

4336

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

Rec. # 23159 7-7-66

No. 4593

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Fence - chain link  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

House Number 100 E Cherokee Circle

Lot 7 Block 1 Block 1

Subdivision Indian Creek Bluffs

District \_\_\_\_\_

Does contemplated structure violate the Village zoning ordinance? no

Height of Structure 40" front of house 42" front of house (stories, or feet)

Width (parallel to highway) 110' (feet) Depth (perpendicular to highway) 300' (feet)

Distance: Street Line to Front Line of Structure to street line (feet)

Distance: Side Lot Line to Structure on lot line

Type of Construction: chain link fence Exterior finish Aluminum steel  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms \_\_\_\_\_ Baths \_\_\_\_\_

Estimated cost { Garage \_\_\_\_\_  
Building \_\_\_\_\_  
Structure 800.00

Is there a private garage? yes

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of stalls \_\_\_\_\_

Where situated \_\_\_\_\_

General construction \_\_\_\_\_  
Frame - Brick - Stucco - Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code? \_\_\_\_\_

Has the permit been granted? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work hereby applied for.

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Frederick Schils Arch. or Contr. U.P.P cyclone Fence

Address 100 E Cherokee Circle Address 157 W 133rd Reichert

Phone 711-0307 Phone 781-7381

Size of Structure \_\_\_\_\_ (sq. ft.) Permit Fee \$3.00 herewith tendered

Date Submitted 7-6-66

Date Approved 7-6-66

Signed Frederick Schils

Date of Permit \_\_\_\_\_

Architect, Owner, Builder

4376

Rec #22860  
4-29-66

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 4548

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Fence Basket Weave Redwood  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

House Number 100 E Chetek

Lot 7 Block 1

Subdivision Indian Creek Bluffs

District C Residential

Does contemplated structure violate the Village zoning ordinance? No

Height of Structure 6' fence 18' (stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway) 18' (feet)

Distance: Street Line to Front Line of Structure 60' (feet)

Distance: Side Lot Line to Structure 10'

Type of Construction: Frame Exterior finish.....  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms..... Baths.....

Estimated cost { Garage.....  
Building \$2000  
Structure.....

Is there a private garage? Yes

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated.....

General construction.....  
Frame — Brick — Stucco — Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code?.....

Has the permit been granted?.....

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: .....

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Frederick Schels Arch. or Contr. same

Address 100 E Chetek Address.....

Phone Fl-0307 Phone.....

Size of Structure.....(sq. ft.) Permit Fee \$5.00 herewith tendered

Date Submitted 4-29-66

Date Approved 4-29-66

Signed Frederick Schels

Date of Permit.....  
Architect, Owner, Builder

4336

Rec. # 21109 1-13-65

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 2214

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner

Fuel:  Gas  Oil  Coal  : Other \_\_\_\_\_

Type: Forced Air Heating  
Forced Air, Radiant, Baseboard, Etc.

Desc. of Heating Plant American Standard - UGF105

Vented to \_\_\_\_\_

Fuel Tank  : \_\_\_\_\_  
Size Location

Summer Air Conditioner

Size \_\_\_\_\_ (Ton, H.P.)

Coolant \_\_\_\_\_

Compressor Coolant: Air  ; Water  ;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Don Mierow Builders, Incorporated

Address of Work 100 E. Cherokee Circle

Lot Block Subdivision

Contractor QUALITY HEATING & SHEET METAL, INC.

Address 2840 North Brookfield Road, Brookfield, Wisc. Phone 786 4450

Approved:

1-13-65

Robert J. Amick

Signed

1/6/65

Date

5-18-82  
NO ONE HOME  
CARD LEFT

Rec #6481

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE  
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 1380 Date May 13, 1982

Address 100 E. Cherokee Circle Fox Point, Wisc.

Type of Proposed Occupancy: Residence

Owner of Building James H. Freeman

Building Owner's Address:

100 E Cherokee Circle Fox Point WI 53217  
No. Street City State Zip

Building Owner's Telephone No. (414) 351-4172  
area code

Proposed Occupant's Name (if known) \_\_\_\_\_

Proposed Occupant's Present Address:

\_\_\_\_\_  
No. Street City State Zip

Proposed Occupant's Telephone No. ( )  
area code

If a certificate of compliance will not be issued unless repairs or alter-  
ations are performed, they will be made by:

Owner  Proposed Occupant \_\_\_\_\_ Other \_\_\_\_\_

James H. Freeman  
Applicant's signature

100 E Cherokee Circle, Fox Point  
Applicant's address

NOTE: A copy of certificate of compliance or noncompliance will be given to  
all persons named above.

Application and fee received: Date 5-13-82 # 6481  
Signature J. Mock

Inspection Made: Date 5-18-82  
Signature Carl H. Plank

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

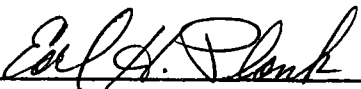
No. 1258

Date May 19, 1982

Issued to James H. Freeman

Address 100 E. Cherokee Circle

This Certificate of Compliance permits a change in the occupancy of the premises located at 100 E. Cherokee Circle in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

  
\_\_\_\_\_  
Building Inspector  
Village of Fox Point

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 1336

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Res. + att Garage
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

House Number 100. W. Cherokee

Lot 7 Block 1

Subdivision Indian Creek Bluffs

District C-Res.

Does contemplated structure violate the Village zoning ordinance? No

Height of Structure 2 (stories or feet)

Width (parallel to highway) 66-3 (feet) Depth (perpendicular to highway) 35-5 (feet)

Distance: Street Line to Front Line of Structure 31 (feet)

Distance: Side Lot Line to Structure 13-2

Type of Construction Frame, Brick-tile, Etc. Exterior finish Stone + siding Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade

Number of rooms 9 Baths 2 1/2

Estimated cost Garage 22-2 x 21-6 Building Res. 31,000 + lot. Structure

Is there a private garage? yes

Does the contemplated garage violate the Village zoning ordinance? No

Size 22-2 x 21-6 Number of stalls 2

Where situated att.

General construction Frame - Brick - Stucco - Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code?

Has the permit been granted?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks:

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Mr. & Mrs. Fred Schils Arch. or Contr. Don Mierow Bld. Inc.

Address 4406 N. Sheffield av. Schils Address 15655 W. North ave.

Phone 962-9785 Phone Su 2-5200

Size of Structure (sq. ft.) Permit Fee \$56.40 herewith tendered

Date Submitted 10-27-64

Date Approved 11-6-64

Date of Permit

Signed Bob Zinke

Architect, Owner, Builder

Date Submitted \_\_\_\_\_

No. 15086

## APPLICATION FOR BUILDING

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Project Roofing Address 100 E. Cherokee Circle  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Underground Storage Tank, Etc.

