

#60.00 - Receipt #26192

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 6924

# APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☒ Type Carnier 58STA090 (90M BTU) gas  
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☐ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other \_\_\_\_\_

Desc. of Heating Plant \_\_\_\_\_

Vented to \_\_\_\_\_

Fuel Tank ☐: \_\_\_\_\_ Size \_\_\_\_\_ Location \_\_\_\_\_

Summer Air Conditioner ☒ Size Carnier 24AGA330 (2 1/2 Ton, H.P.)

Coolant \_\_\_\_\_

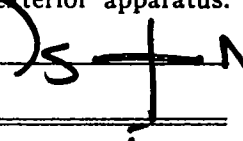
Compressor Coolant: Air ☐; Water ☐;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Install is located in backyard (West) 

Incinerator ☐ Manufacturer's Name \_\_\_\_\_

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels \_\_\_\_\_

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Ellie & Amy Bachar

Address of Work 8545 N. Regent Rd.

OFFICE USE ONLY

Application  
Approved:

Installation  
Approved:

APPROVED 7/14/08

Alan M. Roesch, JAB

Signed

6/30/08

Date

Contractor GROSS HEATING, INC.

Address 3260 N. 126TH ST.

City BROOKFIELD, WI 53005 State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

State # 7729

Exp. 03/15/10



Credential

## Credential Search

Search results are posted at the bottom of the page.

**Search for Individual or Company by Credential ID here:**

Specific Credential ID

**Search for Tank Contractor Company by Tank Specialty here:**

Specialty Type

**Search for Individual or Company by Category here:**

Credential Type

(required)

Credential Status

(required)

Zip

(or first three digits)

Last or Business Name

1 record was returned by your search.

Please select a credential holder's name to review status and continuing education information.

The continuing education information displayed here may not be accurate due to reporting, entry, or web retrieval errors. It is a credential holder's responsibility to keep track of their continuing education credits.

Black=Approved Yellow=In Renewal Process Red=Expired or Not Valid

ID	Name	City,State,Zip	Credential Type	Expiration
7729	GROSS HEATING INC.	BROOKFIELD WI 53005	HVAC Contractor	03/15/10

Receipt No: 1.023192

Jul 17, 2008

8545 N REGENT ROAD

LICENSES & PERMITS-HEATING PERMIT	60.00
24-44450 HEATING PERMIT	

Total:	60.00
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CHECK	Chk No: 24528	60.00
Total Applied:		60.00

Change Tendered:	.00
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07/16/08 01:22pm

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

## OFFICE USE ONLY

Permit No. 19093

Received 7/10/08

Service

Rough-in

Final

## APPLICATION FOR ELECTRICAL PERMIT

Date 07/07/2008

License No. \_\_\_\_\_

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder \_\_\_\_\_ Owner Elie Bachar Occupant Same

Job Address 8545 N. Regent Road

### ESTIMATED COST OF JOB

- Buildings ☒ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☐ Remodeling  
☐ New Occupancy

Where on Premises?

Describe basement

List Name of Installing Contractor

HEATING Gross Heating  
 AIR CONDITIONING \_\_\_\_\_  
 PLUMBING \_\_\_\_\_

### Date of Inspection

Rough \_\_\_\_\_ Will Call ☐  
 Final 7/10 Will Call ☐  
 Service Approval Sent \_\_\_\_\_ ☐

### REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker <u>furnace</u>	<u>1</u>	5.00 ea	<u>5.00</u>	
10	Refrigerating, Air Cooling or similar machine - .25 per HP	<u>1</u>	5.00 min	<u>5.00</u>	
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea	<u>10.00</u>	
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

TOTAL FEES 50.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor Erin Electric Inc Supervising Electrician (Signature) Richard Kreuzer Date 07/01/2008  
 Address 1710 Wolf Road Telephone 262-628-3532  
 City Richfield State WI Zip Code 53076

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.



Receipt No: 1.026068

Jul 10, 2008

8545 N REGENT ROAD

LICENSES & PERMITS-ELECTRICAL PERMIT	50.00
24-44430 ELECTRICAL PERMIT	

Total:	50.00
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CHECK	Chk No: 1218	50.00
Total Applied:		50.00

Change Tendered:	.00
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07/10/08 10:58am

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

# APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Bathroom in a basement recroom.  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 8545 N. Regent Rd. Fox Point 53217

Lot ..... Block .....

Subdivision .....

District .....

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish .....  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms ..... Baths.....

Garage .....

Estimated cost Building .....

Structure \$ 525.00

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated .....

General construction .....  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? .....

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? .....

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: .....

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Amy & Elie Bachar Arch. or Contr.....

Address 8545 N. Regent Rd. Address .....

City Fox Point WI 53217 City.....  
State Zip State Zip

Phone 414 3515590 Phone.....

Size of Structure 410 (sq. ft.) Permit Fee 400 herewith tendered

Date Submitted 5-16-95

Date Approved 5/16/95 Signed Elie Bachar

Date of Permit.....

Architect, Owner, Builder

*All Applications MUST Include The  
Following Information:*

(2.) APPLICATION FOR PERMITS -- Application for a building permit shall be made in writing upon a blank form to be furnished by the Building Inspector and shall state the name and address of the owner of the building and the owner of the land on which it is to be erected, the name and address of the designer and shall set forth a legal description of the land on which the building is to be located, the location of the building, the house number thereof and such other information as the Building Inspector may require. With such application, there shall be submitted, to the Building Inspector, three (3) complete sets of plans, specifications and three (3) copies of a survey.

(a.) Survey -- The survey shall be prepared and certified by a surveyor or registered by the State of Wisconsin; shall be made, in no case, prior to one (1) year prior to the issuance of a building permit; and shall bear the date of the survey. The certified survey shall also show the following:

1. Location and dimensions of all buildings on the lot, both existing and proposed.
2. Dimensions of the lot.
3. Dimensions showing all setbacks to all buildings on the lot.
4. Proposed grade of proposed structure, to city or village datum.
5. Grade of lot and of road opposite lot.
6. Grade and setback of adjacent buildings. If adjacent lot is vacant, submit elevation of nearest buildings on same side of the road.
7. Type of monuments at each corner of lot.
8. Water courses or existing drainage ditches.
9. Seal and signature of surveyor.

(b.) Plans and Specifications -- All plans shall be drawn to a scale not less than one-fourth (1/4) inch per foot, on paper or cloth in ink, or by some other process that will not fade or obliterate, and shall disclose the existing and proposed provisions for water supply, sanitary sewer connections and surface water drainage. All dimensions shall be accurately figured. Drawings that do not show all necessary detail shall be rejected.

