



Natasha

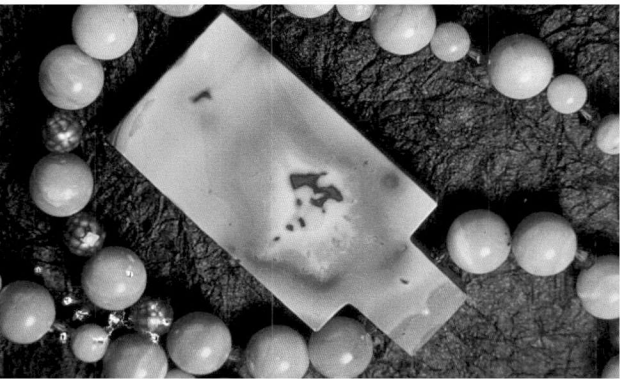
BEADED JEWELRY • FLOOR & WALL CLOTHS

NATALIE BROWNE-GUTNIK & MARTIN J. GUTNIK

8922 NORTH FIELDING ROAD

BAYSIDE, WI 53217-1919

414.351.2389 • WWW.FLOORCLOTH-NATASHA.COM



VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 13655

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Raymond Johnson
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 8560 N. Port Washington Rd

Lot _____ Block _____

Subdivision _____

District _____

Does contemplated structure violate the Village zoning ordinance? _____

Height of Structure _____ (stories or feet)

Width (parallel to highway) _____ (feet) Depth (perpendicular to highway) _____ (feet)

Distance: Street Line to Front Line of Structure _____ (feet)

Distance: Side Lot Line to Structure _____

Type of Construction: _____ Exterior finish _____
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade _____

Number of rooms _____ Baths _____

Estimated cost Building _____
Garage _____
Structure 8,000.00

Is there a private garage? _____

Does the contemplated garage violate the Village zoning ordinance? _____

Size _____ Number of stalls _____

Where situated _____

General construction _____
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? _____
2.09.11 at the Village Dept. (Architect)

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? _____

Herewith are filed the following duplicate plans _____ in number, which I certify I will conform to in the work hereby applied for.

Remarks: Re-roof

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Raymond Johnson Arch. or Contr. L.H. Kruger & Son, Inc

Address 8560 N. Port Washington Rd Address 1401 Penn St

City Fox Point, WI Zip 53217 City Waukegan, WI Zip 53186

Phone 53217 414-540-9914 Phone 1-262-547-5054

Size of Structure _____ (sq. ft.) Permit Fee 76⁰⁰ Rec # 26091 7/1/08
herewith tendered

Date Submitted _____ State ID# _____ Exp. Date _____

Date Approved _____ Signed _____

Date of Permit _____ Architect, Owner, Builder

Credential Unit
Safety and Buildings Division
201 W Washington Ave, 4th floor
PO Box 7082
Madison WI 53707-7082
Phone: (608) 261-8467
TDD: (608) 264-8777
Fax: (608) 267-0592
madisoncred@commerce.state.wi.us

LYLE H KRUEGER
L. H. KRUEGER & SON INC
1401 PEARL ST
WAUKESHA WI 53186

This is your new Certification, License, or Registration Card.

ID: 969236

L. H. KRUEGER & SON INC

Certification, License, or Registration Name
Dwelling Contractor Certification

Expires
07/15/09

Wisconsin Department of Commerce
Signature:

*** Please check your credentials to see if they require continuing education prior to your next renewal.***

Peel the credential card from the letter. Sign the card!

Show the card to whomever requests proof that you hold a credential administered by the Safety and Buildings Division.

This card should indicate other Department of Commerce certifications, licenses, or registrations you currently hold. Destroy all previous cards that have a credential category which also appears on this card. Please review the information on the card. If errors or discrepancies are found, contact the S&B Credential Unit, 608-261-8467. You can also send an email to S&B, madisoncred@commerce.state.wi.us. Be prepared to give the S&B staff person the ID number printed on the card. S&B should also be notified of changes in addresses as they occur. Notification of address changes is the responsibility of the credential holder.

A renewal notice will be sent to the address on file with S&B about 30 days before the expiration date of each credential indicated on the card. Renewals are contingent upon compliance with the requirements specified in Comm 5, Wisconsin Administrative Code.

The Department of Commerce is an equal opportunity service provider and employer. If you need assistance to access services or need material in an alternate format, please contact the department at 608-261-8497 or TDD 608-264-8777.

SBD-10183 (R.03/08)

Customer Service Center
Safety and Buildings Division
201 W Washington Ave, 4th floor
PO Box 7082
Madison WI 53707-7082
Phone: (608) 261-8500
TTY: (608) 264-8777
Fax: (608) 267-0592

LYLE H KRUEGER
S80 W26075 NATIONAL AVENUE
MUKWONAGO WI 53149

This is your Certification, License, or Registration Card.

Id: 989237 LYLE H KRUEGER	
Certification, License, or Registration Name	Expires
Dwelling Contractor Qualifier Certification	09/14/09
Wisconsin Department of Commerce Signature: <i>Lyle H Krueger</i>	

Cut around the card to remove it. Sign the card.

