  
Phone 414-588-2652 Phone 262-334-8181

Size of Structure.....(sq. ft.) Permit Fee \$97.85 herewith tendered

Date Submitted..... X State ID#..... Exp. Date.....

Date Approved 10/2/08 X Signed Lisa Fischer President

Date of Permit..... Architect, Owner, Builder

Subject to the Survey & Under Contracts Per Section 30.08 (2) of Village Code  
DAMEN Prior to the Demolition of the Dwelling

**we energies**

231 W. Michigan Street  
Milwaukee, WI 53203  
www.we-energies.com



October 13, 2005

**BADGER WRECKING  
% JODI  
1829 N MAIN ST  
WEST BEND, WI 53090**

Dear Sirs,

Please be advised that the gas meter has been removed and the gas service has been cut off in the street to the property located at 1000 E CHURCHILL LN, per your request. This job was completed on 10-10-05.

If you have any questions, please feel free to call me at anytime.

Respectfully,

*Linda Winters*

Linda Winters  
Demolitions  
414-385-3835



October 11, 2005

Badger Wrecking, Inc.  
1829 N. Main Street  
West Bend, WI 53090  
Attn: Ms. Jodi Faude  
VIA FACSIMILE: 262-334-8165

Dear Ms. Faude:

Please accept this as confirmation that the request to have all of We-Energies electrical equipment removed from 1000 E. Churchill Lane in Milwaukee, WI has been completed.

The order was completed on October 10, 2005.

If you have any questions, please feel free to contact me at (414) 221-5010.

Sincerely,

*Barbara J. Stys*

Barbara J. Stys  
Demolition Clerk



Notice: Completion of this information is mandatory under ch. NR 408.04, 410.05 and 447.07, Wis. Adm. Code. Penalties for failure to provide complete information requested include forfeitures of \$10 to \$25,000, fines of up to \$25,000 and imprisonment for up to six months. This form may be used to meet the notification requirements for the Department of Health and Family Services, Wis. Adm. Code 159. Personally identifiable information provided may be matched with other private, state, and federal agencies and may be made available to requestors under Wisconsin's Open Records Law. Submit Form: Return completed form to the appropriate office(s) listed on page 2. The DNR does not accept FAXed copies of original or revised notifications.

SHADED AREAS ON THIS FORM ARE FOR DNR USE ONLY.

<p>1. Contractor Project #: <b>158101205</b></p>		<p>6. Type of Project:  <input type="checkbox"/> Renovation/Abatement    <input type="checkbox"/> Emergency Renovation/Abatement  <input type="checkbox"/> Planned Renovation/Abatement (Annual)  <input checked="" type="checkbox"/> Demolition    <input type="checkbox"/> Ordered Demolition    <input type="checkbox"/> Fire Training Burn                  Asbestos Present? (Circle one): <u>Yes</u>    No             </p>																													
<p>5. Type of Notification:  <input checked="" type="checkbox"/> Original    <input type="checkbox"/> Revised    <input type="checkbox"/> Cancellation  <input type="checkbox"/> Emergency, Date/HR Notif: _____  <input checked="" type="checkbox"/> Other (Explain): <u>Below Neshap</u> </p>		<p>8. Inspector Certification Information:                  Name: <u>Crysta Font</u>    WI Inspector #: <u>14091</u> </p>																													
<p>7. Date (MM/DD/YY) of DNR Required Pre-Project Asbestos Inspection:                  Start: <u>9-29-05</u>    End: <u>10-3-05</u> </p>		<p>10. Date (MM/DD/YY) of Renovation/Demolition:                  Start: <u>10-17-05</u>    End: <u>1-30-06</u>                  Work Shift(s): <u>1</u> 2 3    Weekend: _____             </p>																													
<p>9. Dates (MM/DD/YY) of Asbestos Abatement:                  Start: <u>10-13-05</u>    End: <u>10-14-05</u>                  Work Shift(s): <u>2</u> 3    Weekend: _____             </p>		<p>12. Demolition Contractor:                  Name: <u>Badger Wrecking Inc</u>                  Address: <u>1829 N Main St</u>                  City, St, Zip: <u>West Bend WI 53090-1547</u>                  Contact Person: <u>Lisa Fischer</u>    Telephone #: <u>262-3348181</u> </p>																													
<p>11. Abatement Contractor:                  Name: <u>Advanced Asbestos Removal LLC</u>                  Address: <u>W9319 Blewett Rd.</u>                  City, St, Zip: <u>Eldorado WI 54932</u>                  Contact Person: <u>Ralph Zempel</u>    Telephone #: <u>920 872 5077</u> </p>		<p>14. Facility Owner:                  Name: <u>Fred Aizen</u>                  Address: <u>9323 W. Mt. Vernon Ave</u>                  City, St, Zip: <u>Milwaukee WI 53226</u>                  Contact Person: <u>Fred Aizen</u>    Telephone #: _____             </p>																													
<p>13. Facility Information:                  Name: <u>Single Family Dwelling</u>                  Address: <u>1000 Churchill Lane</u>                  City, St, Zip: <u>Fox Point WI</u>                  Contact Person: <u>Fred Aizen</u>    Telephone #: _____                  Prior Use: <u>Resi</u>                  Present Use: <u>vacant</u>                  Age (Yrs): <u>60+</u>    Size (Sq.Ft.): <u>900</u>                  Number of Floors: <u>1</u>    Number of Apartment Units: <u>0</u>                  County: <u>Milwaukee</u>    DNR Region: <u>Southeast</u>                  Number of structures to be demolished: <u>1</u> </p>		<p>15. Waste Disposal Site/Transporter:                  Name: <u>Superior Glacier Ridge</u>                  Address: <u>N7296 Hwy V</u>                  City, St, Zip: <u>Houcou WI 53032</u>                  Contact Person: <u>Todd Metke</u>    Telephone #: <u>920 387 0987</u>                  DNR License Number: <u>03068</u> </p>																													
<p>16. Amount of Asbestos, including:                  A. Regulated Friable Asbestos/RACM to be removed.                  B. Category I &amp; II ACM TO BE removed.                  C. Category I &amp; II ACM NOT removed.</p>		<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2"></th> <th rowspan="2">A. Friable Asbestos/RACM TO BE removed</th> <th colspan="2">B. Nonfriable Asbestos Material TO BE removed</th> <th colspan="2">C. Nonfriable Asbestos Material NOT removed before demolition</th> </tr> <tr> <th>CAT I</th> <th>CAT II</th> <th>CAT I</th> <th>CAT II</th> </tr> </thead> <tbody> <tr> <td>Pipes (Linear Feet)</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Surface Area (Square Feet)</td> <td style="text-align: center;">75</td> <td style="text-align: center;">150</td> <td style="text-align: center;">6</td> <td style="text-align: center;">1379</td> <td></td> </tr> <tr> <td>Volume Friable ACM of facility component (Cubic Feet)</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			A. Friable Asbestos/RACM TO BE removed	B. Nonfriable Asbestos Material TO BE removed		C. Nonfriable Asbestos Material NOT removed before demolition		CAT I	CAT II	CAT I	CAT II	Pipes (Linear Feet)						Surface Area (Square Feet)	75	150	6	1379		Volume Friable ACM of facility component (Cubic Feet)					
	A. Friable Asbestos/RACM TO BE removed	B. Nonfriable Asbestos Material TO BE removed				C. Nonfriable Asbestos Material NOT removed before demolition																									
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Surface Area (Square Feet)	75	150	6	1379																											
Volume Friable ACM of facility component (Cubic Feet)																															
<p>17. Asbestos Abatement/Demolition Fees - Check or money order must be submitted with notification to DNR Asbestos Coordinator</p>																															
Project Type	Quantities to be Abated * Refer to Box 6 and Box 16 to determine fee submittal amount * Make checks payable to WI Dept. of Natural Resources				Check Amount Due																										
Demolition	Less than 180 square and 260 linear feet of friable or any amount of nonfriable ACM				[ ] \$75																										
Reno/Demo	At least 180 sq. or 260 ln. ft. friable asbestos/RACM but less than 1000 combined feet				[ ] \$225																										
Reno/Demo	Combined square & linear feet friable asbestos/RACM quantities of at least 1000 feet but less than 5000 feet				[ ] \$400																										
Reno/Demo	Combined square & linear feet friable asbestos/RACM quantities of at least 5000 feet				[ ] \$750																										

Notification of Demolition and/or Renovation and Application for Permit Exemption

18. Indicate the inspection procedure, including analytical methods, used to detect the presence or absence of the ACM

PLM  
ASSUME CAT I NON Friable

19. Description of the asbestos material involved and its location in the facility to be demolished/renovated:

leakless kitchen / Rear entry white  
duct wrap 7552 ft  
6 windows

20. Description of renovation/abatement and/or demolition work, including specific abatement/demolition method(s) to be used:

neg pressure enclosure, wet removal, Dbl Bag, Decom  
Remove windows whole

WET DEMO

21. Description of abatement work practices/engineering controls and waste handling procedures, specific to this site, used in preventing ACM emissions:

Regulate area wet methods take ACM to licensed landfill

22. Description of procedures to be followed if asbestos not previously identified is found or previously nonfriable asbestos becomes crumbled, pulverized or reduced to a powder:

seal off area. Place friable abatement work practices and engineering  
controls into operation

23. If an emergency abatement, complete the following information (attach additional sheets if necessary):

NA

Date and Hour of Emergency: Date (MM/DD/YY): \_\_\_/\_\_\_/\_\_\_ Time (12hr Clock): \_\_\_:\_\_\_ a.m. p.m.  
Description of sudden, unexpected event: \_\_\_\_\_

Explanation of how event caused unsafe condition, potential equipment damage or an unreasonable financial burden: \_\_\_\_\_

24. If an ordered demolition, identify the government agency issuing the order. (Attach a copy of the order.)

NA

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Authority: \_\_\_\_\_  
Date of Order (MM/DD/YY): \_\_\_/\_\_\_/\_\_\_ Date Order to begin (MM/DD/YY): \_\_\_/\_\_\_/\_\_\_

25. I certify that an individual trained in the provisions of this regulation (40 CFR Part 61, Subpart M) will be on-site during the demolition/renovation and evidence that the required training has been accomplished by this person will be available for inspection during normal business hours.

Signature: Ralph Zempel Title: president Date (MM/DD/YY): 10 / 12 / 05

26. I certify that the above submitted information is correct to the best of my knowledge.

Signature: Ralph Zempel Title: president Date (MM/DD/YY): 10 / 12 / 05

27. Indicate which of the following agencies/offices were sent a copy of the demolition/renovation notification. DNR has been delegated notification authority - USEPA no longer requires a copy of the notification. Note: Dry asbestos removal requests must be pre-approved by DNR, prior to required notification.

Department of Natural Resources  
Asbestos Coordinator, AM7  
Bureau of Air Management  
P.O. Box 7921  
Madison, WI 53707-7921

Department of Health & Family Services  
Division of Public Health  
Asbestos/Lead (Pb) Section  
P.O. Box 2659  
Madison, WI 53701-2659

Copy Southeast Region if work will be conducted within Kenosha, Milwaukee, Ozaukee, Racine, Sheboygan, Walworth, Washington, or Waukesha Counties. Send copy to:

Department of Natural Resources  
Regional Asbestos Specialist  
2300 N. Dr. Martin Luther King, Jr. Drive  
Milwaukee, WI 53212

Page 2 of 2

October 27, 2009

Re: Pedro and Laura Pierri  
Lot 3 Block 3 Fox Point Subdivision  
Churchill Lane

We are submitting three (3) updated sets of construction plans, which now reflect the following changes as requested at the October 16, 2009 board meeting:

- Overall vertical height
- Structural engineering (one copy of the report is enclosed)
- All bedroom windows are noted as "Egress Window"
- Pages 1, 5 and 6 of the plan note all exterior lighting shall comply with Section 27.17 of the Village of Fox Point Municipal Code.

We are submitting three (3) copies of the revised stakeout survey (dated 10-20-09), which now reflect the following changes as requested at the October 16, 2009 board meeting:

- Original red stamp seal
- Changed garage floor grade to 675.4 (all other grades adjusted accordingly)
- Added first floor elevation of 676.86
- Added yard grade of adjacent homes

If there are any questions, additional requirements or concerns regarding this application or project, please do not hesitate to contact the undersigned.

Kind regards,

Kings Way Homes, LLC

Deborah L. Olson  
Contract Administrator

Enclosures

Cc: Homeowner  
Sales Agent  
File

No. 10769 C

Plumber ALVIN LASTER  
Address 3008 W. CAPITOL BL  
Tel. No. (414) 449-2070

# Application and Record

Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
351-8900

Owner FRED AIZEN  
Address 9323 W. Mt VERNON AVE  
Date 10-21-05 2005

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a ..... inch ..... laying a ..... inch .....  
builder sewer from Main to Lot line water service from Main to Lot line  
to Building to Building  
at

1000 E. CHURCHILL ..... Fox Point, Wis.  
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	10727
Water	
Struct	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 220139 ..... Alvin Laster ..... Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

### FIXTURES WITH DRAIN OR WATER CONNECTIONS

### FEE'S

No.	No.
Hose Elbs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	SEAL Sewer
Catch Basins	WAREN 50

Water Usage	\$
Building Sewer	
Water Service	
Building Drain	
Fixtures	
Water Meter	
Total	\$50.00
Deposit to cover street repairs	Receipt # 15298

A ..... inch ..... water service pipes laid in .....  
Curb box is located ..... feet ..... of ..... feet ..... of .....  
..... inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection, was made in .....  
..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....  
..... feet ..... of manhole .....

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved ..... Applic. Jan Approved ..... 20 .....

As Built ..... Water and Plumbing Inspector .....

REMARKS

DISCREPANCY RECORD

Receipt No: 1.015298

Oct 25, 2005

1000 E CHURCHILL LANE

LICENSES & PERMITS-PLUMBING PERMIT	50.00
24-44470 PLUMBING PERMIT	

Total:	<u>50.00</u>
--------	--------------

CHECK	Chk No: 2160	50.00
Total Applied:		<u>50.00</u>

Change Tendered:	<u>.00</u>
------------------	------------

10/24/05 01:59pm

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

1 #1

2 #18

3 Please provide A Unirail for the basement showing as req'd by code.

4 Please provide a bonding jumper for the water meter.

5 Please provide a code compliant fire door between the house & attached garage as req'd by code.

6 Please bring the eelers of the property into ~~compliance~~ compliance with the Village's Property Maintenance code.

7 Please properly repair/replace all (rotten or damaged) framing members as req'd by code.

8 Please provide roof ventilation as req'd by code.

9 Please ~~provide~~ <sup>provide</sup> ~~insulation~~ <sup>insulation</sup> ~~the~~ ~~basement~~ as req'd by code.

10 Please provide code compliant heaters & outlets above <sup>all</sup> door passing doors & window openings.

11 Please obtain Building, Plumbing & Electrical permits for <sup>the</sup> ~~the~~ <sup>ongoing</sup> ~~the~~ remodeling at this house as req'd by Village code.

12 Please provide ~~appropriate clearance~~ code compliant clearances for the service-drop conductors.

13 Please provide access to the ~~the~~ former's chimney connector so that code compliance may be verified.

~~14~~

\ INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WI 53217

**NONCOMPLIANCE NOTICE**

June 21, 2005

Issued to: Fred Aizen

Address: 9323 W. Mount Vernon Ave., Milwaukee, WI 53226

An inspection of the premises located at 1000 E. Churchill Lane discloses non-compliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Smoke detectors are required for each floor level including the basement.
2. Please provide backflow protection for all exterior hose bibs and laundry tub faucets.
3. Please provide a handrail for the basement stairway as required by code.
4. Please provide a bonding jumper for the water meter.
5. Please provide a code compliant fire door between the house and attached garage as required by code.
6. Please bring the exterior of the property into compliance with the Village's Property Maintenance Code.
7. Please properly repair/replace all rotten or damaged framing members as required by code.
8. Please provide roof ventilation as required by code.
9. Please provide insulation as required by code.
10. Please provide code compliant headers and lintels above all load bearing doors and window openings.
11. Please obtain building, plumbing and electrical permits for the ongoing remodeling of this home as required by Village Code.
12. Please provide code compliant clearances for the service-drop conductors.
13. Please provide access to the furnace's chimney connector so that code compliance may be verified.

---

Scott Miller  
Building Inspector  
Village of Fox Point



# Wisconsin Energy Efficiency Certificate

Insulation Rating	R-Value
-------------------	---------

Ceiling / Roof	44.00
Wall	21.00
Floor / Foundation	11.00

Ductwork (unconditioned spaces): \_\_\_\_\_

Glass & Door Rating	U-Factor	SHGC
---------------------	----------	------

Window	0.35	0.60
Door	0.36	NA

Heating & Cooling Equipment	Efficiency
-----------------------------	------------

Forced Hot Air Furnace	90 AFUE
Water Heater:	_____

Name: Deb Olson

Date: 10/19/08

Comments:

**ATTENTION**  
See Cover Letter





# Wisconsin Energy Efficiency Certificate

Insulation Rating	R-Value
-------------------	---------

Ceiling / Roof	44.00
Wall	21.00
Floor / Foundation	11.00

Ductwork (unconditioned spaces):

Glass & Door Rating	U-Factor	SHGC
---------------------	----------	------

Window	0.35	0.60
Door	0.36	NA

Heating & Cooling Equipment	Efficiency
-----------------------------	------------

Forced Hot Air Furnace	90 AFUE
Water Heater:	

Name: Deb Olson

Date: 1/14/08

Comments:

**ATTENTION**  
See Cover Letter



# Wisconsin Energy Efficiency Certificate

Insulation Rating	R-Value
-------------------	---------

Ceiling / Roof	44.00
Wall	21.00
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Ductwork (unconditioned spaces):	_____

Glass & Door Rating	U-Factor	SHGC
---------------------	----------	------

Window	0.35	0.60
Door	0.36	NA

Heating & Cooling Equipment	Efficiency
-----------------------------	------------

Forced Hot Air Furnace	90 AFUE
Water Heater:	_____

Name: Deb Olson

Date: 10/14/09

Comments:

**ATTENTION**  
**See Cover Letter**



# Wisconsin Energy Efficiency Certificate

Insulation Rating	R-Value
-------------------	---------

Ceiling / Roof	44.00
Wall	21.00
Floor / Foundation	11.00
Ductwork (unconditioned spaces):	_____

Glass & Door Rating	U-Factor	SHGC
---------------------	----------	------

Window	0.35	0.60
Door	0.36	NA

Heating & Cooling Equipment	Efficiency
-----------------------------	------------

Forced Hot Air Furnace	90 AFUE
Water Heater:	_____

Name: Bob Olson

Date: 10/14/03

Comments:

**ATTENTION**  
See Cover Letter



December 14, 2009

Mr. Scott Brandmeier  
Director of Public Works  
Village of Fox Point  
7200 N. Santa Monica Boulevard  
Fox Point, WI 53217

RE: Master Grading Plan Review for Perri Residence  
Located at 1000 East Churchill Lane.