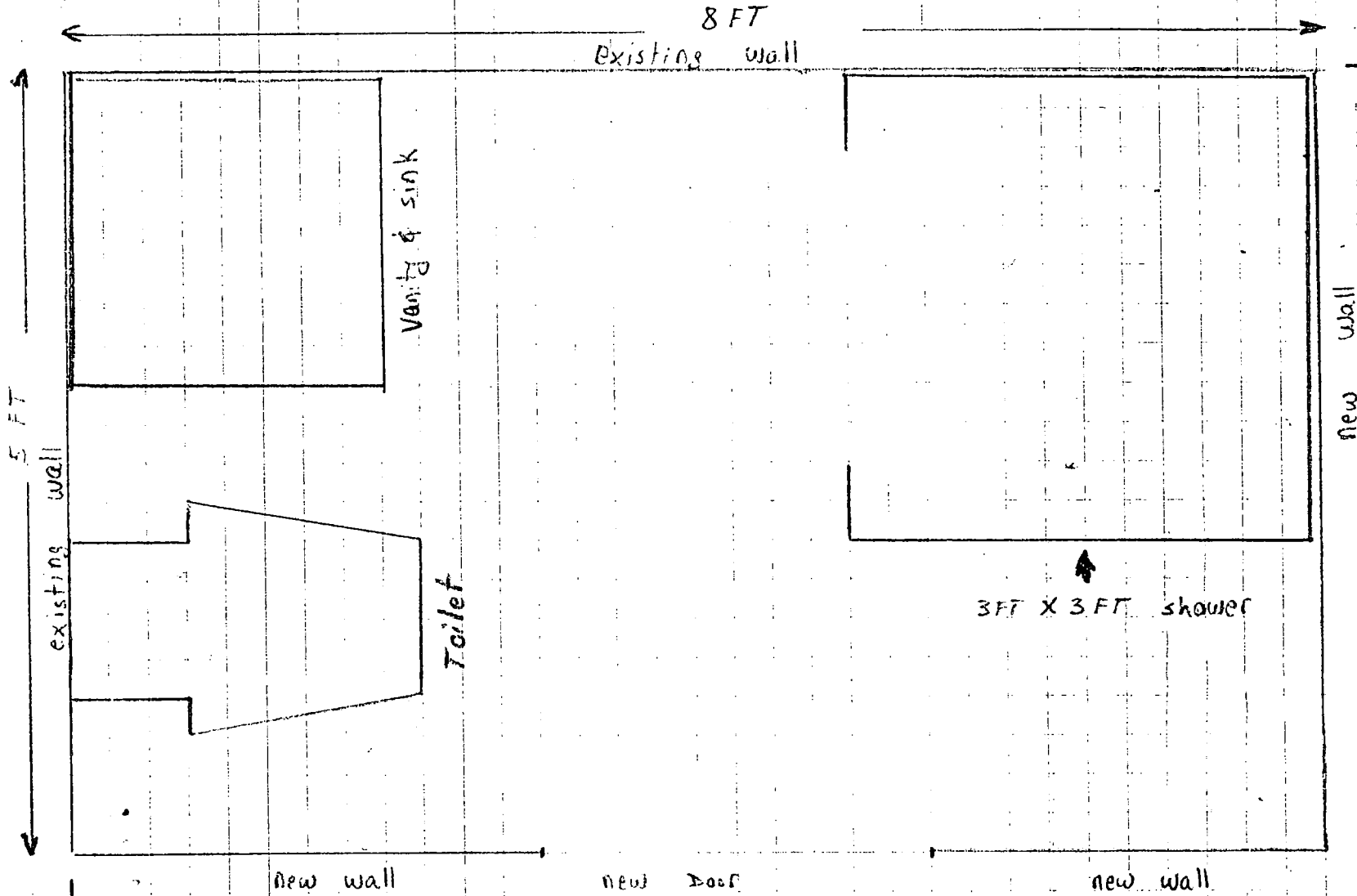
A complete set of plans for residential construction shall consist of:

1. All elevations.
2. All floor plans.
3. Complete construction details.
4. Fireplace details (3/4 inch per foot) showing cross section of fireplace and flues.
5. Plans of garage when garage is to be built immediately or location of garage when it is to be built at a later date.

All plans shall remain on file in the office of the Building Inspector until at least one (1) year after the completion of the building, after which time the Building Inspector may return the same to the owner, may keep them for public record or may destroy them.

- (3.) WAIVER OF SOME REQUIREMENTS -- At the option of the Building Inspector, plans, data, specifications and survey need not be submitted with an application for permit to execute minor alterations and repairs to any building, structure or equipment, provided the proposed construction is sufficiently described in the application for permit.
- (4.) SEAL OF REGISTERED ENGINEER OR ARCHITECT -- All plans, data and specifications for the construction of any building or structure or for any construction in connection with existing buildings or structures, other than one and two family residences containing more than fifty thousand (50,000) cubic feet, total volume, submitted with an application for permit, shall bear the seal of the registered architect or engineer. The plans shall also be stamped as approved as required by the Department of Industry, Labor and Human Relations of the State of Wisconsin. Such building or structure shall be constructed under the supervision of an architect or engineer who shall be responsible for its erection in accordance with the approved plans. No permit shall be granted for such structure unless such construction will be under the supervision of an architect or engineer, as required by the Wisconsin Statutes. A written statement to this effect shall be filed by the architect or engineer, with the Building Inspector, with the application for permit.
- (5.) DRAINAGE
- (a.) Grading of lots -- The plans shall show the present and proposed grades of the lot on which it is proposed to erect the building for which a building permit is sought and of the immediately adjoining property in sufficient detail to indicate the surface water drainage before and after the completion of the grading. No permit shall be issued if the erection of the building and the proposed grades shall unreasonably obstruct the natural flow of water from the surface of adjoining property or obstruct the flow of any existing ravine, ditch, drain or storm water sewer draining neighboring property, unless suitable provision is made for such flow by means of an adequate ditch or pipe, which shall be shown on the plans and shall be constructed so as to provide continuous drainage at all times.

Amy & Elie Bachar  
8545 N. Regent RD.  
FOX Point WI 53917  
3515590



Plans for new Bathroom, to be built  
inside Laundry room. Located in  
existing Basement room.

Mid - City Plumbing  
No. 7754C  
Plumber: ROBERT ZORICH  
Address: 5751 DETROIT CT BUTLER  
Tel. No. 781-5940  
Application and Record  
Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
351-8900

Owner: ELIE BACHAR  
Address: 8545 N. REGENT RD  
Date: 5/12, 1995

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of  
laying a ..... inch ..... laying a ..... inch .....  
builder sewer from Main to Lot line water service from Main to Lot line  
to Building to Building  
at  
..... Fox Point, Wis.  
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	7667
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MP 4176 ..... Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
No.		No.	
Hose Bibs		Dishwashers	
Bath Tubs		Wash Basins	/
Sump Pumps		Water Closets	
Laundry Trays		Showers	/
Drinking Fountains		Floor Drains	
Sinks	2	Food Waste Grinders	
Water Heaters		Sprinkling System	
Wash. Mach. Wastes		Urinals	
Bidets			
Catch Basins			

FEES	
Water Usage	
Building Sewer	
Water Service	
Building Drain	
Fixtures	
Water Meter	
Total	48.00 Min
Deposit to cover street repairs	Receipt # 37337
	Permit Clerk

A ..... inch ..... water service pipes laid in .....  
Curb box is located ..... feet ..... of ..... feet ..... of .....  
..... inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection was made in .....  
..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....  
..... feet ..... of manhole .....

