

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WI 53217

**NONCOMPLIANCE NOTICE**

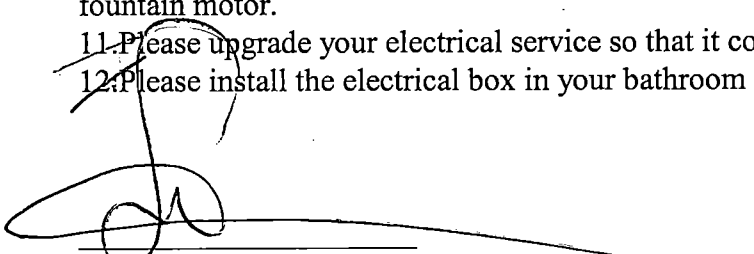
July 17, 2003

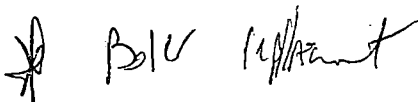
Issued to: Terrance B. Durocher

Address: 8401 N. Port Washington Road

An inspection of the premises located at 8401 N. Port Washington Road discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Smoke detectors are required for each floor level including the basement.
2. Provide backflow protection for all exterior hose bibs and laundry tub faucets.
3. Please provide a code compliant garbage disposal unit as required by code.
4. Please provide a code compliant handrail for all stairways with more than three (3) risers.
5. Please provide a code compliant guardrail for the top of the second floor stairway.
6. Please eliminate the clear water from the sanitary sewer and install a code compliant clear water sump pump.
7. The water heater relief valve piping must not reduce in size and it must expire within 6 inches of the basement floor.
8. Please provide backflow protection for your hand-held shower unit.
9. Please remove all cord and plug connected light fixtures.
10. Please provide GFCI protection and a code compliant branch circuit for the electrical suppl of the fountain motor.
11. Please upgrade your electrical service so that it complies with Village Code.
12. Please install the electrical box in your bathroom so that it is located above the wooden paneling.

  
\_\_\_\_\_  
Scott Miller  
Building Inspector  
Village of Fox Point

  
Bill

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

**CERTIFICATE OF COMPLIANCE**

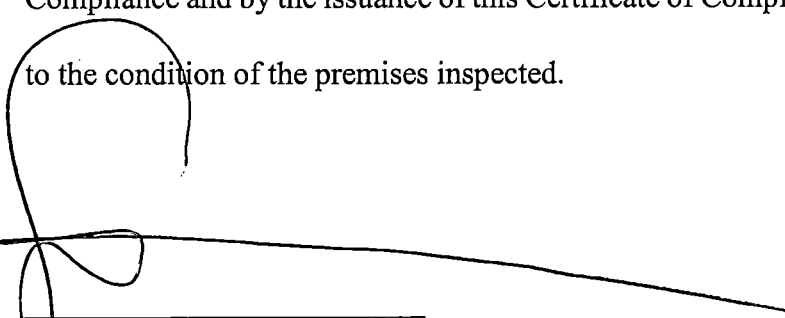
July 14, 2004

NO. 5220

Issued to: Terrance B. Durocher

Address: 8461 N. Port Washington Road

This Certificate of Compliance permits a change in the occupancy of the premises at 8461 North Port Washington Road, Fox Point, WI, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



\_\_\_\_\_  
Scott Miller  
Building Inspector  
Village of Fox Point

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

## OFFICE USE ONLY

Permit No. 17228

Received 11/13/03

Service 11/24/03

Rough-In

Final

## APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Date 11/10/03

License No.

Builder KRB, Ltd	Owner Debbie & Terry Durocher	Occupant Owner
Job Address 8461 N. Port Washington		351-4288

### ESTIMATED COST OF JOB \$2,000

- Buildings ☒ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☐ Remodeling  
☐ New Occupancy

Where on Premises?

