

CONTRACTOR USE	
Date	8-28-14
State Master Electrician Lic. No.	1103620
State Elect. Contractor Cert. No.	1115204
Village Elect. Contractor Cert. No.	

VILLAGE OF FOX POINT

7200 N. Santa Monica Blvd.
Fox Point 53217
414-351-8900

APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

OFFICE USE ONLY	
Permit No.	20672
Received	9/4/14
Service	
Rough-In	
Final	

Builder	Owner <u>Donald Osborne</u>	Occupant <u>None</u>
Job Address <u>8571 N. Regent Rd.</u>		

ESTIMATED COST OF JOB \$2000.00

- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?

Describe Over head 100 AMP
service change / code
compliance

List Name of Installing Contractor

HEATING

AIR CONDITIONING

PLUMBING

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch, and convenience outlets	10	.70 ea	7	00
2	Lighting Fixtures		.70 ea		
3	Fluorescent Fixtures - per tube		.70 ea		
4	Range, Electric		8.00 ea		
5	Garbage Grinding and Disposal Unit		8.00 ea		
6	Dishwasher		8.00 ea		
7	Clothes Dryer		8.00 ea		
8	Water Heaters, Electric		8.00 ea		
9	Gas Burner, Oil Burner, or Stoker		8.00 ea		
10	Refrigerating, Air Cooling, or similar machine - .25 per HP		8.00 min		
11	Feeders - No. 6 A.W.G. or Larger		10.00 ea		
12	Temporary Service Permit for: How Long?		30.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.	1	25.00 ea	25	00
	2. 101 through 400 amps.		40.00 ea		
	3. 401 through 600 amps.		40.00 ea		
	4. 601 through 1000 amps.		60.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.70 per HP or frac.		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers, and Generators		2.00 per KW		
17	Space Heating Systems, per circuit		4.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps.		3.00 ea		
19	2. Over 30 amps.		5.00 ea		
20	Wireways, busways, underfloor raceways, or auxiliary gutters		.50 per ft.		
21	Strip Lighting, Plug-in Strip, Trol-E Duct, or similar system		.50 per ft.		
22	Signs, Electric-.75 ea. socket, plus 2.00 ea. add'l transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		40.00		
25	Spas, Hot-Tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		60.00	60	00
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

REMARKS:

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

TOTAL FEES 60 00

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>North Shore Electric LLC</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>8-28-14</u>
Address <u>8860 N. Mahawk Road</u>	Telephone <u>414-324-0082</u>	
City <u>Bayside</u>	State <u>WI</u>	Zip Code <u>53217</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Plumber Meyers Plng
 Address 4605 N 124th
 Tel. No. Butler, WI 53007
262-373 0300

No. 11264
Application and Record

Village of Fox Point
 7200 N. Santa Monica Blvd.
 Fox Point, WI 53217
 351-8900

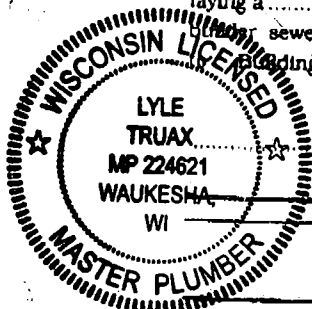
Owner OSBOURN
 Address 8571 N Regent
 Date 7-9-07, 2007

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
 sewer from Main to Lot line water service from Main to Lot line
 to Building
 at

Address at which work is to be done Fox Point, Wis.

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>11264</u>
Water	
Street	
Meter	
Water Usage	



Subdivision

Lot

Block

In the performance of this work the undersigned Plumber hereby agrees to be bound by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 224621

Lyle Truax Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	
Catch Basins	

FEES

Water Usage	\$
Building Sewer	
Water Service	\$ <u>50.00</u>
Building Drain	\$ <u>10.00</u>
Fixtures	\$ <u>4.00</u>
Water Meter	\$ <u>82.00</u>
Total	\$ <u>146.00</u>
Deposit to cover street repairs	

Receipt # 22144

Permit Clerk

A inch water service pipes laid in
 Curb box is located feet of feet of

..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
 feet of manhole

A inch storm sewer connection was made in
 feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 20

As Built Water and Plumbing Inspector

REMARKS

BSM. Bathroom & 1st Floor
Shower Install.

