

Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
(414) 351-8900

Date Submitted 12-08-15

No. 16423

### APPLICATION FOR BUILDING

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Project WINDOWS Address 108 E. CALUMET RD  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Underground-Storage Tank, Etc.

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_ District \_\_\_\_\_

Does contemplated structure violate the Village zoning ordinance? \_\_\_\_\_

Height of Structure \_\_\_\_\_ (stories or feet)

Width (parallel to highway) \_\_\_\_\_ (feet) Depth (perpendicular to highway) \_\_\_\_\_ (feet)

Distance: Street Line to Front Line of Structure \_\_\_\_\_ (feet)

Distance: Side Lot Line to Structure \_\_\_\_\_

Type of Construction: \_\_\_\_\_ Exterior finish \_\_\_\_\_  
Frame, Brick-tile, etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms \_\_\_\_\_ Baths \_\_\_\_\_

Estimated cost } Garage \_\_\_\_\_  
Building \_\_\_\_\_  
Structure \_\_\_\_\_

Is there a private garage? \_\_\_\_\_

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of Stalls \_\_\_\_\_ Where Situated \_\_\_\_\_

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? \_\_\_\_\_

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work hereby applied for:

Remarks: LEAVING ROOM WINDOWS ONLY # 40916 -  
REPLACEMENT ONLY - NO CHANGE IN SIZE

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure KATHLEEN A. SHERMAN Arch. or Contr. All American Window  
Address 108 E. CALUMET RD Address N 112 W 14880 MEQUON PA  
City FOX POINT State WI Zip 53217 City GERMANTOWN State WI Zip 53022  
Phone 414-350-7856 Phone 262-255-7170 (262-255-7170)  
Size of Structure \_\_\_\_\_ (sq. ft.) Permit Fee \$70.00 Receipt # 8.000751

Dwelling Contractor Certification No. \_\_\_\_\_ Expires \_\_\_\_\_

Dwelling Contractor Qualifier Certification No. \_\_\_\_\_ Expires \_\_\_\_\_

Building Contractor Certification No. \_\_\_\_\_ Applicant Signature [Signature]  
Architect, Owner, Builder

Date of Approved 12/15/15  
Builder Inspector



VILLAGE OF FOX POINT

MILWAUKEE COUNTY  
WISCONSIN

VILLAGE HALL  
7200 N. SANTA MONICA BLVD.  
FOX POINT WI 53217-3505  
414-351-8900  
FAX 414-351-8909

**CAUTIONARY STATEMENT TO OWNERS  
OBTAINING BUILDING PERMITS**

101.65(lr) of the Wisconsin Statutes requires municipalities that enforce the Uniform Dwelling Code to provide an owner who applies for a building permit with a statement advising the owner that:

If the owner hires a contractor to perform work under the building permit and the contractor is not bonded or insured as required under s. 101.654 (2) (a), the following consequences might occur:

- (a) The owner may be held liable for any bodily injury to or death of others or for any damage to the property of others that arises out of the work performed under the building permit or that is caused by any negligence by the contractor that occurs in connection with the work performed under the building permit.
- (b) The owner may not be able to collect from the contractor damages for any loss sustained by the owner because of a violation by the contractor of the one- and two- family dwelling code or an ordinance enacted under sub. (1) (a), because of any bodily injury to or death of others or damage to the property of others that arises out of the work performed under the building permit or because of any bodily injury to or death of others or damage to the property of others that is caused by any negligence by the contractor that occurs in connection with the work performed under the building permit.

KATHERINE A SHEPHERD  
Homeowner's Name - PRINTED

Fox Point, WI 53217

Fox Point Property Address

  
Homeowner's Signature

12-08-15  
Date

Owner(s) Kate Sherman Date 10-5-15  
 Address 108 E Calumet Rd Home Phone ( )  
 City Fox Point WI Zip 53217 Mr. Work ( ) Ext.  
 Job Site Address same Mr. Cell ( )  
 City \_\_\_\_\_ WI Zip \_\_\_\_\_ Ms. Work (414) 586-5607 Ext.  
 Email KATE@VISTA-WINDOW-DOOR.COM Ms. Cell (414) 350-7856

All American Window & Door Co., Inc. (Contractor) agrees to:

- Furnish the following described products to be picked up at Contractors Office within 14 days of delivery notification  
 Furnish & install the following described products

# <u>4</u> Double Hung	# <del>Awning</del>	# <del>Geometric Shape</del>
# <del>Twin Double Hung</del>	# <del>Casement Operating</del>	# <del>Bay Window</del>
# <del>Double Slider</del>	# <del>Casement Fixed</del>	# <del>Bow Window</del>
# <del>Double Tilt N Slide</del>	# <del>Twin Casement</del>	# <del>Sliding Patio Door</del>
# <del>Triple Slider</del>	# <del>Triple Casement</del>	# <del>Entry Door</del> Sidelites
# <del>Triple Tilt N Slide</del>	# <del>Quad Casement</del>	# <del>Storm Door</del>
# <u>2</u> Picture Window	# <del>Hopper</del>	# <del>Other</del>
# <del>Double Hung/Picture/Double Hung</del>	# <del>Garden</del>	

The attached Detailed Work Order Product Addendum(s) are made part of this contract: (Circle Yes or No for each line.)

- |  |   |
|--|---|
| Yes/No <u>Yes</u> Window & Patio Door <u>Elements</u>                                    | Yes/No <u>No</u> Dumpster                               |
| Yes/No <u>No</u> Entry Door _____  | Yes/No <u>No</u> Gutter                                 |
| Yes/No <u>No</u> Storm Door _____  | <u>Yes</u> No Window & Door Diagram Worksheet           |
| Yes/No <u>No</u> Siding, Soffit, Fascia, Frieze, Porch Systems, Aluminum Trim & Shutters | <u>Yes</u> No Building Permit Required (See #7 on Back) |
| Yes/No <u>No</u> Other _____   | Yes/No <u>No</u> Condo Board Approval Letter Required   |
| Yes/No <u>No</u> Installation Workmanship Warranty                                       | Yes/No <u>No</u> Lead Safe Work Practices Required      |
|  | Year Home was Built _____                               |

Notes:

- The U.S. Environmental Protection Agency requires that we distribute the pamphlet, "Renovate Right", to owners and tenants of pre-1978 housing before starting any remodeling activities. Please read the following acknowledgement statement and sign on the line that follows: I have received a copy of the pamphlet entitled, "Renovate Right", informing me of the potential risk of lead hazard exposure from renovation activity to be performed in my dwelling unit and I received this pamphlet before the work began.
- Owner also acknowledges receipt of the brochure prepared by the Wisconsin Department of Commerce titled, "Wisconsin's Framework for Successful Communications Between Consumers and Contractors."

[Signature] Date 10-5-15 Owner Signature \_\_\_\_\_ Date \_\_\_\_\_

Total Contract Price	\$ <u>4,696.00</u>
Less 1/3 Deposit With Order	\$ <u>2,000.00</u>
Check # <u>5809</u>	
Due on Commencement	\$ _____
Balance Due	\$ <u>2,696.00</u>

- Contractor will begin work 6-9 weeks after final measure and be done soon after.
- Painting, staining, sanding, finishing, filling nail holes, or redecorating is not included in this contract.
- Contractor will clean up and haul away debris resulting from our work.
- Contractor has liability and workers compensation insurance and is licensed and bonded.
- Contractor does not pick or advise on color choices.

Contract subject to approval by officer of All American Window & Door Co., Inc.

- This agreement constitutes the entire understanding between the parties hereto, and legal representatives. No covenants, promises or agreements, written or oral, have been made except as herein set forth.
- All agreements and covenants hereto printed on the back of this contract form have the same force and effect as if fully set forth on the front hereof and have been read, understood and agreed to by the parties hereto before signing this contract.
- You are entitled to an exact copy of the contract you sign, completed and all blanks filled in.
- All door sales are priced per standard size and standard installation.

Acceptance: The prices, specifications, terms and conditions are agreed to and are hereby accepted by Owner as a contract. Payment will be made as outlined above. The parties have read and understand this agreement before signing, and two (2) copies have been received. Owner also received Contractor's pamphlet, "Now What Happens - The Installation Process."

By [Signature] Date 10-5-15 Contractor  
 All American Window & Door Co., Inc.  
 By [Signature] Date 10-5-15 Owner Signature  
 Owner Signature \_\_\_\_\_ Date \_\_\_\_\_

**NOTICE: YOU, THE BUYER, MAY CANCEL THIS TRANSACTION AT ANY TIME PRIOR TO MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE OF THIS TRANSACTION. SEE THE ATTACHED NOTICE OF CANCELLATION FORM FOR AN EXPLANATION OF THIS RIGHT.**

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 14045

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure RESIDENCE
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 108 E. CALUMET ROAD

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?

Height of Structure (stories or feet)

Width (parallel to highway) (feet) Depth (perpendicular to highway) (feet)

Distance: Street Line to Front Line of Structure (feet)

Distance: Side Lot Line to Structure

Type of Construction: Frame, Brick-tile, Etc. Exterior finish Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade

Number of rooms Baths

Estimated cost Garage Building \$4922 Structure

Is there a private garage?

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction Frame - Brick - Stucco - Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks: WINDOWS - REPLACEMENT ONLY

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure [Signature] Arch. or Contr. All American Window

Address 108 E. Calumet Rd Address N112W14880 Meadow Rd

City Fox Point WI 53217 City Germantown WI 53022

Phone 414-540-9804 Phone 262-255-7170

Size of Structure (sq. ft.) Permit Fee \$50 herewith tendered 8/24/09

Date Submitted [Signature] State ID# Exp Date

Date Approved [Signature] Signed [Signature]

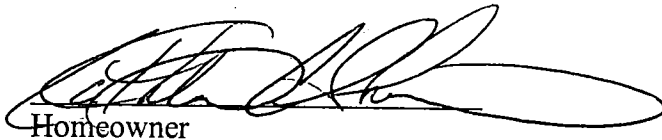
Date of Permit Architect, Owner, Builder

## CAUTIONARY STATEMENT TO OWNERS OBTAINING BUILDING PERMITS

101.65(1r) of the Wisconsin Statutes requires municipalities that enforce the Uniform Dwelling Code to provide an owner who applies for a building permit with a statement advising the owner that:

If the owner hires a contractor to perform work under the building permit and the contractor is not bonded or insured as required under s.101.654(2)(a), the following consequences might occur:

- a) The owner may be held liable for any bodily injury to or death of others or for any damage to the property of others that arises out of the work performed under the building permit or that is caused by any negligence by the contractor that occurs in connection with the work performed under the building permit.
- b) The owner may not be able to collect from the contractor damages for any loss sustained by the owner because of a violation by the contractor of the one and two family dwelling code or an ordinance enacted under sub.(1)(a), because of any bodily injury to or death of others or damage to the property of others that arises out of the work performed under the building permit or because of any bodily injury to or death of others or damage to the property of others that is caused by any negligence by the contractor that occurs in connection with the work performed under the building permit.