Describe 200 Amp Service

List Name of Installing Contractor

HEATING

AIR CONDITIONING

PLUMBING

### Date of Inspection

Rough Will Call ☐

Final Will Call ☐

Service Approval Sent ☐

### REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.	1	10.00 ea	10	00
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea	40	00
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt #8982

TOTAL FEES 40 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor KRB, Ltd	Supervising Electrician (Signature) B. Schaffner	Date 11/10/03
Address P.O. Box 392	Telephone (262) 251-4904	
City Menomonee Falls	State WI	Zip Code 53051

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.008982

Nov 13, 2003

8461 N PORT WASHINGTON ROAD

LICENSES & PERMITS-ELECTRICAL PERMIT	40.00
24-44430 ELECTRICAL PERMIT	

Total:	40.00
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CHECK	Chk No: 25351	40.00
Total Applied:		40.00

Change Tendered:	.00
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11/13/03 01:11pm

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

## ELECTRICAL INSPECTION APPROVED

AX TO # 362-5175

PHONE

(414) 362-5183 (Karr)

COUNTY MilwaukeeC T V  
MUNICIPALITY FrederickINSPECTION  
NUMBER \_\_\_\_\_INSPECTOR Scott MillerCUSTOMER NAME Debbie & Terry Durocher

PHONE \_\_\_\_\_

ADDRESS 8461 N Port Washington RoadSUBDIVISION  
NAME \_\_\_\_\_

LOT \_\_\_\_\_

ELECTRICAL CONTRACTOR KRB, Ltd

## NEW SERVICE

OVERHEAD ☐UNDERGROUND ☐

## REWIRED SERVICE

OVERHEAD TO UNDERGROUND ☒OVERHEAD TO OVERHEAD ☒UNDERGROUND TO UNDERGROUND ☐PERMANENT SERVICE ☐SIZE (AMPS) 200

(NUMBER OF METERS: CHANGE FROM \_\_\_\_\_ TO \_\_\_\_\_)

1 PHASE ☒3 PHASE ☐VOLTAGE 120/240

## OVERHEAD RESIDENTIAL REWIRE INFORMATION

YES

NO

TEMPORARY SERVICE ☐PERMANENT CONNECTIONS HAVE BEEN MADE ☐

SIZE (AMPS) \_\_\_\_\_

PERMANENT CONNECTIONS REQUIRED ☒1 PHASE ☐SERVICE DROP RELOCATION OR REPLACEMENT  
REQUIRED ☒3 PHASE ☐

VOLTAGE \_\_\_\_\_

RESIDENTIAL/FARM ☐COMMERCIAL ☐STALL ONLY ☐

NUMBER OF METERS \_\_\_\_\_

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD.  
FOX POINT, WI 53217

FAX MEMO

FAX NUMBER (414) 351-8909  
PHONE NUMBER (414) 351-8900

DATE: 11/24/03

NUMBER OF PAGES INCLUDING THIS PAGE: 2

TO: WE Energies

FAX NUMBER: 362-5175

COMMENTS: \_\_\_\_\_  
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\_\_\_\_\_

FROM: John

Plumber GENE A. WAGNER  
Address 2017 So. 60 St. M1100-5329  
Tel. No. 414-541-9217

No. 10178 C  
**Application and Record**  
Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
351-8900

Owner DEBBIE DROCKTER  
Address 8461 No. Ft. Washington Rd.  
Date 10/3/03, 19 .....

