THIS NOTICE WAS DELIVERED BY CERTIFIED & REGULAR MAIL



VILLAGE OF FOX POINT

MILWAUKEE COUNTY
WISCONSIN

PROPERTY MAINTENANCE COMPLIANCE NOTICE

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900
FAX 414-351-8909

Pr	operty Owner: Be // Date: 7/7///
Ac	ddress: 1000 E Bradley Rd
	The exterior of your property was inspected for code compliance. The inspection revealed the llowing items(s) of noncompliance:
<u>DE</u>	ESCRIPTION COMMENTS/CODE REFERENCE Fences
	Decks
	Retaining Walls
	Accessory Buildings
	Dwelling Exterior
	Litter
	Grass
	Dead Trees
	Exterior Storage
	Unenclosed Storage
	Other
ite no	Pursuant to Chapter 33 of the Village code, the Village is hereby requiring you bring the above ms into code compliance by Please be advised that failure to comply with this tice will result in further action being taken by this department.
	Please feel free to contact me should you have any questions concerning this notice.

Property Maintenance Inspector

*PLEASE BE AWARE THAT FAILURE TO COMPLY WITH THIS NOTICE MAY RESULT IN THE VILLAGE ARRANGING TO HAVE THIS WORK DONE, AT YOUR EXPENSE, PURSUANT TO SECTION 33.8(1)(d) OF THE VILLAGE CODE.

Sincerely,

THIS NOTICE WAS DELIVERED BY CERTIFIED & REGULAR MAIL



VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

VILLAGE OF FOX POINT PROPERTY MAINTENANCE COMPLIANCE NOTICE

VILLAGE HALL 7200 N. SANTA MONICA BLVC FOX POINT 53217-3505 414-351-8900 FAX 414-351-8909

Pr Ac	operty Owner: Bell ddress: 1000 E Braelley	Date $\frac{7/33/69}{}$
ite	The exterior of your property was inspected m(s) of noncompliance:	ed for code compliance. The inspection revealed the following
<u>De</u>	scription	Comments/Code Reference
	Fences	<u> </u>
	Decks	
a	Retaining Walls	
	Accessory Buildings	
	Dwelling Exterior	\mathcal{M}
	Litter	
Q	Grass	
0	Dead Trees	
ū	Exterior Storage	
	Unenclosed Storage	
	Other	·
into co further	Pursuant to Chapter 33 of the Village code, the compliance by Please be raction being taken by this department.	ne Village is hereby requiring you bring the above items advised that failure to comply with this notice will result in
	Please feel free to contact me should you have	e any questions concerning this notice.

Property Maintenance Inspector

Sincerely,

^{*}PLEASE BE AWARE THAT FAILURE TO COMPLY WITH THIS NOTICE WILL RESULT IN THE VILLAGE ARRANGING TO HAVE THIS WORK DONE, AT YOUR EXPENSE, PURSUANT



MILWAUKEE COUNTY
WISCONSIN

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900
FAX 414-351-8909

VILLAGE OF FOX POINT PROPERTY MAINTENANCE COMPLIANCE NOTICE

Prope Addre		Date 6-7-06
item(s	The exterior of your property was inspected for (s) of noncompliance:	code compliance. The inspection revealed the following
Descr	<u>Co</u>	mments/Code Reference
	Fences	
O.	Decks	
	Retaining Walls	
	Accessory Buildings	Ol-
	Dwelling Exterior	1
	Litter	. ·
	Grass	•
	Dead Trees	
	Exterior Storage	
	Unenclosed Storage	
	Other	
into co	Pursuant to section 33.7 of the Village code, the code compliance by Please be adversaction being taken by this department.	Village is hereby requiring you bring the above items rised that failure to comply with this notice will result in
	Please feel free to contact me should you have a	ny questions concerning this notice.
	Sincerely,	
	Property M	faintenance Inspector

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Ainch	nch feet feet		feter No.	ction was made in	Date Ins	talled	feet of	Report	
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Laundry Trays		Showers	•••••	But	lding Drain				
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Hose Bibs		Dishwasher			ter Usage				
FIXTURES V	WITH DRA	IN OR WATER	CONNECT	RIONS		3 77	EES		
Application n	nust be sign	ned by licensed	plumber	who has current ins	surance certii	ficate on	file in Fox Point.	,	
		2	Sp	MOXI Som		••••••	***************************************	Plumber	
		•	uons pres	cribed by the Villag	ge Board for I	Plumber	,	u statutes,	•
In the p	performanc	e of this work the	undersig	ned Plumber hereb	y agrees to be	unden bi	and submittee!	Leighness	•
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1000	E. B	radley R	٨.	-			eet		•
	•	a:		lding			wer and Plumbing		\$50.00
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Tel. No(.).!		TVE					Triomas D	e.l.l	
	22/W	Fairview Ave		ation and F	Record	Owner	Thomas B	_	

