

Plumber Ronald Mickels
Address 4625 No 150 St
Tel. No. 783-6020

No. 8151
Application and Record
Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

Owner S. K. Metha
Address 9939 N Valley H. cc
Date 2-3 19 87

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of
laying a inch laying a inch
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building
at
8519 N Port Washington RD Fox Point, Wis.
Address at which work is to be done

| PERMITS USED | |
|--------------------|------------|
| Kind | No. |
| Sewer and Plumbing | <u>811</u> |
| Water | |
| Street | |
| Meter | |
| Water Usage | |

| Subdivision | Lot | Block |
|-------------|-----|-------|
| | | |

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 5235 Ronald Mickels Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

| FIXTURES WITH DRAIN OR WATER CONNECTIONS | | | |
|--|----------|---------------------|-----|
| | No. | | No. |
| Hose Bibs | | Dishwashers | |
| Bath Tubs | | Wash Basins | |
| Sump Pumps | | Water Closets | |
| Laundry Trays | | Showers | |
| Drinking Fountains | | Floor Drains | |
| Sinks | | Food Waste Grinders | |
| Water Heaters | <u>1</u> | Sprinkling System | |
| Wash. Mach. Wastes | | Urinals | |
| Bidets | | | |
| Catch Basins | | | |

| FEES | |
|---------------------------------|---------------------------------|
| Water Usage | |
| Building Sewer | |
| Water Service | |
| Building Drain | |
| Fixtures | <u>1</u> |
| Water Meter | |
| Total | <u>140.00</u> |
| Deposit to cover street repairs | <u>Receipt # 10473</u> |
| | <u>[Signature]</u> Permit Clerk |

A inch water service pipes laid in
Curb box is located feet of feet of
..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
..... feet of manhole

A inch storm sewer connection was made in
..... feet of manhole

| Building Sewer | Report | Building Drain | Report | Rough in Plumbing Inspection | Report | Final Inspection | Report |
|----------------|--------|----------------|--------|------------------------------|--------|------------------|--------|
| | | | | | | | |
| | | | | | | | |

Installation Approved Application Approved 19
As Built Water and Plumbing Inspector

| REMARKS | DISCREPANCY RECORD |
|---------|--------------------|
| | |
| | |
| | |

VILLAGE OF FOX POINT

Receipt #: 10473

February 18 1997

Received of : MICHELS PLUMBING, INC.

Amount

Forty and 00/100----- \$*****40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044470

40.00

CHECK:

40.00

VILLAGE OF FOX POINT

Have a Nice Day
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 02/18/1997 10:07 AM *****40.00



VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

February 21, 1997

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900
FAX 414-351-8909

S. K. Mekta
10400 N. Behr Road
P.O. Box 91
Mequon, WI 53092-0091

RE: Rental Property/8519 N. Port Washington Road

Dear Mr. & Mrs. Mekta:

I am writing to inform you that the basement stairway at your rental property at the above address is in need of immediate repairs.

I observed on February 21, 1997 that the stair treads and risers have separated from the basement stair stringer. The result is a dangerous stairway that connects the first floor to the basement. The basement contains a finished recreation room and contains all the major mechanical equipment of the home. Therefore, safe passage to the basement is a requirement of the building code.

For the forgoing reasons, I am hereby requesting that you immediately make the appropriate repairs to your basement stairway. Please be aware that I will follow-up on this notice on February 28, 1997 at which time code compliance will be expected.

Please feel free to contact me should you have any questions concerning this notice.

Sincerely,

Scott Miller
Inspector

cc Village Manager
Village Attorney
May Eckstein
File

skt
Dove *2/26/97*
(9)



VILLAGE OF FOX POINT

MILWAUKEE COUNTY
WISCONSIN

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900
FAX 414-351-8909

February 21, 1997

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Sincerely,

Scott Miller
Inspector

cc Village Manager
Village Attorney
May Eckstein
File

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 3696

Rest
16761

APPLICATION FOR BUILDING PERMIT

4/11/61
cub
1788-

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation Single Family Residence or Garage G.H.

House Number 8519 N. 1st WASHINGTON Rd

Lot 17 Block _____

Subdivision Foxcroft Highlands

District A-3 Res.