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a ..... inch ..... laying a ..... inch .....

builder sewer from Main to Lot line water service from Main to Lot line

to Building to Building

at

8461 North Port Washington Rd Fox Point, Wis.

Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>10131</u>
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 282399 ..... Gene A. Wagner Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
No.		No.	
Hose Bibs .....		Dishwashers .....	
Bath Tubs .....		Wash Basins .....	
Sump Pumps ..... <u>1</u> .....		Water Closets .....	
Laundry Trays .....		Showers .....	
Drinking Fountains .....		Floor Drains .....	
Sinks .....		Food Waste Grinders .....	
Water Heaters .....		Sprinkling System .....	
Wash. Mach. Wastes .....		Urinals .....	
Bldets .....			
Catch Basins .....			
<u>SEE PLUMBING VOUCHER</u>			

FEES	
Water Usage .....	\$ .....
Building Sewer .....	
Water Service .....	
Building Drain .....	
Fixtures .....	
Water Meter .....	
Total .....	<u>\$4000</u>
Deposit to cover street repairs .....	<u>Receipt # 8710</u>
	Permit Clerk

A ..... inch ..... water service pipes laid in .....  
Curb box is located ..... feet ..... of ..... feet ..... of .....  
..... inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection was made in .....  
..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....  
..... feet ..... of manhole .....

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved ..... Application Approved ..... , 19 .....  
As Built .....  
Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD

Receipt No: 1.008710

Oct 09, 2003

8461 N PORT WASHINGTON ROAD

LICENSES & PERMITS-PLUMBING PERMIT	40.00
24-44470 PLUMBING PERMIT	

Total:	40.00
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CHECK	Chk No: 10289	40.00
Total Applied:		40.00

Change Tendered:	.00
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10/09/03 09:26am

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900



No. 9398

Plumber GENE A. WAGNER  
Address 2017 So. 60 St Milwaukee, WI 53217  
Tel. No. 414-541-9217

# Application and Record

Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
351-8900

Owner TERRY DOUGHTER  
Address 8461 No. Port Washington Rd  
Date 1-16-, 19

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a ..... inch ..... laying a ..... inch .....  
builder sewer from Main to Lot line water service from Main to Lot line  
to Building to Building  
at

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>9293</u>
Water	
Street	
Meter	
Water Usage	

8461 North Port Washington Rd. Fox Point, Wis.  
Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MP 222399 ..... Gene A. Wagner Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
No.		No.	
Hose Bibs		Dishwashers	
Bath Tubs		Wash Basins	
Sump Pumps		Water Closets	
Laundry Trays		Showers	
Drinking Fountains		Floor Drains	
Sinks		Food Waste Grinders	
Water Heaters		Sprinkling System	
Wash. Mach. Wastes		Urinals	
Bidets			
Catch Basins			

FEES	
Water Usage	\$ .....
Building Sewer	<u>Repair</u> .....
Water Service	.....
Building Drain	.....
Fixtures	.....
Water Meter	.....
Total	<u>\$40.00</u>
Deposit to cover street repairs	<u>Receipt # 38399</u>
	..... Permit Clerk

A ..... inch ..... water service pipes laid in .....  
Curb box is located ..... feet ..... of ..... feet ..... of .....  
..... inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection was made in .....  
..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....  
..... feet ..... of manhole .....

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved ..... Application Approved ..... 19 .....  
As Built .....  
Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

# VILLAGE OF FOX POINT

Receipt #: 38399

Received of : GENE A WAGNER PLUMBING

January 22 2001

CATEGORY NUMBER	ACCOUNT NUMBER	AMOUNT	Amount
120	R1044470	40.00	*****40.00
			CHECK: 40.00

Have a Nice Day  
and Thank You Very Much

7200 N SANTA MONICA BLVD, TREASURER

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 01/22/2001 3:59 PM \*\*\*\*\*40.00

3019

# VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No PLAN *Permit # 1504*  
6/27/79

No. *6435*

## APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure *Residence* *8" 1/2" Long cedar Siding*  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

House Number *8461 - N. Port Washington Rd*

Lot \_\_\_\_\_ Block \_\_\_\_\_

Subdivision \_\_\_\_\_

District \_\_\_\_\_

Does contemplated structure violate the Village zoning ordinance? \_\_\_\_\_

Height of Structure \_\_\_\_\_ (stories or feet)

Width (parallel to highway) \_\_\_\_\_ (feet) Depth (perpendicular to highway) \_\_\_\_\_ (feet)