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_ District \_\_\_\_\_

Does contemplated structure violate the Village zoning ordinance? \_\_\_\_\_

Height of Structure \_\_\_\_\_ (stories or feet)

Width (parallel to highway) \_\_\_\_\_ (feet) Depth (perpendicular to highway) \_\_\_\_\_ (feet)

Distance: Street Line to Front Line of Structure \_\_\_\_\_ (feet)

Distance: Side Lot Line to Structure \_\_\_\_\_

Type of Construction: \_\_\_\_\_ Exterior finish \_\_\_\_\_  
Frame, Brick-tile, etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms \_\_\_\_\_ Baths \_\_\_\_\_

Garage \_\_\_\_\_

Estimated cost Building 11,300.00

Structure \_\_\_\_\_

Is there a private garage? \_\_\_\_\_

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of Stalls \_\_\_\_\_ Where Situated \_\_\_\_\_

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? \_\_\_\_\_

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work

hereby applied for:

Remarks: TEAR OFF & RE ROOF BRICK & BRICK

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Jay & Debbie Durans Arch. or Contr. DAV MEDINA

Address 100 E. Cherokee Circle Address 404 N 71st

City Fox Point State \_\_\_\_\_ Zip \_\_\_\_\_ City MI State WI Zip 53213

Phone 414-3516119 Phone 414 698-1821

Size of Structure \_\_\_\_\_ (sq. ft.) Permit Fee \$107.00 Receipt 41332

Dwelling Contractor Certification No. \_\_\_\_\_ Expires \_\_\_\_\_

Dwelling Contractor Qualifier Certification No. \_\_\_\_\_ Expires \_\_\_\_\_

Building Contractor Certification No. \_\_\_\_\_ Applicant Signature David Medina  
Architect, Owner, Builder


Date of Approved 7/18/12  
Builder Inspector

## CAUTIONARY STATEMENT TO OWNERS OBTAINING BUILDING PERMITS

101.65(1r) of the Wisconsin Statutes requires municipalities that enforce the Uniform Dwelling Code to provide an owner who applies for a building permit with a statement advising the owner that:

If the owner hires a contractor to perform work under the building permit and the contractor is not bonded or insured as required under s.101.654(2)(a), the following consequences might occur:

- a) The owner may be held liable for any bodily injury to or death of others or for any damage to the property of others that arises out of the work performed under the building permit or that is caused by any negligence by the contractor that occurs in connection with the work performed under the building permit.
- b) The owner may not be able to collect from the contractor damages for any loss sustained by the owner because of a violation by the contractor of the one and two family dwelling code or an ordinance enacted under sub.(1)(a), because of any bodily injury to or death of others or damage to the property of others that arises out of the work performed under the building permit or because of any bodily injury to or death of others or damage to the property of others that is caused by any negligence by the contractor that occurs in connection with the work performed under the building permit.

  
Homeowner

7-18/12  
Date



Receipt No: 1.041332

Jul 17, 2012

100 E CHEROKEE

LICENSES & PERMITS-BUILDING PERMIT  
24-44460 BUILDING PERMIT

107.00

Total:

107.00

CASH

107.00

Total Applied:

107.00

Change Tendered:

.00

Duplicate Copy

07/17/12 09:46am

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

Plumber \_\_\_\_\_

No. 1213

Owner Luz Stella Moreno

Address Waterfront Watercare, Inc.

# Application and Record

Address 100 E. Cherokee Cir.

City, State, Zip Waterford, Wisconsin 53185

Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
(414) 351-8900

Date \_\_\_\_\_, 20\_\_\_\_

Tel. No. (262) 534-2300

**RECEIVED**  
OCT 13 2010

TO THE VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT:

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>12067</u>
Water	_____
Street	_____
Meter	_____
Water Usage	_____

The undersigned hereby make application to do the work of plumbing consisting of laying a \_\_\_\_\_ inch \_\_\_\_\_ Laying a \_\_\_\_\_ inch \_\_\_\_\_ builder sewer from Main to Lot line water service from Main to Lot line to Building \_\_\_\_\_ at \_\_\_\_\_ to Building \_\_\_\_\_

100 E Cherokee Cir  
Address at which work is to be done

Fox Point, WI

Subdivision \_\_\_\_\_

Lot \_\_\_\_\_

Block \_\_\_\_\_

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

State Master Lic.# 202395 Expir. \_\_\_\_\_

Building Contractor Reg# 1144017 Expir. \_\_\_\_\_ Applicant \_\_\_\_\_

*(A current certificate of insurance must be provided when doing work in road right of way (ROW)).*

### FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.		No.
_____	Hose Bibs	_____
_____	Bath Tubs	_____
_____	Sump Pumps	_____
_____	Laundry Trays	_____
_____	Drinking Fountains	_____
_____	Sinks	_____
_____	Water Heaters	_____
_____	Wash. Mach. Wastes	_____
_____	Bidets	_____
_____	Catch Basins	_____
_____	<u>Dishwashers</u>	<u>1</u>
_____	Wash Basins	_____
_____	Water Closets	_____
_____	Showers	_____
_____	Floor Drains	_____
_____	Food Waste Grinders	_____
_____	Sprinkling System	_____
_____	Urinals	_____

### FEES

Water Usage \_\_\_\_\_ \$ \_\_\_\_\_

Building Sewer \_\_\_\_\_

Water Service \_\_\_\_\_

Building Drain \_\_\_\_\_

Fixtures \_\_\_\_\_

Water Meter \_\_\_\_\_

Total 50.00

Deposit to cover street repairs \_\_\_\_\_

Rec # 34630

Permit Clerk \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ water service pipes laid in \_\_\_\_\_

Curb box is located \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ inch \_\_\_\_\_ Water Meter No. \_\_\_\_\_ Date Installed \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ sanitary sewer connection was made in \_\_\_\_\_

\_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ storm sewer connection was made in \_\_\_\_\_

\_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
_____	_____	_____	_____	_____	_____	_____	_____

Installation Approved \_\_\_\_\_ Application Approved \_\_\_\_\_, 20\_\_\_\_

As Built \_\_\_\_\_

Water and Plumbing Inspector



**Credential Search Menu**

<b>Search for Individual or Company by Credential ID here:</b>
Specific Credential ID <input type="text" value="222395"/>
<input type="button" value="Search"/>

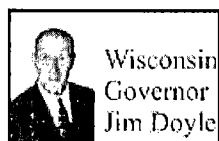
**Find** 2 record(s) were returned by your search.  
**Company OR Individual** Black=Approved Blue=In Renewal Process Red=Expired or Not Valid

- [Search by Credential ID](#)
- [Advanced Search](#)

ID	Name	City,State,Zip	Credential Type	Expiration
222395	<u>TESS, GENE</u>	WATERFORD WI 53185	Cross Connection Control Tester	04/11/11
222395	<u>TESS, GENE</u>	WATERFORD WI 53185	Master Plumber-Restricted Appliance	03/31/11

**Find Tank Contractor**

- [Search by Tank Specialty](#)





**Credential  
Search  
Menu**

<b>Search for Individual or Company by Credential ID here:</b>
Specific Credential ID <input type="text" value="1111617"/>
<input type="button" value="Search"/>

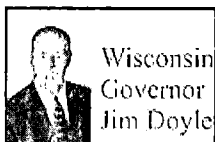
**Find** 1 record(s) were returned by your search.  
**Company OR Individual** Black=Approved Blue=In Renewal Process Red=Expired or Not Valid

- [Search by Credential ID](#)
- [Advanced Search](#)

ID	Name	City,State,Zip	Credential Type	Expiration
1111617	<u>WATERTIGHT WATERCARE INC,</u>	WATERFORD WI 53185	Building Contractor	07/14/13

**Find Tank Contractor**

- [Search by Tank Specialty](#)



Village of Fox Point, Milwaukee County, Wisconsin

# Inspector of Buildings Department

## Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises..... **100 West Cherokee Circle** ..... *Fox Point*

Owner..... **Fred Schille** .....

**This is to Certify,** that electrical work done under Permit No. .... **6459** ..... issued by this

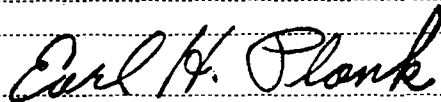
DEPARTMENT to..... **Price Electric** ..... is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wisconsin.

### INSTALL:

- Service to Temporary Pole
- Temporary Service and Meter to Building
- Permanent Service to Building
- Hot Water Heater Service and Meter
- Other.....

Remarks:.....  
.....

Dated..... **January 6,** 19 **65** .....



Electrical Inspector, Village of Fox Point.