D ~~	nint	NIA:	1 A	11731	

Oct 28, 2004

1000 E BRADLEY ROAD

LICENSES & PERMIT 24-44470 PLUMBING	50.00	
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CHECK Total Applied:	Chk No: 19360	50.00 50.00
Change Tendered:		.00

10/28/04 10:01am

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Application m	ust be sign	ed by licensed	plumber v			urance certi	ificate on	file in Fox Point	
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Building Sewer	Report	Building Drain	Report	Rough In	Plumbing	Inspection	Report	Final Inspection	Report
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				· .		Water	and Plum	bing Inspector	
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1000 E BRADLEY RO. TS-PLUMBING PERMIT G PERMIT ITS-PLUMBING PERMIT G PERMIT	40.00
S PERMIT ITS-PLUMBING PERMIT	40.00 40.00
TS-PLUMBING PERMIT	40.00
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•	80.00
Chk No: 12105	80.08
<u> </u>	80.08
	
	.0.
	Chk No: 12105

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY
Permit No. 151914
Received 9/18/98
Service
Rough-in

APPLICATION FOR ELECTRICAL PERMIT

icense No. 76		PLEASE TYPE OR PRINT WITH BALL PO	NNT PEN		Final		
uilder		Owner	Occupa	nt	- " " " "		
		Thomas B	ell				
Address)						***
1000 E. K)rec	1 ley					
ESTIMATED COST OF JOB	No.	Description	1	Qty.	Rate of Fees	Dollars	Cent
Buildings X Residential	1	Light, switch and convenience outle	ts		.35 ea		
☐ Commercial	2	Lighting Fixtures			.30 ea		1
☐ Industrial	3	Fluorescent Fixtures - per tube			.30 ea		
☐ Institutional	4	Range, Electric			4.00 ea		
□ New Construction	5	Garbage Grinding and Disposal Uni	t		3.00 ea		
☐ Additional Rooms	6	Dishwasher			4.00 ea		
☐ Remodeling	7	Clothes Dryer			4.00 ea		1
☐ New Occupancy	8	Water Heaters, Electric		1	4.00 ea	L	co
Where on Premises?	9	Gas Burner, Oil Burner or Stoker		-	5.00 ea		1
Describe	10	Refrigerating, Air Cooling or similar	machine25 per HP		5.00 min		
Woher Heater	11	Feeders - No. 6 A.W.G. or Larger			7.00 ea		
We Mce.	12	Temporary Service Permit for:	10.00 ea		† ·		
	13	Services: Service Switches, ea.	How Long?		5.00 ea		
List Name of Installing Contractor		Service 1. 0 through 100) amps.		5.00 ea		1
HEATING		2. 101 through 400			10.00 ea		
AIR CONDITIONING		3. 401 through 600		1	10.00 ea	-	1
PLUMBING Blan Plumbing		4. 601 through 1000		 	15.00 ea		-
		5. Thereafter, ea. ad			5.00 ea		
Date of Inspection	14	Motors over 1/4 HP		.30 per HP or trac			
_	15	Fuel Dispensing Pumps		6.00 ea		1	
RoughWill Call □ Final _ B0 9-23-SWill Call □	16	Transformers, Rectifiers and General		.30 per KW		†	
	17	Space Heating Systems, per circuit		3.00 ea		<u> </u>	
Service Approval Sent □	18	Power receptacles - 120 Volts or ov		3.00 ea		<u> </u>	
	19	Tower receptacies - 120 voits of ov		5.00 ea		╅──	
DELLA DICO	20	Wireways, busways, underfloor race	- 	.25 per ft		 	
REMARKS:	21	Strip Lighting, Plug-in Strip, Trol-E		.20 per ft		+	
		Signs, Electric10 ea. socket, plus		8.00 min		 	
	22			31	40.00		
		Swimming Pool Wiring: A. Ingrour					-
	24		ground pools		25.00		-
	25	Spas, Hot-tubs, Hydromassage Bat			6.00	•	<u> </u>
	_26	MINIMUM CHARGE FOR ANY ON		40.00 ea	:	ļ	
	27	FAILURE TO CALL FOR FINAL IN		<u> </u>	15.00		
	28	DOUBLE FEES will be charged fo before obtaining permit.	r any work started	Ro	ceipt +	+ 20	96
				ì	TOTAL FEES	. 40	a
The undersigned hereby makes application			-				1
as prescribed and agrees to comply with all			ances regulating the instal	lation	MAKE CHEC		
of electrical wiring and equipment in the Vil	llage of	Fox Point.			Treasurer, V	-	
		 			MAIL TO: E		
ntractor Tom's Wiring	5	Supervising E	lectrician (Signature)			Date	
dress (1)	ماه	Telephone	,		,		
1635 5.89			475-9030				
West Affir	ite	Zip Code 53214					

