

Plumber Plumbing Experts Joshua Laumora No. 13513
Address 212345 Oak Ridge Dr
City, State, Zip Windsor, WI 53185
Tel. No. 262-994-5180

Owner Mia Bao
Address 8400 N. Fort Washington Rd
Date 6-11, 20 14

Application and Record

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
(414) 351-8900

TO THE VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT:

The undersigned hereby make application to do the work of plumbing consisting of
laying a _____ inch _____ laying a _____ inch _____
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building
at

8400 N. Fort Washington Rd Fox Point, WI
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>13-31</u>
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bound by and submit to all statutes, Village ordinances and rules and regulations prescribed by the Village Board for Plumbers.

State Master Lic.# 938468 Expir. 3-31-18 Building Contractor Reg# 1232157 Expir. 10-10-16

HVAC Contractor Reg# _____ Expir. _____ Signature _____ Applicant

FIXTURE WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs _____	Dishwashers _____ <u>1</u>
Bath Tubs _____	Wash Basins _____
Sump Pumps _____	Water Closets _____
Laundry Trays _____	Showers _____
Drinking Fountains _____	Floor Drains _____
Sinks _____	Food Waste Grinders _____
Water Heaters _____	Sprinkling System _____
Wash. Mach. Wastes _____	Urinals _____
Bidets _____	
Catch Basins _____	

FEES

Water Usage _____ \$ _____
Building Sewer _____
Water Service _____
Building Drain _____
Fixtures _____
Water Meter _____
Total _____

Deposit to cover street repairs Receipt # 47357
(A current certificate of insurance must be provided when doing work in road right of way (ROW)).

_____ Permit Clerk

A _____ inch _____ water service pipes laid in _____

Curb box is located _____ feet _____ of _____ feet _____ of _____

_____ inch _____ Water Meter No. _____ Date Installed _____

A _____ inch _____ sanitary sewer connection was made in _____
_____ feet _____ of manhole _____

A _____ inch _____ storm sewer connection was made in _____
_____ feet _____ of manhole _____

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved _____ Application Approved _____, 20 _____

As Built _____

Water and Plumbing Inspector

Search for Individual or Company by Credential ID here:

Specific Credential ID 938468

4 record(s) were returned by your search.

ID	Name	City,State,Zip	Credential Type	Expiration
938468	<u>LAUMANN,</u> <u>JOSHUA</u> <u>JOHN</u>	WIND LAKE WI 53185	Dwelling Contractor Qualifier	11/19/14
938468	<u>LAUMANN,</u> <u>JOSHUA</u> <u>JOHN</u>	WIND LAKE WI 53185	Journeyman Plumber-Restricted Appliance	03/31/12
938468	<u>LAUMANN,</u> <u>JOSHUA</u> <u>JOHN</u>	WIND LAKE WI 53185	Master Plumber- Restricted Appliance	03/31/18
938468	<u>LAUMANN,</u> <u>JOSHUA</u> <u>JOHN</u>	WIND LAKE WI 53185	Plumbing Learner- Restricted Appliance	06/27/05

Receipt No: 1.047357

Jun 17, 2014

8400 N PORT WASHINGTON ROAD

LICENSES & PERMITS-PLUMBING PERMIT	60.00
24-44470 PLUMBING PERMIT	

Total:	<u>60.00</u>
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CHECK	Chk No: 2640	60.00
Total Applied:		<u>60.00</u>

Change Tendered:	<u>.00</u>
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06/17/14 12:30pm

#50 - Receipt #136666

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 6417C

APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐ Type Forced Air, Radiant, Baseboard, Etc.

Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other

Desc. of Heating Plant American Standard 80% eff
2 stage 100,000 BTU furnace

Vented to _____

Fuel Tank ☐: _____ Size _____ Location _____

Summer Air Conditioner ☒ Size 3 1/2 SEER (Ton, H.P.)

Coolant R-22

Compressor Coolant: Air ☐; Water ☐;

If Water Cooled:

Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Please verify location per Applicant @ 4/3/05

Incinerator ☐ Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels _____

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Hua Gao

Address of Work 8400 N. Port Washington Rd Fox point

OFFICE USE ONLY	
Application Approved:	Installation Approved:
<u>S. M. M.</u>	

Milwaukee M. M.
Signed _____
5/24/05
Date _____

Contractor Environmental Balance Inc

Address 1018 13TH AVE Phone 262-375-6838

City Gratton State WI Zip Code 53004

Receipt No: 1.013666

Jun 06, 2005

8400 N PORT WASHINGTON ROAD

LICENSES & PERMITS-HEATING PERMIT	50.00
24-44450 HEATING PERMIT	

Total:	50.00
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CHECK	Chk No: 1269	50.00
Total Applied:		50.00

Change Tendered:	.00
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06/06/05 11:24am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No.	17789C
Received	5/17/05
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 5-14-05
License No. 56

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder <u>ENVIRONMENTAL BALANCE</u>	Owner <u>GAO 414 351 0294</u>	Occupant <u>—</u>
Job Address <u>8400 N PORT WASHINGTON</u>		

ESTIMATED COST OF JOB

- Buildings ☐ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?
Describe BASE + OUT SIDE

List Name of Installing Contractor
HEATING ENV. BALANCE
AIR CONDITIONING _____
PLUMBING _____

Date of Inspection

- Rough _____ Will Call ☐
Final _____ Will Call ☐
Service Approval Sent _____ ☐

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker	/	5.00 ea	\$	—
10	Refrigerating, Air Cooling or similar machine - .25 per HP	/	5.00 min	\$	—
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

REMARKS:

Receipt #13473
50
TOTAL FEES

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>J. T. Electric Co., Inc.</u>	Supervising Electrician (Signature) <u>William T. Toren M</u>	Date <u>5-14/05</u>
Address <u>PO Box 276</u>	Telephone <u>53086-9602</u>	
City <u>Slinger, WI</u>	State <u>WI</u>	Zip Code <u>53086</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.013473

May 17, 2005

8400 N PORT WASHINGTON

LICENSES & PERMITS-ELECTRICAL PERMIT	50.00
24-44430 ELECTRICAL PERMIT	

Total:	<u>50.00</u>
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CHECK	Chk No: 8230	50.00
Total Applied:		<u>50.00</u>

Change Tendered:	<u>.00</u>
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05/17/05 12:49pm

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

#60.00 - F.F. 27314 Receipt #

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No.....

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 8400 N. Port Washington Rd.