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved ..... Application Approved ..... 19 .....  
As Built ..... Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

## OFFICE USE ONLY

Permit No.	13958C
Received	5/30/95
Service	
Rough-in	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date 5/30/95

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. \_\_\_\_\_

Builder <u>North-Star Const.</u>	Owner	Occupant
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Job Address  
8545 N. Regent Rd.

### ESTIMATED COST OF JOB

- Buildings ☒ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☐ Remodeling  
☐ New Occupancy

Where on Premises?

Describe \_\_\_\_\_

List Name of Installing Contractor \_\_\_\_\_

HEATING \_\_\_\_\_

AIR CONDITIONING \_\_\_\_\_

PLUMBING \_\_\_\_\_

### Date of Inspection

- Rough \_\_\_\_\_ Will Call ☐  
 Final \_\_\_\_\_ Will Call ☐  
 Service Approval Sent \_\_\_\_\_ ☐

### REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	5	.35 ea	1	75
2	Lighting Fixtures	1	.30 ea		30
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or trac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 37405  
TOTAL FEES 40.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <u>GTS Electrical cont. Inc.</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>5/30/95</u>
Address <u>612 Milwaukee St.</u>	Telephone <u>646-3009</u>	
City <u>DeCafield</u>	State <u>WI</u>	Zip Code <u>53018</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Filing Fee \$10 Receipt # 29686

## VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 8808

## APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure ADDITION TO RESIDENCE

Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 8545 N. REGENT RD

Lot ..... Block .....

Subdivision .....

District .....

Does contemplated structure violate the Village zoning ordinance? NOHeight of Structure 1 STORY (stories or feet)Width (parallel to highway) 28' (feet) Depth (perpendicular to highway) 16' (feet)

Distance: Street Line to Front Line of Structure ..... (feet)

Distance: Side Lot Line to Structure .....

Type of Construction: FRAME

Frame, Brick-tile, Etc.

Exterior finish CEDAR SIDING

Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade .....

Number of rooms ..... Baths .....

Garage .....

Estimated cost Building \$24,000

Structure .....

Is there a private garage? .....

Does the contemplated garage violate the Village zoning ordinance? .....

Size ..... Number of stalls .....

Where situated .....

General construction .....

Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? .....

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? .....

Herewith are filed the following duplicate plans ..... in number, which I certify I will conform to in the work hereby applied for.

## Remarks:

FAMILY ROOM / BEDROOM ADDITION (28'x16') TO BACK OF EXISTING RANCH HOUSE. CRAWLSPACE FOUNDATION.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure ELIE BACHAR Arch. or Contr. JUNKE & ASSOCAddress 8545 N. REGENT RD Address 1811 W. SILVER SPRING DRCity FOX POINT WI 53217 City GLENDALE WI 53209

State

Zip

State

Zip

Phone H: 351-5590Phone 228-7300Size of Structure 448 (sq. ft.) Permit Fee 1600 herewith tendered

Date Submitted .....

Date Approved .....

Date of Permit .....

Signed Ken Delli

Architect, Owner, Builder

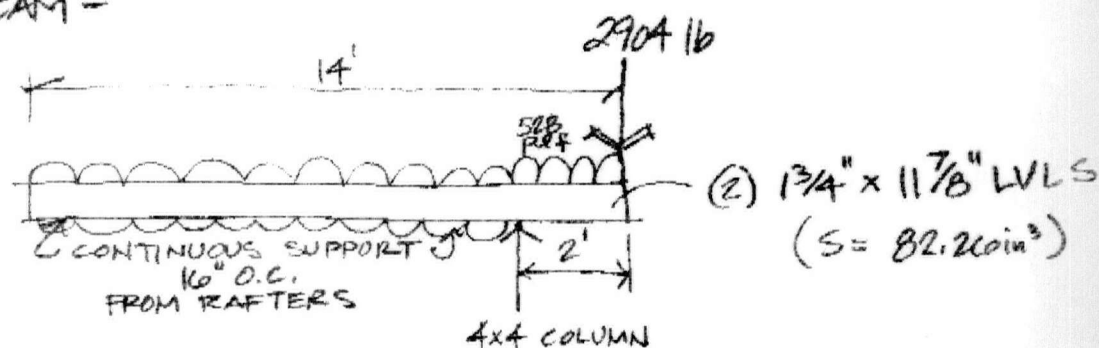


## GENERAL STRUCTURAL NOTE:

THE FOLLOWING CALCULATIONS CONCERN THE NECESSARY CONSTRUCTION DUE TO THE ELIMINATION OF COLLAR TIES IN THE FAMILY ROOM. THE FRAMING IN THE BEDROOM IS CONVENTIONAL WITH A 8'-0" FLAT CEILING.

## STRUCTURAL ANALYSIS:

### I. RIDGE BEAM -



CONTRIBUTORY AREA: (SEE ENCLOSED PLAN)

$$A = 12' \times 5.5' = 66 \text{ sf}$$

LOAD: (CONCENTRATED LOAD)

$$P = 66 \text{ sf} \times 44 \text{ psf} = \underline{2904 \text{ lb}}$$

LOAD: (UNIFORM)

$$A = 12' \times 2' = 24 \text{ sf}$$

$$\times 44 \text{ psf}$$

$$1056 \text{ lb} \div 2' = \underline{528 \text{ plf}}$$

$$M_{\max} = Pa + \frac{wa^2}{2} = 2904(2') + \frac{528(2')^2}{2}$$

$$= 6864 \text{ ft-lb} = 82,368 \text{ in-lb}$$

$$F_b = \frac{M}{S} = \frac{82,368}{82.26} = \underline{1001 \text{ PSI}} < 2800 \text{ psi allowable OK} \checkmark$$

$$F_v = \frac{3V}{2bd} = \frac{3(3960)}{2(1.75)(11.875)2} = \underline{142.9 \text{ PSI}} < 285 \text{ psi allowable OK} \checkmark$$

DATE ..... SUBJECT ..... SHEET NO. 2 OF .....  
 DRN BY ..... DATE ..... JOB NO. ....

ROOF LOAD

LIVE LOAD ----- 30  
 SHINGLES & FELT ----- 4  
 1/2" PLYWOOD ----- 2  
 BLANKET INSULATION ----- 1  
 WOOD TRUSSES OR JOISTS ----- 4  
 1/2" DRYWALL CEILING ----- 3  
 44 PSF

FLOOR LOAD

LIVE LOAD ----- 40  
 MECHANICAL EQUIP. ----- 2  
 1/2" PLYWOOD ----- 2 1/2  
 JOISTS OR TRUSSES ----- 4  
 5/8" DRYWALL CEILING ----- 3  
 CLIP CEILING ----- 1/2  
 1/2" UNDERLAYMENT ----- 3  
 55 PSF

INTERIOR PARTITIONS

DRYWALL 2 - 5/8" ----- 6  
 STUDS ----- 2  
 INSUL. & SOUNDBOARDED ----- 2  
 10 PSF

DRAWN BY KCD TITLE STRUCTURAL LOADS SHEET .....  
 DATE 6.9.92 PROJECT NO. .... PROJECT BACHAR RESIDENCE OF .....

Post-It<sup>®</sup> brand

Fax Transmittal Memo 7672

To SCOTT MILLER

Company FOX POINT BLDG INSP.