Receipt #: 20927 September 17 1998 L"

Received of : TOM'S	WIRING SERVICE, INC.			Amount
Forty and 00/100	_ ~ = - = - = - = - = - = - = - = - = - =			\$*****40.00
CATEGORY NUMBER	ACCOUNT NUMBER	AMOUNT		
120	R1044430	40.00	CHECK:	40.00
	·.			

VILLAGE OF FOX POINT

Have a Nice Day and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX ****40.00 09/17/1998 2:41 PM MDP

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	01	No. 86		************	••••	Ċ,		٨	0 11	
Plumber Frank Qx	Slauen	olicat	ion :	and Re	cord	Own	DET LA	romas 000 Es	Del	
Address 1222 W The	urariou)			ox Point	,	Add	ress,	000 Es	Bradly	
Tel. No. 258-4040	*****	7200 N.	Santa	Monica Blv	rd.	Dat	a Shi	61.21.pm	. 1028	
			351-8			•	Į.	/		
TO the VILLAGE OF FOX PO	•			R INSPECT	ON DEP	ARTME				
make application to do the w	•	_	_	4m alb				PERMITS US	No.	
laying ainch		_		inch		÷		Kind		
builder sewer from Main to Lot line water service from Main to Lot line to Building to Building Sewer and Plumbing.										
et Water										
1000 E. Bradlous Fox Point Wie. Street										
	· · · · · · · · · · · · · · · · · · ·						Water	Usage		
	Subdivision					Lot		Bloc	<u> </u>	
In the performance of t	his work the u	ndersign	ed Plum	ber hereby	agrees to	bound	an by ar	d submit to al	statutes,	
village ordinances, and rules	_	us presci	uned p	tre Amiffe		.r3			•	
License No. 286	2	********	•••••	10000			SM) }**** *******	Plumber	
Application must be signed	by licensed pl	umber w	ho has	current ins	niance è	ertificat	e on (II	e in Fox Point	•	
YDITURES WITH DRAIN C	DE WATER CO	NNECTI	ONS		•		TEX	_		
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Sump Pumps	1 0			Wal	ier Service		••••••	*****	*************	
Laundry Trays	Showers	1		Bul	iding Drai	ما			************	
Drinking Fountains	1			Fixt					******	
Sinks	Food Waste G			Wat	er Meler .				•4••••	
Water Heaters	Sprinkling Syr	stem	********	1	Dotal			4/)- <i>[22</i>]	
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Installation Approved			<u> </u>	Annlicat	ion Annr	oved		**********	19	
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December 11, 1997

NOTICE TO PLUMBING CONTRACTORS

In order to provide quality and timely service for your construction projects, the Fox Point Water Utility needs advanced notice prior to any water shutoffs to residential or commercial properties in the Village of Fox Point. Your call or written message to us for a shutoff will be returned within 24 hours. We will then schedule a time to complete the shutoff. Any emergencies will be responded to as soon as possible. The charge for this service during normal working hours is \$25. After normal hours the charge is \$30.00.

Thank you for your cooperation.

Paul Haugen
Water Utility Foreman
#351-8900
Normal Working Hours
(M-F 7:30 AM-4:00 PM)

c:\wpwin\plumbnot

Receipt #: 21014

September 29 1998

Received of : BLAU PLUMBING, INC.

				Amount
+v and 00/100				\$*****40.00
CATEGORY NUMBER	ACCOUNT NUMBER	AMOUNT		
120	R1044470	40.00	CHECK:	40.00

VILLAGE OF FOX POINT

Have a Nice Day and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX MDP 09/29/1998 3:00 PM