DISCREPANCY RECORD

WATER CALCULATION WORKSHEET FOR

8571 N Bryant
NAME/ADDRESS OF PROJECT

INFORMATION REQUIRED TO CALCULATE WATER SERVICE SIZE

1. Demand of building in gallons per minute... WSFU's 23.5 = (GPM) 16.10
2. Difference in elevation from main or external pressure tank to building control valve. (feet) 0
3. Size of the water meter. (When applicable) 5/8" X 3/4" , 1" , 1-1/2" , 2" , 3" , 4" , 6"
4. Developed length from main or external pressure tank to building control valve. (feet) 60
5. Low pressure at main in street or external pressure tank. Per PAUL ENTR DEPT. (psig) 60

CALCULATE WATER SERVICE PRESSURE LOSS

6. Low pressure at main in street or external pressure tank. (value of # 5 above) 60
7. Water service diameter is 1. Material is TYPE K CPR. Pressure loss per 100 ft = 7 psi. X .60 (decimal equivalent of service length, i.e.; 65ft = .65) 4.2
(Subtract line 7. from line 6.) subtotal 55.80
8. Determine pressure gain or loss due to elevation, (multiply the value of # 2 above by .434) value of "8" 0
9. Available pressure after the bldg. control valve. (Subtract or add line 8. Enter in "B".) subtotal 55.80

CALCULATE THE PRESSURE AVAILABLE FOR UNIFORM LOSS (VALUE OF "A")

- B. Available pressure after the bldg. control valve. (from "9" above) Value of "B" 55.80
- C. Pressure loss of water meter (when meter is required or installed) Value of "C" 11.0
(Subtract line C. from line B.) subtotal 44.80
- D. Pressure at controlling fixture. (Controlling fixture is Pressure BAL. SHWR.) Value of "D" 20.0
(Subtract the value of D.) subtotal 24.80
- E. Difference in elevation between the building control valve and the controlling fixture in feet 10 X .434 psi/ft. Value of "E" 4.34
(Subtract the value of E.) subtotal 20.46
- F. Pressure loss due to water treatment devices, instantaneous water heaters and backflow preventers which serve the controlling fixture. (Pressure loss due to N/A.) Value of "F" 0
(Subtract the value of F.) subtotal 20.46
- G. Developed length from building control valve to controlling fixture in feet 50 X 1.5 Value of "G" 75
(Divide by the value of G.) subtotal .41
(Water distribution piping material is TYPE M CPR.) Multiply by 100
- A. Pressure available for uniform loss "A" = 41

Quantity	Fixture	HOT	COLD	TOTAL
1	LT	1	1	1.5
1	AW	1	1	1.5
1	KS	1	1	1.5
1	DW	1	—	1
1	BG Tub.	2	3.5	4
1	BG SH.	1.5	3	3.5
1	WC.	—	2	2
1	LAV.	.5	.5	1
1	SHWR.	1	1	1.5
2	1/2" HB.	—	6	6
<u>11</u>		<u>9</u>	<u>19</u>	23.5 WSFU.
				16.10 GPM

Receipt No: 1.022144

Jul 10, 2007

8571 N REGENT ROAD

LICENSES & PERMITS-PLUMBING PERMIT	82.00
24-44470 PLUMBING PERMIT	

Total:	82.00
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CHECK	Chk No: 31780	82.00
Total Applied:		82.00

Change Tendered:	.00
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07/10/07 09:47am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No. 18032
Received 11/15/05
Service _____
Rough-in _____
Final 12/20/05

APPLICATION FOR ELECTRICAL PERMIT

Date 11/13/05
License No. 12

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>Donald Fraser</u>	Occupant
Job Address <u>8571 N Bryant Road</u>		

ESTIMATED COST OF JOB

- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?