The card should be signed by the applicant. If desired, you may apply a protective plastic laminate (available at some stores) to the card. Present the card to whomever requests proof of issuance.

This card should indicate other Department of Commerce certifications, licenses, or registrations currently held. Destroy all previous cards that have a certification, license, or registration category which also appears on this card. Please review categories specified on the card. If errors or discrepancies are found, please contact the Customer Service Center (CSC), 608-261-8500. Be prepared to give the CSC representative the Id number printed on the card. The CSC should also be notified of changes in addresses as they occur. Notification to the CSC of address changes is the responsibility of the certification, license, or registration holder.

A renewal notice will be sent to the last address on file with the CSC at least 30 days before the expiration date of each certification, license, or registration indicated on the card. Renewals are contingent upon compliance with the requirements specified in Comm 5, Wisconsin Administrative Code.

The Department of Commerce is an equal opportunity service provider and employer. If you need assistance to access services or need material in an alternate format, please contact the department at 608-266-3151 or TTY 608-264-8777.

SBD-10183 (R.10/98)

L.H. Krueger
AND SON INC.Roofing • Siding • Sheet Metal
Seamless Gutters

262-547-5054

1401 PEARL STREET • WAUKESHA, WI 53186

414-351-8409
To: Fox Point

Date: 6-30-08

Pages: 2

From: Leah Canny

Subject: Yvonne Johnson

Comments:

License # for Yvonne Johnson permit.

The documents accompanying the facsimile transmittal letter contain confidential information belonging to the sender which is legally privileged. The information is intended only for the use of the individual or entity named above. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or taking of any action in reliance on the contents of this confidential information is strictly prohibited. If you have received this facsimile transmittal letter in error, please notify us by the telephone to arrange for return of the original documents to us. Thank you.

L.H. Krueger and Son, Inc.
FAX 262-547-5204

L.H. Krueger
AND SON INC.Roofing • Siding • Sheet Metal
Seamless Gutters

262-547-5054

1401 PEARL STREET • WAUKESHA, WI 53186

414-351-8909
To: Fox Point

Date: 6-30-08

Pages: 2

From: Leah Canny

Subject: Yvonne Johnson

Comments:

License # for Yvonne Johnson perm.it.

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L.H. Krueger and Son, Inc.
FAX 262-547-5204

at least a majority vote, after an examination of the application papers for a building permit, which shall include exterior elevations of the proposed structure, that the exterior architectural appeal and functional plan of the proposed structure will, when erected, not be so at variance with nor so similar to either the exterior architectural appeal and functional plan of the structures already constructed or in the course of construction in the immediate neighborhood or in the character of the applicable district established by the Village zoning regulations as to cause a substantial depreciation in the property values of the neighborhood within the applicable district.

(ii) When plans are filed with the Village of Fox Point for a building permit for any structure which requires a finding by the Building Board as set forth in (a)(i) above, a filing fee as described in Chapter 40 of this Code shall be paid to the Village at the time of filing the plans. This is in addition to all other fees required in connection with the application for the issuance of a building permit. Unless such filing fee is paid the Building Board shall not consider the plans or take any action in respect to such plans.

(iii) Exceptions. Building Board approval is not required for building permits related solely to:

- (A) Interior work.
- (B) Repair work, such as re-roofing, re-siding, repair of existing retaining walls, repair of existing fences, and similar repair work, unless Building Board review is required by express language within this Village Code, and provided that the following requirements shall be satisfied:
 - (1) The repair work must be made to a quality that is substantially similar or superior to the quality of the original construction.
 - (2) The repair work must be incorporated into the structure in a manner that is aesthetically compatible with the original construction.

(next page starts with 2.09(b) Members)

2. Starting row of all asphalt shingles shall be doubled. Such shingles shall be nailed with aluminum, copper or hot dipped galvanized nails. Nail according to manufacturer's recommendations.
- (e.) *Asbestos Cement Shingles* -- Asbestos cement shingles with approved Class "A" or "B" label (Underwriters' Laboratories, Inc.) and tile and slate shingles of durable quality shall be laid in an approved manner over asphalt felt or similar approved felt of not less than thirty (30) pounds per one hundred (100) square feet.
- (f.) *Fiberglass Shingles* -- Fiberglass shingles with an approved Class "A" label (Underwriters' Laboratories, Inc.) butt strip shingle weighing not less than two hundred twenty-five (225) pounds per square laid over felt or similar approved felt of not less than fifteen (15) pounds per one hundred (100) square feet and installed and nailed according to manufacturer's recommendations.
- (g.) *Flat Roof Coverings* -- Built up roof covering for flat roofs, having a pitch of not more than two and one-half ($2\frac{1}{2}$) inches rise to twelve (12) inches run, shall be approved Class "B" (Underwriters' Laboratories, Inc.) minimum three (3) ply roofing consisting of three (3) layers of asphalt or tar saturated felt, each layer of not less than fifteen (15) pounds per one hundred (100) square feet. Where tar or asphalt coating is used, the roof shall be surfaced with pea gravel. All layers of felt shall be mopped solid.
- (h.) All other types of roof covering and manner of application shall be approved by the Building Inspector.
- (i.) *Re-roofing* -- A new roof covering may be applied on top of an existing roof covering. No more than two (2) layers of roof covering will be allowed. If additional layers of roofing material are requested, calculations shall be submitted. A permit is required.