****40.00

7200 N. SANTA MONICA BLVD. FOX POINT 53217 414-351-8900

APPLICATION FOR ELECTRICAL PERMIT

Date	5	-20-97	
		10	

PLEASE TYPE OR PRINT WITH BALL POINT PEN

OFFIC	E USE ONLY
Permit No.	14655
Received	5/21/9
Service	•
Rough-in	
Final	

uilder		Thomas Bell Same				
ob Address 1000 & Bradley	Rd					
ESTIMATED COST OF JOB 1200	No.	Description	Qty.	Rate of Fees	Dollars	Cents
Buildings Residential	1	Light, switch and convenience outlets	1	.35 ea		
☐ Commercial	2	Lighting Fixtures	1	.30 ea		
☐ Industrial	3	Fluorescent Fixtures - per tube		.30 ea		
☐ Institutional	4	Range, Electric		4.00 ea		
□ New Construction	5	Garbage Grinding and Disposal Unit		3.00 ea		
☐ Additional Rooms	6	Dishwasher		4.00 ea		
☐ Remodeling	7	Clothes Dryer		4.00 ea		
□ New Occupancy	8	Water Heaters, Electric		4.00 ea		
Where as Bromises?	9	Gas Burner, Oil Burner or Stoker		5.00 ea		
Describe Service Change	< 10	Refrigerating, Air Cooling or similar machine25 per HP		5.00 min		
7	11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
	12	Temporary Service Permit for: How Long?		10.00 ea		
	13	Services: Service Switches, eq.		5.00 ea		
List Name of Installing Contractor		Service 1. 0 through 100 arms.	耸	5.00 ea	4	
HEATING		2. 101 through 400 amps. 150 A		10.00 ea	10	60
AIR CONDITIONING		3. 401 through 600 amps.		10.00 ea		
PLUMBING		4. 601 through 1000 amps.	1	15.00 ea		T-
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		1
Date of Inspection	14	Motors over 1/4 HP	-	.30 per HP or trac		1.
Rough Will Call □	15	Fuel Dispensing Pumps	1	6.00 ea		
Final Will Call 🕱	16	Transformers, Rectifiers and Generators		.30 per KW		
Service Approval Sent □	17	Space Heating Systems, per circuit		3.00 ea		
Service Approval Serit	18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
	19	2. Over 30 amps		5.00 ea		
DEMARKS. 14 - 10-	20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		1
REMARKS: Our # 3493 Lett was 7/10/97	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
a -duckin	22	Signs, Electric10 ea. socket, plus .50 ea. add'tl. transform	er	8.00 min		1
1 11 wes 110/9/	23	Swimming Pool Wiring: A. Inground pools		40.00		1
Let	24	B. Above ground pools		25.00		1
	25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		T
	26	MINIMUM CHARGE FOR ANY ONE PERMIT	1	40.00 ea		
	27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		-
	28	DOUBLE FEES will be charged for any work started		i .	4-1-	7.
		before obtaining permit.	Ho	ceist	712	91
The undersigned hereby makes application	on for a po	rmit for the execution of electrical installation for light, heat or	oower	TOTAL FEES	40	or
as prescribed and agrees to comply with a of electrical wiring and equipment in the		ole State and Local Codes and Ordinances regulating the insta	llation	MAKE CHEC Treasurer, V MAIL TO: E		Point
Contractor The Good Electric Comp	any	Supervising Electrician (Signature)	nent	hard	Date	
Address 3505 W. Kiehnau Avenue		Telephone (414) 228-950	10			

Receipt #: 12012

May 21 1997

Received of : THE GOOD ELECTRIC CO.

				Amount
Forty and 00/100				\$******40.00
CATEGORY NUMBER	ACCOUNT NUMBER	AMOUNT		
120	R1044430	40.00	CHECK:	40.00

VILLAGE OF FOX POINT

Have a Nice Day and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX MDP 05/21/1997 10:45 AM *****40.00

7200 N. SANTA MONICA BLVD. FOX POINT 53217 414-351-8900

OFFIC	CE USI	E ONL	Y	
Permit No.	14	72	9	L
Received	7/	24	.10	77
Service				
Rough-in				

