

# VILLAGE OF FOX POINT

7200 N. Santa Monica Blvd.  
Fox Point 53217  
414-351-8900

## OFFICE USE ONLY

Permit No. 20293  
Received 9/27/12  
Service \_\_\_\_\_  
Rough-In \_\_\_\_\_  
Final \_\_\_\_\_

## APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Date 9.26.12  
License No. 54

Builder Elect-Tech Inc. Owner Eaiane Sauer Occupant \_\_\_\_\_  
Job Address 8580 N. Port Washington Rd.

		No.	Description	Qty.	Rate of Fees	Dollars	Cents
ESTIMATED COST OF JOB <u>125.00</u>		1	Light, switch, and convenience outlets		.70 ea		
Buildings <input checked="" type="checkbox"/> Residential		2	Lighting Fixtures		.70 ea		
<input type="checkbox"/> Commercial		3	Fluorescent Fixtures - per tube		.70 ea		
<input type="checkbox"/> Industrial		4	Range, Electric		8.00 ea		
<input type="checkbox"/> Institutional		5	Garbage Grinding and Disposal Unit		8.00 ea		
<input type="checkbox"/> New Construction		6	Dishwasher		8.00 ea		
<input type="checkbox"/> Additional Rooms		7	Clothes Dryer		8.00 ea		
<input type="checkbox"/> Remodeling		8	Water Heaters, Electric		8.00 ea		
<input type="checkbox"/> New Occupancy		9	<u>Gas Burner</u> , Oil Burner, or Stoker	<u>1</u>	8.00 ea	<u>8</u>	<u>00</u>
Where on Premises? Describe <u>basement</u>		10	Refrigerating, Air Cooling, or similar machine - .25 per HP		8.00 min		
		11	Feeders - No. 6 A.W.G. or Larger		10.00 ea		
		12	Temporary Service Permit for: How Long?		30.00 ea		
List Name of Installing Contractor		13	Services: Service Switches, ea.		5.00 ea		
HEATING <u>Slider</u>			Service 1. 0 through 100 amps.		25.00 ea		
AIR CONDITIONING _____			2. 101 through 400 amps.		40.00 ea		
PLUMBING _____			3. 401 through 600 amps.		40.00 ea		
			4. 601 through 1000 amps.		60.00 ea		
			5. Thereafter, ea. additional 1000 amps.		5.00 ea		
		14	Motors over 1/4 HP		.70 per HP or frac.		
		15	Fuel Dispensing Pumps		6.00 ea		
		16	Transformers, Rectifiers, and Generators		2.00 per KW		
		17	Space Heating Systems, per circuit		4.00 ea		
		18	Power receptacles - 120 Volts or over 1. Through 30 amps.		3.00 ea		
		19	2. Over 30 amps.		5.00 ea		
		20	Wireways, busways, underfloor raceways, or auxiliary gutters		.50 per ft.		
		21	Strip Lighting, Plug-in Strip, Trol-E Duct, or similar system		.50 per ft.		
		22	Signs, Electric-.75 ea. socket, plus 2.00 ea. add'l transformer		8.00 min		
		23	Swimming Pool Wiring: A. Inground pools		40.00		
		24	B. Above ground pools		40.00		
		25	Spas, Hot-Tubs, Hydromassage Bathtubs		6.00		
		26	MINIMUM CHARGE FOR ANY ONE PERMIT		60.00		
		27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
		28	DOUBLE FEES will be charged for any work started before obtaining permit.				

### REMARKS:

Wire furnace

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

TOTAL FEES 100

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor Elect-Tech Inc. Supervising Electrician (Signature) [Signature] Date 9.26.12  
Address 1222 W 22nd St. Waukesha Telephone (262) 446-3122  
City Waukesha State WI Zip Code 53186

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.042023

Sep 27, 2012

8580 N PORT WASHINGTON RD

LICENSES & PERMITS-ELECTRICAL PERMIT	60.00
24-44430 ELECTRICAL PERMIT	

Total:	<u>60.00</u>
--------	--------------

CHECK	Chk No: 8273	60.00
Total Applied:		<u>60.00</u>

Change Tendered:	<u>.00</u>
------------------	------------

09/27/12 12:20pm

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

# APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☒ Type Forced Air Furnace  
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other

Desc. of Heating Plant

Vented to

Fuel Tank ☐ Size Location

Summer Air Conditioner ☐ Size (Ton, H.P.)

Coolant

Compressor Coolant: Air ☐; Water ☐;

If Water Cooled:

Source of Water

Discharged to

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator ☐ Manufacturer's Name

Model No. Capacity Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control?

Remarks

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Elaine Sauer

Address of Work 8580 W Port Washington Rd, Fox Point, WI 53217

## OFFICE USE ONLY

Application  
Approved:

Installation  
Approved:

10/2/12

10/3/12

Brigitte Sherman  
Signed

9-25-12  
Date

Contractor HVAC CONTRACTOR:  
Address SEIDER HTG / ENVIRA-TECH INC  
City N22 W22967 NANCY'S CT, STE A  
State Credential Number WAUKESHA, WI 53186  
262/436-0505  
LICENSE#7646

Phone  
Zip

Carrier  
59TP5A080  
60,000 BTU

Receipt  
# 42047

Receipt No: 1.042047

Oct 02, 2012

8580 N PORT WASHINGTON ROAD

LICENSES & PERMITS-HEATING PERMIT	60.00
24-44450 HEATING PERMIT	

Total:	60.00
--------	-------

CHECK	Chk No: 11587	60.00
Total Applied:		60.00

Change Tendered:	.00
------------------	-----

10/02/12 09:00am

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900



Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
(414) 351-8900

Date Submitted 11/7/11

No. 14853

## APPLICATION FOR BUILDING

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Project SIDING Address 8580 N. PORT WASHINGTON RD.  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_ District \_\_\_\_\_

Does contemplated structure violate the Village zoning ordinance? \_\_\_\_\_

Height of Structure \_\_\_\_\_ (stories or feet)