SECTION 30.34 -- WALL AND CEILING FINISH

Every room used for sleeping, dining, cooking, toilet or bathing purposes shall have the walls and ceiling of approved materials or finished in an approved manner as regulated by THIS CODE. Approved materials shall include plaster, tile, wood, gypsum wallboard and masonry units. All wall and ceiling finishing materials shall have a minimum composite thickness of one-half ($1/2$) inch, except that one-quarter ($1/4$) inch plywood or hardboard paneling is acceptable. Materials less than one-quarter ($1/4$) inch shall be backed by three-eighth ($3/8$) inch backer board.

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No.

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Raymond Johnson
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 8560 N. Port Washington Rd

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish

Frame, Brick-tile, Etc.

Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms

Baths.....

Garage

Estimated cost Building

Structure \$1,000.00

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size.....

Where situated

General construction

Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?.....

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?.....

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: Re-roof

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Raymond Johnson Arch. or Contr. L.H. Krueger & Son, Inc.

Address 8560 N. Port Washington Rd Address 1401 Pearl St

City Fox Point, WI City Milwaukee, WI

State WI State WI

Phone 53217 414-546 9914 Phone 1-262-547-5054

Size of Structure.....(sq. ft.) Permit Fee.....herewith tendered

Date Submitted..... State ID#..... Exp. Date.....

Date Approved..... Signed Raymond Johnson

Date of Permit.....

Architect, Owner, Builder

L.H. Krueger

AND SON INC.

Roofing • Siding • Sheet Metal
Seamless Gutters

July 8, 2008


Village of Fox Point

RE: Raymond Johnson
8560 N Port Washington Rd

The Johnson's application for building permit was rejected, but the explanation why is difficult to read. To clarify, the Johnson's home has 1 layer of shingles on it currently. We have been hired to remove the existing layer of shingles and re-roof the home with new 30 year shingles.

Please contact either the Johnson's or myself if you require additional information.

Thank You,



Leah Canny
L.H. Krueger and Son, Inc.

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No.	18446
Received	11/14/06
Service	
Rough-In	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 11/14/06

License No. _____

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>Jerome Greenberg</u> <u>Susan Cohn</u>	Occupant <u>none</u>
Job Address <u>8560 N. Port Washington Rd.</u>		

ESTIMATED COST OF JOB

400.00

- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?

Describe basement
sub panel +
water softener

List Name of Installing Contractor

HEATING _____

AIR CONDITIONING _____

PLUMBING _____

Date of Inspection

- Rough _____ Will Call ☐
 Final _____ Will Call ☐
 Service Approval Sent _____ ☐

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	1	.35 ea		35
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger	1	7.00 ea	7	00
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 19671
 TOTAL FEES 50 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
 Treasurer, Village of Fox Point
 MAIL TO: Electrical Inspector

Contractor <u>Greater Milwaukee Electric Co.</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>11/14/06</u>
Address <u>9116 A W. Conrad Ln. - new address</u>	Telephone <u>414 331 0339</u>	
City <u>West Allis</u>	State <u>WI</u>	Zip Code <u>53214</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.019671

Nov 14, 2006

8560 N PORT WASHINGTON ROAD

LICENSES & PERMITS-ELECTRICAL PERMIT	50.00
24-44430 ELECTRICAL PERMIT	

Total:	50.00
--------	-------

CHECK	Chk No: 1653	50.00
Total Applied:		50.00

Change Tendered:	.00
------------------	-----

11/14/06 12:19pm

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

I mailed a copy of this permit over a month and a half ago. I don't know why you didn't get it.

I understand there is an inspection set up for 11 am on Nov 14. I hope this still works.

Please call me at 414 331 0339 if there is any problem.

Jeffrey A. Lamb

414 331 0339

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WI 53217

NONCOMPLIANCE NOTICE

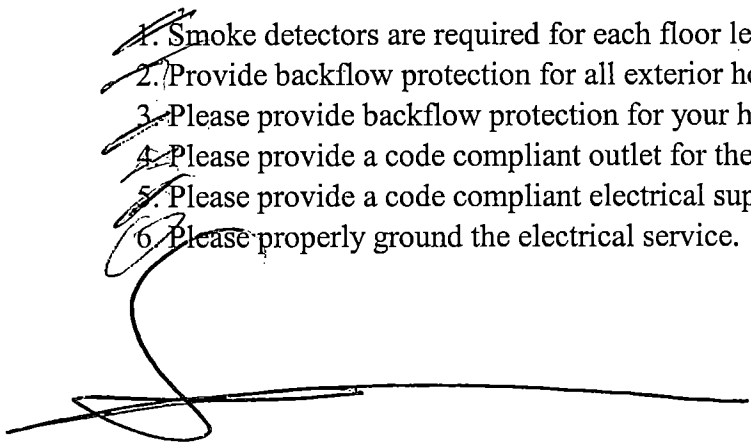
September 12, 2005

Issued to: Jeanette Marvin, Susan Cohn, Jerry Greenberg

Address: 776 Asbury Street, New Milford, NJ 07646

An inspection of the premises located at 8560 N. Port Washington Road discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

- ~~1.~~ Smoke detectors are required for each floor level including the basement.
- ~~2.~~ Provide backflow protection for all exterior hose bibs and laundry tub faucets.
- ~~3.~~ Please provide backflow protection for your handheld shower units.
- ~~4.~~ Please provide a code compliant outlet for the electrical supply of the water softener.
- ~~5.~~ Please provide a code compliant electrical supply to the basement subpanel.
- ~~6.~~ Please properly ground the electrical service.



