

VILLAGE OF FOX POINT
INSPECTION DEPARTMENT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217
(414) 351-8900

APPLICATION FOR INSPECTION AND
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 8-1-06
Building Address 8525 N. PORTWORTHINGTON RD
Owner of Building PAT LAKE
Owner's Address if different than above _____

Owner's Telephone 414 899-5380 - cell
Owner's forwarding address 2012 RIOS CT. LADY LAKE, FL
Proposed Occupant's Name (if known) _____
Proposed Occupant's Address _____
Proposed Occupant's Telephone () _____

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner X Proposed Occupant _____ Other _____

[Signature]
Applicant's Signature

Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

For Office Use Only:

No. 5689 Date Received 8/1/06

Amount \$100.00 Receipt 18761

Inspection Made [Signature]

Signature [Signature]

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WI 53217

NON COMPLIANCE NOTICE

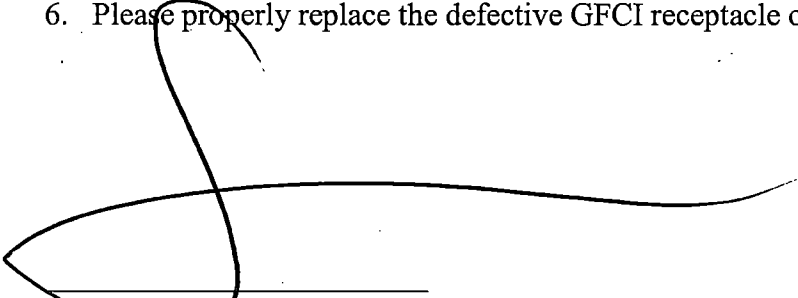
August 16, 2006

Issued to: Pat Lake

Address: 8525 N. Port Washington Road

An inspection of the premises located at 8525 N. Port Washington Road discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Please provide smoke detectors for each floor level including the basement.
2. Please provide backflow protection for all exterior hose bibs and laundry tub faucets.
3. Please properly remove all Non-Metallic Cable from your garage as required by code.
4. I am recommending that you provide Ground-Fault Circuit Interrupter (GFCI) protection for your kitchen countertop electrical outlets.
5. Please bring your fence into compliance with the provision in the fence code that requires the "finished side" to face outward towards your neighbor's property.
6. Please properly replace the defective GFCI receptacle outlet in the master bathroom.



Scott Miller
Building Inspector
Village of Fox Point

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No.	17191C
Received	10/10/03
Service	
Rough-In	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 10-7-03
License No. 56

PLEASE TYPE OR PRINT WITH BALL POINT PEN

414-352-5861

Builder	Owner <u>Pat Lake</u>	Occupant
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Job Address 8525 N. Port Washington Rd

ESTIMATED COST OF JOB

- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?

Describe _____

List Name of Installing Contractor

HEATING Cliff Berger

AIR CONDITIONING _____

PLUMBING _____

Date of Inspection

Rough _____ Will Call ☐
 Final 10-13 Will Call ☐
 Service Approval Sent ☐

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker	1	5.00 ea	5-00	
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 8730
TOTAL FEES 40.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>JC Electric Inc</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>10-7-03</u>
Address <u>141 W 27878 Ishmael Tr</u>	Telephone <u>262-691-1795</u>	
City <u>Pewaukee</u>	State <u>WI</u>	Zip Code <u>53072</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.008730

Oct 10, 2003

8515 N PORT WASHINGTON ROAD

LICENSES & PERMITS-ELECTRICAL PERMIT	40.00
24-44430 ELECTRICAL PERMIT	

8314 N REGENT ROAD

LICENSES & PERMITS-ELECTRICAL PERMIT	40.00
24-44430 ELECTRICAL PERMIT	

Total:	80.00
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CHECK	Chk No: 14799	80.00
Total Applied:		80.00

Change Tendered:	.00
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10/10/03 02:53pm

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

#40.00 - Receipt #8706

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 6169C

APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐ Type FORCED AIR
Forced Air, Radiant, Baseboard, Etc.Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other _____Desc. of Heating Plant CARRIAR 581-10060Vented to PIPE HOUSEFuel Tank ☐: _____ Size _____ Location _____Summer Air Conditioner ☐ Size _____ (Ton, H.P.)

Coolant _____

Compressor Coolant: Air ☐; Water ☐;

If Water Cooled:

Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator ☐ Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels _____

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks GL FOR PLANT

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner DOT LORRAddress of Work 8525 N PORT WASHINGTON 352-5862

OFFICE USE ONLY

Application
Approved:Installation
Approved:10/16/03Don Hasteth

Signed

10-6-03

Date

Contractor Chf Bergin & AssocAddress 6300 DOWNS BDR Phone 262-243-2456City MILWAUKEE State WI Zip Code 53093

Receipt No: 1.008706

Oct 09, 2003

8525 N PORT WASHINGTON ROAD

LICENSES & PERMITS-HEATING PERMIT	40.00
24-44450 HEATING PERMIT	

Total:	40.00
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CHECK	Chk No: 014971	40.00
Total Applied:		40.00

Change Tendered:	.00
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10/09/03 09:23am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

Plumber **CLIFF BERGIN**
& ASSOCIATES, INC.
Address 6300 W. DONGES BAY ROAD
Tel. No. MEQUON, WI. 53092
262-242-2856

No. 97116
Application and Record
Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

Owner Pat Lake
Address 8525 N Port Wash
Date 4-26 2002

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building
at

8525 N Port Wash Rd Fox Point, Wis.
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	971
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MP222251 Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
No.		No.	
Hose Bibs		Dishwashers	
Bath Tubs		Wash Basins	
Sump Pumps		Water Closets	
Laundry Trays		Showers	
Drinking Fountains		Floor Drains	
Sinks		Food Waste Grinders	
Water Heaters	1	Sprinkling System	
Wash. Mach. Wastes		Urinals	
Bidets			
Catch Basins			

FEES	
Water Usage	\$
Building Sewer	
Water Service	
Building Drain	
Fixtures	
Water Meter	
Total	\$40.00
Deposit to cover street repairs	Receipt #
	4215
	Permit Clerk

A inch water service pipes laid in
Curb box is located feet of feet of
inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
feet of manhole

A inch storm sewer connection was made in
feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 19
As Built Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD

Receipt No: 1.004215

May 02, 2002

8525 N PORT WASHINGTON ROAD

LICENSES & PERMITS-PLUMBING PERMIT	40.00
10-44470 PLUMBING PERMIT	

Total:	<u>40.00</u>
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CHECK	Chk No: 010904	40.00
Total Applied:		<u>40.00</u>

Change Tendered:	<u>.00</u>
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05/02/02 12:43pm

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No. <u>13955C</u>
Received <u>5/26/95</u>
Service _____
Rough-in _____
Final _____

APPLICATION FOR ELECTRICAL PERMIT

Date May 24, 1995

License No. 130

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder _____	Owner <u>Pat Lake</u>	Occupant <u>Same</u>
Job Address <u>8525 N. Port Washington Rd.</u>		

ESTIMATED COST OF JOB

- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?

Describe Outside

List Name of Installing Contractor

HEATING _____

AIR CONDITIONING Cliff Bergin

PLUMBING _____

Date of Inspection

- Rough _____ Will Call ☐
 Final 5/26 Will Call ☐
 Service Approval Sent _____ ☐

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP	1	5.00 min	5	00
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea	40	00
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 37385
 TOTAL FEES 40 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
 Treasurer, Village of Fox Point
 MAIL TO: Electrical Inspector

Contractor <u>Depies Electric, Inc</u>		Supervising Electrician (Signature)	Date <u>5/24/95</u>
Address <u>6000 W. Executive Dr. Suite G</u>		Telephone <u>242-7660</u>	
City <u>Mequon</u>	State <u>WI.</u>	Zip Code <u>53092</u>	

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐ Type _____
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☐ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other _____

Desc. of Heating Plant _____

Vented to _____

Fuel Tank ☐ : _____
Size _____ Location _____

Summer Air Conditioner ☒ Size 2 (Ton, H.P.)