Does contemplated building violate the Village zoning ordinance? No

Height of Building Story 1/2 (stories or feet)

Width (parallel to highway) 65 (feet) Depth (perpendicular to highway) 57 (feet)

Distance: Street Line to Front Line of Porch 60 (feet)

Distance: Side Lot Line to Structure 20'-25'

Type of Construction Brick & Frame Exterior finish Brick & Cedar
Frame, Brick-tile Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade _____

Number of rooms 9 Baths 2

Estimated cost { Garage \$1500.00
Building \$22000.00

Is there a private garage? YES

Does the contemplated garage violate the Village zoning ordinance? No

Size 22' X 20' Number of stalls 2 CAR

Where situated ATTACHED BY INTERLOCK AT SUFFIT

General construction FRAME
Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code? NO

Has the permit been granted? _____

Herewith are filed the following duplicate plans 2 in number, which I certify I will conform to in the work hereby applied for.

Remarks: _____

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied.

Owner of Structure DR. RICHARD HABERLE Arch. or Contr. LAKE SIDE Bldg. Co., INC.

Address 3343 A. DOUSMAN ST. Address 12034 W. VILLET ST.

Phone _____ Phone 57-4-5007

Size of Structure 965 (sq. ft.) Permit Fee 37.20 herewith tendered

Date Submitted 4-6-61

Date Approved 4-7-61

Date of Permit _____

Signed J. P. M. Smith Arch.

Architect, Owner, Builder

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Basketweave Fence
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

House Number 8519 3. Port Washington Road

Lot 17 Block 1

Subdivision 2nd Craft Highlands

District A-3 Residential

Does contemplated structure violate the Village zoning ordinance? No

Height of Structure 6 feet (stories or feet)

Width (parallel to highway) (feet) Depth (perpendicular to highway) (feet)

Distance: Street Line to Front Line of Structure (feet)

Distance: Side Lot Line to Structure 38 feet

Type of Construction: Basketweave Exterior finish Red Wood Stain
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade

Number of rooms Baths

Estimated cost { Garage
Building
Structure \$60.00

Is there a private garage? Yes

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction Frame — Brick — Stucco — Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code?

Has the permit been granted?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks:

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Richard J. Haberk Arch. or Contr. Self

Address 8519 3. Port Washington Rd Address Same

Phone 352-3493 Phone Same

Size of Structure (sq. ft.) Permit Fee \$3.00 herewith tendered

Date Submitted 7/21/71

Date Approved 7-21-71

Date of Permit

Signed Richard J. Haberk

Self

Architect, Owner, Builder

7696

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

Rec #17027 7/18/61

No. 1913

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☒

Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ Elect. : Other _____

Type: Forced Air Forced Air, Radiant, Baseboard, Etc.

Desc. of Heating Plant Mueller Climatrol 145-125
125,000 Btu/Hr Input

Vented to Chimney

Fuel Tank ☐ : _____ Size _____ Location _____

Summer Air Conditioner ☐

Size _____ (Ton, H.P.)

Coolant _____

Compressor Coolant: Air ☐ ; Water ☐ ;

If Water Cooled:

Source of Water _____

Discharged to _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Dr & Mrs. R. Haberk

Address of Work 8519 N. Port Washington Road.

Lot _____ Block _____ Subdivision _____
Contractor Lakeside Construction (General) Fred A. Borchert Sheet Metal Works, Inc (Htg)

Address _____ 13580 W. REICHERT AVE.
BUTLER, WISCONSIN Phone _____
SU. 1-8370

Approved:

E. Dawson
Signed

7-17-61

Date

Can be home Thurs. or Fri. mornings - Please call ahead
347-5567 Bus.

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 2514 Date 5/26/88

Address 8519 N. Port Washington Rd. Fox Point, Wisconsin.