Homeowner

8-20-09  
Date

N112 W14880 MEQUON ROAD  
 GERMANTOWN, WI 53022  
 (262) 255-7170 FAX (262) 255-7977  
 www.allamericanwindow.com  
 info@allamericanwindow.com



Control No. 36249

Owner(s) Kate Sherman Date 7/13/09  
 Address 102 E. Cabot Rd. Home Phone ( )  
 City Fox Point WI Zip 53217 Mr. Work ( ) Ext.  
 Job Site Address same Mr. Cell ( )  
 City WI Zip Ms. Work (414) 536-5607 Ext.  
 Email Ms. Cell (414) 350-7856

All American Window & Door Co., Inc. (Contractor) agrees to:

- Furnish the following described products to be picked up at Contractors Office within 14 days of delivery notification  
 Furnish & install the following described products

# <u>8</u> Double Hung	# <u>1</u> Casement Operating	# <u>1</u> Bay Window
# <u>0</u> Twin Double Hung	# <u>0</u> Casement Fixed	# <u>0</u> Bow Window
# <u>0</u> Slider	# <u>0</u> Twin Casement	# <u>0</u> Sliding Patio Door
# <u>0</u> 1/4 1/2 1/4 End Vent Slider	# <u>0</u> 3 Lite Casement	# <u>0</u> Entry Door # <u>0</u> Sidelit
# <u>0</u> Picture Window	# <u>0</u> Quad Casement	# <u>0</u> Storm Door
# <u>0</u> Double Hung/Picture/Double Hung	# <u>0</u> Hopper	# <u>0</u> Storm Window
# <u>0</u> Awning	# <u>0</u> Garden	# <u>0</u> Other

The attached Detailed Work Order Product Addendum(s) are made part of this contract:

Yes/No Window & Patio Door <u>with Life Elements</u>	Yes/No Siding, Soffit, Fascia, Frieze, Porch Systems,
Yes/No Entry Door	Aluminum Trim, & Shutters
Yes/No Storm Door	Yes/No Gutter Addendum
Yes/No Storm Window	Yes/No Window & Door Diagram Worksheet
	Yes/No Other <u>X</u>

Notes: Free Installation

- The U.S. Environmental Protection Agency requires that we distribute the pamphlet, "Renovate Right", to owners and tenants of pre-1 housing before starting any remodeling activities. Please read the following acknowledgement statement and sign on the line that follc I have received a copy of the pamphlet entitled, "Renovate Right", informing me of the potential risk of lead hazard exposure from renova activity to be performed in my dwelling unit and I received this pamphlet before the work began.
- Owner also acknowledges receipt of the brochure prepared by the Wisconsin Department of Commerce titled, "Wisconsin's Framework for Successful Communications Between Consumers and Contractors."

Owner Signature \_\_\_\_\_ Date \_\_\_\_\_ Owner Signature \_\_\_\_\_ Date \_\_\_\_\_

Total Contract Price	\$ <u>4922.00</u>	<ol style="list-style-type: none"> <li>Contractor will begin work <u>6-8</u> weeks after final measure and be done soon after.</li> <li>Painting, staining, sanding, finishing, filling nail holes, c redecorating is not included in this contract.</li> <li>Contractor will clean up and haul away debris resulting from our work.</li> <li>Contractor has liability and workers compensation insurance and is licensed and bonded.</li> </ol>
Less 1/3 Deposit With Order	\$ <u>1650</u>	
Check # <u>5203</u>		
Due on Commencement	\$ _____	
Balance Due	\$ <u>3272.00</u>	

Contract subject to approval by officer of All American Window & Door Co., Inc.

- This agreement constitutes the entire understanding between the parties hereto, and legal representatives. No covenar promises or agreements, written or oral, have been made except as herein set forth.
- All agreements and covenants hereto printed on the back of this contract form have the same force and effect as if fully forth on the front hereof and have been read, understood and agreed to by the parties hereto before signing this contract.
- You are entitled to an exact copy of the contract you sign, completed and all blanks filled in.
- All door sales are priced per standard size and standard installation.

Acceptance: The prices, specifications, terms and conditions are agreed to and are hereby accepted by the owner as a contr Payment will be made as outlined above. The parties have read and understand this agreement before signing, and two (2) cop have been received. Owner also received Contractor's pamphlet, "Now What Happens - The Installation Process."

By [Signature] 7/13/09  
 All American Window & Door Co., Inc. Date  
 Contractor  
 \_\_\_\_\_  
 Owner Signature Date  
 \_\_\_\_\_  
 Owner Signature Date

**NOTICE: YOU, THE BUYER, MAY CANCEL THIS TRANSACTION AT ANY TIME PRIOR TO MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE OF THIS TRANSACTION. SEE THE ATTACHED NOTICE OF CANCELLATION FORM FOR AN EXPLANATION OF THIS RIGHT.**



N112W14880 MEQUON ROAD  
GERMANTOWN, WI 53022  
(262) 255-7170 FAX (262) 255-7977

DATE: 7-13-09



- I acknowledge and have reviewed the products listed below.
- A check mark or code indicates included, a blank indicates not included.
- I have received a copy of the brochure for the products listed that outlines the standard features of these products.

a Includes Glass Breakage Warranty

b \_\_\_\_\_  
c \_\_\_\_\_  
d \_\_\_\_\_  
e \_\_\_\_\_  
f \_\_\_\_\_

NOTES:

Sherman  
CUSTOMER LAST NAME AND JOB #  
108 E Calumet Rd  
ADDRESS  
Fox Point 53217  
CITY ZIP  
(414) 353-7856 (414) 586-5607  
HOME# WORK#

7/13/09 DJZ  
CONTRACT DATE / SALESPERSON  
MEASURING DATE / BY  
MEASURE PERSON SIGNATURE

MEASURING AND INSTALLING INFORMATION						PRODUCT			COLOR		GRIDS			GLASS			GLASS OPTIONS			ORDERING INFORMATION				**STOPS								
LINE	LOCATION	FLR #	SALESPERSON	WIDTH X HEIGHT	UI	QTY	TYPE	HINGE	SCREEN TYPE	FOAM FRAME / SASH	COLOR	FOIL OR PVC EXTERIOR COLOR #	GRID TYPE	GRID CONFIG	GRID DESIGN			Low E	Ultra	Ultimate	Ultimate UV	Laminated	Tempered Location	Obscure Location	ORDER OPENING SIZE WIDTH X HEIGHT	EXACT WINDOW SIZE WIDTH X HEIGHT		1-3/8"	1-1/2" x 1-1/8"	1/2" x 3/4" Shoe	1/4" Round	
1	MSTR	1	42	58	100	1	DH20		H	Y	BG								X						42	58 3/4	41 3/4	57 1/2				
2	MSTR	1	36	58	94	1	DH20		H	Y	BG								X						36	57 3/4	35 3/4	57 1/2				
3	R.H	1	36	50	86	1	DH20		H	Y	SFW	BG							Y				B		36	49 3/4	35 3/4	49 1/2				
4	Office	1	36	58	94	1	DH20		H	Y	BG								Y						36	57 3/4	35 3/4	57 1/2				
5	Office	1	36	58	94	1	DH20		H	Y	BG								X						36	57 3/4	35 3/4	57 1/2				
6	KIT Table	1	48	50	98	1	DH20		H	Y	BG								Y						48	49 3/4	47 3/4	49 1/2				
7	KIT Table	1	48	50	98	1	DH20		H	Y	BG								Y						48	49 3/4	47 3/4	49 1/2				
8	KIT SINK	1	36	38	74	1	DH20		H	Y	BG								X						36	37 3/4	35 3/4	37 1/2				
9										Y																						
10										Y																						

**TYPE**  
 DH20 - Double Hung  
 TWDH20 - Twin Double Hung  
 ODH20 - Oriel Double Hung (Specify Configuration in Notes)  
 DPD20 - Picture Window Flanked by 2 Double Hungs  
 DSL20 - Double Slider  
 DSLT20 - Double Slider - Tilt N Slide  
 TSL20 - Triple Slider  
 TSLT20 - Triple Slider - Tilt N Slide  
 PW20 - Picture  
 AW20 - Awning - One Vent Horizontal  
 AW2H20 - Awning - Two Vents Horizontal  
 AW3H20 - Awning - Three Vents Horizontal  
 AW2V20 - Awning - Two Vents Vertical  
 AW3V20 - Awning - Three Vents Vertical  
 CS20 - One Lite Casement  
 CS220 - Two Lite Casement  
 CS320E - Three Lite Casement - Equal Lites  
 CS320Q - Three Lite Casement - Quarter Half Quarter  
 CS420 - Four Lite Casement  
 CS520 - Five Lite Casement  
 CPW20 - Casement Picture Window  
 Other: \_\_\_\_\_

**COLORS**  
 (Colors are listed as interior color/ exterior color)  
 BG - Beige / Beige  
 BZCB - Brazilian Cherry - Beige  
 BZCSFW - Brazilian Cherry - Soft White  
 CB - Cherry / Beige  
 CSEW - Cherry / Soft White  
 SFW - Soft White / Soft White  
 LB - Light Oak / Beige  
 LSF - Light Oak / Soft White  
 DB - Medium Oak / Beige  
 DSFW - Medium Oak / Soft White  
 HINGE  
 (As viewed from the inside)  
 L = Left  
 R = Right  
 D = Dead  
 Q - 1/4, 1/2, 1/4  
 E - Equal Lites

**EXTERIOR FOIL COLORS**  
 (Full Screens Only - Extra Charge)  
 (Available on White Vinyl Only)  
 AB - Antique Bronze  
 BG - Beige  
 CO - Cocoa  
 CB - Chestnut Brown  
 GN - Green  
 SI - Sierra  
 SCREEN TYPE  
 H - Half  
 F - Full  
 STAIN COLORS  
 L - Light Oak  
 M - Medium Oak  
 BC - Brazilian Cherry  
 C - Cherry