Coolant Freon

Compressor Coolant: Air ☒; Water ☐;

If Water Cooled:

Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Near of home - 30' to lot line

Incinerator ☐ Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels _____

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Mr. Pat Leko

Address of Work 8525 N Port Washington Rd

Lot _____ Block _____ Subdivision _____

Contractor Cliff Bergin & Sons Inc.

Address 6020 W. Chicago Ave. Phone 242-2456

53052
Clifford L Bergin
Signed

Approved:

5/2/5

Date

Receipt # 37356 \$40

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 3100 Date 1-8-92

Address 8525 N. Port Washington Rd. Fox Point, Wisconsin.

Type of Proposed Occupancy SINGLE FAMILY

Owner of Building RAYMOND & ELIZABETH CARNEY

Building Owner's Address:

8525 N. Port Washington Rd.

Building Owner's Telephone Number (414) 351-1594
area code

Proposed Occupant's Name (if known) UNKNOWN

Proposed Occupant's Present Address:

Proposed Occupant's Telephone Number ()
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner X Proposed Occupant _____ Other _____

[Signature] 8525 N. Port Washington Rd.
Applicant's Signature Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

Application and fee received:

Rec # 28777

Date 1-7-92

Received by [Signature]

Inspection made:

Date 1-8-92

Signature [Signature]

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

NONCOMPLIANCE NOTICE

January 10, 1992

Date

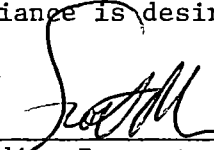
Issued to: Raymond and Elizabeth Carney

Address: 8525 N. Port Washington Road

An inspection of the premises located at 8525 N. Port Washington Road discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Provide a code complying receptacle for the garage door opener.

The premises at the above address shall be brought in compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.


Building Inspector - Village of Fox Point

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

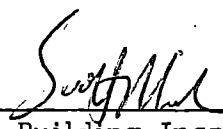
CERTIFICATE OF COMPLIANCE

No. 3120 Date January 31, 1992

Issued to Raymond and Elizabeth Carney

Address 8525 N. Port Washington Road

This Certificate of Compliance permits a change in the occupancy of the premises located at 8525 N. Port Washington Road in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Building Inspector
Village of Fox Point

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

NONCOMPLIANCE NOTICE

March 23, 1993

Date

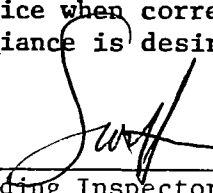
Issued to: Brian S. Kihu

Address: 8525 N. Port Washington Road

An inspection of the premises located at 8525 N. Port Washington Rd. discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Smoke detectors are required for each floor level including the basement.

The premises at the above address shall be brought in compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.


Building Inspector - Village of Fox Point

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

No. 3355

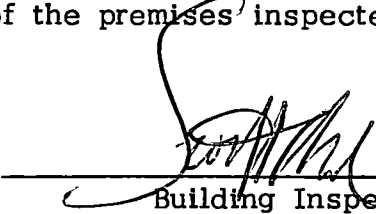
Date July 1, 1993

Issued to Brian S. King

Address 8525 N. Port Washington Road

This Certificate of Compliance permits a change in the occupancy of the premises located at 8525 N. Port Washington Road

in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Building Inspector
Village of Fox Point

INSPECTION REPORT AND NOTICE OF NONCOMPLIANCE

INSPECTION DATE

DECEMBER 14, 1982

FILE NO.

Owner's Name <i>ELIZABETH MARKOWSKI</i>	Address <i>413 W. BERGIN DRIVE</i>	City <i>FOX POINT</i>	State <i>WISC.</i>	Zip <i>53217</i>
Contractor's Name <i>SIMON MARGULIUS</i>	Address <i>266 W. BIRCOT</i>	City <i>GRAFTON</i>	State <i>WISC.</i>	Zip <i>53024</i>
Dwelling Location <i>8525 N. PORT WASHINGTON RD</i>		City/County <i>FOX POINT/MILW.</i>		

BUILDING PERMIT NO'S. 6911
INSPECTION TYPE
☐ FOOTING

☒ ROUGH

☐ FINAL

☐ FOUNDATION

☒ BLDG. CONST.

☐ ENERGY

☐ HVAC

☐ ELEC.

☐ PLUMB.

AN INSPECTION OF THE ABOVE DWELLING HAS DISCLOSED THE FOLLOWING VIOLATION(S) OF THE WISCONSIN UNIFORM DWELLING CODE. (Ind. 20.01).

ORDER NO.	CODE SECTION	FINDINGS AND REQUIREMENTS.
1	21.08	FIRESTOPPING SHALL BE PROVIDED IN THE WALLS AT EACH FLOOR AND CEILING.
2.	NOT IN CODE	FRAMING PROHIBITS GARAGE DOOR FROM BEING OPENED.
3.	21.05	ATTIC VENTS REQ'D. 1 SQ. FT. FOR @ 300 SQ. FT. OF ATTIC AREA-50% IN SOFFIT AREA.
4.	21.25	REPLACE MISSING STUDS.
5.	20.09	SUBMIT PLANS INDICATING HOW FRONT & REAR ENTRY STOPS WILL BE COMPLETED SO AS TO COMPLY WITH BUILDING AND ZONING CODES.
6.		INDICATE HOW CEILING DRYWALL WILL BE HELD UP WITH LACK OF NAILERS AT INTERSECTION WITH WALLS
7.		IT IS RECOMMENDED THAT THOUGHT AND/OR STUDY BE GIVEN BY OWNER AND BUILDER AS TO WHAT, IF ANYTHING, SHOULD BE DONE WITH APPARENTLY ABANDONED DRAIN TILE. THEY APPEAR TO BE AN OLD FILTER BED FOR AN OLD SEPTIC SYSTEM. THESE TILE COULD CAUSE A FUTURE DRAINAGE OR WET BASEMENT PROBLEM

NOTICE OF NONCOMPLIANCE. Ind 20.01 (1)(c)

All cited violations shall be ordered corrected within 30 days after written notification, unless an extension of time is granted pursuant to section Ind. 20.21 (3)(a). Each day that the violation continues after notice shall constitute a separate offense and is subject to remedies and penalties by the authority having jurisdiction.