Type of Proposed Occupancy Single Family

Owner of Building Richard J. Haberk

Building Owner's Address:

8519 N. Port Washington Rd - Fox Point 53217

Building Owner's Telephone Number (414) 352-3493 (H) or 347-5567 (B)
area code

Proposed Occupant's Name (if known) Unknown

Proposed Occupant's Present Address:

Unknown

Proposed Occupant's Telephone Number () Unknown
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner X Proposed Occupant _____ Other _____

Richard J. Haberk
Applicant's Signature

8519 N. Port Washington Rd.
Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

Application and fee received:
Rec # 20312

Date 5-26-88

Received by RC

Inspection made:

Date 6-14-88

Signature [Signature]

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

NONCOMPLIANCE NOTICE

June 14, 1988

Date

Issued to: Richard J. Haberle

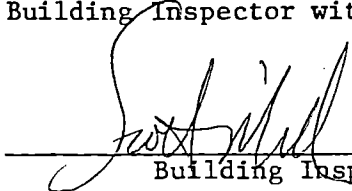
Address: 8519 N. Port Washington Road

An inspection of the premises located at 8519 N. Port Washington Road discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Code-complying front door step required.
2. Basement foundation wall shall be reinforced properly.
3. Chimney for hot water heater shall be Code-complying.
4. Replace missing fuse in circuit cabinet.
5. Shop lights above work bench shall be Code-complying or removed.
6. Remove wooden form boards from below fireplace hearth as per Code.
7. Gas line to oven in basement shall be capped or plugged.
8. Smoke detectors are required for each level including the basement.
9. Code-complying back door step required.

The premises at the above address shall be brought in compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.

The occupant or proposed new occupant of the premises feeling aggrieved by the action of the Building Inspector may appeal to the Board of Appeals following the usual procedure on appeal from an order of the Building Inspector within thirty (30) days of the above date.



Building Inspector
Village of Fox Point

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

No. 2507 Date June 28, 1988

Issued to Richard J. Haberle

Address 8519 N. Port Washington Road

This Certificate of Compliance permits a change in the occupancy of the premises located at 8519 N. Port Washington Road in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

Building Inspector
Village of Fox Point

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 7890 ✓

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 8519 N. Port Washington

Lot _____ Block _____

Subdivision _____

District _____

Does contemplated structure violate the Village zoning ordinance? no

Height of Structure _____ (stories or feet)

Width (parallel to highway) _____ (feet) Depth (perpendicular to highway) _____ (feet)

Distance: Street Line to Front Line of Structure _____ (feet)

Distance: Side Lot Line to Structure _____

Type of Construction: _____ Exterior finish _____
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade _____

Number of rooms _____ Baths _____

Garage _____

Estimated cost Building _____

Structure \$2,170

Is there a private garage? _____

Does the contemplated garage violate the Village zoning ordinance? _____

Size _____ Number of stalls _____

Where situated _____

General construction _____
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? _____

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? _____

Herewith are filed the following duplicate plans _____ in number, which I certify I will conform to in the work hereby applied for.

Remarks: Basement foundation repair work
Excavate and remove clay soil, straighten and reinforce walls, seal walls, install
new drain tile, fill trench with stone, 16 ft. of front wall and 25 ft. of side wall
from south corner

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Richard Haberle Arch. or Contr. BASEMENT SPECIALISTS, INC.

Address 8519 N. Port Washington Address 4335 S. 114th Street

Phone 352-3493 Phone 425-0600

Size of Structure _____ (sq. ft.) Permit Fee 20.00 20452 herewith tendered

Date Submitted _____

Date Approved _____

Date of Permit 6-6-88 [Signature] Signed [Signature] Dale Dobbe

BASEMENT SPECIALISTS, INC.

Architect, Owner, Builder



4335 South 114 Street
GREENFIELD, WISCONSIN 53228

Phone 425-0600

BASEMENT SPECIALISTS INC.