Lot 100 X 200 Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance? No

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction: Lannon Stone Exterior finish Lannon Stone
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms 5 Baths 2

Estimated cost Garage
Building \$12,000
Structure 60

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size.....Number of stalls.....

Where situated

General construction
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

X Remarks: See plans
* Applicant to install poured concrete wall for
per work. POURED foundation wall

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Hua Gao (Arch) or Contr. City Scape

Address 8400 N. Port Washington Rd. Address 735 Wyand Drive

City Fox Point WI 53217 City ELM GROVE WI 53122
State Zip State Zip

Phone (414) 351-0294 Phone (414) 784-9468

Size of Structure.....(sq. ft.) Permit Fee 102 Receipt # 27537 herewith tendered

Date Submitted 6-25-99

Date Approved 7/15/99

Date of Permit.....

Signed Hua Gao

Architect, Owner, Builder

VILLAGE OF FOX POINT

Receipt #: 27314

June 25 1999

Received of : HUA GAO

Amount

Sixty and 00/100----- \$*****60.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044440

60.00

CHECK:

60.00

7200 N SANTA MONICA BLVD, CLERK-TREASURER

Have a Nice Day

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX

WISCONSIN DIVISION OF SAFETY & BURNING	
Id 254084	
D & D IMPROVEMENTS	
DAVIDE MAYER	
Signature	<i>David Mayer</i>
License, Certification, or Registration Name	Expires
Dwelling Contractor Financial Responsibility Certification	09/26/99

ACORD CERTIFICATE OF INSURANCE

ISSUE DATE (MM/DD/YY)

7/13/1999

PRODUCER

Kettle Moraine Agency, Inc.
P. O. Box 474
Kewaskum, WI 53040
(414) 626-8472

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

COMPANIES AFFORDING COVERAGE

COMPANY LETTER	A	WEST BEND MUTUAL INSURANCE CO.
COMPANY LETTER	B	
COMPANY LETTER	C	
COMPANY LETTER	D	
COMPANY LETTER	E	

INSURED

D & D IMPROVEMENTS
David B. Mayer dba
363 Main Street
Kewaskum, WI 53040

COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY				
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	New CBOP			GENERAL AGGREGATE \$ 600,000
	CLAIMS MADE <input checked="" type="checkbox"/> OCCUR		07/13/99	07/13/00	PRODUCTS-COMP/OP AGG. \$ 600,000
	OWNER'S & CONTRACTOR'S PROT.				PERSONAL & ADV. INJURY \$ 300,000
					EACH OCCURRENCE \$ 300,000
					FIRE DAMAGE (Any one fire) \$ 10,000
					MED. EXPENSE (Any one person) \$ 5,000
					COMBINED SINGLE LIMIT \$ 300,000
A	AUTOMOBILE LIABILITY				
	ANY AUTO	New CBOP			
	<input checked="" type="checkbox"/> ALL OWNED AUTOS		07/13/99	07/13/00	BODILY INJURY (Per person) \$
	SCHEDULED AUTOS				BODILY INJURY (Per accident) \$
	HIRED AUTOS				PROPERTY DAMAGE \$
	NON-OWNED AUTOS				
	GAPAGE LIABILITY				
	EXCESS LIABILITY				EACH OCCURRENCE \$
	UMBRELLA FORM				AGGREGATE \$
	OTHER THAN UMBRELLA FORM				
	WORKER'S COMPENSATION AND EMPLOYERS' LIABILITY				STATUTORY LIMITS
					EACH ACCIDENT \$
					DISEASE - POLICY LIMIT \$
					DISEASE - EACH EMPLOYEE \$
	OTHER				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

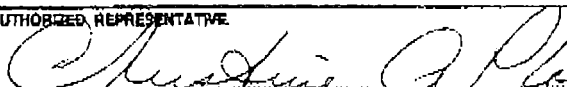
CERTIFICATE HOLDER

Hun Guo
8400 N Port Washington Rd.
Fox Point WI 53217

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE



INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

NONCOMPLIANCE NOTICE

September 3, 1992

Date

Issued to: Thomas J. Ebert

Address: 8400 North Port Washington Road

An inspection of the premises located at 8400 N. Port Washington Road discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Provide backflow protection for all exterior hose bibs and laundry tub faucets.
2. Properly vent laundry tub as per Code.
3. Remove incinerator's chimney connector from masonry chimney and seal opening as per Code.

The premises at the above address shall be brought in compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.



Building Inspector - Village of Fox Point

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

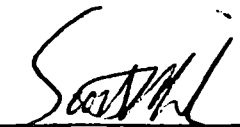
No. 3249

Date October 21, 1992

Issued to Thomas J. Ebert

Address 8400 N. Port Washington Road

This Certificate of Compliance permits a change in the occupancy of the premises located at 8400 N. Port Washington Road in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Building Inspector
Village of Fox Point

5-11-83
NO ONE HOME
CARD LEFT
5-20-83 CARD LEFT
5-26-83 CARD LEFT
CALLED RUTH BECK-SHE WILL CALL
TO SET UP APPOINTMENT WHEN CONVENIENT

Rec. # 8344

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 1575 Date MAY 9, 83

Address 8400 N PORT WASHINGTON Rd Fox Point, Wisc.

Type of Proposed Occupancy: single family

Owner of Building Estate of Etta Abram

Building Owner's Address:

No.	Street	City	State	Zip
-----	--------	------	-------	-----

Building Owner's Telephone No. (414) 352-2969
area code

Proposed Occupant's Name (if known) Mr + Mrs Thomas Ebert

Proposed Occupant's Present Address:

No.	Street	City	State	Zip
-----	--------	------	-------	-----

Proposed Occupant's Telephone No. ()
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner V Proposed Occupant _____ Other _____

Ruth Beck personal rep. 240 W Dean Rd.
Applicant's signature Applicant's address

NOTE: A copy of certificate of compliance or noncompliance will be given to all persons named above.

Application and fee received: Date 5-9-83

Signature EC

Inspection Made: Date 5-31-83

Signature Ruth Beck

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF NONCOMPLIANCE

June 1, 1983

Date

Issued to: Estate of Etta Afrum

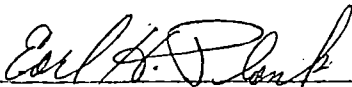
Address 8400 N. Port Washington Road, Fox Point, Wisconsin 53217

An inspection of the premises located at 8400 N. Port Washington Road discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Door to basement shall not swing over stairway.

The premises at the above address shall be brought in compliance before before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.