Scott Miller
Building Inspector
Village of Fox Point

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217

FAX MEMO

FAX NUMBER (414) 351-8909
PHONE NUMBER (414) 351-8900

DATE: 5/3/06

NUMBER OF PAGES INCLUDING THIS PAGE: 2

TO: Julie Alberts

FAX NUMBER: (262) 675-0646

COMMENTS: RE: 8560 N Port Washington Road

FROM: Mary

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

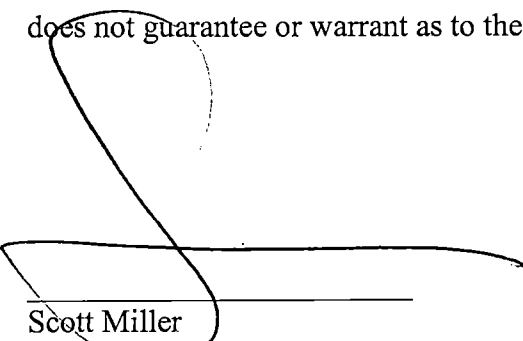
November 16, 2006

NO. 5575

Issued to: Jeanette Marvin, Susan Cohn, Jerry Greenberg

Address: 776 Asbury Street, New Milford, NJ 07646

This Certificate of Compliance permits a change in the occupancy of the premises at 8560 N. Port Washington Road, Fox Point, WI, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Scott Miller
Building Inspector
Village of Fox Point

Plumber..... *Watertight Plumbing*
Company, Inc.
Address 24707 W. Loomis Rd. Unit 5
Wind Lake, Wisconsin 53185
Tel. No...... (262) 895-4576

No. 9505

Application and Record

**Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900**

414-352-6292
Owner Sherman Marvin
Address 8560 N. Pt Washington
Date , 19

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying ainch laying ainch
 builder sewer from Main to Lot line water service from Main to Lot line
 to Building to Building
 at

.....Fox Point, Wis.
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	9460
Water	
Street	
Meter.....	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 222395 *Alma Lee* Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS

	No.		No.
Hose Bibs		Dishwashers	
Bath Tubs		Wash Basins	
Sump Pumps		Water Closets	
Laundry Trays		Showers	
Drinking Fountains		Floor Drains	
Sinks		Food Waste Grinders	
Water Heaters	1	Sprinkling System	
Wash. Mach. Wastes		Urinals	
Bidets .....		.....
Catch Basins .....		.....
.....		

FEES

Water Usage	\$
Building Sewer .....	.....
Water Service .....	.....
Building Drain .....	.....
Fixtures	40.00
Water Meter .....	.....
Total .....	.....
Deposit to cover street repairs	Receipt #

Total Receipt #
Deposit to cover street repairs

2172
Permit Clerk

A inch water service pipes laid in
 Curb box is located feet of feet of
 inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
 feet of manhole

A inch storm sewer connection was made in
 feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved, 19

As Built

Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

Receipt No: 1002172

Aug 15, 2001

8560 N PORT WASHINGTON

LICENSES & PERMITS-PLUMBING PERMIT 40.00

10-44470 PLUMBING PERMIT

Total: 40.00

CHECK Chk No: 5470 40.00

Total Applied: 40.00

Change Tendered: .00

08/15/01 09:21am

VILLAGE OF FOX POINT

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 6227

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence / attached garage
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

House Number 8560 W. Port Washington Rd.

Lot _____ Block _____

Subdivision _____

District A-3 residential

Does contemplated structure violate the Village zoning ordinance? NONE

Height of Structure 2 story (stories or feet)

Width (parallel to highway) 76 (feet) Depth (perpendicular to highway) 24 (feet)

Distance: Street Line to Front Line of Structure 30 ft. (feet)

Distance: Side Lot Line to Structure 20 ft north

Type of Construction: FRAME Exterior finish Brick / Siding
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade _____

Number of rooms 10 Baths 2 1/2

Estimated cost Garage _____
Building \$41,000
Structure _____

Is there a private garage? YES

Does the contemplated garage violate the Village zoning ordinance? NO

Size 27 x 20 Number of stalls 2

Where situated attached

General construction FRAME - Brick
Frame - Brick - Stucco - Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code? NO

Has the permit been granted? _____

Herewith are filed the following duplicate plans _____ in number, which I certify I will conform to in the work hereby applied for.

Remarks: _____

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure JEANETTE MARVIN Arch. or Contr. Bielinski Bros.

Address 360 W. Bergen Drive Address 845 W. College Ave.

