

BUILDING PERMIT RECORD

DATE	NUMBER	AMOUNT	PURPOSE

53-2
MAP NUMBER

ROUTING NO

14 OF 41
CARD NUMBER

1 0 1 NEIGHBORHOOD

1 0 2 LAND USE

1 0 3 LIV UNITS

1 0 4 ZONING

TRANSFER OF OWNERSHIP

GRANTEE	CONV.	VOL	PG	MO	YR

UNIQUE SALES NUMBER	TYPE	SALES PRICE	SOURCE	VALID	D

LAND DATA & COMPUTATIONS

NONE	300	N	ACTUAL FRONTAGE	EFFECTIVE FRONTAGE	EFFECTIVE DEPTH	ACTUAL UNIT PRICE	DEPTH FACTOR	INFLUENCE FACTOR	LAND USE CODE	LAND VALUE
LOTS 1 Regular lot 2 Rear lot 3 Apartment site 4 Waterfront	301	L						[]		21000
	302	L						[]		25200
	303	L						[]		
	304	L						[]		
SQUARE FEET 1 Primary site 2 Secondary site 3 Residual 4 Waterfront	311	S			SQ. FT.		Influence Factors	[]		
	312	S			SQ. FT.		1 Unimp	[]		
	313	S			SQ. FT.		2 Exc Fr	[]		
ACREAGE 1 Homesite 2 Tillable 3 Pasture 4 Woodland 5 Wasteland 6 Primary site 7 Secondary site 8 Residual 9 Waterfront 0 Other	321	A			ACRES		3 Topo	[]		
	322	A			ACRES		4 Shape or Size	[]		
	323	A			ACRES		5 Econ Misimp	[]		
	324	A			ACRES		6 Restrict Noncont	[]		
	325	A			ACRES		7 Land Locked	[]		
	326	A			ACRES		8 Corner Alley (+)	[]		
GROSS 1 Irregular lot 2 Site value 3 Residual 4 Waterfront 0 Minus R.O.W.	330	G					9 View (+)	[]		

TYPE CODES	VALIDITY CODES
1 LAND 2 LAND & BUILDING	0 VALID SALE. 1 70.325. 2 Sale involved additional parcels. 3 Not open market, not reasonable marketing time. 4 Parties under compulsion to act. 5 Property changed after sale. 6 Related individuals or corporations. 7 Liquidation / Foreclosure 8 Financing / Land Contract 9 Included excessive personal property, or other. See Memo
SOURCE CODES 1 BUYER 2 SELLER 3 FEE 4 AGENT	

ENTRANCE CODES
402 L
0 Entrance gained. 1 Not applicable - Unimproved parcel. 2 Entrance and information refused. 3 Entrance refused, Info at door.
4 Currently unoccupied 5 Est. for misc. reasons (see memo). 6 Occupant not at home.

INSPECTION WITNESSED BY

MEMORANDUM

SUMMARY OF VALUES	
TOTAL VALUE LAND	21000
TOTAL VALUE BUILDING	
TOTAL VALUE LAND & BLDGS	

ASSESSORS FINAL REPORT				
EFF DATE	REASON	L or I	+	AMOUNT

PROPERTY FACTORS				OWNERSHIP					
TOPOGRAPHY		UTILITIES		STREET OR ROAD		DWELLING SETBACK		FRONTING TRAFFIC	
LEVEL	1	ALL PUBLIC	1	PAVED	1	MORE THAN NEIGHBORHOOD AVG	1	LIGHT	1
ABOVE STREET	2	PUBLIC WATER	2	SEMI-IMPROVED	2	SAME AS NEIGHBORHOOD AVG	2	MEDIUM	2
BELOW STREET	3	PUBLIC SEWER	3	UNPAVED	3	LESS THAN NEIGHBORHOOD AVG	3	HEAVY	3
ROLLING	4	GAS	4	PROPOSED	4			NONE	4
STEEP	5	WELL	5	LANDLOCKED	5			CUL-DE-SAC	5
LOW	6	SEPTIC	6	SIDEWALK	6				
SWAMPY	7								

DEACTIVATE		REASON CODES	

ADDITIONAL OTHER FEATURES	AMOUNT
1	
2	
3	
4	
5	
6	
7	
8	
TOTAL ADT. OTH. FEATURES CARRY TOTAL TO 556	
ADDITIONAL ATTACHMENTS	AMOUNT
1	
2	
3	
4	
5	
6	
7	
TOT. 99 ADTL. ATTACHMENTS CARRY TOTAL TO 606	

OTHER BUILDING IMPROVEMENTS																
	TYPE CODE	QUAN	CONST	YEAR	SIZE	G	HGT	RATE	MODIFICATIONS	LM	RCN	COND	% GOOD	OB/MA	R	C N L D
	701		F M O													
	702		F M O													
	703		F M O													
	704		F M O													
	705		F M O													
	706		F M O													
	707		F M O													
	708		F M O													
	709		F M O													
	710		F M O													

GROSS BUILDING SUMMARY

820 APARTMENT DATA					
TYPE	GR	BEDS	BATHS	NO. UNITS	RENTAL
1					
2					
3					

ID	USE	CONST	GRADE	EHEC	AGE	REM	SIZE	RATE	LM	RCN	COND.	% GOOD	OB/MA	MARKET VALUE

830 INCOME DATA	
ACTUAL RENT _____	ECONOMIC RENT _____
VACANCY _____	EXPENSES _____

800 TOTAL OTHER IMPROVEMENTS			
MEASURED BY _____	DATE _____	LISTED BY _____	DATE _____
CALCULATED BY _____	DATE _____	REVIEWED BY _____	DATE _____

APARTMENT COMPUTATIONS			
	1 - FIN BSMT	2 - FIRST	3 - UPPER
EXTERIOR WALLS			
AVG UNIT SIZE			
BASE PRICE			
SQUARE FEET			
SUB TOTAL			
ADJ BASE 1 + 2 + 3			
UNFINISHED BSMT	+		
PLUMBING	+		
AIR COND	+		
ATTACHMENTS	+		
SUB TOTAL			
X GRADE FACTOR			
BASE VALUE			
X LOCAL MODIFIER			

APARTMENT TYPE	
1. GARDEN	
2. TOWNHOUSE	
3. OTHER	
APARTMENT GRADE FACTOR	
A 1.55	
B 1.28	
C 1.00	
D .85	
E .55	

h1-e

53-1041
RESID

METROMEDIA INC
4000 SOUTH MORGAN STREET
CHICAGO IL 60609 FOX PT
IMPRV 10,200 TOTA

10,200 LAND
FOX POINT HEIGHTS
LOT 15 AND W. 1/2 OF VACATED
CAROL AVE. ADJOINING SD. LOT ON THE
EAST.