Width (parallel to highway) \_\_\_\_\_ (feet) Depth (perpendicular to highway) \_\_\_\_\_ (feet)

Distance: Street Line to Front Line of Structure \_\_\_\_\_ (feet)

Distance: Side Lot Line to Structure \_\_\_\_\_

Type of Construction: \_\_\_\_\_ Exterior finish \_\_\_\_\_  
Frame, Brick-tile, etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms \_\_\_\_\_ Baths \_\_\_\_\_

Estimated cost \_\_\_\_\_  
Garage \_\_\_\_\_  
Building 14,869.00  
Structure \_\_\_\_\_

Is there a private garage? \_\_\_\_\_

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of Stalls \_\_\_\_\_ Where Situated \_\_\_\_\_

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? \_\_\_\_\_

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work hereby applied for:

Remarks: SOFT PASCIA SIDING COLORS ARE SIMILAR - CUSTOMER WANTS IT  
MAINTAINED FLOOR.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure ELAINE SAURES  
Address 8580 N. PORT WASHINGTON RD.  
City FOX POINT State WI Zip 53150  
Phone 414 352-2145

Arch. or Contr. CALLEN CONSTRUCTION  
Address 563 W 13131 JONASVILLE RD.  
City MUSKEGO State WI Zip 53150  
Phone 414 529-5509

Size of Structure \_\_\_\_\_ (sq. ft.) Permit Fee \$141.25 Receipt 38666 11/23/11

Dwelling Contractor Certification No. 8873 Expires \_\_\_\_\_

Dwelling Contractor Qualifier Certification No. 1070049 Expires \_\_\_\_\_

Building Contractor Certification No. \_\_\_\_\_ Applicant Signature [Signature] 788-9728

Date of Approved 11/23/11 Architect, Owner, Builder

Builder Inspector

ID: 1070049

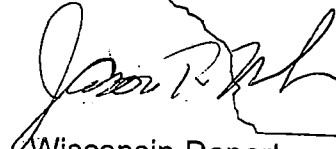
JASON T MAKI

Certification, License, or Registration Name

Dwelling Contractor Qualifier Certification

Expires

02/11/12

A handwritten signature in black ink, appearing to read "Jason T. Maki", is written over a faint outline of the state of Wisconsin.

Wisconsin Department of Commerce

Signature:

**Search for Individual or Company by Credential ID here:**

Specific Credential ID 8873

1 record(s) were returned by your search.

ID	Name	City,State,Zip	Credential Type	Expiration
8873	<u>CalLEN CONSTRUCTION INC.</u>	MUSKEGO WI 53150	Dwelling Contractor	05/18/12

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 4257

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure RESIDENCE & GARAGE  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

House Number 8580 N. PORT WASHINGTON RD.

Lot 3 Block

Subdivision FOX POINT HEIGHTS

District A-3 RES.

Does contemplated structure violate the Village zoning ordinance? No

Height of Structure 1 STORY (stories or feet)

Width (parallel to highway) 28' (feet) Depth (perpendicular to highway) 35.4' (feet)

Distance: Street Line to Front Line of Structure 32' (feet)

Distance: Side Lot Line to Structure

Type of Construction: BRICK & FRAME Exterior finish BRICK VENEER  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade

Number of rooms 6 Baths 1

Estimated cost { Garage }  
Building } 10,000.00 WITH OUT LAND & 17,000.00 COMPLETE  
Structure }

Is there a private garage? YES

Does the contemplated garage violate the Village zoning ordinance? No

Size 22' X 24' Number of stalls 2

Where situated ATT.

General construction FRAME  
Frame — Brick — Stucco — Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code?

Has the permit been granted?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks: MOVED FROM BAYSIDE

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Ronald H. George Arch. or Contr. SAME

Address 847 W. TERESA LANE Address

Phone CO. 4-4346 Phone

Size of Structure 2444 (sq. ft.) Permit Fee \$51.00 herewith tendered

Date Submitted 4-17-64

Date Approved 5-27-64 Signed Ronald H. George

Date of Permit

Architect, Owner, Builder

Key # 0512  
 Address 8525 N. Pt. Wash Rd <sup>Corner</sup>  
 Date 10-29-82 Permit # 6911  
 Cost: \$563.00 Work: \_\_\_\_\_  
Blotg. Permit & Filing Fees  
New Court

PARTIAL CONSTRUCTION AS OF JANUARY 1st

<u>Type of Work Done</u>	<u>Partial %</u>	<u>Total %</u>
Permits, Survey, Plans-----	$\frac{1}{2}$	$\frac{1}{2}$
Excavation, Footings, Foundation Wall-----	9	$9\frac{1}{2}$
Floors, Joists Set and Subfloor Laid-----	$4\frac{1}{2}$	14
Walls, Partitions and Roof Framed-----	$9\frac{1}{2}$	$23\frac{1}{2}$
Walls and Roof Sheathed-----	$4\frac{1}{2}$	28
Chimney and Fireplace In-----	5	33
Plumbing Roughed in and Sewer and Water Connection-----	$4\frac{1}{2}$	$37\frac{1}{2}$
Roof Shingled-----	$1\frac{3}{4}$	$39\frac{1}{4}$
Windows Installed-----	$3\frac{3}{4}$	43
Wiring Roughed In-----	$2\frac{1}{2}$	$45\frac{1}{2}$
Heat Ducts Roughed In-----	$2\frac{1}{4}$	$47\frac{3}{4}$
Basement Floor Poured-----	$3\frac{1}{4}$	51
Furnace Installed and Basement Ducts Installed-----	4	55
Insulation Placed-----	$1\frac{1}{4}$	$56\frac{1}{4}$
Lathing Done-----	$2\frac{1}{4}$	$58\frac{1}{2}$
Plastering Done-----	$5\frac{1}{2}$	64
Front and Rear Stoops and Steps-----	$1\frac{1}{2}$	$65\frac{1}{2}$
Siding Put On, Cornice Finished-----	7	$72\frac{1}{2}$
Exterior Trim, Windows and Siding Primed-----	$1\frac{1}{2}$	74
Kitchen Cabinets Finished-----	$2\frac{1}{2}$	$76\frac{1}{2}$
Floors Laid (Linoleum and Hardwood)-----	$5\frac{1}{2}$	82
Plumbing Fixtures In-----	3	85
Exterior Doors and Trim On-----	6	91
Finish Hardware Installed-----	1	92
Interior Walls, Trim & Doors, Painted and Varnished-----	3	95
Hardwood Floors Finished & Light Fixtures Hung-----	$1\frac{1}{2}$	$96\frac{1}{2}$
Grading of Lot Done-----	$\frac{1}{2}$	97
Exterior Painted, Two Coats & Gutters & Downspouts-----	3	100