Distance: Street Line to Front Line of Structure \_\_\_\_\_ (feet)

Distance: Side Lot Line to Structure \_\_\_\_\_

Type of Construction: *Frame* Exterior finish *Cedar Shingle 2nd floor*  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms \_\_\_\_\_ Baths \_\_\_\_\_

Estimated cost Garage \_\_\_\_\_  
Building *\$1200.00*  
Structure \_\_\_\_\_

Is there a private garage? \_\_\_\_\_

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of stalls \_\_\_\_\_

Where situated \_\_\_\_\_

General construction \_\_\_\_\_  
Frame — Brick — Stucco — Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code? \_\_\_\_\_

Has the permit been granted? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work hereby applied for.

Remarks: *Remedy Cedar Shingle 2nd floor*  
*8" 1/2" Long cedar Siding - from one split*

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure *TERRY DUROCHER* Arch. or Contr. *General Alvin Gudco*

Address *8461 - N. Port Washington Rd* Address *5446 - W Forest Home Ave*

Phone *228-1496* Phone *545-8664*

Size of Structure \_\_\_\_\_ (sq. ft.) Permit Fee *\$8.00* herewith tendered

Date Submitted *6/26/79*

Date Approved *6-26-79*

Date of Permit *6-26-79*

Signed *General Alvin Gudco*

Architect, Owner, Builder

## APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐ Type Forced air  
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other

Desc. of Heating Plant One Utica MAGB100 gas boiler

Vented to chimney

Fuel Tank ☐: Size Location

Summer Air Conditioner ☐ Size (Ton, H.P.)

Coolant

Compressor Coolant: Air ☐; Water ☐;

If Water Cooled:

Source of Water

Discharged to

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator ☐ Manufacturer's Name

Model No. Capacity Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control?

Remarks

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Terry Durocher

Address of Work 8461 North Port Washington Rd.

Lot Block Subdivision

Contractor Seider Heating & Air Conditioning, INC.

Address 8232 N. Teutonia Ave. Milw WI 53209 Phone 354-1180

\$20.- Rec # 24207

Approved:

Bryan Seider / AR  
Signed

Date

119917  
NO one have left notice  
for inspection NO Response 53890  
12-21-69

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

## OFFICE USE ONLY

Permit No.	11997CC
Received	12-15-89
Service	
Rough-In	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date 12/14/89  
License No. 40

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder <u>Seiden Htg &amp; Air Con</u>	Owner <u>Beane</u>	Occupant <u>Beane</u>
Job Address <u>8461 N. Pt. Wash. Rd</u>		

ESTIMATED COST OF JOB 150.00

- Buildings ☒ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☐ Remodeling  
☐ New Occupancy

Where on Premises?

Describe Basement

List Name of Installing Contractor

HEATING Seiden

AIR CONDITIONING

PLUMBING

### Date of Inspection

Rough ☐ Will Call ☐  
 Final 12/15/89 Will Call ☐  
 Service Approval Sent ☐

### REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker	1	5.00 ea	5	
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		20.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

TOTAL FEES 20.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <u>M.J. TONSOR ELECTRIC CO., INC.</u>		Supervising Electrician (Signature) <u>M. J. Tonsor</u>		Date <u>12/14/89</u>
Address <u>P.O. Box 504</u>		Telephone <u>425-6320</u>		
City <u>Hales Corners</u>	State <u>WI</u>	Zip Code <u>53130</u>		

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Plumber GEORGE A. WAGNER  
Address 2017 So. 60 St.  
Tel. No. 541-9217  
Application and Record  
Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
351-8900

Owner TERRY DOROUCHER  
Address 8461 No. Port Washington Rd.  
Date 1-27-, 19 94

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a ..... inch ..... laying a ..... inch .....  
builder sewer from Main to Lot line water service from Main to Lot line  
to Building to Building  
at