The occupant or proposed new occupant of the premises feeling aggrieved by the action of the Building Inspector may appeal to the Board of Appeals following the usual procedure on appeal from an order of the Building Inspector within thirty (30) days of the above date.



Building Inspector
Village of Fox Point

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

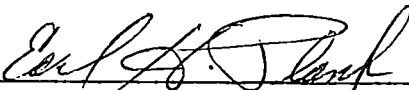
No. 1453

Date June 13, 1983

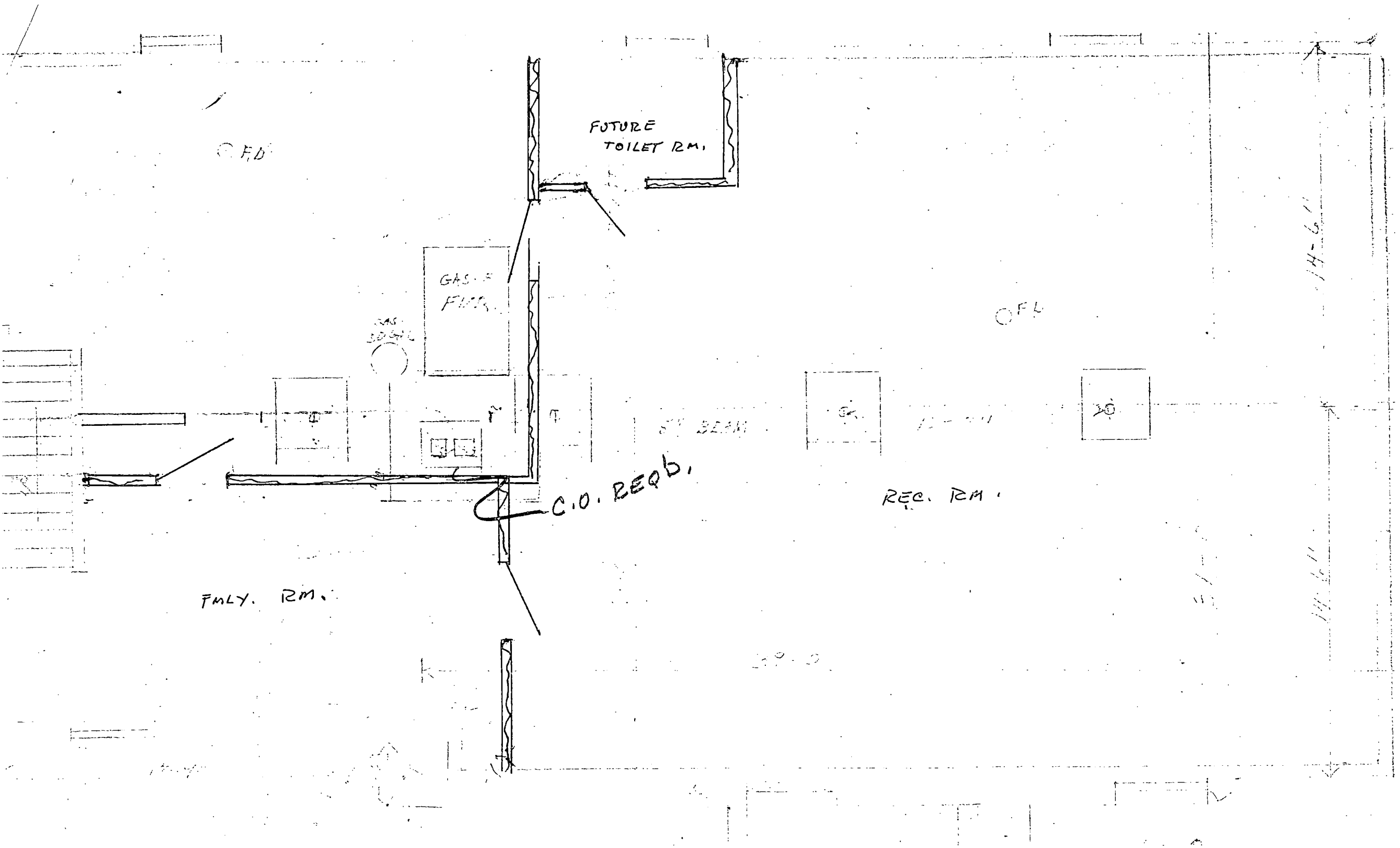
Issued to Estate of Etta Afram c/o Ruth Beck, 240 W. Dean Road

Address 240 W. Dean Road

This Certificate of Compliance permits a change in the occupancy of the premises located at 8400 N. Port Washington Road in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Building Inspector
Village of Fox Point



VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 3343

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation 1 Family Residence

House Number 8400 W. Port Washington Rd.

Lot Block

Subdivision Metro & Landmark

District A-3

Does contemplated building violate the Village zoning ordinance? No.

Height of Building 1 story (stories or feet)

Width (parallel to highway) 37-6" (feet) Depth (perpendicular to highway) 28 (feet)

Distance: Street Line to Front Line of Porch 31-6" (feet)

Distance: Side Lot Line to Structure 13-6"

Type of Construction: Frame Exterior finish Brick & siding
Frame, Brick-tile Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade 2nd floor survey

Number of rooms 7 Baths 2

Estimated cost { Garage 14,500
Building

Is there a private garage? Yes

Does the contemplated garage violate the Village zoning ordinance? No.

Size 22 X 22 Number of stalls 2

Where situated Attached

General construction Frame
Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code?

Has the permit been granted?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks:

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied.

Owner of Structure Geo. Bussis Arch. or Contr. Same

Address 204 W. Main St. Address

Phone 2-1320 Phone

Size of Structure 1839 (sq. ft.) Permit Fee 48⁴⁰ herewith tendered

Date Submitted 4/16/59

Date Approved 4/21/59 Signed Geo. Bussis

Date of Permit Architect, Owner, Builder

NOT BUILT - EXPIRED SEE # 4577 6/17/66

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☒
Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ Elect. : Other _____
Type: Forced Air
Forced Air, Radiant, Baseboard, Etc.
Desc. of Heating Plant Lunaire SU 150 MA Hi boy
forced air - gas
Vented to chimney
Fuel Tank ☐ : _____
Size _____ Location _____

Summer Air Conditioner ☒
Size THREE (Ton, H.P.)
Coolant air
Compressor Coolant: Air ☒; Water ☐;
If Water Cooled:
Source of Water _____
Discharged to _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