4336

Rec # 28986  
6/23/71  
No. 5306

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Tool House  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

House Number 100 E Chetoffe

Lot 7 Block 1

Subdivision Indian Creek Bluffs

District C- Residential

Does contemplated structure violate the Village zoning ordinance? No

Height of Structure 1 story (stories or feet)

Width (parallel to highway) 10' (feet) Depth (perpendicular to highway) 10' (feet)

Distance: Street Line to Front Line of Structure 65' (feet)

Distance: Side Lot Line to Structure 10'

Type of Construction: Frame Exterior finish Rough Vertical  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade

Number of rooms Baths

Estimated cost { Garage  
Building  
Structure 4000 - 5000

Is there a private garage? Yes

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction Frame - Brick - Stucco - Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code?

Has the permit been granted?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks:

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We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Fredrick Schulp Arch. or Contr. self

Address 100 E Chetoffe Cir. Address

Phone 351-0300 Phone

Size of Structure (sq. ft.) Permit Fee \$5.00 herewith tendered

Date Submitted 6-21-71

Date Approved 6-21-71

Signed Fredrick Schulp

Date of Permit

Architect, Owner, Builder

#70; Receipt # 2.000277

# APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner  Type Forced Air  
Forced Air, Radiant, Baseboard, Etc.

Fuel:  Gas  Oil  Coal  Elect.  Other \_\_\_\_\_

Desc. of Heating Plant Carrier 59TN6A080 80,000 BTU

Vented to outside via PVC pipe

Fuel Tank : \_\_\_\_\_ Size \_\_\_\_\_ Location Basement

Summer Air Conditioner  Size 3 Ton (Ton, H.P.)

Coolant R-410A

Compressor Coolant: Air ; Water ;  
If Water Cooled:  
Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

**Location of unit** on premises including distances to lot lines required for approval of exterior apparatus.

Basement + Rear Yard

Incinerator  Manufacturer's Name \_\_\_\_\_

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels \_\_\_\_\_

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Stella Moreno

Address of Work 100 E. Cherokee Cir Fox Point, WI 53217

OFFICE USE ONLY	
Application Approved: <u>[Signature]</u>	Installation Approved: _____

[Signature]  
Signed \_\_\_\_\_  
8-2-16  
Date \_\_\_\_\_

Contractor West Allis Heating  
Address 1827 S. 76th St. Phone 543-2800  
City West Allis State WI Zip 53214  
State Credential Number 3905 & Expiration Date 2/18



**Wisconsin Department of Safety and Professional Services**

**Credential/Licensing Search**

**Trade Search Results**

[Return to Search](#)

Total Result Count: 2

Credential/License ID	Name	City,State,Zip	Profession	Expiration
3905	<u>WEST ALLIS HEATING &amp; AIR CONDITIONING INC.</u>	MILWAUKEE WI 53214-4611	Electrical Contractor	6/30/2018
3905	<u>WEST ALLIS HEATING &amp; AIR CONDITIONING INC.</u>	MILWAUKEE WI 53214-4611	HVAC Contractor	2/28/2018

[Return to Search](#)

Consistent with The Joint Commission and NCQA standards for primary source verification. Data on this page is refreshed hourly.

Send questions or comments to [dsps@wisconsin.gov](mailto:dsps@wisconsin.gov).



CONTRACTOR USE	
Date	8-2-16
State Master Electrician Lic. No.	1043190
State Elect. Contractor Cert. No.	1116861
Village Elect. Contractor Cert. No.	

## VILLAGE OF FOX POINT

7200 N. Santa Monica Blvd.  
Fox Point 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	21409
Received	8/15/16
Service	
Rough-In	
Final	

### APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>Stella Moreno</u>	Occupant
Job Address <u>100 E Cherokee Cir. Fox Point, WI 53217</u>		

**ESTIMATED COST OF JOB**

- Buildings  Residential  
 Commercial  
 Industrial  
 Institutional  
 New Construction  
 Additional Rooms  
 Remodeling  
 New Occupancy

Where on Premises?

Describe Rear Yard + Basement

List Name of Installing Contractor

HEATING Nest Allis Heating  
 AIR CONDITIONING Nest Allis Heating  
 PLUMBING \_\_\_\_\_

Date of Inspection	
Rough _____ Will Call <input type="checkbox"/>	
Final _____ Will Call <input type="checkbox"/>	
Service Approval Sent _____ <input type="checkbox"/>	

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch, and convenience outlets		.70 ea		
2	Lighting Fixtures		.70 ea		
3	Fluorescent Fixtures - per tube		.70 ea		
4	Range, Electric		8.00 ea		
5	Garbage Grinding and Disposal Unit		8.00 ea		
6	Dishwasher		8.00 ea		
7	Clothes Dryer		8.00 ea		
8	Water Heaters, Electric		8.00 ea		
9	Gas Burner, Oil Burner, or Stoker	1	8.00 ea	8	00
10	Refrigerating, Air Cooling, or similar machine - .25 per HP	1	8.00 min	8	00
11	Feeders - No. 6 A.W.G. or Larger		10.00 ea		
12	Temporary Service Permit for: <span style="float: right;">How Long?</span>		30.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		25.00 ea		
	2. 101 through 400 amps.		40.00 ea		
	3. 401 through 600 amps.		40.00 ea		
	4. 601 through 1000 amps.		60.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.70 per HP or frac.		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers, and Generators		2.00 per KW		
17	Space Heating Systems, per circuit		4.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps.		3.00 ea		
19	2. Over 30 amps.		5.00 ea		
20	Wireways, busways, underfloor raceways, or auxiliary gutters		.50 per ft.		
21	Strip Lighting, Plug-in Strip, Trol-E Duct, or similar system		.50 per ft.		
22	Signs, Electric-.75 ea. socket, plus 2.00 ea. add'l transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		40.00		
25	Spas, Hot-Tubs, Hydromassage Bathtubs		6.00		
26	<b>MINIMUM CHARGE FOR ANY ONE PERMIT</b>		60.00		
27	<b>FAILURE TO CALL FOR FINAL INSPECTION</b>		15.00		
28	<b>DOUBLE FEES will be charged for any work started before obtaining permit.</b>				

**REMARKS:**

Receipt # 2.000277

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

**TOTAL FEES** 60 00

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <u>TKO Electric</u>	Supervising Electrician (Signature) <u>Trent Kuppel</u> Date <u>8-2-16</u>
Address <u>1036 E. Whitaker Ct.</u>	Telephone <u>414-406-0907</u>
City <u>Milwaukee</u> State <u>WI</u> Zip Code <u>53207</u>	

# VILLAGE OF FOX POINT

7200 N. Santa Monica Blvd.  
Fox Point 53217  
414-351-8900

## OFFICE USE ONLY

Permit No. 21108  
Received 9/9/15  
Service \_\_\_\_\_  
Rough-In \_\_\_\_\_  
Final 9/22/15

## APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

CONTRACTOR USE	
Date	<u>09-01-15</u>
State Master Electrician Lic. No.	<u>171180</u>
State Elect. Contractor Cert. No.	<u>1102142</u>
Village Elect. Contractor Cert. No.	