8461 No. Port Washington Road ..... Fox Point, Wis.  
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>4248</u>
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MP 5246 ..... Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
	No.		No.
Hose Bibs		Dishwashers	
Bath Tubs		Wash Basins	
Sump Pumps		Water Closets	
Laundry Trays		Showers	
Drinking Fountains		Floor Drains	
Sinks		Food Waste Grinders	
Water Heaters		Sprinkling System	
Wash. Mach. Wastes		Urinals	
Bidets			
Catch Basins			

#### FEES

Water Usage ..... \$ .....  
Building Sewer "Remia" ..... \$ 20.00  
Water Service ..... + 10.00  
Building Drain .....  
Fixtures .....  
Water Meter .....  
Total ..... \$ 30.00  
Deposit to cover street repairs Receipt #34027

..... Permit Clerk

A ..... inch ..... water service pipes laid in .....  
Curb box is located ..... feet ..... of ..... feet ..... of .....  
..... inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection was made in .....  
..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....  
..... feet ..... of manhole .....

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved ..... Application Approved ..... , 19 .....  
As Built ..... Water and Plumbing Inspector

#### REMARKS

Permits to House Sewer  
ON OWNERS PROPERTY.

#### DISCREPANCY RECORD

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

Rec. # 27004  
11-13-69

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 5099

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Frame  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

House Number 8461 N. Port Washington Rd

Lot Metes & bounds Block

Subdivision

District A-3 Residential

Does contemplated structure violate the Village zoning ordinance? no

Height of Structure 5' - 42" (stories or feet)

Width (parallel to highway) 120' (feet) Depth (perpendicular to highway) 230' (feet)

Distance: Street Line to Front Line of Structure to front lot line (feet)

Distance: Side Lot Line to Structure 6" inside lot line

Type of Construction: Redwood basketweave Exterior finish Wood  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade

Number of rooms Baths

Estimated cost { Garage Frame 1800  
Building  
Structure

Is there a private garage? yes

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction  
Frame — Brick — Stucco — Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code?

Has the permit been granted?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks:

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure BRUND BREITKREUZ Arch. or Contr. Gene Farnell

Address 8461 N. Port Wash. Rd. Address 7641 N. Port Washington

Phone Phone 352-660

Size of Structure (sq. ft.) Permit Fee \$3.00 herewith tendered

Date Submitted 11-11-69

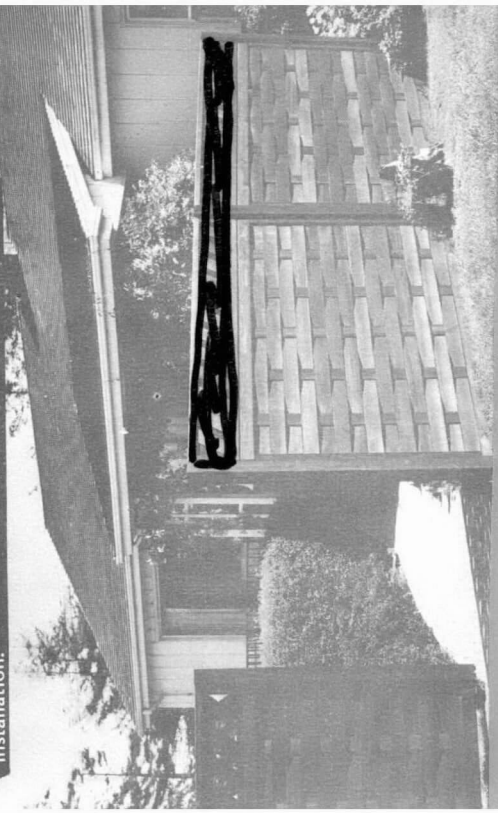
Date Approved 11-11-69

Date of Permit

Signed Gene Farnell  
Contractor  
Architect, Owner, Builder

### 2075 Redwood Basketweave

Here is a fence that will give you both beauty and privacy. Use it as a full yard enclosure or along a patio, with or without topper (pictured with one foot high topper). Assembled panels are prestained and are 8' wide in 4, 5 and 6 foot heights. Posts are 4 x 4 squares, grooved for easy installation.