Describe _____

List Name of Installing Contractor

HEATING _____

AIR CONDITIONING _____

PLUMBING _____

Date of Inspection

- Rough _____ Will Call ☐
 Final _____ Will Call ☐
 Service Approval Sent _____ ☐

REMARKS:

Storm damage 12/20
Ext. power service
most was expected only
OC05-5741

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.	1	5.00 ea	5.00	
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

TOTAL FEES 154.36

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>Roman Electric Co</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date _____
Address <u>640 S. 70th St</u>	Telephone <u>414-771-5400</u>	
City <u>Milwaukee</u>	State <u>WI</u>	Zip Code <u>53214</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.015436

Nov 16, 2005

8571 N REGENT ROAD

LICENSES & PERMITS-ELECTRICAL PERMIT	50.00
24-44430 ELECTRICAL PERMIT	

Total:	50.00
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CHECK	Chk No: 073705	50.00
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Total Applied:	50.00
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Change Tendered:	.00
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11/15/05 02:11pm

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No.	17653 C
Received	12/22/04
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date Dec. 21, 2004
License No. 97

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder <u>Truss Worthy Builders</u>	Owner <u>Osbourne</u>	Occupant <u>same</u>
Job Address <u>8571 N. Regent</u>		<u>414-351-0509</u>

ESTIMATED COST OF JOB

- Buildings ☐ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☒ Remodeling
☐ New Occupancy

Where on Premises?

Describe kitchen

List Name of Installing Contractor

HEATING

AIR CONDITIONING

PLUMBING

Date of Inspection

Rough ☒ Will Call ☒
 Final ☒ Will Call ☒
 Service Approval Sent ☐

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	12	.35 ea	4	20
2	Lighting Fixtures	2	.30 ea		60
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric	1	4.00 ea	4	00
5	Garbage Grinding and Disposal Unit	1	3.00 ea	3	00
6	Dishwasher	1	4.00 ea	4	00
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT	1	50.00 ea	50	00
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 12061
TOTAL FEES 50.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>Erin Electric Inc</u>	Supervising Electrician (Signature) <u>Richard G. Jensen</u>	Date <u>12/21/2004</u>
Address <u>1710 Wolf Road</u>	Telephone <u>212-628-3532</u>	
City <u>Richfield</u>	State <u>WI</u>	Zip Code <u>53076</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.012061

Dec 22, 2004

8571 N REGENT ROAD

LICENSES & PERMITS-ELECTRICAL PERMIT	50.00
24-44430 ELECTRICAL PERMIT	

Total:	50.00
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CHECK	Chk No: 4552	50.00
Total Applied:		50.00

Change Tendered:	.00
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12/22/04 11:58am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

2/12

Dear Applicant:

We cannot Process your Permit
Without your State ID number.

Please Provide us with this information.

Thank you

Respectfully

at Top
of your

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 8571 NO. REGENT RD. Fox Point 53217

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish.....

Frame, Brick-tile, Etc.

Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms..... Baths.....

Estimated cost Garage.....

Building.....

Structure.....

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated

General construction.....

Frame - Brick - Stucco - Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: Roof tear off House & Garage Reroof Chimney Flashing Valleys Steel Siding Screen trim 30 year Dimensional asphalt roofing

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure OS BORNE Arch. or Contr. David Arief

Address 8571 NO. REGENT RD Address 8944 N. PORT WASHINGTON RD.

City Fox Point WI 53217 City MILWAUKEE, WI 53217

State

Zip

(414) 351-9111

State

Zip

Phone..... Phone.....