TOTAL

100 - 1/3/84

Rec # 6RTT

License No. 29

Permit No. 10133

# DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 7-19-82

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8580 N. Port Washington Rd pole # 54-1218  
(Give exact street and number. Do not give corner)

Elec. Contractor Good Electric Address 3505 W. Kielman Ave

Builder \_\_\_\_\_ Address \_\_\_\_\_

Owner Viacom Cablevision Address 2315 W. Cimden

What is occupancy of the building ☒ NEW ☐ EXIST CATV power supply unit

1. Outlets.....	<u>2</u>	each .....	\$ .30		<u>60</u>
2. Fixtures.....		each .....	.25		
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.25		
4. Audible or visual devices.....		per device .....	.50		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	2.00		
6. Built-in electric heaters; bathroom, nursery, etc.....		each .....	3.00		
7. Garbage Disposal.....		each .....	3.00		
8. Dishwasher.....		each .....	3.00		
9. Clothes dryer.....		each .....	3.00		
10. Range or other receptacles over 150 volts.....		each .....	3.00		
11. Water heater.....		each .....	3.00		
12. Automatic heating equipment — gas, oil, coal.....		each .....	3.00		
13. Automatic water systems.....		each .....	3.00		
14. Refrigerating, air conditioning, etc., machines.....		each .....	3.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.10		
16. Dimmers or Time Clocks.....		each .....	2.00		
17. Vacuum and Inert-Gas tube sign.....		each transformer ...	3.00		
18. Incandescent Signs, studded lights.....		per socket .....	.25		
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	1.00		
20. Motors, each horsepower or fraction thereof each motor.....		H.P. ....	.25		
21. Generators, rectifiers, transformers, etc.....		per K.W. ....	.25		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each .....	5.00		
23. Raceways, wireways, busways, gutters.....		per ft. ....	.25		
24. Electric heating devices (other than those listed above).....		per K.W. ....	1.00		
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect .....	5.00		
Service equipment — 100 amps. to 600 amps.....	<u>1</u>	per disconnect .....	10.00		<u>5.00</u>
Service equipment — over 600 amps.....		per disconnect .....	15.00		
26. Temporary service, etc. (3 month period).....		.....	10.00		
27. Motion picture, stereopticon and x-ray machines, etc.....		each .....	5.00		
28. Re-inspection after time limit on notice.....		.....	10.00		
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE .....	10.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEE-DOUBLE .....			

TOTAL FEES 10.00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point.

REMARKS: Per # 90865

NOTE: Electrical contractor shall quote his permit number and the address of the job when requesting inspections.

Date Approved \_\_\_\_\_ Signature B. Eisenhardt  
(Supervising Electrician)  
Roughing in \_\_\_\_\_ Address 3505 W. Kielman Ave  
Temp. \_\_\_\_\_ City Miles Zip Code 53209  
Final 7-20-82 Telephone 528 9500

Make check Payable to Treasurer, Village of Fox Point.

No Carbon Required

Village of Fox Point, Milwaukee County, Wisconsin  
**Inspector of Buildings Department**

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises.....8580 N. Port Washington Road.....Fox Point

Owner.....Viacom Cablevision.....

**This is to Certify,** that electrical work done under Permit No. 10133 issued by this

DEPARTMENT to G. Eisenhardt is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wisconsin.

INSTALL:

☐ Service to Temporary Pole ☐ Temporary Service and Meter to Building ☐ Permanent Service to Building ☐ Hot Water Heater Service and Meter ☒ Other electrical service to

Remarks: pole #54-1218.

Dated 7/21, 19 82

*Earl H. Plenk*

Electrical Inspector, Village of Fox Point.

## APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☒ Type Gas Forced air  
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other \_\_\_\_\_

Desc. of Heating Plant Replace Gas furnace Install new gas forced air furnace

Vented to outside of House

Fuel Tank ☐: \_\_\_\_\_ Size \_\_\_\_\_ Location \_\_\_\_\_

Summer Air Conditioner ☒ Size 2 1/2 ton (Ton, H.P.)

Coolant air

Compressor Coolant: Air ☐; Water ☐;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Rear of House

Incinerator ☐ Manufacturer's Name \_\_\_\_\_

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels \_\_\_\_\_

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Claine Sauer

Address of Work 8580 W. Port Wash Rd

Lot

Block

Subdivision

Contractor amen Htg + air cond

Address 3200 W. Emerald Bay ave Phone 562-0564

Approved:

Peter H. Engeldinger  
Signed

6-13-84

6-12-84  
Date



475

Rec. #26722  
NO PLAN 8-19-69

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 5052

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build in accordance with the information tabulated hereafter,

Type of Structure GARAGE Repair Fire Damage  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.  
House Number 8580 No. Port Washington Rd.  
Lot 3 Block 1  
Subdivision Fox Creek Heights  
District A-13  
Does contemplated structure violate the Village zoning ordinance? NO.  
Height of Structure 1 STORY (stories or feet)  
Width (parallel to highway) 24 (feet) Depth (perpendicular to highway) 22 (feet)  
Distance: Street Line to Front Line of Structure EXISTING (feet)

Distance: Side Lot Line to Structure EXISTING  
Type of Construction: Frame Exterior finish Siding  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade

Number of rooms Baths  
Estimated cost { Garage \$2500.00  
Building  
Structure

Is there a private garage? NO

Does the contemplated garage violate the Village zoning ordinance? NO

Size 22 x 24 Number of stalls 2

Where situated ATTACHED

General construction Frame  
Frame — Brick — Stucco — Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code?