Name of Owner/Buyer Richard Haberle Date 5-20-88

Address 8519 N Port Washington Rd Home Phone 352-3493

City Fox Point State WI Zip 53217 Bus. Phone _____

Job Address Same

EX

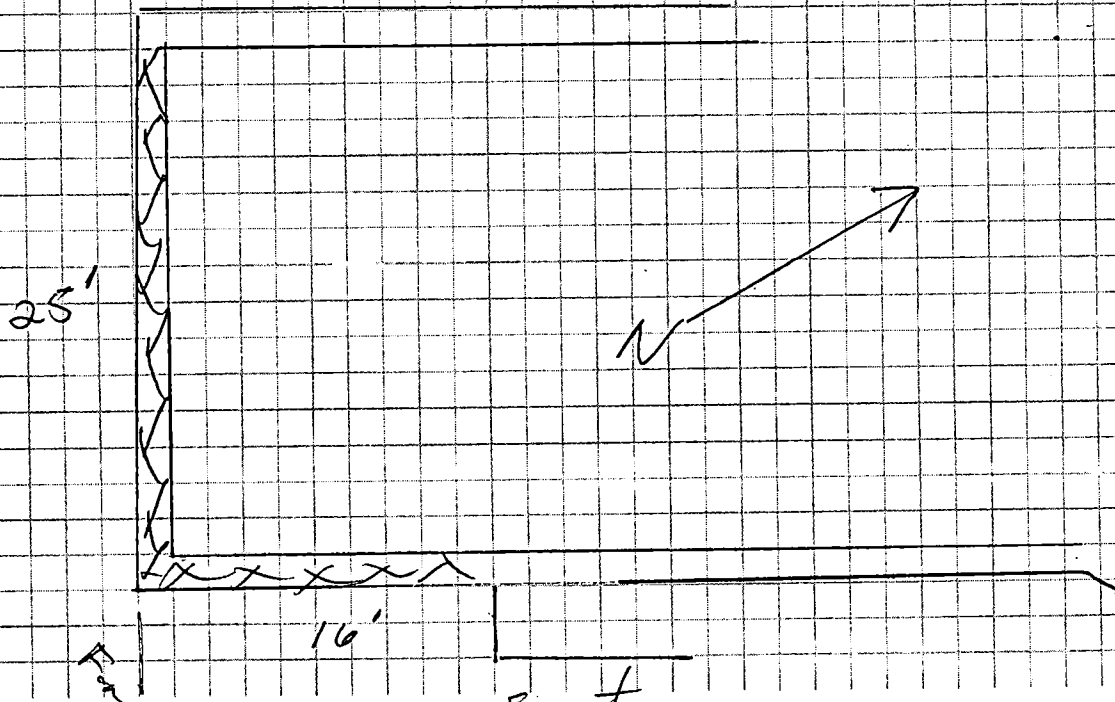
AGE 27 BLOCK X OTHER _____ SUMP PUMP yes ACCESS Good PANWALL NO OUTSIDE CONCRETE NO DOOR 8 to 10

Analysis Cracked & Shifted Walls From a Lay Soil

Owner will Remove trees

Repairs are based on owners description and visual inspection:

- ① Excavate to Footing & Remove clay Soil
- ② Straighten Walls AS WELL AS possible
- ③ Rein Force Walls with Cement & Steel Rods
in Block Hollows EVERY 2nd or 3rd Block
- ④ Clean & Patch Walls
- ⑤ Seal Wealls with Frowel grade grade Mastic
- ⑥ Clean & Flush Bleeders to inside drain tile
- ⑦ Install NEW 4" outside drain tile
- ⑧ Fill Trench with STONE & Coat with 1/2" Soil
- ⑨ Tuck Paint inside AS NEEDED & Spackle
- ⑩ Lay Plywood on grass
- ⑪ Remove and Replace Fence
- ⑫ Remove All debris.



5594

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No. 115610

Received 9-6-88

Service

Rough-in

Final 7-27-89

APPLICATION FOR ELECTRICAL PERMIT

Date 9/2/88
License No. 9

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder Wisconsin Bell Owner Dame Arthur Haberly Occupant same
Job Address 8519 N. Post Washington Rd

ESTIMATED COST OF JOB

- Buildings ☐ Residential
☒ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?

Describe

List Name of Installing Contractor

HEATING

AIR CONDITIONING

PLUMBING

Date of Inspection

Rough 9/7 Will Call ☐Final 9/7 Will Call ☐Service Approval Sent ☐

REMARKS:

Repairs
replaced meter, socket

| No. | Description | Qty. | Rate of Fees | Dollars | Cents |
|-----|---|------|--------------------|---------|-------|
| 1 | Light, switch and convenience outlets | | .35 ea | | |
| 2 | Lighting Fixtures | | .30 ea | | |
| 3 | Fluorescent Fixtures - per tube | | .30 ea | | |
| 4 | Range, Electric | | 4.00 ea | | |
| 5 | Garbage Grinding and Disposal Unit | | 3.00 ea | | |
| 6 | Dishwasher | | 4.00 ea | | |
| 7 | Clothes Dryer | | 4.00 ea | | |
| 8 | Water Heaters, Electric | | 4.00 ea | | |
| 9 | Gas Burner, Oil Burner or Stoker | | 5.00 ea | | |
| 10 | Refrigerating, Air Cooling or similar machine - .25 per HP | | 5.00 min | | |
| 11 | Feeders - No. 6 A.W.G. or Larger | | 7.00 ea | | |
| 12 | Temporary Service Permit for: How Long? | | 10.00 ea | | |
| 13 | Services: Service Switches, ea. | | 5.00 ea | | |
| | Service 1. 0 through 100 amps. | | 5.00 ea | | |
| | 2. 101 through 400 amps. | | 10.00 ea | | |
| | 3. 401 through 600 amps. | | 10.00 ea | | |
| | 4. 601 through 1000 amps. | | 15.00 ea | | |
| | 5. Thereafter, ea. additional 1000 amps. | | 5.00 ea | | |
| 14 | Motors over 1/4 HP | | .30 per HP or frac | | |
| 15 | Fuel Dispensing Pumps | | 6.00 ea | | |
| 16 | Transformers, Rectifiers and Generators | | .30 per KW | | |
| 17 | Space Heating Systems, per circuit | | 3.00 ea | | |
| 18 | Power receptacles - 120 Volts or over 1. Through 30 amps | | 3.00 ea | | |
| 19 | 2. Over 30 amps | | 5.00 ea | | |
| 20 | Wireways, busways, underfloor raceways or auxiliary gutters | | .25 per ft | | |
| 21 | Strip Lighting, Plug-in Strip, Trol-E Duct or similar system | | .20 per ft | | |
| 22 | Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer | | 8.00 min | | |
| 23 | Swimming Pool Wiring: A. Inground pools | | 40.00 | | |
| 24 | B. Above ground pools | | 25.00 | | |
| 25 | Spas, Hot-tubs, Hydromassage Bathtubs | | 6.00 | | |
| 26 | MINIMUM CHARGE FOR ANY ONE PERMIT | | 20.00 ea | | |
| 27 | FAILURE TO CALL FOR FINAL INSPECTION | | 15.00 | | |
| 28 | DOUBLE FEES will be charged for any work started before obtaining permit. | | | | |

TOTAL FEES 20.00

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor Wood Electric Co Supervising Electrician (Signature) [Signature] Date 9/2/88
Address 850.5 W. Kuchman Ave Telephone 228-9500
City Melu State WI Zip Code 53209

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Plumber The Troy Co No. 3361 Owner Dr. Richard Haberle
Drainlayer Lump Address 12054-N. Vliet St Address 12054-N. Vliet St
Address 3720-So 13th St Tel. No. Dr 1-3444 Date June 2, 1961

Application and Record

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing - drainlaying - consisting of

laying a 6 inch clay laying a 1 inch copper
drain pipe from Main to Lot line service pipe from Main to Lot line
to Building to Building

at

8519-Mo Port Washington Rd Fox Point, Wis.
Address at which work is to be done

| PERMITS ISSUED | |
|--------------------|-------------|
| Kind | No. |
| Sewer and Plumbing | <u>3309</u> |
| Water | <u>2068</u> |
| Street | <u>—</u> |
| Meter | <u>2059</u> |
| Water Usage | <u>1908</u> |

| Subdivision | Lot | Block |
|---------------------------|-----------|-------|
| <u>Foxcroft Highlands</u> | <u>17</u> | |

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 1363 Louis A Troy Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS

| No. | No. |
|----------------------------|----------------------------|
| Hose Bibs <u>2</u> | Dishwasher <u>—</u> |
| Bath Tubs <u>2</u> | Wash Basins <u>2</u> |
| Sump Pump <u>1</u> | Water Closets <u>2</u> |
| Laundry Tubs <u>1</u> | Showers <u>—</u> |
| Sanitary Bubblers <u>—</u> | Basement Drains <u>1</u> |
| Sinks <u>1</u> | Garbage Disposal <u>1</u> |
| Water Heater <u>1</u> | Sprinkling System <u>—</u> |
| <u>1 floor drain</u> | |