**THE  
ST  
NCING**

**S & GIBBS CO.**

**Milwaukee, Wisconsin 53209**

VILLAGE OF FOX POINT  
INSPECTION DEPARTMENT  
7200 N. SANTA MONICA BLVD.  
FOX POINT, WI 53217  
(414) 351-8900

APPLICATION FOR INSPECTION AND  
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 7-14-03

Building Address 8461 N. PORT WASHINGTON ROAD

Owner of Building TERRANCE B. DUROCHER

Owner's Address if different than above \_\_\_\_\_

Owner's Telephone (414) 351 4288

Owner's forwarding address \_\_\_\_\_

Proposed Occupant's Name (if known) \_\_\_\_\_

Proposed Occupant's Address \_\_\_\_\_

Proposed Occupant's Telephone ( ) \_\_\_\_\_

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner ☒ Proposed Occupant \_\_\_\_\_ Other ☒

Terrance B. Durocher  
Applicant's Signature

8461 N. PORT WASHINGTON RD  
Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

For Office Use Only:

No. 5141 Date Received 7/14/03

Amount \$100.00 Receipt 1-007984

Inspection Made 7/14/03

Signature [Signature]

~~1) A set 18th~~

~~2) well~~

~~2) 11/18~~

~~3) Super water~~

~~3) covered and long  
bottom~~

~~4) will work close~~

~~4) total for day~~

~~5) of part~~

~~6) work of long for day~~

~~7) 2nd part of day~~

~~8) 2nd part of day~~

~~9) 2nd part of day~~

~~10) 2nd part of day~~

~~11) 2nd part of day~~

~~12) 2nd part of day~~

~~13) 2nd part of day~~

~~14) 2nd part of day~~

Plumber Eric E. Shultz No. 2504

Drainlayer  
Address 6860 N. Port Rd

Owner Hal. Mielotz  
Address 8463 N. Port Rd  
Fox Point, Wis., Oct. 12, 1956

## Application and Record

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of sewer main consisting of

laying a 6 inch clay service pipe from Main to Curb;  
to lot line to premises at building at  
No. 8463 N. Port Rd

Remarks:

Remarks:

### PERMITS ISSUED

Kind	No.
Sewer and Plumbing	<u>2481</u>
Water	<u>—</u>
Street	<u>1514</u>
Meter	<u>—</u>

the following premises owned by Hal. Mielotz

Name of owner

Address

Description	Lot	Block
<u>Fox Craft Highlands</u>	<u>20</u>	

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2233

Eric E. Shultz Plumber

### FEES

#### FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Bath Tubs	Wash Basins
Sump Pump	Water Closets
Laundry Tubs	Showers
Sanitary Bubblers	Basement Drains
Sinks	Garbage Disposal
Water Heater	

Settling Trench ..... \$  
Sanitary Sewer Connection ..... \$7.50  
Water Connection .....  
Water Heater .....  
Fixtures .....  
Water Meter .....  
Total ..... \$7.50  
Deposit to cover street repairs \$20.00  
Earl H. Plank Permit Clerk

A. .... inch water service pipe was laid in  
Curb box is located .... feet of .... feet of

A. 6 inch clay sanitary sewer connection was made in main  
159.6 feet north of manhole to south

A. .... inch storm sewer connection was made in  
.... feet of manhole

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Return	Water
<u>10-15-56</u>					<u>10-16-56</u>	<u>OK</u>	On
<u>10-16-56</u>		<u>OK</u>					On
							Off
							Off

Installation Approved 10-16-56 Application Approved 10-12-56, 19

As Built

Earl H. Plank  
Water and Plumbing Inspector

### REMARKS

### COMPLAINT RECORD

No Meter  
100 ft trench  
50 5.00  
50 @.05 2.50  
7.50  
No water for concrete purposes  
Sewer Entered  
6" clay sewer connected to 4" cast  
iron originally from house to septic tank  
217 Rec # 12180 20.00  
W.U. Rec. # 3630  
10/12/56

Owner Sal Mielitz

Plumber Eric E. Sabatiz

Permit No. 2504

Street 8763 N. Port Wash. Rd.