Size of Structure.....(sq. ft.) Permit Fee 13000 cat FREE \$ 106.00 herewith tendered

Date Submitted..... State ID#..... Exp. Date.....

Date Approved..... Signed David Arief

Date of Permit.....

Architect, Owner, Builder

Vallas
Fiep Point

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☒ Type Forced Air
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other _____

Desc. of Heating Plant Carrier 58GS100, 81% AFUE with electric flue damper
vented to chimney.

Vented to chimney

Fuel Tank ☐: _____
Size _____ Location _____

Summer Air Conditioner ☐ Size _____ (Ton, H.P.)

Coolant _____

Compressor Coolant: Air ☐; Water ☐;

If Water Cooled:

Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator ☐ Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner George Gengler

Address of Work 8571 North Regent Road

Lot _____ Block _____ Subdivision _____

Contractor Gross Heating, Inc.

Address 5530 West Center St. Milwaukee, WI. 53210 Phone 444-4300

Approved: [Signature] 5-12-88 2000 Fee

M. J. Ruenchies
Signed

5-10-88
Date

OK SM 4-12-89

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No.	11457
Received	6-6-88
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Date 5-31-88
License No. 39

Builder	Owner <u>Gengler</u>	Occupant
---------	----------------------	----------

Job Address 8571 N. Regent Road

ESTIMATED COST OF JOB

- Buildings ☐ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?

Describe _____

List Name of Installing Contractor

HEATING Brow

AIR CONDITIONING Brow

PLUMBING _____

Date of Inspection

- Rough _____ Will Call ☐
 Final _____ Will Call ☐
 Service Approval Sent _____ ☐

REMARKS:

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2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
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6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker	1	5.00 ea	5	00
10	Refrigerating, Air Cooling or similar machine - .25 per HP	1	5.00 min	5	00
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
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18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT	15.00	20.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

TOTAL FEES

Rec # 20405
15.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor	Supervising Electrician (Signature) <u>[Signature]</u>	Date
Address	Telephone	
City	State	Zip Code

G. ELECTRIC, INC.
N41 W27878 Ishnala Trail
PEWAUKEE, WI 53072
(414) 691-1795

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Village of Fox Point, Milwaukee County, Wisconsin

Inspector of Buildings Department

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises.....8571 N. Regent Rd.....Fox Point

Owner.....Mr. Congler.....

This is to Certify, that electrical work done under Permit No. 4935 4904 issued by this

DEPARTMENT to Endco Electric Co is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wis.

INSTALL:

☐ Service to Temporary Pole ☐ Temporary Service and Meter to Building ☐ Permanent Service to Building ☐ Hot Water Heater Service and Meter ☐ Other.....

Remarks:.....

Dated 4/8/59 19.....

Donald E. Ireland
Electrical Inspector, Village of Fox Point.

3298

Village of Fox Point, Milwaukee County, Wisconsin

Inspector of Buildings Department

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises.....**8571 N. Regent Rd.**.....*Fox Point*

Owner.....**Heintz Fischer Const Co.**.....

This is to Certify, that electrical work done under Permit No. **4904**.....issued by this

DEPARTMENT to.....**Endes Electrical Contr. Inc.**.....is in conformity with the
provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wis.

INSTALL:

☒ Service to Temporary Pole ☐ Temporary Service and Meter to Building ☐ Permanent Service to
Building ☐ Hot Water Heater Service and Meter ☐ Other.....

Remarks:.....
.....