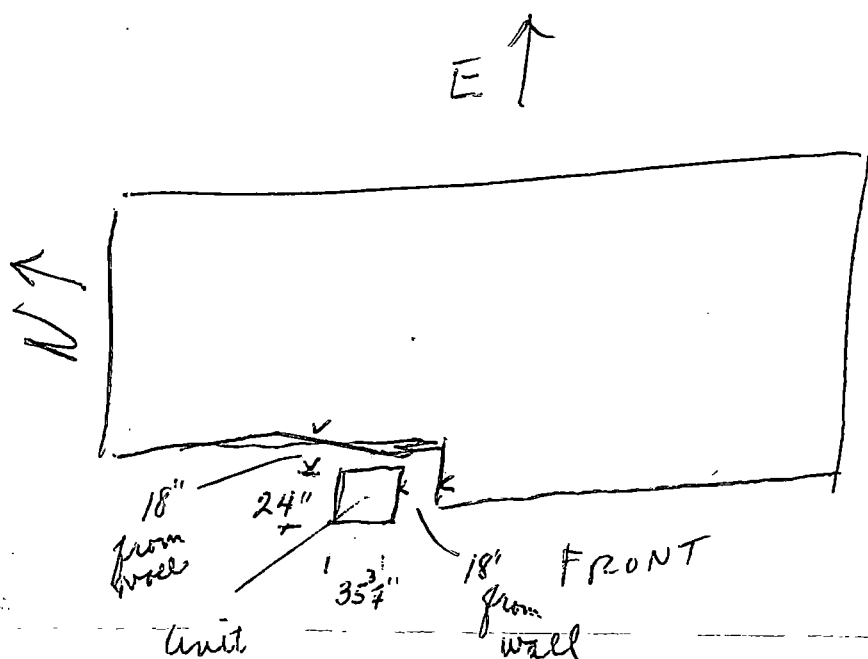
Owner GEORGE HEUSER
Address of Work 8400 N. PORT WASHINGTON RD.
Lot _____ Block _____ Subdivision _____

Contractor RA VORPAGEL
Address NS1 W16178 FAIR OAK Phone 781-4114
MENO. FALLS, 53051, WISC

Approved: 7-15-66
Signed [Signature]
Date July 13, 1966

Mr Plank -

Mr Heuser approves
the location in front of
house for air conditioning -
location would be
thus =



unit size is $35\frac{3}{4} \times 24$ "

Thank you, and
I appreciate your fine
Cooperation - Bob Vorpel

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Brick a Garage
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

House Number 8410 W. Port Washington Rd.

Lot Parcel 1 in certified subdivision of lot 12.

Subdivision For point rights

District A-3 Oak

Does contemplated structure violate the Village zoning ordinance? No.

Height of Structure 1 story (stories or feet)

Width (parallel to highway) 82-6 (feet) Depth (perpendicular to highway) 31 (feet)

Distance: Street Line to Front Line of Structure Road 45' Paved 30 (feet)

Distance: Side Lot Line to Structure 13 6"

Type of Construction: Frame Exterior finish Brick
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade

Number of rooms 6 Baths 2

Estimated cost { Garage 3 Building 3 Structure \$16,000

Is there a private garage? Yes

Does the contemplated garage violate the Village zoning ordinance? No.

Size 24-6 X 25-6 Number of stalls 2

Where situated attached

General construction Frame
Frame — Brick — Stucco — Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code?

Has the permit been granted?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks: 50% of permit fee only charged in accordance with section 11.12 (a) 11. of the Fox Point Bldg. Code. Original permit # 3343 dated 4/21/59 was paid for and issued but never started construction and expired C.H.P.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Geo Brewer Jr. Arch. or Contr. same

Address 204 W. Mall Rd. Address

Phone 71-2-1320 Phone 56-40

Size of Structure (sq. ft.) Permit Fee 56.40 herewith tendered

Date Submitted 6/15/66 50% OF FEE PAID 28.20 - SEE REMARKS

Date Approved 6-17-66 Signed Geo Brewer Jr.

Date of Permit Architect, Owner, Builder

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	15573C
Received	8/13/99
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 8-10-99
License No. 170806

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>HUA G TAO</u>	Occupant
Job Address <u>8400 N PORT WASHINGTON RD. FOX POINT 53217</u>		

ESTIMATED COST OF JOB <u>\$500</u>		No.	Description	Qty.	Rate of Fees	Dollars	Cents
Buildings <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/> New Construction <input type="checkbox"/> Additional Rooms <input checked="" type="checkbox"/> Remodeling <input type="checkbox"/> New Occupancy	1	Light, switch and convenience outlets	20	.35 ea	7.00	00	
	2	Lighting Fixtures	2	.30 ea		60	
	3	Fluorescent Fixtures - per tube		.30 ea			
	4	Range, Electric		4.00 ea			
	5	Garbage Grinding and Disposal Unit		3.00 ea			
	6	Dishwasher		4.00 ea			
	7	Clothes Dryer		4.00 ea			
	8	Water Heaters, Electric		4.00 ea			
	9	Gas Burner, Oil Burner or Stoker		5.00 ea			
	10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min			
Where on Premises? Describe <u>Garage and Hall way.</u>	11	Feeders - No. 6 A.W.G. or Larger		7.00 ea			
	12	Temporary Service Permit for: How Long?		10.00 ea			
	13	Services: Service Switches, ea.		5.00 ea			
		Service 1. 0 through 100 amps.		5.00 ea			
		2. 101 through 400 amps.		10.00 ea			
		3. 401 through 600 amps.		10.00 ea			
		4. 601 through 1000 amps.		15.00 ea			
		5. Thereafter, ea. additional 1000 amps.		5.00 ea			
	14	Motors over 1/4 HP		.30 per HP or frac			
	15	Fuel Dispensing Pumps		6.00 ea			
List Name of Installing Contractor HEATING _____ AIR CONDITIONING _____ PLUMBING _____	16	Transformers, Rectifiers and Generators		.30 per KW			
	17	Space Heating Systems, per circuit		3.00 ea			
	18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea			
	19	2. Over 30 amps		5.00 ea			
	20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft			
	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft			
	22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min			
	23	Swimming Pool Wiring: A. Inground pools		40.00			
	24	B. Above ground pools		25.00			
	25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00			
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea				
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00				
28	DOUBLE FEES will be charged for any work started before obtaining permit.						