VILLAGE OF FOX POINT

CL	DESCRIPTION	YEAR 1990					YEAR							
		NO AC	PER AC	LAND	IMPTS.	TOTAL	NO AC	PER AC	LAND	IMPTS.	TOTAL			
	RV CV													
A	RESIDENTIAL		X X	21000	-	21,000								
B	MERCANTILE		X X					25200	-	25200				
C	MANUFACTURING		X X											
D	1st GR TILLABLE				X X X X	X X X X								
	2nd GR TILLABLE				X X X X	X X X X								
	3rd GR TILLABLE				X X X X	X X X X								
	PASTURE				X X X X	X X X X								
	HOMESITE				X X X X	X X X X								
	WELL				X X X X	X X X X								
	SEPTIC				X X X X	X X X X								
	TOTAL D													
E	SWAMP													
F1	FOREST													
F2	FOREST													
	F. C. L.				X X X X	X X X X								
	F. C. L. SPEC				X X X X	X X X X								
	CO. F. C.		X X	X X X X	X X X X	X X X X								
	W. T. L.		X X	X X X X	X X X X	X X X X								
EXEMPT	FEDERAL		X X	X X X X	X X X X	X X X X								
	STATE		X X	X X X X	X X X X	X X X X								
	COUNTY		X X	X X X X	X X X X	X X X X								
	OTHER		X X	X X X X	X X X X	X X X X								
	TOTAL		X X											

500 V **VACANT** **D** DWELLING **O** OTHER

STORY HEIGHT
 1.0 1.5 2.0 2.5 3.0

STYLE **USE**

01 RANCH	07 TOWN HOUSE	11 DUPLEX
02 BI-LEVEL	08 RESIDENCE O/S	12 CONDOMINIUM
03 SPLIT LEVEL	09 MANSION	
04 CAPE COD	10 COTTAGE	
05 COLONIAL	13 OTHER	
06 CONTEMPORARY		

EXTERIOR WALL COVERING

1 Wood	4 ALUM / VINYL	7 BRICK
2 BLOCK	5 ASBESTOS	8 STONE
3 STUCCO	6 METAL	9 MS/FR

510 **AGE**

ERECTED 1 ___ REMODELED 19 ___

515 **BASEMENT**

1 NONE	2 CRAWL	3 PART	4 FULL
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520 **HEATING**

1 NONE	2 BASE	3 AIR CON
--------	--------	-----------

FUEL TYPE

1 GAS	2 ELECT	3 OIL	4 COAL
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SYSTEM TYPE

1 WARM AIR	2 ELECT	3 HOT WATER	4 STEAM
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525 **LIVING ACCOMMODATIONS**

TOTAL ROOMS ___ BED ROOMS ___ FAMILY ROOM ___

FULL BATHS ___ HALF BATHS ___ ADDN'L FIXTURES ___ TOTAL FIXTURES ___

530 **KITCHEN RATING** **BATHROOM RATING**

1 VG	2 G	3 AV	4 P	1 VG	2 G	3 AV	4 P
------	-----	------	-----	------	-----	------	-----

540 **INTERIOR CONDITION RELATIVE TO EXTERIOR**

1 BETTER	2 SAME	3 POORER
----------	--------	----------

PHYSICAL CONDITION

1 GD	2 AV	3 PR	4 UN
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551 **OTHER FEATURES** **AMOUNT**

1 MASONRY ADJ []

552 2 REC ROOM []

553 3 WB FP: STACKS ___ OPENINGS ___

554 4 METAL FP: STACKS ___

555 5 BASEMENT GARAGE NO. CARS ___

556 6 TOTAL ADDTNL OTHER FEATURE AMT. []

560 **TOTAL OTHER FEATURE AMT.**

GRADE FACTOR AA A B C D E []

COST & DESIGN FACTOR []

CDU EX VG GD AV FR PR VP UN

1st	2nd	3rd	AREA	AMOUNT
601				
602				
603				
604				
605				
606				

ATTACHMENTS **ATTACHMENT CODES**

11 OFF	21 OMP
12 EFP	22 EMP
13 FR GAR	23 M GAR
30 CARPORT	
31 WD DECK	
32 CANOPY	
33 CONC/M PATIO	
34 STN/TL PATIO	
35 MS/TERRACE	
99 ADDITIONAL ATTACHMENT AMOUNT	

TOTAL ATTACHMENT AMOUNT S

COND/DES/USFL	NO	EX	VG	G	AV	FR	PR	VP	UN	UNF
EXTERIOR WALLS										
ROOF & COVER										
WINDOWS & DOORS										
HEATING										
ELECTRICAL										
PLUMBING										
B REC ROOM										
OTHER										
KITCHEN										
DINING RM.										
LIVING RM.										
BATHROOM										
POWDER RM.										
BEDROOM										
FAMILY RM.										
OTHER										
KITCHEN										
DINING RM.										
LIVING RM.										
BATHROOM										
BEDROOM										
OTHER										
LIVING AREA										

LOCATION IMPROVING STABLE DECLINING

LIVING AREAS

570	575	580
BSMT	ADDN'L FLOOR	ATTIC UNFIN
FIN BSMT LIV	ATTIC FIN	1/2 STORY UNFIN
FIRST FLOOR	1/2 STORY FIN	UNFIN ROOM
SECOND FLOOR		

DWELLING COMPUTATIONS

FIRST FLOOR	EXT WALL CONST	AREA	VALUE
SECOND FLOOR			
ADDITIONAL STORY			
1/2 STORY			
ATTIC			

BASE PRICE

UNFINISHED	AREA	FACTOR	ADJ AREA
UNFINISHED ROOM	_____	X 1.00	= _____
1/2 STORY UNFINISHED	_____	X 0.75	= _____
ATTIC UNFINISHED	_____	X 0.50	= _____
PRICE PER SQ FT	_____	X TOTAL AREA	_____

BASEMENT ADJUSTMENT **COST**

BASEMENT AREA	_____	= +	_____
CRAWL AREA	_____	= +	_____
1st FLOOR AREA	_____	= -	_____
NET BASEMENT ADJUSTMENT	_____	=	_____