Builder	Owner <u>Moreno, Stella</u>	Occupant
Job Address <u>100 Cherokee Cir.</u>		

**ESTIMATED COST OF JOB**

- Buildings  Residential  
 Commercial  
 Industrial  
 Institutional  
 New Construction  
 Additional Rooms  
 Remodeling  
 New Occupancy

**Where on Premises?**

Describe basement +  
outside

**List Name of Installing Contractor**

HEATING Sears Home  
AIR CONDITIONING Services  
 PLUMBING \_\_\_\_\_

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input checked="" type="checkbox"/>
Service Approval Sent _____ <input type="checkbox"/>	

**REMARKS:**

wire a/c

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch, and convenience outlets		.70 ea		
2	Lighting Fixtures		.70 ea		
3	Fluorescent Fixtures - per tube		.70 ea		
4	Range, Electric		8.00 ea		
5	Garbage Grinding and Disposal Unit		8.00 ea		
6	Dishwasher		8.00 ea		
7	Clothes Dryer		8.00 ea		
8	Water Heaters, Electric		8.00 ea		
9	Gas Burner, Oil Burner, or Stoker		8.00 ea		
10	Refrigerating, Air Cooling, or similar machine - .25 per HP	1	8.00 min	8	00
11	Feeders - No. 6 A.W.G. or Larger		10.00 ea		
12	Temporary Service Permit for: <span style="float: right;">How Long?</span>		30.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		25.00 ea		
	2. 101 through 400 amps.		40.00 ea		
	3. 401 through 600 amps.		40.00 ea		
	4. 601 through 1000 amps.		60.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.70 per HP or frac.		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers, and Generators		2.00 per KW		
17	Space Heating Systems, per circuit		4.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps.		3.00 ea		
19	2. Over 30 amps.		5.00 ea		
20	Wireways, busways, underfloor raceways, or auxiliary gutters		.50 per ft.		
21	Strip Lighting. Plug-in Strip, Trol-E Duct, or similar system		.50 per ft.		
22	Signs, Electric-.75 ea. socket, plus 2.00 ea. add'l transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		40.00		
25	Spas, Hot-Tubs, Hydromassage Bathtubs		6.00		
26	<b>MINIMUM CHARGE FOR ANY ONE PERMIT</b>		60.00		
27	<b>FAILURE TO CALL FOR FINAL INSPECTION</b>		15.00		
28	<b>DOUBLE FEES will be charged for any work started before obtaining permit.</b>				

Receipt # 50827

**TOTAL FEES** 60 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <u>Electric Services of WI, LLC</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>9/1/15</u>
Address <u>4704 S. 47th St</u>	Telephone <u>414-382-6682</u>	
City <u>Greenfield</u>	State <u>WI</u>	Zip Code <u>53320</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

# APPLICATION AND RECORD FOR HEATING PERMIT TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner  Type \_\_\_\_\_  
Forced Air, Radiant, Baseboard, Etc.

Fuel:  Gas  Oil  Coal  Elect.  Other \_\_\_\_\_

Desc. of Heating Plant \_\_\_\_\_

Vented to \_\_\_\_\_

Fuel Tank : \_\_\_\_\_  
Size \_\_\_\_\_ Location \_\_\_\_\_

Summer Air Conditioner  Size 2-TON (Ton, H.P.)

Coolant R-410 A

Compressor Coolant: Air ; Water ;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

**Location of unit** on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator  Manufacturer's Name Kenmore

Model No. C4A3186KD200 Capacity 2-TON Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner STELLA MORENO

Address of Work 100 E, Cherokee Cir, Fox Point WI, 53217

OFFICE USE ONLY  
Application Approved: 9/11/15  
Installation Approved: 9/22/17

Signed \_\_\_\_\_

Date \_\_\_\_\_

Contractor Yoss Heating & Cooling LLC

Address 833 River Ridge Cir Phone 414 737-9733

City Waterford State WI Zip 53185

State Credential Number 987768 & Expiration Date 7/14/17

*Subject to the LLC unit, complying with Village Ordinance 9/11*



**Wisconsin Department of Safety and Professional Services**

**Credential/Licensing Search**

**Trade Search Results**

[Return to Search](#)

Total Result Count: 1

Credential/License ID	Name	City,State,Zip	Profession	Expiration
987768	<u>YOSS HEATING &amp; COOLING LLC.</u>	WATERFORD WI 53185	HVAC Contractor	7/14/2017

[Return to Search](#)

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Send questions or comments to [dsps@wisconsin.gov](mailto:dsps@wisconsin.gov).

FILE # 7955- check spaced be used for water fund.  
 next check for electric fund.  
 Number Edward J. M. Coy No. 3868 FRED SCHILS  
 Owner Don Mirm Bubbis

Drainlayer Slays - Support Address 3300 N. Brookfield Road  
 Tel. No. 50-3-5688 Date Dec. 14, 1964

# Application and Record

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned here-  
 by make application to do the work of plumbing - drainlaying - consisting of

laying a 4 inch clay laying a 1 inch Copper  
 drain pipe from Main to Lot line service pipe from Main to Lot line  
 to Building to Building

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	4058
Water	2238
Street	2044
Meter	2239
Water Usage	2021

at  
100 west Cherokee Circle Fox Point, Wis.  
 Address at which work is to be done

Subdivision	Lot	Block
<u>Indian Creek Bluff</u>	<u>7</u>	<u>1</u>

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 3009 Edward J. M. Coy Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
	No.		No.
Hose Bibs	<u>2</u>	Dishwasher	<u>1</u>
Bath Tubs	<u>1</u>	Wash Basins	<u>4</u>
Sump Pump	<u>1</u>	Water Closets	<u>3</u>
Laundry Tubs	<u>2</u>	Showers	<u>1</u>
Sanitary Bubblers		Basement Drains	<u>1</u>
Sinks	<u>1</u>	Garbage Disposal	<u>1</u>
Water Heater	<u>1</u>	Sprinkling System	
Wash Mach. Waste			

FEES	
Water Usage	\$ <u>63.48</u>
Sanitary Sewer Connection	<u>6.00</u>
Water Connection	<u>5.00</u>
<del>BLOG. DRAIN</del> Water Heater	<u>5.00</u>
Fixtures	<u>19.00</u>
Water Meter	<u>5.00</u>
Total	<u>\$103.48</u>
Deposit to cover street repairs	<u>50.00</u>

Earl H. Plank Permit Clerk

A 1 inch copper water service pipe was laid in lot to house  
 Curb box is located see back of building permit card for step box tie in feet of  
3/4 inch A Bodge Water Meter No. 8752388 Date Installed 3/19/65

A 4 inch clay sanitary sewer connection was made in main at rear of lot  
21.1 feet east of manhole to west

A \_\_\_\_\_ inch \_\_\_\_\_ storm sewer connection was made in \_\_\_\_\_  
 \_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
<u>12-22-64</u>	<u>O.K.</u>	<u>2-2-65</u>	<u>O.K.</u>	<u>12-21-64</u>	<u>O.K.</u>	<u>4-30-65</u>	<u>O.K.</u>

Installation Approved 4-30-65 Application Approved 12-14-64, 19\_\_\_\_  
 As Built \_\_\_\_\_  
Earl H. Plank  
 Water and Plumbing Inspector

REMARKS  
Sewer Entered  
62 ft sewer \$ 6.00

DISCREPANCY RECORD  
 RECEIVED  
 PAYMENT  
 DEC 16 1964  
 VILLAGE OF FOX POINT  
 By Lucy Czerwan, Treas.  
Rec. # 21024  
5219

Owner Fred Schile

Plumber Edward McCoy

Permit No. 3868

Street 100 W. Cherokee Circle

\$10<sup>00</sup>

Rec. #24267 6-16-67

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 2436

FILE

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner

Fuel:  Gas  Oil  Coal  Elect. : Other \_\_\_\_\_

Type: \_\_\_\_\_  
Forced Air, Radiant, Baseboard, Etc.

Desc. of Heating Plant \_\_\_\_\_

Vented to \_\_\_\_\_

Fuel Tank  : \_\_\_\_\_  
Size Location

Summer Air Conditioner

Size 4 1/2 (Ton, H.P.)