Phone 352-6292 Phone 547-6181

Size of Structure _____ (sq. ft.) Permit Fee \$76.30 herewith tendered

Date Submitted 2/27/78

Date Approved 2/3-3-78 Signed Jane Nicklaus-Bielinski

Date of Permit 3-17-78 Architect, Owner, Builder

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 10206

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence & Garage
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.
House Number 2560 N. PORT WASHINGTON Rd.
Lot 3 Fox Point Heights Block 2963
Subdivision PARCEL 1, C.S.M. #2963
District A-3
Does contemplated structure violate the Village zoning ordinance? NO
Height of Structure 23 ft. (stories or feet)
Width (parallel to highway) 74 (feet) Depth (perpendicular to highway) 43 (feet)
Distance: Street Line to Front Line of Structure 30 ft. (feet)
Distance: Side Lot Line to Structure 20 ft.
Type of Construction BRICK + SIDING Exterior finish Siding & Brick Veneer
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.
Height of front yard above street grade _____
Number of rooms 8 Rooms plus Utility Rm Baths 3
Garage _____
Estimated cost Building \$60,000
Structure _____
Is there a private garage? Yes
Does the contemplated garage violate the Village zoning ordinance? NO
Size Outside Dim. 20' x 24' Number of stalls 2
Where situated Attached to house
General construction Frame & Brick
Frame — Brick — Stucco — Etc.
Have you applied to the Industrial Commission for a permit under the State Building Code? NO
Has the permit been granted? _____
Herewith are filed the following duplicate plans 3 in number, which I certify I will conform to in the work hereby applied for.

Remarks: _____

PERMIT VOID - REVISED PLAN SUBMITTED

12-12-77

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Jeanette G. Marvin Arch. or Contr. Dean Sokol, Arch.
Address 360 West Bergen Drive Address 1313 S. 20th St.
Phone 352-6292 Phone 671-6591
Size of Structure _____ (sq. ft.) Permit Fee \$86.95 herewith tendered
Date Submitted Oct 31, 1977
Date Approved 11-4-77 Signed Jeanette G. Marvin
Date of Permit 12-7-77 Architect, Owner, Builder

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No.

3448

Permit #37701
5/18/78

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐ Type _____
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other _____

Desc. of Heating Plant _____ 120,000 BTUH gas fired furnace

Vented to _____

Fuel Tank ☐: _____ Size _____ Location _____

Summer Air Conditioner ☒ Size 1-3 ton (Ton, H.P.)

Coolant _____

Compressor Coolant: Air ☐; Water ☐;

If Water Cooled:

Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

50' from lot line - located in rear of house

Incinerator ☐ Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels _____

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Bielinski Brothers

Address of Work 8560 N. Post Washington Rd.

Lot _____ Block _____ Subdivision _____

Contractor Quality Heating and Sheet Metal Inc.

Address 2840 N. Brookfield Rd. Brookfield, WI Phone 786-4450

Approved: _____ Signed _____

5-1-78

4/24/78

Date

REJECTED
VILLAGE OF FOX POINT
DATE: 4-26-78
BY: [Signature]
PLOT PLAN OR SURVEY
REQ'D. SHOWING LOCATION
OF EXTERIOR COMPRESSOR.

(# 15.00 fee.)

20

Plumber Don Regner
Address 24707 W. Loomis Rd
Winchester, WI 53185
Tel. No. 895-2025

No. 7274C
Application and Record
Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

Owner S. Marvin 352-6292
Address 8560 N. Port Washington
Rd 9/17/92
Date , 19

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of
laying a inch laying a inch
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building
at
..... Fox Point, Wis.
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	3091
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bound by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MPRA 3227 Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
	No.		No.
Hose Bibs		Dishwashers	
Bath Tubs		Wash Basins	
Sump Pumps		Water Closets	
Laundry Trays		Showers	
Drinking Fountains		Floor Drains	
Sinks		Food Waste Grinders	
Water Heaters		Sprinkling System	
Wash. Mach. Wastes		Urinals	
Bidets			
Catch Basins			

FEES	
Water Usage	
Building Sewer	
Water Service	
Building Drain	
Fixtures	
Water Meter	
Total	\$30.00
Deposit to cover street repairs	Receipt #30573
	Permit Clerk

A inch water service pipes laid in
Curb box is located feet of feet of

..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
..... feet of manhole

A inch storm sewer connection was made in
..... feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 19
As Built Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD

3/85

Received,

no change

To Bill

Date 3-7 Time 3:30

WHILE YOU WERE OUT

M ss Maurin
of 8560 N. Post Wash.
Phone 352-6292
Area Code Number Extension

TELEPHONED	<input checked="" type="checkbox"/>	PLEASE CALL	<input checked="" type="checkbox"/>
CALLED TO SEE YOU	<input type="checkbox"/>	WILL CALL AGAIN	<input type="checkbox"/>
WANTS TO SEE YOU	<input type="checkbox"/>	URGENT	<input type="checkbox"/>

RETURNED YOUR CALL ☐

Message _____

Operator



AMPAD
EFFICIENCY®

23-000 50 SHT. PAD
23-001 250 SHT. DISPENSER BOX

NATIONAL APPRAISAL CORP.

3359 SOUTH 13th STREET

MILWAUKEE, WIS. 53215

TELEPHONE 383-2122

Memo From . . .