**PVC EXTERIOR COLORS**  
 (Full Screens Only - Included)  
 20 - Almond  
 09 - Black  
 21 - Bronze  
 10 - Champagne  
 08 - Coastal Dune  
 32 - Colonial / Ivory  
 78 - Forest Green  
 39 - Gray  
 57 - Rosewood  
 24 - Royal Brown  
 37 - Sandstone  
 83 - Sierra  
 53 - Terratone  
 93 - Wedgewood Blue  
 Custom Color: \_\_\_\_\_

**GRID TYPE**  
 B - Blinds  
 F - Flat  
 C - Contour  
 P - Pencil Brass  
 PP - Pencil Pewter  
 V - V Groove Cut Glass - Exterior Side  
 (Cut into the glass, so you can feel the cut on the interior of the window.)  
 (Circle One) Frosted V Groove  
 Polished V Groove  
**CONFIGURATIONS**  
 C - Colonial (Indicated by Horizontal and Vertical Bars)  
 D - Diamond (Flat Only)  
 SP - Single Prairie  
 DP - Double Prairie  
 F - Florentine  
 EF - Elongated Florentine  
**GRID TEMPERD OR OBSCURE GLASS LOCATION**  
 P = Picture C = Center  
 T = Top B = Bottom  
 L = Left Sash R = Right Sash  
 Or List Lite Number, i.e. 1, 2, 3, 4 for Csmts

**GLASS TYPE**  
 Obscure = Frosted Glass  
 Low E = 1/8" Dbl Pane, One Coat Low E, Argon Gas, Superspac  
 Ultra = 1" Triple Pane, Dbl Coat Low E, Argon Gas, Superspac  
 Ultimate = 1" Triple Pane, Dbl Coat Low E, Krypton Gas, Super  
 Ultimate UV = 1" Triple Pane, Dbl Coat Low E, Krypton Gas, Superspac, UV Guard  
**EXTERIOR ALUMINUM TRIM COLORS**  
 STANDARD SMOOTH CUSTOM  
 WH = White Brand: REVISE  
 BE = Beige Color: Burgandy  
 BR = Window Brown  
 RB = Royal Brown  
 BLK = Black  
 BRZ = Bronze  
 PVC? Y or N  
 Brickmould Size: 2"

**ELEMENTS WINDOWS  
ADDENDUM / ORDER FORM**

DATE 7/13/09 PAGE 1 of 1

Production Mgr. Approval \_\_\_\_\_

WOOD		CASING		STAIN COLOR	Sill Noosing	Sill Complete	Brickmould	Cut Mull Qty	Fin Removal	INSTALL		
OAK	PINE	BIRCH	Ranch	Colonial	Lattice	2 1/4"	3 1/2"	Alter See Notes	Standard	Est. Alum Trim Color	Customer Approval	

**BLINDS**  
Tilt Only Blinds?  Y  
(Note: Not available with Low E. Spacer system is a Box Spacer)  
(Note: Additional 6-8 Weeks Delivery)

**TILT BLINDS COLORS (Circle One)**  
White      Beige

**SPECIAL INSTRUCTIONS:**

ops may be used if necessary, at no additional charge.



N112 W14880 MEQUON ROAD  
 GERMANTOWN, WI 53022  
 (262) 255-7170 FAX (262) 255-7977  
 www.allamericanwindow.com  
 info@allamericanwindow.com



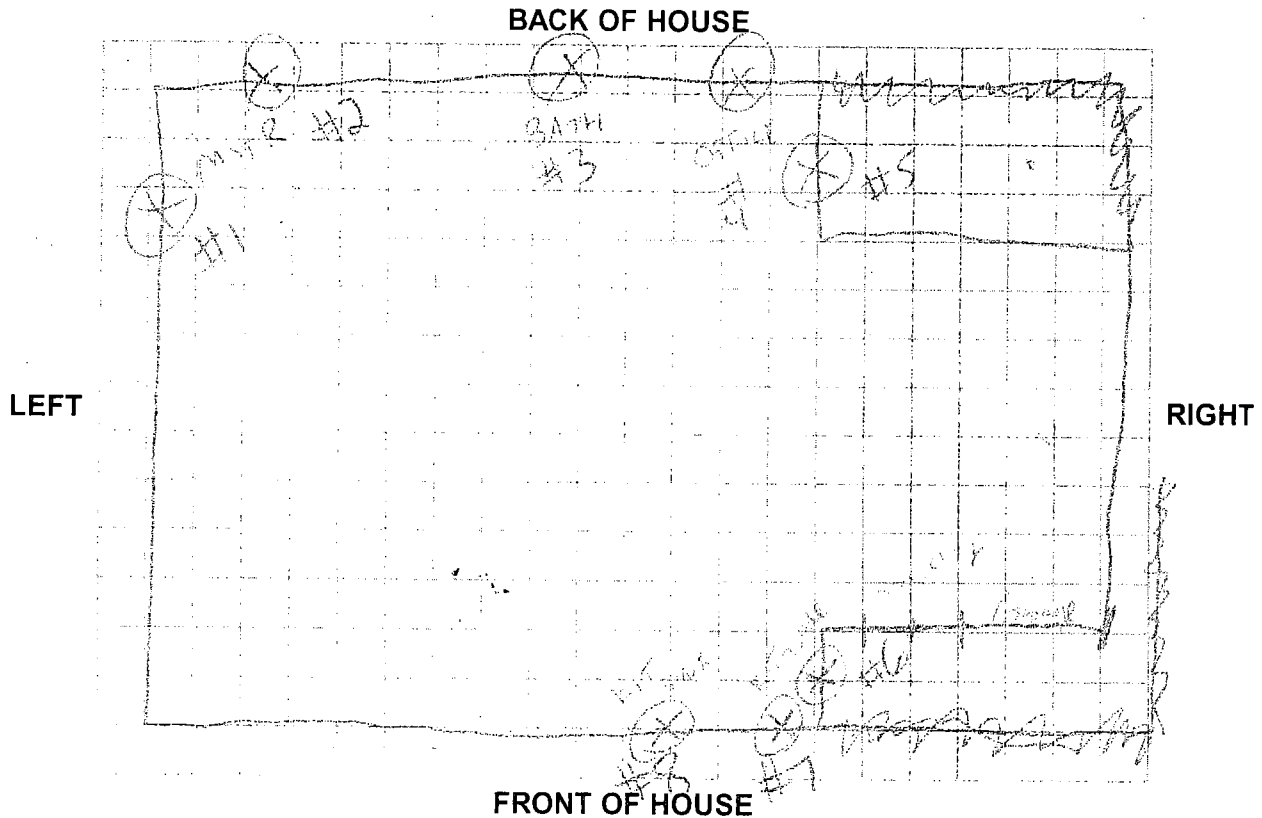
Job # \_\_\_\_\_  
 (to be filled in by AAWD office)

**WINDOW & DOOR DIAGRAM WORKSHEET**

Owner's Name Kate Sherman Date 7/13/09  
 Address, City, Zip 108 E Colinet Rd Fox Point 53017 Control # 36249  
 Home Phone (414) 350-7836 Work Phone (414) 586-5607 Salesman DTC

House is not drawn to scale  
 Use the following key to diagram the house and then label each floor:

X (current window)    // (current door)    (X) (window being replaced)    (//) (door being replaced)



**Type of House**  
 1 Story  
 2 Story  
 3 Story  
 Split Level  
 Exposed Basement

**Construction of House**  
 Frame/Wood Siding  
 Frame/Aluminum Siding  
 Frame/Vinyl Siding  
 Frame/Brick Siding  
 Block  
 Other \_\_\_\_\_

**Type of Window Removal**  
 Wood & Weights  
 Wood & Alum. Balances  
 Wood & Alum./Vinyl Jamb  
 Aluminum with Fin  
 Aluminum Outside  
 Steel Outside  
 Other \_\_\_\_\_

Comments \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Contractor Initials DTC  
 Owner Initials [Signature]  
 Production \_\_\_\_\_

#60 Receipt # 21520

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 6756

APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner  Type Forced Air  
Forced Air, Radiant, Baseboard, Etc.

Fuel:  Gas  Oil  Coal  Elect.  Other

Desc. of Heating Plant Direct Replacement w/A  
Heen 2 stage 90% + 45,000

Vented to Outs.

Fuel Tank : \_\_\_\_\_  
Size \_\_\_\_\_ Location \_\_\_\_\_

Summer Air Conditioner  Size 1 1/2 (Ton, H.P.)

Coolant R-22

Compressor Coolant: Air ; Water ;

If Water Cooled:  
Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.  
Worth side of prem. 10' + to  
lot line

Incinerator  Manufacturer's Name \_\_\_\_\_

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels \_\_\_\_\_

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Kate Sherman

Address of Work 108 E. Calumet

OFFICE USE ONLY  
Application Approved: \_\_\_\_\_  
Installation Approved: \_\_\_\_\_

J. W. Schley  
Signed

6/5/07  
Date

Contractor TLC Mechanical

Address 11356 W. Rosewood Phone 414-587-1334

City Mequon State W Zip Code 53092

Receipt No: 1.021520

Jun 06, 2007

108 E CALUMET

LICENSES & PERMITS-HEATING PERMIT	60.00
24-44450 HEATING PERMIT	

Total:	<u>60.00</u>
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CHECK	Chk No: 2660	60.00
Total Applied:		<u>60.00</u>

Change Tendered:	<u>.00</u>
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06/06/07 09:35am

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	18651
Received	6/11/07
Service	
Rough-in	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date 6/05/07

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. 17

Builder	Owner <u>Kate Sherman 414-350-7856</u>	Occupant
Job Address <u>108 E. Calumet</u>		

ESTIMATED COST OF JOB 350-

- Buildings  Residential  
 Commercial  
 Industrial  
 Institutional  
 New Construction  
 Additional Rooms  
 Remodeling  
 New Occupancy

Where on Premises?

Describe AK  
Replacement Furnace

List Name of Installing Contractor

HEATING TLC  
 AIR CONDITIONING TLC  
 PLUMBING \_\_\_\_\_

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____	<input type="checkbox"/>

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	1	.35 ea		35
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker	1	5.00 ea		5.06
10	Refrigerating, Air Cooling or similar machine - .25 per HP	1	5.00 min		5.00
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: _____ How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	<b>MINIMUM CHARGE FOR ANY ONE PERMIT</b>		50.00 ea		
27	<b>FAILURE TO CALL FOR FINAL INSPECTION</b>		15.00		
28	<b>DOUBLE FEES will be charged for any work started before obtaining permit.</b>				

Receipt #21593

TOTAL FEES 50.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

**MAKE CHECKS PAYABLE TO:**  
 Treasurer, Village of Fox Point  
 MAIL TO: Electrical Inspector

Contractor <u>Ayer Contractors Inc.</u>	Supervising Electrician (Signature) _____ Date _____
Address <u>741 N. Lakeridge Rd</u>	Telephone <u>262-628-4055</u>
City <u>Hubertus</u> State <u>WI</u> Zip Code <u>53083</u>	

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.021593

Jun 11, 2007

108 E CALUMET ROAD

LICENSES & PERMITS-ELECTRICAL PERMIT	50.00
24-44430 ELECTRICAL PERMIT	

Total:	<u>50.00</u>
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CHECK	Chk No: 2857	50.00
Total Applied:		<u>50.00</u>

Change Tendered:	<u>.00</u>
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06/11/07 12:36pm

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 13293

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure PICKET FENCE
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 109 E. CALUMET RD.