Location

Fax # 351-8909

Telephone #

Comments

No. of Pages

4

Today's Date

6-9-92

Time

3:20 PM

From

KEN DAHLIN

Company

JUNGE &amp; ASSOC.

Location

Dept. Charge

Fax #

Telephone # 228-7300

Original  
Disposition:☐ Destroy☐ Return☐ Call for pickup

Attach Document At Line

# STRUCTURAL CALCULATIONS

## GENERAL REQUIREMENTS & LOADS

1. ONE STORY RESIDENCE
2. FRAME CONSTRUCTION
3. DESIGN LIVE LOADS:

Roof  
Living Units  
Corridors  
Balconies  
Stairwells  
Public Areas

30 PSF  
40 PSF

## STRENGTH OF MATERIALS

1. CONCRETE AT 28 DAYS:

Slabs -  $f'c = 3,000$  PSI  
Footings -  $f'c = 3,000$  PSI  
Filled Masonry -  $f'c = 3,000$  PSI  
Beams & Columns -  $f'c = 4,000$  PSI  
Walls -  $f'c = 4,000$  PSI

2. STRUCTURAL STEEL:

A36 Steel -  $F_y = 36,000$  PSI  
 $F_b = 24,000$  PSI

3. STRUCTURAL WOOD:

Joists & Rafters - Southern Pine No. 2  
(15% KD) or Equal

$F_b = 1,300$  PSI (Repetitive)  
 $F_b = 1,150$  PSI (Single use)  
 $E = 1,500,000$  PSI

Studs - Hemlock Fir or Equal.

$E = 1,000,000$  PSI

## REFERENCES

1. WISCONSIN BUILDING CODE.
2. LOCAL BUILDING CODE
3. SPAN TABLES FOR JOISTS AND RAFTERS.
4. AISC MANUAL OF STEEL CONSTRUCTION.
5. REINFORCED CONCRETE DESIGN HANDBOOK.
6. NON-REINFORCED AND REINFORCED CONCRETE MASONRY DESIGN TABLES.
7. ACI DESIGN HANDBOOK.

FOX POINT, WI.

BACHAR RESIDENCE

Filing Fee \$10 Receipt # 29686

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 8808

# APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure ADDITION TO RESIDENCE  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 8545 N. REGENT RD

Lot \_\_\_\_\_ Block \_\_\_\_\_

Subdivision \_\_\_\_\_

District \_\_\_\_\_

Does contemplated structure violate the Village zoning ordinance? NO

Height of Structure 1 STORY (stories or feet)

Width (parallel to highway) 28' (feet) Depth (perpendicular to highway) 16' (feet)

Distance: Street Line to Front Line of Structure \_\_\_\_\_ (feet)

Distance: Side Lot Line to Structure \_\_\_\_\_

Type of Construction: FRAME Exterior finish CEDAR SIDING  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms \_\_\_\_\_ Baths \_\_\_\_\_

Estimated cost Garage \_\_\_\_\_  
 Building \$24,000  
 Structure \_\_\_\_\_

Is there a private garage? \_\_\_\_\_

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of stalls \_\_\_\_\_

Where situated \_\_\_\_\_

General construction \_\_\_\_\_  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? \_\_\_\_\_

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work hereby applied for.

Remarks: FAMILY ROOM / BEDROOM ADDITION (28'x16') TO BACK OF EXISTING RANCH HOUSE. CRAWLSPACE FOUNDATION.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure ELIE BALHAR Arch. or Contr. JUNGE & ASSOC.

Address 8545 N. REGENT RD Address 1811 W. SILVER SPRING DR

City FOX POINT WI 53217 City GLENDALE WI 53209  
State Zip State Zip

Phone H: 351-5590 Phone 228-7300 Receipt # 29612

Size of Structure 448 (sq. ft.) Permit Fee 1600 herewith tendered

Date Submitted \_\_\_\_\_

Date Approved \_\_\_\_\_

Date of Permit \_\_\_\_\_

Signed Ken Dalli

Architect, Owner, Builder



VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 2523

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation Residence and Garage  
Duplex, Residence, Apartment, Store, Garage, Theatre

House Number 8545 N. Regent Rd.

Lot 4 Block 1

Subdivision Fox Point Suburban Acres

District B

Does contemplated building violate the Village zoning ordinance? no

Height of Building one story (stories or feet)

Width (parallel to highway) 73' (feet) Depth (perpendicular to highway) 28'5" (feet)

Distance: Street Line to Front Line of Porch 35' (feet)

Distance: Side Lot Line to Structure 11'

Type of Construction: Frame Exterior finish Stone & Cedar shakes  
Frame, Brick-tile Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade 84' 1"

Number of rooms Six Baths Two

Estimated cost { Garage \$121,000.00  
Building

Is there a private garage? yes

Does the contemplated garage violate the Village zoning ordinance? no

Size 21 X 22 Number of stalls 2

Where situated attached

General construction Frame  
Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code?

Has the permit been granted?

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work hereby applied for.

Remarks: \_\_\_\_\_

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied.

Owner of Structure Donald M. Bandoli Arch. or Contr. Robert Krause

Address 4035 N. Elmhurst Rd. Address R.R. #2 Cedarburg

Phone 4-6903 Phone \_\_\_\_\_

Size of Structure 1493 (sq. ft.) Permit Fee 4131 herewith tendered

Date Submitted \_\_\_\_\_

Date Approved 6/1/56

Signed Donald M. Bandoli

Date of Permit \_\_\_\_\_

Architect, Owner, Builder



J-2693

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	12829 C
Received	6/24/92
Service	7/14/92
Rough-in	7/14/92
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 6-22-92

License No. 44

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder <u>JUNGE + ASSOCIATES INC</u>	Owner <u>ELIE + AMY BACHAR</u>	Occupant <u>SAME</u>
Job Address <u>8545 N. REGENT RD.</u>		

ESTIMATED COST OF JOB

- Buildings ☒ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☐ Remodeling  
☐ New Occupancy

Where on Premises?

Describe REAR OF HOUSE

List Name of Installing Contractor

HEATING

AIR CONDITIONING

PLUMBING

Date of Inspection

Rough ☒ Will Call ☒

Final ☐ Will Call ☐

Service Approval Sent ☐

REMARKS:

① Check notes 2

Ground rods installed at per

James Gorman 7/18/92 @ 8:25am  
covered by Deck

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	18	.35 ea	6	30
2	Lighting Fixtures	3	.30 ea		90
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.	1	5.00 ea	5	00
	Service 1. 0 through 100 amps.	1	5.00 ea	5	00
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		30.00 ea	30	00
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt #29920  
TOTAL FEES 30 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <u>ELECTRICAL CONCEPTS INC.</u>	Supervising Electrician (Signature) <u>James M. Gorman</u>	Date <u>6-22-92</u>
Address <u>N8 W22520-F JOHNSON DRIVE</u>	Telephone <u>548-0480</u>	
City <u>WAUKESHA</u>	State <u>WI</u>	Zip Code <u>53186</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Form 1245-1.83-300 Pds.  
Lot # 702-2909Wisconsin Electric Power Company  
OUTLET LOCATION LETTER☐ REVISION  
☐ DUPLICATETo ELECTRICAL CONCEPTS Date Prepared 6-19-92In regard to your inquiry of \_\_\_\_\_ for (Overhead) (Underground) service to the (Industrial)  
(commercial) (residential) (farm) premise of ELI BACHAR  
located at 8545 N REGENT RD.  
in the C/T/V of FOX POINT we require service termination as follows:☐ New ☐ Temporary ☒ Rewired ☐ Additional  
Single Phase 100 amperes, 120/240 \_\_\_\_\_ volts, termination located WEST  
WALL 4' TO NORTH OF NEW DECK  
☒ at 14 foot minimum above (ground) (final grade)  
☒ per Electric Service and Metering Manual Sheets 0-4, 0-5, M-9, P-5  
☒ Meter Location (out) (in) side at: SAME AS ABOVE  
Service (drop) (lateral) size 2 TXR length 120' tension 538 LB

Maximum Single-phase Available Short Circuit Current at the service termination.