AREA	PRICE PER SQ FT
FIN BSMT LIV AREA	_____ X _____ = +
HEATING / AC	S F L A _____ +

PLUMBING 5 FIXTURES IN BASE

TOT FIXTURES _____ - 5 = _____ X _____ /FX +

TOTAL OTHER FEATURE AMOUNT = +

TOTAL ATTACHMENT AMOUNT = +

ADJUSTED BASE PRICE (ACTUAL SQ. FT. LIV. AREA) =

X GRADE FACTOR _____ =

X COST & DESIGN FACTOR _____ =

X LOCAL MODIFIER _____ R C N =

X PER CENT GOOD _____ R C N L D =

+ OTHER BUILDING IMPROVEMENTS

+ GROSS BLDG. SUMMARY

TOTAL IMPROVEMENT VALUE

22 STORY HEIGHT					COND/DES/USFL										COND/DES/USFL									
00 10 15 20 25					FLOOR LEVEL										FLOOR LEVEL									
23 STYLE					EXTERIOR PHYSICAL CONDITION										INTERIOR CONDITION									
06 VACANT 06 CONTEMPORARY 12 CONDOMINIUM					EXTERIOR WALLS										LIVING ROOM									
01 RANCH 07 TOWN HOUSE 13 OTHER					ROOF & COVER										FAMILY ROOM									
02 BI-LEVEL 08 RESIDENCE O/S 14 OTHER IMP'S.					WINDOWS & DOORS										DINING ROOM									
03 SPLIT LEVEL 09 CUSTOM 15					GUTTERS										BEDROOM									
04 CAPE COD 10 COTTAGE 16					TOTALS										#2 BEDROOM									
05 COLONIAL 11 DUPLEX 17					EXTERIOR POINTS ÷ 4 = (FACTOR #43)										#3 BEDROOM									
24 EXTERIOR WALL CONSTRUCTION					EQUIPMENT RATING										#4 BEDROOM									
1 WD. SIDING 4 ALUM/VINYL 7 BRICK					HEATING										#5 BEDROOM									
2 BLOCK 5 ASBESTOS/ASPH 8 STONE					ELECTRICAL										#6 BEDROOM									
3 STUCCO 6 METAL 9 MASONRY/					PLUMBING										TOTALS									
25 ERECTED AGE 26 REMODELED					EQUIPMENT POINTS ÷ 3 = (FACTOR #39)										INTERIOR POINTS ÷ (ROOMS FACTOR #32 - 1) = (FACTOR #42)									
19 19					BATHROOM RATING										LIVING AREA									
27 BASEMENT					BATHROOM										53 BASEMENT									
1 NONE 2 CRAWL 3 PART 4 FULL					#2 BATHROOM										54 FIN BSMT LIV									
28 BASEMENT RATING					#3 BATHROOM										57 ATTIC FINISHED									
8 EX 7 VG 6 G 5 AV 4 FR 3 PR 2 VP 1 UN					#1 HALF BATH										58 1/2 STORY FINISHED									
29 CENTRAL HEATING					#2 HALF BATH										59 UNFIN AREA									
1 NONE 2 BASIC 3 AIR CON					TOTALS										BATHROOM POINTS ÷ NO. OF BATHS = (FACTOR #41)									
30 FUEL TYPE					ATTACHMENTS										OTHER BUILDING IMPROVEMENTS									
1 GAS 2 ELECT 3 OIL 4 WD/COAL					1ST 2ND AREA										65 YR 66 SQUARE FEET 67 GRADE COND OB/MA HGT RCNLD									
31 SYSTEM TYPE					60-OFP 61-EMP 64-FR GAR 84-CARPORT										68 OTHER BUILDING IMPROVEMENT VALUE ADJUSTMENT + - []									
1 WARM AIR 2 ELECT 3 HOT WATER 4 STEAM					60-OMP 62-WD DECK 64-M GAR 84-MS/TERRACE										NOTE BOOK BK LINE									
LIVING ACCOMMODATIONS					61-EFP 63-CONC/M PATIO 84-CANOPY 84-STN/TL PATIO																			
32 TOTAL ROOMS 33 BED ROOMS 34 FAMILY ROOM					APARTMENT DATA																			
35 FULL BATHS 36 HALF BATHS 37 ADD'L FIXTURES 38 TOTAL FIXTURES					TYPE GR BEDS BATHS NO. UNITS RENTAL																			
39 EQUIPMENT RATING					INCOME DATA																			
8 EX 7 VG 6 G 5 AV 4 FR 3 PR 2 VP 1 UN					ACTUAL RENT ECONOMIC RENT VACANCY EXPENSES																			
40 KITCHEN RATING					TOTAL ADDITIONAL OTHER BUILDING IMPROVEMENTS AND ADJUSTMENTS																			
8 EX 7 VG 6 G 5 AV 4 FR 3 PR 2 VP 1 UN					TOTAL ADDITIONAL OTHER BUILDING IMPROVEMENTS AND ADJUSTMENTS										VALUE ± []									
41 BATHROOM RATING					TOTAL ADDITIONAL OTHER BUILDING IMPROVEMENTS AND ADJUSTMENTS																			
8 EX 7 VG 6 G 5 AV 4 FR 3 PR 2 VP 1 UN																								
42 INTERIOR CONDITION																								
8 EX 7 VG 6 G 5 AV 4 FR 3 PR 2 VP 1 UN																								
43 EXTERIOR PHYSICAL CONDITION																								
8 EX 7 VG 6 G 5 AV 4 FR 3 PR 2 VP 1 UN																								
44 MASONRY ADJ []																								
45 REC ROOM																								
46 WB FP STACKS																								
47 METAL FP STACKS																								
48 BASEMENT GARAGE NO. CARS																								
49 TOT. ADDITIONAL OTH. FEATURES																								
50 GRADE FACTOR 1=+ [] AA A B C D E 2=- [] 6 5 4 3 2 1																								
51 COST & DESIGN FACTOR ()																								
52 CDU 8 EX 7 VG 6 G 5 AV 4 FR 3 PR 2 VP 1 UN																								

Vacant Commercial Land

NO ADDRESS GIVEN

1	053-1041 KEY NUMBER	2	OWNER'S NAME	
3	N Part Wash Rd. STREET NAME	4	STREET NUMBER	5 ROUTING NO.
6	MAINTENANCE DATE MONTH DAY YEAR	7	NEIGHBORHOOD STATUS CODE	
	LISTING TYPE	8	GROUP	9 NUMBER
	SUBJECT		SUBJECT NO.	
	SALES DATE MONTH YEAR		SALES PRICE	
	BASE DATE MONTH YEAR = 1		SOURCE	VALID
	10		MVS-HD SALES NUMBER	
	SALE			

LAND SKETCH

LAND DATA & COMPUTATIONS										BASE DATE SPECIAL CODES		SOURCE CODES		VALIDITY CODES	
TYPE CODES		12 TYPE	ACTUAL FRONTAGE	13 EFFECTIVE FRONTAGE	14 EFFECTIVE DEPTH	15 DEPTH FACTOR	16 INFLUENCE FACTOR								
0 None	5 Square feet	7													
1 Regular lot	6 Acreage														
2 Irregular lot	7 Gross														
3 Apartment															
4 Waterfront															

LOOKUP TABLE FOR DEPTH FACTOR NUMBER

DEPTH	NO.	DEPTH	NO.	DEPTH	NO.	DEPTH	NO.	DEPTH	NO.
SQ. FEET	1	70 TO 74	11	120 TO 124	21	170 TO 174	31	220 TO 224	41
AC/GROSS	2	75 TO 79	12	125 TO 129	22	175 TO 179	32	225 TO 229	42
30 TO 34	3	80 TO 84	13	130 TO 134	23	180 TO 184	33	230 TO 234	43
35 TO 39	4	85 TO 89	14	135 TO 139	24	185 TO 189	34	235 TO 239	44
40 TO 44	5	90 TO 94	15	140 TO 144	25	190 TO 194	35	240 TO 244	45
45 TO 49	6	95 TO 99	16	145 TO 149	26	195 TO 199	36	245 TO 249	46
50 TO 54	7	100 TO 104	17	150 TO 154	27	200 TO 204	37	250 TO 254	47
55 TO 59	8	105 TO 109	18	155 TO 159	28	205 TO 209	38	255 TO 259	48
60 TO 64	9	110 TO 114	19	160 TO 164	29	210 TO 214	39	260 TO 264	49
65 TO 69	10	115 TO 119	20	165 TO 169	30	215 TO 219	40	265 TO 499	50

INFLUENCE FACTORS	STATUS CODES
0 None	0 DATA MEETS ALL EDITS
1 Unimp	4 DATA NOT SUPPLIED
2 Exc Front	6 WARNING
3 Exc Depth	7 SEVERE WARNING
4 Shape or Size	8 REJECT
5 Econ	9 NOT EDITED
6 Misimp	
6 Restrict Nonconf	
7 Land Locked	
8 Corner/Alley	
9 View	

SUMMARY OF VALUES	
TOTAL VALUE LAND	
TOTAL VALUE BUILDING	
TOTAL VALUE OBI'S	
TOTAL VALUE LAND & BLDGS	
ENTRANCE CODES	
0 Entrance gained.	5 Est. for misc. reasons (see memo).
1 Not applicable - Unimproved parcel.	6 Occupant not at home.
2 Entrance and information refused.	7 Appointment.
3 Entrance refused, into at door.	8 Building permit.
4 Currently unoccupied.	9 Special.
INSPECTION WITNESSED BY	