REMARKS:

Receipt #27838
TOTAL FEES 40.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>Jim's Electric</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>8-10-99</u>
Address <u>P.O. BOX 94</u>	Telephone <u>681-3637</u>	
City <u>SO MIL</u>	State <u>WIS</u>	Zip Code <u>53172</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

VILLAGE OF FOX POINT

Receipt #: 27838

August 13 1999

Received of : JIMS ELECTRIC

Amount

Eighty and 00/100-----\$*****80.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120
110

R1044430
R1044110

40.00
40.00

CHECK:

80.00

7200 N SANTA MONICA BLVD, CLERK-TREASURER

Have a Nice Day
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 08/13/1999 3:15 PM *****80.00

EN 4 F

4577

INSPECTION APPROVAL

Permit 6742

Date 22 July 1966

TO DEPT. OF BUILDING INSPECTION
VILLAGE OF FOX POINT

Please be advised that the undersigned has made a Temp Service
Rough in.

Electrical Inspection of the residence of Mrs Heuser

located at 8400-N Port Washington Rd and hereby approves same.

REMARKS:

Notify - Wisconsin Electric Power Co. to release temporary
service on house.

Signed

Walter J. Kaiser
WALTER J. KAISER
ELECTRICAL INSPECTOR
VILLAGE OF FOX POINT

Plumber KNOWL Plumbing
Address 2478 N. MURRAY
Tel. No. 664-2950

No. 7295
Application and Record
Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

Owner TOM EBERT
Address 8400 N. Port Washington
Date 10-19 1992

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of
laying a inch laying a inch
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>401</u>
Water	
Street	
Water Meter	
Water Usage	

at
8400 N. Port Washington Fox Point, Wis.
Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 3812 Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
	No.		No.
Hose Bibs		Dishwashers	
Bath Tubs		Wash Basins	
Sump Pumps		Water Closets	
Laundry Trays	<u>1</u>	Showers	
Drinking Fountains		Floor Drains	
Sinks		Food Waste Grinders	
Water Heaters		Sprinkling System	
Wash. Mach. Wastes		Urinals	
Bidets			
Catch Basins			

Fees	
Water Usage	
Building Sewer	
Water Service	
Building Drain	
Fixtures	
Water Meter	
Total	<u>\$30.00</u>
Deposit to cover street repairs	<u>Receipt #30775</u>

[Signature] Permit Clerk

A inch water service pipes laid in
Curb box is located feet of feet of
..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
..... feet of manhole

A inch storm sewer connection was made in
..... feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 19
As Built Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD

Rec # 8954

License No. 94

Permit No. 10337

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date Aug 4, 1983

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8400 N Port Washington Rd
(Give exact street and number. Do not give corner)
Elec. Contractor Village Elec Co Address N91W16480 Pershing
Builder Geo Houser Address Fox Point
Owner Tom Ebert Address Same

What is occupancy of the building ☐ NEW
☒ EXIST

1. Outlets.....	<u>30</u>	each	\$.30	<u>9</u>	<u>00</u>
2. Fixtures.....	<u>8</u>	each .....	.25	<u>2</u>	<u>00</u>
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	<u>0</u>	each lamp .....	.25	<u>2</u>	<u>00</u>
4. Audible or visual devices.....		per device .....	.50		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each	2.00		
6. Built-in electric heaters; bathroom, nursery, etc.....		each	3.00		
7. Garbage Disposal.....		each	3.00		
8. Dishwasher.....		each	3.00		
9. Clothes dryer.....		each	3.00		
10. Range or other receptacles over 150 volts.....		each	3.00		
11. Water heater.....		each	3.00		
12. Automatic heating equipment — gas, oil, coal.....		each	3.00		
13. Automatic water systems.....		each	3.00		
14. Refrigerating, air conditioning, etc., machines.....		each	3.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.10		
16. Dimmers or Time Clocks.....		each	2.00		
17. Vacuum and Inert-Gas tube sign.....		each transformer	3.00		
18. Incandescent Signs, studded lights.....		per socket .....	.25		
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each	1.00		
20. Motors, each horsepower or fraction thereof each motor.....		H.P. ....	.25		
21. Generators, rectifiers, transformers, etc.....		per K.W. ....	.25		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	5.00		
23. Raceways, wireways, busways, gutters.....		per ft. ....	.25		
24. Electric heating devices (other than those listed above).....		per K.W.	1.00		
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	5.00		
Service equipment — 100 amps. to 600 amps.....		per disconnect	10.00		
Service equipment — over 600 amps.....		per disconnect	15.00		
26. Temporary service, etc. (3 month period).....		.....	10.00		
27. Motion picture, stereopticon and x-ray machines, etc.....		each	5.00		
28. Re-inspection after time limit on notice.....		.....	10.00		
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	10.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE			

TOTAL FEES 13 00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point.

REMARKS: PLEASE SEND Permit Blanks. (att.)

NOTE: Electrical contractor shall quote his permit number and the address of the job when requesting inspections.

Date Approved _____ Signature Philip Price
Roughing in _____ Address VILLAGE ELECTRIC CO.
Temp. _____ City N91 W16480 Pershing Ave.
Final 11-14-83 Telephone Menomonee Falls, WI 53051 Zip Code _____
_____ Telephone 255-7688

Key # 053-1037Address 8400 N. Pt. Wash Rd.Date 7-28-83 Permit # 7058Cost: 3,000 Work: _____Remodel - 1st Floor

PARTIAL CONSTRUCTION AS OF JANUARY 1st

<u>Type of Work Done</u>	<u>Partial %</u>	<u>Total %</u>	
Permits, Survey, Plans-----	$\frac{1}{2}$	$\frac{1}{2}$	
Excavation, Footings, Foundation Wall-----	9	$9\frac{1}{2}$	
Floors, Joists Set and Subfloor Laid-----	$4\frac{1}{2}$	14	
Walls, Partitions and Roof Framed-----	$9\frac{1}{2}$	$23\frac{1}{2}$	
Walls and Roof Sheathed-----	$4\frac{1}{2}$	28	
Chimney and Fireplace In-----	5	33	
Plumbing Roughed in and Sewer and Water Connection-----	$4\frac{1}{2}$	$37\frac{1}{2}$	
Roof Shingled-----	$1\frac{3}{4}$	$39\frac{1}{4}$	
Windows Installed-----	$3\frac{3}{4}$	43	
Wiring Roughed In-----	$2\frac{1}{2}$	$45\frac{1}{2}$	
Heat Ducts Roughed In-----	$2\frac{1}{2}$	$47\frac{3}{4}$	
Basement Floor Poured-----	$3\frac{1}{4}$	51	
Furnace Installed and Basement Ducts Installed-----	4	55	
Insulation Placed-----	$1\frac{1}{4}$	$56\frac{1}{4}$	
Lathing Done-----	$2\frac{1}{4}$	$58\frac{1}{2}$	
Plastering Done-----	$5\frac{1}{2}$	64	
Front and Rear Stoops and Steps-----	$1\frac{1}{2}$	$65\frac{1}{2}$	
Siding Put On, Cornice Finished-----	7	$72\frac{1}{2}$	
Exterior Trim, Windows and Siding Primed-----	$1\frac{1}{2}$	74	
Kitchen Cabinets Finished-----	$2\frac{1}{2}$	$76\frac{1}{2}$	
Floors Laid (Linoleum and Hardwood)-----	$5\frac{1}{2}$	82	
Plumbing Fixtures In-----	3	85	
Exterior Doors and Trim On-----	6	91	
Finish Hardware Installed-----	1	92	
Interior Walls, Trim & Doors, Painted and Varnished-----	3	95	
Hardwood Floors Finished & Light Fixtures Hung-----	$1\frac{1}{2}$	$96\frac{1}{2}$	
Grading of Lot Done-----	$\frac{1}{2}$	97	
Exterior Painted, Two Coats & Gutters & Downspouts-----	3	100	