☒ 10,000 amperes ☐ 22,000 amperes \_\_\_\_\_ amperes☐ New ☐ Temporary ☐ Rewired ☐ Additional ☐ Power  
(Single) (Three) Phase \_\_\_\_\_

Post-It™ brand fax transmittal memo 7671 # of pages +	
To <u>Jim SCHMITZ</u>	From <u>T REIK</u>
Co. <u>ELECT CON.</u>	Co. <u>WEPCO</u>
Dept. _____	Phone # <u>354-8100</u>
Fax # <u>548-0971</u>	Fax # <u>354-0562</u>

Termination located \_\_\_\_\_

☐ at \_\_\_\_\_ for \_\_\_\_\_☐ per Electric Service and \_\_\_\_\_☐ Meter Location (out) (in) \_\_\_\_\_

Service (drop) (lateral) size \_\_\_\_\_

Maximum (Single) (Three) \_\_\_\_\_

Tension \_\_\_\_\_

☐ 22,000 amperes ☐ 25,000 amperes \_\_\_\_\_ amperes☐ Installation of WE facilities involves (additional) charges. Billing must be satisfied prior to construction.☒ The above information is valid for ONE YEAR☐ The above information is contingent upon right-of-way.☐ The above information is contingent upon \_\_\_\_\_☐ You are advised NOT to proceed with completion of wiring until notified the contingencies noted above have been removed.☐ On \_\_\_\_\_ you were advised not to proceed with the completion of the wiring. All the contingencies have been removed and you may proceed.☒ You may proceed with the completion of wiring.☐ The location of service drops supports for buildings covered with aluminum, stucco, asbestos, or other similar siding material shall be marked. Mounting bolts were provided by the Company and shall be installed by the owner, or by his contractor for him, on brick and stone buildings.Refer Inquiries to PEGGY DETRT

## NOTICE TO CUSTOMER/ELECTRICIAN

Prepared by Tim REIK

Information provided in this letter does not supersede the National, State or Local Electrical Codes. The final responsibility for compliance with the various electrical codes lies with the customer and/or the customer's electrician.

CALUMET DistrictPhone 354-8100



Village of Fox Point, Milwaukee County, Wisconsin  
**Inspector of Buildings Department**

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises 8545 N Regent RD ..... Fox Point

Owner ELIE BACKAN .....

**This is to Certify,** that electrical work done under Permit No. 12829 ..... issued by this

DEPARTMENT to Electrical Concepts Inc ..... is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wisconsin.

INSTALL:

☐ Service to Temporary Pole ☐ Temporary Service and Meter to Building ☒ Permanent Service to Building ☐ Hot Water Heater Service and Meter ☐ Other.....

Remarks: .....

Dated 7/14/62 ....., 19.....

Swatmire  
Electrical Inspector, Village of Fox Point.

# DEPOSIT AGREEMENT FOR REPAIRS

Account Number \_\_\_\_\_

Property Address	8545 N. Regent Road	Fox Point	Wisconsin	53217
		City	State	Zip
Mortgagor's Address	8545 N. Regnet Road	Fox Point	Wisconsin	53217
(After closing)		City	State	Zip
Seller's Address	5350 W. Fond du Lac Avenue	Milwaukee	Wisconsin	53216
(After closing)		City	State	Zip

Mortgagor's Telephone Number  
 \_\_\_\_\_  
 home 781-9800  
 work \_\_\_\_\_

Seller's Telephone Number  
 \_\_\_\_\_  
 home 358-1174  
 work \_\_\_\_\_

THIS AGREEMENT, by and between First Financial Savings Association, hereinafter called Seller, and Elie Bacher, hereinafter called Mortgagor and First Financial Savings Association, hereinafter called Lender.

WHEREAS, Lender's loan approval on the above captioned property contains a special condition that the following repairs be completed at the estimated cost shown below:

Mudjack cement slab	@ \$ 300.00	@ \$ _____
_____	@ \$ _____	@ \$ _____
_____	@ \$ _____	@ \$ _____

NOW, THEREFORE, for the purpose of inducing Lender to loan money to be secured mortgage on said property prior to the payment of said repairs and to assure satisfactory payment of said repairs, the parties hereto mutually covenant and agree as follows:

1. Mortgagor and/or Seller herewith deposit with Lender and Lender acknowledges receipt of the total sum of \$ 450.00 (1 1/2 times the estimated cost) as follows: \$ 0.00 from Mortgagor and \$ 450.00 from Seller (the "Repair Deposits"). Said funds shall be held and disbursed by Lender for payment of said repairs when the same become due and payable.

In addition, an inspection fee deposit of \$50.00 will be charged to the Mortgagor shall be paid at closing. The actual cost of any inspection fees will be paid for by Mortgagor. Any additional funds due for or surplus over the actual inspection fees incurred Lender will be adjusted at the time of final disbursement of Mortgagor's loan proceeds.

Lender shall have the right to commingle all deposits made hereunder with other funds or with its own funds and shall not be accountable to Mortgagor or Seller for any interest or earnings thereon.

2. Upon full payment of the final cost of said repairs, any unexpended balance of Repair Deposits shall be returned to Mortgagor and/or Seller as follows: 0.00 to Mortgagor and 100% to Seller. Mortgagor and Seller hereby agree to notify Lender promptly in writing of any change of their respective addresses for the purpose of refund said funds. In the event either party fails to do so, Lender may at its option apply the amount of such party's refund, if any, to the reduction of the mortgage principal balance, provided that if Lender is subsequently notified of such party's address, Lender shall be entitled (not obligated) to refund such amount to such party and add such amount back to the mortgage principal balance.

3. Mortgagor and/or Seller shall cause the above repairs to be satisfactorily completed, as determined by Lender in its sole discretion, on or before May 1, 1988. Mortgagor and Seller hereby authorize Lender to enter upon and inspect the premises on or before such date for the purpose of determining the status of the repairs. If such repairs have been satisfactorily completed on or before such date, Lender or its agents or contractors hereby authorized to enter onto said premises and use the Repair Deposits for the completion of said repairs and to apply the balance, if any, after the completion of said repairs, to the reduction of the mortgage principal balance.