KEITH W. MUNSON

DATE _____

053 - 1033-001

TO: _____

Bill

Lux Point

8560 N. Port Road

G. MARVIN

352-6202

Says value too high

Because of TRAFFIC on
Port Road

6227

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 North Santa Monica Blvd.
Milwaukee, Wisconsin 53217

APPLICATION FOR CERTIFICATE OF OCCUPANCY

No. 708 Date January 12, 1979
Address 8560 N. Port Washington Road Fox Point, Wisconsin
Type of Occupancy Residential
Type of Former Occupancy NEW CONSTRUCTION
Owner of Building MRS. JANETTE MARVIN
Building Owner's Address 360 W. BERGEN DR. FOX POINT
(Street) (City)
Building Owner's Telephone No. 352-6292
Name of Business or Firm N/A
Location of Business or Firm in Building N/A
Telephone No. of Business or Firm N/A
Maximum Number of Employees — Male N/A Female N/A
Former Address of Business or Firm N/A
Business or Firm Owner's Name N/A
Builders
Owner's Residence Address 845 W. College Ave WALKESHA
(Street) (City)
Builders
Owner's Residential Telephone No. 547-6181

If certificate of occupancy will not be issued unless repairs or alterations are performed, they will be made by:

Applicant..... Owner..... Occupant..... Other Bielinski Bros. Builders

James P. Martin
Applicant's Signature

E.H.P.
Approved

1-30-79
Date

\$5.00
Fee

2-1-79 fee #38809
Permit Issued

INSPECTION DEPARTMENT

Certificate of Occupancy

No. 708

Village of Fox Point, Wis., February 1, 19 79

Issued to Jeanette Sherman

Owner Same

Permission is hereby granted to occupy the entire

building

Address 8560 N. Port Washington Road

To be used for residence

"Section 30.13. CERTIFICATE OF OCCUPANCY—(1.) INSPECTIONS. (a.) The Building Inspector shall make a final inspection of all new buildings, additions, and alterations. If no violations of this or any other ordinance be found the Building Inspector shall issue a certificate of occupancy, stating the purpose for which the building is to be used.

(b.) No building, nor part thereof, shall be occupied until such certificate has been issued, nor shall any building be occupied in any manner which conflicts with the conditions set forth in the certificate of occupancy.

(2.) USE DISCONTINUED. (a.) Whenever any building or portion thereof is being used or occupied contrary to the provisions of this Code, the Building Inspector shall order such use or occupancy discontinued and the building or portion thereof vacated, by notice served on any person using or causing such use or occupancy to be continued and such person shall vacate such building or portion thereof within ten (10) days after receipt of the notice or make the building or portion thereof comply with the requirements of this code.

(3.) CHANGE. It shall be unlawful to change the use of any building, structure, premises, or part thereof without first obtaining from the Building Inspector an approval of such change in the occupancy or use, and a certificate of occupancy therefor."

Carl H. Plank
Building Inspector

6227

No. 5442

Plumber Apollo Systems Inc

Address 9826 Melrose Ct 990

Tel. No. 242-5658

Application and Record

Owner JEANNETTE MARVIN

Address 360 W. BERGEN DRIVE

Date AUG 2, 1978

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a 4 inch PVC laying a 1 inch copper

building sewer from Main to Lot line water service from Main to Lot line
to Building to Building

at

8560 N. Port Washington Rd.

Fox Point, Wis.

Address at which work is to be done

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	5286
Water	2492
Street	
Meter	2487
Water Usage	2180

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. M.P. 5804

Michael B. Shoberg

Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS

	No.		No.
Hose Bibs	2	Dishwashers	1
Bath Tubs	1	Wash Basins	3
Sump Pumps	1	Water Closets	3
Laundry Trays	1	Showers	1
Drinking Fountains		Floor Drains	1
Sinks	1	Food Waste Grinders	1
Water Heaters	1	Sprinkling System	
Wash Mach. Wastes		Urinals	
Bidets			
Catch Basins			

FEES

Water Usage	\$ 49.02
Building Sewer	10.00
Water Service	5.00
Building Drain	5.00
Fixtures	34.00
Water Meter	50.00
Total	\$153.02
Deposit to cover street repairs	

Carl H. Plank Permit Clerk

A 1 inch copper water service pipe was laid in lot to house
Curb box is located feet of feet of
See back of building permit card for stop box tie in
3/4 inch Badger Water Meter No. 77278911 Date Installed 4/6/79

A inch sanitary sewer connection was made in MAIN (BUFFALO CONNECTION)
140 feet NORTH of manhole TO SOUTH - AT INTERSECTION OF BERGEN DR.
& N. PORT WASHINGTON ROAD

A inch storm sewer connection was made in
feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
8-15-78	O.K.	8-15-78	O.K.	8-23-78	O.K.	1-15-79	O.K.

Installation Approved 1-15-79

Application Approved 8-2-78

As Built

Carl H. Plank
Water and Plumbing Inspector

REMARKS

BUFFALO CONNECTION

DISCREPANCY RECORD

Per # 38252
Per # 5920
8/15/78

License No. 62279

SHEET 1 — ELECTRICAL INSPECTOR'S COPY

Permit No. 9241

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date.....