PROPERTY FACTORS										OWNERSHIP [ALT.]		
17 TOPOGRAPHY		UTILITIES		STREET OR ROAD		19 DWELLING SETBACK		20 FRONTING TRAFFIC		PRIVATE	[NA]	1 0
LEVEL	1	ALL PUBLIC	1	PAVED	1	NONE	0	LIGHT	1	CITY	[UN]	2 0
ABOVE STREET	2	PUBLIC WATER	2	SEMI-IMPROVED	2	MORE THAN NEIGHBORHOOD AVG	1	MEDIUM	2	COUNTY	[VP]	3 0
BELOW STREET	3	PUBLIC SEWER	3	UNPAVED	3	SAME AS NEIGHBORHOOD AVG	2	HEAVY	3	STATE	[PR]	4 0
ROLLING	4	GAS	4	PROPOSED	4	LESS THAN NEIGHBORHOOD AVG	3	NONE	4	FEDERAL	[FR]	5 0
STEEP	5	WELL	5	LANDLOCKED	5			CUL-DE-SAC	5	RELIGIOUS	[AV]	6 0
LOW	6	SEPTIC	6							FRATERNAL	[GD]	7 0
SWAMPY	7			18 SIDEWALK						UTILITY	[VG]	8 0
FLOOD PLAIN	8			SIDEWALK-NONE	0					PUB. SERV.	[EX]	9 0
				SIDEWALK-YES	1							
				SIDEWALK-CORNER	2							

ASSESSOR'S FINAL REPORT					
EFP YR	REASON	L or I	+	-	AMOUNT
DEACTIVATE (YR)					
REASON CODES					
11 Gains due to annexation.	12 Higher land use, N/C, new plants.	13 New machinery.	14 Formerly exempt, now assessed.	15 Reval increase.	16 Shift in class to.
					17 Losses by annexation.
					18 Machinery removed.
					19 Formerly assessed, now exempt.
					20 Reval decrease.

BUILDING SKETCH OR PHOTOGRAPH

BUILDING SKETCH OR PHOTOGRAPH

BUILDING SKETCH DESCRIPTION:	OFF STREET PARKING	PRIMARY BATH FEATURES	BUILTINS-OTHER FEATURES
	NO. CARS 1 2 3 4 >4	ENTRANCE NEAR BEDROOMS Y N	1-ELECTRIC GARAGE DOOR OPENER
	FRONT ENTRANCE	TUB = 1-CAST IRON 2-FIBERGLASS	2-SUMP PUMP
	SIDEWALK TO PARKING Y N	TILE = 1-CERAMIC 2-PLASTIC	3-FLOOR DRAIN
	OUTSIDE LIGHTING Y N	AREA = 1-FLOOR 2-WAINS 3-WALLS	4-WATER SOFTENER
	AIRLOCK Y N	SINK = 1 2	5-ELECTRONIC AIR FILTER
	BASEMENT EXCAVATION	IN SEPARATE AREA Y N	6-HUMIDIFIER
	1-NONE	VANITY = 1-MOLDED 2-FORMICA 3-MARBLE	7-SECURITY SYSTEM
2-CONCRETE BLOCK	OTHER = 1-EXHAUST FAN 2-HEATER	8-VACCUM CLEANER	
3-POURED CONCRETE	3-COMBINATION	9-INTER COM SYSTEM	
4- STONE	INTERIOR FINISH	10-STEREO SYSTEM	
5-OTHER	WALLS = 1-PLASTERED 2-DRYWALL	11-RANGE	
1-EXPOSED 2-WALKOUT	3-PANELED 4-COMBINATION	12-OVEN	
INSULATION	TRIM = 1-HD. WOOD 2-SFT. WOOD	13-DISHWASHER	
BASEMENT = 1-WALLS 2-CEILING	3-VINYL	14-GARBAGE DISPOSAL	
EXT WALLS = 1-4' X 8' 2-CAVITY	KITCHEN FL = 1-WOOD 2-TILE	15-KITCHEN WORK STATION	
CEILING = 1-MIN 2-<6" 3->6"	3-CARPET 4-LINOLEUM	BEDROOM CLOSETS	
WINDOWS = 1-SINGLE 2-DOUBLE	BEDROOMS = 1-WOOD 2-TILE	1-SMALL 2-AVERAGE 3-LARGE	
3-TRIPLE GLAZED	3-CARPET 4-LINOLEUM	LAUNDRY WORK LOCATION	
STORMS Y N		1-FIRST FL 2-BSMT 3-NONE	
ROOF VENTS Y N			

MEASURED _____	LISTED BY _____	CALCULATED _____	REVIEWED BY _____	BUILDING PERMIT RECORD				TRANSFER OF OWNERSHIP			
				DATE	NUMBER	AMOUNT	PURPOSE	GRANTEE	CONV	VOL	PG

TOTAL ADDITIONAL OTHER BUILDING IMPROVEMENTS														
TYPE CODE	QUAN	CONST	YEAR	SIZE	G	HGT	RATE	MODIFICATION	LM	RCN	COND	% GOOD	OB/MA	RCNLD
		FMO												
		FMO												
		FMO												
		FMO												
		FMO												
		FMO												
		FMO												
		FMO												
		FMO												
		FMO												
		FMO												
		FMO												
		FMO												
TOTAL ADDITIONAL OTHER BUILDING IMPROVEMENTS													___ ___ ___ ___	
MARKET CORRELATION FINAL REVIEW ADJ. REASON CODE ___ BY ___ DATE ___-___-___												± [] ___ ___ ___ ___		
BOARD OF REVIEW ADJ. REASON CODE ___ BY ___ DATE ___-___-___												± [] ___ ___ ___ ___		
TOTAL ADDITIONAL OTHER IMPROVEMENTS BUILDING AND ADJUSTMENTS (ENTER HERE & FACTOR #94)												± [] ___ ___ ___ ___		

LISTING NOTES: BK ___ LINE ___

OWNER/OPEN BOOK/BOARD OF REVIEW - BK ___ LINE ___



We'd like to make Zagre
your stove

U.S. GOVT REPORT:
CARBON IS LO...

TAX ROLL YEAR

UNIT

KEY NUMBER

2004

Village of Fox Point

053-1041

NAME & DESCRIPTION

ELIMINATE
KEY NUMBERS

PMG HOLDINGS DBA
CLEAR CHANNEL OUTDOOR

NEW TAXING
DESCRIPTION

FOX POINT HEIGHTS LOT 15
& W HALF OF VAC CAROL AVE
ADJ SD LOT ON THE E & EXC
PT CONVEYED FOR RD

DATE: 1/12/04 JSR

CANARY - ORIGINAL
GREEN - ASSESSOR'S COPY
WHITE - ABTRACTOR'S COPY

**MILWAUKEE COUNTY REGISTER OF DEEDS OFFICE
TAX LISTING DIVISION**

doesn't want to incur additional costs) I realized when he was here that I have a topographic map of that area that shows the contours (elevation) lines. I need to transpose those contour lines onto Hochuli's map, then indicate water sources and flow lines. I don't see myself getting to that until the week of 0807-11. I'll call you to schedule a meeting for you, me, and Nereen, so that we may proceed to the next step, once I've completed the mapping.

Regards
Mike

MICHAEL K. LYNETT, P.E.
Village Engineer and
Commissioner of Public Works

it to determine the observations (representations) - he

he now indicates to have the answers under the

Hochli matter in step 06 - I could tell that

Conrad's other. He talks in my court.

reference.

bitly, and would do as only in/often

would to other estimate, and feel to my response

1 and 2. Dan's recall discussion of #3 - Dan's

I agree that we tentatively agreed to #'s

independents of the head-written response

has one finger, as you'll have to order the

regarding French matter - Mr. King's testimony

Don responding to your letter of 8/21,

Mr. Con!

MICHAEL K. FAYELLER

Attorney at Law

1000 ...

8/26

Neuron

it to determine the observations (Observations) - to

to new volunteers to have the same number of the

Hochuli noted me on Sep 06 - I could tell the

Conrad others: He talks in my ear.

Volunteers.

bitly, and would do as only a few

would to which estimate, and feel to my response

1 and 2. I don't recall discussion of #3 - Don't

I agree that we tentatively agreed to #5

importance of the hard-writer response

has one finger, as you'll have to write the

regarding Ethel Mader - Inc. my assistant

I am responding to your letter of Sep 21,

Mr. Carl!