	APPL	ICATION FOR ELECTRICAL PERMIT		Rough-in		
Pate July 2 1997	NIOT	PLEASE TYPE OR PRINT WITH BALL POINT PEN		Final		
icense No	100	•		<u> </u>		
uilder Lifes Concepts I	Ľ	Dabrowski Occupan	isam(
OD Address 1140 E. Bywater ('n					
ESTIMATED COST OF JOB	No.	Description	Qty.	Rate of Fees	Dollars	Cents
Buildings Residential	1	Light, switch and convenience outlets	50	.35 ea	17	50
□ Commercial	2		26	.30 ea	7	80
☐ Industrial	3	Fluorescent Fixtures - per tube	7.7	.30 ea		
☐ Institutional	4	Range, Electric	2	4.00 ea	8	00
☐ New Construction	5	Garbage Grinding and Disposal Unit	3	3.00 ea	6	00
☐ Additional Rooms	6	Dishwasher	3	4.00 ea	7	00
☐ Remodeling	7	Clothes Dryer	10,	4.00 ea		100
☐ New Occupancy	8	Water Heaters, Electric		4.00 ea		
Where on Premises?	9	Gas Burner, Oil Burner or Stoker		5.00 ea	-	
Describe Kitchen	10	Refrigerating, Air Cooling or similar machine25 per HP		5.00 min		
hemodel	11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
	12			10.00 ea		
	13	Services: Service Switches, ea.		5.00 ea		
List Name of Installing Contractor		Service 1. 0 through 100 amps.		5.00 ea		
HEATING	-	2. 101 through 400 amps.		10.00 ea		
AIR CONDITIONING		3 401 through 600 amps.	1	10.00 ea		
PLUMBING		4. 601 through 1000 amps.	_	15.00 ea		
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
Date of Inspection	14	Motors over 1/4 HP		.30 per HP or trac		
Rough Will Call □	15	Fuel Dispensing Pumps	1	6.00 ea		
Final Will Call □	16	Transformers, Rectifiers and Generators		.30 per KW		
Service Approval Sent □	17	Space Heating Systems, per circuit	1	3.00 ea		
Cervice Approval Cent	18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
	19	2. Over 30 amps		5.00 ea		
REMARKS:	20	Wireways, busways, underfloor raceways or auxillary gutters	1	.25 per ft		
HEMAINO.	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		1
	22	Signs, Electric10 ea. socket, plus .50 ea. add'tl. transforme	er	8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		1
	24	B. Above ground pools		25.00		
	25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
	26	MINIMUM CHARGE FOR ANY ONE PERMIT	1	40.00 ea		
	27	FAILURE TO CALL FOR FINAL INSPECTION		15.00,	-	
	28	DOUBLE FEES will be charged for any work started	\wedge		L ,_	
		before obtaining permit.	Ke	cust	<u> 13</u>	04
				TOTAL FEES	1/17	$\langle \nabla \rangle$

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:

Treasurer, Village of Fox Point MAIL TO: Electrical Inspector

Supervising

Receipt #: 13043

Received of : ELECTRICAL CONCEPTS, INC.

July 24 1997

						Amount
Forty Seven	and 50/10	0				\$******47.50
CATEGORY	NUMBER	ACCOUNT	NUMBER	AMOUNT		
120			R1044430	47.50	CHECK:	47.50

VILLAGE OF FOX POINT

Have a Nice Day and thank you very much

official receipt when validated in this box much MDP 07/24/1997 10:26 AM *****47.50

APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

lated hereafter,	
Winter Air Conditioner Type Forced Air, Radiant, Baseboard, Etc.	4
Fuel: Gas Oil Coal Elect. Other	₹ _
Desc. of Heating Plant Onstalled Hormo Flow FNC	
HB0-85	
Vented to	
Fuel Tank P: 205	
Cost of JoB # 2150 00 Size Sulow Electric Location	==
Summer Air Conditioner Size(Ton, H.P.)	
Coolant	
Compressor Coolant: Air □; Water □;	
If Water Cooled: Source of Water	
Discharged to	_
Location of unit on premises including distances to lot lines required for approval of exterior apparate	us.
	=
Incinerator Manufacturer's Name	
Model No Capacity Bush	els
Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control?	
Remarks	
The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendment thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the about a same and the permit, if granted.	ıer
Address of Work 1000 & Bradley Rd	
the TACOBUS C	6
OFFICE USE ONLY Sherry Erust (agent)	
Application Installation Signed	
Approved: Approved:	

Receipt #: 12489

June 9 1997

Received of : THE JACOBUS COMPANY

				Amount
rty and 00/100				\$******40.00
CATEGORY NUMBER	ACCOUNT NUMBER	AMOUNT		
120	R1044450	40.00	CHECK:	40.0

VILLAGE OF FOX POINT

Have a Nice Day and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX

MDP 06/09/1997 08:38 AM *****40.00

VILLAGE OF FOX POINT 7200 N. SANTA MONICA BLVD.