Dear Mr. Brandmeier:

Kapur & Associates, Inc. has reviewed the Master Grading Plan designed for 1000 East Churchill Lane by the Ellena Engineering Consultants, LLC and submitted for review. The following is a list of our comments for your consideration:

1. Please refer to the provisions of Chapter 30:
  - a) Identify the cuts and fills on the property and show the quantity of earthwork for the cut and fill (soil balance). If fill will be brought into the site, a fill permit will be required.
  - b) Provide calculations for the pre- and post-development storm runoff flows including delineation of the drainage basins.
  - c) The depth and width of flows in both the pre- and post-development conditions.
2. Chapter 5, Street and Sidewalks – We did not find anything regarding the roadway excavation and backfill for the water, sanitary sewer, and gas services hook-ups to the main lines. Maybe it was shown and indicated on Utility Plan.
3. In order to prevent the runoff water flowing to the property abutted from the West, we recommend the proposed drainage swale be extended 35 feet toward the north and make it similar to the proposed drainage swale from the east;
4. During the site inspection on December 10, 2009 it has been noticed that three 30” trees shown on the Master Grading Plan were already cut down and removed from the site.
5. Inside of the box in the lower middle section: Note to Village Engineer & Village Inspector – change the Village of Fox Lane to Village of Fox Point.



6. Paragraph 10 of Erosion Control Specifications and Construction Sequencing – change County to the Village.

Please call if you should have any questions regarding these comments, Thank you.

Sincerely,

Yuriy Amelyan, P.E.  
Kapur & Associates, Inc.  
7711 N. Port Washington Rd., Milwaukee, WI 53217  
PH: 414-351-6668 FAX: 414-351-4117



December 11, 2009

Mr. Scott Brandmeier  
Director of Public Works  
Village of Fox Point  
7200 N. Santa Monica Boulevard  
Fox Point, WI 53217

RE: Master Grading Plan Review for Perri Residence  
Located at 1000 East Churchill Lane.

Dear Mr. Brandmeier:

Kapur & Associates, Inc. has reviewed the Master Grading Plan designed for 1000 East Churchill Lane by the Ellena Engineering Consultants, LLC and submitted for review. The following is a list of our comments for your consideration:

1. Please refer to the provisions of Chapter 30:
  - a) Identify the cuts and fills on the property and show the quantity of earthwork for the cut and fill (soil balance). If fill will be brought into the site, a fill permit will be required.
  - b) Provide calculations for the pre- and post-development storm runoff flows including delineation of the drainage basins.
  - c) The depth and width of flows in both the pre- and post-development conditions.
  - d) In order to prevent the runoff water flowing to the property abutted from the West, we recommend the proposed drainage swale be extended 35 feet toward the north and make it similar to the proposed drainage swale from the east;
2. Chapter 5, Street and Sidewalks – No information was provided regarding the roadway excavation and backfill for the water, sanitary sewer, and gas service hook-ups to the main lines.
3. During a site inspection on December 10, 2009 it was observed that three 30" trees shown on the Master Grading Plan were already cut down and removed from the site.
4. Inside of the box in the lower middle section: Note to Village Engineer & Village Inspector – change the Village of Fox Lane to Village of Fox Point.
5. Paragraph 10 of Erosion Control Specifications and Construction Sequencing – change County to the Village.

Please call if you should have any questions regarding these comments.

Sincerely,

KAPUR & ASSOCIATES, INC.

Yuriy Amelyan, P.E.  
Project Manager

## Scott Brandmeier

---

**From:** Scott Brandmeier  
**Sent:** Friday, November 06, 2009 6:14 PM  
**To:** Deb Olson  
**Cc:** Pam Weise; Scott Brandmeier  
**Subject:** RE: Pierri - 1000 East Churchill

Deb,

I received your message and the letter you sent, but we may be putting the cart before the horse. Usually, the Building Board will conditionally approve an application and that conditional approval will include items that I need to address. At this time, it is a bit premature to know exactly what I will need to address other than those items that are already required by the Village Code. Particular code sections you may want to start reviewing include 30P.05 (if memory serves me correctly on this section), Chapters 5 (if requesting to perform work in the Village Right of Way), 17 (bluff ordinance if applicable), 18 (if performing fill), 37 (stormwater management), 38 (erosion control), and 39 (tree cutting). Those are what I can recall off the top of my head while I am out of the office.

Scott

---

**From:** Deb Olson [mailto:dolson@kingswayhomes.com]  
**Sent:** Thu 11/5/2009 8:40 AM  
**To:** Scott Brandmeier  
**Cc:** Pam Weise  
**Subject:** Pierri - 1000 East Churchill

Scott,

Please confirm that you received everything you need to approve the survey for the Pierri new construction project on Churchill Lane. I want to make sure that we have provided the required information on the survey and there will not be any problems in obtaining the building permit after the December 4 Building Board meeting.

Please respond as soon as possible.

Thank you –

Deb Olson

Contract Administrator



**Deb Olson**  
**Model and Speculative Homes Manager**

Kings Way Homes, LLC  
Kettle Creek Homes, LLC  
Homes by Chapel Hill, LLC

Direct (262) 797-3605 x202 | Fax (262) 780-1980  
700 Pilgrim Parkway, Elm Grove, WI 53122  
[dolson@kingswayhomes.com](mailto:dolson@kingswayhomes.com)



## Scott Brandmeier

---

**From:** Scott Brandmeier  
**Sent:** Friday, November 06, 2009 6:14 PM  
**To:** Deb Olson  
**Cc:** Pam Weise; Scott Brandmeier  
**Subject:** RE: Pierri - 1000 East Churchill

Deb,

I received your message and the letter you sent, but we may be putting the cart before the horse. Usually, the Building Board will conditionally approve an application and that conditional approval will include items that I need to address. At this time, it is a bit premature to know exactly what I will need to address other than those items that are already required by the Village Code. Particular code sections you may want to start reviewing include 30P.05 (if memory serves me correctly on this section), Chapters 5 (if requesting to perform work in the Village Right of Way), 17 (bluff ordinance if applicable), 18 (if performing fill), 37 (stormwater management), 38 (erosion control), and 39 (tree cutting). Those are what I can recall off the top of my head while I am out of the office.

Scott

---

**From:** Deb Olson [mailto:dolson@kingswayhomes.com]  
**Sent:** Thu 11/5/2009 8:40 AM  
**To:** Scott Brandmeier  
**Cc:** Pam Weise  
**Subject:** Pierri - 1000 East Churchill

Scott,

Please confirm that you received everything you need to approve the survey for the Pierri new construction project on Churchill Lane. I want to make sure that we have provided the required information on the survey and there will not be any problems in obtaining the building permit after the December 4 Building Board meeting.

Please respond as soon as possible.

Thank you –

Deb Olson

Contract Administrator



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## Scott Brandmeier

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**Cc:** Pam Weise; Scott Brandmeier  
**Subject:** RE: Pierri - 1000 East Churchill

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Scott

---

**From:** Deb Olson [mailto:dolson@kingswayhomes.com]  
**Sent:** Thu 11/5/2009 8:40 AM  
**To:** Scott Brandmeier  
**Cc:** Pam Weise  
**Subject:** Pierri - 1000 East Churchill

Scott,

Please confirm that you received everything you need to approve the survey for the Pierri new construction project on Churchill Lane. I want to make sure that we have provided the required information on the survey and there will not be any problems in obtaining the building permit after the December 4 Building Board meeting.

Please respond as soon as possible.

Thank you –

Deb Olson

Contract Administrator



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[dolson@kingswayhomes.com](mailto:dolson@kingswayhomes.com)

## Scott Brandmeier

---

**From:** Scott Brandmeier  
**Sent:** Monday, November 09, 2009 8:54 AM  
**To:** Deb Olson  
**Cc:** Pam Weise; Scott Brandmeier; Scott Miller; Laura Johnson  
**Subject:** RE: Pierri - 1000 East Churchill

Deb,

I looked at the information submitted upon my arrival back in the office this morning and will note, in addition to the message I sent late last week, that the Plat of Survey is insufficient to address the various code requirements. No review will occur until all of the necessary information is submitted. Please note that it may be prudent to wait until after the Building Board meeting to know whether there will be any additional requirements you need to address.

Sincerely,

Scott Brandmeier, P.E., Esq.  
Director of Public Works  
Village of Fox Point  
7200 North Santa Monica Boulevard  
Fox Point, WI 53217  
414-351-8900  
[sbrandmeier@vil.fox-point.wi.us](mailto:sbrandmeier@vil.fox-point.wi.us)

---

**From:** Deb Olson [mailto:dolson@kingswayhomes.com]  
**Sent:** Thursday, November 05, 2009 8:40 AM  
**To:** Scott Brandmeier  
**Cc:** Pam Weise  
**Subject:** Pierri - 1000 East Churchill

Scott,

Please confirm that you received everything you need to approve the survey for the Pierri new construction project on Churchill Lane. I want to make sure that we have provided the required information on the survey and there will not be any problems in obtaining the building permit after the December 4 Building Board meeting.

Please respond as soon as possible.

Thank you –

Deb Olson

Contract Administrator

VILLAGE OF FOX POINT  
BUILDING BOARD MINUTES  
OCTOBER 16, 2009

A meeting of the Fox Point Building Board was held in Schwemer Hall, 7200 N. Santa Monica Blvd., on Friday October 16, 2009 at 7:45 a.m. Those present included:

Michael Casper  
Gerald Hussin  
Brett Leucke

Scott Miller, Building Inspector

Notice of the meeting was provided to the North Shore Now and to all others as required by State open meetings laws and posted on the official bulletin boards.

**Approval of the Minutes of the September 18, 2009 Building Board Meeting**

By unanimous consent the Building Board amended the September 18, 2009 minutes to replace "revised" with "staked-out" on page 1.

On motion of Gerald Hussin, seconded by Brett Leucke and unanimously carried, the Building Board approved the September 18, 2009 minutes as amended.

**Will Eiseman, 1400 E. Fox Lane, proposed solar thermal system.** It was the consensus of the Building Board to approve this application.

**Pedro & Laura Pierri, 1000 E. Churchill Lane, proposed new single family dwelling with attached garage.** It was the consensus of the Building Board to approve this application subject to the following conditions:

1. The applicant providing the Village with documentation showing that the building height will not exceed 40' as per Village Code.
2. The Village Engineer approving a drainage, erosion, and stormwater plan.
3. The applicant providing the Village with documentation showing that the major structural components are properly sized.
4. The applicant providing the Village with documentation showing that egress windows will be provided as required by code.
5. The applicant providing the Village with documentation showing compliance with the Village's open area requirements.
6. The applicant providing the Village with documentation showing compliance with the Village's clear cutting ordinance.
7. The applicant providing the Village with a lighting plan showing compliance with the Village's lighting ordinance.
8. The finished yard grade, immediately adjacent to the dwelling, shall not exceed an elevation of 675.7'.
9. The height of the garage floor shall not exceed an elevation of 675.4'.
10. The applicant providing the Village with documentation showing that rainwater downspouts and gutters will be provided as required by code.



December 18, 2009

Mr. Scott Brandmeier  
Director of Public Works  
Village of Fox Point  
7200 N. Santa Monica Boulevard  
Fox Point, WI 53217

RE: Master Grading Plan Review for Perri Residence  
Located at 1000 East Churchill Lane.

Dear Mr. Brandmeier:

Kapur & Associates, Inc. has reviewed the Master Grading Plan designed for 1000 East Churchill Lane by the Ellena Engineering Consultants, LLC and submitted for review. The following is a list of our comments for your consideration:

1. Please refer to the provisions of Chapter 30:
  - a) Identify the cuts and fills on the property and show the quantity of earthwork for the cut and fill (soil balance). If fill will be brought into the site, a fill permit will be required.
  - b) Provide calculations for the pre- and post-development storm runoff flows including delineation of the drainage basins.
  - c) The depth and width of flows in both the pre- and post-development conditions.
  - d) In order to prevent the runoff water flowing to the property abutted from the West, we recommend the proposed drainage swale be extended 35 feet toward the north and make it similar to the proposed drainage swale from the east;
2. Chapter 5, Street and Sidewalks – No information was provided regarding the roadway excavation and backfill for the water, sanitary sewer, and gas service hook-ups to the main lines.
3. During a site inspection on December 10, 2009 it was observed that three 30" trees shown on the Master Grading Plan were already cut down and removed from the site.
4. Inside of the box in the lower middle section: Note to Village Engineer & Village Inspector – change the Village of Fox Lane to Village of Fox Point.
5. Paragraph 10 of Erosion Control Specifications and Construction Sequencing – change County to the Village.



**KAPUR & ASSOCIATES, INC.**  
CONSULTING ENGINEERS

---

we listen. we innovate. we turn your vision into reality.

Please call if you should have any questions regarding these comments.

Sincerely,

KAPUR & ASSOCIATES, INC.

Donald P. Albright, P.E.  
Senior Associate

Customer Service Center  
Safety and Buildings Division  
201 W Washington Ave, 4th floor  
PO Box 7082  
Madison WI 53707-7082  
Phone: (608) 261-8500  
TTY: (608) 264-8777  
Fax: (608) 267-0592

DEBORAH LYNN OLSON  
931 RIVER PARK DR  
WAUKESHA WI 53189-7781

## This is your Certification, License, or Registration Card.

Id: 1065337 DEBORAH LYNN OLSON	
<b>Certification, License, or Registration Name</b>	<b>Expires</b>
Dwelling Contractor Qualifier Certification	11/19/09
	
Wisconsin Department of Commerce	
Signature:	

### Cut around the card to remove it. Sign the card.

The card should be signed by the applicant. If desired, you may apply a protective plastic laminate (available at some stores) to the card. Present the card to whomever requests proof of issuance.

This card should indicate other Department of Commerce certifications, licenses, or registrations currently held. Destroy all previous cards that have a certification, license, or registration category which also appears on this card. Please review categories specified on the card. If errors or discrepancies are found, please contact the Customer Service Center (CSC), 608-261-8500. Be prepared to give the CSC representative the Id number printed on the card. The CSC should also be notified of changes in addresses as they occur. Notification to the CSC of address changes is the responsibility of the certification, license, or registration holder.

A renewal notice will be sent to the last address on file with the CSC at least 30 days before the expiration date of each certification, license, or registration indicated on the card. Renewals are contingent upon compliance with the requirements specified in Comm 5, Wisconsin Administrative Code.

The Department of Commerce is an equal opportunity service provider and employer. If you need assistance to access services or need material in an alternate format, please contact the department at 608-266-3151 or TTY 608-264-8777.

SBD-10183 (R.10/98)

# REMITTANCE ADVICE

VFox Village of Fox Point  
, wi

Kings Way Homes, LLC  
Check Number 1000-00021804  
Check Date Oct 27, 2009

Date	Invoice	Reference	Invoice Amt	Retention	Discount	Payment
10/22/09	1000 Kings Way Homes, LLC PO26947	1010,PIE5302	200.00	0.00	0.00	200.00
Total Remittance			200.00	0.00	.00	200.00





Date: October 14, 2009  
To: Interstate Heating  
Kings Way Homes  
Subject: Pierri Residence

In order for this house to pass the State of Wisconsin Department of Commerce Uniform Dwelling Code, the following conditions were used in figuring the heat loss:

- A minimum SHGF value of 0.6 was used for windows and patio doors.

**COOLING DISCLAIMER**

- THE COOLING LOAD IS AN ESTIMATION BASED ON 750 SQUARE FEET PER TON. PLEASE USE YOUR PROFESSIONAL JUDGEMENT ON SIZING THE COOLING.

Thank you,

  
Kyle Sternkopf

**MILWAUKEE**

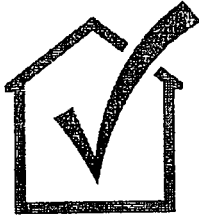
2935 W. Silver Spring Drive • Milwaukee, WI 53209  
(414) 463-1234 • (800) 242-0406 • Fax (414) 463-0303

**TWIN CITIES**

5440 Highway 169 Service Road • New Hope, MN 55428  
(763) 971-2910 • (800) 969-2792 • Fax (763) 971-2920

**NEENAH**

785 County Road CB, Suite 200 • Neenah, WI 54956  
(920) 886-3222 • (888) 203-3445 • Fax (920) 886-8718



# REScheck Software Version 4.3.0 Compliance Certificate

**ATTENTION**  
See Cover Letter

Project Title: 090230 AUER STEEL & HEAT SUPPLY CO. - KYLE STERNKOPF

Energy Code: Wisconsin Uniform Dwelling Code 2009  
 Location: Milwaukee County  
 Building Orientation: Bldg. orientation unspecified  
 Conditioned Floor Area: 5945 ft2  
 Glazing Area Percentage: 10%  
 Climate Zone: 6  
 Construction Site:

Owner/Agent:  
 PIERRI RESIDENCE  
 2 STORY W/ BILCO

Designer/Contractor:  
 INTERSTATE HEATING  
 KINGS WAY

**UDC Compliance: Passes on UA trade-off**

Compliance: Maximum UA: 633 Your UA: 625

Assembly	Gross Area or Perimeter	Cavity R-Value	Cont. R-Value	Glazing or Door U-Factor	UA
Ceiling 1: Flat Ceiling or Scissor Truss	175	44.0	0.0		5
Wall 1: Wood Frame, 16" o.c. Orientation: Front	682	21.0	0.0		34
Window 1: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Front	70			0.350	25
Door 1: Solid Orientation: Front	20			0.360	7
Wall 2: Wood Frame, 16" o.c. Orientation: Right Side	605	21.0	0.0		33
Door 2: Solid Orientation: Right Side	18			0.490	9
Wall 3: Wood Frame, 16" o.c. Orientation: Back	682	21.0	0.0		30
Window 2: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Back	156			0.350	55
Wall 4: Wood Frame, 16" o.c. Orientation: Left Side	605	21.0	0.0		32
Window 3: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Left Side	10			0.350	4
PATIO DOOR: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Left Side	40			0.360	14
Ceiling 2: Flat Ceiling or Scissor Truss	1965	44.0	0.0		53
Wall 5: Wood Frame, 16" o.c. Orientation: Front	682	21.0	0.0		35
Window 4: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Front	65			0.350	23
Wall 6: Wood Frame, 16" o.c. Orientation: Right Side	484	21.0	0.0		27
Window 5: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Right Side	13			0.350	5
Wall 7: Wood Frame, 16" o.c.	682	21.0	0.0		34

Orientation: Back				
Window 6: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Back	80		0.350	28
Wall 8: Wood Frame, 16" o.c. Orientation: Left Side	484	21.0	0.0	26
Window 7: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Left Side	28		0.350	10
WOOD WALL: Wood Frame, 16" o.c. Orientation: Left Side	24	21.0	0.0	0
BILCO WINDOW: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Left Side	16		0.350	6
Basement Wall 1: Solid Concrete or Masonry Orientation: Front Wall height: 0.7' Depth below grade: 0.0' Insulation depth: 0.7'	43	11.0	0.0	4
Basement Wall 2: Solid Concrete or Masonry Orientation: Front Wall height: 8.3' Depth below grade: 8.3' Insulation depth: 8.3'	515	11.0	0.0	29
Basement Wall 3: Solid Concrete or Masonry Orientation: Right Side Wall height: 0.7' Depth below grade: 0.0' Insulation depth: 0.7'	38	11.0	0.0	3
Basement Wall 4: Solid Concrete or Masonry Orientation: Right Side Wall height: 8.3' Depth below grade: 8.3' Insulation depth: 8.3'	457	11.0	0.0	26
Basement Wall 5: Solid Concrete or Masonry Orientation: Back Wall height: 0.7' Depth below grade: 0.0' Insulation depth: 0.7'	43	11.0	0.0	4
Basement Wall 6: Solid Concrete or Masonry Orientation: Back Wall height: 8.3' Depth below grade: 8.3' Insulation depth: 8.3'	515	11.0	0.0	29
Basement Wall 7: Solid Concrete or Masonry Orientation: Left Side Wall height: 0.7' Depth below grade: 0.0' Insulation depth: 0.7'	38	11.0	0.0	3
Basement Wall 8: Solid Concrete or Masonry Orientation: Left Side Wall height: 8.3' Depth below grade: 8.3' Insulation depth: 8.3'	407	11.0	0.0	23
Basement Wall 9: Solid Concrete or Masonry Orientation: Left Side Wall height: 4.3' Depth below grade: 4.3' Insulation depth: 4.3'	26	11.0	0.0	2
Floor 1: All-Wood Joist/Truss:Over Unconditioned Space Furnace 1: Forced Hot Air 90 AFUE	150	19.0	0.0	7

Compliance Statement: The proposed building design described here is consistent with the building plans, specifications, and other calculations submitted with the permit application. The proposed building has been designed to meet the Wisconsin Uniform Dwelling Code 2009 requirements in REScheck Version 4.3.0 and to comply with the mandatory requirements listed in the REScheck Inspection Checklist.