Has the permit been granted?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks:

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Wm. St. George Arch. or Contr. Emil J. Kozian

Address 8580 No. Port Washington Rd. Address 7220 W. Congress St.

Phone 352-4140 Phone 463-8522

Size of Structure 22 x 24 (sq. ft.) Permit Fee \$9.00 herewith tendered

Date Submitted 8-13-69

Date Approved

Date of Permit

Signed Emil J. Kozian  
Architect, Owner, Builder

## VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 4292

## APPLICATION FOR BUILDING PERMIT

## TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence & Garage  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

House Number 8580 N. Post Washington Road

Lot #3 Block \_\_\_\_\_

Subdivision Fox Point Heights

District A-3 Residential

Does contemplated structure violate the Village zoning ordinance? No

Height of Structure 1 story (stories or feet)

Width (parallel to highway) 88' (feet) Depth (perpendicular to highway) 36' 11" (feet)

Distance: Street Line to Front Line of Structure 34' (feet)

Distance: Side Lot Line to Structure \_\_\_\_\_

Type of Construction: Brick & Frame Exterior finish Brick Veneer  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms 6 Baths 1

Estimated cost { Garage 3 3,000  
 Building \_\_\_\_\_  
 Structure \_\_\_\_\_

Is there a private garage? Yes

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size 20' x 14' Number of stalls 2

Where situated Attached

General construction Frame  
Frame — Brick — Stucco — Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code? \_\_\_\_\_

Has the permit been granted? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work hereby applied for.

Remarks: Permit for Moving Building & Garage  
Route - enter Fox Point  
Brown Deer & N. Post Washington Rd. W to U.S.  
141 S. to Post Washington to into N.E. corner

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Donald St. George Arch. or Contr. Lebette Mower

Address 847 W. Keresapeake Address 1147 W. Brown Deer Rd.

Phone CD-4-4346 Phone FL-4-7840

Size of Structure \_\_\_\_\_ (sq. ft.) Permit Fee \$5.00 herewith tendered

Date Submitted \_\_\_\_\_

Date Approved \_\_\_\_\_

Date of Permit \_\_\_\_\_

Signed Cliff Schutte

Architect, Owner, Builder

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

## OFFICE USE ONLY

Permit No.	13377
Received	9/10/93
Service	
Rough-in	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date Sept. 1 93

License No. \_\_\_\_\_

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>E. Sauer</u>	Occupant
---------	-----------------------	----------

Job Address 8580 N. Rt. Washington R.d.

### ESTIMATED COST OF JOB

- Buildings ☐ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☐ Remodeling  
☐ New Occupancy

Where on Premises?

Describe WT Electric

A.C.R. Program

List Name of Installing Contractor

HEATING

AIR CONDITIONING

PLUMBING

### Date of Inspection

- Rough \_\_\_\_\_ Will Call ☐  
 Final \_\_\_\_\_ Will Call ☐  
 Service Approval Sent \_\_\_\_\_ ☐

### REMARKS:

You can keep these copies for your records

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP	35	5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT	35	30.00 ea	1,050.00	
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 3297E  
 TOTAL FEES 1,050.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
 Treasurer, Village of Fox Point  
 MAIL TO: Electrical Inspector

Contractor	<b>WESTER ELECTRIC INC.</b>	Supervising Electrician (Signature)	<u>[Signature]</u>	Date	<u>9-1-93</u>
Address	666 Park Street Belgium, WI 53004	Telephone	<u>285-3211</u>		
City	(414) 285-3211 Metro (414) 344-0780	Zip Code			

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.



**Wisconsin Electric**  
POWER COMPANY

# WISCONSIN ELECTRIC POWER COMPANY INSTALLATION WORK ORDER

*Thursday*

## Contact History

Call Date \_\_\_\_\_ Time \_\_\_\_\_  
Call Date \_\_\_\_\_ Time \_\_\_\_\_  
Call Date \_\_\_\_\_ Time \_\_\_\_\_  
Postcard sent date \_\_\_\_\_  
Appt. Date 6-17-93 Time 1:00

Contractor Code 301 WESTER ELECTRIC Application # I93167418  
Account Number 00-2431-8043-02 Date 06-02-93  
WE Office 310 CALUMET (414) 354-8100 TOU Times \_\_\_\_\_

INSTALLATION INFORMATION		APPLICANT INFORMATION	
Name	SAUER, E M	Name	SAUER, E M
Address	8580 N PT WASHINGTON RD	Address	8580 N PT WASHINGTON RD
City/State	MILWAUKEE WI 53217-0000	City/State	MILWAUKEE WI 53217-0000

Call for Appt: Home 414-352-2145 Work 000-000-0000 Best Time 10A.M.-4P.M  
Priority \_\_\_\_\_ Earliest Installation Date 00-00-00 Latest Date 00-00-00

Comments: REPLY CARD Easton Brown Does -  
South on Port Washington Rd -

E=Electric G=Gas S=Solar O=Oil  
Water heating type \_\_\_\_\_ Strategy 2  
Owner approval required? NO Attached? \_\_\_\_\_  
Receiver ID # 768190  
vellog of Fox  
768190 poenit

TIMERS	# Requested	# Installed	# Not Installed	Reason (*)
1. Water Heater Timers	_____	_____	_____	_____
2. Spa/Other Timers	_____	_____	_____	_____

WATER HEATER LCR	# Requested	# Installed/ Removed	# Not Installed/ Removed	Reason (*)
1. Installation	_____	_____	_____	_____
2. Removal	_____	_____	_____	_____

**WARRANTY SERVICE CALL** ACR \_\_\_\_\_ Timer \_\_\_\_\_ LCR \_\_\_\_\_ Reason (\*) \_\_\_\_\_

CENTRAL AIR CONDITIONING RECEIVER (ACR)	# Requested	# Installed/ Removed	# Not Installed/ Removed	Reason (*)
1. Installation	<u>001</u>	<u>001</u>	_____	_____
2. Removal	_____	_____	_____	_____
3. Disconnect	_____	_____	_____	_____
4. Number of Compressors	<u>1</u>	_____	_____	_____

Work indicated above has been completed to my satisfaction

Elaine Lauer

6/17/93

1:15  
Time Work Completed

## APPLICATION FOR BUILDING PERMIT

### TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure FENCE - STOCKADE  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

House Number 8580 N. PORT WASHINGTON RD.