MICHAEL K. FAYETTE

MIKE FAYETTE

(Director of Project)

8p 26, 91

didn't want to incur additional costs) I realized when he was here that I have a topographic map of that area that shows the contours (elevation) lines. I need to transpose these contour lines onto Hochuli's map, then indicate water sources and flow lines. I don't see myself getting to that until the week of Oct 07-11. I'll call you to schedule a meeting for you, me, and Nereen, so that we may proceed to the next step, once I've completed the mapping.

Regards
Mike

MICHAEL K. LYNETT, P.E.
Village Engineer and
Commissioner of Public Works

053-1041

*2.00
DOCUMENT NO
*1730

REEL 943 IMAG 820

STATE BAR OF WISCONSIN - FORM
WARRANTY DEED
THIS SPACE RESERVED FOR RECORDING DATA.

LI CA REC
5019395

This Deed, made between Hansen Advertising Companies, Inc., a Wisconsin corporation, and Metromedia, Inc., a Delaware corporation, Grantor and Grantee, Witnesseth, That the said Grantor for a valuable consideration conveyed to Grantee the following described real estate in Milwaukee County, State of Wisconsin

5019395
REGISTER'S OFFICE
Milwaukee County, Wis.
RECORDED AT 7/14/76
ON JUL 14 1976
Reel 943 Image 820
W. A. B. B. B.
REGISTER OF DEEDS
RETURN TO Mr. John A. Erich
1800 Marine Plaza
Milwaukee, WI 53202

JUL-14-76 760402
JUL-14-76 760403

Tax Key #
This is NOT homestead property.

Lot Fifteen (15), in Fox Point Heights, being a part of the North East One-quarter (1/4) of Section Eight (8), in Township Eight (8) North, Range Twenty-Two (22) East, the Village of Fox Point, County of Milwaukee, State of Wisconsin, and the West 1/2 of vacated Carroll Avenue adjoining the above described premises on the East.

TRANSFER
\$ 17.30
FEE

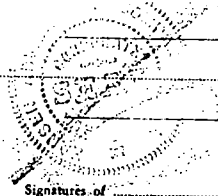
Together with all and singular the hereditaments and appurtenances thereunto belonging or in any wise appertaining: And Grantor warrants that the title is good, indefeasible in fee simple and free and clear of encumbrances except zoning ordinances, recorded easements and restrictions municipal and

and will warrant and defend the same. Executed at Milwaukee, Wisconsin this 7th day of July 1976

SIGNED AND SEALED IN PRESENCE OF

HANSEN ADVERTISING COMPANIES, INC. (SEAL)
By: Thomas L. Hansen President (SEAL)

Attest: John J. Reiland Secretary (SEAL)

Signatures of


authenticated this _____ day of _____ 19 _____

Title: Member State Bar of Wisconsin or Other Party
Authorized under Sec. 706.06 viz. _____

STATE OF WISCONSIN } ss.
Milwaukee County.
Personally came before me, this 7th day of July 1976
the above named Thomas L. Hansen and John J. Reiland
to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.

THIS INSTRUMENT WAS DRAFTED BY
William R. Steinmetz

Gary A. Hollman
GARY A. HOLLMAN
Notary Public, Milwaukee County, Wis.

The use of witnesses is optional.
My commission (expiration) (is) permanent

Names of persons signing in any capacity should be typed or printed below their signatures.

209

73-15

7th Point

4 tracking
Warrant Deed
A-15028-31T

DOCUMENT NO.

REEL 469 MAG 1620

WARRANTY DEED
FORM 853

THIS SPACE RESERVED FOR RECORDING DATA

4451777

REGISTERS OFFICE
Milwaukee County, Wis.
RECORDED AT *JHP*

on MAR 20 1969 in
Reel 469 Image 1620-1621

Melan Patten
Register of Deeds

RETURN TO

*350

LT CA REC

4451777

534

THIS INDENTURE, Made this 18th day of March, A. D. 1969,
between Naegele Advertising Companies, Inc.

a Corporation duly organized and existing under and by virtue of the laws of the
State of Wisconsin, located at Minneapolis, Minnesota
Wisconsin, party of the first part, and Delta Oil Products
Corporation

a Corporation duly organized and existing under and by virtue of the laws of the
State of Wisconsin, located at Milwaukee, Wisconsin, party
of the second part.

Witnesseth, That the said party of the first part, for and in consideration of the
sum of One Dollar and other good and valuable consideration

to it paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has given, granted,
bargained, sold, remised, released, aliened, conveyed and confirmed, and by these presents does give, grant, bargain, sell,
remise, release, alien, convey and confirm unto the said party of the second part, its successors and assigns forever, the fol-
lowing described real estate situated in the County of Milwaukee and State of Wisconsin, to-wit:

See attached index

(IF NECESSARY, CONTINUE DESCRIPTION ON REVERSE SIDE)

Together with all and singular the hereditaments and appurtenances thereunto belonging or in any wise appertaining;
and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity,
either in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances.

To Have and to Hold the said premises as above described with the hereditaments and appurtenances, unto the said
party of the second part, and to its successors and assigns FOREVER.

And the said Naegele Advertising Companies, Inc.,
party of the first part, for itself and its successors, does covenant, grant, bargain and agree to and with the said party of the
second part, its successors and assigns, that at the time of the encsaling and delivery of these presents it is well seized of
the premises above described, as of a good, sure, perfect, absolute and indefeasible estate of inheritance in the law, in fee
simple, and that the same are free and clear from all incumbrances whatever, except easements and
restrictions of record, zoning ordinances, if any, and real estate taxes
for the year 1969 and subsequent years.

and that the above bargained premises in the quiet and peaceable possession of the said party of the second part, its
successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof, it will
forever WARRANT and DEFEND.

In Witness Whereof, the said Naegele Advertising Companies, Inc.,
party of the first part, has caused these presents to be signed by Robert O. Naegele, its
President, and countersigned by Roger A. Peterson, its Secretary, at Minneapolis, Minnesota
Wisconsin, and its corporate seal to be hereunto affixed, this 18th day of March, A. D.
1969.

SIGNED AND SEALED IN PRESENCE OF

Susan R. Shearer
Susan R. Shearer

R. D. Shearer
R. D. Shearer

State of MINNESOTA } ss.
HENNEPIN County.

Naegele Advertising Companies, Inc.
Robert O. Naegele
Robert O. Naegele President

COUNTERSIGNED:
Roger A. Peterson
Roger A. Peterson Secretary

Personally came before me, this 18th day of March, A. D. 1969,
Robert O. Naegele, President, and Roger A. Peterson, Secretary
of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me
known to be such President and Secretary of said Corporation, and acknowledged that they executed the foregoing instru-
ment as such officers as the deed of said Corporation, by its authority.