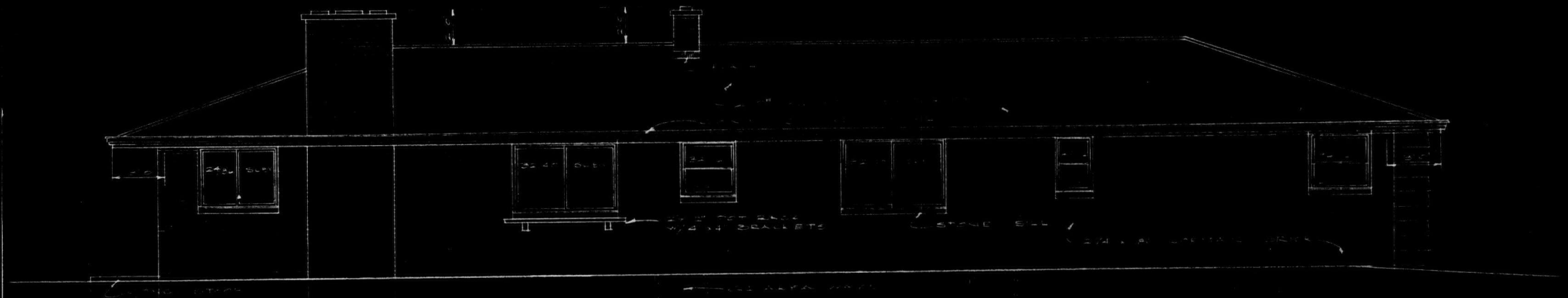
Dated **3/31**.....19**59**.....

Electrical Inspector, Village of Fox Point.

3298



FRONT ELEVATION



HENZ FISHER CONSTRUCTION CO
 210 W. BLUEMOUND RD
 GL 3-1500

ITEM NO	REVISION FOR:	REVISION
5904	MR. & MRS. G. J. GENGLE FOX POINT	1-10-57 2-2-59 2-10-59
DATE 12-28-58	DRAWN G. J. GENGLE	CHD 1

8571 N. REGENT RD.

SEWER AND PLUMBING DEPARTMENT

Permit No. 11218 Application No. 11264 Fox Point, WI 7/15/07 20

Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot Block Subdivision

Located at 8571 N Regent M

The above named is permitted to employ Lyle TRUAX

License No. 224621 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in
_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

No.	No.	No.
Hose Bibs	Water Heaters	Water Closets
Bath Tubs	Wash Mach Waste	Showers
Sump Pumps	Bidets	Floor Drains
Laundry Trays	Catch Basins	Food Waste Grinders
Drinking Fountains	Dishwashers	Sprinkling Systems
Sinks	Wash Basins	Urinals
<u>Basement Bathroom & 1st Floor sink</u>		

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ _____

Building Drain \$ _____

Rec'd for Permit \$ 82⁰⁰

Plumbing Inspector

Receipt # 22144

SEWER AND PLUMBING DEPARTMENT

Permit, No. **2946** Application No. **2975** Fox Point, Wis. **Mar 17** 19**59**

Permission is hereby given to do the necessary draining and plumbing work on the premises of **Mr. Singler** described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

Fox Point Suburban acres	2	1	
---------------------------------	----------	----------	--

being No. **8571** on the **west** side of **N. Regent Pl.**

The above named is permitted to employ **C.R. North** a Licensed

Plumber for the purpose of laying a **6** inch **clay** Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in **main 94.9**

feet **north** of **main to south**

Or of laying a _____ inch Storm Sewer Drain pipe.

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs	1	Sump Pump	1	Wash Basins	2
Laundry tubs	1	Sinks	1	Water Closets	2
Basement drains	1	Showers		Hot Water Heater	1
Dishwasher		House Biler	2	Garbage Disposal	1

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

78 ft trench
Received for Permit \$ **6.40** Dollars

Water Heater
Received for Fixtures \$ **12.00** Dollars

\$20.40 **Carl H. P. Link**
PLUMBING INSPECTOR

PERMIT CLERK

1930 WATER PERMIT

Permit No. ~~1933~~ Application No. 2975 Fox Point, Wis. Mar. 17 1934

Permission is hereby given to do the work necessary to supply with water the premises of

Geo. Gengler described as follows:

Description	Lot	Blk.
-------------	-----	------

Fox Point Suburban acres 2

1

being No. *8571* on the *west* side of *N. Regent Rd*

The above named is permitted to employ *C. R. North* a Licensed

Plumber for the purpose of laying a *1* inch *copper* service pipe from Main to

Curb: a *1* inch *copper* service pipe from curb to building at *same*

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 66 of the Village of Fox Point and amendments.