 Violations Explained to *SIMON MARGULIUS*

Compliance Date

 Certified Inspector *Glenn J. Plank*

 Telephone *352-8113*

8510 Rec.
7646
1-7-83

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 North Santa Monica Blvd.
Milwaukee, Wisconsin 53217

APPLICATION FOR CERTIFICATE OF OCCUPANCY

No. 799 Date 1-7-83

Address 8525 No. Pt. Washington Rd. Fox Point, Wisconsin

Type of Occupancy SINGLE FAMILY

Type of Former Occupancy NONE

Owner of Building BETSY MALKOWSKI

Building Owner's Address SAME
(Street) (City)

Building Owner's Telephone No. 375-0902

Name of Business or Firm M&M BUILDERS

Location of Business or Firm in Building GRATON

Telephone No. of Business or Firm 375-0902

Maximum Number of Employees — Male _____ Female _____

Former Address of Business or Firm _____

Business or Firm Owner's Name _____

Owner's Residence Address _____
(Street) (City)

Owner's Residential Telephone No. _____

If certificate of occupancy will not be issued unless repairs or alterations are performed, they will be made by:

Applicant ☒ Owner _____ Occupant _____ Other _____

Michael Linke
Applicant's Signature

C. H. P. 8-16-83 \$5.00 8-23-83
Approved Date Fee Permit Issued

M & M BUILDERS/HOMES
266 W. BIRCH STREET
GRAFTON, WI 53024

375-0902

JANUARY 28, 1983

MR. EARL PLANK
VILLAGE OF FOX POINT
FOX POINT, WI 53217

DEAR EARL,

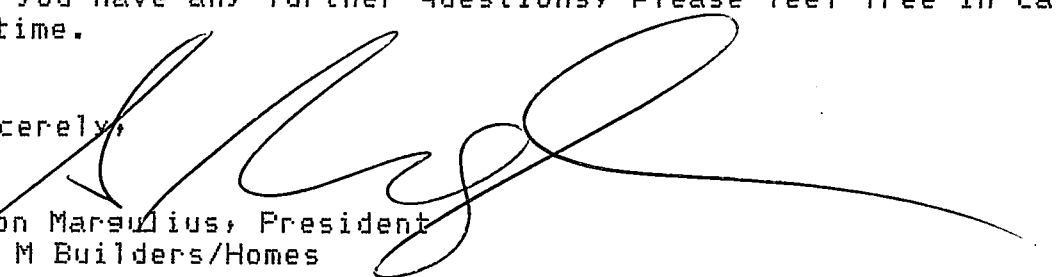
TO CLARIFY THE SITUATION @ 8525 N. PORT WASHINGTON ROAD

It is our intention to complete the finish grading and final seeding of the lawn including the public land adjacent to the Markowski property as soon as practicle. We project to have this project completed sometime in May or June 1983.

In addition, we intend on repairing the crack on the first landing of the front stairs after the spring thaw -- also sometime in May 1983.

If you have any further questions, please feel free in calling anytime.

Sincerely,


Simon Marcus, President
M & M Builders/Homes

License No. 103

Permit No. 10194C

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date Nov. 27, 1982

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8525 North Port Washington Rd.

(Give exact street and number. Do not give corner)

Elec. Contractor Pinky Electric Co. Address W172 S7689 Lannon Dr. Muskego

Builder M & M Builders

Address

Owner Eliz. Markowski

Address

What is occupancy of the building NEW ☒ residence
EXIST ☐

1. Outlets	70	each	\$.30	21.00
2. Fixtures	18	each	.25	4.50
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor		each lamp	.25	
4. Audible or visual devices		per device	.50	
5. Exhaust and ventilating fans and their control (below 1 H.P.)	2	each	2.00	4.00
6. Built-in electric heaters; bathroom, nursery, etc.	1	each	3.00	3.00
7. Garbage Disposal	1	each	3.00	3.00
8. Dishwasher	1	each	3.00	3.00
9. Clothes dryer	1	each	3.00	3.00
10. Range or other receptacles over 150 volts		each	3.00	
11. Water heater		each	3.00	
12. Automatic heating equipment — gas, oil, coal	1	each	3.00	3.00
13. Automatic water systems		each	3.00	
14. Refrigerating, air conditioning, etc., machines		each	3.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.		per ft.	.10	
16. Dimmers or Time Clocks		each	2.00	
17. Vacuum and Inert-Gas tube sign		each transformer	3.00	
18. Incandescent Signs, studded lights		per socket	.25	
19. Arc and mercury lamps, spot and floodlights (mogul base)	1	each	1.00	.25
20. Motors, each horsepower or fraction thereof each motor		H.P.	.25	
21. Generators, rectifiers, transformers, etc.		per K.W.	.25	
22. Feeders or subfeeders No. 3 B & S gauge or larger		each	5.00	
23. Raceways, wireways, busways, gutters		per ft.	.25	
24. Electric heating devices (other than those listed above)		per K.W.	1.00	
25. Service equipment — 0-100 amps. new or overhauling	1	per disconnect	5.00	5.00
Service equipment — 100 amps. to 600 amps.		per disconnect	10.00	
Service equipment — over 600 amps.	1	per disconnect	15.00	10.00
26. Temporary service, etc. (3 month period)			10.00	
27. Motion picture, stereopticon and x-ray machines, etc.		each	5.00	
28. Re-inspection after time limit on notice			10.00	
29. Minimum fee for any permit requiring separate inspection		MINIMUM FEE	10.00	
30. Double fee shall be charged for any work started before filing an application for a permit		FEES DOUBLE		

TOTAL FEES 53.75

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point.

REMARKS: will call for inspection

NOTE: Electrical contractor shall quote his permit number and the address of the job when requesting inspections.

Date Approved 12-7-82 Signature (Supervising Electrician) W172 S7689 Lannon Drive
Roughing in 12-7-82 Address Muskego Zip Code 53150
Temp. 12-7-82 City Telephone 679-1380
Final

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

Rec # 7476 10.00 +
Plat Plan
No. 3681

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐ Type Forced Air
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other _____

Desc. of Heating Plant 75,000 BTUH Input Gas Fired Furnace w/spark ignition and automatic flue damper.

Vented to Chimney

Fuel Tank ☐: none Size _____ Location _____

Summer Air Conditioner ☐ Size _____ (Ton, H.P.)

Coolant _____

Compressor Coolant: Air ☐; Water ☐;

If Water Cooled:

Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator ☐ Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner M & M Builders

Address of Work 8525 N. Port Washington Rd. Fox Point

Lot _____ Block _____ Subdivision _____

Contractor QUALITY HEATING & SHEET METAL CO., INC.

Address 2840 N. Brookfield Rd. Brookfield, Wi. Phone 786-4450
53005

Approved:

Signed

12-2-82

Date

11/30/82

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 9296

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure ADD MANUFACTURED FIREPLACE TO RESIDENCE
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 8525 N. Post Washington Rd

Lot _____ Block _____

Subdivision _____

District _____

Does contemplated structure violate the Village zoning ordinance? NO

Height of Structure _____ (stories or feet)

Width (parallel to highway) _____ (feet) Depth (perpendicular to highway) _____ (feet)

Distance: Street Line to Front Line of Structure _____ (feet)

Distance: Side Lot Line to Structure _____

Type of Construction: FRAME Exterior finish Siding
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade _____

Number of rooms _____ Baths _____

Garage _____

Estimated cost Building _____

Structure \$1500.00

Is there a private garage? _____

Does the contemplated garage violate the Village zoning ordinance? _____

Size _____ Number of stalls _____

Where situated _____

General construction _____
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? _____

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? _____

Herewith are filed the following duplicate plans _____ in number, which I certify I will conform to in the work hereby applied for.

Remarks: Per the Building Board the kitchen part of the house
must meet the requirements of the code

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure PAT LAKE Arch. or Contr. WORTH Custom Homes Inc.

Address _____ Address N.B. 66873 Partridge Ct

City _____ City CEOLARBURG WI 53062
State Zip State Zip

Phone _____ Phone 375-4040

Size of Structure _____ (sq. ft.) Permit Fee _____ herewith tendered

Date Submitted 3-28-94

Date Approved _____

Date of Permit _____

Signed Worth Custom Homes Inc.

Architect, Owner, Builder

PAID \$50 rec

feeling fee \$10
on 3/28/94

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

Filing Fee - Rec # 7174
8/10/80 77.00 # 7318

No. 69110

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure SINGLE FAMILY RESIDENCE
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

House Number 8525 N. PORT WASHINGTON ROAD

Lot PARCEL 2 CSM 4086 of 16 Block

Subdivision FOX CROFT HIGHLANDS

District

Does contemplated structure violate the Village zoning ordinance?