Lot #3 Block \_\_\_\_\_

Subdivision \_\_\_\_\_

District \_\_\_\_\_

Does contemplated structure violate the Village zoning ordinance? \_\_\_\_\_

Height of Structure 4' (stories or feet)

Width (parallel to highway) 10' (feet) Depth (perpendicular to highway) 28' (feet)

Distance: Street Line to Front Line of Structure 52' 60.1 (feet)

Distance: Side Lot Line to Structure 5' To 8"

Type of Construction: \_\_\_\_\_ Exterior finish \_\_\_\_\_  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms \_\_\_\_\_ Baths \_\_\_\_\_

Estimated cost { Garage \_\_\_\_\_  
Building \$100.00  
Structure \_\_\_\_\_

Is there a private garage? \_\_\_\_\_

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of stalls \_\_\_\_\_

Where situated \_\_\_\_\_

General construction Wood  
Frame — Brick — Stucco — Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code? \_\_\_\_\_

Has the permit been granted? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work hereby applied for.

Remarks: 6' HIGH FENCE EXTENDING 2' AHEAD OF GARAGE REJECTED.  
OWNER AGREED TO INSTALL 4' HIGH FENCE AS PER DRAWING S.H.P.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Ronald H. George Arch. or Contr. Ronald H. George

Address 8580 N. PORT WASHINGTON Address \_\_\_\_\_

Phone 352-1535 Phone \_\_\_\_\_

Size of Structure \_\_\_\_\_ (sq. ft.) Permit Fee \$3.00 herewith tendered

Date Submitted 6/9/65

Date Approved 6-14-65

Date of Permit \_\_\_\_\_

Signed Ronald H. George

Architect, Owner, Builder

Rec # 26782  
9-4-69

License No. ....

SHEET 2 - VILLAGE'S COPY

Permit No. 7430

# DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date Sept 4, 1969

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8580 N. Port Washington Rd.  
(Give exact street and number. Do not give corner)

Elec. Contractor Delman Electric Co. Address 4823 N. Bartlett Ave.

Builder Donald St. George Address 8580 N. Port Wash Rd.

Owner Donald St. George Address 8580 N. Port Wash Rd.

What is occupancy of the building NEW ☐ OLD ☒ Residence

1. Outlets.....	14	each .....	\$ .20	280
2. Fixtures.....	7	each .....	.15	60
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.15	
4. Audible or visual devices.....		per device .....	.20	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each .....	2.00	
7. Garbage Disposal.....		each .....	2.00	
8. Dishwasher.....		each .....	2.00	
9. Clothes dryer.....		each .....	2.00	
10. Range or other receptacles over 150 volts.....		each .....	3.00	
11. Water heater.....		each .....	3.00	
12. Automatic heating equipment — gas, oil, coal.....		each .....	3.00	
13. Automatic water systems.....		each .....	2.00	
14. Refrigerating, air conditioning, etc., machines.....		each .....	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.05	
16. Dimmers or Time Clocks.....		each .....	1.00	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	1.00	
18. Incandescent Signs, studded lights.....		per socket .....	.10	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.50	
20. Motors, each horsepower or fraction thereof each motor.....		H.P. ....	.20	
21. Generators, rectifiers, transformers, etc.....		per K.W. ....	.15	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each .....	5.00	
23. Raceways, wireways, busways, gutters.....		per ft. ....	.10	
24. Electric heating devices (other than those listed above).....		per K.W. ....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect .....	2.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect .....	6.00	
Service equipment — over 600 amps.....		per disconnect .....	8.00	
26. Temporary service, etc. (3 month period).....		.....	3.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each .....	3.00	
28. Re-inspection after time limit on notice.....		.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE .....	5.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE .....		
TOTAL FEES.....				5.00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: Garage & den

Date for Inspection Sept 5, 1969 Date Approved \_\_\_\_\_  
Roughing in Sept 5, 1969 Signature Delman E. Edelbach  
Temp. \_\_\_\_\_ (Supervising Electrician)  
Final Will Notify Address 4823 N. Bartlett Ave.  
City Milwaukee  
Zone 17 Telephone 332-5267

Make check Payable to Treasurer, Village of Fox Point.



Wisconsin Electric Power Company  
OUTLET LOCATION LETTER

☐ REVISION  
☐ DUPLICATE

To Viacom Cablevision Date Prepared 3-30-82  
In regard to your inquiry of 3-29-82 for (Overhead) (Underground) service to the  
(industrial) (commercial) (residential) (farm) premise located at CATV Power Supply  
located on pole 54-1218 at 8580 N. Port Washington Rd.  
in the C/T/V of Fox Point we require service termination as follows:

☒ New ☐ Temporary ☐ Rewired ☐ Additional  
Single Phase 30 amperes, 120/240 volts, meters (out) (in) side  
and the termination located on the north side of pole 54-1218

☐ at \_\_\_\_\_ foot minimum above (ground) (final grade)

☒ per Electric Service and Metering Manual Sheets 1.1.60 and 1.1.61

Service (drop) (lateral) size N/A length N/A tension N/A

Maximum Single-phase Available Short Circuit Current at the service termination.