Received for Permit \$ *43.00* Dollars

Received for Fixtures \$ Dollars

Returns must be made on all work done.

Carl H. Plank

WATER INSPECTOR

PERMIT CLERK

WEP-6-OK
Fili

INSPECTION APPROVAL

Permit 4935

Date 6 March 1959

TO DEPT. OF BUILDING INSPECTION
VILLAGE OF FOX POINT

rough in

Please be advised that the undersigned has made a temp service
Electrical Inspection of the residence of Mr Gengler
located at 8571 N Regent Dr and hereby approves same.

REMARKS:

Release swing of temporary service from temporary pole to service on
house

Signed

Walter J. Kaiser
WALTER J. KAISER
ELECTRICAL INSPECTOR
VILLAGE OF FOX POINT

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

REMARKS:

1. [Illegible text]

2. [Illegible text]

3. [Illegible text]

AIRTEL TO: SAC, NEW YORK
FROM: DIRECTOR, FBI (100-374561)

RE: [Illegible text]



•E.F. 3298
INSPECTION APPROVAL

Permit ~~5511~~ 4904

Date 3/2/59

TO DEPT OF BUILDING INSPECTION
VILLAGE OF FOX POINT

Please be advised that the undersigned has made a temp service
Electrical Inspection of the residence of Heinz Fischer Construc Co
located at 8571 N Regent Drive and hereby approves same.

REMARKS:

Temporary service was released by telephone on 3 March 1959

Signed

Walter J. Kaiser
WALTER J. KAISER
ELECTRICAL INSPECTOR
VILLAGE OF FOX POINT

RECEIVED



Permit 8771
TO DEPT OF
VILLAGE OF

located at _____
_____ of the _____
_____ of the _____
_____ of the _____

REMARKS:

RECEIVED
MAR 1969
OFFICE OF THE POINT

Plumber C.R. North
Drainlayer "
Address 798 N. Applin
Tel. No. HO 3-2180

No. 2975

Application and Record

Owner Geo Bengler
Address 3515 N. Thurston Cl
Date Mar 17, 1959

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned here-
by make application to do the work of plumbing - drainlaying - consisting of
laying a 6 inch Clay laying a 1" inch Copper
drain pipe from Main to Lot line service pipe from Main to Lot line
to Building to Building

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	<u>2946</u>
Water	<u>1930</u>
Street	<u>1759</u>
Meter	<u>1889</u>
Water Usage	<u>1777</u>

at
8571 No Regent Road Fox Point, Wis.
Address at which work is to be done

Subdivision	Lot	Block
<u>Fox Point Suburban Acres</u>	<u>2</u>	<u>1</u>

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2821 Claude R North Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs <u>2</u>	Dishwasher
Bath Tubs <u>1</u>	Wash Basins <u>2</u>
Sump Pump <u>1</u>	Water Closets <u>2</u>
Laundry Tubs <u>1</u>	Showers
Sanitary Bubblers	Basement Drains <u>1</u>
Sinks <u>1</u>	Garbage Disposal <u>1</u>
Water Heater <u>1</u>	Sprinkling System

FEES

Water Usage	\$ <u>33.80</u>
Sanitary Sewer Connection	<u>6.40</u>
Water Connection	<u>3.00</u>
Water Heater	<u>2.00</u>
Fixtures	<u>12.00</u>
Water Meter	<u>4.00</u>
Total	<u>\$61.20</u>
Deposit to cover street repairs	<u>\$50.00</u>