Deb Olson Contract Administrator Deb Olson 10/14/09  
Name - Title Signature Date

**Heating Equipment Sizing Summary**

**General Information**

Outdoor Design Temperature	-10	deg
Conditioned Floor Area	5945	ft
Average Ceiling Height	9.7	ft
Infiltration Rate	0.35	Normalized ACH
Equipment Oversizing Factor	6.3	%

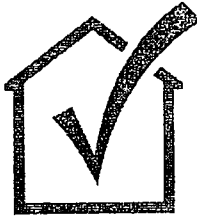
**Loads Summary**

Conductive Losses	49831	BTU/hr
Infiltration Losses	29064	BTU/hr
Oversizing Factor Losses	4970	BTU/hr
Total Building Heating Load	83865	BTU/hr

**ATTENTION**  
**See Cover Letter**

**Project Notes:**

- BASEMENT HEAT LOAD: 21,559 BTUH
- BASEMENT A/C: USE JUDGMENT
- 1ST FLOOR HEAT LOAD: 31,495 BTUH
- 1ST FLOOR A/C: 2.7 TONS
- 2ND FLOOR HEAT LOAD: 30,811 BTUH
- 2ND FLOOR A/C: 2.6 TONS



# REScheck Software Version 4.3.0 Inspection Checklist

## Ceilings:

- Ceiling 1: Flat Ceiling or Scissor Truss, R-44.0 cavity insulation

Comments: \_\_\_\_\_

- Ceiling 2: Flat Ceiling or Scissor Truss, R-44.0 cavity insulation

Comments: \_\_\_\_\_

## Above-Grade Walls:

- Wall 1: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- Wall 2: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- Wall 3: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- Wall 4: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- Wall 5: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- Wall 6: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- Wall 7: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- Wall 8: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- WOOD WALL: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

ATTENTION  
See Cover Letter

## Basement Walls:

- Basement Wall 1: Solid Concrete or Masonry, 0.7' ht / 0.0' bg / 0.7' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 2: Solid Concrete or Masonry, 8.3' ht / 8.3' bg / 8.3' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 3: Solid Concrete or Masonry, 0.7' ht / 0.0' bg / 0.7' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 4: Solid Concrete or Masonry, 8.3' ht / 8.3' bg / 8.3' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 5: Solid Concrete or Masonry, 0.7' ht / 0.0' bg / 0.7' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 6: Solid Concrete or Masonry, 8.3' ht / 8.3' bg / 8.3' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 7: Solid Concrete or Masonry, 0.7' ht / 0.0' bg / 0.7' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 8: Solid Concrete or Masonry, 8.3' ht / 8.3' bg / 8.3' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 9: Solid Concrete or Masonry, 4.3' ht / 4.3' bg / 4.3' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

**Windows:**

- Window 1: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350  
Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panels \_\_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_\_ Yes \_\_\_\_\_ No

Comments: \_\_\_\_\_

- Window 2: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350  
Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panels \_\_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_\_ Yes \_\_\_\_\_ No

Comments: \_\_\_\_\_

- Window 3: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350  
Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panels \_\_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_\_ Yes \_\_\_\_\_ No

Comments: \_\_\_\_\_

- PATIO DOOR: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.360  
Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panels \_\_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_\_ Yes \_\_\_\_\_ No

Comments: \_\_\_\_\_

- Window 4: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350  
Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panels \_\_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_\_ Yes \_\_\_\_\_ No

Comments: \_\_\_\_\_

- Window 5: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350  
Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panels \_\_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_\_ Yes \_\_\_\_\_ No

Comments: \_\_\_\_\_

- Window 6: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350  
Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panels \_\_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_\_ Yes \_\_\_\_\_ No

Comments: \_\_\_\_\_

- Window 7: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350  
Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panels \_\_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_\_ Yes \_\_\_\_\_ No

Comments: \_\_\_\_\_

- BILCO WINDOW: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350  
Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panels \_\_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_\_ Yes \_\_\_\_\_ No

Comments: \_\_\_\_\_

Note: Up to 15 sq.ft. of glazed fenestration per dwelling is exempt from U-factor and SHGC requirements.  
Note: Site-constructed windows must be sealed with gasketing or weatherstripping or be covered with a storm window.

**Doors:**

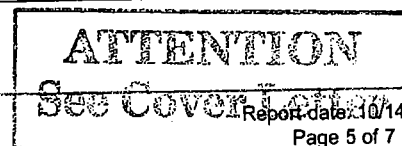
- Door 1: Solid, U-factor: 0.360  
Doors must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-2.

Comments: \_\_\_\_\_

- Door 2: Solid, U-factor: 0.490  
Doors must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-2.

Comments: \_\_\_\_\_

This door is exempt from the U-factor requirement.



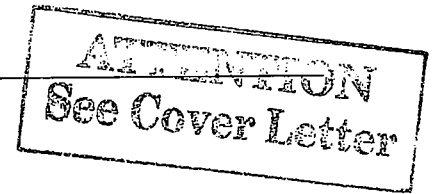
Note: Site-constructed doors must be sealed with gasketing or weatherstripping or be covered with a storm door.

**Floors:**

- Floor 1: All-Wood Joist/Truss:Over Unconditioned Space, R-19.0 cavity insulation

Comments: \_\_\_\_\_

Floor insulation is installed in permanent contact with the underside of the subfloor decking.



**Heating and Cooling Equipment:**

- Furnace 1: Forced Hot Air: 90 AFUE or higher

Make and Model Number: \_\_\_\_\_

**Air Leakage:**

- Joints, penetrations, and all other such openings in the building envelope that are sources of air leakage are sealed.
- Recessed lights are either 1) Type IC rated with enclosures sealed/gasketed against leaks to the ceiling, or 2) Type IC rated and ASTM E283 labeled, or 3) installed inside an air-tight assembly with a 0.5" clearance from combustible materials and a 3" clearance from insulation.

**Ventilation:**

- Mechanical ventilation systems are "balanced". Passive intake air ducts providing makeup air for intermittent exhaust are sized to provide a minimum of 40% of the total air that would be exhausted with all the intermittent exhaust ventilation in the dwelling operating simultaneously (COMM 22.39).

**Sunrooms:**

- Sunrooms that are thermally isolated from the building envelope have a maximum fenestration U-factor of 0.50 and the maximum skylight U-factor of 0.75. New windows and doors separating the sunroom from conditioned space meet the building thermal envelope requirements.
- The temperature in the conditioned space is controlled as a separate zone or separate heating equipment exists.

**Vapor Retarder:**

- Installed on the warm-in-winter side of all framed ceilings, walls, and floors (exceptions apply, see COMM 22.38).
- The vapor retarder covers the exposed insulation and the interior face of the framing.
- The installed vapor retarder is continuous with all joints consisting of sheet material overlapped 6 inches and taped or sealed. Rips, punctures and voids in the vapor retarder are patched with vapor retarder materials and taped or sealed.
- Concrete slabs have vapor retarder directly under the slab or base course of the slab with edges extending to the top of the slab.

**Materials Identification and Installation:**

- Materials and equipment are installed in accordance with the manufacturer's installation instructions.
- Insulation is installed in substantial contact with the surface being insulated and in a manner that achieves the rated R-value.
- Materials and equipment are identified so that compliance can be determined.
- Manufacturer manuals for all installed heating and cooling equipment and service water heating equipment have been provided.
- Insulation R-values, glazing U-factors, and heating equipment efficiency are clearly marked on the building plans or specifications.

**Duct Insulation:**

- Ducts in unconditioned spaces or outside the building are insulated to at least R-8.

**Duct Construction:**

- Sections of ducts in unconditioned spaces and the unconditioned side of plenums are sealed (COMM 22.43).
- Air handlers, filter boxes, and duct connections to flanges of air distribution system equipment or sheet metal fittings are sealed and mechanically fastened.
- All joints, seams, and connections are made substantially airtight with tapes, gasketing, mastics (adhesives) or other approved closure systems. Tapes and mastics are rated UL 181A or UL 181B.
- Building framing cavities are not used as supply ducts.
- Automatic or gravity dampers are installed on all outdoor air intakes and exhausts.
- Additional requirements for tape sealing and metal duct crimping are included by an inspection for compliance with the International Mechanical Code.

**Temperature Controls:**

- Thermostats exist for each separate HVAC system. A manual or automatic means to partially restrict or shut off the heating and/or cooling input to each zone or floor is provided.

**Heating and Cooling Equipment Sizing:**

- Additional requirements for equipment sizing are included by an inspection for compliance with the International Residential Code.

**Pipe Insulation:**

- All heating pipes in unheated spaces and all cooling pipes in uncooled spaces are insulated with a material providing a minimum thermal resistivity of R-4 (COMM 22.44).

**Certificate:**

- A permanent certificate is provided on or in the electrical distribution panel listing the predominant insulation R-values; window U-factors; type and efficiency of space-conditioning and water heating equipment.

**NOTES TO FIELD:** (Building Department Use Only)

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**ATTENTION**  
**See Cover Letter**





Date: October 14, 2009  
To: Interstate Heating  
Kings Way Homes  
Subject: Pierri Residence

In order for this house to pass the State of Wisconsin Department of Commerce Uniform Dwelling Code, the following conditions were used in figuring the heat loss:

- A minimum SHGF value of 0.6 was used for windows and patio doors.

**COOLING DISCLAIMER**

- THE COOLING LOAD IS AN ESTIMATION BASED ON 750 SQUARE FEET PER TON. PLEASE USE YOUR PROFESSIONAL JUDGEMENT ON SIZING THE COOLING.

Thank you,

  
Kyle Sternkopf

**MILWAUKEE**

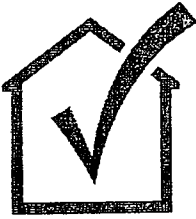
2935 W. Silver Spring Drive • Milwaukee, WI 53209  
(414) 463-1234 • (800) 242-0406 • Fax (414) 463-0303

**TWIN CITIES**

5440 Highway 169 Service Road • New Hope, MN 55428  
(763) 971-2910 • (800) 969-2792 • Fax (763) 971-2920

**NEENAH**

785 County Road CB, Suite 200 • Neenah, WI 54956  
(920) 886-3222 • (888) 203-3445 • Fax (920) 886-8718



# REScheck Software Version 4.3.0 Compliance Certificate

**ATTENTION**  
**STERNKOPF**  
**Site Cover Letter**

**Project Title:** 090230 AUER STEEL & HEAT SUPPLY CO. - KYLE STERNKOPF

**Energy Code:** Wisconsin Uniform Dwelling Code 2009  
**Location:** Milwaukee County  
**Building Orientation:** Bldg. orientation unspecified  
**Conditioned Floor Area:** 5945 ft<sup>2</sup>  
**Glazing Area Percentage:** 10%  
**Climate Zone:** 6  
**Construction Site:**

**Owner/Agent:**  
 PIERRI RESIDENCE  
 2 STORY W/ BILCO

**Designer/Contractor:**  
 INTERSTATE HEATING  
 KINGS WAY

**UDC Compliance: Passes on UA trade-off**

**Compliance:** Maximum UA: 633      Your UA: 625

Assembly	Gross Area or Perimeter	Cavity R-Value	Cont. R-Value	Glazing or Door U-Factor	UA
Ceiling 1: Flat Ceiling or Scissor Truss	175	44.0	0.0		5
Wall 1: Wood Frame, 16" o.c. Orientation: Front	682	21.0	0.0		34
Window 1: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Front	70			0.350	25
Door 1: Solid Orientation: Front	20			0.360	7
Wall 2: Wood Frame, 16" o.c. Orientation: Right Side	605	21.0	0.0		33
Door 2: Solid Orientation: Right Side	18			0.490	9
Wall 3: Wood Frame, 16" o.c. Orientation: Back	682	21.0	0.0		30
Window 2: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Back	156			0.350	55
Wall 4: Wood Frame, 16" o.c. Orientation: Left Side	605	21.0	0.0		32
Window 3: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Left Side	10			0.350	4
PATIO DOOR: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Left Side	40			0.360	14
Ceiling 2: Flat Ceiling or Scissor Truss	1965	44.0	0.0		53
Wall 5: Wood Frame, 16" o.c. Orientation: Front	682	21.0	0.0		35
Window 4: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Front	65			0.350	23
Wall 6: Wood Frame, 16" o.c. Orientation: Right Side	484	21.0	0.0		27
Window 5: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Right Side	13			0.350	5
Wall 7: Wood Frame, 16" o.c.	682	21.0	0.0		34

Orientation: Back				
Window 6: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Back	80		0.350	28
Wall 8: Wood Frame, 16" o.c. Orientation: Left Side	484	21.0	0.0	26
Window 7: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Left Side	28		0.350	10
WOOD WALL: Wood Frame, 16" o.c. Orientation: Left Side	24	21.0	0.0	0
BILCO WINDOW: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Left Side	16		0.350	6
Basement Wall 1: Solid Concrete or Masonry Orientation: Front Wall height: 0.7' Depth below grade: 0.0' Insulation depth: 0.7'	43	11.0	0.0	4
Basement Wall 2: Solid Concrete or Masonry Orientation: Front Wall height: 8.3' Depth below grade: 8.3' Insulation depth: 8.3'	515	11.0	0.0	29
Basement Wall 3: Solid Concrete or Masonry Orientation: Right Side Wall height: 0.7' Depth below grade: 0.0' Insulation depth: 0.7'	38	11.0	0.0	3
Basement Wall 4: Solid Concrete or Masonry Orientation: Right Side Wall height: 8.3' Depth below grade: 8.3' Insulation depth: 8.3'	457	11.0	0.0	26
Basement Wall 5: Solid Concrete or Masonry Orientation: Back Wall height: 0.7' Depth below grade: 0.0' Insulation depth: 0.7'	43	11.0	0.0	4
Basement Wall 6: Solid Concrete or Masonry Orientation: Back Wall height: 8.3' Depth below grade: 8.3' Insulation depth: 8.3'	515	11.0	0.0	29
Basement Wall 7: Solid Concrete or Masonry Orientation: Left Side Wall height: 0.7' Depth below grade: 0.0' Insulation depth: 0.7'	38	11.0	0.0	3
Basement Wall 8: Solid Concrete or Masonry Orientation: Left Side Wall height: 8.3' Depth below grade: 8.3' Insulation depth: 8.3'	407	11.0	0.0	23
Basement Wall 9: Solid Concrete or Masonry Orientation: Left Side Wall height: 4.3' Depth below grade: 4.3' Insulation depth: 4.3'	26	11.0	0.0	2
Floor 1: All-Wood Joist/Truss:Over Unconditioned Space Furnace 1: Forced Hot Air 90 AFUE	150	19.0	0.0	7

*Compliance Statement:* The proposed building design described here is consistent with the building plans, specifications, and other calculations submitted with the permit application. The proposed building has been designed to meet the Wisconsin Uniform Dwelling Code 2009 requirements in REScheck Version 4.3.0 and to comply with the mandatory requirements listed in the REScheck Inspection Checklist.

Deb Olson Contract Administrator Deb Olson 10/14/09  
Name - Title Signature Date

### Heating Equipment Sizing Summary

#### General Information

Outdoor Design Temperature	-10	deg
Conditioned Floor Area	5945	ft
Average Ceiling Height	9.7	ft
Infiltration Rate	0.35	Normalized ACH
Equipment Oversizing Factor	6.3	%

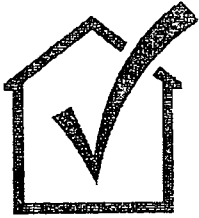
#### Loads Summary

Conductive Losses	49831	BTU/hr
Infiltration Losses	29064	BTU/hr
Oversizing Factor Losses	4970	BTU/hr
Total Building Heating Load	83865	BTU/hr

**ATTENTION**  
**See Cover Letter**

#### Project Notes:

BASEMENT HEAT LOAD: 21,559 BTUH  
BASEMENT A/C: USE JUDGMENT  
1ST FLOOR HEAT LOAD: 31,495 BTUH  
1ST FLOOR A/C: 2.7 TONS  
2ND FLOOR HEAT LOAD: 30,811 BTUH  
2ND FLOOR A/C: 2.6 TONS



# REScheck Software Version 4.3.0 Inspection Checklist

## Ceilings:

- Ceiling 1: Flat Ceiling or Scissor Truss, R-44.0 cavity insulation

Comments: \_\_\_\_\_

- Ceiling 2: Flat Ceiling or Scissor Truss, R-44.0 cavity insulation

Comments: \_\_\_\_\_

## Above-Grade Walls:

- Wall 1: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- Wall 2: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- Wall 3: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- Wall 4: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- Wall 5: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- Wall 6: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- Wall 7: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- Wall 8: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- WOOD WALL: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

ATTENTION  
See Cover Letter

## Basement Walls:

- Basement Wall 1: Solid Concrete or Masonry, 0.7' ht / 0.0' bg / 0.7' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 2: Solid Concrete or Masonry, 8.3' ht / 8.3' bg / 8.3' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 3: Solid Concrete or Masonry, 0.7' ht / 0.0' bg / 0.7' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 4: Solid Concrete or Masonry, 8.3' ht / 8.3' bg / 8.3' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 5: Solid Concrete or Masonry, 0.7' ht / 0.0' bg / 0.7' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 6: Solid Concrete or Masonry, 8.3' ht / 8.3' bg / 8.3' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 7: Solid Concrete or Masonry, 0.7' ht / 0.0' bg / 0.7' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 8: Solid Concrete or Masonry, 8.3' ht / 8.3' bg / 8.3' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 9: Solid Concrete or Masonry, 4.3' ht / 4.3' bg / 4.3' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

**Windows:**

- Window 1: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350  
Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panels \_\_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_\_ Yes \_\_\_\_\_ No

Comments: \_\_\_\_\_

- Window 2: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350  
Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panels \_\_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_\_ Yes \_\_\_\_\_ No

Comments: \_\_\_\_\_

- Window 3: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350  
Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panels \_\_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_\_ Yes \_\_\_\_\_ No

Comments: \_\_\_\_\_

- PATIO DOOR: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.360  
Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panels \_\_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_\_ Yes \_\_\_\_\_ No

Comments: \_\_\_\_\_

- Window 4: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350  
Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panels \_\_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_\_ Yes \_\_\_\_\_ No

Comments: \_\_\_\_\_

- Window 5: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350  
Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panels \_\_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_\_ Yes \_\_\_\_\_ No

Comments: \_\_\_\_\_

- Window 6: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350  
Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panels \_\_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_\_ Yes \_\_\_\_\_ No

Comments: \_\_\_\_\_

- Window 7: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350  
Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panels \_\_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_\_ Yes \_\_\_\_\_ No

Comments: \_\_\_\_\_

- BILCO WINDOW: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350  
Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panels \_\_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_\_ Yes \_\_\_\_\_ No

Comments: \_\_\_\_\_

Note: Up to 15 sq.ft. of glazed fenestration per dwelling is exempt from U-factor and SHGC requirements.  
Note: Site-constructed windows must be sealed with gasketing or weatherstripping or be covered with a storm window.