VILLAGE OF FOX POINT 7200 N. SANTA MONICA BLVD. FOX POINT 53217 414-351-8900	OFFICE USE ONLY Permit No. 14669 Received 61319
APPLICATION FOR ELECTRICAL PERMIT	Rough-in
PLEASE TYPE OR PRINT WITH BALL POINT PEN	Final

Builder		Owner Thomas Bell Occupant	The	mas	Bell	
100 Address 1000 E. [Brad			3217	<u> </u>	
ESTIMATED COST OF JOB	No.	Description	Qty.	Rate of Fees	Dollars	Cents
Buildings 🖾 Residential	1	Light, switch and convenience outlets		.35 ea		1
☐ Commercial	2	Lighting Fixtures		.30 ea		
□ Industrial	3	Fluorescent Fixtures - per tube		.30 ea		
☐ Institutional	4	Range, Electric		4.00 ea		
□ New Construction	5	Garbage Grinding and Disposal Unit		3.00 ea		
☐ Additional Rooms	6	Dishwasher		4.00 ea		
Remodeling	7	Clothes Dryer		4.00 ea		
☐ New Occupancy	8	Water Heaters, Electric		4.00 ea		
Where on Premises?	9	Gas Burner, Oil Burner on Stoker		5.00 ea	_ <	00
Describe Replacement	. 10	Refrigerating, Air-Cooling or similar machine25 per HP	/	5.00 min		
Formace in basement	11			7.00 ea	· ···	
Totale The Basemen	12			10.00 ea		
	13	Services: Service Switches, ea.		5.00 ea		
List Name of Installing Contractor		Service 1. 0 through 100 amps.		5.00 ea		
HEATING TALOBUS Wick Flow		2. 101 through 400 amps.		10.00 ea		
AIR CONDITIONING	·	3. 401 through 600 amps.		10.00 ea	-	1
PLUMBING		4. 601 through 1000 amps.		15.00 ea		1
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
Data of the second second	14	Motors over 1/4 HP		.30 per HP or frac		+
Date of Inspection	15	Fuel Dispensing Pumps		6.00 ea		1
Rough Will Call □	16	Transformers, Rectifiers and Generators		.30 per KW		
Final Will Call SP	17	Space Heating Systems, per circuit	-	3.00 ea		+
Service Approval Sent □	18	Power receptacles - 120 Volts or over 1. Through 30 amps	 	3.00 ea		+
	19	2. Over 30 amps		5.00 ea		+
		Wireways, busways, underfloor raceways or auxillary gutters	ļ	.25 per ft		+
REMARKS:	20	*		.20 per ft		
	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		8.00 min		+
		Signs, Electric10 ea. socket, plus .50 ea. add'tl. transformer		40.00		
	23	Swimming Pool Wiring: A. Inground pools		25.00		-
	24	B. Above ground pools		6.00		+
	25	Spas, Hot-tubs, Hydromassage Bathtubs		40.00 ea		+
	26	MINIMUM CHARGE FOR ANY ONE PERMIT	 	15.0Q		+
	27	FAILURE TO CALL FOR FINAL INSPECTION		15.00	· · · · · · · · · · · · · · · · · · ·	+
	28	DOUBLE FEES will be charged for any work started before obtaining permit.	Re	1011 + #	=124	430
		before obtaining permit.	Hye		1//	
The condension of bounds on the contract of the second		and the fact of the second	•	TOTAL FEES	40	00
		ermit for the execution of electrical installation for light, heat or po		MAKE CHEC	KC DAVADI	E TO:
		ble State and Local Codes and Ordinances regulating the installa	ellori	Treasurer, V		
of electrical wiring and equipment in the	village of	Fox Point.		MAIL TO: E	-	
Contractor		Supervising Electocian (Signature)			Date 2	97
SUKOW Electric		Telephone (99 C T			S - 30 -	1/
N6349 H4 P	State	Telephone 699-556	1			
"Helesville	W.I	Zip Code 53/37				
	-	k is not started within 2 months, or if started, no work is done to	r 2 mont	the		

VILLAGE OF FOX POINT Receipt #: 12430

10 Received of : SUKOW ELECTRIC

		Necesp		June	3 1997
eceived of : SUKOW	ELECTRIC				Amount
					\$*******40
rty and 00/100					
CATEGORY NUMBER	ACCOUNT	NUMBER	AMOUNT		
		74044420	40 00	CHECK:	40