FEES

| | |
|---------------------------------|-----------------|
| Water Usage | \$ <u>20.60</u> |
| Sanitary Sewer Connection | <u>8.50</u> |
| Water Connection | <u>3.00</u> |
| Water Heater <u>1</u> | <u>2.00</u> |
| Fixtures | <u>13.00</u> |
| Water Meter | <u>5.00</u> |
| Total | <u>\$52.10</u> |
| Deposit to cover street repairs | <u>—</u> |
| <u>Earl H. Plank</u> | Permit Clerk |

A 1 inch copper water service pipe was laid in lot to house

Curb box is located — feet of — feet of —

See back of Permit card for stop box tie in
3/4 inch 17 Bolger Water Meter No. 7474768 Date Installed 8/21/61

A 6 inch clay sanitary sewer connection was made in main
174.8 feet south of manhole at intersection of Port Washington Rd and
Bergen Dr. or 136.2 ft north of first manhole to south.

A — inch — storm sewer connection was made in —
— feet of manhole —

| Outside Sewer | Report | Inside Sewer | Report | Rough In Plumbing Inspection | Report | Final Inspection | Report |
|----------------|-------------|----------------|-------------|------------------------------|-------------|------------------|-------------|
| <u>6-14-61</u> | <u>O.K.</u> | <u>6-16-61</u> | <u>O.K.</u> | <u>6-19-61</u> | <u>O.K.</u> | <u>8-7-61</u> | <u>O.K.</u> |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Installation Approved 8-7-61 Application Approved 6-2-61, 1961

As Built — Earl H. Plank
Water and Plumbing Inspector

REMARKS

Sewer Enticed

120 ft trench

50 5.00

70 @ .05 3.50

\$8.50

DISCREPANCY RECORD

297 Rec #16924

W.U Rec #4738

6/5/61

3696
Owner Dr. Richard H. Hulse

Plumber The Troy Co.

Permit No. 3361

Street 8512 N. Port Washington Rd.

ENCLOSURE

INSPECTION APPROVAL

5639

28 Aug 1961

Permit _____

Date _____

TO DEPT. OF BUILDING INSPECTION
VILLAGE OF FOX POINT

Please be advised that the undersigned has made a final
Electrical Inspection of the residence of Dr & Mrs Haberle
located at 8519 N Port Washington Rd and hereby approves same.

REMARKS: B & W Electric
OK for occupancy

Signed

Walter J. Kaiser
WALTER J. KAISER
ELECTRICAL INSPECTOR
VILLAGE OF FOX POINT

INSPECTION APPROVAL

18 AUG 1967

5039

Permit _____

Date _____

TO DEPT. OF BUILDING INSPECTION
VILLAGE OF FOX POINT

Please be advised that

Electrical inspection

located at _____

REMARKS:

OK for occupancy



_____ has made a

_____ of

_____ and hereby approves same.

Signed _____

WALTER J. KAISER
ELECTRICAL INSPECTOR
VILLAGE OF FOX POINT

License No. 36

SHEET 2 — VILLAGE'S COPY

Permit No. 5639

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date June 19, 1961

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8519 N. Portsmouth Rd
(Give exact street and number. Do not give corner)