Height of Structure 1 Storey (stories or feet)

Width (parallel to highway) 46'-1" (feet) Depth (perpendicular to highway) 26'-1" (feet)

Distance: Street Line to Front Line of Structure (feet)

Distance: Side Lot Line to Structure 20'

Type of Construction: FRAME Exterior finish SIDING
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade Approx 4'

Number of rooms 5 Baths 1 1/2

Garage UNDER NEAR

Estimated cost Building \$54,000

Structure

Is there a private garage? YM

Does the contemplated garage violate the Village zoning ordinance?

Size 26 x 20 Number of stalls 2

Where situated

General construction
Frame — Brick — Stucco — Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code?

Has the permit been granted?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks:

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure MARONSKI Arch. or Contr. MM HOMES

Address 413 BERGIN Address 266 W BIRCH GRAFTON

Phone Phone 375-0902

Size of Structure (sq. ft.) Permit Fee \$77.00 herewith tendered

Date Submitted 9/27/82

Date Approved 10-18-82

Date of Permit

Signed

Architect, Owner, Builder

SIMON MARGULIUS

WISCONSIN UNIFORM
BUILDING PERMIT
APPLICATION

PERMIT NO. 6911
PARCEL NO. _____

PERMIT REQUESTED

☐ CONST ☐ HVAC ☐ ELEC ☐ PLUMB

Owner's Name Betsy Markowski Mailing Address 415 Bergin Dr Telephone 352-8564
Contractor's Name KRM Homes Mailing Address 266 W Birch Grafton WI 53024 Telephone 375-0902

PROJECT LOCATION

SW $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 8, T 8 N, R 22 E(or)W

Building Address 8525 Port Washington Rd Subdivision Name Foxcroft Highlands Lot No. #12 Block No. 16
Zoning District _____ Lot Area _____ Sq.ft. Setbacks _____ Front _____ ft. Rear 16.8 ft. Left 20 ft. Right _____ ft.

1. PROJECT <input checked="" type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Garage <input type="checkbox"/> Attached <input type="checkbox"/> Detached <input type="checkbox"/> Other <input type="checkbox"/> Master plan no. _____ (if applicable)	2. TYPE <input checked="" type="checkbox"/> Single family <input type="checkbox"/> Two family <input type="checkbox"/> Other	3. ELECTRICAL Entrance Panel Size: <u>100</u> AMP Service <input checked="" type="checkbox"/> Underground <input type="checkbox"/> Overhead	4. HVAC EQUIPMENT <input checked="" type="checkbox"/> Forced Air Furnace <input type="checkbox"/> Radiant Baseboard or Panel <input type="checkbox"/> Heat pump <input type="checkbox"/> Boiler <input type="checkbox"/> Central Air Cond. <input type="checkbox"/> Other	5. ENERGY SOURCES <table border="1"><thead><tr><th>Fuel</th><th>Space Htg.</th><th>Water Htg.</th></tr></thead><tbody><tr><td>LP Gas</td><td><input type="checkbox"/></td><td><input type="checkbox"/></td></tr><tr><td>Nat. Gas</td><td><input checked="" type="checkbox"/></td><td><input checked="" type="checkbox"/></td></tr><tr><td>Fuel Oil</td><td><input type="checkbox"/></td><td><input type="checkbox"/></td></tr><tr><td>Elec.</td><td><input type="checkbox"/></td><td><input type="checkbox"/></td></tr><tr><td>Wood</td><td><input type="checkbox"/></td><td><input type="checkbox"/></td></tr><tr><td>Solar</td><td><input type="checkbox"/></td><td><input type="checkbox"/></td></tr><tr><td>Coal</td><td><input type="checkbox"/></td><td><input type="checkbox"/></td></tr><tr><td>Other</td><td><input type="checkbox"/></td><td><input type="checkbox"/></td></tr></tbody></table>	Fuel	Space Htg.	Water Htg.	LP Gas	<input type="checkbox"/>	<input type="checkbox"/>	Nat. Gas	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Fuel Oil	<input type="checkbox"/>	<input type="checkbox"/>	Elec.	<input type="checkbox"/>	<input type="checkbox"/>	Wood	<input type="checkbox"/>	<input type="checkbox"/>	Solar	<input type="checkbox"/>	<input type="checkbox"/>	Coal	<input type="checkbox"/>	<input type="checkbox"/>	Other	<input type="checkbox"/>	<input type="checkbox"/>
Fuel	Space Htg.	Water Htg.																													
LP Gas	<input type="checkbox"/>	<input type="checkbox"/>																													
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Wood	<input type="checkbox"/>	<input type="checkbox"/>																													
Solar	<input type="checkbox"/>	<input type="checkbox"/>																													
Coal	<input type="checkbox"/>	<input type="checkbox"/>																													
Other	<input type="checkbox"/>	<input type="checkbox"/>																													
9. AREA (Outside Dimension) <input type="checkbox"/> Basement <u>574</u> sq.ft. <input checked="" type="checkbox"/> Living Area <u>1250</u> sq.ft. <input type="checkbox"/> Garage <u>676</u> sq.ft.	10. STORIES <input checked="" type="checkbox"/> 1-Story <input type="checkbox"/> 2-Story <input type="checkbox"/> Other	7. FOUNDATION <input type="checkbox"/> Concrete <input checked="" type="checkbox"/> Masonry <input type="checkbox"/> Treated Wood <input type="checkbox"/> Other	8. PLUMBING Sewer <input checked="" type="checkbox"/> Municipal <input type="checkbox"/> Septic <input type="checkbox"/> Permit No. _____	12. WATER <input type="checkbox"/> Private <input checked="" type="checkbox"/> Municipal																											
11. USE <input type="checkbox"/> Seasonal <input checked="" type="checkbox"/> Permanent <input type="checkbox"/> Other																															

The applicant agrees to comply with the Wisconsin Uniform Dwelling Code and other Municipal Ordinances and with the conditions of this permit; understands that the issuance of the permit creates no legal liability, express or implied, on the Department or Municipality; and certifies that all the above information is accurate.

SIGNATURE OF APPLICANT _____

DATE 9/26/82

CONDITIONS OF APPROVAL

This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty.

13. ISSUING JURISDICTION

☒ VILLAGE ☐ CITY ☐ TOWN ☐ COUNTY ☐ STATE

NAME FOX POINT

MUNIC. NO. 40-126

FEES PLAN REVIEW \$ <u>52.00</u> INSPECTION <u>10.00</u> WIS. PERMIT SEAL(S) <u>5.00</u> OTHER () _____ TOTAL \$ <u>77.00</u>	PERMIT(S) ISSUED <input checked="" type="checkbox"/> CONST. <input checked="" type="checkbox"/> HVAC <input checked="" type="checkbox"/> ELEC <input checked="" type="checkbox"/> PLUMB	WIS. UNIFORM PERMIT SEAL NO.(S) <u>03244</u>	PERMIT ISSUED BY NAME <u>EARL H. PLANK</u> DATE <u>10-18-82</u> CERT NO. <u>0152</u>
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INSPECTION DEPARTMENT

Certificate of Occupancy

No.799.....

Village of Fox Point, Wis.,August 23,....., 19..83.

Issued to.....Betsy Malkowski.....

Owner.....Betsy Malkowski.....

Permission is hereby granted to occupy the.....single family residential.....
.....building

Address.....8525 N. Fort Washington Road.....

To be used for.....single family residence.....

"Section 30.13. CERTIFICATE OF OCCUPANCY—(1.) INSPECTIONS. (a.) The Building Inspector shall make a final inspection of all new buildings, additions, and alterations. If no violations of this or any other ordinance be found the Building Inspector shall issue a certificate of occupancy, stating the purpose for which the building is to be used.