**Doors:**

- Door 1: Solid, U-factor: 0.360  
Doors must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-2.

Comments: \_\_\_\_\_

- Door 2: Solid, U-factor: 0.490  
Doors must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-2.

Comments: \_\_\_\_\_

This door is exempt from the U-factor requirement.

**ATTENTION**  
See Cover Letter  
Report date: 10/14/09  
Page 5 of 7

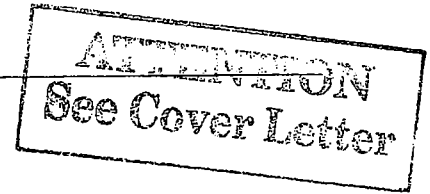
Note: Site-constructed doors must be sealed with gasketing or weatherstripping or be covered with a storm door.

**Floors:**

- Floor 1: All-Wood Joist/Truss:Over Unconditioned Space, R-19.0 cavity insulation

Comments: \_\_\_\_\_

Floor insulation is installed in permanent contact with the underside of the subfloor decking.



**Heating and Cooling Equipment:**

- Furnace 1: Forced Hot Air: 90 AFUE or higher

Make and Model Number: \_\_\_\_\_

**Air Leakage:**

- Joints, penetrations, and all other such openings in the building envelope that are sources of air leakage are sealed.
- Recessed lights are either 1) Type IC rated with enclosures sealed/gasketed against leaks to the ceiling, or 2) Type IC rated and ASTM E283 labeled, or 3) installed inside an air-tight assembly with a 0.5" clearance from combustible materials and a 3" clearance from insulation.

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- Insulation is installed in substantial contact with the surface being insulated and in a manner that achieves the rated R-value.
- Materials and equipment are identified so that compliance can be determined.
- Manufacturer manuals for all installed heating and cooling equipment and service water heating equipment have been provided.
- Insulation R-values, glazing U-factors, and heating equipment efficiency are clearly marked on the building plans or specifications.

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- Ducts in unconditioned spaces or outside the building are insulated to at least R-8.

**Duct Construction:**

- Sections of ducts in unconditioned spaces and the unconditioned side of plenums are sealed (COMM 22.43).
- Air handlers, filter boxes, and duct connections to flanges of air distribution system equipment or sheet metal fittings are sealed and mechanically fastened.
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- Thermostats exist for each separate HVAC system. A manual or automatic means to partially restrict or shut off the heating and/or cooling input to each zone or floor is provided.

**Heating and Cooling Equipment Sizing:**

- Additional requirements for equipment sizing are included by an inspection for compliance with the International Residential Code.

**Pipe Insulation:**

- All heating pipes in unheated spaces and all cooling pipes in uncooled spaces are insulated with a material providing a minimum thermal resistivity of R-4 (COMM 22.44).

**Certificate:**

- A permanent certificate is provided on or in the electrical distribution panel listing the predominant insulation R-values; window U-factors; type and efficiency of space-conditioning and water heating equipment.

**NOTES TO FIELD:** (Building Department Use Only)

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**ATTENTION**  
**See Cover Letter**





VILLAGE OF FOX POINT

MILWAUKEE COUNTY  
WISCONSIN

Attachment

VILLAGE HALL  
7200 N. SANTA MONICA BLVD.  
FOX POINT 53217-3505  
414-351-8900  
FAX 414-351-8909

VILLAGE OF FOX POINT

EROSION CONTROL PERMIT APPLICATION

TO BE COMPLETED BY APPLICANT:

Property Owner PIERZI Date \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Designated Agent/ Contractor \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

A. An Erosion Control Plan must be submitted if any of the following categories apply to your project. Briefly describe your proposed project and submit documentation (letters, plans, calculations, etc.) that identifies whether any of the categories apply to your proposed project.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please check all categories applicable to your project:

- 1. Those requiring a subdivision plat approval or the construction of houses or commercial, industrial or institutional buildings on lots of approved certified surveys.
- 2. Those requiring a certified survey approval or the construction of houses or commercial, industrial or institutions buildings on lots of approved certified surveys.
- 3. Those involving grading, removal of protective ground cover or vegetation, excavation, land filling or other land disturbing activity affecting a surface area of eight thousand (8,000) square feet or more.
- 4. Those involving excavation or filling, or a combination of excavation and filling, affecting eight hundred (800) cubic yards or more of dirt, sand or other excavation or fill material.
- 5. Those involving street, highway, road or bridge construction, enlargement, relocation or reconstruction.
- 6. Those involving the laying, repairing, replacing or enlarging of an underground pipe or facility for a distance of six hundred (600) feet or more.

7. Those involving grading, removal of protective ground cover or vegetation, excavation, demolition, land filling or other land disturbing activity on slopes of 10% or more.

B. All projects requiring an Erosion Control Plan must comply with Village of Fox Point Code Sections 38.07(b) and 38.08, a copy of which is attached hereto. The Applicant, however, should familiarize themselves with all of the requirements of Chapters 37 and 38. Additionally, Applicants should refer to and use as a guide the DNR Technical Standards for Erosion Control found at:  
<http://www.dnr.state.wi.us/runoff/stormwater/techstds.htm>

C. The Applicant is further notified that Grading and Drainage Plans may also be required under Section 17.4 (Retaining Walls), Chapter 18 (Fill Permit), and Section 30.05(5)(a)(Grading of Lots) and in instances as directed by the Village Board, Building Board or other boards or Commissions, or as deemed necessary by Village Staff. The minimum requirements of the Grading and Drainage Plans are identified in Section 30.05(5)(a), a copy of which is attached hereto.

D. Please also note that if the Applicant is installing or replacing a driveway culvert, a separate permit application must be submitted to the Village of Fox Point.

E. Erosion Control Permit Fee is \$400 for residential properties and \$500 plus \$150 per acre for non-residential properties.

1. The \$400 residential fee includes a \$150 initial application review fee and a \$250 fee for up to three inspections of the erosion control measures at the property.
2. The non-residential fee includes a \$250 plus \$150 per acre initial application review fee and a \$250 fee for up to three inspections of the erosion control measures at the property.
3. In the event additional reviews of the erosion control application are required, the following fees shall be submitted with each re-submittal of an erosion control application:
  - a. \$75 for residential properties.
  - b. \$150 for non-residential properties.

Please check the applicable box:

- Residential (\$400 fee - \$150 Initial Application Review & \$250 Inspection)  
 Non-Residential - \_\_\_\_\_ No. of acres affected (\$250+\$150/acre and \$250 Inspection)  
\$\_\_\_\_\_ Total Fee

For Office Use Only:		
Application Requirements Complete Yes _____ No _____		
Amount Paid \$	250.00	Receipt 031409 Date 01/11/2010
Inspection Made:	_____	_____
	Date	Reason Director of Public Works
Inspection Made:	_____	_____
	Date	Reason Director of Public Works
Inspection Made:	_____	_____
	Date	Reason Director of Public Works



4332

VILLAGE OF FOX POINT

RECEIVED

FEB 19 1957

44230-

Plumber *Wm Halliburton*

No. 906

07

Drainlayer

Address 4370 W 28th St  
Mil.

# Application and Record

Owner *E. Silvanian*  
Address 1000 E Churchill

Fox Point, Wis., Apr. 8 1948

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of Plumbing consisting of

laying a \_\_\_\_\_ inch \_\_\_\_\_ laying a \_\_\_\_\_ inch \_\_\_\_\_  
drain pipe from Main to Curb service pipe from Main to Curb;

to lot line to premises at a \_\_\_\_\_ inch service pipe from curb to building at \_\_\_\_\_  
No. 1000 E Churchill No. 1000 E Churchill

Remarks: \_\_\_\_\_

Remarks: \_\_\_\_\_

### PERMITS ISSUED

Kind	No.
Sewer and Plumbing	906
Water	
Street	
Meter	

the following premises owned by E. Silvanian 1000 E Churchill  
Name of owner Address

Description	Lot	Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agree to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2739

*Wm Halliburton* Plumber

### FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Bath Tubs	Wash Basins
Ice Box	Water Closets <u>1</u>
Laundry Tubs	Showers
Sanitary Bubblers	Basement Drains
Sinks	
Urinals	

FEES	
Storm Sewer Connection	\$ <u>100</u>
Sanitary Sewer Connection	
Water Connection	
Fixtures <u>1 @ .50</u>	<u>50</u>
Water Meter	
Total	<u>\$ 150</u>
Deposit to cover street repairs	

A \_\_\_\_\_ inch \_\_\_\_\_ water service pipe was laid in \_\_\_\_\_  
Curb box is located \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ sanitary sewer connection was made in \_\_\_\_\_  
\_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ storm sewer connection was made in \_\_\_\_\_  
\_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Return	Water
			<u>2 inspectors</u>		<u>4/12/48</u>		On
							On
							Off
							Off

Installation Approved *O'Plank* 4/12/48 Application Approved *O'Plank* 4/8 1948  
Water and Plumbing Inspector

### REMARKS

### COMPLAINT RECORD

Extension Permit

*Enders*

Owner Ed Silvermann

Plumber Wm. Halliburton

Permit No. S - 906 906

Street 1000 E. Churchill Lane

586

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 2693 2/14/59  
12590  
cash

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation Residence Enclose porch  
Duplex, Residence, Apartment, Store, Garage, Theatre

House Number 1000 E. Churchill Lane

Lot 3 Block 3

Subdivision Fox Point

District

Does contemplated building violate the Village zoning ordinance? No

Height of Building (stories or feet)

Width (parallel to highway) (feet) Depth (perpendicular to highway) (feet)

Distance: Street Line to Front Line of Porch (feet)

Distance: Side Lot Line to Structure

Type of Construction: Frame, Brick-tile Exterior finish Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade

Number of rooms 1 Baths

Estimated cost { Garage Building \$1500.00

Is there a private garage?

Does the contemplated garage violate the Village zoning ordinance? No

Size Number of stalls

Where situated

General construction Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code?

Has the permit been granted?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks:

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied.

Owner of Structure W.G. Hoffensen Arch. or Contr.

Address 1000 Churchill Lane Address

Phone Phone

Size of Structure (sq. ft.) Permit Fee \$3.00 herewith tendered

Date Submitted

Date Approved

Date of Permit

Signed Mrs. H. J. Hoffensen  
1000 E. Churchill Lane  
Architect, Owner, Builder

586

2693

1000 ~~of~~  
Churchill R



Plumber Alex Krueger No. 663  
 Drainlayer \_\_\_\_\_  
 Address 4320 N 28th St **Application and Record**  
Mil.

Owner E. E. Silverman  
 Address 1000 East Churchill Lane  
 Fox Point, Wis., Sept 25 1945

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of Plumbing & Drainlaying consisting of laying a 6 inch Clay drain pipe from Main to Curb laying a 1 inch Copper service pipe from Main to Curb to lot line to premises at a 1 inch service pipe from curb to building at No. 1000 East Churchill Lane No. 1000 East Churchill Lane Remarks: \_\_\_\_\_

Kind	No.
Sewer and Plumbing	614
Water	413
Street	415
Meter	406

the following premises owned by E. E. Silverman 1000 East Fox Lane  
 Name of owner Address

Description	Lot	Block
<u>Fox Point subdivision</u>	<u>3</u>	<u>3</u>

In the performance of this work the undersigned Plumber or Drain Layer hereby agree to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 1551 Alex Krueger Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
No.		No.	
<u>1</u>	Bath Tubs	<u>1</u>	Wash Basins
	Ice Box	<u>1</u>	Water Closets
<u>1</u>	Laundry Tubs		Showers
	Sanitary Bubblers	<u>1</u>	Basement Drains
<u>1</u>	Sinks	<u>1</u>	HOT WATER HEATER TANK
	Urinals		

FEES	
<u>Settling Trenches</u>	<u>1.00</u>
Storm Sewer Connection	\$ _____
Sanitary Sewer Connection	<u>6.50</u>
Water Connection	<u>3.00</u>
Fixtures <u>6 @ .50</u>	<u>3.00</u>
Water Meter	<u>7.00</u>
Total	<u>13.50</u>
Deposit to cover street repairs	<u>75.00</u>

M. J. Fevery Permit Clerk

A 1 inch Copper water service pipe was laid in E. Churchill  
 Curb box is located 6.5 feet W. of Hyd. 236 feet of \_\_\_\_\_

A 6 inch Clay sanitary sewer connection was made in First Manhole  
E. of intersection of Churchill St. and Lukeway on E. Churchill St.

A \_\_\_\_\_ inch \_\_\_\_\_ storm sewer connection was made in \_\_\_\_\_  
 \_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Return	Water
			<u>12. Insulation</u>		<u>6-24-46</u>		On
							On
							Off
							Off

Installation Approved Blank 1-24-46 Application Approved 9/25/46 Blank 1946  
Blank Water and Plumbing Inspector

As Built Plan Page No. \_\_\_\_\_  
 Sewer 76  
 Water 36 REMARKS  
3/4" Badger Meter No. 7088469-403  
80 ft Sewer Trench  
50 ft @ 5.00  
30 ft @ 1.50  
6.50  
 Water for Const. of Bldg Paid 15.00  
 by Plumber & Permit # 768

COMPLAINT RECORD  
Set Meter 1-24-46  
Water Tap 9/27/45  
Sewer Tap 9/26/45  
Slap box 8 1/2' W. of Lot line  
on 10 1/2' E. of Water tap

Entered

Owner E.E. Silvermann

Plumber Alex Krueger

Permit No. 668      S 614  
W 413

Street 1000 E. Churchill Lane

586

486

Refund of \$1.00 Ch # 32474  
See Den 7.000 # ~~32474~~  
Rec # 16250 #16250

Rec # 16250  
7/20/60

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 1887

APPLICATION FOR HEATING PERMIT

CHK

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner

Fuel:  Gas  Oil  Coal  Elect. : Other \_\_\_\_\_

Type: Forced air -  
Forced Air, Radiant, Baseboard, Etc.

Desc. of Heating Plant: Replace automatic designed oil furnace with automatic designed gas furnace + install direct-vent heater in persons breezeway area. Chiming + direct outside

Fuel Tank  : \_\_\_\_\_  
Size \_\_\_\_\_ Location \_\_\_\_\_

Summer Air Conditioner

Size \_\_\_\_\_ (Ton, H.P.)

Coolant \_\_\_\_\_

Compressor Coolant: Air  ; Water  ;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinances No. 158, 229, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner N. H. Hottensen

Address of Work 1000 E Churchill Lane

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Contractor **BLOEDEL'S Heating Service**

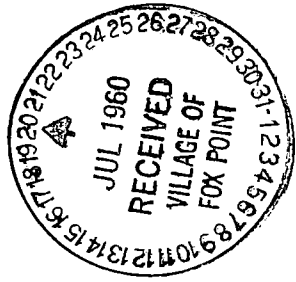
Address 4456 North 27th Street Phone \_\_\_\_\_  
Hilltop 4-1155

Milwaukee 9 Wisconsin

Approved: \_\_\_\_\_ Signed R. L. Bloedel (acc)

6-20-60 E.H.P.

July 19 - 1960  
Date



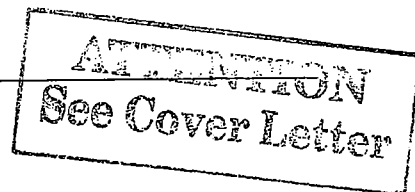
Note: Site-constructed doors must be sealed with gasketing or weatherstripping or be covered with a storm door.

#### Floors:

- Floor 1: All-Wood Joist/Truss:Over Unconditioned Space, R-19.0 cavity insulation

Comments: \_\_\_\_\_

Floor insulation is installed in permanent contact with the underside of the subfloor decking.



#### Heating and Cooling Equipment:

- Furnace 1: Forced Hot Air: 90 AFUE or higher

Make and Model Number: \_\_\_\_\_

#### Air Leakage:

- Joints, penetrations, and all other such openings in the building envelope that are sources of air leakage are sealed.
- Recessed lights are either 1) Type IC rated with enclosures sealed/gasketed against leaks to the ceiling, or 2) Type IC rated and ASTM E283 labeled, or 3) installed inside an air-tight assembly with a 0.5" clearance from combustible materials and a 3" clearance from insulation.

#### Ventilation:

- Mechanical ventilation systems are "balanced". Passive intake air ducts providing makeup air for intermittent exhaust are sized to provide a minimum of 40% of the total air that would be exhausted with all the intermittent exhaust ventilation in the dwelling operating simultaneously (COMM 22.39).

#### Sunrooms:

- Sunrooms that are thermally isolated from the building envelope have a maximum fenestration U-factor of 0.50 and the maximum skylight U-factor of 0.75. New windows and doors separating the sunroom from conditioned space meet the building thermal envelope requirements.
- The temperature in the conditioned space is controlled as a separate zone or separate heating equipment exists.