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8560 N. Port Washington Road

(Give exact street and number. Do not give corner)

Elec. Contractor MERICLE ELECTRIC, INC.Address 9910 W. Layton AvenueBuilder BIELINSKI BROS.Address 845 W. College AvenueOwner JEANETTE MARVINAddress 360 N. Bergen Dr. Fox PointWhat is occupancy of the building NEW ☒ single family residence
OLD ☐

1. Outlets.....	<u>85</u>	each	\$.20	<u>17.00</u>
2. Fixtures.....	<u>25</u>	each .....	.15	<u>3.75</u>
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.15	
4. Audible or visual devices.....	<u>1</u>	per device .....	.20	<u>.20</u>
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	<u>3</u>	each .....	.50	<u>1.50</u>
6. Built-in electric heaters; bathroom, nursery, etc.....		each	2.00	
7. Garbage Disposal.....	<u>1</u>	each	2.00	<u>2.00</u>
8. Dishwasher.....	<u>1</u>	each	2.00	<u>2.00</u>
9. Clothes dryer.....	<u>1</u>	each	2.00	<u>2.00</u>
10. Range or other receptacles over 150 volts.....		each	3.00	
11. Water heater.....		each	3.00	
12. Automatic heating equipment — gas, oil, coal.....	<u>1</u>	each	3.00	<u>3.00</u>
13. Automatic water systems.....		each	2.00	
14. Refrigerating, air conditioning, etc., machines.....		each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.05	
16. Dimmers or Time Clocks.....		each	1.00	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	1.00	
18. Incandescent Signs, studded lights.....		per socket .....	.10	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.50	
20. Motors, each horsepower or fraction thereof each motor.....	<u>1HP</u>	H.P. ....	.20	<u>.20</u>
21. Generators, rectifiers, transformers, etc.....	<u>1KW</u>	per K.W. ....	.15	<u>.15</u>
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	5.00	
23. Raceways, wireways, busways, gutters.....		per ft. ....	.10	
24. Electric heating devices (other than those listed above).....		per K.W. ....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....	<u>100 AMP</u>	per disconnect	2.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect	6.00	<u>6.00</u>
Service equipment — over 600 amps.....		per disconnect	8.00	
26. Temporary service, etc. (3 month period).....	<u>1</u>	.....	3.00	<u>3.00</u>
27. Motion picture, stereopticon and x-ray machines, etc.....		each	3.00	
28. Re-inspection after time limit on notice.....		.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	5.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE		

TOTAL FEES.....

40.80

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:.....

Date for Inspection	Date Approved	Signature <u>Paul F. Bennett</u> (Supervising Electrician)
Roughing in.....	<u>8-10-78</u>	Address <u>9910 W. Layton Avenue</u>
Temp.....	<u>8-10-78</u>	City <u>MILWAUKEE</u>
Final.....	<u>1-15-79</u>	Zone <u>53228</u> Telephone <u>425-1300</u>

Make check Payable to Treasurer, Village of Fox Point.

Village of Fox Point, Milwaukee County, Wisconsin

Inspector of Buildings Department

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises.....8560 N. Port Washington Road.....Fox Point

Owner.....Jeannette Marvin.....

This is to Certify, that electrical work done under Permit No. 9241 issued by this

DEPARTMENT to Mericle Electric Inc. is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wisconsin.

INSTALL:

☐ Service to Temporary Pole ☐ Temporary Service and Meter to Building ☐ Permanent Service to Building ☐ Hot Water Heater Service and Meter ☐ Other.....

Remarks: INSTALL TEMPORARY UNDERGROUND SERVICE TO NEW RESIDENCE.

Dated September 20, 19 78

Carl H. Plank
Electrical Inspector, Village of Fox Point.

SEWER AND PLUMBING DEPARTMENT

Permit No. 9460 Application No. 9505 Fox Point, WI 8/14/01 2001

Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot Block Subdivision

Located at 8560 N Port Washington Rd

The above named is permitted to employ Chris Lee

License No. 227395 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in
_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters	<u>1</u>	Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Building Drain \$ _____

Fixtures \$ 400

Rec'd for Permit \$ Receipt #

[Signature]
Plumbing Inspector

2172

SEWER AND PLUMBING DEPARTMENT

Permit No. 391 Application No. 7274 Fox Point, WI 9/25/92 19__

Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot

Block

Subdivision

Located at 8960 N Port Washington Rd

The above named is permitted to employ Dan O Ragnen

License No. MP RA 3227 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in
_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters	<u>1</u>	Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ 300

Building Drain \$ _____

Rec'd for Permit \$ Receipt # 30573

Plumbing Inspector

SEWER AND PLUMBING DEPARTMENT

Permit No. 4287 Application No. 5442 Fox Point, Wis. August 14 1978

Permission is hereby given to do the necessary draining and plumbing work on the premises of Janette Marvin described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 8560 on the East side of N. Port Washington St
 The above named is permitted to employ Michael B. Gensberg a Licensed
 Plumber for the purpose of laying a 4 inch P.V.C. Sanitary Sewer drain pipe
 from Main to Curb to Lot line to Premises. Connection to be made in N. Port Washington St
feet at Core Drill sewer w/ Buff. connection at
most advantageous location.
 Or of laying a inch Storm Sewer Drain pipe.