		AMOUNT	ACCOUNT NUMBER	ty and 00/100 CATEGORY NUMBER
40.00	CHECK:	40.00	R1044430	120
		F FOX POINT	VILLAGE C	

MDP 06/03/1997 12:18 PM

****40.00

Have a Nice Day and thank you very much

pf

MILWAUKEE COUNTY, WISCONSIN

No.	981		

APPLICATION FOR BUILDING PERMIT

APPLICATION FOR	BUILDING PERMIT
TO THE BUILDING INSPECTION DEPARTMEN	NT:
	build, in accordance with the information tabulated
hereafter, Designation Residence & Garage	tment, Store, Garage, Theatre
	STREET
	Block1
Subdivision Fox Point Subd.	
District A Résidence	
Does contemplated building violate the Village z	oning ordinance?No.
•	(stories or feet)
	(feet)
	(feet)
	105 ft. from the center line (feet)
	of Bradley Road
Trong of Constructions Frame	. Brick-Tile
Type of Construction:	, Brick-Tile
Exterior finish Stone and Siding Stucco-Sidi	ng-Brick Veneer
	12" above Road Crown
· · · · · · · · · · · · · · · · · · ·	2. Baths (500B.
Fetimated cost Garage 7.8 7.100	
Estimated cost Suilding Building	
Is there a private garage? Yes.	
	e zoning ordinance?NO
	Number of stalls2.
	Breezeway
General construction .STONESlding	Brick—Stucco
Have you applied to the Industrial Commission for	or a permit under the State Building Code?
Herewith are filed the following duplicate plans conform to in the work hereby applied for.	in number, which I certify I will
Remarks:	
Herewith are filed the specifications that describe submitted.	e the work in question and as shown on plans above
to the erection of buildings and also agrees to ol	es to obey the Fox Point Building Code pertaining bey all other ordinances of the Village of Fox Point.
Village of Fox Point, its officers, agents and emand fill up any excavation, or tear down, removed is herein requested in the event of cessation of determine that such premises in the unfinished of the public, including children, even though trestatutory notices and consents to the determination the tax roll of a special assessment in the amount	d so to do, hereby gives express authorization to the ployees, to enter upon the premises herein described or enclose the unfinished structure for which a permit the building, whenever the Building Inspector shall condition of the structure are dangerous to members spassers. The undersigned further hereby waives all n by the Village Board and the levy and placing upon t of the cost to the Village, including customary Vilch excavation or tearing down, removing or enclosing
Owner of land Fred Graf Co.	Owner of building Fred Graf Co.
Permit fee \$.12.70 herewith te	signed Wind Wir durboft
Dated, July 15, 19.49	
	Architeet: Owner, Builder,
2000 7/15/H9	WIEDERHOFT

Dooused 7/15/49 Culvert # 468 Rec. H 311

MILWAUKEE COUNTY, WISCONSIN

No. 2967

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

1	The undersigned her			rith the information tabulated
nerea	after, Designation	a dati	w_	
	TT NY 1	Duplex, Resident	ce, Apartment, Store, Garage Theatre	Block
	House Number	LUVU Q. s	vorum jan	D1 1
				720.
	Does contemplated i	building violate the Vill	lage zoning ordinance f	
	Height of Building	1::1::1::1		(stories or feet)
				(feet)
				(leet)
	Distance: Side I of	· I ina to Structura	······································	•••••••••••••••••••••••••••••••••••••••
	Type of Construction	on Tame	Exterior finish	Stucco-Siding-Brick Veneer
	Type of Constitueno	Frame, Brick-tile	DATOTOL IMISIL	Stucco-Siding-Brick Veneer
	Height of front yard	l above street sidewalk	grade	
	Number of rooms	7 00	Baths	
Fetir	$\frac{1}{1}$ mated cost $\begin{cases} Garage & S \\ S & S \end{cases}$	-/00		
rotii	Building			
	Is there a private ga	rage?	yes	
	Does the contempla	ted garage violate the	Village zoning ordinance?.	
	Size	-4	Number of stalls.	······
	Where situated			
•	General construction	l	ame—Brick—Stucco	
	Have you applied to		· · · · · · · · · · · · · · · · · · ·	State Building Code?
				a
	-	-		number, which I certify I will
	conform to in the wo	ork hereby applied for.		•
Rema	arks:			
·				
	Herewith are filed the submitted.	ne specifications that des	scribe the work in question	and as shown on plans above
		cation the undersigned	agrees to obey the Fox Po	oint Building Code pertaining
	to the erection of bu	ildings and also agrees	to obey all other ordinances	s of the Village of Fox Point.
	The undersigned, ow	vner or being duly author	orized so to do, hereby give	s express authorization to the
	Village of Fox Point	t, its officers, agents and ation, or tear down, rem	l employees, to enter upon ove or enclose the unfinished	the premises herein described d structure for which a permit
	is herein requested i	in the event of cessation	n of the building, whenever	the Building Inspector shall
	determine that such	premises in the unfinishing children, even though	ned condition of the structu h trespassers. The undersio	re are dangerous to members med further hereby waives all
	statutory notices and	d consents to the deterr	nination by the Village Bo	ard and the levy and placing
	upon the tax roll of a	t special assessment in the	he amount of the cost to the	e Village, including customary or tearing down, removing or
	enclosing any such u	infinished structure.	, up any such excavation o	tearing down, removing or
	We hereby agree to	provide a house number	plate or sign readily observ	able from the public highway upied.
	which will be install	ed not less than is day	's after the residence is occ	upied.
	Owner of Structure.	UMIOUR	Arch. or Contr	
	Address / OCE	9 6. 1/m	Maley Address	
	Address II		,	C ,//-//
	Phone.		Phone Phone	
	Size of Structure	308 (sq.	ft.) Permit Fee	70 herewith tendered
			· ·	
	Date Submitted	<i>i</i>	AMOV	
	Date Approved/2	426/5/	Signed	n -
	Date of Permit /2	126/57		•
	Date of a cimilinania	1	Architect,	Owner, Builder