Lot ..... Block .....

Subdivision .....

District .....

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure 4' HIGH (CERAM SPAN PICKET FENCE) (stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish .....
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms ..... Baths.....

Garage .....

Estimated cost Building .....

Structure \$ 2,000.00

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated .....

General construction .....
Frame - Brick - Stucco - Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? .....

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? .....

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: INSTANT A 4' HIGH CERAM SPAN PICKET FENCE IN REAR YARD

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure KATE SHERMAN Arch. or Contr. SUBURBAN FENCE

Address 109 E. CALUMET RD. Address 5111 N. LYDEN AVE.

City FOX POINT WI 53217 City BLUMENAU, WI 53217
State Zip State Zip

Phone (414) 540-9804 Phone (414) 962-5000

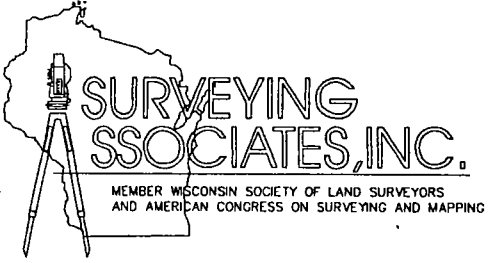
Size of Structure.....(sq. ft.) Permit Fee \$ 50.00 Rec # 21880 herewith tendered

Date Submitted..... State ID#..... Exp. Date.....

Date Approved 12/2/07 Signed JOSE P. OLL

Date of Permit..... Architect, Owner, Builder

Sub to comply with the Village Fence Ordinance



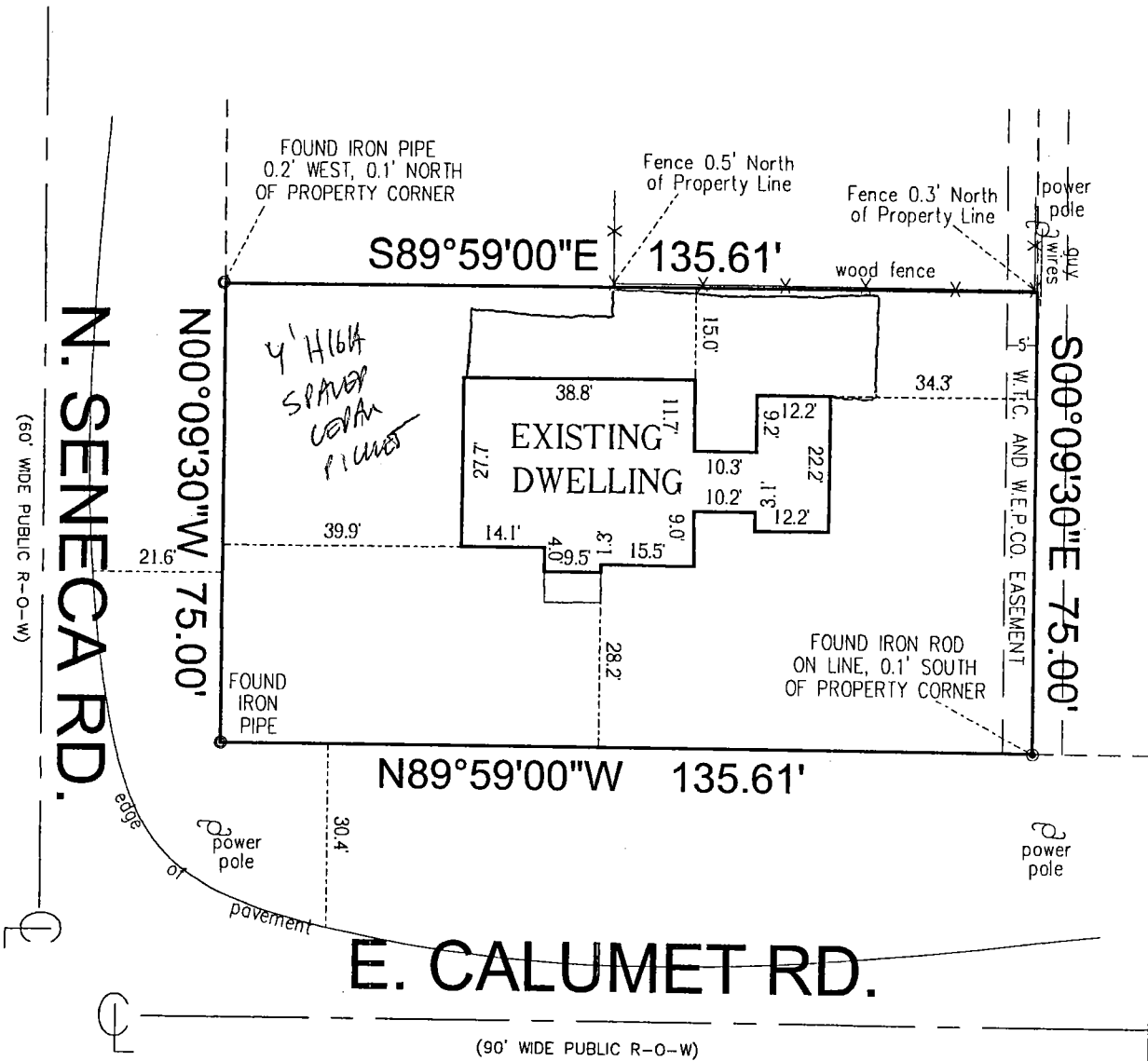
2554 N. 100TH STREET  
P.O. BOX 26596  
WAUWATOSA, WISCONSIN 53226  
(414) 257-2212 FAX : (414) 257-2443

WILLIAM J. KARPEN R L S  
FREDERICK W. SHIBILSKI R L S

# PLAT OF SURVEY

LOT 8, BLOCK 2, CALUMET DOWNS, being a Subdivision of a part of the Northeast ¼ of Section 17, Town 8 North, Range 22 East, in the Village of Fox Point, Milwaukee County, Wisconsin.

Address: 108 E. Calumet Rd.



NORTH

SCALE : 1" = 30'

Area of Property = 10,170.5 Sq. Ft.  
0.23 Acres



Surveyed for: **KATHLEEN SHERMAN**

"I have surveyed the above described property from the legal description furnished by the client named on this survey."

"This survey is made for the exclusive use of the present owners of the property, and also those who purchase, mortgage, or guarantee the title thereto within one (1) year from date hereof."

NOTE : THIS IS NOT AN ORIGINAL SURVEY UNLESS THIS SEAL IS RED.

*Frederick W. Shibilski*  
WISCONSIN-REGISTERED LAND SURVEYOR

MAY 4, 2007  
DATE

GB/MCP  
FIELD WORK BY

TLZ  
DRAWN BY

32002  
JOB NUMBER

Mark Breidenbach  
7614 N Seneca Road  
Fox Point, WI 53217

5/17/07

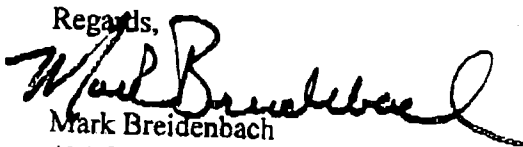
RE: Fence Construction

I give my permission to the contractor of my neighbor Kate's choice to tear down the fence located on the south side of the property and erect a new one per Kate's instruction.

I would also like a bid to erect a fence on the north side of the back yard and the remaining south side with the same material as Kate's choice.

Please save (leave in yard) one section of the old fence slats for my use.

Regards,



Mark Breidenbach  
414-352-3614 Home  
262-695-0950 Work



# FAX COVER SHEET

**Kate Sherman**  
**108 E. Calumet Road**  
**Fox Point, WI 53217**  
**(414)540-9804**  
**(414)350-7856 (c)**  
**(414) 586-5607 (w)**

<b>Send to:</b> Suburban Fence	<b>From:</b> Kate Sherman	
<b>Attention:</b> Joe Olla	<b>Date:</b> May 21, 2007	
<b>Fax number:</b> 962-5500	<b>Phone number</b>	

Joe,

Attached is the letter we discussed regarding the removal of a portion of my neighbor's fence.

Please give me a call at 350-7856 to discuss.

Thanks for all your help in getting this done.



Kate Sherman

Receipt No: 021880

Jun 22, 2007

108 E CALUMET RD

LICENSES & PERMITS-BUILDING PERMIT	50.00
24-44460 BUILDING PERMIT	

Total:	<u>50.00</u>
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CHECK	Chk No: 204	50.00
Total Applied:		<u>50.00</u>

Change Tendered:	<u>.00</u>
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06/22/07 11:03am

CLIFF BERGIN

Plumber ASSOCIATES, INC.

Address 300 W. DONGES BAY ROAD  
Tel. No. EQUON, WI. 53092

262-242-2456

No. 10830

Application and Record

Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
351-8900

Owner Kate Sherman  
Address 108 E Calumet Rd  
Date 12-19, 2005

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a ..... inch ..... laying a ..... inch .....  
builder sewer from Main to Lot line water service from Main to Lot line  
to Building to Building

at  
108 E Calumet Rd  
Address at which work is to be done Fox Point, Wis.

PERMITS USED	
Kind	No.
Sewer and Plumbing	10767
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MO222207 ..... Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	
Catch Basins	

FEES

Water Usage	\$
Building Sewer	
Water Service	
Building Drain	
Fixtures	
Water Meter	\$50.00
Total	
Deposit to cover street repairs	Receipt # 15857

A ..... inch ..... water service pipes laid in .....

Curb box is located ..... feet ..... of ..... feet ..... of .....

..... inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection was made in .....

..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....

..... feet ..... of manhole .....

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved ..... Application Approved ..... 20 .....