(b.) No building, nor part thereof, shall be occupied until such certificate has been issued, nor shall any building be occupied in any manner which conflicts with the conditions set forth in the certificate of occupancy.

(2.) USE DISCONTINUED. (a.) Whenever any building or portion thereof is being used or occupied contrary to the provisions of this Code, the Building Inspector shall order such use or occupancy discontinued and the building or portion thereof vacated, by notice served on any person using or causing such use or occupancy to be continued and such person shall vacate such building or portion thereof within ten (10) days after receipt of the notice or make the building or portion thereof comply with the requirements of this code.

(3.) CHANGE. It shall be unlawful to change the use of any building, structure, premises, or part thereof without first obtaining from the Building Inspector an approval of such change in the occupancy or use, and a certificate of occupancy therefor."

.....
Building Inspector

Receipt No: 1.018761

Aug 01, 2006

8525 N PORT WASHINGTON RD

LICENSES & PERMITS-COMPLIANCE PERMIT	100.00
24-44410 COMPLIANCE PERMIT	

Total:	100.00
--------	--------

CHECK	Chk No: 5561	100.00
Total Applied:		100.00

Change Tendered:	.00
------------------	-----

08/01/06 11:02am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

① K/mwef

② Wk

~~③ H/S~~

~~④ H/S~~

~~⑤ K/mwef & Litter~~

~~⑥ K/mwef~~

~~⑦ K/p. Wk Litter~~
wash mofn

~~⑧ K/mwef | qvon 5100 of~~



Callen
By Dillon
@ 9:00
PAL

Bring much Appl

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 3288 Date 3-2-93

Address 8525 N. PORT WASHINGTON RD Fox Point, Wisconsin.

Type of Proposed Occupancy SINGLE FAMILY

Owner of Building BIZIAH S. KIMU

Building Owner's Address:

8525 N. PORT WASHINGTON RD

Have Wed+Thurs
Moving
Contact Realtor
after Thurs.
Mail To Realtor

Building Owner's Telephone Number (414) 352-1432
area code

Proposed Occupant's Name (if known) _____

Proposed Occupant's Present Address:

Proposed Occupant's Telephone Number ()
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner X Proposed Occupant _____ Other _____

Bring in

Applicant's Signature

Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

Application and fee received: Date 3/2/93 \$50.00

Received by AMH #31498

Inspection made: Date _____

Signature _____



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of Mequon

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Mequon, Wisconsin 53092
Office: (414) 241-4425
Fax: (414) 241-6433



Located in the Ozaukee Bank Building

No. 5932 VC

ELIZABETH J. MARKOWSKI

Plumber Leonard Russo
Address 15165 Burleigh Rd.
Tel. No. 786 0449

Application and Record

Owner Marnowski
Address 8525 N. Port Washington
Date 11 15, 1982

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a 4 inch sewer building sewer from Main to Lot line to Building

laying a 1 inch service water service from Main to Lot line to Building

at

8525 N. Port Washington Rd. Fox Point, Wis.
Address at which work is to be done

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	5761
Water	2521
Street	—
Meter Electricity	2513
Water Usage	2197

Subdivision	Lot	Block
Fox Croft Highlands	16	

In the performance of this work the undersigned Plumber hereby agrees to be bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 6227 Leonard Russo Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS

	No.		No.
Hose Bibs	2	Dishwashers	
Bath Tubs	1	Wash Basins	2
Sump Pumps.....	1	Water Closets	2
Laundry Trays.....		Showers	
Drinking Fountains.....		Floor Drains.....	
Sinks	1	Food Waste Grinders	1
Water Heaters.....	1	Sprinkling System	
Wash Mach. Wastes.....	1	Urinals.....	
Bidets.....			
Catch Basins.....			

FEES

Water Usage	\$ 38.25
Building Sewer	15.00
Water Service	10.00
Building Drain	10.00
Fixtures	36.00
Water Meter 4 TEST & SET	58.76
Total	168.01
Deposit to cover street repairs	

Earl H. Clark Permit Clerk

A. #1 inch copper water service pipe was laid in lot to house
Curb box is located feet of feet of
See back of building permit card for stop work tie in
3/4 inch Badger Water Meter No. 81379248 Date Installed 11/1/83

A 4 inch PVC sanitary sewer connection was made in main
75.6 feet south of manhole at intersection of W. Bergen Dr.

A.....inch.....storm sewer connection was made in
.....feet.....of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
12-17-82	O.K.	11-18-82	O.K.	12-6-82	O.K.	1-7-83	O.K.

Installation Approved 1-7-83 Application Approved 11-16-82, 1982
As Built _____
Water and Plumbing Inspector Carl D. Plank

[illegible]

Owner Elizabeth J. Markowski

Address 8525 N. Port Wash. Pl.

Permit No. 5932

Plumber Leonard Russo

Village of Fox Point, Milwaukee County, Wisconsin

Inspector of Buildings Department

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises..... **8525 N. Port Washington Road** *Fox Point*

Owner..... **Elizabeth Markowski**

This is to Certify, that electrical work done under Permit No. **10194** issued by this

DEPARTMENT to **Aldis Pinkawski** is in conformity with the
provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wisconsin.

INSTALL:

☐ Service to Temporary Pole ☐ Temporary Service and Meter to Building ☒ Permanent Service to
Building ☐ Hot Water Heater Service and Meter ☐ Other..... **Underground service to**

Remarks:..... **new residence under construction**

Dated **December 10,** 19 **82**

Electrical Inspector, Village of Fox Point.

SEWER AND PLUMBING DEPARTMENT

 Permit No. 9671 Application No. 9716 Fox Point, WI 5/2/02 20__

 Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot

Block

Subdivision

 Located at 8525 N Port Washington RD

 The above named is permitted to employ Cary Bergin

 License No. 22251 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in

_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters	<u>1</u>	Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

 Fixtures \$ 40⁰⁰

Building Drain \$ _____

 Rec'd for Permit \$ Receipt #4215

Plumbing Inspector

WISCONSIN UNIFORM
BUILDING PERMIT
APPLICATION

PERMIT NO. 6911
PARCEL NO. _____

PERMIT REQUESTED

☐ CONST ☐ HVAC ☐ ELEC ☐ PLUMB

Owner's Name Betsy Markowski Mailing Address 415 BERGINDR Telephone 352-8564
Contractor's Name LI + M HOMES Mailing Address 766 W BIRCH CRAFT RD 53024 Telephone 375-0902

PROJECT LOCATION

SW $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 8, T 8 N, R 22 E(or)W

Building Address 8525 Port Washington RD Subdivision Name FOX CROFT HIGHLANDS Lot No. #12 Block No. 16
Zoning District _____ Lot Area _____ Setbacks _____ Front _____ Rear _____ Left 20 ft. Right _____ ft.