4. In the event the final cost of the said repairs, whether completed by Lender or otherwise, exceeds the Repair Deposits, Mortgagor and/or Seller, jointly and severally, will pay the difference immediately upon demand with no secondary financing in connection therewith. In the event of their failure to do so, Lender may, at its option and in addition to any other remedies permitted to Lender hereunder, advance its own funds to cover such shortage and add amounts so advanced to the mortgage principal balance.

5. It is further agreed and understood by the parties hereto that neither Lender, its agents nor contractors shall incur any liability in connection with any act or failure to act in connection with this agreement. If either Mortgagor or Seller fails to comply with any of the terms and conditions set forth herein, Lender may, at its option, call Mortgagor's loan immediately due and payable.

Signed this 10th day of February, 1988.

FIRST FINANCIAL SAVINGS ASSOCIATION  
 \_\_\_\_\_  
 Seller  
 \_\_\_\_\_  
 Seller

\_\_\_\_\_  
 Mortgagor  
 \_\_\_\_\_  
 Mortgagor

LENDER:

BY: \_\_\_\_\_

License No. 27Permit No. 11375 CC

## DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 2-8-88

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8545 Regent Rd  
(Give exact street and number. Do not give corner)Elec. Contractor Pieper ElectricAddress 5070 N 35 Mil 53209Builder FIRST FINANCIALAddress 5350 W Fond du LacOwner FIRST FINANCIALAddress 5350 W Fond du LacWhat is occupancy of the building  
NEW ☐  
EXIST ☒

1. Outlets.....	each .....	\$ .30		
2. Fixtures.....	each .....	.25		
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp .....	.25		
4. Audible or visual devices.....	per device .....	.50		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each .....	2.00		
6. Built-in electric heaters; bathroom, nursery, etc.....	each .....	3.00		
7. Garbage Disposal.....	each .....	3.00		
8. Dishwasher.....	each .....	3.00		
9. Clothes dryer.....	each .....	3.00		
10. Range or other receptacles over 150 volts.....	each .....	3.00		
11. Water heater.....	each .....	3.00		
12. Automatic heating equipment — gas, oil, coal.....	each .....	3.00		
13. Automatic water systems.....	each .....	3.00		
14. Refrigerating, air conditioning, etc., machines.....	each .....	3.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft. ....	.10		
16. Dimmers or Time Clocks.....	each .....	2.00		
17. Vacuum and Inert-Gas tube sign.....	each transformer .....	3.00		
18. Incandescent Signs, studded lights.....	per socket .....	.25		
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each .....	1.00		
20. Motors, each horsepower or fraction thereof each motor.....	H.P. ....	.25		
21. Generators, rectifiers, transformers, etc.....	per K.W. ....	.25		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each .....	5.00		
23. Raceways, wireways, busways, gutters.....	per ft. ....	.25		
24. Electric heating devices (other than those listed above).....	per K.W. ....	1.00		
25. Service equipment — 0-100 amps. new or overhauling.....	per disconnect .....	5.00		
Service equipment — 100 amps. to 600 amps.....	per disconnect .....	10.00		
Service equipment — over 600 amps.....	per disconnect .....	15.00		
26. Temporary service, etc. (3 month period).....		10.00		
27. Motion picture, stereopticon and x-ray machines, etc.....	each .....	5.00		
28. Re-inspection after time limit on notice.....		10.00		
29. Minimum fee for any permit requiring separate inspection.....		10.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....	MINIMUM FEE .....	10.00		
	FEES DOUBLE .....			

TOTAL FEES .....

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point.

REMARKS:

correct illegal Romex & wire repairs

NOTE: Electrical contractor shall quote his permit number and the address of the job when requesting inspections.

Date Approved

Signature

(Supervising Electrician)

Roughing in

Address

Temp.

City

Zip Code

Final

Telephone

Make check Payable to Treasurer, Village of Fox Point.

No Carbon Required

Jwn  
INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE  
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 2428 Date November 25, 1987

Address 8545 N. Regent Road Fox Point, Wisconsin.

Type of Proposed Occupancy Owner-occupied

Owner of Building First Financial Savings Association

Building Owner's Address:

5350 W. Fond du Lac Avenue, Milwaukee, Wisconsin 53216

Building Owner's Telephone Number (414) 358-1453  
area code

Proposed Occupant's Name (if known) Not known

Proposed Occupant's Present Address:

n/a

Proposed Occupant's Telephone Number ( ) n/a  
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner X Proposed Occupant \_\_\_\_\_ Other \_\_\_\_\_

Mary Maslles for 1st. Financial Savings  
Applicant's Signature Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

Application and fee received: Date 12-3-87  
Rec # 19034 Received by RL

Inspection made: Date 12-7-87  
Signature Scott M. M.



November 20, 1987

Village of Fox Point  
Div. of Code Compliance  
7200 N. Santa Monica  
Fox Point, Wisconsin 53217

RE: 8545 N. Regent Road

Dear Compliance Inspector,

First Financial Savings Association has foreclosed  
on the above captioned property.

I have enclosed the \$25.00 inspection fee and would  
like to the the property inspected at this time.

The property is vacant with a lock box on the front  
door. The combination is JWN.

We will be doing some rehab work on the property, so  
you may find workers there.

If you have any questions, please feel free to call me  
at 358-1453.

Sincerely,

Mary Masteller  
REO Dept.  
First Financial Savings Assn.

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

NONCOMPLIANCE NOTICE

December 7, 1987  
Date

Issued to: First Financial Savings Association

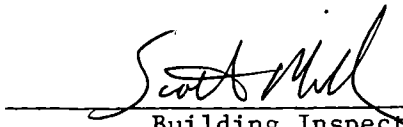
Address: 5350 W. Fond du Lac Avenue, Milwaukee, WI 53216

An inspection of the premises located at 8545 N. Regent Road  
discloses noncompliance with Codes or Ordinances of the Village of Fox Point as  
hereinafter listed:

1. Handrails are required for all stairs with more than three risers.
2. Replace or repair defective faucets in both the kitchen and bathroom.
3. Remove, replace or repair all non-Code-complying electrical wiring or components.
4. The maximum uniform rise for a step is 8". The back steps are excessive.
5. The chimney cap shall be Code-complying or removed.
6. RELIEF VALVE ON HOT WATER HEATER IS DEFECTIVE.

The premises at the above address shall be brought in compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.

The occupant or proposed new occupant of the premises feeling aggrieved by the action of the Building Inspector may appeal to the Board of Appeals following the usual procedure on appeal from an order of the Building Inspector within thirty (30) days of the above date.

  
Building Inspector  
Village of Fox Point

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

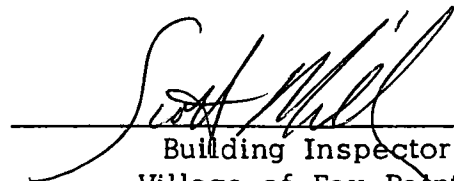
CERTIFICATE OF COMPLIANCE

No. 2444 Date February 15, 1988

Issued to First Financial Savings Association

Address 5350 W. Fond du Lac Avenue, Milwaukee, WI 53216

This Certificate of Compliance permits a change in the occupancy of the premises located at 8545 N. Regent Road in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

  
\_\_\_\_\_  
Building Inspector  
Village of Fox Point

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE  
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 1140 Date April 28, 1981

Address 8545 N. Regent Rd Fox Point, Wisc.