3019.

Plumber Barbara P. By No. 3392

Drainlayer

Address 310 W. Bradley Rd

Tel. No. Fr 22050

## Application and Record

Owner J. Chisto

Address 8461 N. P. Rd.

Date 7/25/, 19 61

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing - drainlaying - consisting of

laying a 1 inch sewer

drain pipe from Main to Lot line service pipe from Main to Lot line

to Building to Building

at

8461 N. Port Washington Rd Fox Point, Wis.  
Address at which work is to be done

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	—
Water	<u>2083</u>
Street	—
Meter	<u>2074</u>
Water Usage	—

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 3156

Barbara P. By Plumber

### FEES

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
No.		No.	
Hose Bibs		Dishwasher	
Bath Tubs		Wash Basins	
Sump Pump		Water Closets	
Laundry Tubs		Showers	
Sanitary Bubblers		Basement Drains	
Sinks		Garbage Disposal	
Water Heater		Sprinkling System	

Water Usage \$

Sanitary Sewer Connection

Water Connection 3.00

Water Heater

Fixtures

Water Meter 5.00

Total \$8.00

Deposit to cover street repairs

Earl H. Plank Permit Clerk

A 3/4 inch water service pipe was laid in

Curb box is located 11 feet of N. Badger feet of

Water Meter No. 7474781 Date Installed 8/21/61

A 3/4 inch sanitary sewer connection was made in

11 feet of manhole

A 3/4 inch storm sewer connection was made in

11 feet of manhole

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
<u>7-28-61</u>	<u>O.K.</u>					<u>8-17-61</u>	<u>O.K.</u>

Installation Approved 8-17-61 Application Approved 7-25-61, 19

As Built

Earl H. Plank  
Water and Plumbing Inspector

### REMARKS

Install water service to existing residence

### DISCREPANCY RECORD

W. U. Rec. # 17055  
W. U. Rec. # 4771  
7/25/61

3019

Owner J. Oliva

Plumber Baker P. L.

Permit No. 3392

Street 846 N. Port Washington St.

# SEWER AND PLUMBING DEPARTMENT

Permit No. 10131 Application No. 10178 Fox Point, WI 10/9/03 20  

Permission is hereby given to do the necessary plumbing work on the premises of  
described as follows:

Lot

Block

Subdivision

Located at 8461 N Port Washington RD

The above named is permitted to employ Chris Wagner

License No. 222399 for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in  
\_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps	<u>1</u>	Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Fixtures \$ 40<sup>00</sup>

Building Drain \$ \_\_\_\_\_

Rec'd for Permit \$ Receipt # 8710

[Signature]  
Plumbing Inspector



# SEWER AND PLUMBING DEPARTMENT

Permit No. 9293 Application No. 9338 Fox Point, WI 1/22/01 20  

Permission is hereby given to do the necessary plumbing work on the premises of  
described as follows:

Lot

Block

Subdivision

Located at

8461 ~ Port Washington RD

The above named is permitted to employ

Gene Wagner

License No.

222399

for the purpose of laying a \_\_\_\_\_ inch

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in

\_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch

\_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	
<u>SEWER REPAIR</u>					

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Building Drain \$ \_\_\_\_\_

Fixtures \$

40<sup>00</sup>

Rec'd for Permit \$

Receipt #

38399

Plumbing Inspector

# SEWER AND PLUMBING DEPARTMENT

Permit No. 2481 Application No. 2504 Fox Point, Wis. Oct. 12 1956

Permission is hereby given to do the necessary draining and plumbing work on the premises of Sol Mielty described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

Wapacraft Highlands 20

being No. 8463 on the west side of N. Port Washington Rd.