Elec. Contractor B+W Electric Co Address 4611 So 114 St

Builder Lohrde Const. Co Inc Address 12024 W White St

Owner Dr & Mrs Mahule Address

What is occupancy of the building NEW ☒ OLD ☐

| | | | | | |
|---|----|-----------------------|--------|----|-----|
| 1. Outlets..... | 24 | each | \$.15 | 12 | 60 |
| 2. Fixtures..... | 19 | each | .10 | 1 | 90 |
| 3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor..... | | each lamp | .10 | | |
| 4. Audible or visual devices..... | 1 | per device | .10 | | 10 |
| 5. Exhaust and ventilating fans and their control (below 1 H.P.)..... | 1 | each | .50 | | 50 |
| 6. Built-in electric heaters; bathroom, nursery, etc..... | | each | .50 | | |
| 7. Garbage Disposal..... | 1 | each | .50 | | 50 |
| 8. Dishwasher..... | 1 | each | .50 | | 50 |
| 9. Clothes dryer..... | 1 | each | .50 | | 50 |
| 10. Range or other receptacles over 150 volts..... | | each | .50 | | |
| 11. Water heater..... | | each | .50 | | |
| 12. Automatic heating equipment — gas, oil, coal..... | 1 | each | 2.00 | | 200 |
| 13. Automatic water systems..... | | each | 1.00 | | |
| 14. Refrigerating, air conditioning, etc., machines..... | | each | 2.00 | | |
| 15. Strip lighting, plug in strip, trol-e-duct, etc..... | | per ft. | .03 | | |
| 16. Dimmers or Time Clocks..... | | each | .50 | | |
| 17. Vacuum and Inert-Gas tube sign..... | | each transformer..... | .50 | | |
| 18. Incandescent Signs, studded lights..... | | per socket | .05 | | |
| 19. Arc and mercury lamps, spot and floodlights (mogul base)..... | | each | .25 | | |
| 20. Motors, each horsepower or fraction thereof each motor..... | | H. P. | .15 | | |
| 21. Generators, rectifiers, transformers, etc..... | | K. W. | .10 | | |
| 22. Feeders or subfeeders No. 3 B & S gauge or larger..... | | each | 1.00 | | |
| 23. Raceways, wireways, busways, gutters..... | | per ft. | .05 | | |
| 24. Electric heating devices (other than those listed above)..... | | first kilowatt | .50 | | |
| 25. Service equipment — 0-100 amps. new or overhauling..... | 1 | per disconnect | 1.00 | | 100 |
| Service equipment — 100 amps. to 600 amps..... | | per disconnect | 2.00 | | |
| Service equipment — over 600 amps..... | 1 | per disconnect | 4.00 | | 400 |
| 26. Temporary service, etc. (3 month period)..... | | each | 2.00 | | 200 |
| 27. Motion picture, stereopticon and x-ray machines, etc..... | | each | 2.00 | | |
| 28. Re-inspection after time limit on notice..... | | | 2.00 | | |
| 29. Minimum fee for any permit requiring separate inspection..... | | MINIMUM FEE | 2.00 | | |
| 30. Double fee shall be charged for any work started before filing an application for a permit..... | | FEES DOUBLE | | | |
| 31. Final inspection for permit number..... | | | .50 | | |

TOTAL FEES..... 21 10

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

| Date for Inspection | Date Approved | Signature |
|---------------------|---------------|---|
| Roughing in W C | | Earl R. Buehler (Supervising Electrician) |
| Temp W C | | Address 4611 So 114 St |
| Final W C | | City Trilux |
| | | Zone 20 Telephone Ya 5-3880 |

Make check Payable to Treasurer, Village of Fox Point.

EN&P

INSPECTION APPROVAL

Permit 5639

Date 26 June 1961

TO DEPT. OF BUILDING INSPECTION
VILLAGE OF FOX POINT

Please be advised that the undersigned has made a Temp service
rough in
Electrical Inspection of the residence of Dr + Mrs Haberle
located at 8519-N Port Washington Rd and hereby approves same.

REMARKS:

Notify Wisconsin Electric Power Co to install service
and metering on house -

B. & W. Elec.

Signed

Walter J. Kaiser
WALTER J. KAISER
ELECTRICAL INSPECTOR
VILLAGE OF FOX POINT

INSPECTION APPROVAL



Permit _____ Date _____

TO DEPT. OF BUILDING INSPECTION
VILLAGE OF FOX POINT

Please be advised that the undersigned has made a

Electrical inspection of the residence of _____

located at _____ and hereby approves same.

REMARKS:

Signed _____

WALTER J. KAISER
ELECTRICAL INSPECTOR
VILLAGE OF FOX POINT

Village of Fox Point, Milwaukee County, Wisconsin

3696
Inspector of Buildings Department

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises..... **8519 N. Port Washington Road** *Fox Point*

Owner..... **Dr. & Mrs. Haberle**

This is to Certify, that electrical work done under Permit No. **5639** issued by this

DEPARTMENT to **B & W. Electric** is in conformity with the
provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wis.

INSTALL:

☐ Service to Temporary Pole ☐ Temporary Service and Meter to Building ☒ Permanent Service to
Building ☐ Hot Water Heater Service and Meter ☐ Other.....

Remarks:.....

Dated..... **August 29,** 19 **61**

Earl H. Pland

Electrical Inspector, Village of Fox Point.