As Built ..... Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD

**SEWER AND PLUMBING DEPARTMENT**

Permit No. 15767 Application No. 10873 Fox Point, WI 1/9/06 20  

Permission is hereby given to do the necessary plumbing work on the premises of  
described as follows:

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Located at 108 E Lakewood Dr

The above named is permitted to employ Andy Bergin

License No. MP 22271 for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in  
\_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters	<u>1</u>	Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Fixtures \$ 50<sup>00</sup>

Building Drain \$ \_\_\_\_\_

Rec'd for Permit \$ Receipt #

15857

\_\_\_\_\_  
Plumbing Inspector

Receipt No: 1.015857

Jan 09, 2006

7846 N LAKE DRIVE

LICENSES & PERMITS-PLUMBING PERMIT 50.00  
24-44470 PLUMBING PERMIT

108 E CALUMET ROAD

LICENSES & PERMITS-PLUMBING PERMIT 50.00  
24-44470 PLUMBING PERMIT

Total: 100.00

CHECK Chk No: 019609 100.00  
Total Applied: 100.00

Change Tendered: .00

Duplicate Copy

01/09/06 12:54pm

\$ 40.00 pd

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 11913

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure \_\_\_\_\_  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

X Address 108 E. Calumet Road \_\_\_\_\_

Lot \_\_\_\_\_ Block \_\_\_\_\_

Subdivision \_\_\_\_\_

District \_\_\_\_\_

Does contemplated structure violate the Village zoning ordinance? \_\_\_\_\_

Height of Structure \_\_\_\_\_ (stories or feet)

Width (parallel to highway) \_\_\_\_\_ (feet) Depth (perpendicular to highway) \_\_\_\_\_ (feet)

Distance: Street Line to Front Line of Structure \_\_\_\_\_ (feet)

Distance: Side Lot Line to Structure \_\_\_\_\_

Type of Construction: Roofing \_\_\_\_\_ Exterior finish \_\_\_\_\_  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms \_\_\_\_\_ Baths \_\_\_\_\_

X Estimated cost Garage \_\_\_\_\_  
Building \$ 3,700.00 \_\_\_\_\_  
Structure \_\_\_\_\_

Is there a private garage? \_\_\_\_\_

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of stalls \_\_\_\_\_

Where situated \_\_\_\_\_

General construction \_\_\_\_\_  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? \_\_\_\_\_

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work hereby applied for.

X Remarks: Removing existing two layers of roof, and installing a new roof

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Ms. Kate Sherman Arch. or Contr. TOM'S CONSTRUCTION

Address 108 E. Calumet Road Address 437 W. Foster St.

City Fox Point, WI 53217 City Port Washington, WI 53074

Phone (414) 354-9190 (414) 540-8804 Phone (414) 350-4534

SMALL HOUSE Size of Structure \_\_\_\_\_ (sq. ft.) Permit Fee 40.00 # 7551 herewith tendered

Date Submitted 5/28/02 State ID# 688059 Exp. Date 03/21/04

Date Approved \_\_\_\_\_ Signed David DeStefano

Date of Permit \_\_\_\_\_ Architect, Owner, Builder

Zimmermann  
OWNER

Concrete Plus Inc.  
CONTRACTOR

108 E. Calumet Road  
ADDRESS OF WORK

Owner's Address and Phone

Contr. Address and Phone

**BUILDING PERMIT**

Date 2/11/97

No. 10083

Kind of Building Water proofing &

Legal Description

Wall Supports

Date	Inspector's Initials		Date	Inspector's Initials	
		Building Location and Plans			Temporary Service to Pole
		Footing and Set-back			Temporary Service to Meter
		Foundation			Rough-in Wiring
		Framing (Residence)			Final Electrical
		Framing (Garage)			Final Building and Heating
					Outside Sewer
					Water Service
		Heating Pipes			Inside Sewer
		Fireplace, Chimney, Vent			Rough-in Plumbing
		Oil Tank			Final Plumbing
		Correction Order Left			
		Stop Order Issued			
		Stop Order Released			

Electrical Contractor \_\_\_\_\_

Permit Nos. \_\_\_\_\_

Heating Contractor \_\_\_\_\_

Plumbing Contractor \_\_\_\_\_

Remarks: \_\_\_\_\_

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY	
Permit No. <u>14557C</u>	
Received <u>1/31/97</u>	
Service <u>2/11/97</u>	
Rough-in	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date 1-31-97

License No. 26

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>Jack Zimmerman</u>	Occupant
---------	-----------------------------	----------

Job Address 108 E. Calumet Rd. 352-6904

ESTIMATED COST OF JOB	No.	Description	Qty.	Rate of Fees	Dollars	Cents
Buildings <input checked="" type="checkbox"/> Residential	1	Light, switch and convenience outlets		.35 ea		
<input type="checkbox"/> Commercial	2	Lighting Fixtures		.30 ea		
<input type="checkbox"/> Industrial	3	Fluorescent Fixtures - per tube		.30 ea		
<input type="checkbox"/> Institutional	4	Range, Electric		4.00 ea		
<input type="checkbox"/> New Construction	5	Garbage Grinding and Disposal Unit		3.00 ea		
<input type="checkbox"/> Additional Rooms	6	Dishwasher		4.00 ea		
<input type="checkbox"/> Remodeling	7	Clothes Dryer		4.00 ea		
<input type="checkbox"/> New Occupancy	8	Water Heaters, Electric		4.00 ea		
Where on Premises?	9	Gas Burner, Oil Burner or Stoker		5.00 ea		
Describe <u>Code Compliance</u>	10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
<u>+ 100 A. O.H. Service Change</u>	11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
	12	Temporary Service Permit for: <span style="float: right;">How Long?</span>		10.00 ea		
	13	Services: Service Switches, ea.		5.00 ea		
		Service 1. 0 through 100 amps.	1	5.00 ea	5	
		2. 101 through 400 amps.		10.00 ea		
		3. 401 through 600 amps.		10.00 ea		
		4. 601 through 1000 amps.		15.00 ea		
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
	14	Motors over 1/4 HP		.30 per HP or frac		
	15	Fuel Dispensing Pumps		6.00 ea		
	16	Transformers, Rectifiers and Generators		.30 per KW		
	17	Space Heating Systems, per circuit		3.00 ea		
	18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
	19	2. Over 30 amps		5.00 ea		
	20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
	22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	B. Above ground pools		25.00		
	25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
	26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
	27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
	28	DOUBLE FEES will be charged for any work started before obtaining permit.				

**REMARKS:**

Receipt # 10240  
TOTAL FEES 40.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

**MAKE CHECKS PAYABLE TO:**  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <u>Megum Electric, Inc</u>	Supervising Electrician (Signature) <u>Bradley M. Rose</u>	Date <u>1-31-97</u>
Address <u>8179 W. Sunnyvale Rd. 116 N.</u>	Telephone <u>242-3719</u>	
City <u>Megum</u>	State <u>WI</u>	Zip Code <u>53097-3247</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.



**VILLAGE OF FOX POINT**

Receipt #: 10240

January 31 1997

Received of : MEQUON ELECTRIC, INC.

Amount

Forty and 00/100-----\$\*\*\*\*\*40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044430

40.00

CHECK:

40.00

VILLAGE OF FOX POINT

Have a Nice Day  
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 01/31/1997 12:30 PM \*\*\*\*\*40.00

Village of Fox Point, Milwaukee County, Wisconsin  
**Inspector of Buildings Department**  
Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises..... 108 E CAUMET ROAD ..... Fox Poi.

Owner..... JACK ZIMMERMAN .....

This is to Certify, that electrical work done under Permit No. 14557 ..... issued by the

DEPARTMENT to MEQUON Electric, Inc. ..... is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wisconsin.

INSTALL:

- Service to Temporary Pole     Temporary Service and Meter to Building     Permanent Service to Building     Hot Water Heater Service and Meter     Other.....

Remarks:..... 100 AMPERE OVERHEAD SERVICE .....

Dated..... 2/11/41 ....., 19.....

Scott J. Hill  
Electrical Inspector, Village of Fox Point.

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 10089

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure RESIDENCE
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 108 E Calumet

Lot ..... Block .....

Subdivision .....

District .....

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction: ..... Exterior finish .....
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms ..... Baths.....

Garage .....

Estimated cost Building \$1,962.00

Structure.....

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size.....Number of stalls.....

Where situated .....

General construction .....
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? .....

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? .....

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: WATERPROOFING & WALL SUPPORTS -

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure JACK ZIMMERMAN Arch. or Contr. CONCRETE PLUS INC.

Address 2160 FAIRFAX DR Address 7437 CLARENCE DR.

City ALPHARETTA, GEORGIA 30201-1473 City CEDARBURG, WI 53012
State Zip State Zip

Phone 770-442-3481 Phone 414-377-9704

Size of Structure.....(sq. ft.) Permit Fee \$40.00 herewith tendered Receipt # 10430

Date Submitted.....

Date Approved.....

Date of Permit.....

Signed James A. Oberhan

Architect, Owner, Builder

**CONCRETE PLUS, INC.**

7433 Glencoe Dr.  
Cedarburg, WI 53012

Phone 377-9704

Mr. Jack Zimmermann  
2160 Fairfax Dr.  
Alpharetta, Georgia 30201-1475

DATE	02/10/97
NUMBER	630

Front porch at  
108 E. Calumet  
Milwaukee, WI.

TERMS: Net 10th of Month 1½% Per Month 18% Annually

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

DATE	CHARGES AND CREDITS	BALANCE	
	BALANCE FORWARD		
	As per proposal to remove and repalce front porch and sill	\$784.00	
	Total Due	\$784.00	

*Paid check  
2/11/97  
Jim Ahler*

**CONCRETE PLUS INC.**

*Thank You*

PAY LAST AMOUNT  
IN THIS COLUMN

# Proposal

**CONCRETE PLUS INC.**  
 Concrete Contractors  
 7433 Glencoe Dr. Cedarburg, WI 53012  
 Phone 377-9704

PROPOSAL SUBMITTED TO <b>Mr Jack Zimmerman</b>		PHONE <b>352-6904</b>	DATE <b>02/02/97</b>
STREET <b>108 E. Calumet</b>		JOB NAME <b>Waterproofing &amp; Wall supports</b>	
CITY, STATE AND ZIP CODE <b>Milwaukee, WI. 53017</b>		JOB LOCATION <b>108 E. Calumet</b>	
ARCHITECT	DATE OF PLANS	Milwaukee, WI. 53217	JOB PHONE <b>352-6904</b>

We hereby submit specifications and estimates for:

Waterproofing: Remove 15" of floor parallel to wall, haul all rubble away, tap all block cells, flush cells with water, install 3" draintile, cover with stone, pour concrete and trowel. Clean up after completion.