1. PROJECT <input checked="" type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Garage <input type="checkbox"/> Attached <input type="checkbox"/> Detached <input type="checkbox"/> Other <input type="checkbox"/> Master plan no. _____ (if applicable)	2. TYPE <input checked="" type="checkbox"/> Single family <input type="checkbox"/> Two family <input type="checkbox"/> Other	3. ELECTRICAL Entrance Panel Size: <u>100</u> AMP Service <input checked="" type="checkbox"/> Underground <input type="checkbox"/> Overhead	4. HVAC EQUIPMENT <input checked="" type="checkbox"/> Forced Air Furnace <input type="checkbox"/> Radiant Baseboard or Panel <input type="checkbox"/> Heat pump <input type="checkbox"/> Boiler <input type="checkbox"/> Central Air Cond. <input type="checkbox"/> Other	5. ENERGY SOURCES <table border="1"><thead><tr><th>Fuel</th><th>Space Htg.</th><th>Water Htg.</th></tr></thead><tbody><tr><td>LP Gas</td><td><input type="checkbox"/></td><td><input type="checkbox"/></td></tr><tr><td>Nat. Gas</td><td><input checked="" type="checkbox"/></td><td><input checked="" type="checkbox"/></td></tr><tr><td>Fuel Oil</td><td><input type="checkbox"/></td><td><input type="checkbox"/></td></tr><tr><td>Elec.</td><td><input type="checkbox"/></td><td><input type="checkbox"/></td></tr><tr><td>Wood</td><td><input type="checkbox"/></td><td><input type="checkbox"/></td></tr><tr><td>Solar</td><td><input type="checkbox"/></td><td><input type="checkbox"/></td></tr><tr><td>Coal</td><td><input type="checkbox"/></td><td><input type="checkbox"/></td></tr><tr><td>Other</td><td><input type="checkbox"/></td><td><input type="checkbox"/></td></tr></tbody></table>	Fuel	Space Htg.	Water Htg.	LP Gas	<input type="checkbox"/>	<input type="checkbox"/>	Nat. Gas	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Fuel Oil	<input type="checkbox"/>	<input type="checkbox"/>	Elec.	<input type="checkbox"/>	<input type="checkbox"/>	Wood	<input type="checkbox"/>	<input type="checkbox"/>	Solar	<input type="checkbox"/>	<input type="checkbox"/>	Coal	<input type="checkbox"/>	<input type="checkbox"/>	Other	<input type="checkbox"/>	<input type="checkbox"/>
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9. AREA (Outside Dimension) <input type="checkbox"/> Basement <u>574</u> sq.ft. <input checked="" type="checkbox"/> Living Area <u>1350</u> sq.ft. <input type="checkbox"/> Garage <u>676</u> sq.ft.	10. STORIES <input checked="" type="checkbox"/> 1-Story <input type="checkbox"/> 2-Story <input type="checkbox"/> Other	7. FOUNDATION <input type="checkbox"/> Concrete <input checked="" type="checkbox"/> Masonry <input type="checkbox"/> Treated Wood <input type="checkbox"/> Other	8. PLUMBING Sewer <input checked="" type="checkbox"/> Municipal <input type="checkbox"/> Septic <input type="checkbox"/> Permit No. _____	12. WATER <input type="checkbox"/> Private <input checked="" type="checkbox"/> Municipal																											
11. USE <input type="checkbox"/> Seasonal <input checked="" type="checkbox"/> Permanent <input type="checkbox"/> Other																															

The applicant agrees to comply with the Wisconsin Uniform Dwelling Code and other Municipal Ordinances and with the conditions of this permit; understands that the issuance of the permit creates no legal liability, express or implied, on the Department or Municipality; and certifies that all the above information is accurate.

SIGNATURE OF APPLICANT _____

DATE 9/26/82

CONDITIONS OF APPROVAL

This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty.

13. ISSUING JURISDICTION

☒ VILLAGE ☐ CITY ☐ TOWN ☐ COUNTY ☐ STATE

NAME FOX POINT MUNIC. NO. 40-126

FEES PLAN REVIEW \$ <u>52.00</u> INSPECTION <u>10.00</u> WIS. PERMIT SEAL(S) <u>10.00</u> OTHER () <u>5.00</u> TOTAL \$ <u>77.00</u>	PERMIT(S) ISSUED <input checked="" type="checkbox"/> CONST. <input checked="" type="checkbox"/> HVAC <input checked="" type="checkbox"/> ELEC <input checked="" type="checkbox"/> PLUMB	WIS. UNIFORM PERMIT SEAL NO.(S) <u>03244</u>	PERMIT ISSUED BY NAME <u>EARL H. PLANK</u> DATE <u>10-18-82</u> CERT NO. <u>0152</u>
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Wisconsin Electric Power Company
OUTLET LOCATION LETTER

☐ REVISION
☐ DUPLICATE

To Pinky Electric Date Prepared 11-18-82
In regard to your inquiry of 11-3-82 for (Overhead) (Underground) service to the
(industrial) (commercial) (residential) (farm) premise located at
8525 N Port Washington Rd
in the C/T/V of Fox Point we require service termination as follows:

☒ New ☐ Temporary ☐ Rewired ☐ Additional
Single Phase 100 amperes, 120/240 _____ volts, meters (out) (in) side
and the termination located West Wall, Center - North of
Garage

☒ at 2'6" foot minimum above (ground) (final grade)

☒ per Electric Service and Metering Manual Sheets

Service (drop) (lateral) size 10 TXR length 55 tension _____

Maximum Single-phase Available Short Circuit Current at the service termination:

☒ 10,000 amperes ☐ 22,000 amperes _____ amperes

☐ New ☐ Temporary ☐ Rewired ☐ Additional ☐ Power
(Single) (Three) Phase _____ amperes (240) (120/208) (480) _____ volts, meters (out)
(in) side and the termination located _____

☐ at _____ foot minimum above (ground) (final grade).

☐ per Electric Service and Metering Manual Sheets

Service (drop) (lateral) size _____ length _____ tension _____

Maximum (Single) (Three) phase Available Short Circuit Current at the service termination.

☐ 22,000 amperes ☐ 25,000 amperes _____ amperes

☒ Installation of WE facilities involves additional charges. Billing must be satisfied prior to construction.

☐ The above information is contingent upon right-of-way.

☐ The above information is contingent upon _____

☐ You are advised NOT to proceed with completion of wiring until notified the contingencies noted above have been removed.

☐ On _____ you were advised not to proceed with the completion of the wiring. All the contingencies have been removed and you may proceed.

☒ You may proceed with completion of wiring.

☐ The location of service drops supports for buildings covered with aluminum, stucco, asbestos, or other similar siding material shall be marked. Mounting bolts are provided by the Company and shall be installed by the owner, or by his contractor for him, on brick and stone buildings.

Refer Inquiries to Dick Adamski Prepared by RD Vggit
12-7-82 Calumet District Phone 354-8100
12-7-82

Distribution: Original Customer/Electrician
Blue Customer — (to be included with application for permit when required)
Canary Customer Services
White Service Order File

SEWER AND PLUMBING DEPARTMENT

Permit No. 5761 Application No. 5932 Fox Point, Wis. November 16, 1932

Permission is hereby given to do the necessary draining and plumbing work on the premises of Elizabeth J. Markowski described as follows:

Description	Lot	Blk.	Subd.
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Parcel 2 of Artified Survey Map # 4086
a Division of lot 16, Foxcroft Highlands

being No. 852.5 on the west side of N. Port Washington Rd.

The above named is permitted to employ Leonard Russo a Licensed

Plumber for the purpose of laying a 4 inch PVC Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in main 73.6

feet south of manhole at Intersection of Bergen Dr. & Port Wash. Rd.

Or of laying a inch Storm Sewer Drain pipe

Fixtures with drain or water connection

No.	No.	No.
Hose Bibs	<u>2</u>	Drinking Fountains
Bath Tubs	<u>1</u>	Sump Pumps
Laundry Trays		Sinks
Floor Drains		Showers
Dishwashers		Bidets
Catch Basins		Sprinkling System
		Wash Mach. Waste
		Wash Basins
		Water Closets
		Water Heaters
		Food Waste Grinders
		Urinals

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Received for Permit \$ 75' BLDG. SEWER 15.00 Dollars

Received for Fixtures \$ RIDE: DRAIN 10.00 Dollars

36.00
61.00 Carl G. Plunk
PLUMBING INSPECTOR

WATER PERMIT

Permit No. 2521 Application No. 5932 Fox Point, Wis. November 16, 1932

Permission is hereby given to do the work necessary to supply with water the premises of

Elizabeth J. Markowski described as follows:

Description

Lot

Blk.