Type of Proposed Occupancy: \_\_\_\_\_

Owner of Building Vincent L & Christine Sullivan Gibbens

Building Owner's Address:

SAME

No.	Street	City	State	Zip
-----	--------	------	-------	-----

Building Owner's Telephone No. (414) 352-3426  
area code

Proposed Occupant's Name (if known) \_\_\_\_\_

Proposed Occupant's Present Address:

No.	Street	City	State	Zip
-----	--------	------	-------	-----

Proposed Occupant's Telephone No. ( )  
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner X Proposed Occupant \_\_\_\_\_ Other \_\_\_\_\_

Christine Sullivan Gibbens  
Applicant's signature

SAME  
Applicant's address

NOTE: A copy of certificate of compliance or noncompliance will be given to all persons named above.

Application and fee received: Date 4/28/81 Rec # 4560

Signature R. Weld

Inspection Made: 500 Ch. Date 4-29-81

Signature Earl H. Frank



# CERTIFICATE OF NONCOMPLIANCE

Date \_\_\_\_\_

Building Inspector  
Village of Fox Point

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

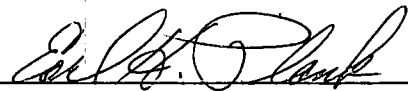
No. 1048

Date May 13, 1981

Issued to Vincent and Christine Gibbens

Address 8545 N. Regent Road

This Certificate of Compliance permits a change in the occupancy of the premises located at 8545 N. Regent Road in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Building Inspector  
Village of Fox Point

PAID  
P.M.

2523

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE  
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 543 Date May 12, 1978

Address 8545 N. REGENT RD. Fox Point, Wisc.

Type of Proposed Occupancy: \_\_\_\_\_

Owner of Building DONALD M. BANDOLI

Building Owner's Address:  
8545 N. REGENT RD M. Lw. Wis. 53217  
No. Street City State Zip

Building Owner's Telephone No. (414) 352-0236  
area code

Proposed Occupant's Name (if known) \_\_\_\_\_

Proposed Occupant's Present Address: \_\_\_\_\_

\_\_\_\_\_  
No. Street City State Zip  
Proposed Occupant's Telephone No. ( )  
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner ✓ Proposed Occupant \_\_\_\_\_ Other \_\_\_\_\_

Donald M. Bandoli 8545 N. Regent Rd.  
Applicant's signature Applicant's address

NOTE: A copy of certificate of compliance or noncompliance will be given to all persons named above.

Application and fee received: Date 5/15/78 Per # 37759  
Signature R. Wehl

Inspection Made: Date 5-17-78  
Signature Earl A. J. [unclear]

500  
Cash

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
MILWAUKEE, WISCONSIN 53217

CERTIFICATE OF NONCOMPLIANCE

May 18, 1978

Date

Issued to Donald M. Bandoli

Address 8545 N. Regent Road

An inspection of the premises located at 8545 N. Regent Road

discloses noncompliance with codes  
or ordinances of the Village of Fox Point as hereafter listed.

1. Maximum uniform rise for step is 8"-step to rear stoop is excessive.
2. Code complying separation required between residence & attached garage.
3. Remove, replace or repair non-code complying electrical wiring & components.
4. There is no record of the required permits, inspections, or approval of electrical or building installations in the basement or room west of garage.
5. Sleeping rooms are prohibited in the basement.

The premises at the above address shall be brought into compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.

Earl H. Plank

Building Inspector  
Village of Fox Point

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
MILWAUKEE, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

No. 514

Date June 27, 1978

Issued to Donald M. Bandoli

Address 8545 N. Regent Road

This Certificate of Compliance permits a change in occupancy of the premises located at 8545 N. Regent Road in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Building Inspector  
Village of Fox Point

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

Rec # 11769 7/11/56  
No. 4044 7/10/56

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

1. Location 8545- N. Regent Rd.  
(Give exact street and number. Do not give corner.)  
2. Owner Donald M. Bandale  
3. Lot Block Subdivision  
4. Building or structure Res.  
5. Contractor Alberti Elect. License No.

	Number	Rate of Fees	Fees
6. Lighting Outlets	80	@ \$ .10	8.00
7. Fixtures	15	" .05	75
8. Range Circuit or Outlet		" 1.00	1.00
9. Range Connection		" 1.00	
10. Water Heaters & other Heating Devices	1st Kilowatt	" 1.00	1.40
	Each Additional Kilowatt	" .10	
11. Refrigerating Machines		" 2.00	
12. Oil Burners and Stokers		" 1.00	1.00
13. Temporary Permits	Inspection per Hour	" 2.00	2.00
14. Motors	2 H.P.-H.P.-H.P. per H.P.	" .10	.20
15. Studded Lights including their Individual Outlets		" .05	
16. Rectifiers and Transformers		" 1.00	

Temp Service Inspection 7/11/56

Estimated cost \$ Total fees 14.35

Date of inspection { Wiring will call. 19 Note: Minimum Fee \$1.00  
Fixtures will call 19

Enclosed please find \$

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Carmelo S. Alberti  
Address 17040-W-Wis. ave  
Brookfield Wis.

*Village of Fox Point, Milwaukee County, Wisconsin*  
**Inspector of Buildings Department**

**Certificate of Electrical Inspection**

To Wis. Elec. Power Co.: Relative to

Premises.....8545 North Regent Road.....Fox Point

Owner.....Elie Bachar.....

**This is to Certify,** that electrical work done under Permit No.....12829.....issued by this

DEPARTMENT to.....Electrical Concepts, Inc.....is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wisconsin.

**INSTALL:**

☐ Service to Temporary Pole ☐ Temporary Service and Meter to Building ☒ Permanent Service to Building ☐ Hot Water Heater Service and Meter ☐ Other.....

Remarks:.....  
.....

Dated.....July 14....., 1992.....

.....  
Electrical Inspector, Village of Fox Point.

# SEWER AND PLUMBING DEPARTMENT

Permit No. 2440 Application No. 2441 Fox Point, Wis. August 27 1959

Permission is hereby given to do the necessary draining and plumbing work on the premises of Samuel Barabali described as follows:

Description	Lot	Blk.	Subd.
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<u>3rd Point</u> <u>Suburban acres</u>	<u>4</u>	<u>1</u>	
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being No. 5845 on the west side of N. Pleasant Rd.