A 1 inch Copper water service pipe was laid in lot to house
Curb box is located feet of feet of
See back of building permit card for stop box tie in
3/4 inch A Badger Water Meter No. 6720224 Date Installed 6/16/59

A 6 inch clay sanitary sewer connection was made in main
94.9 feet north of manhole to south

A inch storm sewer connection was made in
 feet of manhole

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
<u>4-1-59</u>	<u>O.K.</u>	<u>4-7-59</u>	<u>O.K.</u>	<u>4-3-59</u>	<u>O.K.</u>	<u>6-26-59</u>	<u>O.K.</u>

Installation Approved 6-26-59 Application Approved 3-17-59, 19
As Built Carl H. Plank
Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD
<u>Sewer Enticed</u>	<u>297 Rec # 14931</u>
<u>78 ft Trench</u>	<u>W.U Rec # 4188</u>
<u>50</u> <u>5.00</u>	<u>3/18/59</u>
<u>28 @ .05</u> <u>1.40</u>	
<u>\$6.40</u>	

Owner Geo. Singer

Plumber C. R. North

Permit No. **2975**

Street 8571 N. Regent Rd.

3292

3292

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐

Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ : Other _____

Type: Baseboard _____
Forced Air, Radiant, Baseboard, Etc.

Desc. of Heating Plant gas furnace _____

Vented to _____

Fuel Tank ☐ : _____
Size Location

Summer Air Conditioner ☐

Size _____ (Ton, H.P.)

Coolant _____

Compressor Coolant: Air ☐ ; Water ☐ ;

If Water Cooled:

Source of Water _____

Discharged to _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinances No. 158, 229, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Heinz Fischer Constr. Co _____

Address of Work 8571 N. Regent Rd _____

Lot

Block

Subdivision

Contractor CALVIN DROEGKAMP HEATING COMPANY _____

Address 3813 W. Center St _____ Phone ~~XXXX~~ Hi. 2-6110

Approved:

Dobw

AC Droegkamp
Signed

3/27/59
Date

83407 Lake Dr
Vill f L.P.



2623

License No. 195

SHEET 2 — VILLAGE'S COPY

Permit No. 4904

Rec # 14895

2/27

F
DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 2/26/59

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8571 - N. Regent Dr.
(Give exact street and number. Do not give corner)
Elec. Contractor Engels Electrical Co. Inc. Address 1030 - S. Adelman Ave.
Builder Henry Fischer Const. Co. Address 6116 - W. Bloommond Rd.
Owner _____ Address _____

What is occupancy of the building NEW ☒ residence
OLD ☐

1. Outlets.....	each	\$.15		
2. Fixtures.....	each .....	.10		
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp .....	.10		
4. Audible or visual devices.....	per device .....	.10		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each .....	.50		
6. Built-in electric heaters; bathroom, nursery, etc.....	each .....	.50		
7. Garbage Disposal.....	each .....	.50		
8. Dishwasher.....	each .....	.50		
9. Clothes dryer.....	each .....	.50		
10. Range or other receptacles over 150 volts.....	each .....	.50		
11. Water heater.....	each .....	.50		
12. Automatic heating equipment — gas, oil, coal.....	each	2.00		
13. Automatic water systems.....	each	1.00		
14. Refrigerating, air conditioning, etc., machines.....	each	2.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft. ....	.03		
16. Dimmers or Time Clocks.....	each .....	.50		
17. Vacuum and Inert-Gas tube sign.....	each transformer.....	.50		
18. Incandescent Signs, studded lights.....	per socket .....	.05		
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each .....	.25		
20. Motors, each horsepower or fraction thereof each motor.....	H. P. ....	.15		
21. Generators, rectifiers, transformers, etc.....	K. W. ....	.10		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each	1.00		
23. Raceways, wireways, busways, gutters.....	per ft. ....	.05		
24. Electric heating devices (other than those listed above).....	first kilowatt .....	.50		
25. Service equipment — 0-100 amps. new or overhauling.....	per disconnect	1.00		
Service equipment — 100 amps. to 600 amps.....	per disconnect	2.00		
Service equipment — over 600 amps.....	per disconnect	4.00		
26. Temporary service, etc. (3 month period)..... <u>Bole</u>	.....	2.00	<u>2.00</u>	
27. Motion picture, stereopticon and x-ray machines, etc.....	each	2.00		
28. Re-inspection after time limit on notice.....	.....	2.00		
29. Minimum fee for any permit requiring separate inspection.....	MINIMUM FEE	2.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....	FEES DOUBLE			
31. Final inspection for permit number.....	.....	.50		
TOTAL FEES.....				