☐ 10,000 amperes ☒ 22,000 amperes \_\_\_\_\_ amperes

☐ New ☐ Temporary ☐ Rewired ☐ Additional ☐ Power  
(Single) (Three) Phase \_\_\_\_\_ amperes (240) (120/208) (480) \_\_\_\_\_ volts, meters (out)  
(in) side and the termination located \_\_\_\_\_

☐ at \_\_\_\_\_ foot minimum above (ground) (final grade).

☐ per Electric Service and Metering Manual Sheets \_\_\_\_\_

Service (drop) (lateral) size \_\_\_\_\_ length \_\_\_\_\_ tension \_\_\_\_\_

Maximum (Single) (Three) phase Available Short Circuit Current at the service termination.

☐ 22,000 amperes ☐ 25,000 amperes \_\_\_\_\_ amperes

☐ Installation of WE facilities involves additional charges. Billing must be satisfied prior to construction.

☐ The above information is contingent upon right-of-way.

☐ The above information is contingent upon \_\_\_\_\_

☐ You are advised NOT to proceed with completion of wiring until notified the contingencies noted above have been removed.

☐ On \_\_\_\_\_ you were advised not to proceed with the completion of the wiring. All the contingencies have been removed and you may proceed.

☒ You may proceed with completion of wiring.

☐ The location of service drops supports for buildings covered with aluminum, stucco, asbestos, or other similar siding material shall be marked. Mounting bolts are provided by the Company and shall be installed by the owner, or by his contractor for him, on brick and stone buildings.

Refer Inquiries to \_\_\_\_\_ Prepared by K. SCHODRON

Calumet District Phone 354-8100

Distribution: Original Customer/Electrician  
Blue Customer — (to be included with application for permit when required)  
Canary Customer Services  
White Service Order File

# WATER PERMIT

Permit No. 2227 Application No. 2227 Fox Point, Wis. Sept 21 1900

Permission is hereby given to do the work necessary to supply with water the premises of

Small St. House described as follows:

Description

Lot

Blk.

being No. 8000 on the East side of 13th St.

The above named is permitted to employ Joe C. White a Licensed

Plumber for the purpose of laying a 1 inch supply service pipe from Main to

Curb: a 1 inch supply service pipe from curb to building at Small St.

Water not to be used for human consumption until  
approval is given.  
as per application made subject to the Rules and Regulations of the Village Board and of Ordinance  
No. 66 of the Village of Fox Point and amendments.

Received for Permit \$ 5.00 Dollars

Received for Fixtures \$ \_\_\_\_\_ Dollars

Returns must be made on all work done.

W. H. B. B.  
WATER INSPECTOR

PERMIT CLERK



# SEWER AND PLUMBING DEPARTMENT

Permit No. 4024 Application No. 3832 Fox Point, Wis. Sept. 21, 1937

Permission is hereby given to do the necessary draining and plumbing work on the premises of Donald St. George described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

Fox Point Heights 3

being No. 8580 on the East side of N Port Washington Rd.

The above named is permitted to employ Eric E. Schults a Licensed Plumber for the purpose of laying a 7 inch Clay Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in main 34.1 feet south of manhole to north in front of lot on east side of Port Washington Rd.

Or of laying a        inch Storm Sewer Drain pipe.

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs	<u>1</u>	Sump Pump	<u>1</u>	Wash Basins	<u>1</u>
Laundry tubs	<u>1</u>	Sinks	<u>1</u>	Water Closets	<u>1</u>
Basement drains	<u>1</u>	Showers		Hot Water Heater	<u>1</u>
Dishwasher		<u>No. Pipes</u>	<u>2</u>	Garbage Disposal	<u>1</u>

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Soft trench  
Received for Permit \$ 6.00 Dollars

Clay pipe  
Received for Fixtures \$ 15.00 Dollars

22.00 Eric E. Schults  
PLUMBING INSPECTOR

PERMIT CLERK

E4F  
4257

INSPECTION APPROVAL

Permit 7430

Date 17 Sept 69

TO DEPT. OF BUILDING INSPECTION  
VILLAGE OF FOX POINT

Please be advised that the undersigned has made a Garage + Den  
Electrical Inspection of the residence of Donald H George  
located at 8580-N Pt Washington Rd and hereby approves same.

REMARKS:

Signed

Walter J. Kaiser  
WALTER J. KAISER  
ELECTRICAL INSPECTOR  
VILLAGE OF FOX POINT

Village of Fox Point, Milwaukee County, Wisconsin

# Inspector of Buildings Department

## Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises.....2580 North Port Washington Road.....Fox Point

Owner.....Donald St. George.....

**This is to Certify,** that electrical work done under Permit No.....6388.....issued by this

DEPARTMENT to.....Green Tree Electric.....is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wisconsin.

### INSTALL:

☐ Service to Temporary Pole ☒ Temporary Service and Meter to Building ☐ Permanent Service to Building ☐ Hot Water Heater Service and Meter ☐ Other.....

Remarks:.....  
.....Called in 9/17/64.....

Dated.....September 18., 1964.....

*Carl H. Plank*  
Electrical Inspector, Village of Fox Point.

Plumber Emil E. Shultz  
Drainlayer  
Address 6760 N Port Rd  
Tel. No. Ex. 2-3330

4257  
3832  
**Application and Record**

34.1' S of MH to N.  
Owner Donald St George  
Address 8580 N Port Washington Rd  
Date Sept. 21, 1964

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned here-

by make application to do the work of plumbing - drainlaying - consisting of

laying a 4 inch clay laying a 1 inch copper  
drain pipe from Main to Lot line service pipe from Main to Lot line  
to Building to Building

at

8580 N Port Washington Rd Fox Point, Wis.  
Address at which work is to be done

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	<u>4024</u>
Water	<u>2227</u>
Street	
Meter	<u>2227</u>
Water Usage	