THIS INSTRUMENT WAS DRAFTED BY

Thomas R. Reed Attorney

Janet Hoppenstedt
JANET HOPPENSTEDT
Notary Public, Hennepin County, Minn.
Notary Public Commission Expires Mar. 2, 1974, County: Minn.
My commission (expires) (is)

(Section 59.51 (1) of the Wisconsin Statutes provides that all instruments to be recorded shall have plainly printed or typewritten thereon
the names of the grantors, grantees, witnesses and Notary. Section 59.513 similarly requires that the name of the person who, or person-
mental agency which, drafted such instrument, shall be printed, typewritten, stamped or written thereon in a (public manner)

LEGAL DESCRIPTION

MR-20-69

PARCEL I - That part of the South Fifteen (15) acres of the South One-half (1/2) of the South East One-quarter (1/4) of Section numbered One (1), in Township numbered Five (5) North, Range numbered Twenty-one (21) East, in the City of Franklin, Milwaukee County, Wisconsin, bounded and described as follows: Commencing at the Southeast corner of said 1/4 Section; thence West on the South line of said 1/4 Section 351.19 feet to a point; thence North and parallel to the East line of said 1/4 Section 248.11 feet to a point; thence East 350.19 feet to a point on the East line of said 1/4 Section which point is 248.03 feet North of the place of beginning; thence South on said East line 248.03 feet to the place of beginning, excepting therefrom that part which is bounded and described as follows: Commencing at a point which is 80.00 feet West of the East line of said 1/4 Section and 60.00 feet North of the South line of said 1/4 Section; running thence North and parallel to the East line of said 1/4 Section 147.99 feet to a point; thence West and parallel to the South line of said 1/4 Section 163.11 feet to a point; thence South and parallel to the East line of said 1/4 Section 147.99 feet to a point; said point being 60.00 feet North, measured at right angles, to the South line of said 1/4 Section; thence East and parallel to the South line of said 1/4 Section 163.11 feet to the point of beginning.

PARCEL II - Lots numbered One (1) Two (2) Thirty-four (34) Thirty-five (35) and Thirty-six (36) in Block lettered "E" in Hathaway's Subdivision, of the North part of the West half (1/2) of the South West One-quarter (1/4) of Section numbered Twenty-one (21) in Township numbered Seven (7) North, of Range numbered Twenty-two (22) East, in the City of Milwaukee, County of Milwaukee and State of Wisconsin, as altered and amended by OTIS B. Hopkins after the vacation of a portion thereof by act of the Legislature.

PARCEL III - Lot numbered Fifteen (15) in Fox Point Heights, being a part of the North East One-quarter (1/4) of Section numbered Eight (8) in Township numbered Eight (8) North, of Range numbered Twenty-two (22) East, in the Village of Fox Point, County of Milwaukee and State of Wisconsin, and the West One-half (1/2) of vacated Carol Avenue adjoining the above-described premises on the East.

PARCEL IV - That part of Lots Twenty-six (26) Twenty-seven (27) and Twenty-eight (28) lying southwesterly of the retaining wall along southwesterly bank of Menomonee River in subdivision of part of the northwest One-quarter (1/4) and southwest One-quarter (1/4) of Section Twenty-five (25) in Township Seven (7) North, Range Twenty-one (21) East, in the City of Milwaukee, Wisconsin, and also lots Twenty-nine (29) and Thirty (30) in Block One (1) in subdivision of part of the northwest One-quarter (1/4) and Southwest One-quarter (1/4) of Section Twenty-five (25) in Township Seven (7) North, Range Twenty-one (21) East, in the City of Milwaukee, Wisconsin.

350

No.		TO		
Warranty Deed				
<small>This instrument should be immediately placed on file to avoid trouble and litigation.</small>				
<small>This space reserved for Registrar of Deeds</small>				
				Return to Charles L. Goldberg, Esq. 735 North Water Street Milwaukee, Wisconsin 53202

(IF NECESSARY, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same, together with all and singular the appurtenances and privileges thereunto belonging or in any wise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever of the said party of the first part, either in law or equity, either in possession or expectancy of, to the only proper use, benefit and behoof of the said part Y of the second part, its ~~OWNERS~~ assigns FOREVER.

In Witness Whereof, the said Naegele Outdoor Advertising Company of Wisconsin, Inc. party of the first part, has caused these presents to be signed by Robert O. Naegele, its President, and countersigned by Roger A. Peterson, its Secretary, at Minneapolis, Minnesota ~~XXXXXX~~ and its corporate seal to be hereunto affixed, this 14th day of March A. D. 1969.

SIGNED AND SEALED IN PRESENCE OF Naegele Outdoor Advertising Company of Wisconsin, Inc.

Susan R. Shearer
Susan R. Shearer
R. D. Shearer
R. D. Shearer

Robert O. Naegele
Robert O. Naegele
COUNTERSIGNED:
Roger A. Peterson
Roger A. Peterson

STATE OF MINNESOTA ss.
HENNERIN County, 14th day of March A. D. 1969

Personally came before me, this _____ day of _____, _____, Secretary of the above named Corporation, to me known to be the _____ who executed the foregoing instrument, and to me known to be such President and Secretary of said Corporation, and _____ they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

THIS INSTRUMENT WAS DRAFTED BY
Thomas R. Reed Attorney

Janet Hoppensford
Janet Hoppensford
Notary Public, Hennepin County, Minn.
By Commission Expires-Mar. 2, 1974.
My commission (expires) (is) _____

(Section 59.51 (1) of the Wisconsin Statutes provides that all instruments to be recorded shall have plainly printed or typewritten thereon the names of the grantors, grantees, witnesses and notaries. Section 59.513 similarly requires that the name of the person who, or governmental agency which, drafted such instrument, shall be printed, typewritten, stamped or written thereon in a legible manner.)
QUIT CLAIM DEED—By Corporation
STATE OF WISCONSIN
FORM No. 12
Wisconsin Legal Blank Company
Milwaukee, Wis. (Job 27548)

053-1041 ✓

JUL-14-76 760480 • 5019394 LI SA REC **2.00

DOCUMENT NO. *1738

REEL 943 MAG 819

STATE BAR OF WISCONSIN FORM 1
WARRANTY DEED
THIS SPACE RESERVED FOR RECORDING DATA

5019394

REGISTER'S OFFICE
Milwaukee County, Wis. } 65
RECORDED AT 7:40 PM
ON JUL 14 1976 IN
Reel 943 Image 819
RECORDED BY DEEDS
RETURN TO Mr. John A. Erich
1800 Marine Plaza
Milwaukee, WI 53202

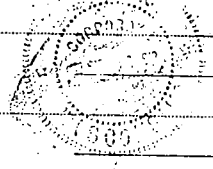
This Deed, made between HMC, Inc., a Wisconsin Corporation
and Hansen Advertising Companies, Inc., a Wisconsin Corporation Grantor
Witnesseth, That the said Grantor for a valuable consideration, _____ Grantee,
conveys to Grantee the following described real estate in Milwaukee County,
State of Wisconsin:

Lot Fifteen (15), in Fox Point Heights, being a part of the North East One-quarter (1/4) of Section Eight (8), in Township Eight (8) North, Range Twenty-Two (22) East, in The Village of Fox Point, County of Milwaukee, State of Wisconsin, and the West 1/2 of vacated Carroll Avenue adjoining the above described premises on the East.

Tax Key # _____
This is NOT homestead property.

Together with all and singular the hereditaments and appurtenances thereto belonging or in any wise appertaining:
And Grantor warrants that the title is good, indefeasible in fee simple and free and clear of encumbrances except municipal and zoning ordinances, recorded easements and restrictions
and will warrant and defend the same.

Executed at Milwaukee, Wisconsin this 7th day of July, 19 76

SIGNED AND SEALED IN PRESENCE OF


HMC, INC. (SEAL)
By: [Signature] President
Attest: [Signature] Secretary (SEAL)
(SEAL)

Signatures of _____
authenticated this _____ day of _____, 19 _____

Title: Member State Bar of Wisconsin or Other Party
Authorized under Sec. 706.06 vis. _____

STATE OF WISCONSIN } ss.
Milwaukee County
Personally came before me, this 7th day of July, 19 76,
the above named Donald W. Hansen and John J. Reiland

to me known to be the persons who executed the foregoing instrument and acknowledged the same.

THIS INSTRUMENT WAS DRAFTED BY
William R. Steinmetz
Gary A. Hollman
GARY A. HOLLMAN

The use of witnesses is optional.
Notary Public, Milwaukee County, Wis.