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Date for Inspection 2/28/59 Date Approved _____ Signature John H. Engels
Roughing in _____ Address 1030 - S. Adelman Ave.
Temp. _____ City Brookfield, Wisc.
Final _____ Zone _____ Telephone 2-6186

Make check Payable to Treasurer, Village of Fox Point.

License No. 195

SHEET 2 — VILLAGE'S COPY

Permit No. 4935

Rec #14976

4/3/59

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 3/31/59

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8571 - N. Regent Dr.

(Give exact street and number. Do not give corner)

Elec. Contractor Enders Electrical Cont. Inc.Address 1030 - S. Delman Ave.Builder Heing Fisher Const. Co.Address 6116 - W. Bluemond Rd.Owner Mr. BenglerAddress 3515 - W. Thurston

What is occupancy of the building

NEW ☒
OLD ☐residence

1. Outlets.....	<u>27</u>	each	\$.15	<u>11.55</u>
2. Fixtures.....	<u>20</u>	each .....	.10	<u>2.00</u>
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.10	
4. Audible or visual devices.....		per device .....	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	<u>2</u>	each .....	.50	<u>1.00</u>
6. Built-in electric heaters; bathroom, nursery, etc.....		each .....	.50	
7. Garbage Disposal.....	<u>1</u>	each .....	.50	<u>.50</u>
8. Dishwasher.....		each .....	.50	
9. Clothes dryer.....	<u>1</u>	each .....	.50	<u>.50</u>
10. Range or other receptacles over 150 volts.....		each .....	.50	
11. Water heater.....		each .....	.50	
12. Automatic heating equipment — gas, oil, coal.....	<u>1</u>	each	2.00	<u>2.00</u>
13. Automatic water systems.....		each	1.00	
14. Refrigerating, air conditioning, etc., machines.....		each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.03	
16. Dimmers or Time Clocks.....		each .....	.50	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	.50	
18. Incandescent Signs, studded lights.....		per socket .....	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.25	
20. Motors, each horsepower or fraction thereof each motor.....		H. P. ....	.15	
21. Generators, rectifiers, transformers, etc.....		K. W. ....	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	1.00	
23. Raceways, wireways, busways, gutters.....		per ft. ....	.05	
24. Electric heating devices (other than those listed above).....		first kilowatt .....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....	<u>100-AMP.</u>	per disconnect	1.00	<u>1.00</u>
Service equipment — 100 amps. to 600 amps.....		per disconnect	2.00	
Service equipment — over 600 amps.....		per disconnect	4.00	
26. Temporary service, etc. (3 month period).....	<u>1</u>	.....	2.00	<u>2.00</u>
27. Motion picture, stereopticon and x-ray machines, etc.....		each	2.00	
28. Re-inspection after time limit on notice.....		.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE		
31. Final inspection for permit number.....	<u>1</u>	.....	.50	<u>.50</u>
TOTAL FEES.....				<u>21.05</u>

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Date for Inspection

Date Approved

Signature

John S. Enders
(Supervising Electrician)

Roughing in

Address

1030 - S. Delman Ave.

Temp.

City

Brookfield Wis.

Final

Zone

Ln. 2-6186

Make check Payable to Treasurer, Village of Fox Point.