The above named is permitted to employ C. H. Zischel a Licensed

Plumber for the purpose of laying a 6 inch clay Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in main 98.9

feet south of mainline to north

Or of laying a \_\_\_\_\_ inch \_\_\_\_\_ Storm Sewer Drain pipe

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs	<u>1</u>	Sump Pump	<u>1</u>	Wash Basins	<u>2</u>
Laundry tubs	<u>1</u>	Sinks	<u>1</u>	Water Closets	<u>2</u>
Basement drains	<u>1</u>	Showers	<u>1</u>	Hot Water Heater	<u>1</u>
Dishwasher				Garbage Disposal	<u>1</u>

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

80 ft trunk  
Received for Permit \$ 6.50 Dollars

water meter  
Received for Fixtures \$ 1.00 Dollars

13.00 Carl H. Zischel  
PLUMBING INSPECTOR

PERMIT CLERK



# WATER PERMIT

Permit No. **1652** Application No. **2464** Fox Point, Wis. **August 27, 1956**

Permission is hereby given to do the work necessary to supply with water the premises of

*Donald Dambeli*

described as follows:

Description	Lot	Blk.
<i>Fox Point Suburban area</i>	<i>4</i>	<i>1</i>

being No. **1545** on the *west* side of *N. Vermont*

The above named is permitted to employ *C. J. Fisher* a Licensed

Plumber for the purpose of laying a *1"* inch *copper* service pipe from Main to

Curb: a *1"* inch *copper* service pipe from curb to building at *same*

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 66 of the Village of Fox Point and amendments.

Received for Permit \$ *4.00* Dollars

Received for Fixtures \$ ..... Dollars

Returns must be made on all work done.

*Seal 17 1956*  
WATER INSPECTOR

PERMIT CLERK

## SEWER AND PLUMBING DEPARTMENT

Permit No. 7667 Application No. 7754 Fox Point, WI 5/12/95 19\_\_

Permission is hereby given to do the necessary plumbing work on the premises of  
described as follows:

Lot

Block

Subdivision

Located at

8545 N Regent RD

The above named is permitted to employ

Robert Zwick

License No.

MP4176

for the purpose of laying a

inch

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in

feet

of

Laying a

inch

Building Storm Sewer

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	(
Bath Tubs		Wash Mach Waste		Showers	/
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins	1	Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12  
of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Fixtures

\$

40<sup>00</sup>

Building Drain \$ \_\_\_\_\_

Rec'd for Permit \$

Receipt #37337

Plumbing Inspector

Village of Fox Point, Milwaukee County, Wisconsin

2523

# Inspector of Buildings Department

## Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

8545 N. Regent Road.

Premises.....

Fox Point

Donald Bandell

Owner.....

4044

This is to Certify, that electrical work done under Permit No. .... issued by this  
Albert Electric

DEPARTMENT to..... is in conformity with the  
provisions of the Building Code of the Village of Fox Point, Milwaukee County, Wis.

Install: Service



Temporary Service on house

Meters



Remarks.....

10/2/56

Dated.....

19.....

Electrical Inspector, Village of Fox Point.

Village of Fox Point, Milwaukee County, Wisconsin

# Inspector of Buildings Department

Certificate of Electrical Inspection

2523

To Wis. Elec. Power Co.: Relative to

Premises.....**8545 N. Regent Road**.....Fox Point

Owner.....~~ALBERT~~ **Donald Bandoli**.....

**This is to Certify,** that electrical work done under Permit No.....**4044**.....issued by this

DEPARTMENT to.....**Alberti Electric**.....is in conformity with the provisions of the Building Code of the Village of Fox Point, Milwaukee County, Wis.

Install: Service ☐.....Meters ☐.....

Remarks.....**Temporary Service**.....

Dated.....**July 12,**.....19**56**.....

*Donald G. Wieland*

Electrical Inspector, Village of Fox Point.

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 1427 9/10/56 chh

## APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ Elect. : Other \_\_\_\_\_Type: Forced air Forced Air, Radiant, Baseboard, Etc.Desc. of Heating Plant gas forced air perimeter heatVented to ChimneyFuel Tank ☐ : \_\_\_\_\_ Size \_\_\_\_\_ Location \_\_\_\_\_Summer Air Conditioner ☐

Size \_\_\_\_\_ (Ton, H.P.)

Coolant \_\_\_\_\_

Compressor Coolant: Air ☐ ; Water ☐ ;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinances No. 158, 229, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Jablonski & LewisAddress of Work 8545 W. Regent Rd

Lot

Block

Subdivision

Contractor H & S Heating & S M Co IncAddress 2926 W Forest Home AvePhone EV 3-0717

Approved:

Donald H. IrelandRobert Schreier

Signed

Date

VILLAGE OF FOX POINT  
RECEIVED  
SEP 8 1956

1427

Plumber C. J. Fischer

No. 2461

Drainlayer same

Address 2266 - 7108th

Mr 6-9926

## Application and Record

Owner Donald Bandoli

Address Aug 27, 1956

Fox Point, Wis., Aug 27, 1956

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of installing plumbing consisting of

laying a 6 inch clay

drain pipe from Main to Curb

to lot line to premises at

No. 8545 - Regent Rd

Remarks:

laying a 1/2 inch copper

service pipe from Main to Curb;

a 1/2 inch service pipe from curb to

building at

No. 8545 - Regent Rd

Remarks:

### PERMITS ISSUED

Kind	No.
Sewer and Plumbing	<u>2446</u>
Water	<u>1652</u>
Street	<u>1481</u>
Meter	<u>1587</u>

the following premises owned by Don Bandoli

Name of owner

Address

Description	Lot	Block
<u>Fox Point Suburban Acres.</u>	<u>4</u>	<u>1</u>

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 3011

C. J. Fischer Plumber

### FEES

#### FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Bath Tubs..... <u>1</u>	Wash Basins..... <u>2</u>
Sump Pump..... <u>1</u>	Water Closets..... <u>2</u>
Laundry Tubs..... <u>1</u>	Showers..... <u>1</u>
Sanitary Bubblers..... <u>1</u>	Basement Drains..... <u>1</u>
Sinks..... <u>1</u>	Garbage Disposal..... <u>1</u>
Water Heater..... <u>1</u>	

Settling Trench.....	\$ <u>1.00</u>
Sanitary Sewer Connection.....	<u>6.50</u>
Water Connection.....	
Water Heater.....	<u>1.00</u>
Fixtures.....	<u>5.50</u>
Water Meter.....	<u>2.00</u>
Total.....	<u>16.00</u>
Deposit to cover street repairs.....	<u>50.00</u>
<u>Earl H. Plank</u> Permit Clerk	

A 1 inch copper water service pipe was laid in lot to house

Curb box is located see back of building permit card for stop lot tie in

A 6 inch clay sanitary sewer connection was made in main

98.9 feet south of manhole to north

A 6 inch storm sewer connection was made in

98.9 feet of manhole

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Return	Water
<u>9-6-56</u>	<u>9-11-56</u>	<u>OK</u>	<u>9-11-56</u>	<u>OK</u>	<u>1-15-57</u>	<u>OK</u>	On.....
							On.....
							Off.....
							Off.....

Installation Approved 1-15-57

Application Approved 8-27-56, 19

As Built

Earl H. Plank  
Water and Plumbing Inspector

### REMARKS

### COMPLAINT RECORD

3/4" A. Dodge meter # 6031766

meter set 1/15/57

80ft trench

50 5.00

30 @ .05 1.50

6.50

Water for south of Dly.  
on Permit # 1515 - 81543

Sewer Entered

D.F. # 11990 8/29/56

W.V. Re # 3582 8/29/56

Owner Donald Bandoli

Plumber C. S. Fischer

Permit No. 2461

Street 8545 N. Regent Rd.

2523