Coolant ~~WATER / AMMONIA~~ FREON

Compressor Coolant: Air ; Water ;

If Water Cooled:  
Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

(OVER)

\* Remarks PLOT PLAN OR SURVEY REQUIRED SHOWING LOCATION OF EXTERIOR UNIT - DISTANCE TO LOT LINES AND ADJACENT RESIDENCES. Call N. Plumb

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Frederick Schils

Address of Work 100 East Cherokee Circle

Lot Block Subdivision

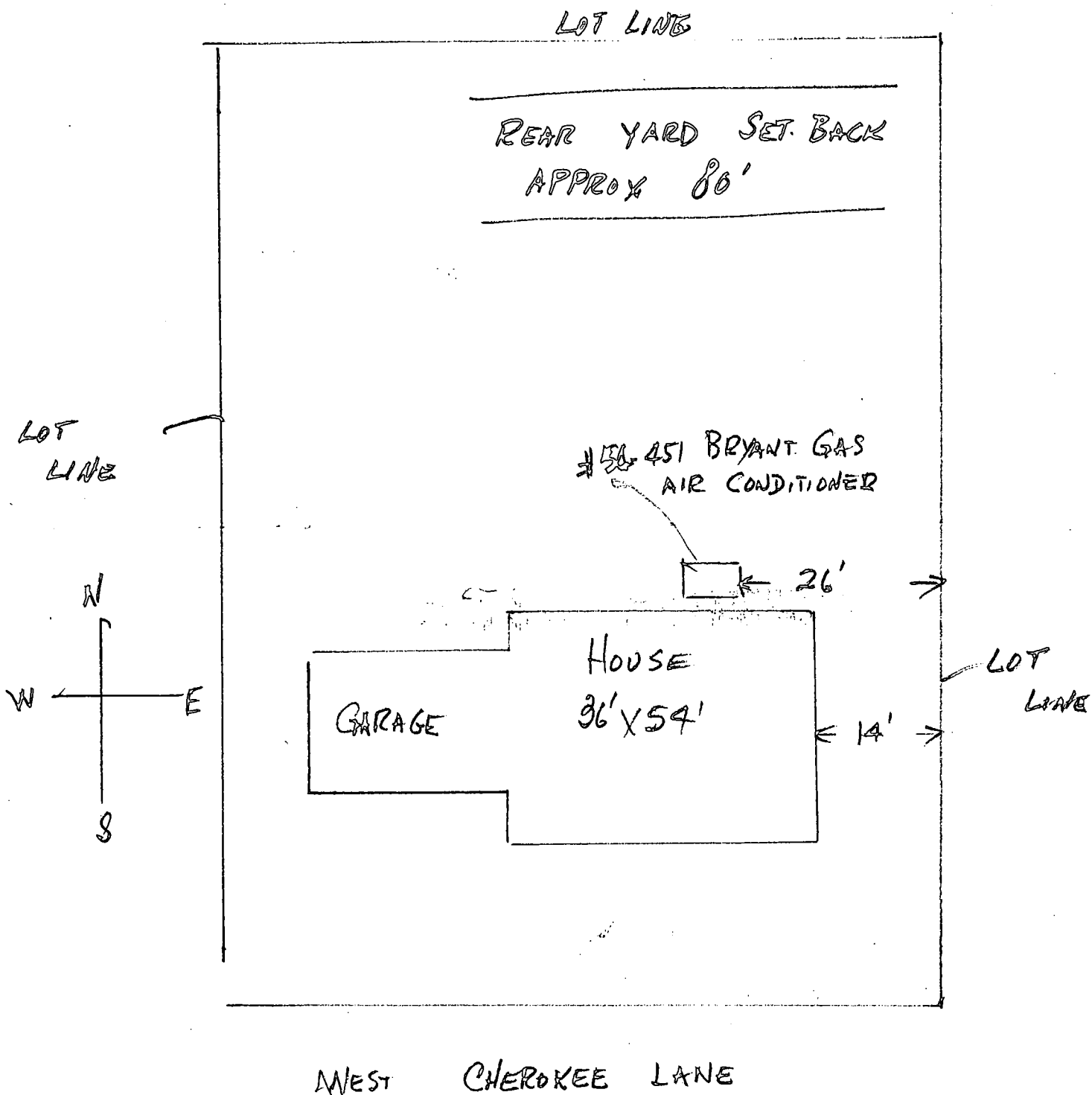
Contractor Seider Heating and Air Conditioning Inc.

Address 2301 West Hopkins Street Phone 871-0050

Approved: \_\_\_\_\_ Signed

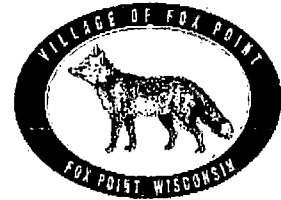
6-15-67 \_\_\_\_\_  
Date

FRED SCHILS PLAT





VILLAGE OF FOX POINT  
BUILDING PERMIT AND  
ENGINEERING CHECKLIST



TO BE COMPLETED BY APPLICANT:

Property Owner \_\_\_\_\_ Date \_\_\_\_\_  
Residential/Commercial

Address \_\_\_\_\_ Phone \_\_\_\_\_

Designated Agent \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Proposed Activity \_\_\_\_\_

**PLEASE NOTE:** This checklist is intended to provide an applicant with a general introduction to and basic understanding of the information that must be provided in order to obtain a building permit. *The applicant and/or property owner shall be responsible for reviewing all applicable code requirements and designing their project in compliance with those requirements.*

Using the boxes below, please check all activities that apply to your proposed project:

**Residential Building Permit**

- |  |   |
|--|---|
| <input type="checkbox"/> Interior Remodeling (kitchen, bathrooms, rec rooms, etc.) | <input type="checkbox"/> Decks  |
| <input type="checkbox"/> Exterior Remodeling (Windows, siding, etc.)               | <input type="checkbox"/> Pools  |
| <input type="checkbox"/> House Addition  | <input type="checkbox"/> Accessory Buildings                                  |
| <input type="checkbox"/> Detached Garage   | <input type="checkbox"/> Fences   |
| <input type="checkbox"/> New House Construction                                    | <input type="checkbox"/> Roofing  |
| <input type="checkbox"/> Razing Permit   | <input type="checkbox"/> Occupancy Permit                                     |
|  | <input type="checkbox"/> Satellite Dishes                                     |
|  | <input type="checkbox"/> Building Board Approvals (Exterior Alterations only) |

**Commercial Building Permit**

- Village Board Approval
- State Approved Plans
- Building Board Approvals (Exterior Alterations only)
- Occupancy Permit

**Institutional Building Permit**

- Conditional Use Permit
- State Approved Plans
- Building Board Approvals (Exterior Alterations only)
- Occupancy Permit

**Other Permits**

- |  |  |
|--|--|
| <input type="checkbox"/> Electrical Permit                       | <input type="checkbox"/> Erosion Control – All Non-New Home Activities             |
| <input type="checkbox"/> Plumbing Permit                         | <input type="checkbox"/> Construction on the Lake Bluff or Ravine                  |
| <input type="checkbox"/> HVAC Permit                             | <input type="checkbox"/> Urban Forestry – Tree Removal, Cutting on the Bluff, etc. |
| <input type="checkbox"/> Lighting Plan                           | <input type="checkbox"/> Storm Water Permit  |
| <input type="checkbox"/> Signs                                   | <input type="checkbox"/> Underground Storage Tank (UST) Removal                    |
| <input type="checkbox"/> Grading or Drainage Permit              |  |
| <input type="checkbox"/> Fill Permit                             |  |
| <input type="checkbox"/> Erosion Control – New Home Construction |  |

Forms will be provided to each Applicant depending on the boxes checked above. These are described in more detail as follows:

1. Chapter 30 – Building and Razing Permits. The Village’s building permit application form must be filled-out completely in order to obtain a permit for building and/or razing (**a separate permit is required for each**). In addition, the Wisconsin Uniform Building Permit application form must be completed and submitted to the Village for the construction of any new single family dwelling. Contractors applying for permits to do work on one or two family dwellings shall include a copy of their Dwelling Contractor Certification and Dwelling Contractor Qualifier Certification unless the homeowner has signed the Department of Commerce’s waiver form as required by Wisconsin State Statutes.
2. Chapter 5 – Streets and Sidewalks. For activities being performed in the Village’s Right of Way (ROW), a separate permit may need to be obtained and a deposit must be paid. **Applicants are reminded that it is their responsibility to contact the Village after all work in the ROW is completed. Deposits will only be returned upon satisfactorily restoring the Village ROW.**
3. Section 30.05 – Grading and Drainage Plans. A drainage plan shall be submitted under any of the following conditions: (1) the construction of a new principal building, (2) land disturbing activity requiring a permit that affects a surface area of 4,000 sq/ft or more, (3) land disturbing activity (other than tree removal) on the face of a ravine or lake bluff, (4) all circumstances where a fill permit is required pursuant to Chapter 18 of the Village Code, and (5) when required by the Village in particular cases due to particular concerns arising in the application.
4. Chapter 18 – Fill Permit. No person, firm or institution, public or private, shall transport to, dump, or place upon lands, public or private, solid fill in the Village of Fox Point without first obtaining a permit.
5. Erosion Control Plans. An erosion control plan for new home construction must be submitted pursuant to the Department of Safety and Professional Services regulations SPS 321.125 and 321.126. For all other activities that are not new home construction, Section 38 of the Village Code may apply to your activity. In particular, should your activity fall into one of the categories identified in Section 38.07(a), then you are required to submit an erosion control plan that complies with Section 38.08.
6. Chapter 17 – Construction on a Lake Bluff or Ravine. No building or structure shall be erected on or over the slope of a ravine or lake bluff or at the foot of a ravine or lake bluff unless it meets one of the exceptions listed in the Village’s Bluff Ordinance. Section 17.11 also restricts any cutting on the slope of the lake bluff or the slope of the bank of a ravine.
7. Chapter 39 – Prohibition on Clear Cutting Lots. A permit is required whenever a landowner, tenant, or person in possession or control of a lot or property within the Village of Fox Point proposes to cut back more than 50% of the healthy trees upon any such lot or property.
8. Chapter 37 – Storm Water Permit. A storm water permit must be obtained when a property development disturbs one (1) or more acres or if the development increases impervious surface by one-half acre or more unless exempt under Chapter 37 of the Village Code.

300  
inspect  
anytime  
after today

Plumber Carla Centgraf No. 4213

Drainlayer \_\_\_\_\_

Address 2879 N 28th

Tel. No. 444-6023

# Application and Record

Owner W.F. Schelds

Address 100 E Cherokee

Date June 1, 1967

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing - drainlaying - consisting of

laying a \_\_\_\_\_ inch \_\_\_\_\_ laying a \_\_\_\_\_ inch \_\_\_\_\_

drain pipe from Main to Lot line service pipe from Main to Lot line

to Building to Building

at

100 E Cherokee

Fox Point, Wis.

Address at which work is to be done

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	<u>4380</u>
Water	—
Street	—
Meter	—
Water Usage	—

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 3520 Carla Centgraf Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
	No.		No.
Hose Bibs		Dishwasher	
Bath Tubs		Wash Basins	
Sump Pump		Water Closets	
Laundry Tubs		Showers	
Sanitary Bubblers		Basement Drains	
Sinks		Garbage Disposal	
Water Heater		Sprinkling System	<u>Conn.</u>
Wash Mach. Waste			

FEES	
Water Usage	\$ —
Sanitary Sewer Connection	—
Water Connection	—
Water Heater	—
Fixtures	<u>3.00</u>
Water Meter	—
Total	<u>\$ 3.00</u>
Deposit to cover street repairs	—

Carl H. Plank Permit Clerk

A \_\_\_\_\_ inch \_\_\_\_\_ water service pipe was laid in \_\_\_\_\_

Curb box is located \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ inch \_\_\_\_\_ Water Meter No. \_\_\_\_\_ Date Installed \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ sanitary sewer connection was made in \_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ storm sewer connection was made in \_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
						<u>6-27-67</u>	<u>O.K.</u>

Installation Approved 6-27-67 Application Approved 6-1-67, 19\_\_\_\_

As Built \_\_\_\_\_ Carl H. Plank Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

RECEIVED PAYMENT JUN 1 1967

VILLAGE OF FOX POINT  
By Lucy Czerwan, Treas.