The above work to be done on 19' of South wall for the sum ~~66----~~  
 -----\$684.00

Structural steel tubes: Install 9 2" X 4" structural steel tubes on North wall fastened into floor with 2 5/8" anchors and braced back on floor joist. Floor joist will have to be braced back 4". Two tubes will be fastened to the I.B.s. with 2 1/2" bolts.

The above work to be done for the sum ~~66-----~~ \$1,278.00

*Scott Muelle*  
 351-8906 -  
 8-9130  
 12130-1130

**We Propose** hereby to furnish material and labor — complete in accordance with above specifications, for the sum of:

One Thousand Nine Hundred Sixty-Two and 00/100 dollars (\$ 1,962.00 ).

Payment to be made as follows:  
 Net cash upon completion.

1.5% Per Month. 18.00% Annually.

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized Signature

*James A. Theisen*

Note: This proposal may be withdrawn by us if not accepted within 30 days.

**Acceptance of Proposal** — The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature \_\_\_\_\_

Date of Acceptance: \_\_\_\_\_

Signature \_\_\_\_\_

# VILLAGE OF FOX POINT

Receipt #: 10430

February 11 1997

Received of : CONCRETE PLUS, INC.

Amount

Forty and 00/100----- \$\*\*\*\*\*40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044460

40.00

CHECK:

40.00

VILLAGE OF FOX POINT

Have a Nice Day  
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 02/11/1997 09:48 AM \*\*\*\*\*40.00

No. 8147C

# Application and Record

Owner *Jack Zimmerman*  
Address *108 E. Calumet Rd.*  
Date *1/29/97* 19 *97*

Plumber **CLIFF BERGIN**  
& ASSOCIATES, INC.  
6020 W. DONGES BAY ROAD  
TEL. NO. MEQUON, WI 53092

Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
351-8900

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a ..... inch ..... laying a ..... inch .....  
builder sewer from Main to Lot line water service from Main to Lot line  
to Building to Building

at

*108 E. Calumet Rd* ..... Fox Point, Wis.  
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	<i>8107</i>
Water	
Street	
Meter	
Water Usage	

Subdivision

Lot

Block

In the performance of this work the undersigned Plumber hereby agrees to be bound by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. *MPC341* ..... Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

### FIXTURES WITH DRAIN OR WATER CONNECTIONS

FIXES

No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	<i>Cooler Connections</i>
Catch Basins	<i>Well Seal Off</i>

Water Usage	
Building Sewer	
Water Service	
Building Drain	
Fixtures	
Water Meter	
Total	<i>\$40.00</i>
Deposit to cover street repairs	<i>Receipt #10386</i>

*Swartz* Permit Clerk

A ..... inch ..... water service pipes laid in

Curb box is located ..... feet ..... of ..... feet ..... of

..... inch ..... Water Meter No. .... Date Installed

A ..... inch ..... sanitary sewer connection was made in

..... feet ..... of manhole

A ..... inch ..... storm sewer connection was made in

..... feet ..... of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved ..... Application Approved ..... 19

As Built ..... Water and Plumbing Inspector

### REMARKS

### DISCREPANCY RECORD

**SEWER AND PLUMBING DEPARTMENT**

Permit No. 8107 Application No. 8147 Fox Point, WI 2/4/97 19    

Permission is hereby given to do the necessary plumbing work on the premises of \_\_\_\_\_ described as follows:

\_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Located at 108 E Columbia Road

The above named is permitted to employ Gary Bergin

License No. M/2341 for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	
<u>OK Compliance</u>					

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Building Drain \$ \_\_\_\_\_

Fixtures \$ 4000

Rec'd for Permit \$ Receipt #10386

\_\_\_\_\_  
Plumbing Inspector



# VILLAGE OF FOX POINT

Receipt #: 10386

February 6 1997

Received of : CLIFF BERGIN & ASSOCIATES, INC.

Amount

Eighty and 00/100----- \$\*\*\*\*\*80.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120  
120

R1044470  
R1044470

40.00  
40.00

CHECK:

80.00

VILLAGE OF FOX POINT

Have a Nice Day  
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 02/06/1997 08:58 AM \*\*\*\*\*80.00

DEPARTMENT OF ELECTRICAL INSPECTION Me # 2740
Application for Permit for Electrical Installation 4-30-80
VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 4/24/80

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 108 E. Calumet (Give exact street and number. Do not give corner)

Elec. Contractor Herman Andrae Electrical Co. Address 2110 W. Clybourn St. MILWAUKEE, WI

Builder Address

Owner Elmer H. Zimmerman Address 108 E. Calumet

What is occupancy of the building NEW [ ] OLD [X] Residence

Table with 4 columns: Item description, Unit, Rate, and Total. Includes items like Outlets, Fixtures, Exhaust fans, etc. Total fees listed as \$5.00.

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: Permit for surface mounting socket for electric hot water heater.

Date for Inspection AT ONCE Date Approved Signature: Leonard A. Johnson (Supervising Electrician) Address: HERMAN ANDRAE ELECTRICAL CO. 2110 W. Clybourn P.O. Box 391 Milwaukee, WI 53201

1847

Sheet 29355  
9/29/71

License No. 12

SHEET 2 - VILLAGE'S COPY

Permit No. 7828

# DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date SEPT 29, 1971

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location ~~108 E CALUMET RD~~ 108 E CALUMET RD  
(Give exact street and number. Do not give corner)

Elec. Contractor R C Electric Address 767 W. Winthrop Ave

Builder \_\_\_\_\_ Address \_\_\_\_\_

Owner N. ZIMMERMAN Address \_\_\_\_\_

What is occupancy of the building NEW  OLD  Residence

1. Outlets.....	each	\$ .20	
2. Fixtures.....	each	.15	
3. Fixtures - fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp	.15	
4. Audible or visual devices.....	per device	.20	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....	each	2.00	
7. Garbage Disposal.....	each	2.00	
8. Dishwasher.....	each	2.00	
9. Clothes dryer.....	each	2.00	
10. Range or other receptacles over 150 volts.....	each	3.00	
11. Water heater.....	each	3.00	<u>3.00</u>
12. Automatic heating equipment - gas, oil, coal.....	each	3.00	
13. Automatic water systems.....	each	2.00	
14. Refrigerating, air conditioning, etc., machines.....	each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft.	.05	
16. Dimmers or Time Clocks.....	each	1.00	
17. Vacuum and Inert-Gas tube sign.....	each transformer	1.00	
18. Incandescent Signs, studded lights.....	per socket	.10	
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each	.50	
20. Motors, each horsepower or fraction thereof each motor.....	H.P.	.20	
21. Generators, rectifiers, transformers, etc.....	per K.W.	.15	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each	5.00	
23. Raceways, wireways, busways, gutters.....	per ft.	.10	
24. Electric heating devices (other than those listed above).....	per K.W.	.50	
25. Service equipment - 0-100 amps. new or overhauling.....	per disconnect	2.00	
Service equipment - 100 amps. to 600 amps.....	per disconnect	6.00	
Service equipment - over 600 amps.....	per disconnect	8.00	
26. Temporary service, etc. (3 month period).....		3.00	
27. Motion picture, stereopticon and x-ray machines, etc.....	each	3.00	
28. Re-inspection after time limit on notice.....		2.00	
29. Minimum fee for any permit requiring separate inspection.....	MINIMUM FEE	5.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....	FEE DOUBLE		
TOTAL FEES.....			<u>5.00</u>

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: \_\_\_\_\_  
\_\_\_\_\_

Date for Inspection	Date Approved	Signature
Roughing in.....		<u>[Signature]</u> (Supervising Electrician)
Temp.....		Address <u>767 W. Winthrop Ave</u>
Final <u>Sept 30, 1971</u>		City <u>Milwaukee</u>
		Zone <u>Grey</u> Telephone <u>671-5487</u>

Make check Payable to Treasurer, Village of Fox Point.

E & F  
1847

INSPECTION APPROVAL

Permit 7888

Date 11/8/71

TO DEPT. OF BUILDING INSPECTION  
VILLAGE OF FOX POINT

Please be advised that the undersigned has made a water heater

Electrical Inspection of the residence of W. Zimmerman

located at 108-6 Calumet Rd and hereby approves same.

REMARKS:

Signed Walter J. Kaiser  
WALTER J. KAISER  
ELECTRICAL INSPECTOR  
VILLAGE OF FOX POINT

THE UNIVERSITY OF CHICAGO

PH.D. THESIS

BY

[Name]

IN THE FIELD OF

[Field]

Submitted to the Faculty of the Divinity School of the University of Chicago in partial fulfillment of the requirements for the degree of Doctor of Philosophy

Chicago, Illinois

[Date]

THE UNIVERSITY OF CHICAGO  
DIVINITY SCHOOL  
550 EAST 57TH STREET  
CHICAGO, ILLINOIS 60637

INSPECTION DEPARTMENT  
7200 N. SANTA MONICA BLVD.  
FOX POINT, WI 53217

(414) 351-8900

*Mrs. Ansel will  
call to set up  
an appointment.  
Thank you*

APPLICATION FOR INSPECTION AND  
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 1/6/97  
Building Address 108 East Calumet Rd  
Owner of Building John Zimmermann  
Owner's Address if different than above \_\_\_\_\_  
2160 Fairfax Drive Alpharetta GA 30201  
Building Owner's Telephone (770) 442-9823  
Proposed Occupant's Name (if known) \_\_\_\_\_  
Proposed Occupant's Address \_\_\_\_\_  
Proposed Occupant's Telephone ( ) \_\_\_\_\_

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner  Proposed Occupant \_\_\_\_\_ Other \_\_\_\_\_

John Zimmermann  
Applicant's Signature

2160 Fairfax Dr Alpharetta GA  
Applicant's Address 30201

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

For Office Use Only:	
No. <u>4026</u>	Date Received <u>Jan 13, 1997</u>
Amount <u>\$100.00</u>	Receipt <u>9585</u>
Inspection made <u>1/3/97</u>	
Signature <u>[Signature]</u>	

~~11~~ ~~12~~ ~~13~~  
11 ~~12~~ ~~13~~  
11 ~~12~~ ~~13~~  
11 ~~12~~ ~~13~~

10 Below floor level  
9 the above passage

8 Brown line

7 well

6 1/2 sq ft

5 1/2 sq ft

~~4 1/2 sq ft~~

~~3 1/2 sq ft~~

~~2 1/2 sq ft~~

~~1 1/2 sq ft~~

**VILLAGE OF FOX POINT**

Receipt #: 9585

January 13 1997

Received of : JOHN ZIMMERMAN

*Chuck Roth* *Furaha* *Regina*

Amount

One Hundred and 00/100----- \$\*\*\*\*\*100.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044410