#### Vapor Retarder:

- Installed on the warm-in-winter side of all framed ceilings, walls, and floors (exceptions apply, see COMM 22.38).
- The vapor retarder covers the exposed insulation and the interior face of the framing.
- The installed vapor retarder is continuous with all joints consisting of sheet material overlapped 6 inches and taped or sealed. Rips, punctures and voids in the vapor retarder are patched with vapor retarder materials and taped or sealed.
- Concrete slabs have vapor retarder directly under the slab or base course of the slab with edges extending to the top of the slab.

#### Materials Identification and Installation:

- Materials and equipment are installed in accordance with the manufacturer's installation instructions.
- Insulation is installed in substantial contact with the surface being insulated and in a manner that achieves the rated R-value.
- Materials and equipment are identified so that compliance can be determined.
- Manufacturer manuals for all installed heating and cooling equipment and service water heating equipment have been provided.
- Insulation R-values, glazing U-factors, and heating equipment efficiency are clearly marked on the building plans or specifications.

#### Duct Insulation:

- Ducts in unconditioned spaces or outside the building are insulated to at least R-8.

#### Duct Construction:

- Sections of ducts in unconditioned spaces and the unconditioned side of plenums are sealed (COMM 22.43).
- Air handlers, filter boxes, and duct connections to flanges of air distribution system equipment or sheet metal fittings are sealed and mechanically fastened.
- All joints, seams, and connections are made substantially airtight with tapes, gasketing, mastics (adhesives) or other approved closure systems. Tapes and mastics are rated UL 181A or UL 181B.
- Building framing cavities are not used as supply ducts.
- Automatic or gravity dampers are installed on all outdoor air intakes and exhausts.
- Additional requirements for tape sealing and metal duct crimping are included by an inspection for compliance with the International Mechanical Code.

#### Temperature Controls:

- Thermostats exist for each separate HVAC system. A manual or automatic means to partially restrict or shut off the heating and/or cooling input to each zone or floor is provided.

#### Heating and Cooling Equipment Sizing:

- Additional requirements for equipment sizing are included by an inspection for compliance with the International Residential Code.

**Pipe Insulation:**

- All heating pipes in unheated spaces and all cooling pipes in uncooled spaces are insulated with a material providing a minimum thermal resistivity of R-4 (COMM 22.44).

**Certificate:**

- A permanent certificate is provided on or in the electrical distribution panel listing the predominant insulation R-values; window U-factors; type and efficiency of space-conditioning and water heating equipment.

**NOTES TO FIELD:** (Building Department Use Only)

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**ATTENTION**  
**See Cover Letter**

Receipt No: 1.013811

Jun 14, 2005

1000 E CHURCHILL LANE

LICENSES & PERMITS-COMPLIANCE PERMIT	100.00
24-44410 COMPLIANCE PERMIT	

Total:	<u>100.00</u>
--------	---------------

CHECK	100.00
Total Applied:	<u>100.00</u>

Change Tendered:	<u>.00</u>
------------------	------------

06/13/05 03:10pm

~~1) Party list to Reno~~

~~2) Harsh~~

~~3) H~~

~~4) H~~

~~5) Jan met~~

~~6) Service changed~~

~~7) Attorney list~~

~~8) Court fees waived & there~~

~~9) 1/14/11 letter 1~~

~~10) election system for~~

~~11) Long term the day  
from Boston city  
replene to do that~~

~~12) 1/12/11~~





Date: October 14, 2009  
To: Interstate Heating  
Kings Way Homes  
Subject: Pierri Residence

In order for this house to pass the State of Wisconsin Department of Commerce Uniform Dwelling Code, the following conditions were used in figuring the heat loss:

- A minimum SHGF value of 0.6 was used for windows and patio doors.

**COOLING DISCLAIMER**

- THE COOLING LOAD IS AN ESTIMATION BASED ON 750 SQUARE FEET PER TON. PLEASE USE YOUR PROFESSIONAL JUDGEMENT ON SIZING THE COOLING.

Thank you,

  
Kyle Sternkopf

**MILWAUKEE**

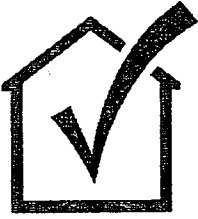
2935 W. Silver Spring Drive • Milwaukee, WI 53209  
(414) 463-1234 • (800) 242-0406 • Fax (414) 463-0303

**TWIN CITIES**

5440 Highway 169 Service Road • New Hope, MN 55428  
(763) 971-2910 • (800) 969-2792 • Fax (763) 971-2920

**NEENAH**

785 County Road CB, Suite 200 • Neenah, WI 54956  
(920) 886-3222 • (888) 203-3445 • Fax (920) 886-8718



REScheck Software Version 4.3.0  
**Compliance Certificate**

**ATTENTION**  
 See Cover Letter

Project Title: 090230 AUER STEEL & HEAT SUPPLY CO. - KYLE STERNKOPF  
 Energy Code: Wisconsin Uniform Dwelling Code 2009  
 Location: Milwaukee County  
 Building Orientation: Bldg. orientation unspecified  
 Conditioned Floor Area: 5945 ft2  
 Glazing Area Percentage: 10%  
 Climate Zone: 6  
 Construction Site:

Owner/Agent:  
 PIERRI RESIDENCE  
 2 STORY W/ BILCO

Designer/Contractor:  
 INTERSTATE HEATING  
 KINGS WAY

**UDC Compliance: Passes on UA trade-off**

Compliance: Maximum UA: 633 Your UA: 625

Assembly	Gross Area or Perimeter	Cavity R-Value	Cont. R-Value	Glazing or Door U-Factor	UA
Ceiling 1: Flat Ceiling or Scissor Truss	175	44.0	0.0		5
Wall 1: Wood Frame, 16" o.c. Orientation: Front	682	21.0	0.0		34
Window 1: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Front	70			0.350	25
Door 1: Solid Orientation: Front	20			0.360	7
Wall 2: Wood Frame, 16" o.c. Orientation: Right Side	605	21.0	0.0		33
Door 2: Solid Orientation: Right Side	18			0.490	9
Wall 3: Wood Frame, 16" o.c. Orientation: Back	682	21.0	0.0		30
Window 2: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Back	156			0.350	55
Wall 4: Wood Frame, 16" o.c. Orientation: Left Side	605	21.0	0.0		32
Window 3: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Left Side	10			0.350	4
PATIO DOOR: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Left Side	40			0.360	14
Ceiling 2: Flat Ceiling or Scissor Truss	1965	44.0	0.0		53
Wall 5: Wood Frame, 16" o.c. Orientation: Front	682	21.0	0.0		35
Window 4: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Front	65			0.350	23
Wall 6: Wood Frame, 16" o.c. Orientation: Right Side	484	21.0	0.0		27
Window 5: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Right Side	13			0.350	5
Wall 7: Wood Frame, 16" o.c.	682	21.0	0.0		34

Orientation: Back				
Window 6: Metal Frame with Thermal Break:Double Pane with Low-E	80		0.350	28
SHGC: 0.60				
Orientation: Back				
Wall 8: Wood Frame, 16" o.c.	484	21.0	0.0	26
Orientation: Left Side				
Window 7: Metal Frame with Thermal Break:Double Pane with Low-E	28		0.350	10
SHGC: 0.60				
Orientation: Left Side				
WOOD WALL: Wood Frame, 16" o.c.	24	21.0	0.0	0
Orientation: Left Side				
BILCO WINDOW: Metal Frame with Thermal Break:Double Pane with Low-E	16		0.350	6
SHGC: 0.60				
Orientation: Left Side				
Basement Wall 1: Solid Concrete or Masonry	43	11.0	0.0	4
Orientation: Front				
Wall height: 0.7'				
Depth below grade: 0.0'				
Insulation depth: 0.7'				
Basement Wall 2: Solid Concrete or Masonry	515	11.0	0.0	29
Orientation: Front				
Wall height: 8.3'				
Depth below grade: 8.3'				
Insulation depth: 8.3'				
Basement Wall 3: Solid Concrete or Masonry	38	11.0	0.0	3
Orientation: Right Side				
Wall height: 0.7'				
Depth below grade: 0.0'				
Insulation depth: 0.7'				
Basement Wall 4: Solid Concrete or Masonry	457	11.0	0.0	26
Orientation: Right Side				
Wall height: 8.3'				
Depth below grade: 8.3'				
Insulation depth: 8.3'				
Basement Wall 5: Solid Concrete or Masonry	43	11.0	0.0	4
Orientation: Back				
Wall height: 0.7'				
Depth below grade: 0.0'				
Insulation depth: 0.7'				
Basement Wall 6: Solid Concrete or Masonry	515	11.0	0.0	29
Orientation: Back				
Wall height: 8.3'				
Depth below grade: 8.3'				
Insulation depth: 8.3'				
Basement Wall 7: Solid Concrete or Masonry	38	11.0	0.0	3
Orientation: Left Side				
Wall height: 0.7'				
Depth below grade: 0.0'				
Insulation depth: 0.7'				
Basement Wall 8: Solid Concrete or Masonry	407	11.0	0.0	23
Orientation: Left Side				
Wall height: 8.3'				
Depth below grade: 8.3'				
Insulation depth: 8.3'				
Basement Wall 9: Solid Concrete or Masonry	26	11.0	0.0	2
Orientation: Left Side				
Wall height: 4.3'				
Depth below grade: 4.3'				
Insulation depth: 4.3'				
Floor 1: All-Wood Joist/Truss:Over Unconditioned Space	150	19.0	0.0	7
Furnace 1: Forced Hot Air 90 AFUE				

Compliance Statement: The proposed building design described here is consistent with the building plans, specifications, and other calculations submitted with the permit application. The proposed building has been designed to meet the Wisconsin Uniform Dwelling Code 2009 requirements in REScheck Version 4.3.0 and to comply with the mandatory requirements listed in the REScheck Inspection Checklist.

Deb Olson Contract Administrator Deb Olson 10/14/09  
Name - Title Signature Date

### Heating Equipment Sizing Summary

#### General Information

Outdoor Design Temperature	-10	deg
Conditioned Floor Area	5945	ft
Average Ceiling Height	9.7	ft
Infiltration Rate	0.35	Normalized ACH
Equipment Oversizing Factor	6.3	%

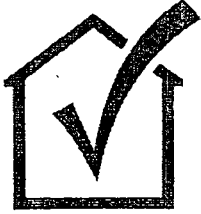
#### Loads Summary

Conductive Losses	49831	BTU/hr
Infiltration Losses	29064	BTU/hr
Oversizing Factor Losses	4970	BTU/hr
Total Building Heating Load	83865	BTU/hr

**ATTENTION**  
**See Cover Letter**

#### Project Notes:

BASEMENT HEAT LOAD: 21,559 BTUH  
BASEMENT A/C: USE JUDGMENT  
1ST FLOOR HEAT LOAD: 31,495 BTUH  
1ST FLOOR A/C: 2.7 TONS  
2ND FLOOR HEAT LOAD: 30,811 BTUH  
2ND FLOOR A/C: 2.6 TONS



# REScheck Software Version 4.3.0 Inspection Checklist

## Ceilings:

- Ceiling 1: Flat Ceiling or Scissor Truss, R-44.0 cavity insulation

Comments: \_\_\_\_\_

- Ceiling 2: Flat Ceiling or Scissor Truss, R-44.0 cavity insulation

Comments: \_\_\_\_\_

## Above-Grade Walls:

- Wall 1: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- Wall 2: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- Wall 3: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- Wall 4: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- Wall 5: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- Wall 6: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- Wall 7: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- Wall 8: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- WOOD WALL: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

**ATTENTION**  
**See Cover Letter**

## Basement Walls:

- Basement Wall 1: Solid Concrete or Masonry, 0.7' ht / 0.0' bg / 0.7' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 2: Solid Concrete or Masonry, 8.3' ht / 8.3' bg / 8.3' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 3: Solid Concrete or Masonry, 0.7' ht / 0.0' bg / 0.7' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 4: Solid Concrete or Masonry, 8.3' ht / 8.3' bg / 8.3' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 5: Solid Concrete or Masonry, 0.7' ht / 0.0' bg / 0.7' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 6: Solid Concrete or Masonry, 8.3' ht / 8.3' bg / 8.3' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 7: Solid Concrete or Masonry, 0.7' ht / 0.0' bg / 0.7' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 8: Solid Concrete or Masonry, 8.3' ht / 8.3' bg / 8.3' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 9: Solid Concrete or Masonry, 4.3' ht / 4.3' bg / 4.3' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

**Windows:**

- Window 1: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350

Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panes \_\_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_

- Window 2: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350

Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panes \_\_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_

- Window 3: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350

Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panes \_\_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_

- PATIO DOOR: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.360

Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panes \_\_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_

- Window 4: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350

Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panes \_\_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_

- Window 5: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350

Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panes \_\_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_

- Window 6: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350

Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panes \_\_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_

- Window 7: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350

Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panes \_\_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_

- BILCO WINDOW: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350

Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panes \_\_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_

Note: Up to 15 sq.ft. of glazed fenestration per dwelling is exempt from U-factor and SHGC requirements.

Note: Site-constructed windows must be sealed with gasketing or weatherstripping or be covered with a storm window.

**Doors:**

- Door 1: Solid, U-factor: 0.360

Doors must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-2.

Comments: \_\_\_\_\_

- Door 2: Solid, U-factor: 0.490

Doors must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-2.

Comments: \_\_\_\_\_

This door is exempt from the U-factor requirement.

**ATTENTION**  
See Cover Letter  
Report date: 10/14/09  
Page 5 of 7

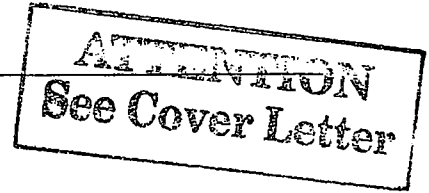
Note: Site-constructed doors must be sealed with gasketing or weatherstripping or be covered with a storm door.

**Floors:**

- Floor 1: All-Wood Joist/Truss:Over Unconditioned Space, R-19.0 cavity insulation

Comments: \_\_\_\_\_

Floor insulation is installed in permanent contact with the underside of the subfloor decking.



**Heating and Cooling Equipment:**

- Furnace 1: Forced Hot Air: 90 AFUE or higher

Make and Model Number: \_\_\_\_\_

**Air Leakage:**

- Joints, penetrations, and all other such openings in the building envelope that are sources of air leakage are sealed.
- Recessed lights are either 1) Type IC rated with enclosures sealed/gasketed against leaks to the ceiling, or 2) Type IC rated and ASTM E283 labeled, or 3) installed inside an air-tight assembly with a 0.5" clearance from combustible materials and a 3" clearance from insulation.

**Ventilation:**

- Mechanical ventilation systems are "balanced". Passive intake air ducts providing makeup air for intermittent exhaust are sized to provide a minimum of 40% of the total air that would be exhausted with all the intermittent exhaust ventilation in the dwelling operating simultaneously (COMM 22.39).

**Sunrooms:**

- Sunrooms that are thermally isolated from the building envelope have a maximum fenestration U-factor of 0.50 and the maximum skylight U-factor of 0.75. New windows and doors separating the sunroom from conditioned space meet the building thermal envelope requirements.
- The temperature in the conditioned space is controlled as a separate zone or separate heating equipment exists.

**Vapor Retarder:**

- Installed on the warm-in-winter side of all framed ceilings, walls, and floors (exceptions apply, see COMM 22.38).
- The vapor retarder covers the exposed insulation and the interior face of the framing.
- The installed vapor retarder is continuous with all joints consisting of sheet material overlapped 6 inches and taped or sealed. Rips, punctures and voids in the vapor retarder are patched with vapor retarder materials and taped or sealed.
- Concrete slabs have vapor retarder directly under the slab or base course of the slab with edges extending to the top of the slab.

**Materials Identification and Installation:**

- Materials and equipment are installed in accordance with the manufacturer's installation instructions.
- Insulation is installed in substantial contact with the surface being insulated and in a manner that achieves the rated R-value.
- Materials and equipment are identified so that compliance can be determined.
- Manufacturer manuals for all installed heating and cooling equipment and service water heating equipment have been provided.
- Insulation R-values, glazing U-factors, and heating equipment efficiency are clearly marked on the building plans or specifications.

**Duct Insulation:**

- Ducts in unconditioned spaces or outside the building are insulated to at least R-8.

**Duct Construction:**

- Sections of ducts in unconditioned spaces and the unconditioned side of plenums are sealed (COMM 22.43).
- Air handlers, filter boxes, and duct connections to flanges of air distribution system equipment or sheet metal fittings are sealed and mechanically fastened.
- All joints, seams, and connections are made substantially airtight with tapes, gasketing, mastics (adhesives) or other approved closure systems. Tapes and mastics are rated UL 181A or UL 181B.
- Building framing cavities are not used as supply ducts.
- Automatic or gravity dampers are installed on all outdoor air intakes and exhausts.
- Additional requirements for tape sealing and metal duct crimping are included by an inspection for compliance with the International Mechanical Code.

**Temperature Controls:**

- Thermostats exist for each separate HVAC system. A manual or automatic means to partially restrict or shut off the heating and/or cooling input to each zone or floor is provided.

**Heating and Cooling Equipment Sizing:**

- Additional requirements for equipment sizing are included by an inspection for compliance with the International Residential Code.

**Pipe Insulation:**

- All heating pipes in unheated spaces and all cooling pipes in uncooled spaces are insulated with a material providing a minimum thermal resistivity of R-4 (COMM 22.44).

**Certificate:**

- A permanent certificate is provided on or in the electrical distribution panel listing the predominant insulation R-values; window U-factors; type and efficiency of space-conditioning and water heating equipment.

**NOTES TO FIELD:** (Building Department Use Only)

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**ATTENTION**  
**See Cover Letter**





Date: October 14, 2009  
To: Interstate Heating  
Kings Way Homes  
Subject: Pierri Residence

In order for this house to pass the State of Wisconsin Department of Commerce Uniform Dwelling Code, the following conditions were used in figuring the heat loss:

- A minimum SHGF value of 0.6 was used for windows and patio doors.

**COOLING DISCLAIMER**

- THE COOLING LOAD IS AN ESTIMATION BASED ON 750 SQUARE FEET PER TON. PLEASE USE YOUR PROFESSIONAL JUDGEMENT ON SIZING THE COOLING.