TOTAL

August 3, 1959

Mr. George Heuser, Jr.
204 W. Mall
Glendale, Wisconsin

Dear Mr. Heuser,

Please be advised that Building Permit No. 3343, issued to you by this department on April 22, 1959, is hereby declared void. Said permit was for the construction of a residence and garage at 8400 North Port Washington Road.

Following is quoted the applicable section of the Ordinance No. 261, the Building Code of the Village of Fox Point:

4.04 PERMIT WHEN VOID

(I) A building permit shall have lapsed and be void unless building operations are commenced within three (3) months from the date thereof, or if the building or work authorized by such permit is suspended at any time after the work is commenced for a period of sixty (60) days. Before such work can be commenced or re-commenced the permit shall first be reinstated at a fee as listed in 4.02--II, within thirty (30) days after such permit shall have lapsed or a new permit obtained, and when a permit is reinstated it shall lapse and be void if building operations are not commenced or re-commenced within thirty (30) days after the date of reinstatement thereof, or if there is a subsequent cessation of building operations for more than sixty (60) days.

4.02 PERMIT FEES

(II) For renewing a permit, which has been revoked by the Building Inspector or expired, a fee of fifty (50) per cent of the total original building permit fees paid.

Very truly yours,

Donald G. Wieland
Building Inspector

DGW/sp

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 7058 C

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Basement Rec Room & Family Room
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 8400 N. Portwood Rd.

Lot _____ Block _____

Subdivision _____

District _____

Does contemplated structure violate the Village zoning ordinance? _____

Height of Structure _____ (stories or feet)

Width (parallel to highway) _____ (feet) Depth (perpendicular to highway) _____ (feet)

Distance: Street Line to Front Line of Structure _____ (feet)

Distance: Side Lot Line to Structure _____

Type of Construction: _____ Exterior finish _____
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade _____

Number of rooms _____ Baths _____

Garage _____

Estimated cost Building 3,000.00

Structure _____

Is there a private garage? _____

Does the contemplated garage violate the Village zoning ordinance? _____

Size _____ Number of stalls _____

Where situated _____

General construction _____
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? _____

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? _____

Herewith are filed the following duplicate plans _____ in number, which I certify I will conform to in the work hereby applied for.

Remarks: _____

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Thomas Ebert Arch. or Contr. Geo. Heuser

Address 8400 N. Portwood Rd. Address 8415 N. Portwood Rd.

Phone _____ Phone _____

Size of Structure _____ (sq. ft.) Permit Fee \$22.00 herewith tendered

Date Submitted 7-28-83

Date Approved 7-22-83

Date of Permit _____

Signed Geo. Heuser Rec. # 8920

Architect, Owner, Builder

pp 122 chub

Plumber Richard Johnson
Drainlayer "
Address 5406 NW Clinton
Tel. No. 3546210

No. 4577
4075

Application and Record

Owner George Heuser
Address 8400 N. D. Washington
Date 7-11, 1966

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned here-
by make application to do the work of plumbing - drainlaying - consisting of

laying a 4-1/2 inch clay laying a 1 inch copper
drain pipe from Main to Lot line service pipe from Main to Lot line
to Building to Building

at

8400 N. D. Washington Road Fox Point, Wis.
Address at which work is to be done

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	<u>4261</u>
Water	<u>2291</u>
Street	<u>2081</u>
Meter	<u>2291</u>
Water Usage	<u>2063</u>

Subdivision	Lot	Block
<u>PARCEL 1, CERT. SURVEY MAP OF LOT 12</u>		

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 3505 Richard Johnson Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs <u>2</u>	Dishwasher
Bath Tubs <u>1</u>	Wash Basins <u>2 1/2 future</u>
Sump Pump <u>1</u>	Water Closets <u>2 1/2 future</u>
Laundry Tubs <u>1</u>	Showers <u>1</u>
Sanitary Bubblers	Basement Drains <u>1</u>
Sinks <u>1</u>	Garbage Disposal <u>1</u>
Water Heater <u>1</u>	Sprinkling System
Wash Mach. Waste	

FEEES

Water Usage	\$ <u>74.01</u>
Sanitary Sewer Connection	<u>6.00</u>
Water Connection	<u>5.00</u>
<u>BLDG. DRAIN</u> Water Heater	<u>5.00</u>
Fixtures	<u>16.00</u>
Water Meter	<u>5.00</u>
Total	<u>111.01</u>
Deposit to cover street repairs	<u>50.00</u>

A 1 inch copper water service pipe was laid in lot to house
Curb box is located 0 feet of 0 feet of 0
In back of building permit card for stop box tie in
3/4 inch Bell Water Meter No. 9238536 Date Installed 8/22/66

A 4 inch clay sanitary sewer connection was made in manhole in W. Dean Road
at east end of lot.

A 0 inch storm sewer connection was made in 0 feet of manhole 0

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
<u>7-19-66</u>	<u>O.K.</u>	<u>7-25-66</u>	<u>O.K.</u>	<u>7-21-66</u>	<u>O.K.</u>	<u>10-5-66</u>	<u>O.K.</u>

Installation Approved 10-5-66 Application Approved 7-11-66, 1966
As Built Carl H. Plank
Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

Sewer Entered
85 ft trench \$6.00

RECEIVED
JUL 12 1966
VILLAGE OF FOX POINT
By Lucy Czerwinski

Rec. 423182
45380

Owner George Neuser

Plumber Richard Johnson

Permit No. 4075

Street 8400 N. Port Washington Rd

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 3233 Date 9-3-92

Address 8400 N. PORT WASHINGTON RD Fox Point, Wisconsin.