100.00

CHECK:

100.00

VILLAGE OF FOX POINT

Have a Nice Day  
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX

MDP 01/13/1997 12:27 PM \*\*\*100.00



~~28 Learning & Soft Skills~~

~~29 From work~~

~~30 Meetings, 1st year~~

~~31 Downspout~~

~~How to manage (Performance)~~

~~32 The door~~

~~33 The last party~~

~~34 The end of the story~~

~~35 The end of the story~~

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WI 53217  
**NONCOMPLIANCE NOTICE**

January 23, 1997

Issued to: John Zimmermann

Address: 108 E. Calumet Rd./2160 Fairfax Dr. Alplaretta, GA 30201

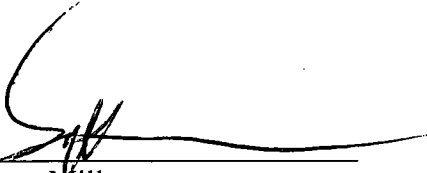
An inspection of the premises located at 108 E. Calumet Road discloses non - compliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

- ~~1~~ In checking our records it was noted that your sump pump failed a dye test on 3/20/84. Therefore, I am hereby requesting that you eliminate the clear water from the sanitary sewer system.
  - ~~2~~ Provide backflow protection for all exterior hose bibs and laundry tub faucets.
  - ~~3~~ Smoke detectors are required for each floor level including the basement.
  - ~~4~~ Repair/replace the suspended ceiling tile system in the laundry room in the basement.
  - ~~5~~ All fluorescent light fixtures must be installed in accordance with code.
  - ~~6~~ Provide a code complying building jumper for the water meter.
  - ~~7~~ Provide a code complying electrical outlet for the sump pump.
  - ~~8~~ The well must be abandoned as per the well code.
  - ~~9~~ Bedrooms are not allowed in the basement as per Fox Point Code.
  - ~~10~~ The electrical service appears to be overloaded. Please submit load calculations. (Ref. NEC 230-42) *Kevin Ross*
  - ~~11~~ The basement subpanels must be supplied in accordance with code. (Ref. NEC 110-14)
  - ~~12~~ Properly close all open junction boxes as per code.
  - ~~13~~ The outlets adjacent to the kitchen sink must be installed in accordance with code.
  - ~~14~~ The fluorescent light fixture adjacent to the kitchen sink may not be supplied by the small appliance circuit.
  - ~~15~~ Provide backflow protection for the hand held shower units.
  - ~~16~~ The exposed non metallic cable in the porch must be installed in accordance with code.
  - ~~17~~ Provide a code complying fire separation barrier between the attached garage and the dwelling. (Ref. Fox Point Code 30.43(7))
  - ~~18~~ All downspouts must expire at least 3'00" from the dwelling.
  - ~~19~~ Please remove all obstructions from the rain gutters.
  - ~~20~~ Repair/replace the light fixture above the front door.
  - ~~21~~ The concrete landing in front of the entry door may not be sloped towards the dwelling.
- Also, please provide a code complying front step.

page 2 Zimmerman Non-Compliance Notice

22 Repair/replace damaged armored cable in the basement.

23. The armored cable installed below the floor joist in the basement must comply with NEC 333-11.

A handwritten signature in black ink, appearing to read 'S. Miller', is written over a horizontal line.

Scott Miller  
Building Inspector  
Village of Fox Point

# Proposal

## CONCRETE PLUS INC.

Concrete Contractors

7433 Glencoe Dr. Cedarburg, WI 53012

Phone 377-9704

PROPOSAL SUBMITTED TO <b>Mr. Jack Zimmerman</b>		PHONE <b>352-6904</b>	DATE <b>02/02/97</b>
STREET <b>108 E. Calumet</b>		JOB NAME <b>Front Porch</b>	
CITY, STATE AND ZIP CODE <b>Milwaukee, WI. 53217</b>		JOB LOCATION <b>108 E. Calumet</b>	
ARCHITECT	DATE OF PLANS	Milwaukee, WI. 53217	JOB PHONE <b>352-6904</b>

We hereby submit specifications and estimates for:

Remove present front porch and haul all rubble away, form and pour new concrete with new sill and slab pitched away from the foundation.

The above work to be done on front porch 9'6" X 5' for the sum of -  
-----\$884.00

**We Propose** hereby to furnish material and labor — complete in accordance with above specifications, for the sum of:

**Seven Hundred Eighty-Four and 00/100** dollars (\$ **784.00** ).

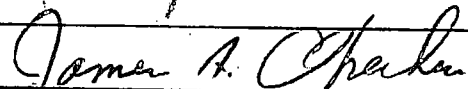
Payment to be made as follows:

**Net cash upon completion.**

**1.5% Per Month 18.00% Annually**

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized Signature



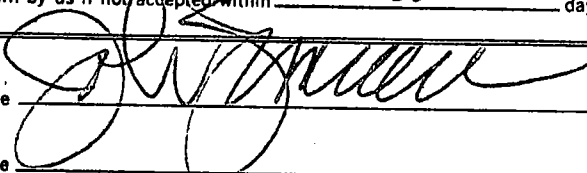
Note: This proposal may be withdrawn by us if not accepted within **30** days.

**Acceptance of Proposal** The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance: **2/8/97**

Signature

Signature



**CONCRETE PLUS, INC.**

7433 Glencoe Dr.  
Cedarburg, WI 53012

Phone 377-9704

Mr. Jack Zimmermann  
2160 Fairfax Dr.  
Alpharetta, Georgia 30201-1475

DATE	02/10/97
NUMBER	630

Front porch at  
108 E. Calumet  
Milwaukee, WI.

TERMS: Net 10th of Month 1 1/2% Per Month 18% Annually

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

DATE	CHARGES AND CREDITS	BALANCE	
	BALANCE FORWARD		
	As per proposal to remove and repalce front porch and sill	\$784.00	
	Total Due	\$784.00	

*Paid check  
2/11/97  
Jim Ahler*

**CONCRETE PLUS INC.**

*Thank You*

PAY LAST AMOUNT  
IN THIS COLUMN

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

**CERTIFICATE OF COMPLIANCE**


February 12, 1997

NO. 4012

Issued to: John Zimmermann

Address: 2160 Fairfax Drive, Alplaretta, GA 30201

This Certificate of Compliance permits a change in the occupancy of the premises located at 108 E. Calumet Road., Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

  
\_\_\_\_\_  
Scott Miller  
Building Inspector  
Village of Fox Point

INSPECTION DEPARTMENT  
7200 N. SANTA MONICA BLVD.  
FOX POINT, WI 53217

(414) 351-8900

APPLICATION FOR INSPECTION AND  
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 15 Sep 99

Building Address 108 East Calumet Road, Fox Point, WI 53217

Owner of Building Anne and Tony Roberts

Owner's Address if different than above n/a

Building Owner's Telephone (414) 540-6384 (home) (414)362-6107 (Anne Work)

Proposed Occupant's Name (if known) Kathleen A. Sherman

Proposed Occupant's Address unknown

Proposed Occupant's Telephone ( ) unknown

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner xx Proposed Occupant \_\_\_\_\_ Other \_\_\_\_\_

Anne Roberts  
Applicant's Signature

108 East Calumet Road, Fox Point, WI 53217  
Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

For Office Use Only:	
No. <u>4490</u>	Date Received <u>9/16/99</u>
Amount <u>\$100.00</u>	Receipt <u>28153</u>
Inspection made <u>9/23/99</u>	
Signature <u>[Signature]</u>	

9/29

John

OK to issue  
the 14<sup>th</sup> of Sept

S

14<sup>th</sup> @



# VILLAGE OF FOX POINT

Receipt #: 28153

September 16 1999

Received of : ANNE ROBERTS

Amount

One Hundred and 00/100----- \$\*\*\*\*\*100.00

CATEGORY NUMBER	ACCOUNT NUMBER	AMOUNT		
120	R1044410	100.00	CHECK:	100.00

7200 N SANTA MONICA BLVD, CLERK-TREASURER

Have a Nice Day  
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 09/16/1999 3:14 PM \*\*\*\*100.00

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WI 53217  
**NONCOMPLIANCE NOTICE**

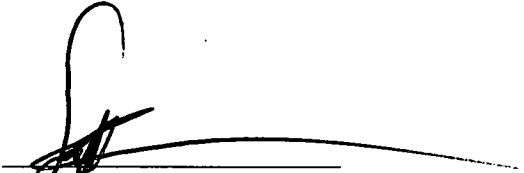
September 28, 1999

Issued to: Anne and Tony Roberts

Address: 108 E. Calumet Road

An inspection of the premises located at 108 E. Calumet Road discloses non-compliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Smoke detectors are required for each floor level including the basement.



---

Scott Miller  
Building Inspector  
Village of Fox Point

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

**CERTIFICATE OF COMPLIANCE**

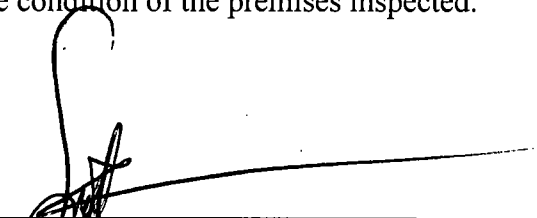
September 28, 1999

NO. 4450

Issued to: Anne & Tony Roberts

Address: 108 E. Calumet Road

This Certificate of Compliance permits a change in the occupancy of the premises located at 108 E. Calumet Road, Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

  
\_\_\_\_\_  
Scott Miller  
Building Inspector  
Village of Fox Point

# FAX COVER SHEET

## MUTUAL SAVINGS BANK

4949 W. Brown Deer Road  
P. O. Box 23988  
Milwaukee, WI 53223-0988

(414)362-6107 Phone  
(414)362-6197 Fax

<b>SEND TO:</b>	<b>From:</b>
Village of Fox Point Building Inspector	Anne Roberts
<b>Attention:</b>	<b>Date:</b>
Scott	09/23/99
<b>Office location:</b>	<b>Office location:</b>
	Processing
<b>Fax number:</b>	<b>Phone number:</b>
(414)351-8909	(414)362-6107

- Urgent    
 Reply ASAP    
 Please comment    
 Please review    
 For your information

Total pages, including cover: 1

### COMMENTS

Per our telephone conversation earlier today, this fax should confirm that we have a smoke detector in the basement between the water heater and the furnace which was overlooked during the code compliance inspection. Please feel free to contact me with any questions you may have.