Subdivision	Lot	Block
<u>Fox Point Heights</u>	<u>3</u>	

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2233 Emil E. Shultz Plumber

**FIXTURES WITH DRAIN OR WATER CONNECTIONS**

No.	No.
Hose Bibs <u>2</u>	Dishwasher
Bath Tubs <u>1</u>	Wash Basins <u>1</u>
Sump Pump <u>1</u>	Water Closets <u>1</u>
Laundry Tubs <u>1</u>	Showers
Sanitary Bubblers	Basement Drains <u>1</u>
Sinks <u>1</u>	Garbage Disposal <u>1</u>
Water Heater <u>1</u>	Sprinkling System
Wash Mach. Waste	

**FEEES**

Water Usage	\$	
Sanitary Sewer Connection		<u>6.00</u>
Water Connection		<u>5.00</u>
<u>Bldg. Drain</u> Water Heater		<u>5.00</u>
Fixtures		<u>11.00</u>
Water Meter		<u>5.00</u>
Total		<u>\$32.00</u>
Deposit to cover street repairs		

Earl H. Plank Permit Clerk

A 1 inch copper water service pipe was laid in lot to home  
Curb box is located see back of building permit card for step box feet of tee in  
3/4 inch A B Dodge Water Meter No. 8752378 Date Installed 10/23/64

A 4 inch clay sanitary sewer connection was made in main (BOFF. CONN.) 41 feet  
feet South of manhole to north - in front of lot.

A \_\_\_\_\_ inch \_\_\_\_\_ storm sewer connection was made in \_\_\_\_\_  
\_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
<u>9-23-64</u>	<u>O.K.</u>	<u>9-29-64</u>	<u>O.K.</u>			<u>1-19-65</u>	<u>O.K.</u>

Installation Approved 1-19-65 Application Approved 9-21-64 1964

As Built \_\_\_\_\_  
Earl H. Plank  
Water and Plumbing Inspector

**REMARKS**

**DISCREPANCY RECORD**

RECEIVED  
PAYMENT  
SEP 21 1964

VILLAGE OF FOX POINT  
By Lucy Czerwan, Treas.

Rec # 20553

# 5196

Owner Donald St. George

Plumber Eric C. Schultz

Permit No. 3832

Street 8580 N. Port Washington Rd.



## DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date. 15 September, 1964

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location. 8580 N. Port Washington Road  
(Give exact street and number. Do not give corner)

Elec. Contractor. Green Tree Electric Address. 6933 N. Port Washington Rd.

Builder. Address.

Owner. St. George Address.

What is occupancy of the building NEW ☐ OLD ☐ Residence

1. Outlets.....	10	each .....	\$ .15	1.50
2. Fixtures.....	3	each .....	.10	.30
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.10	
4. Audible or visual devices.....		per device .....	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each .....	.50	
7. Garbage Disposal.....		each .....	.50	
8. Dishwasher.....		each .....	.50	
9. Clothes dryer.....		each .....	.50	
10. Range or other receptacles over 150 volts.....		each .....	.50	
11. Water heater.....		each .....	.50	
12. Automatic heating equipment — gas, oil, coal.....		each .....	2.00	
13. Automatic water systems.....		each .....	1.00	
14. Refrigerating, air conditioning, etc., machines.....		each .....	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.03	
16. Dimmers or Time Clocks.....		each .....	.50	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	.50	
18. Incandescent Signs, studded lights.....		per socket .....	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.25	
20. Motors, each horsepower or fraction thereof each motor.....		H. P. ....	.15	
21. Generators, rectifiers, transformers, etc.....		K. W. ....	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each .....	1.00	
23. Raceways, wireways, busways, gutters.....		per ft. ....	.05	
24. Electric heating devices (other than those listed above).....		first kilowatt .....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....	x	per disconnect .....	1.00	1.00
Service equipment — 100 amps. to 600 amps.....		per disconnect .....	2.00	
Service equipment — over 600 amps.....		per disconnect .....	4.00	
26. Temporary service, etc. (3 month period).....		.....	2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each .....	2.00	
28. Re-inspection after time limit on notice.....		.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE .....	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE .....		
31. Final inspection for permit number.....		.....	.50	
64-2314				TOTAL FEES.....
				2.80

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Date for Inspection	Date Approved	Signature. <i>Walter J. Jansen</i> (Supervising Electrician)
Roughing in.....	9-17-64	Address. 6933 N. Port Washington Rd.
Temp.....		City. Milwaukee 17, Wisconsin
Final. Will call		Zone. 17 Telephone. FL 2-7650

Make check Payable to Treasurer, Village of Fox Point.





License No. 33

SHEET 2 — VILLAGE'S COPY

Permit No. 6388

## DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 15 September, 1964

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8580 N. Port Washington Road  
(Give exact street and number. Do not give corner)

Elec. Contractor Green Tree Electric Address 6933 N. Port Washington Rd.

Builder Donald H. St. George Address \_\_\_\_\_

Owner St. George Address \_\_\_\_\_

What is occupancy of the building ☐ NEW ☐ OLD Residence

1. Outlets.....	<u>10</u>	each .....	\$ .15	<u>1.50</u>
2. Fixtures.....	<u>3</u>	each .....	.10	<u>.30</u>
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.10	
4. Audible or visual devices.....		per device .....	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each .....	.50	
7. Garbage Disposal.....		each .....	.50	
8. Dishwasher.....		each .....	.50	
9. Clothes dryer.....		each .....	.50	
10. Range or other receptacles over 150 volts.....		each .....	.50	
11. Water heater.....		each .....	.50	
12. Automatic heating equipment — gas, oil, coal.....		each .....	2.00	
13. Automatic water systems.....		each .....	1.00	
14. Refrigerating, air conditioning, etc., machines.....		each .....	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.03	
16. Dimmers or Time Clocks.....		each .....	.50	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	.50	
18. Incandescent Signs, studded lights.....		per socket .....	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.25	
20. Motors, each horsepower or fraction thereof each motor.....		H. P. ....	.15	
21. Generators, rectifiers, transformers, etc.....		K. W. ....	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each .....	1.00	
23. Raceways, wireways, busways, gutters.....		per ft. ....	.05	
24. Electric heating devices (other than those listed above).....		first kilowatt .....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....	<u>x</u>	per disconnect .....	1.00	<u>1.00</u>
Service equipment — 100 amps. to 600 amps.....		per disconnect .....	2.00	
Service equipment — over 600 amps.....		per disconnect .....	4.00	
26. Temporary service, etc. (3 month period).....		.....	2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each .....	2.00	
28. Re-inspection after time limit on notice.....		.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE .....	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE .....		
31. Final inspection for permit number.....		.....	.50	
TOTAL FEES.....				<u>2.80</u>