Type of Proposed Occupancy SINGLE FAMILY

Owner of Building THOMAS J. EBERT

Building Owner's Address:

8400 N. PORT WASHINGTON RD

Building Owner's Telephone Number (414) 352-5912
area code

Proposed Occupant's Name (if known) _____

Proposed Occupant's Present Address:

Proposed Occupant's Telephone Number ()
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner ✓ Proposed Occupant _____ Other _____

Thomas J. Ebert
Applicant's Signature

8400 N. Port Washington Rd
Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

Application and fee received:
rec 30438
\$50

Date 9/3/92

Received by cm

Inspection made:

Date 9/2/92

Signature [Signature]

① 12

② Vent image too small

③ Incrementor

84577
3313
Plumber Halliburton

No. 4548

Drainlayer

Address 2401 W. Mill Rd.

Tel. No. 952-3350

Application and Record

Owner E. J. ABRAM

Address 8400 N. Port Washington

Date MAY 5, 1970

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing - drainlaying - consisting of

laying a _____ inch _____ laying a _____ inch _____

drain pipe from Main to Lot line service pipe from Main to Lot line

to Building to Building

at

8400 N. Port Washington Rd. Fox Point, Wis.
Address at which work is to be done

PERMITS ISSUED

Kind	No.
Sewer and Plumbing	<u>4692</u>
Water	_____
Street	_____
Meter	_____
Water Usage	_____

Subdivision

Lot

Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2739 Wm. Halliburton Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS

	No.		No.
Hose Bibs	<u>2</u>	Dishwasher	<u>1</u>
Bath Tubs		Wash Basins	
Sump Pump		Water Closets	
Laundry Tubs	<u>1</u>	Showers	
Sanitary Bubblers		Basement Drains	
Sinks		Garbage Disposal	
Water Heater		Sprinkling System	
Wash Mach. Waste			

FEES

Water Usage	\$ _____
Sanitary Sewer Connection	_____
Water Connection	_____
Water Heater	_____
Fixtures <u>4</u>	<u>8.00</u>
Water Meter	_____
Total	<u>\$8.00</u>
Deposit to cover street repairs	_____

Earl H. Shank Permit Clerk

A _____ inch _____ water service pipe was laid in _____

Curb box is located _____ feet _____ of _____ feet _____ of _____

_____ inch _____ Water Meter No. _____ Date Installed _____

A _____ inch _____ sanitary sewer connection was made in _____

_____ feet _____ of manhole _____

A _____ inch _____ storm sewer connection was made in _____

_____ feet _____ of manhole _____

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
						<u>6-3-70</u>	<u>Mike</u>

Installation Approved 6-3-70 Application Approved 5-5-70, 19

As Built _____ Earl H. Shank Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

Rec. # 27544
5-6-70

Owner E. J. Afrom

Plumber Wm. Halliburton

4548

Permit No. _____

Street 8400 N. Port Wash. St.

SEWER AND PLUMBING DEPARTMENT

Permit No. 4261 Application No. 4075 Fox Point, Wis. July 11, 1966

Permission is hereby given to do the necessary draining and plumbing work on the premises of George Kuser described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

Parcel 1, cert. survey map of lot 12

being No. 8400 on the East side of N. Port Washington Rd.

The above named is permitted to employ Richard Johnson a Licensed

Plumber for the purpose of laying a 4 inch clay Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in manhole in W. Dean

feet Road at east end of lot.

Or of laying a _____ inch _____ Storm Sewer Drain pipe.

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs	<u>1</u>	Sump Pump	<u>1</u>	Wash Basins	<u>3</u>
Laundry tubs	<u>1</u>	Sinks	<u>1</u>	Water Closets	<u>3</u>
Basement drains	<u>1</u>	Showers	<u>1</u>	Hot Water Heater	<u>1</u>
Dishwasher		<u>HOSE BIRS</u>	<u>2</u>	Garbage Disposal	<u>1</u>

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

85 ft trench
Received for Permit \$ 6.00 Dollars
PLDG DRAIN
Received for Fixtures \$ 5.00 Dollars
16.00
\$27.00

Carl H. Rank
PLUMBING INSPECTOR

PERMIT CLERK

WATER PERMIT

Permit No. 2291 Application No. 4075 Fox Point, Wis. July 11 1966

Permission is hereby given to do the work necessary to supply with water the premises of

George Heuser described as follows:

Description	Lot	Blk.
-------------	-----	------

Parcel 1, Art. Survey Map of Lot 12

being No. 8400 on the East side of N. Port Washington St.

The above named is permitted to employ Richard Johnson a Licensed

Plumber for the purpose of laying a 1 inch Copper service pipe from Main to

Curb: a 1 inch Copper service pipe from curb to building at same

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 262 of the Village of Fox Point and amendments.

Received for Permit \$ 45.00 Dollars

Received for Fixtures \$ _____ Dollars

Returns must be made on all work done.

Earl H. F. Smith
WATER INSPECTOR

PERMIT CLERK

SEWER AND PLUMBING DEPARTMENT

Permit No. 4011 Application No. 7295 Fox Point, WI 11/5/92 19__

Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot

Block

Subdivision

Located at

8400 N Port Washington Rd

The above named is permitted to employ

NORMAN KNAUER

License No.

MP3812

for the purpose of laying a _____ inch

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in

_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ 300

Building Drain \$ _____

Rec'd for Permit \$

Receipt # 30775

[Signature]
Plumbing Inspector

License No.

SHEET 2 — VILLAGE'S COPY

Permit No. 7534Rec # 27365
3-26-70**DEPARTMENT OF ELECTRICAL INSPECTION****Application for Permit for Electrical Installation**

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 3-25-70

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8400 NO. PT. WASHINGTON RD.
(Give exact street and number. Do not give corner)Elec. Contractor ROMAN ELECTRIC CO. Address 1738 So. 11 St.