Thank you,

  
Kyle Sternkopf

**MILWAUKEE**

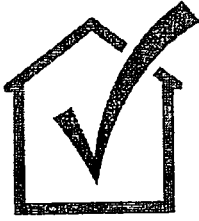
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# REScheck Software Version 4.3.0 Compliance Certificate

**ATTENTION**  
 See Cover Letter

**Project Title:** 090230 AUER STEEL & HEAT SUPPLY CO. - KYLE STERNKOPF  
**Energy Code:** Wisconsin Uniform Dwelling Code 2009  
**Location:** Milwaukee County  
**Building Orientation:** Bldg. orientation unspecified  
**Conditioned Floor Area:** 5945 ft<sup>2</sup>  
**Glazing Area Percentage:** 10%  
**Climate Zone:** 6  
**Construction Site:**

**Owner/Agent:**  
 PIERRI RESIDENCE  
 2 STORY W/ BILCO

**Designer/Contractor:**  
 INTERSTATE HEATING  
 KINGS WAY

**UDC Compliance: Passes on UA trade-off**

Compliance: Maximum UA: 633      Your UA: 625

Assembly	Gross Area or Perimeter	Cavity R-Value	Cont. R-Value	Glazing or Door U-Factor	UA
Ceiling 1: Flat Ceiling or Scissor Truss	175	44.0	0.0		5
Wall 1: Wood Frame, 16" o.c. Orientation: Front	682	21.0	0.0		34
Window 1: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Front	70			0.350	25
Door 1: Solid Orientation: Front	20			0.360	7
Wall 2: Wood Frame, 16" o.c. Orientation: Right Side	605	21.0	0.0		33
Door 2: Solid Orientation: Right Side	18			0.490	9
Wall 3: Wood Frame, 16" o.c. Orientation: Back	682	21.0	0.0		30
Window 2: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Back	156			0.350	55
Wall 4: Wood Frame, 16" o.c. Orientation: Left Side	605	21.0	0.0		32
Window 3: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Left Side	10			0.350	4
PATIO DOOR: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Left Side	40			0.360	14
Ceiling 2: Flat Ceiling or Scissor Truss	1965	44.0	0.0		53
Wall 5: Wood Frame, 16" o.c. Orientation: Front	682	21.0	0.0		35
Window 4: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Front	65			0.350	23
Wall 6: Wood Frame, 16" o.c. Orientation: Right Side	484	21.0	0.0		27
Window 5: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Right Side	13			0.350	5
Wall 7: Wood Frame, 16" o.c.	682	21.0	0.0		34

Orientation: Back				
Window 6: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Back	80		0.350	28
Wall 8: Wood Frame, 16" o.c. Orientation: Left Side	484	21.0	0.0	26
Window 7: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Left Side	28		0.350	10
WOOD WALL: Wood Frame, 16" o.c. Orientation: Left Side	24	21.0	0.0	0
BILCO WINDOW: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Left Side	16		0.350	6
Basement Wall 1: Solid Concrete or Masonry Orientation: Front Wall height: 0.7' Depth below grade: 0.0' Insulation depth: 0.7'	43	11.0	0.0	4
Basement Wall 2: Solid Concrete or Masonry Orientation: Front Wall height: 8.3' Depth below grade: 8.3' Insulation depth: 8.3'	515	11.0	0.0	29
Basement Wall 3: Solid Concrete or Masonry Orientation: Right Side Wall height: 0.7' Depth below grade: 0.0' Insulation depth: 0.7'	38	11.0	0.0	3
Basement Wall 4: Solid Concrete or Masonry Orientation: Right Side Wall height: 8.3' Depth below grade: 8.3' Insulation depth: 8.3'	457	11.0	0.0	26
Basement Wall 5: Solid Concrete or Masonry Orientation: Back Wall height: 0.7' Depth below grade: 0.0' Insulation depth: 0.7'	43	11.0	0.0	4
Basement Wall 6: Solid Concrete or Masonry Orientation: Back Wall height: 8.3' Depth below grade: 8.3' Insulation depth: 8.3'	515	11.0	0.0	29
Basement Wall 7: Solid Concrete or Masonry Orientation: Left Side Wall height: 0.7' Depth below grade: 0.0' Insulation depth: 0.7'	38	11.0	0.0	3
Basement Wall 8: Solid Concrete or Masonry Orientation: Left Side Wall height: 8.3' Depth below grade: 8.3' Insulation depth: 8.3'	407	11.0	0.0	23
Basement Wall 9: Solid Concrete or Masonry Orientation: Left Side Wall height: 4.3' Depth below grade: 4.3' Insulation depth: 4.3'	26	11.0	0.0	2
Floor 1: All-Wood Joist/Truss:Over Unconditioned Space Furnace 1: Forced Hot Air 90 AFUE	150	19.0	0.0	7

*Compliance Statement:* The proposed building design described here is consistent with the building plans, specifications, and other calculations submitted with the permit application. The proposed building has been designed to meet the Wisconsin Uniform Dwelling Code 2009 requirements in REScheck Version 4.3.0 and to comply with the mandatory requirements listed in the REScheck Inspection Checklist.

Deb Olson Contract Administrator Deb Olson 10/14/09  
Name - Title Signature Date

**Heating Equipment Sizing Summary**

**General Information**

Outdoor Design Temperature	-10	deg
Conditioned Floor Area	5945	ft
Average Ceiling Height	9.7	ft
Infiltration Rate	0.35	Normalized ACH
Equipment Oversizing Factor	6.3	%

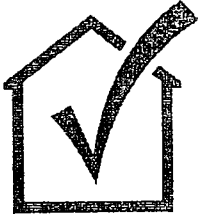
**Loads Summary**

Conductive Losses	49831	BTU/hr
Infiltration Losses	29064	BTU/hr
Oversizing Factor Losses	4970	BTU/hr
Total Building Heating Load	83865	BTU/hr

**ATTENTION**  
**See Cover Letter**

**Project Notes:**

BASEMENT HEAT LOAD: 21,559 BTUH  
BASEMENT A/C: USE JUDGMENT  
1ST FLOOR HEAT LOAD: 31,495 BTUH  
1ST FLOOR A/C: 2.7 TONS  
2ND FLOOR HEAT LOAD: 30,811 BTUH  
2ND FLOOR A/C: 2.6 TONS



# REScheck Software Version 4.3.0 Inspection Checklist

## Ceilings:

- Ceiling 1: Flat Ceiling or Scissor Truss, R-44.0 cavity insulation

Comments: \_\_\_\_\_

- Ceiling 2: Flat Ceiling or Scissor Truss, R-44.0 cavity insulation

Comments: \_\_\_\_\_

## Above-Grade Walls:

- Wall 1: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- Wall 2: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- Wall 3: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- Wall 4: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- Wall 5: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- Wall 6: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- Wall 7: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- Wall 8: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- WOOD WALL: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

ATTENTION  
See Cover Letter

## Basement Walls:

- Basement Wall 1: Solid Concrete or Masonry, 0.7' ht / 0.0' bg / 0.7' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 2: Solid Concrete or Masonry, 8.3' ht / 8.3' bg / 8.3' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 3: Solid Concrete or Masonry, 0.7' ht / 0.0' bg / 0.7' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 4: Solid Concrete or Masonry, 8.3' ht / 8.3' bg / 8.3' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 5: Solid Concrete or Masonry, 0.7' ht / 0.0' bg / 0.7' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 6: Solid Concrete or Masonry, 8.3' ht / 8.3' bg / 8.3' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 7: Solid Concrete or Masonry, 0.7' ht / 0.0' bg / 0.7' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 8: Solid Concrete or Masonry, 8.3' ht / 8.3' bg / 8.3' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 9: Solid Concrete or Masonry, 4.3' ht / 4.3' bg / 4.3' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

**Windows:**

- Window 1: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350  
Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panes \_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_

- Window 2: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350  
Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panes \_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_

- Window 3: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350  
Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panes \_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_

- PATIO DOOR: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.360  
Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panes \_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_

- Window 4: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350  
Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panes \_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_

- Window 5: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350  
Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panes \_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_

- Window 6: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350  
Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panes \_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_

- Window 7: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350  
Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panes \_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_

- BILCO WINDOW: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350  
Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panes \_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_

Note: Up to 15 sq.ft. of glazed fenestration per dwelling is exempt from U-factor and SHGC requirements.  
Note: Site-constructed windows must be sealed with gasketing or weatherstripping or be covered with a storm window.

**Doors:**

- Door 1: Solid, U-factor: 0.360  
Doors must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-2.

Comments: \_\_\_\_\_

- Door 2: Solid, U-factor: 0.490  
Doors must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-2.

Comments: \_\_\_\_\_

This door is exempt from the U-factor requirement.

**ATTENTION**  
See Cover Letter  
Report date: 10/14/09  
Page 5 of 7



Date: October 14, 2009  
To: Interstate Heating  
Kings Way Homes  
Subject: Pierri Residence

In order for this house to pass the State of Wisconsin Department of Commerce Uniform Dwelling Code, the following conditions were used in figuring the heat loss:

- A minimum SHGF value of 0.6 was used for windows and patio doors.

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Thank you,

  
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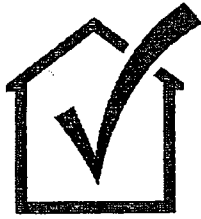
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# REScheck Software Version 4.3.0 Compliance Certificate

**ATTENTION**  
See Cover Letter

Project Title: 090230 AUER STEEL & HEAT SUPPLY CO. - KYLE STERNKOPF

Energy Code: Wisconsin Uniform Dwelling Code 2009  
 Location: Milwaukee County  
 Building Orientation: Bldg. orientation unspecified  
 Conditioned Floor Area: 5945 ft<sup>2</sup>  
 Glazing Area Percentage: 10%  
 Climate Zone: 6  
 Construction Site:

Owner/Agent:  
 PIERRI RESIDENCE  
 2 STORY W/ BILCO

Designer/Contractor:  
 INTERSTATE HEATING  
 KINGS WAY

UDC Compliance: Passes on UA trade-off

Compliance: Maximum UA: 633 Your UA: 625

Assembly	Gross Area or Perimeter	Cavity R-Value	Cont. R-Value	Glazing or Door U-Factor	UA
Ceiling 1: Flat Ceiling or Scissor Truss	175	44.0	0.0		5
Wall 1: Wood Frame, 16" o.c. Orientation: Front	682	21.0	0.0		34
Window 1: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Front	70			0.350	25
Door 1: Solid Orientation: Front	20			0.360	7
Wall 2: Wood Frame, 16" o.c. Orientation: Right Side	605	21.0	0.0		33
Door 2: Solid Orientation: Right Side	18			0.490	9
Wall 3: Wood Frame, 16" o.c. Orientation: Back	682	21.0	0.0		30
Window 2: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Back	156			0.350	55
Wall 4: Wood Frame, 16" o.c. Orientation: Left Side	605	21.0	0.0		32
Window 3: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Left Side	10			0.350	4
PATIO DOOR: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Left Side	40			0.360	14
Ceiling 2: Flat Ceiling or Scissor Truss	1965	44.0	0.0		53
Wall 5: Wood Frame, 16" o.c. Orientation: Front	682	21.0	0.0		35
Window 4: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Front	65			0.350	23
Wall 6: Wood Frame, 16" o.c. Orientation: Right Side	484	21.0	0.0		27
Window 5: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Right Side	13			0.350	5
Wall 7: Wood Frame, 16" o.c.	682	21.0	0.0		34



Orientation: Back				
Window 6: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Back	80		0.350	28
Wall 8: Wood Frame, 16" o.c. Orientation: Left Side	484	21.0	0.0	26
Window 7: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Left Side	28		0.350	10
WOOD WALL: Wood Frame, 16" o.c. Orientation: Left Side	24	21.0	0.0	0
BILCO WINDOW: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Left Side	16		0.350	6
Basement Wall 1: Solid Concrete or Masonry Orientation: Front Wall height: 0.7' Depth below grade: 0.0' Insulation depth: 0.7'	43	11.0	0.0	4
Basement Wall 2: Solid Concrete or Masonry Orientation: Front Wall height: 8.3' Depth below grade: 8.3' Insulation depth: 8.3'	515	11.0	0.0	29
Basement Wall 3: Solid Concrete or Masonry Orientation: Right Side Wall height: 0.7' Depth below grade: 0.0' Insulation depth: 0.7'	38	11.0	0.0	3
Basement Wall 4: Solid Concrete or Masonry Orientation: Right Side Wall height: 8.3' Depth below grade: 8.3' Insulation depth: 8.3'	457	11.0	0.0	26
Basement Wall 5: Solid Concrete or Masonry Orientation: Back Wall height: 0.7' Depth below grade: 0.0' Insulation depth: 0.7'	43	11.0	0.0	4
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Basement Wall 7: Solid Concrete or Masonry Orientation: Left Side Wall height: 0.7' Depth below grade: 0.0' Insulation depth: 0.7'	38	11.0	0.0	3
Basement Wall 8: Solid Concrete or Masonry Orientation: Left Side Wall height: 8.3' Depth below grade: 8.3' Insulation depth: 8.3'	407	11.0	0.0	23
Basement Wall 9: Solid Concrete or Masonry Orientation: Left Side Wall height: 4.3' Depth below grade: 4.3' Insulation depth: 4.3'	26	11.0	0.0	2
Floor 1: All-Wood Joist/Truss:Over Unconditioned Space Furnace 1: Forced Hot Air 90 AFUE	150	19.0	0.0	7

Compliance Statement: The proposed building design described here is consistent with the building plans, specifications, and other calculations submitted with the permit application. The proposed building has been designed to meet the Wisconsin Uniform Dwelling Code 2009 requirements in REScheck Version 4.3.0 and to comply with the mandatory requirements listed in the REScheck Inspection Checklist.

Deb Olson Contract Administrator Deb Olson 10/14/09  
Name - Title Signature Date

### Heating Equipment Sizing Summary

#### General Information

Outdoor Design Temperature	-10	deg
Conditioned Floor Area	5945	ft
Average Ceiling Height	9.7	ft
Infiltration Rate	0.35	Normalized ACH
Equipment Oversizing Factor	6.3	%

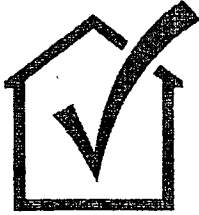
#### Loads Summary

Conductive Losses	49831	BTU/hr
Infiltration Losses	29064	BTU/hr
Oversizing Factor Losses	4970	BTU/hr
Total Building Heating Load	83865	BTU/hr

**ATTENTION**  
**See Cover Letter**

#### Project Notes:

BASEMENT HEAT LOAD: 21,559 BTUH  
BASEMENT A/C: USE JUDGMENT  
1ST FLOOR HEAT LOAD: 31,495 BTUH  
1ST FLOOR A/C: 2.7 TONS  
2ND FLOOR HEAT LOAD: 30,811 BTUH  
2ND FLOOR A/C: 2.6 TONS



# REScheck Software Version 4.3.0 Inspection Checklist

## Ceilings:

- Ceiling 1: Flat Ceiling or Scissor Truss, R-44.0 cavity insulation

Comments: \_\_\_\_\_

- Ceiling 2: Flat Ceiling or Scissor Truss, R-44.0 cavity insulation

Comments: \_\_\_\_\_

## Above-Grade Walls:

- Wall 1: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- Wall 2: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- Wall 3: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- Wall 4: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- Wall 5: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- Wall 6: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- Wall 7: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- Wall 8: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

- WOOD WALL: Wood Frame, 16" o.c., R-21.0 cavity insulation

Comments: \_\_\_\_\_

**ATTENTION**  
**See Cover Letter**

## Basement Walls:

- Basement Wall 1: Solid Concrete or Masonry, 0.7' ht / 0.0' bg / 0.7' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 2: Solid Concrete or Masonry, 8.3' ht / 8.3' bg / 8.3' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 3: Solid Concrete or Masonry, 0.7' ht / 0.0' bg / 0.7' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 4: Solid Concrete or Masonry, 8.3' ht / 8.3' bg / 8.3' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 5: Solid Concrete or Masonry, 0.7' ht / 0.0' bg / 0.7' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 6: Solid Concrete or Masonry, 8.3' ht / 8.3' bg / 8.3' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 7: Solid Concrete or Masonry, 0.7' ht / 0.0' bg / 0.7' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 8: Solid Concrete or Masonry, 8.3' ht / 8.3' bg / 8.3' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 9: Solid Concrete or Masonry, 4.3' ht / 4.3' bg / 4.3' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

**Windows:**

- Window 1: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350

Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panes \_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_

- Window 2: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350

Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panes \_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_

- Window 3: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350

Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panes \_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_

- PATIO DOOR: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.360

Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panes \_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_

- Window 4: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350

Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panes \_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_

- Window 5: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350

Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panes \_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_

- Window 6: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350

Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panes \_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_

- Window 7: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350

Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panes \_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_

- BILCO WINDOW: Metal Frame with Thermal Break:Double Pane with Low-E, U-factor: 0.350

Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panes \_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_

Note: Up to 15 sq.ft. of glazed fenestration per dwelling is exempt from U-factor and SHGC requirements.  
Note: Site-constructed windows must be sealed with gasketing or weatherstripping or be covered with a storm window.

**Doors:**

- Door 1: Solid, U-factor: 0.360

Doors must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-2.

Comments: \_\_\_\_\_

- Door 2: Solid, U-factor: 0.490

Doors must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-2.

Comments: \_\_\_\_\_

This door is exempt from the U-factor requirement.

**ATTENTION**  
See Cover Letter  
Report date: 10/14/09  
Page 5 of 7

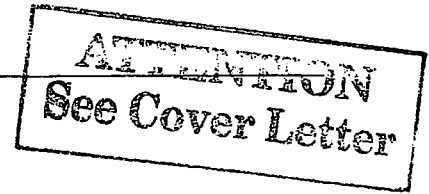
Note: Site-constructed doors must be sealed with gasketing or weatherstripping or be covered with a storm door.

**Floors:**

- Floor 1: All-Wood Joist/Truss:Over Unconditioned Space, R-19.0 cavity insulation

Comments: \_\_\_\_\_

Floor insulation is installed in permanent contact with the underside of the subfloor decking.



**Heating and Cooling Equipment:**

- Furnace 1: Forced Hot Air: 90 AFUE or higher

Make and Model Number: \_\_\_\_\_

**Air Leakage:**

- Joints, penetrations, and all other such openings in the building envelope that are sources of air leakage are sealed.
- Recessed lights are either 1) Type IC rated with enclosures sealed/gasketed against leaks to the ceiling, or 2) Type IC rated and ASTM E283 labeled, or 3) installed inside an air-tight assembly with a 0.5" clearance from combustible materials and a 3" clearance from insulation.

**Ventilation:**

- Mechanical ventilation systems are "balanced". Passive intake air ducts providing makeup air for intermittent exhaust are sized to provide a minimum of 40% of the total air that would be exhausted with all the intermittent exhaust ventilation in the dwelling operating simultaneously (COMM 22.39).

**Sunrooms:**

- Sunrooms that are thermally isolated from the building envelope have a maximum fenestration U-factor of 0.50 and the maximum skylight U-factor of 0.75. New windows and doors separating the sunroom from conditioned space meet the building thermal envelope requirements.
- The temperature in the conditioned space is controlled as a separate zone or separate heating equipment exists.

**Vapor Retarder:**

- Installed on the warm-in-winter side of all framed ceilings, walls, and floors (exceptions apply, see COMM 22.38).
- The vapor retarder covers the exposed insulation and the interior face of the framing.
- The installed vapor retarder is continuous with all joints consisting of sheet material overlapped 6 inches and taped or sealed. Rips, punctures and voids in the vapor retarder are patched with vapor retarder materials and taped or sealed.
- Concrete slabs have vapor retarder directly under the slab or base course of the slab with edges extending to the top of the slab.