My commission (expires) (is) perpetual

Names of persons signing in any capacity should be typed or printed below their signatures.

202

TRANSFER \$ 173.00
EEB

05104

Franklin
DORCHESTER MD.
Fort Point
Milwaukee

REEL 1965 IMAG 1045

DEED
STATE BAR OF WISCONSIN FORM 1-1032

Land only

THIS SPACE RESERVED FOR RECORDING DATA

5968188

REGISTER'S OFFICE } SS
Milwaukee County, WI }
RECORDED AT 9:20 AM

METROMEDIA, INC., a Delaware corporation, for
Ten Dollars (\$10.00) and other good and valuable
consideration

SEP 30 1986 1045 to
REEL 1965 IMAG 1047 incl.

Walter Brough
REGISTER
OF DEEDS

conveys ~~XXXXXXXXXX~~ without any warranty, express
or implied, to PMG HOLDINGS, INC., a
Delaware corporation, having its principal
office at 2101 Myrtle Street, Scranton, Pa,
18510, and to its successors and assigns

MORGAN, LEWIS AND BOGUE
101 PARK AVE
NEW YORK, NEW YORK 10178

the ~~FOUR AND SEVEN EIGHT~~ land in Milwaukee County,
State of Wisconsin described in Exhibit A attached
hereto and hereby made a part hereof, together
with the buildings, structures and other im-
provements now or hereafter located thereon.

ATTENTION: FAY D. UNDERBERG-ESQ.

Tax Parcel No: _____

TRANSFER
\$334.20
FEE

5968188 #
RECORD 9.00
RTX 334.20

This _____ homestead property
(is) (is not)

~~REMARKS~~

Dated this *10th* day of *September*, 19*86*



(SEAL) METROMEDIA, INC. (SEAL)
Robert A. Marzica print: ROBERT A. MARZICA
By: _____ Vice President

(SEAL) _____ (SEAL)
Attest *Jared Wirth* print: ARNOLD WUNDER
Assistant Secretary

AUTHENTICATION

ACKNOWLEDGMENT

Signature(s) _____

STATE OF ~~Wisconsin~~

New York County, NY

authenticated this _____ day of _____, 19____

Personally came before me this *10th* day of
September, 19*86*, the above named
Robert A. Marzica and *Jared Wirth*
the Vice President

TITLE: MEMBER STATE BAR OF WISCONSIN
(If not _____
authorized by § 706.06, Wis. Stats.)

and Assistant Secretary, respectively,
of Metromedia, Inc.

to me known to be the person _____ who executed the
foregoing instrument and acknowledge the same.

THIS INSTRUMENT WAS DRAFTED BY

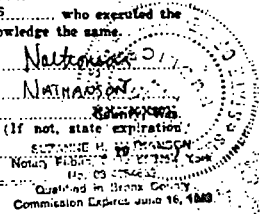
Suzanne H. Nathanson, Esq., Paul Weiss,

Suzanne H. Nathanson
SUZANNE H. NATHANSON

Rifkind, Wharton & Garrison, 345 Park Ave

My Commission is permanent. (If not, state expiration
date: *June 16, 1988*)

(Signatures may be authenticated or acknowledged. Both
are not necessary.)



*Names of persons signing in any capacity should be typed or printed below their signatures.

CARRANTY REC

Milwaukee County

Exhibit A

VI(gg)

Tax Key # 352-0615

This is not homestead property.

The South 1/3 of Lot 3 and the North 1/3 of Lot 4, Block 210 in Houghton's Addition of part of the East 1/2 of the West 60 acres of the East 1/2 of the Northwest 1/4 of Section 20, Township 7 North, Range 22 East, in the City of Milwaukee.

Tax Key No. 467-0714

VI(hh)

Lot 10, Block 1, in Enoch Chase Subdivision, of a part of the South East 1/4 of Section 5, Township 6 North, Range 22 East, in the City of Milwaukee, County of Milwaukee and State of Wisconsin.

VI(ii)

Tax Key No. 467-0006-100

This is not homestead property.

Part of Lot Six (6) in Assessor's Plat No. 291, being a part of the South East One-quarter (1/4) of Section Five (5), in Township Six (6) North, Range Twenty-two (22) East, in the City of Milwaukee, County of Milwaukee, State of Wisconsin, commencing 41.02 feet Northerly of South East corner of Lot 6, thence Northerly 58.98 feet thence Westerly 190 feet to dock line of Kinnickinnic River, thence Southerly 48.99 feet along the Westerly line of Lot 6, Southeasterly 190.10 feet to beginning.

VI(jj)

Tax Key No. 192-0585-107

This is not homestead property.

All of Lot Three (3), in Block Eleven (11), in Payne's Addition to Townsite of North Milwaukee, being a part of the North East One-quarter (1/4) and North West One-quarter (1/4) of Section Thirty-six (36), in Township Eight (8) North, Range Twenty-one (21) East, in the City of Milwaukee, County of Milwaukee, State of Wisconsin, except that portion of said Lot described as follows: Commencing at the North East corner of said Lot 3 in Block 11 in said Subdivision running thence South along the East line of Lot 3 aforesaid 30.00 feet to the South East corner of said Lot 3, thence 3 Northwesterly along a line 123.34 feet to the North West corner of said Lot 3; thence East along the North line of said aforesaid 120.00 feet to the point of beginning.

360-0079
360-0080
360-0081

VI(kk)

Tax Key No. 360-0047

This is not homestead property.

Lots One (1), Two (2), Thirty-four (34), Thirty-five (35) and Thirty-six (36), in Block lettered "E" in Hathaway's Subdivision, of the North part of the West One-Half (1/2) of the South West One-quarter (1/4) of Section Twenty-one (21), in Township Seven (7) North, Range Twenty-two (22) East, in the City of Milwaukee, County of Milwaukee, and State of Wisconsin, as altered and amended by Otis B. Hopkins after the vacation of a portion thereof by act of the Legislature.

VI(11)

Tax Key No. 738-9998

This is not homestead property.

That part of the South Fifteen (15) acres of the South One-half (1/2) of the South East One-Quarter (1/4) of Section One (1), in Township Five (5) North, Range Twenty-one (21) East, in the City of Franklin, County of Milwaukee, State of Wisconsin, bounded and described as follows: Commencing at the Southeast corner of said 1/4 Section; thence West on the South line of said 1/4 Section 351.19 feet to a point; thence North and parallel to the East line of said 1/4 Section 248.11 feet to a point; thence East 350.19 feet to a point on the East line of said 1/4 Section which point is 248.03 feet North of the place of beginning; thence South on said East line 248.03 feet to the place of beginning, excepting therefrom that part which is bounded and described as follows: Commencing at a point which is 80.00 feet West of the East line of said 1/4 Section and 60.00 feet North of the South line of said 1/4 Section; running thence North and parallel to the East line of said 1/4 Section 147.99 feet to a point; thence West and parallel to the South line of said 1/4 Section 163.11 feet to a point; thence South and parallel to the East line of said 1/4 Section 147.99 feet to a point; said point being 60.00 feet North, measured at right angles, to the South line of said 1/4 Section; thence East and parallel to the South line of said 1/4 Section 163.11 feet to the point of beginning.

VI(mm)

Tax Key No. 053-1041

This is not homestead property.

Lot Fifteen (15), in Fox Point Heights, being a part of the North East One-quarter (1/4) of Section Eight (8), in Township Eight (8) North, Range Twenty-Two (22) East, in the Village of Fox Point, County of Milwaukee, State of Wisconsin, and the West 1/2 of vacated Carroll Avenue adjoining the above described premises on the East.

VI(pp)

Tax Key No. 176-0802-4

This is not homestead property.