Builder _____ Address _____

Owner E. T. AFRAM Address 8400 No. PT. WASH. RD.What is occupancy of the building NEW ☐ OLD ☒ RESIDENCE

1. Outlets.....	<u>2</u>	each	\$.20	<u>40</u>
2. Fixtures.....	<u>1</u>	each .....	.15	<u>15</u>
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.15	<u>15</u>
4. Audible or visual devices.....		per device .....	.20	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each	2.00	
7. Garbage Disposal.....		each	2.00	
8. Dishwasher.....		each	2.00	
9. Clothes dryer.....	<u>1</u>	each	2.00	<u>2.00</u>
10. Range or other receptacles over 150 volts.....		each	3.00	
11. Water heater.....		each	3.00	
12. Automatic heating equipment — gas, oil, coal.....		each	3.00	
13. Automatic water systems.....		each	2.00	
14. Refrigerating, air conditioning, etc., machines.....		each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.05	
16. Dimmers or Time Clocks.....		each	1.00	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	1.00	
18. Incandescent Signs, studded lights.....		per socket .....	.10	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.50	
20. Motors, each horsepower or fraction thereof of each motor.....		H.P. ....	.20	
21. Generators, rectifiers, transformers, etc.....		per K.W. ....	.15	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	5.00	
23. Raceways, wireways, busways, gutters.....		per ft. ....	.10	
24. Electric heating devices (other than those listed above).....		per K.W. ....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	2.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect	6.00	
Service equipment — over 600 amps.....		per disconnect	8.00	
26. Temporary service, etc. (3 month period).....		each	3.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	3.00	
28. Re-inspection after time limit on notice.....		each	2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	5.00	<u>\$ 5.00</u>
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE		
TOTAL FEES.....				<u>\$ 5.00</u>

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Date for Inspection	Date Approved	Signature <u>Hervae R. Rose</u> (Supervising Electrician)
Roughing in		Address <u>1738 So. 11 St.</u>
Temp.		City <u>MILWAUKEE</u> <u>53122</u>
Final <u>3-31-70</u>		Zone _____ Telephone <u>672-0985</u>

Make check Payable to Treasurer, Village of Fox Point.

SEWER AND PLUMBING DEPARTMENT

Permit No. **4692** Application No. **4548** Fox Point, Wis. **May 5, 1970**

Permission is hereby given to do the necessary draining and plumbing work on the premises of **E. J. Affron** described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. **3400** on the **East** side of **N. Fort Washington Rd.**

The above named is permitted to employ **Wm. Haliburton** a Licensed

Plumber for the purpose of laying a **—** inch **Sanitary Sewer drain pipe**

from Main to Curb to Lot line to Premises. Connection to be made in **—**

feet **—** of **—**

Or of laying a **—** inch **Storm Sewer Drain pipe**

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs		Sump Pump		Wash Basins	
Laundry tubs	1	Sinks		Water Closets	
Basement drains		Showers		Hot Water Heater	
Dishwasher	1	None Bkls	2	Garbage Disposal	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Received for Permit \$ **\$ 8.00** Dollars

Received for Fixtures \$ **—** Dollars

Earl H. Blank
PLUMBING INSPECTOR

PERMIT CLERK

License No. 79

SHEET 2 — VILLAGE'S COPY

Permit No. 6742

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date July 11, 1966

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location **8400 N. Port Washington Rd.**
 (Give exact street and number. Do not give corner)
 Elec. Contractor **Metro Electrical Service** Address **800 No. 114th St.**
 Builder **Geo. Heuser** Address **204 W. Mall Rd.**
 Owner Address **204 W. Mall Rd.**

What is occupancy of the building NEW ☐
 OLD ☐

1. Outlets.....	100	each	\$.15	15.00
2. Fixtures.....	15	each	.10	1.50
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	6	each lamp	.10	.60
4. Audible or visual devices.....	2	per device	.10	1.00
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	1	each	.50	.50
6. Built-in electric heaters; bathroom, nursery, etc.....	1	each	.50	.50
7. Garbage Disposal.....	1	each	.50	.50
8. Dishwasher.....	1	each	.50	.50
9. Clothes dryer.....	1	each	.50	.50
10. Range or other receptacles over 150 volts.....	1	each	.50	.50
11. Water heater.....	1	each	.50	.50
12. Automatic heating equipment — gas, oil, coal.....	1	each	2.00	2.00
13. Automatic water systems.....		each	1.00	
14. Refrigerating, air conditioning, etc., machines.....		each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft.	.03	
16. Dimmers or Time Clocks.....		each	.50	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	.50	
18. Incandescent Signs, studded lights.....		per socket	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each	.25	
20. Motors, each horsepower or fraction thereof each motor.....		H. P.	.15	
21. Generators, rectifiers, transformers, etc.....		K. W.	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	1.00	
23. Raceways, wireways, busways, gutters.....		per ft.	.05	
24. Electric heating devices (other than those listed above).....		first kilowatt	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	1.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect	2.00	2.00
Service equipment — over 600 amps.....		per disconnect	4.00	
26. Temporary service, etc. (3 month period).....			2.00	2.00
27. Motion picture, stereopticon and x-ray machines, etc.....		each	2.00	
28. Re-inspection after time limit on notice.....			2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE		
31. Final inspection for permit number.....			.50	

TOTAL FEES.....

25.60

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Date for Inspection **Will Call** Date Approved _____ Signature **Dick C. Fowles**
 Roughing in _____ Address **800 No. 114th Street**
 Temp. _____ City **Wauwatosa, Wisconsin 53226**
 Final _____ Zone **53226** Telephone **771-0160**

Make check Payable to Treasurer, Village of Fox Point.

Village of Fox Point, Milwaukee County, Wisconsin

Inspector of Buildings Department

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises.....8400 North Port Washington Road.....Fox Point

Owner.....George Heuser.....

This is to Certify, that electrical work done under Permit No.....6742.....issued by this

DEPARTMENT to.....Metro. Electric Service.....is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wisconsin.

INSTALL:

☐ Service to Temporary Pole ☒ Temporary Service and Meter to Building ☐ Permanent Service to Building ☐ Hot Water Heater Service and Meter ☐ Other.....

Remarks:.....
.....

Dated.....July 27....., 19.....66

Carl H. Plank

Electrical Inspector, Village of Fox Point.

SEWER AND PLUMBING DEPARTMENT

Permit No. 13031 Application No. 13078 Fox Point, WI 6/17/14 20

Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot

Block

Subdivision

Located at 2400 N Port Washington

The above named is permitted to employ Justin Loman

License No. 938468 for the purpose of laying a _____ inch _____.

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in
_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bids		Water Heaters		Water Closets	
Bath Tubs		Wash Machine Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Floor Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ _____

Building Drain \$ _____

Rec'd for permit \$ 60⁰⁰

Plumbing Inspector

Receipt #

47357