Parcel 2 of Certified Survey Map # 4086
A Division of lot 16 Fox Craft Highlands

being No. 8525 on the west side of N. Port Washington St.

The above named is permitted to employ Leonard Russo a Licensed

Plumber for the purpose of laying a 1 inch copper service pipe from Main to

Curb: a 1 inch copper service pipe from curb to building at same

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 262 of the Village of Fox Point and amendments.

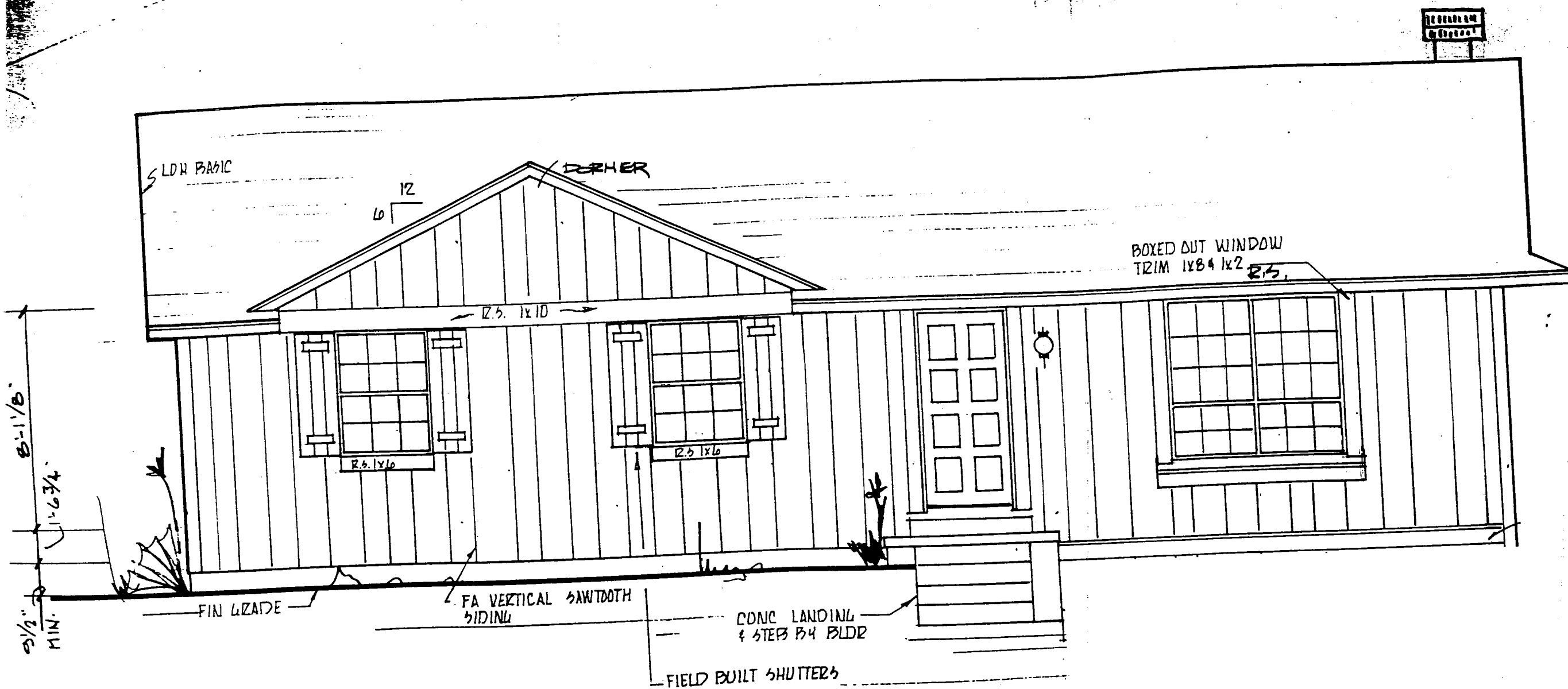
Received for Permit \$ \$10.00 Dollars

Received for Fixtures \$ Dollars

Returns must be made on all work done.