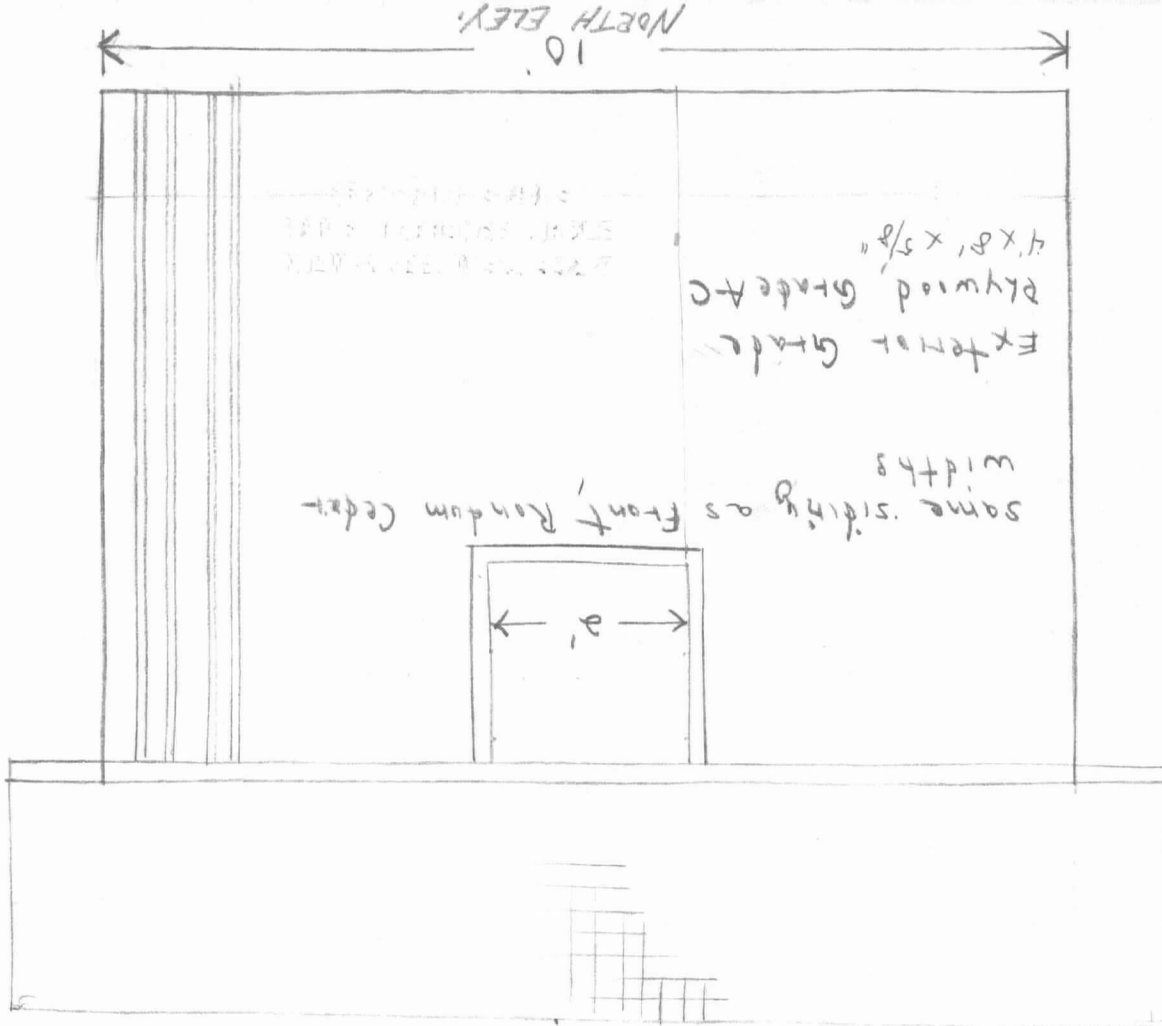
Rec # 24196

Owner F. Schille 4593

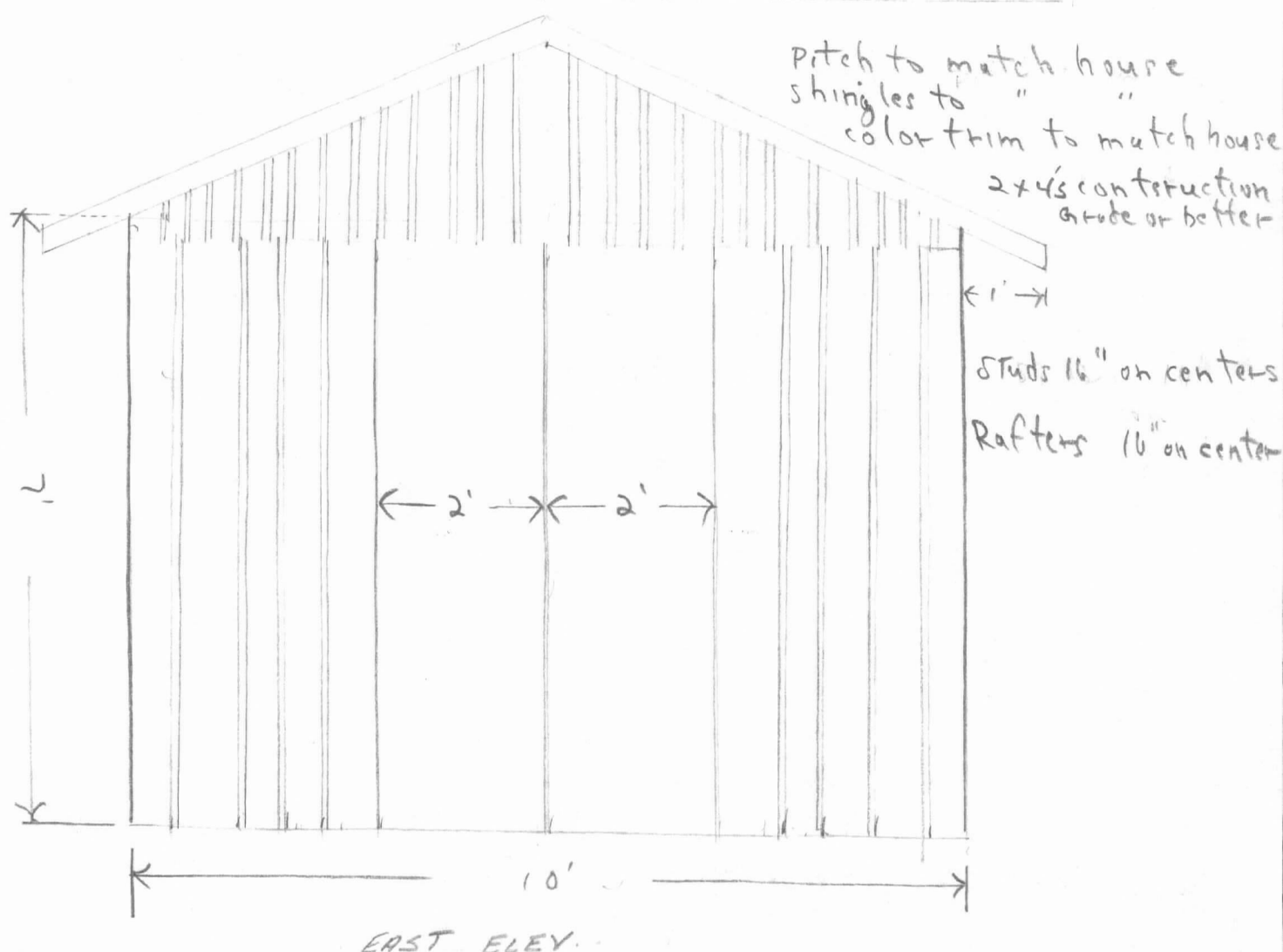
Plumber Carl A. Antrop

Permit No. 4213

Street 100 E. Cherokee Cir.

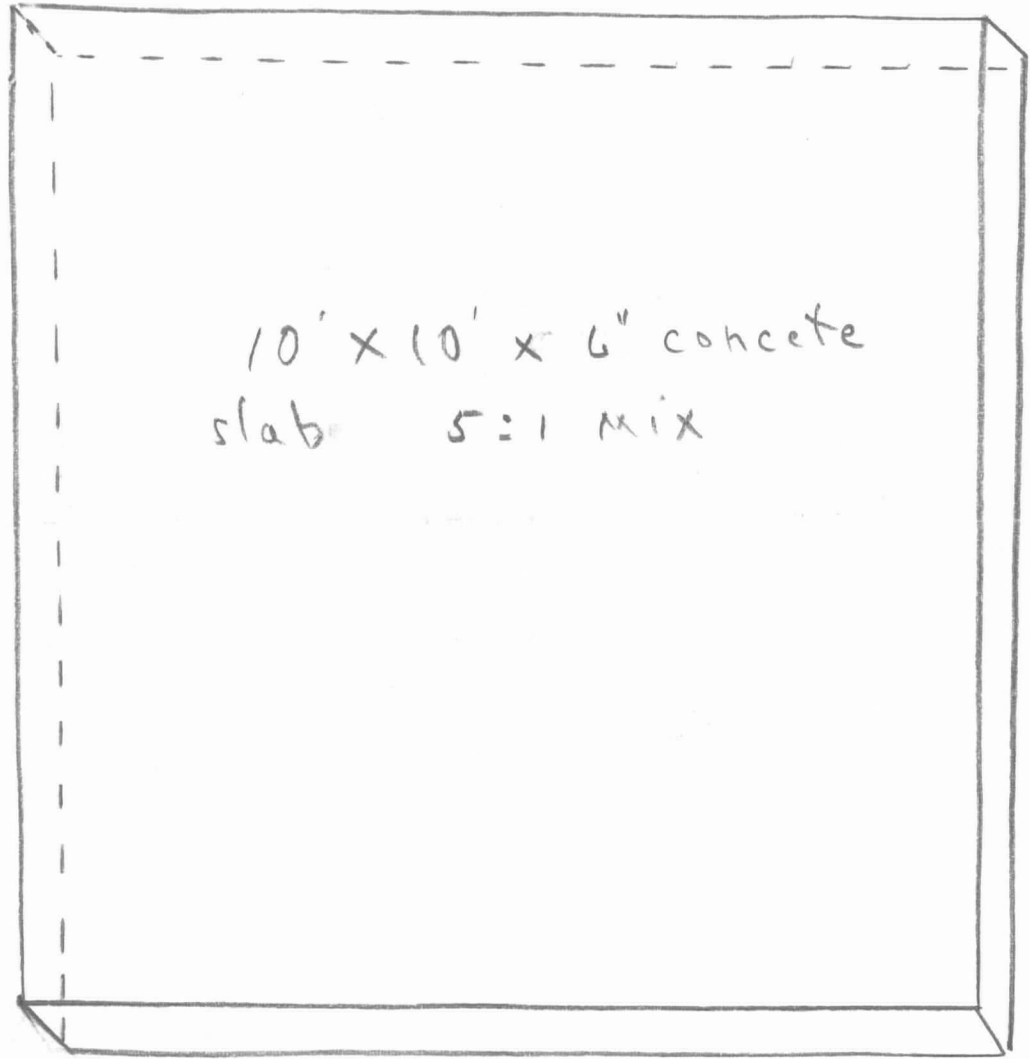


STAIRS



MILWAUKEE WISCONSIN  
100 E. CHESTER ST.  
MILWAUKEE WISCONSIN

MILWAUKEE WISCONSIN  
100 E. CHESTER ST.  
MILWAUKEE WISCONSIN



# WATER PERMIT

Permit No. 2238 Application No. 9267 Fox Point, Wis. Dec. 14 1969

Permission is hereby given to do the work necessary to supply with water the premises of

Fred Schick described as follows:

Description	Lot	Blk.
<u>Indian Creek Bluffs</u>	<u>7</u>	<u>1</u>

being No. 100 on the north side of West Clarksville

The above named is permitted to employ Charles J. Mc Coy a Licensed Plumber for the purpose of laying a 1 inch copper service pipe from Main to Curb: a 1 inch copper service pipe from curb to building at same

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 66 of the Village of Fox Point and amendments.