Parcel Two (2) of Certified Survey Map No. 1172 being a part of Lots One (1), Two (2), Three (3), Four (4), Five (5) and Six (6) in Block One (1) in Grantosa Heights and the South One-half (1/2) of the vacated parts of West Thurston Ave. to North, in the South East One-quarter (1/4) of Section Twenty-eight (28) in Township Eight (8) North, Range Twenty-one (21) East, in the City of Milwaukee, County of Milwaukee, State of Wisconsin.

VI(qq)

Tax Key No. 212-0033-2, 212-0034-8

Lots Seven (7) and Eight (8), in Block Two (2), in Fondosa, being a Subdivision of a part of the South West One-quarter (1/4) of Section Thirty-four (34), in Township Eight (8) North, Range Twenty-one (21) East, in the City of Milwaukee, County of Milwaukee, State of Wisconsin.

FP

053-1041 ✓

DOC. # 8654763

Document Number
DEED BY CORPORATION
Exempt from fees s. 77.25(2) Wis. Stats.
RE 3005 LPA 8/97

REGISTER'S OFFICE 1 SS
Milwaukee County, WI
RECORDED AT 10:51 AM
10-16-2003

REEL 5690

JOHN LA FAYE
REGISTER OF DEEDS
AMOUNT 15.00

IMAGE 1062

THIS DEED, made by PMG Holdings, Inc. d/b/a Clear Channel
Outdoor

a corporation duly organized and existing under the laws of the State of
Wisconsin, with its principal place of business at
N11 W24600 Silvernail Road

City of Pewaukee County of Waukesha
State of Wisconsin GRANTOR, conveys and warrants
the property described below to

MILWAUKEE COUNTY

GRANTEE, for the sum of Two Thousand Eight Hundred Fifty and
No/100 Dollars (\$2,850.00)

Any person named in this deed may make an appeal from the amount of
compensation within six months after the date of recording of this deed as set
forth in s. 32.05(2a) Wisconsin Statutes. For the purpose of any such appeal,
the amount of compensation stated on the deed shall be treated as the award
and the date the deed is recorded shall be treated as the date of taking and the
date of evaluation.

Other persons having an interest of record in the property:

This space is reserved for recording date
Return to
The Highland Group
312 E. Main St., Suite 201
Watertown, WI 53094
Parcel Identification Number/Tax Key Number
053-1041

LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE.

The undersigned certify that this instrument is being executed pursuant to a resolution of the board of directors (or shareholders, if authorized by law) of Grantor corporation.

CORPORATE ACKNOWLEDGEMENT

PMG Holdings, Inc. d/b/a Clear Channel Outdoor
(Corporation/Bank Name)

By: Paul Sara
(Officer Signature)

PAUL SARA - PRESIDENT MILWAUKEE DIVISION
(Print Name, Title)

By: [Signature]
(Officer Signature)

Thomas R. Muench VP Sales-Milw
(Print Name, Title)

9/12/03
(Date)

State of Wisconsin)
)
Waukesha County)

On the above date, this instrument was acknowledged before me by the
named person(s).

[Signature]
(Signature, Notary Public, State of Wisconsin)

JASON D. SARI
(Print or type name, Notary Public, State of Wisconsin)

12/04/05
(Date Commission Expires)

Project # 2570-09-20

This instrument was drafted by Milwaukee County

Parcel No. 85

**North Port Washington Road
W. Good Hope Rd. - W. Laramie La.**

PARCEL NO.: 85
TAX KEY NO.: 053-1041
OWNER: Clear Channel Outdoor
Attn: Dan Tomeroy
PROPERTY: N11 W24600 Silvermail Road
Pewaukee, Wi 53702
INTEREST: Fee Title & Temporary limited Easement

REEL
5690

IMAGE
1063

Fee Title Description

That Part of the North East One-Quarter (NE-1/4) of Section numbered Eight (8), in Township numbered Eight (8) North, Range numbered Twenty-two (22) East, in the Villages of Fox Point and Bayside, County of Milwaukee and State of Wisconsin, bounded and described as follows: Commencing at the South West corner of said ¼ Section; thence N 89°28'01" E along the South line of said ¼ Section 858.53 feet to a point, said point being the intersection of the South line of said ¼ Section and the Reference Line of the Subject Project; thence N 5°41'54" W, along said Reference Line, 590.41 feet to the Point of Beginning of the lands herein to be described; thence continuing N 5°41'54" W, along said Reference Line, 366.94 feet to a point; thence N 6°02'19" W, along said Reference Line, 373.82 feet to a point; thence S 83°57'41" W, perpendicular to said Reference Line, 32.27 feet to a point; thence N 89°55'40" W, 27.89 feet to a point; thence N 6°02'19" W, 55.57 feet to a point; thence N 89°48'48" E, 28.08 feet to a point; thence N 83°57'41" E, perpendicular to said Reference Line, 32.06 feet to a point on said Reference Line; thence N 6°02'19" W, along said Reference Line, 219.43 feet to a point; thence S 83°57'41" W, perpendicular to said Reference Line, 57.69 feet to a point; thence S 83°24'06" W, 12.31 feet to a point; thence N 6°02'19" W, 901.25 feet to a point, said point being on a boundary line separating the Village of Fox Point to the South and the Village of Bayside to the North; thence continuing N 6°02'19" W, 64.57 feet to a point; thence N 89°29'17" E, 11.31 feet to a point; thence N 83°57'41" E, perpendicular to said Reference Line, 58.74 feet to a point on said Reference Line; thence N 6°02'19" W, along said Reference Line, 47.51 feet to a point; thence N 83°57'41" E, perpendicular to said Reference Line, 26.00 feet to a point; thence N 89°25'53" E, 29.06 feet to a point; thence S 6°02'19" E, 120.74 feet to a point; said point being on a boundary line separating the Village of Bayside to the North and the Village of Fox Point to the South; thence S 89°20'51" W, along a boundary line separating the Village of Bayside to the North and the Village of Fox Point to the South, 15.07 feet to a point; thence S 6°02'19" E, 126.32 feet to a point; thence continuing 6°02'19" E, 38.98 feet to

a point; thence continuing S 6°02'19" E, 201.58 feet to a point; thence S 88°54'20" W, 8.09 feet to a point; thence S 83°57'41" W, perpendicular to said Reference Line, 31.94 feet to a point on said Reference Line; thence S 6°02'19" E, along said Reference Line, 1172.88 feet to a point; thence S 5°41'54" E, along said Reference Line, 31.06 feet to a point; thence N 84°18'06" E, perpendicular to said Reference Line, 31.90 feet to a point; thence N 83°06'34" E, 8.10 feet to a point; thence S 5°41'54" E, 336.60 feet to a point; thence S 88°48'36" W, 7.09 feet to a point; thence S 84°18'06" W, perpendicular to said Reference Line, 32.93 feet to the point of beginning..

The portion of said Fee parcel that pertains to the owners land contains 0.059 acre, more or less, for highway purposes.

Temporary Limited Easement Description

Also a Temporary Limited Easement for the right to construct cut and / or fill slopes, including for such purposes the right to operate the necessary equipment thereon and the right of ingress and egress as long as required for such purpose, including the right to preserve, protect, remove, or plant thereon any vegetation that the highway authorities may deem necessary or desirable, in and to the following tract of land in the Village of Fox Point, Milwaukee County, State of Wisconsin, described as:

A 32-foot wide strip of land 289.09 feet long lying East of and adjacent to the above described fee taking that pertains to the owners land.

The above interest is to terminate upon the completion of this project or on the day the highway is open to the traveling public, which ever is later.

Said Temporary Limited Easement parcel contains 0.239 acre, more or less, for highway purposes.