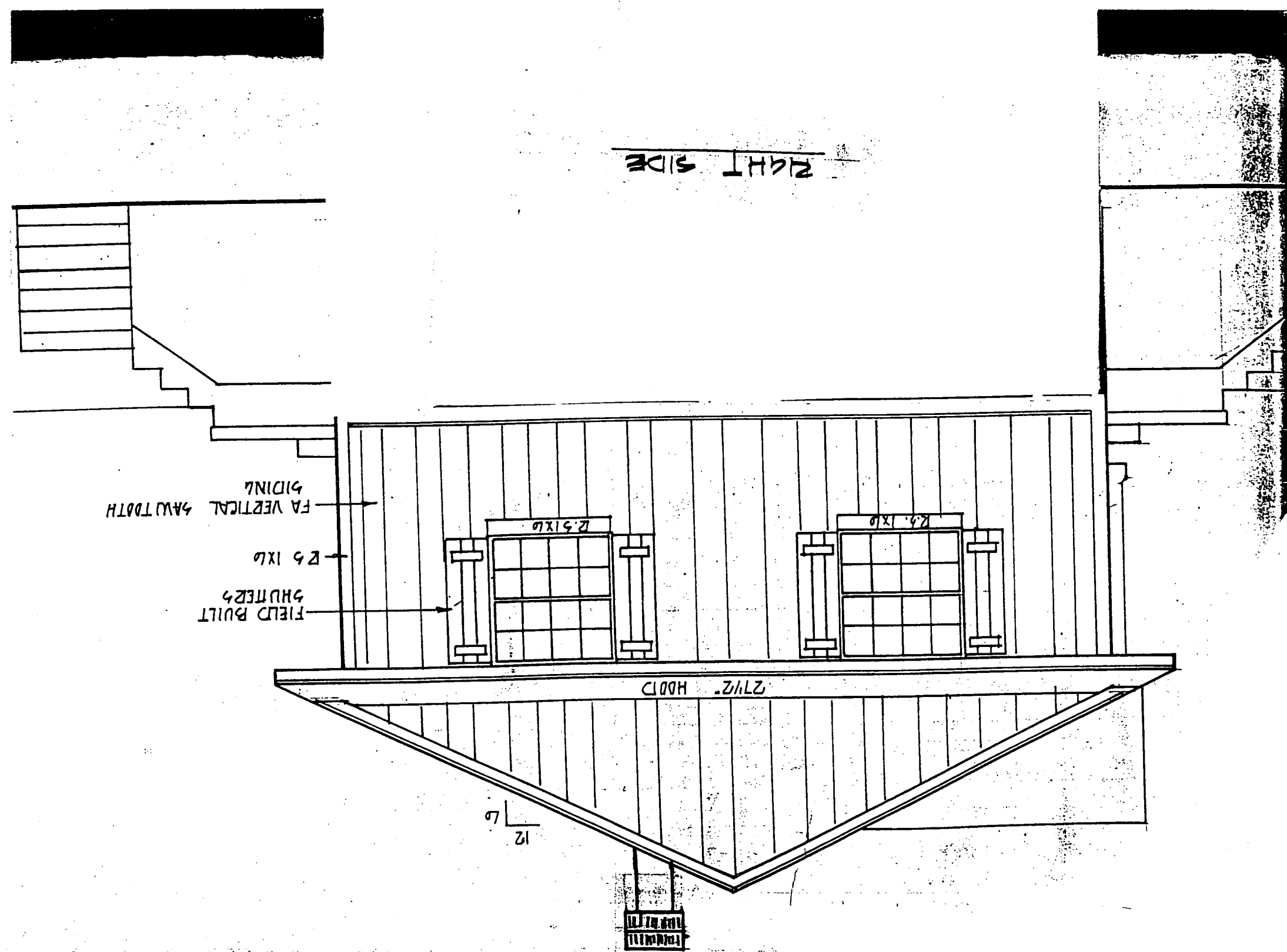
E. J. Plunk
WATER INSPECTOR

PERMIT CLERK



FRONT ELEVATION

8525 N. PortWashington Rd



RIGHT SIDE

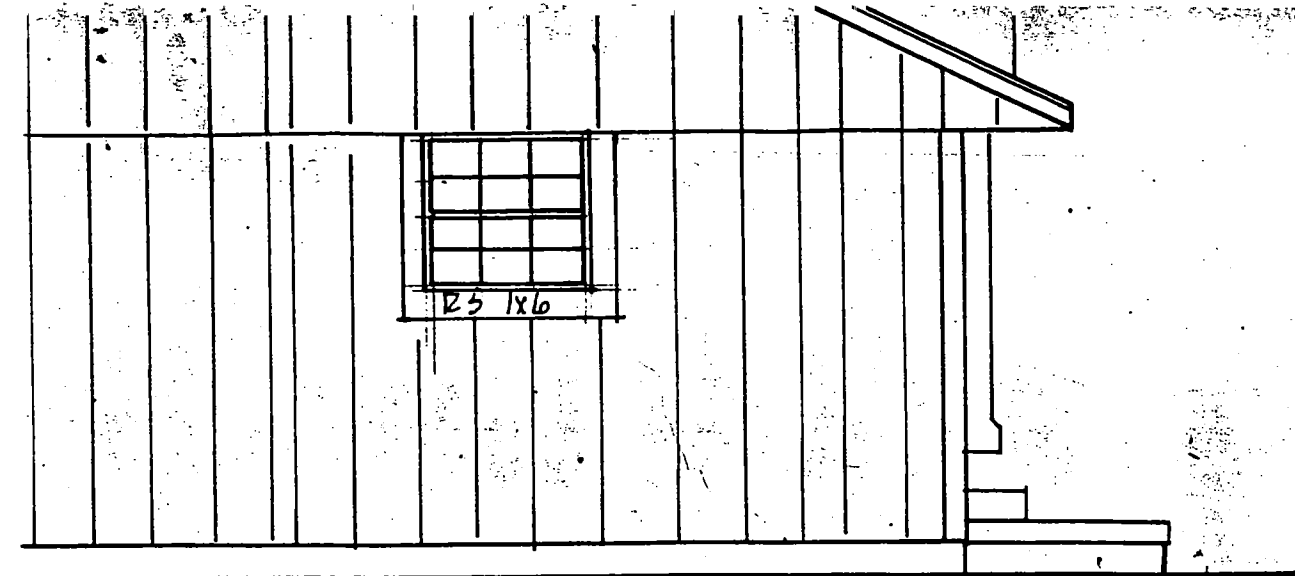
FRONT

FIELD BUILT SHUTTERS
2' x 4' 6"
FA VERTICAL SAWTOOTH
SHEDDING

27 1/2' x 27' CLOTH

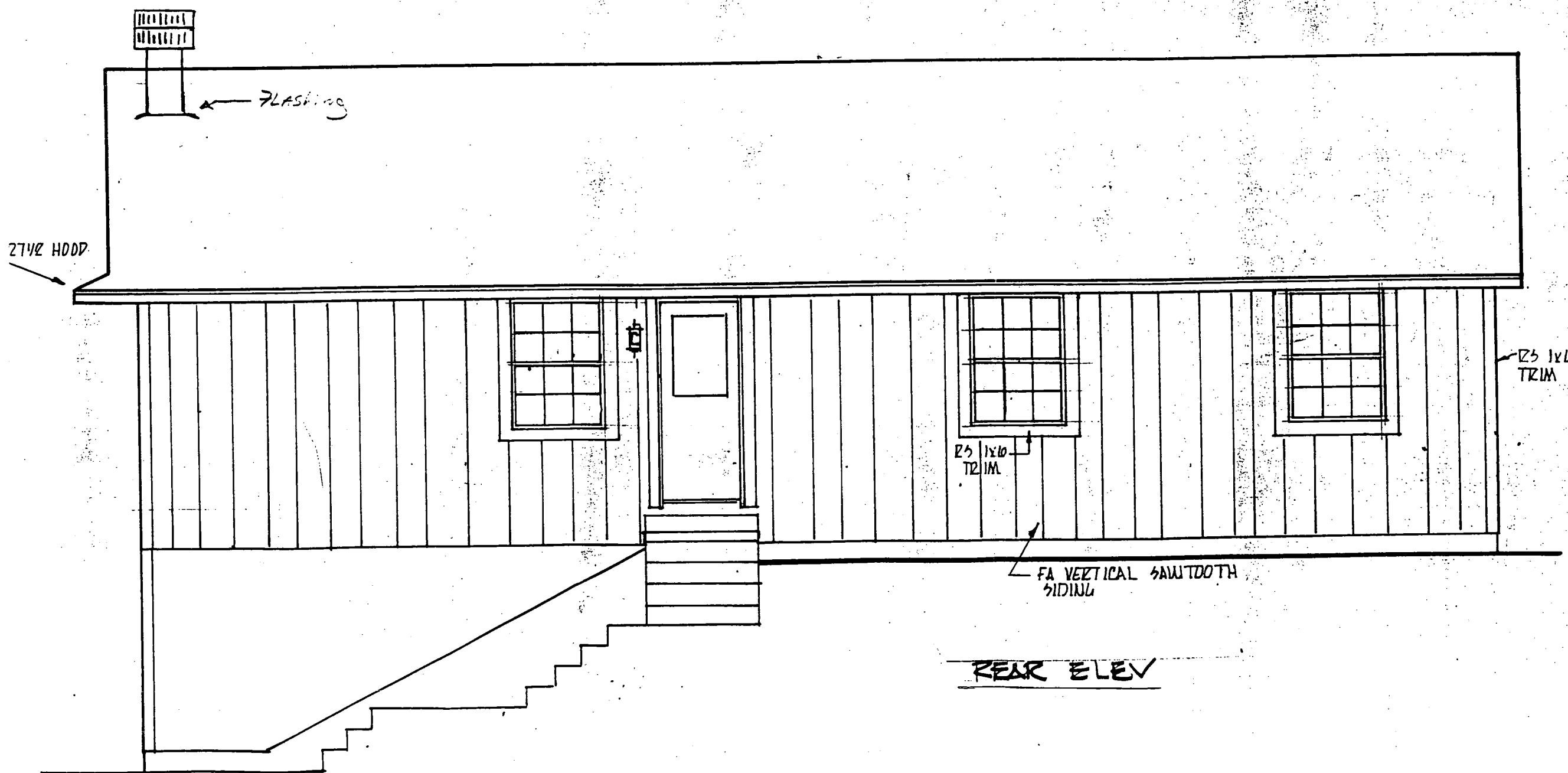
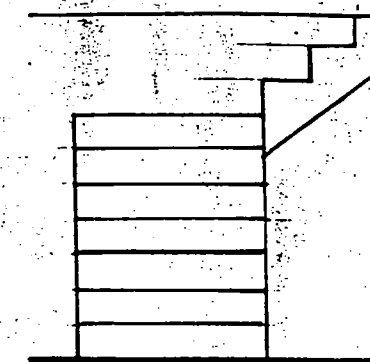
12' 6"

10' x 12' x 10'



CAL SAWTOOTH SIDING

LEFT SIDE



REAR ELEV