64-2314

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Date for Inspection	Date Approved	Signature <u>Walter D. Vause</u> (Supervising Electrician)
Roughing in.....		Address <u>6933 N. Port Washington Rd.</u>
Temp.....		City <u>Milwaukee 17, Wisconsin</u>
Final <u>Will call</u>		Zone <u>17</u> Telephone <u>FL 2-7650</u>

Make check Payable to Treasurer, Village of Fox Point.

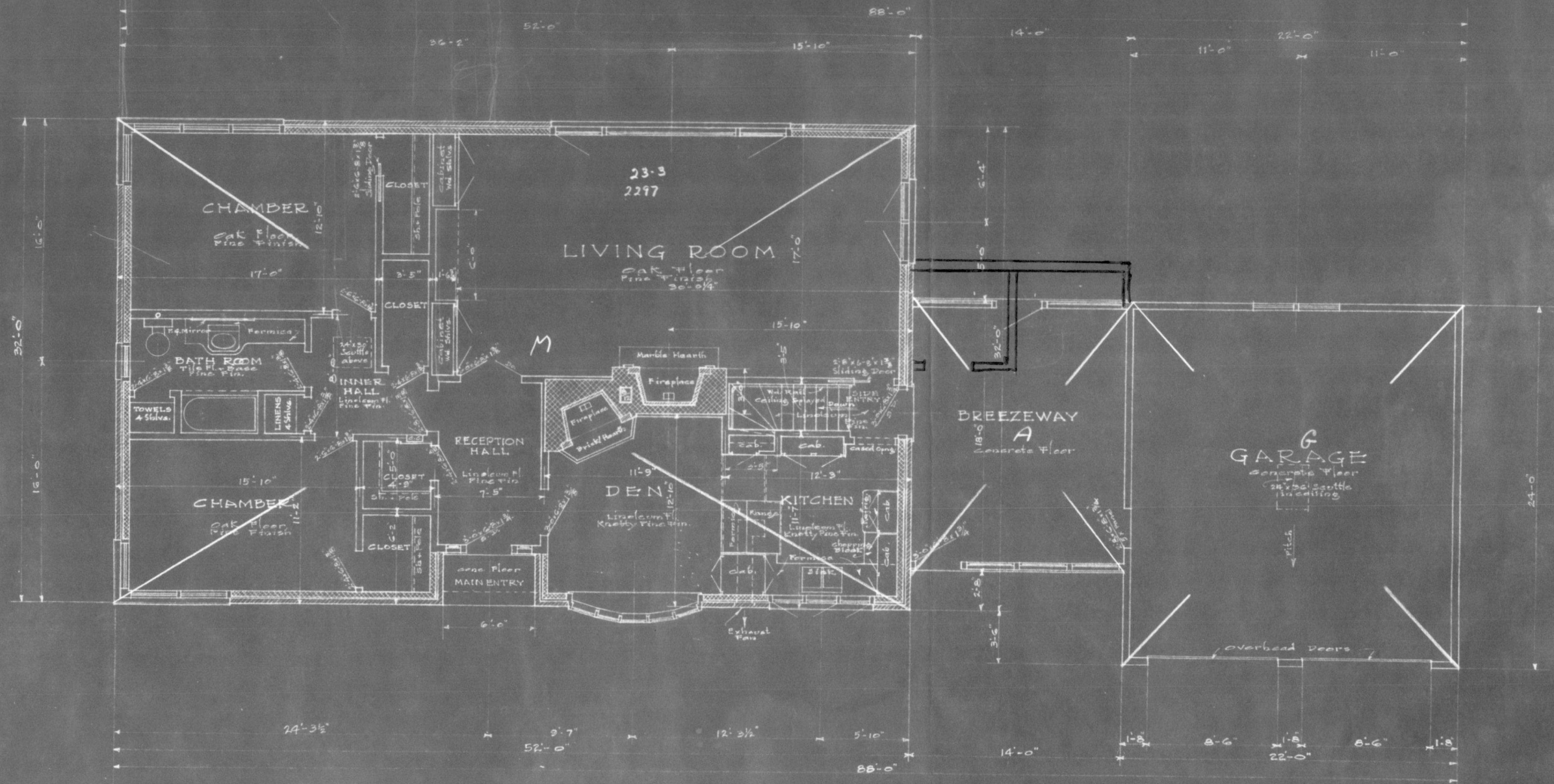












M	52	32	1664	19.5	32448
A	14	20	280	13.5	3402
	TOT RES		1916		35850
G	22	24	528	13.5	7128
			2444		42978

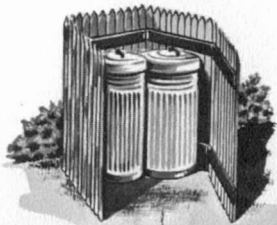
FIRST FLOOR PLAN  
Scale 1/4" = 1'-0"

RESIDENCE & GARAGE  
for Mr. & Mrs. DONALD R. KIRKLAND  
TO BE LOCATED ON W. COUNTY LINE RD. EAST OF PORT  
WASHINGTON RD. IN THE TOWN OF MILWAUKEE, WISCONSIN.  
WALTER LANGE - ARCHITECT  
2947 N. 3rd St. Milwaukee 12, Wis.

425



◀ The popular Stockade is available also in double-face, the good neighbor fence that presents the same neat appearance from both sides, while insuring privacy to both parties. Many neighbors share costs on this type of fence.



THE FINI



makes  
yard t  
Can b



clusion