SEWER AND PLUMBING DEPARTMENT

Permit No. 811 Application No. 8151 Fox Point, WI 2/18/17 19__

Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot Block Subdivision

Located at 8519 N Port Washington Road

The above named is permitted to employ ROBERT MUKATIS

License No. M15235 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in
_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

| | No. | | No. | | No. |
|--------------------|-----|-----------------|----------|---------------------|-----|
| Hose Bibs | | Water Heaters | <u>1</u> | Water Closets | |
| Bath Tubs | | Wash Mach Waste | | Showers | |
| Sump Pumps | | Bidets | | Floor Drains | |
| Laundry Trays | | Catch Basins | | Food Waste Grinders | |
| Drinking Fountains | | Dishwashers | | Sprinkling Systems | |
| Sinks | | Wash Basins | | Urinals | |
| | | | | | |

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Building Drain \$ _____

Fixtures \$ 40⁰⁰

Rec'd for Permit \$ 40

Plumbing Inspector

#10473

WATER PERMIT

Permit No. 2068 Application No. 3361 Fox Point, Wis. June 2, 1911

Permission is hereby given to do the work necessary to supply with water the premises of
Dr. Richard M. Huber described as follows:

| Description | Lot | Blk. |
|-------------|-----|------|
|-------------|-----|------|

| | | |
|--------------------------|-----------|--|
| <u>Excerpt Highlands</u> | <u>17</u> | |
|--------------------------|-----------|--|

being No. 8519 on the west side of N. 9th St. & Lexington St.

The above named is permitted to employ John Tracy Co. a Licensed

Plumber for the purpose of laying a 1 inch copper service pipe from Main to

Curb: a 1 inch copper service pipe from curb to building at same

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 262 of the Village of Fox Point and amendments.

Received for Permit \$ 3.00 Dollars

Received for Fixtures \$ _____ Dollars

Returns must be made on all work done.

Earl H. Plank
WATER INSPECTOR

PERMIT CLERK

SEWER AND PLUMBING DEPARTMENT

Permit No. 3309 Application No. 3361 Fox Point, Wis. June 2 1961

Permission is hereby given to do the necessary draining and plumbing work on the premises of Dr. Richard Kukulka described as follows:

| Description | Lot | Blk. | Subd. |
|-------------|-----|------|-------|
|-------------|-----|------|-------|

Foxcroft Highlands 17

being No. 8519 on the west side of N. Port Washington Rd.

The above named is permitted to employ The Gray Co. a Licensed

Plumber for the purpose of laying a 6 inch Clay Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in main 174.8

feet south of manhole at intersection of Bergen Dr. + Port Washington Rd.

Or of laying a or 136.2 feet north of 1st manhole to south inch Storm Sewer Drain pipe.

Fixtures with drain or water connection

| | No. | | No. | | No. |
|-----------------|----------|--------------------|----------|------------------|----------|
| Bath tubs | <u>2</u> | Sump Pump | <u>1</u> | Wash Basins | <u>2</u> |
| Laundry tubs | <u>1</u> | Sinks | <u>1</u> | Water Closets | <u>2</u> |
| Basement drains | <u>1</u> | Showers | | Hot Water Heater | <u>1</u> |
| Dishwasher | <u>1</u> | <u>House Bikes</u> | <u>2</u> | Garbage Disposal | <u>1</u> |

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

120 ft trench
Received for Permit \$ 8.50 Dollars

Water Heater
Received for Fixtures \$ 2.00 Dollars

13.00
23.50 Earl H. Bink
PLUMBING INSPECTOR

PERMIT CLERK

Village of Fox Point, Milwaukee County, Wisconsin

3696

Inspector of Buildings Department

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises **8519 N. Port Washington Road** *Fox Point*

Owner **Dr. & Mrs. Haberle**

This is to Certify, that electrical work done under Permit No. **5639** issued by this

DEPARTMENT to **B & W Electric Company** is in conformity with the
provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wis.

INSTALL:

☐ Service to Temporary Pole ☒ Temporary Service and Meter to Building ☐ Permanent Service to
Building ☐ Hot Water Heater Service and Meter ☐ Other

Remarks:

Dated **June 29** , 19 **61**

Earl H. Plank

Electrical Inspector, Village of Fox Point.

FIRST FLOOR PLAN

$$559 \pm 6 \text{ } 1/4'' = 1' - 0''$$