**Materials Identification and Installation:**

- Materials and equipment are installed in accordance with the manufacturer's installation instructions.
- Insulation is installed in substantial contact with the surface being insulated and in a manner that achieves the rated R-value.
- Materials and equipment are identified so that compliance can be determined.
- Manufacturer manuals for all installed heating and cooling equipment and service water heating equipment have been provided.
- Insulation R-values, glazing U-factors, and heating equipment efficiency are clearly marked on the building plans or specifications.

**Duct Insulation:**

- Ducts in unconditioned spaces or outside the building are insulated to at least R-8.

**Duct Construction:**

- Sections of ducts in unconditioned spaces and the unconditioned side of plenums are sealed (COMM 22.43).
- Air handlers, filter boxes, and duct connections to flanges of air distribution system equipment or sheet metal fittings are sealed and mechanically fastened.
- All joints, seams, and connections are made substantially airtight with tapes, gasketing, mastics (adhesives) or other approved closure systems. Tapes and mastics are rated UL 181A or UL 181B.
- Building framing cavities are not used as supply ducts.
- Automatic or gravity dampers are installed on all outdoor air intakes and exhausts.
- Additional requirements for tape sealing and metal duct crimping are included by an inspection for compliance with the International Mechanical Code.

**Temperature Controls:**

- Thermostats exist for each separate HVAC system. A manual or automatic means to partially restrict or shut off the heating and/or cooling input to each zone or floor is provided.

**Heating and Cooling Equipment Sizing:**

- Additional requirements for equipment sizing are included by an inspection for compliance with the International Residential Code.

**Pipe Insulation:**

- All heating pipes in unheated spaces and all cooling pipes in uncooled spaces are insulated with a material providing a minimum thermal resistivity of R-4 (COMM 22.44).

**Certificate:**

- A permanent certificate is provided on or in the electrical distribution panel listing the predominant insulation R-values; window U-factors; type and efficiency of space-conditioning and water heating equipment.

**NOTES TO FIELD:** (Building Department Use Only)

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**ATTENTION**  
**See Cover Letter**



Date: October 14, 2009  
To: Interstate Heating  
Kings Way Homes  
Subject: Pierri Residence


In order for this house to pass the State of Wisconsin Department of Commerce Uniform Dwelling Code, the following conditions were used in figuring the heat loss:

- A minimum SHGF value of 0.6 was used for windows and patio doors.

**COOLING DISCLAIMER**

- THE COOLING LOAD IS AN ESTIMATION BASED ON 750 SQUARE FEET PER TON. PLEASE USE YOUR PROFESSIONAL JUDGEMENT ON SIZING THE COOLING.

Thank you,

  
Kyle Sternkopf

**MILWAUKEE**

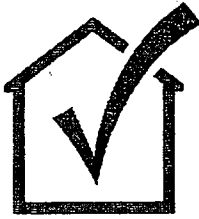
2935 W. Silver Spring Drive • Milwaukee, WI 53209  
(414) 463-1234 • (800) 242-0406 • Fax (414) 463-0303

**TWIN CITIES**

5440 Highway 169 Service Road • New Hope, MN 55428  
(763) 971-2910 • (800) 969-2792 • Fax (763) 971-2920

**NEENAH**

785 County Road CB, Suite 200 • Neenah, WI 54956  
(920) 886-3222 • (888) 203-3445 • Fax (920) 886-8718



# REScheck Software Version 4.3.0 Compliance Certificate

**ATTENTION**  
See Cover Letter

Project Title: 090230 AUER STEEL & HEAT SUPPLY CO. - KYLE STERNKOPF

Energy Code: Wisconsin Uniform Dwelling Code 2009  
 Location: Milwaukee County  
 Building Orientation: Bldg. orientation unspecified  
 Conditioned Floor Area: 5945 ft2  
 Glazing Area Percentage: 10%  
 Climate Zone: 6  
 Construction Site:

Owner/Agent:  
 PIERRI RESIDENCE  
 2 STORY W/ BILCO

Designer/Contractor:  
 INTERSTATE HEATING  
 KINGS WAY

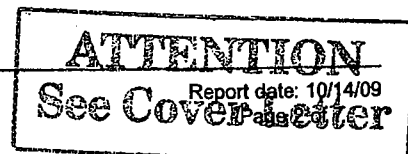
UDC Compliance: Passes on UA trade-off

Compliance: Maximum UA: 633 Your UA: 625

Assembly	Gross Area or Perimeter	Cavity R-Value	Cont. R-Value	Glazing or Door U-Factor	UA
Ceiling 1: Flat Ceiling or Scissor Truss	175	44.0	0.0		5
Wall 1: Wood Frame, 16" o.c. Orientation: Front	682	21.0	0.0		34
Window 1: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Front	70			0.350	25
Door 1: Solid Orientation: Front	20			0.360	7
Wall 2: Wood Frame, 16" o.c. Orientation: Right Side	605	21.0	0.0		33
Door 2: Solid Orientation: Right Side	18			0.490	9
Wall 3: Wood Frame, 16" o.c. Orientation: Back	682	21.0	0.0		30
Window 2: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Back	156			0.350	55
Wall 4: Wood Frame, 16" o.c. Orientation: Left Side	605	21.0	0.0		32
Window 3: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Left Side	10			0.350	4
PATIO DOOR: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Left Side	40			0.360	14
Ceiling 2: Flat Ceiling or Scissor Truss	1965	44.0	0.0		53
Wall 5: Wood Frame, 16" o.c. Orientation: Front	682	21.0	0.0		35
Window 4: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Front	65			0.350	23
Wall 6: Wood Frame, 16" o.c. Orientation: Right Side	484	21.0	0.0		27
Window 5: Metal Frame with Thermal Break:Double Pane with Low-E SHGC: 0.60 Orientation: Right Side	13			0.350	5
Wall 7: Wood Frame, 16" o.c.	682	21.0	0.0		34



Orientation: Back				
Window 6: Metal Frame with Thermal Break:Double Pane with Low-E	80		0.350	28
SHGC: 0.60				
Orientation: Back				
Wall 8: Wood Frame, 16" o.c.	484	21.0	0.0	26
Orientation: Left Side				
Window 7: Metal Frame with Thermal Break:Double Pane with Low-E	28		0.350	10
SHGC: 0.60				
Orientation: Left Side				
WOOD WALL: Wood Frame, 16" o.c.	24	21.0	0.0	0
Orientation: Left Side				
BILCO WINDOW: Metal Frame with Thermal Break:Double Pane with Low-E	16		0.350	6
SHGC: 0.60				
Orientation: Left Side				
Basement Wall 1: Solid Concrete or Masonry	43	11.0	0.0	4
Orientation: Front				
Wall height: 0.7'				
Depth below grade: 0.0'				
Insulation depth: 0.7'				
Basement Wall 2: Solid Concrete or Masonry	515	11.0	0.0	29
Orientation: Front				
Wall height: 8.3'				
Depth below grade: 8.3'				
Insulation depth: 8.3'				
Basement Wall 3: Solid Concrete or Masonry	38	11.0	0.0	3
Orientation: Right Side				
Wall height: 0.7'				
Depth below grade: 0.0'				
Insulation depth: 0.7'				
Basement Wall 4: Solid Concrete or Masonry	457	11.0	0.0	26
Orientation: Right Side				
Wall height: 8.3'				
Depth below grade: 8.3'				
Insulation depth: 8.3'				
Basement Wall 5: Solid Concrete or Masonry	43	11.0	0.0	4
Orientation: Back				
Wall height: 0.7'				
Depth below grade: 0.0'				
Insulation depth: 0.7'				
Basement Wall 6: Solid Concrete or Masonry	515	11.0	0.0	29
Orientation: Back				
Wall height: 8.3'				
Depth below grade: 8.3'				
Insulation depth: 8.3'				
Basement Wall 7: Solid Concrete or Masonry	38	11.0	0.0	3
Orientation: Left Side				
Wall height: 0.7'				
Depth below grade: 0.0'				
Insulation depth: 0.7'				
Basement Wall 8: Solid Concrete or Masonry	407	11.0	0.0	23
Orientation: Left Side				
Wall height: 8.3'				
Depth below grade: 8.3'				
Insulation depth: 8.3'				
Basement Wall 9: Solid Concrete or Masonry	26	11.0	0.0	2
Orientation: Left Side				
Wall height: 4.3'				
Depth below grade: 4.3'				
Insulation depth: 4.3'				
Floor 1: All-Wood Joist/Truss:Over Unconditioned Space	150	19.0	0.0	7
Furnace 1: Forced Hot Air 90 AFUE				



Compliance Statement: The proposed building design described here is consistent with the building plans, specifications, and other calculations submitted with the permit application. The proposed building has been designed to meet the Wisconsin Uniform Dwelling Code 2009 requirements in REScheck Version 4.3.0 and to comply with the mandatory requirements listed in the REScheck Inspection Checklist.

Deb Olson Contract Administrator Deb Olson 10/14/09  
Name - Title Signature Date

**Heating Equipment Sizing Summary**

**General Information**

Outdoor Design Temperature	-10	deg
Conditioned Floor Area	5945	ft
Average Ceiling Height	9.7	ft
Infiltration Rate	0.35	Normalized ACH
Equipment Oversizing Factor	6.3	%

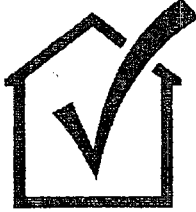
**Loads Summary**

Conductive Losses	49831	BTU/hr
Infiltration Losses	29064	BTU/hr
Oversizing Factor Losses	4970	BTU/hr
Total Building Heating Load	83865	BTU/hr

**ATTENTION**  
**See Cover Letter**

**Project Notes:**

BASEMENT HEAT LOAD: 21,559 BTUH  
BASEMENT A/C: USE JUDGMENT  
1ST FLOOR HEAT LOAD: 31,495 BTUH  
1ST FLOOR A/C: 2.7 TONS  
2ND FLOOR HEAT LOAD: 30,811 BTUH  
2ND FLOOR A/C: 2.6 TONS



# REScheck Software Version 4.3.0 Inspection Checklist

## Ceilings:

Ceiling 1: Flat Ceiling or Scissor Truss, R-44.0 cavity insulation  
Comments: \_\_\_\_\_

Ceiling 2: Flat Ceiling or Scissor Truss, R-44.0 cavity insulation  
Comments: \_\_\_\_\_

## Above-Grade Walls:

Wall 1: Wood Frame, 16" o.c., R-21.0 cavity insulation  
Comments: \_\_\_\_\_

Wall 2: Wood Frame, 16" o.c., R-21.0 cavity insulation  
Comments: \_\_\_\_\_

Wall 3: Wood Frame, 16" o.c., R-21.0 cavity insulation  
Comments: \_\_\_\_\_

Wall 4: Wood Frame, 16" o.c., R-21.0 cavity insulation  
Comments: \_\_\_\_\_

Wall 5: Wood Frame, 16" o.c., R-21.0 cavity insulation  
Comments: \_\_\_\_\_

Wall 6: Wood Frame, 16" o.c., R-21.0 cavity insulation  
Comments: \_\_\_\_\_

Wall 7: Wood Frame, 16" o.c., R-21.0 cavity insulation  
Comments: \_\_\_\_\_

Wall 8: Wood Frame, 16" o.c., R-21.0 cavity insulation  
Comments: \_\_\_\_\_

WOOD WALL: Wood Frame, 16" o.c., R-21.0 cavity insulation  
Comments: \_\_\_\_\_

ATTENTION  
See Cover Letter

## Basement Walls:

Basement Wall 1: Solid Concrete or Masonry, 0.7' ht / 0.0' bg / 0.7' insul, R-11.0 cavity insulation  
Comments: \_\_\_\_\_

Basement Wall 2: Solid Concrete or Masonry, 8.3' ht / 8.3' bg / 8.3' insul, R-11.0 cavity insulation  
Comments: \_\_\_\_\_

Basement Wall 3: Solid Concrete or Masonry, 0.7' ht / 0.0' bg / 0.7' insul, R-11.0 cavity insulation  
Comments: \_\_\_\_\_

Basement Wall 4: Solid Concrete or Masonry, 8.3' ht / 8.3' bg / 8.3' insul, R-11.0 cavity insulation  
Comments: \_\_\_\_\_

Basement Wall 5: Solid Concrete or Masonry, 0.7' ht / 0.0' bg / 0.7' insul, R-11.0 cavity insulation  
Comments: \_\_\_\_\_

Basement Wall 6: Solid Concrete or Masonry, 8.3' ht / 8.3' bg / 8.3' insul, R-11.0 cavity insulation  
Comments: \_\_\_\_\_

Basement Wall 7: Solid Concrete or Masonry, 0.7' ht / 0.0' bg / 0.7' insul, R-11.0 cavity insulation  
Comments: \_\_\_\_\_

Basement Wall 8: Solid Concrete or Masonry, 8.3' ht / 8.3' bg / 8.3' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

- Basement Wall 9: Solid Concrete or Masonry, 4.3' ht / 4.3' bg / 4.3' insul, R-11.0 cavity insulation

Comments: \_\_\_\_\_

**Windows:**

- Window 1: Metal Frame with Thermal Break: Double Pane with Low-E, U-factor: 0.350

Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panes \_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_

- Window 2: Metal Frame with Thermal Break: Double Pane with Low-E, U-factor: 0.350

Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panes \_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_

- Window 3: Metal Frame with Thermal Break: Double Pane with Low-E, U-factor: 0.350

Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panes \_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_

- PATIO DOOR: Metal Frame with Thermal Break: Double Pane with Low-E, U-factor: 0.360

Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panes \_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_

- Window 4: Metal Frame with Thermal Break: Double Pane with Low-E, U-factor: 0.350

Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panes \_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_

- Window 5: Metal Frame with Thermal Break: Double Pane with Low-E, U-factor: 0.350

Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panes \_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_

- Window 6: Metal Frame with Thermal Break: Double Pane with Low-E, U-factor: 0.350

Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panes \_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_

- Window 7: Metal Frame with Thermal Break: Double Pane with Low-E, U-factor: 0.350

Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panes \_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_

- BILCO WINDOW: Metal Frame with Thermal Break: Double Pane with Low-E, U-factor: 0.350

Windows must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-1.

#Panes \_\_\_\_ Frame Type \_\_\_\_\_ Thermal Break? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_

Note: Up to 15 sq.ft. of glazed fenestration per dwelling is exempt from U-factor and SHGC requirements.

Note: Site-constructed windows must be sealed with gasketing or weatherstripping or be covered with a storm window.

**Doors:**

- Door 1: Solid, U-factor: 0.360

Doors must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-2.

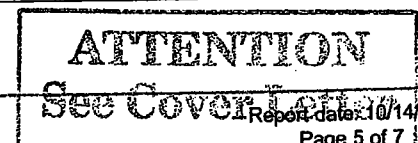
Comments: \_\_\_\_\_

- Door 2: Solid, U-factor: 0.490

Doors must be labeled and rated in accordance with NFRC or must use default values from COMM Table 22.36-2.

Comments: \_\_\_\_\_

This door is exempt from the U-factor requirement.



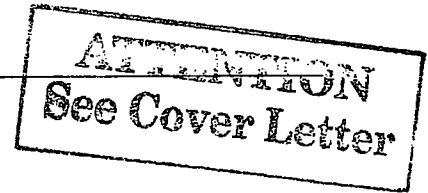
Note: Site-constructed doors must be sealed with gasketing or weatherstripping or be covered with a storm door.

**Floors:**

- Floor 1: All-Wood Joist/Truss:Over Unconditioned Space, R-19.0 cavity insulation

Comments: \_\_\_\_\_

Floor insulation is installed in permanent contact with the underside of the subfloor decking.



**Heating and Cooling Equipment:**

- Furnace 1: Forced Hot Air: 90 AFUE or higher

Make and Model Number: \_\_\_\_\_

**Air Leakage:**

- Joints, penetrations, and all other such openings in the building envelope that are sources of air leakage are sealed.
- Recessed lights are either 1) Type IC rated with enclosures sealed/gasketed against leaks to the ceiling, or 2) Type IC rated and ASTM E283 labeled, or 3) installed inside an air-tight assembly with a 0.5" clearance from combustible materials and a 3" clearance from insulation.

**Ventilation:**

- Mechanical ventilation systems are "balanced". Passive intake air ducts providing makeup air for intermittent exhaust are sized to provide a minimum of 40% of the total air that would be exhausted with all the intermittent exhaust ventilation in the dwelling operating simultaneously (COMM 22.39).

**Sunrooms:**

- Sunrooms that are thermally isolated from the building envelope have a maximum fenestration U-factor of 0.50 and the maximum skylight U-factor of 0.75. New windows and doors separating the sunroom from conditioned space meet the building thermal envelope requirements.
- The temperature in the conditioned space is controlled as a separate zone or separate heating equipment exists.

**Vapor Retarder:**

- Installed on the warm-in-winter side of all framed ceilings, walls, and floors (exceptions apply, see COMM 22.38).
- The vapor retarder covers the exposed insulation and the interior face of the framing.
- The installed vapor retarder is continuous with all joints consisting of sheet material overlapped 6 inches and taped or sealed. Rips, punctures and voids in the vapor retarder are patched with vapor retarder materials and taped or sealed.
- Concrete slabs have vapor retarder directly under the slab or base course of the slab with edges extending to the top of the slab.

**Materials Identification and Installation:**

- Materials and equipment are installed in accordance with the manufacturer's installation instructions.
- Insulation is installed in substantial contact with the surface being insulated and in a manner that achieves the rated R-value.
- Materials and equipment are identified so that compliance can be determined.
- Manufacturer manuals for all installed heating and cooling equipment and service water heating equipment have been provided.
- Insulation R-values, glazing U-factors, and heating equipment efficiency are clearly marked on the building plans or specifications.

**Duct Insulation:**

- Ducts in unconditioned spaces or outside the building are insulated to at least R-8.

**Duct Construction:**

- Sections of ducts in unconditioned spaces and the unconditioned side of plenums are sealed (COMM 22.43).
- Air handlers, filter boxes, and duct connections to flanges of air distribution system equipment or sheet metal fittings are sealed and mechanically fastened.
- All joints, seams, and connections are made substantially airtight with tapes, gasketing, mastics (adhesives) or other approved closure systems. Tapes and mastics are rated UL 181A or UL 181B.
- Building framing cavities are not used as supply ducts.
- Automatic or gravity dampers are installed on all outdoor air intakes and exhausts.
- Additional requirements for tape sealing and metal duct crimping are included by an inspection for compliance with the International Mechanical Code.

**Temperature Controls:**

- Thermostats exist for each separate HVAC system. A manual or automatic means to partially restrict or shut off the heating and/or cooling input to each zone or floor is provided.

**Heating and Cooling Equipment Sizing:**

- Additional requirements for equipment sizing are included by an inspection for compliance with the International Residential Code.

**Pipe Insulation:**

- All heating pipes in unheated spaces and all cooling pipes in uncooled spaces are insulated with a material providing a minimum thermal resistivity of R-4 (COMM 22.44).