Fixtures with drain or water connection

No.	No.	No.
Bath tubs	1	Sump Pump
Laundry tubs	1	Sinks
Basement drains	1	Showers
Dishwasher	1	<u>Hot Bibe</u>
		2
		Garbage Disposal
		3
		Water Closets
		9
		Hot Water Heater
		1
		1

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

45 ft trench
 Received for Permit \$ 10.00 Dollars
Qty. Drain
 Received for Fixtures \$ 34.00 Dollars

\$44.00
Plumb
 PLUMBING INSPECTOR

PERMIT CLERK

WATER PERMIT

Permit No. **2492** Application No. **5442** Fox Point, Wis. **August 14** 19**28**

Permission is hereby given to do the work necessary to supply with water the premises of

James H. Manning described as follows:

Description	Lot	Blk.
-------------	-----	------

being No. **P560** on the **East** side of **N. 1st St. Milwaukee**

The above named is permitted to employ **Michael C. Muehlebach** a Licensed

Plumber for the purpose of laying a **1** inch **Copper** service pipe from Main to

Curb: a **1** inch **Copper** service pipe from curb to building at **June**

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 262 of the Village of Fox Point and amendments.

Received for Permit \$ **5.00** Dollars

Received for Fixtures \$ Dollars

Returns must be made on all work done.

WATER INSPECTOR

PERMIT CLERK

OUTLET LOCATION LETTER

To Mericle Elect Date 8-23-78
 In regard to your inquiry of _____ for (Overhead) (Underground) service to the
 (industrial) (commercial) (residential) premise of MAVIN
 located at 8560 N. PORTWASHINGTON RD
 in the C/T/V of FOX POINT we require service termination as follows:

☐ New ☐ Temporary ☐ Rewired ☐ Additional ☐ Power
 Single Phase 100 amperes, 120/240 _____ volts, meters (out) (in) side
 and the termination located N. Wall near N. West
Corner

☐ at _____ foot minimum above (ground) (final grade)
☐ per Electric Service and Metering Manual Sheets 2.6.24 & _____
 Service (drop) (lateral) size 1/0 length _____ tension _____
 Maximum Single-phase Available Short Circuit Current at the service termination.

☒ 10,000 amperes ☐ 22,000 amperes _____ amperes

☐ New ☐ Temporary ☐ Rewired ☐ Additional
 Three Phase _____ amperes (240) (120/208) (480) _____ volts, meters (out) (in) side
 and the termination located _____

☐ at _____ foot minimum above (ground) (final grade).
☐ per Electric Service and Metering Manual Sheets _____ & _____
 Service (drop) (lateral) size _____ length _____ tension _____
 Maximum Three-phase Available Short Circuit Current at the service termination:

☐ 22,000 amperes ☐ 25,000 amperes _____ amperes

☐ Power Service installation requires authorization by the Customer Services Department.
☐ Underground Service installation requires authorization by the Customer Services Department.
 The above information (is not) (is) contingent upon right-of-way and:

- ☒ You may proceed with completion of the wiring.
- ☐ A line extension is required — billing must be satisfied prior to construction.
- ☐ You are advised NOT to proceed with completion of the wiring until notified that the contingency is removed or the installation is authorized by the Customer Services Department.
- ☐ On _____ you were advised not to proceed with the completion of the wiring contingent upon right-of-way or Customer Service approval. These contingencies have now been disposed of and you may proceed.
- ☐ The location of service drops supports for buildings covered with aluminum, stucco, asbestos, or other similar siding material shall be marked. Mounting bolts are provided by the Company and shall be installed by the owner, or by his contractor for him, on brick and stone buildings.

Prepared by L. R. POTTS
Brown Deer Division.

Phone 354-8100

Distribution: Original Customer/Electrician
 Blue Customer — (to be included with application for permit when required)
 White Service Order File
 Canary Customer Services

VILLAGE OF FOX POINT
INSPECTION DEPARTMENT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217
(414) 351-8900

Lock Box #

1803

APPLICATION FOR INSPECTION AND
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 8/25/05
Building Address 8560 N. Port Washington Road.
Owner of Building Jeannette Marvin, Susan Cohn, Jerry Greenberg
Owner's Address if different than above 1700 W. Bender
Glendale, WI
Owner's Telephone cell: 201-233-3375 H: 201-265-2236
Please send report to
Owner's forwarding address Susan Cohn, ~~201-265-2236~~
776 Asbury St.
Proposed Occupant's Name (if known) New Milford, NJ 07646
Proposed Occupant's Address _____
Proposed Occupant's Telephone () _____

Pralator :

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Julie Alberts
(cell)

262-488-3113 Owner _____ Proposed Occupant _____ Other _____

Susan Cohn
Applicant's Signature

Applicant's Address

Julie Alberts

Fax #
(262) 675-0646

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

For Office Use Only:

No. 5540 Date Received 8/25/05

Amount \$100.00 Receipt 14810

Inspection Made 8/25/05

Signature [Signature]

5575

① Alc fags my

② can serve

~~③ at school~~

④ affix -

~~⑤ H~~

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~~⑦ H~~

⑧