The above named is permitted to employ Eric C. Schultz a Licensed

Plumber for the purpose of laying a 6 inch clay Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in main 159.6

feet north of manhole to south

Or of laying a        inch Storm Sewer Drain pipe.

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs		Sump Pump		Wash Basins	
Laundry tubs		Sinks		Water Closets	
Basement drains		Showers		Hot Water Heater	
Dishwasher				Garbage Disposal	

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

100 ft trench Received for Permit \$ 47.50 Dollars

Received for Fixtures \$ \_\_\_\_\_ Dollars

Carl K. Plank  
PLUMBING INSPECTOR

PERMIT CLERK

# WATER PERMIT

Permit No. 2083 Application No. 3391 Fox Point, Wis. Aug 25 1901

Permission is hereby given to do the work necessary to supply with water the premises of

Mrs. J. White described as follows:

Description

Lot

Blk.

being No. 8461 on the West side of N 3rd Milwaukee

The above named is permitted to employ Benjamin P. P. P. a Licensed

Plumber for the purpose of laying a 12 inch Copper service pipe from Main to

Curb: a 12 inch Copper service pipe from curb to building at same

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 262 of the Village of Fox Point and amendments.

Received for Permit \$ 3.00 Dollars

Received for Fixtures \$ ..... Dollars

Returns must be made on all work done.

Carl H. R. R.  
WATER INSPECTOR

PERMIT CLERK

## SEWER AND PLUMBING DEPARTMENT

 Permit No. 4248 Application No. 7334 Fox Point, WI 2/15/94 19\_\_

 Permission is hereby given to do the necessary plumbing work on the premises of  
 described as follows:

Lot

Block

Subdivision

Located at

8401 N Rut Washington RD

The above named is permitted to employ

Gene WagnerLicense No. MP 5246

for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in

\_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_

Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	
<u>Repin to Sewer</u>					

 as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12  
 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Fixtures \$ 300

Building Drain \$ \_\_\_\_\_

Rec'd for Permit \$ Receipt #34027
South  
 Plumbing Inspector

# Cook & Company

## LETTER OF TRANSMITTAL

TO Village of Fox Point

NO.	DATE <u>10.26.07</u>
ATTN. <u>Mr. Scott Brandman</u>	
RE: <u>Land Division CSM</u>	
<u>In 8450 N. Pt. Washington Rd</u>	

WE ARE SENDING YOU ATTACHED

- ☐ Copy of Letter
 ☒ Plans
 ☐ Change Order
 ☐ Specifications  
☐ Shop Drawings
 ☐ Samples
 ☐ \_\_\_\_\_

COPIES	DATE	NO.	DESCRIPTION
1	10.9.07		CSM Survey In Land Division at 8450 N. Pt Washington Rd. (Original Copy)

THESE ARE TRANSMITTED as checked below:

- ☒ For approval
 ☐ Approved as submitted
 ☐ Returned for corrections  
☐ For your use
 ☐ Approved as submitted
 ☐ Resubmit  
☐ As requested
 ☐ Approved as noted
 ☐ \_\_\_\_\_

Remarks

Scott,  
 Please review and approve the CSM In the land division at 8450 so I can proceed with getting the division recorded.  
 Please call me if you have any questions  
 414-426-6323 cell phone  
 Thanks,

COPY TO

8450 Horse

SIGNED

James Cook

4497 Peninsula Drive  
 West Bend, Wisconsin 53095  
 414-426-6323 Cell  
 262-971-2334 Fax

TANYA, CAN YOU GET  
ME MIKE'S SIGNATURE &  
SIGN AS WELL?  
1 COPY - Tanya  
Scott

Scott - Let me know if  
you need anything  
else. Tanya