### \*\*\* IMPORTANT CONFIDENTIALITY NOTICE \*\*\*

The documents included in this facsimile transmission from Mutual Savings Bank contain information which may be confidential or legally privileged. These documents are intended only for the use of the individual or entity named on this transmission cover sheet. If you or your firm are not the intended recipient and have received this transmission mistakenly, you are hereby notified that reading, copying, disclosing, or distributing these documents or taking any action based on the information contained within them, is strictly prohibited, and that the documents should be returned to the Bank immediately. If you have received this facsimile in error please notify us by telephone (414)354-1500 immediately so that we can arrange to retrieve the transmitted documents at no cost to you.

Plumber Nalter H. Bohndahl No. 1849

Drainlayer.....  
Address 3061-N. 8th St

# Application and Record

Owner E. Zimmerman  
Address 108-C. Calumet Rd  
Fox Point, Wis., 3/27, 1954

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of Install Garbage Disposal consisting of

laying a ..... inch ..... laying a ..... inch .....  
drain pipe from Main to Curb service pipe from Main to Curb;  
to lot line to premises at a ..... inch service pipe from curb to  
building at  
No. ....  
Remarks: .....

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	1745
Water	—
Street	—
Meter	—

the following premises owned by E. Zimmerman 108 C. Calumet  
Name of owner Address

Description	Lot	Block
<u>Calumet Downs</u>	<u>8</u>	<u>2</u>

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 1211 Nalter H. Bohndahl Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
No.	Description	No.	Description
	Bath Tubs		Wash Basins
	Ice Box		Water Closets
	Laundry Tubs		Showers
	Sanitary Bubblers		Basement Drains
	Sinks		<u>DISPOSAL</u> <u>1</u>
	Urinals		

FEES	
Storm Sewer Connection	\$.....
Sanitary Sewer Connection	<u>1.00</u>
Water Connection	.....
Fixtures	<u>.50</u>
Water Meter	.....
Total	<u>\$1.50</u>
Deposit to cover street repairs	.....

R. Janswig Permit Clerk

A ..... inch ..... water service pipe was laid in .....  
Curb box is located ..... feet ..... of ..... feet ..... of .....

A ..... inch ..... sanitary sewer connection was made in .....  
..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....  
..... feet ..... of manhole .....

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Return	Water
			<u>4-29-54</u>	<u>OK</u>	<u>4-29-54</u>	<u>OK</u>	On
							On
							Off
							Off

Installation Approved ..... Application Approved 3-27 1954  
Hubert Smith  
Water and Plumbing Inspector

REMARKS Install Garbage Disposal  
COMPLAINT RECORD  
WV Rec # 3017-Cash  
3/24/54

Owner E. ZIMMERMAN

Plumber W. BOLZENDAHL

Permit No. 1849

Street 108 E. CALUMET RD.

3186

No. 6069

Rec # 10144

Plumber CLIFF BERGIN + ASSOC

Address P.O. BOX 6341 THIEDSVILLE

Tel. No. 242-2456

# Application and Record

Owner BETTY ARNOLO

Address 108 E. CALUMET

Date MARCH 19, 1984

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a \_\_\_\_\_ inch \_\_\_\_\_ laying a \_\_\_\_\_ inch \_\_\_\_\_  
building sewer from Main to Lot line water service from Main to Lot line  
to Building to Building  
at

108 E. CALUMET \_\_\_\_\_ Fox Point, Wis.  
Address at which work is to be done

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	5898
Water	—
Street	—
Meter	—
Water Usage	—

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MP 6341 \_\_\_\_\_ *Cliff Bergin* Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
	No.		No.
Hose Bibs		Dishwashers	
Bath Tubs		Wash Basins	
Sump Pumps	1	Water Closets	
Laundry Trays		Showers	
Drinking Fountains		Floor Drains	
Sinks		Food Waste Grinders	
Water Heaters		Sprinkling System	
Wash Mach. Wastes		Urinals	
Bidets			
Catch Basins			

FEES	
Water Usage	\$ _____
Building Sewer	_____
Water Service	_____
Building Drain	_____
Fixtures	10.00
Water Meter	4.00
<b>Total</b>	<b>14.00</b>
Deposit to cover street repairs	_____

*Cliff Bergin* Permit Clerk

A \_\_\_\_\_ inch \_\_\_\_\_ water service pipe was laid in \_\_\_\_\_

Curb box is located \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ inch \_\_\_\_\_ Water Meter No. \_\_\_\_\_ Date Installed \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ sanitary sewer connection was made in \_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ storm sewer connection was made in \_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved \_\_\_\_\_ Application Approved \_\_\_\_\_, 19 \_\_\_\_\_  
As Built \_\_\_\_\_

Water and Plumbing Inspector

REMARKS

3-20-84 - SUMP PUMP INSTALLATION REJECTED - TEST REVEALED WATER w/DYE FROM PIT ENTERS SAN. SEWER.

11-5-84 - CONTACTED CLIFF BERGIN ASSOC. (MRS. BERGIN) TO FIND OUT WHEN ABOVE SITUATION WILL BE RECTIFIED. WAS ADVISED THAT OWNER DID NOT WISH TO PURSUE THE PROBLEM AT THIS TIME.

DISCREPANCY RECORD

(MRS. BERGIN)

Owner *Betty Arnold*

Address *108 E. Columbus Rd.*

Permit No. *6069*

Plumber *Harry C. Bergin*



Plumber Wm Halliburton  
 Drainlayer Wm Halliburton  
 Address 484 W. Silver Spring

No. 2233

# Application and Record

Owner E. H. Zimmermann  
 Address 108 E Calumet Rd  
 Fox Point, Wis., Sept 15, 1955

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of E. H. Zimmermann consisting of

laying a 1 inch Copper service pipe from Main to Curb; building at No. 108 E Calumet Rd

### PERMITS ISSUED

Kind	No.
Sewer and Plumbing	—
Water	1508
Street	1376
Meter	1419

the following premises owned by E. H. Zimmermann 108 E Calumet Rd  
Name of owner Address

Description	Lot	Block
<u>Calumet Downs</u>	<u>8</u>	<u>2</u>

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2739 Wm Halliburton Plumber

### FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Bath Tubs	Wash Basins
Ice Box	Water Closets
Laundry Tubs	Showers
Sanitary Bubblers	Basement Drains
Sinks	
Urinals	

### FEEES

Storm Sewer Connection	\$
<del>Sanitary-Sewer-Connection</del>	<u>5.00</u>
Water Connection <u>9' settle trench</u>	
Fixtures	
Water Meter	<u>2.00</u>
Total	<u>7.00</u>
Deposit to cover street repairs	<u>50.00</u>
<u>Hanswry</u>	Permit Clerk

A 1 inch Copper water service pipe was laid in W Side of W Calumet Rd  
 Curb box is located 7.5 feet of T.A.P. 59.7 EAST of W. HOTTING

A 1 inch sanitary sewer connection was made in 7.5 feet of manhole

A 1 inch storm sewer connection was made in 7.5 feet of manhole

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Return	Water
<u>9-19-55</u>					<u>1-28-56</u>	<u>06</u>	On
							On
							Off
							Off

Installation Approved Sept-15-55 Application Approved Sept-15-55, 19...  
Hubert Gumbert  
 Water and Plumbing Inspector

### REMARKS

3/4 A Badger Meter # 5558747  
meter set 9/23/55  
50 ft. trench

### COMPLAINT RECORD

RECEIVED  
 PAYMENT  
 SEP 19 1955  
 VILLAGE OF FOX POINT  
 By E. G. TESCHAN Treas.

Rec 10698 - GF  
Rec 3326 - NW  
 consider as  
 work  
 check ok for  
 57

Owner E. H. Zimmermann

Plumber Wm. Halliburton

Permit No. 2233

Street 108 - E Calumet Rd

# WATER PERMIT

Permit No. 1508 Application No. 2233 Fox Point, Wis. Sept 15, 1955

Permission is hereby given to do the work necessary to supply with water the premises of

C. Zimmerman described as follows:

Description	Lot	Blk.
<u>Cabernet Downs</u>	<u>8</u>	<u>2</u>

being No. 108 on the North side of C. Cabernet Rd.

The above named is permitted to employ W. H. Halliburton a Licensed

Plumber for the purpose of laying a 1 inch Copper service pipe from Main to

Curb: a 1 inch Copper service pipe from curb to building at same

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 66 of the Village of Fox Point and amendments.

Received for Permit \$ 1.00 Dollars

Received for Fixtures \$ \_\_\_\_\_ Dollars

Returns must be made on all work done.

WATER INSPECTOR

R. J. Janney  
PERMIT CLERK

# SEWER AND PLUMBING DEPARTMENT

Permit No. 1745 Application No. 1849 Fox Point, Wis. Mar 24 1954

Permission is hereby given to do the necessary draining and plumbing work on the premises of E. Zimmerman described as follows:

Description	Lot	Blk.	Subd.
<u>Columnet Downs</u>	<u>8</u>	<u>2</u>	

being No. 108 on the North side of E. Columnet Rd  
 The above named is permitted to employ Walter Bolzendorf a Licensed Plumber for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_ Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in \_\_\_\_\_ feet of Installing Garbage Disposal  
 Or of laying a \_\_\_\_\_ inch \_\_\_\_\_ Storm Sewer Drain pipe.

**NOTIFY INSPECTOR IMMEDIATELY BEFORE LAYING ANY OUTSIDE SEWER PIPES.**

Fixtures with drain or water connection		No.	
Bath tubs		Urinals	
Laundry tubs		Sinks	
Basement drains		Showers	
		Wash Basins	
		Water Closets	
		Hot Water Heater	
		Garbage Disposal	<u>1</u>

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Connection  
 Received for Permit \$ 1.00 Dollars  
 Received for Fixtures \$ .50 Dollars  
1.50

PLUMBING INSPECTOR  
R. Janswig  
 PERMIT CLERK

# SEWER AND PLUMBING DEPARTMENT

Permit No. 5898 Application No. 6069 Fox Point, Wis. March 19 1954

Permission is hereby given to do the necessary draining and plumbing work on the premises of Betty Arnold described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 108 on the North side of E. Calumet Road

The above named is permitted to employ Harry A. Bergin a Licensed Plumber for the purpose of laying a 4 inch Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in 4 feet of

Or of laying a 4 inch Storm Sewer Drain pipe

Fixtures with drain or water connection

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach. Waste		Showers	
Sump Pumps	<u>1</u>	Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling System	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Received for Permit \$ 10.00 Dollars  
 Received for Fixtures \$ \_\_\_\_\_ Dollars

Ed. G. O'Neil  
 PLUMBING INSPECTOR