Received for Permit \$ 3.00 Dollars

Received for Fixtures \$ ..... Dollars

Returns must be made on all work done.

Carl H. Plank  
WATER INSPECTOR

PERMIT CLERK

# SEWER AND PLUMBING DEPARTMENT

Permit No. <sup>4058</sup> **4058** Application No. **3868** Fox Point, Wis. **Dec. 14** 19**67**

Permission is hereby given to do the necessary draining and plumbing work on the premises of Fred Schils described as follows:

Description Lot Blk. Subd.

Indian Creek Bluffs 7 1

being No. 100 on the north side of West Cherokee Crill

The above named is permitted to employ Edward J. Mc. Coy a Licensed Plumber for the purpose of laying a 4 inch clay Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in main 21.1 feet east of manhole to west at rear of lot.

Or of laying a \_\_\_\_\_ inch \_\_\_\_\_ Storm Sewer Drain pipe.

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs	<u>1</u>	Sump Pump	<u>1</u>	Wash Basins	<u>4</u>
Laundry tubs	<u>2</u>	Sinks	<u>1</u>	Water Closets	<u>3</u>
Basement drains	<u>1</u>	Showers	<u>1</u>	Hot Water Heater	<u>1</u>
Dishwasher	<u>1</u>	<u>None Blue</u>	<u>2</u>	Garbage Disposal	<u>1</u>

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

62 ft trench  
Received for Permit \$ 6.00 Dollars

5.00  
Received for Fixtures \$ 19.00 Dollars

30.00 Earl H. Plunk

PLUMBING INSPECTOR

PERMIT CLERK



# SEWER AND PLUMBING DEPARTMENT

Permit No. 12067 Application No. 12113 Fox Point, WI 10/15/10 20  

Permission is hereby given to do the necessary plumbing work on the premises of  
 \_\_\_\_\_ described as follows:

\_\_\_\_\_  
 Lot    Block    Subdivision  
 \_\_\_\_\_

Located at 100 E Ellinger Circle

The above named is permitted to employ Gene Lee

License No. 222395 for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_.

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in  
 \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bids		Water Heaters		Water Closets	
Bath Tubs		Wash Machine Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Floor Waste Grinders	
Drinking Fountains		Dishwashers	1	Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Fixtures \$ \_\_\_\_\_

Building Drain \$ \_\_\_\_\_

Rec'd for permit \$ 500

*Rec'd 34630*

\_\_\_\_\_  
Plumbing Inspector

# SEWER AND PLUMBING DEPARTMENT

4380

Permit No. ....

Application No. 4213 .....

Fox Point, Wis. June 1 1967 .....

Permission is hereby given to do the necessary draining and plumbing work on the premises of Z. Schill described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 100 on the North side of E. Chesapeake Circle

The above named is permitted to employ Carl A. Antgraf a Licensed

Plumber for the purpose of laying a \_\_\_\_\_ inch Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in \_\_\_\_\_

feet \_\_\_\_\_ of \_\_\_\_\_

Or of laying a \_\_\_\_\_ inch Storm Sewer Drain pipe \_\_\_\_\_

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs		Sump Pump		Wash Basins	
Laundry tubs		Sinks		Water Closets	
Basement drains		Showers		Hot Water Heater	
Dishwasher		<u>Sprinkler system</u>	<u>1</u>	Garbage Disposal	

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Received for Permit \$ 49.00 Dollars

Received for Fixtures \$ \_\_\_\_\_ Dollars

Carl A. Antgraf  
PLUMBING INSPECTOR

PERMIT CLERK

License No. 56

SHEET 2 — VILLAGE'S COPY

Permit No. 6459

# DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

Date December 28, 1964

### TO THE ELECTRICAL INSPECTOR:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

100 West Cherokee Cir.

Location..... (Give exact street and number. Do not give corner) Price Electric Corp.

Elec. Contractor..... Price Electric Corp. Address..... 4625 N 143rd St. Brookfield

Builder..... Don Mierow Builders Inc. Address..... 15655 West North Ave.

Owner..... Fred Schills Address.....

What is occupancy of the building NEW  RES. OLD

1. Outlets.....	110	each	..... \$ .15	16.50
2. Fixtures.....	25	each	..... .10	2.50
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	6	each lamp	..... .10	.60
4. Audible or visual devices.....	1	per device	..... .10	.10
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	2	each	..... .50	1.00
6. Built-in electric heaters; bathroom, nursery, etc.....	1	each	..... .50	.50
7. Garbage Disposal.....	1	each	..... .50	.50
8. Dishwasher.....	1	each	..... .50	.50
9. Clothes dryer.....	1	each	..... .50	.50
10. Range or other receptacles over 150 volts.....	1	each	..... .50	.50
11. Water heater.....	1	each	..... .50	.50
12. Automatic heating equipment — gas, oil, coal.....	1	each	..... 2.00	2.00
13. Automatic water systems.....	1	each	..... 1.00	1.00
14. Refrigerating, air conditioning, etc., machines.....	1	each	..... 2.00	2.00
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft.	..... .03	
16. Dimmers or Time Clocks.....		each	..... .50	
17. Vacuum and Inert-Gas tube sign.....		each transformer	..... .50	
18. Incandescent Signs, studded lights.....		per socket	..... .05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each	..... .25	
20. Motors, each horsepower or fraction thereof each motor.....		H. P.	..... .15	
21. Generators, rectifiers, transformers, etc.....		K. W.	..... .10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	..... 1.00	
23. Raceways, wireways, busways, gutters.....		per ft.	..... .05	
24. Electric heating devices (other than those listed above).....		first kilowatt	..... .50	
25. Service equipment — 0-100 amps. new or overhauling.....	1	per disconnect	..... 1.00	2.00
Service equipment — 100 amps. to 600 amps.....		per disconnect	..... 2.00	
Service equipment — over 600 amps.....		per disconnect	..... 4.00	
26. Temporary service, etc. (3 month period).....	1		..... 2.00	2.00
27. Motion picture, stereopticon and x-ray machines, etc.....		each	..... 2.00	
28. Re-inspection after time limit on notice.....			..... 2.00	
29. Minimum fee for any permit requiring separate inspection.....		<b>MINIMUM FEE</b>	..... 2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		<b>FEES DOUBLE</b>	.....	
31. Final inspection for permit number.....			..... .50	

TOTAL FEES..... \$29.20

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:.....

Date for Inspection..... Date Approved..... Signature Walter A. Brown (Supervising Electrician)

Roughing in..... Address..... 4625 N 143rd Street

Temp..... City..... Brookfield

Final..... Zone..... Telephone..... Su 1-8330

Make check Payable to Treasurer, Village of Fox Point.

EN4F

4336

INSPECTION APPROVAL

Permit 6459

Date 5 Jan 65

TO DEPT. OF BUILDING INSPECTION  
VILLAGE OF FOX POINT

Please be advised that the undersigned has made a rough in  
Temporary service  
Electrical Inspection of the residence of Fred Schells  
located at 100 W Cherokee Cir and hereby approves same.

REMARKS:

Notify W. Electric Power Co. to install  
temporary service & meter on house

Signed Walter J. Kaiser

WALTER J. KAISER  
ELECTRICAL INSPECTOR  
VILLAGE OF FOX POINT