**Certificate:**

- A permanent certificate is provided on or in the electrical distribution panel listing the predominant insulation R-values; window U-factors; type and efficiency of space-conditioning and water heating equipment.

**NOTES TO FIELD:** (Building Department Use Only)

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**ATTENTION**  
**See Cover Letter**

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 North Santa Monica Blvd.  
Milwaukee, Wisconsin 53217

APPLICATION FOR CERTIFICATE OF OCCUPANCY

No. 1236 Date 9-13-10

Address 1000 E. CHURCHILL LANE Fox Point, Wisconsin

Type of Occupancy FINAL / SINGLE FAMILY DWELLING

Type of Former Occupancy

Owner of Building PEDRO PIERRE

Building Owner's Address SAME AS ABOVE  
(Street) (City)

Building Owner's Telephone No. 414-702-1234

Name of Business or Firm ~~\_\_\_\_\_~~

Location of Business or Firm in Building

Telephone No. of Business or Firm

Maximum Number of Employees — Male \_\_\_\_\_ Female \_\_\_\_\_

Former Address of Business or Firm

Business or Firm Owner's Name

Owner's Residence Address \_\_\_\_\_  
(Street) (City)

Owner's Residential Telephone No.

If certificate of occupancy will not be issued unless repairs or alterations are performed, they will be made by:

Applicant \_\_\_\_\_ Owner \_\_\_\_\_ Occupant \_\_\_\_\_ Other KINGS WAY HOMES LLC

Chris Moll  
Applicant's Signature

SM  
Approved

9-13-10  
Date

\$100<sup>00</sup>  
Fee

9-21-10  
Permit Issued

Permit 34336

Chris Moll - 262-797-3636

① CSSD Box

② VM - CT

③ Fluorescent light in SW Sky deck  
Above Storage Area

④ not an fire tube reached  
to floor Bathroom

⑤ Court in Smokers

⑥ 2y for Millen  
at Rock



**SEWER AND PLUMBING DEPARTMENT**

Permit No. **6493** Application No. **6673** Fox Point, WI **11-9-88** 19\_\_

Permission is hereby given to do the necessary plumbing work on the premises of Mrs. Hottensen described as follows:

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Located at 1000 E. Cheneville

The above named is permitted to employ Gary Bergin

License No. MP 65-H for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps	1	Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_ Fixtures \$ 20<sup>00</sup>

Building Drain \$ \_\_\_\_\_ Rec'd for Permit \$ \_\_\_\_\_

*Scott Miller*  
Plumbing Inspector



# SEWER AND PLUMBING DEPARTMENT

Permit No. 846 Application No. 906 Fox Point, Wis. April 8 1948

Permission is hereby given to do the necessary draining and plumbing work on the premises of Ed Silverman described as follows:

Description	Lot	Blk.	Subd.
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being No. \_\_\_\_\_ on the \_\_\_\_\_ side of \_\_\_\_\_

The above named is permitted to employ Wm. Halliburton a Licensed Plumber for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_ Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in \_\_\_\_\_

feet \_\_\_\_\_ of \_\_\_\_\_

Or of laying a \_\_\_\_\_ inch \_\_\_\_\_ Storm Sewer Drain pipe \_\_\_\_\_

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs		Urinals		Wash Basins	
Laundry tubs		Sinks		Water Closets	1
Basement drains					

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Ed Silverman 1.00 Dollars  
 Received for Permit \$ \_\_\_\_\_ Dollars

Received for Fixtures \$ \_\_\_\_\_ Dollars

W. Klau  
 PLUMBING INSPECTOR

PERMIT CLERK

# SEWER AND PLUMBING DEPARTMENT

Permit No. 614 Application No. 668 Fox Point, Wis. 9/25 1945

Permission is hereby given to do the necessary draining and plumbing work on the premises of E. E. Silverman described as follows:

Description	Lot	Blk	Subd.
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Fox Point Subdivision Lot 3 - Blk 3

being No. 1000 on the North side of East Churchill Lane

The above named is permitted to employ Alfred Kueger a Licensed

Plumber for the purpose of laying a 6 inch Clay Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in East

feet East of Intersection of Churchill & Lumberway

Or of laying a \_\_\_\_\_ inch \_\_\_\_\_ Storm Sewer Drain pipe \_\_\_\_\_

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs	<u>1</u>	Urinals		Wash Basins	<u>1</u>
Laundry tubs	<u>1</u>	Sinks	<u>1</u>	Water Closets	<u>1</u>
Basement drains	<u>1</u>			<u>Hot Water Heater</u>	<u>1</u>

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Received for Permit \$ 3.00 Dollars  
 Received for Fixtures \$ 1.00 Dollars

80ft Trench 6.50

J. Blank  
 PLUMBING INSPECTOR  
M. J. Silverman  
 PERMIT CLERK

# WATER PERMIT

Permit No. 413

Application No. 668

Fox Point, Wis. 11/5 1945

Permission is hereby given to do the work necessary to supply with water the premises of E. E. Albrecht described as follows:

Description	Lot	Blk.
<u>Fox Point Subdivision</u>	<u>3</u>	<u>3</u>

100 ft. per  
9-8-22

being No. 1000 on the North side of East Chestnut

The above named is permitted to employ Alvin Kueper a Licensed Plumber for the purpose of laying a 1 inch Copper service pipe from Main to Curb: a 1 inch Copper service pipe from curb to building at 1009 East Chestnut Lane

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 66 of the Village of Fox Point and amendments.

Nothing received 1.00  
Received for Permit \$..... Dollars

Paid with same  
Received for Fixtures \$..... Dollars

Returns must be made on all work done.

O. Blank  
.....  
WATER INSPECTOR

M. J. Grogan  
.....  
PERMIT CLERK

**SEWER AND PLUMBING DEPARTMENT**

Permit No. 11902 Application No. 11948 Fox Point, WI 3/12/10 20  

Permission is hereby given to do the necessary plumbing work on the premises of \_\_\_\_\_ described as follows:

Lot	Block	Subdivision

Located at 1000 S Chivalric Rd

The above named is permitted to employ Brett Aoki's

License No. 837094 for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	
<u>Sanitary Sewer</u>					

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Fixtures \$ \_\_\_\_\_

Building Drain \$ \_\_\_\_\_

Rec'd for Permit \$ 500

Plumbing Inspector \_\_\_\_\_

Receipt # 31916

**SEWER AND PLUMBING DEPARTMENT**

Permit No. 11920 Application No. 11966 Fox Point, WI 4/14/10 20  

Permission is hereby given to do the necessary plumbing work on the premises of  
described as follows:

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Located at 1000 E. Central Lane

The above named is permitted to employ Michael Binkert

License No. 224913 for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in  
\_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs	2	Water Heaters	1	Water Closets	5
Bath Tubs	3	Wash Mach Waste	1	Showers	1
Sump Pumps	1	Bidets		Floor Drains	1
Laundry Trays	1	Catch Basins		Food Waste Grinders	1
Drinking Fountains		Dishwashers	1	Sprinkling Systems	
Sinks	2	Wash Basins	8	Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Building Drain \$ \_\_\_\_\_

Fixtures \$ \_\_\_\_\_

Rec'd for Permit \$ 274<sup>00</sup>

Plumbing Inspector

*Receipt #32272*



Wisconsin Electric Power Company  
OUTLET LOCATION LETTER

REVISION  
 DUPLICATE

To PIEPER POWER Date Prepared 04-20-89

In regard to your inquiry of \_\_\_\_\_ for (Overhead) (Underground) service to the (industrial) (commercial) (residential) (farm) premise of JOHN REILLY located at 1000 E CHURCHILL LN (82N) in the C/T/V of FOX POINT we require service termination as follows:

New  Temporary  Rewired  Additional  
Single Phase 100 amperes, (120/240) volts, termination located \_\_\_\_\_

at 12' foot minimum above (ground) (final grade) ROOF PEAK

per Electric Service and Metering Manual Sheets 0-20, 0-21, M-16 + M-17

Meter Location (out) (in) side at: WEST WALL NORTH CORNER OF GARAGE

Service (drop) (lateral) size #4TXR length 120' tension 538 LBS. HLT.

Maximum Single-phase Available Short Circuit Current at the service termination.

10,000 amperes  22,000 amperes \_\_\_\_\_ amperes

New  Temporary  Rewired  Additional  Power  
(Single) (Three) Phase \_\_\_\_\_ amperes (240) (120/208) (480) \_\_\_\_\_ volts, termination located \_\_\_\_\_

at \_\_\_\_\_ foot minimum above (ground) (final grade).

per Electric Service and Metering Manual Sheets \_\_\_\_\_

Meter Location (out) (in) side at: \_\_\_\_\_

Service (drop) (lateral) size \_\_\_\_\_ length \_\_\_\_\_ tension \_\_\_\_\_

Maximum (Single) (Three) phase Available Short Circuit Current at the service termination.

22,000 amperes  25,000 amperes \_\_\_\_\_ amperes

Installation of WE facilities involves (additional) charges. Billing must be satisfied prior to construction.

The above information is valid for \_\_\_\_\_.

The above information is contingent upon right-of-way.

The above information is contingent upon \_\_\_\_\_

You are advised NOT to proceed with completion of wiring until notified the contingencies noted above have been removed.

On \_\_\_\_\_ you were advised not to proceed with the completion of the wiring. All the contingencies have been removed and you may proceed.

You may proceed with the completion of wiring.

The location of service drops supports for buildings covered with aluminum, stucco, asbestos, or other similar siding material shall be marked. Mounting bolts were provided by the Company and shall be installed by the owner, or by his contractor for him, on brick and stone buildings.

Refer Inquiries to KAREN GRADY

NOTICE TO CUSTOMER/ELECTRICIAN

Prepared by D.L. TRYGGESTAD

Information provided in this letter does not supersede the National, State or Local Electrical Codes. The final responsibility for compliance with the various electrical codes lies with the customer and/or the customer's electrician.

CALUMET District

Phone 354-8100

Clerk: Send this form to 5070 N 35 ST  
MILW. 53209

462-7700



Wisconsin Division of Safety and Buildings Wisconsin Stats. 101.63, 101.73	<b>WISCONSIN UNIFORM BUILDING PERMIT APPLICATION</b>	Application No. Permit # <u>14158</u> Parcel No.
Instructions on back of second ply. The information you provide may be used by other government agency programs [(Privacy Law, s. 15.04 (1)(m))]		

**PERMIT REQUESTED**  Constr.  HVAC  Electric  Plumbing  Erosion Control  Other:

Owner's Name <u>Pedro &amp; Laura Pierri</u>	Mailing Address <u>7026 N. Lombardy Rd. Fox Point 53217</u>	Tel. <u>414 540 9590</u> <u>414 702 1234</u>
Contractor Name & Type <u>Kings Way Homes LLC</u>	Lic/Cert# <u>1022164</u>	Mailing Address <u>700 Pilgrim Pkwy #100 Elm Grove WI 53122</u>
Dwelling Contractor (Constr.) <u>Deborah L. Olson</u>	1065337	The Dwelling Contr. Qualifier shall be an owner, CEO, COB or employee of the Dwelling Contr. <u>797 3600</u> <u>797 3610</u>
Dwelling Contr. Qualifier <u>Interstate Heating</u>	<u>1528</u>	<u>797 3605 x202</u> <u>780 1980</u>
HVAC <u>Wilke Systems</u>	<u>246204</u>	<u>246 4772</u> <u>246 0296</u>
Electrical <u>Bay View Plumbing</u>	<u>227244</u>	<u>798 5001</u> <u>798 5016</u>
Plumbing		<u>746 3430</u> <u>746 3440</u>

**PROJECT LOCATION** Lot area 17543 Sq. ft.  One acre or more of soil will be disturbed. SW 1/4, 14 of Section 9, T 8 N, R 22 E (or) W

Building Address 1000 E Churchill Ln Fox Point Subdivision Name \_\_\_\_\_ Lot No. 3 Block No. 3

Zoning District(s) \_\_\_\_\_ Zoning Permit No. \_\_\_\_\_ Setbacks: Front 50 ft. Rear 96.5 ft. Left 12.5 ft. Right 12.5 ft.

<b>1. PROJECT</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Alteration <input type="checkbox"/> Addition <input type="checkbox"/> Other: <input type="checkbox"/> Repair <input type="checkbox"/> Raze <input type="checkbox"/> Move	<b>3. OCCUPANCY</b> <input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other:	<b>6. ELECTRIC</b> Entrance Panel Amps: <u>200</u> <input type="checkbox"/> Underground <input checked="" type="checkbox"/> Overhead <b>7. WALLS</b> <input checked="" type="checkbox"/> Wood Frame <input type="checkbox"/> Steel <input type="checkbox"/> ICF <input type="checkbox"/> Timber/Pole <input type="checkbox"/> Other:	<b>9. HVAC EQUIP.</b> <input checked="" type="checkbox"/> Furnace <input type="checkbox"/> Radiant Basebd <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input checked="" type="checkbox"/> Central AC <input checked="" type="checkbox"/> Fireplace <input type="checkbox"/> Other:	<b>12. ENERGY SOURCE</b> Fuel: Nat Gas <input checked="" type="checkbox"/> LP <input type="checkbox"/> Oil <input type="checkbox"/> Elec <input type="checkbox"/> Solid <input type="checkbox"/> Solar Space Htg: <input checked="" type="checkbox"/> Water Htg: <input checked="" type="checkbox"/> <input type="checkbox"/> Dwelling unit has 3 kilowatt or more in electric space heating equipment capacity.
<b>2. AREA INVOLVED (sq ft)</b>	<b>4. CONST. TYPE</b> <input checked="" type="checkbox"/> Site-Built <input type="checkbox"/> Mfd. per WI UDC <input type="checkbox"/> Mfd. per US HUD	<b>8. USE</b> <input type="checkbox"/> Seasonal <input checked="" type="checkbox"/> Permanent <input type="checkbox"/> Other:	<b>10. SEWER</b> <input checked="" type="checkbox"/> Municipal <input type="checkbox"/> Sanitary Permit# _____	<b>13. HEAT LOSS</b> BTU/HR Total Calculated _____ Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet; "Total Building Heating Load" on Rescheck report)
Unfin. Bsmt <u>913</u>	<b>5. STORIES</b> <input type="checkbox"/> 1-Story <input checked="" type="checkbox"/> 2-Story <input type="checkbox"/> Other: <input type="checkbox"/> Plus Basement	<b>11. WATER</b> <input checked="" type="checkbox"/> Municipal <input type="checkbox"/> On-Site Well	<b>14. EST. BUILDING COST w/o LAND</b> \$ <u>397,567</u>	
Living Area <u>4851</u>				
Garage <u>795</u>				
Deck _____				
Totals <u>6559</u>				

I agree to comply with all applicable codes, statutes and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If one acre or more of soil will be disturbed, I understand that this project is subject to ch. NR 151 regarding additional erosion control and stormwater management and the owner shall sign the statement on the back of the permit if not signing below. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.

I vouch that I am or will be an owner-occupant of this dwelling for which I am applying for an erosion control or construction permit without a Dwelling Contractor Certification and have read the cautionary statement regarding contractor responsibility on the reverse side of the last ply.

APPLICANT'S SIGNATURE Deborah L. Olson DATE SIGNED 10/12/09

APPROVAL CONDITIONS This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty.  See attached for conditions of approval.

1) Erosion control shall be provided before starting project 2) An "As Built" Survey shall be provided to the Village before back fill. 3) The Applicant complying with all Village/State code requirements.

**ISSUING JURISDICTION**  Town of  Village of  City of  County of  State → Fox Point State-Contracted Inspection Agency# \_\_\_\_\_ Municipality Number of Dwelling Location 40-126

<b>FEES:</b> Plan Review \$ _____ Inspection \$ _____ Wis. Permit Seal \$ <u>30</u> Other Building \$ <u>3,777</u> Total \$ <u>3,807</u>	<b>PERMIT(S) ISSUED</b> <input checked="" type="checkbox"/> Construction <input type="checkbox"/> HVAC <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control	<b>WIS PERMIT SEAL #</b> <u>382109</u>	<b>PERMIT ISSUED BY:</b> Name <u>Scott Miller</u> Date <u>11/8/2010</u> Tel. <u>(414) 351-8906</u> Cert No. <u>#70229</u>
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Rec# 31436 1/3/10

NOTICE

PLEASE BE ADVISED: Section 2.21 of the Village of Fox Point Village Code is attached hereto and incorporated herein. Pursuant to this Ordinance, the Village of Fox Point Village Board has determined that whenever the services of the Village Attorney, Village Engineer, Village Forester or any other of the Village's professional staff results in a charge to the Village for that professional's time and services and such service is not a service supplied to the Village as a whole, the Village Treasurer shall charge the property owner for the fees incurred by the Village to the extent that they exceed \$150.00. Also be advised that pursuant to the Village of Fox Point Municipal Code certain other fees, costs and charges are the responsibility of the property owner making application to the Village.

I, the undersigned, have been advised that, pursuant to the Village Fox Point Village Code, if the Village Attorney, Village Engineer, Village Forester or any other Village professional provides services to the Village as a result of my activities, whether at my request or at the request of the Village, I shall be responsible for the fees incurred by the Village. Also I have been advised that pursuant to the Village of Fox Point Village code certain other fees, costs and charges are my responsibility.

Dated this 08 day of DECEMBER, 2009.

Signature of the Property Owner

*[Handwritten signatures of Pedro P. Pierri and Laura H. Pierri]*

Please Print: Name of Property Owner:

PEDRO P. PIERRI LAURA H. PIERRI

Address of Property :

1000 E. CHURCHILL LN.  
FOX POINT, WI 53217

Tax Key No. of Property:

\_\_\_\_\_

Address of Property:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Village Use Only:  
 Original kept on file with Village Clerk.  
 Copy provided to Property Owner.  
Signature: \_\_\_\_\_

pedropierrri@gmail.com

414-540-9590 HOME

414-702-1234 CELL.



January 07, 2009

Mr. Scott Brandmeier  
Director of Public Works  
Village of Fox Point  
7200 N. Santa Monica Boulevard  
Fox Point, WI 53217

RE: Plan Review for Perri Residence  
Located at 1000 East Churchill Lane.

Dear Mr. Brandmeier:

Kapur & Associates, Inc. has reviewed the updated Master Grading Plan, as well as the Pre and Post Development Drainage Maps designed for 1000 East Churchill Lane by the Ellena Engineering Consultants, LLC that were resubmitted for review.

The above the latest documents are in compliance with the Village of Fox Point Zoning Ordinance Codes with one exception as stated below.

Conditional approval is recommended provided the following requirement is met:

- The erosion control plan needs to address Section 38.07(b) (2) "Waste and Material Disposal."

Please call if you should have any questions regarding these comments.

Sincerely,

KAPUR & ASSOCIATES, INC.

Yuriy Amelyan, P.E.  
Project Manager

TO: SCOTT BRANDMEIER

FROM: CHRIS MOLL  
KINGS WAY HOMES

DATE: 12-23-09

RE: PIERRI NEW HOME