Village of Fox Point Water Works

METER DEPARTMENT

PERMIT NO. 132
TAP NO. Set 12/5/66
SIZE OF METER 3/4 KIND Badger
METER NO. MO-147986- S
TYPE OF SERVICE
LOCATION OF METER Basement
OWNER Clester a. Cook
NO. 1000 E. Bladley Road
NAME OF PLUMBER F. P. W. D.
METER INSTALLATION
(Original, Replace, Transfer)
Replaced A-type - 3564934
Meter Was tight.
0

7200 N. SANTA MONICA BLVD. FOX POINT 53217 414-351-8900

OF	FICE USE ONLY
Permit	[№] 13212 C
Receiv	6/17/93
Service	,
Rough	-in
Final	

APPLICATION FOR ELECTRICAL PERMIT

ense No		PLEASE TYPE OR PRINT WITH BALL POINT PEN				
der		Owner R 22 Tr h 2				
Address		Bell Thomas				
1000 E. Berad	ley	Road		<u>.</u>		
ESTIMATED COST OF JOB	No.	Description	Qty.	Rate of Fees	Dollars	Cents
Buildings Residential	1	Light, switch and convenience outlets		.35 ea		
☐ Commercial	2	Lighting Fixtures		.30 ea		
☐ Industrial	3	Fluorescent Fixtures - per tube		.30 ea		
☐ Institutional	4	Range, Electric		4.00 ea		
□ New Construction	5	Garbage Grinding and Disposal Unit		3.00 ea		
□ Additional Rooms	6	Dishwasher		4.00 ea		
□ Remodeling	7	Clothes Dryer		4.00 ea		
☐ New Occupancy	8	Water Heaters, Electric		4.00 ea		
Where on Premises?	, 9	Gas Burner, Oil Burner or Stoker		5.00 ea		
Describe 37 WI EVITY	()10	Refrigerating, Air Cooling or similar machine25 per HP		5.00 min		
ACP installatio		Feeders - No. 6 A.W.G. or Larger		7.00 ea		
2000 00ch	12	Temporary Service Permit for: How Long?		10.00 ea		
a so sure	13	Services: Service Switches, ea.		5.00 ea		
ist Name of Installing Contractor		Service 1. 0 through 100 amps.		5.00 ea		
HEATING		2. 101 through 400 amps.		10.00 ea		
AIR CONDITIONING		3. 401 through 600 amps.		10.00 ea		
PLUMBING		4. 601 through 1000 amps.		15.00 ea		
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
Date of Inspection	14	Motors over 1/4 HP		.30 per HP or frac		
Rough Will Call □	15			6.00 ea		
Final Will Call □	16	Transformers, Rectifiers and Generators		.30 per KW		1
Service Approval Sent □	17	Space Heating Systems, per circuit		3.00 ea		
Service Approval Serit	18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
\ \	19	2. Over 30 amps		5.00 ea		
REMARKS: CON DON	20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
TEMARKS:	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per.ft		T
1 MO a july	22	Signs, Electric10 ea. socket, plus .50 ea. add'tl. transformer		8.00 min		†
	23	Swimming Pool Wiring: A. Inground pools		40.00		1
) L XW (MB)	/ 24	B. Above ground pools		25.00		<u> </u>
JOAN TO MITTER	25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		<u> </u>
Kich The Nill Min	26	MINIMUM CHARGE FOR ANY ONE PERMIT	37	30.00 ea	1.110 -	$\overline{\alpha}$
11 marille	27	FAILURE TO CALL FOR FINAL INSPECTION	\	15.00	1/11 0 9	~
	28	DOUBLE FEES will be charged for any work started			-, ,	†
MP.	20	before obtaining permit.		Roser	+#3	23
			<u> </u>	TOTAL FEES	1110	
The undersigned bereby makes application	for a no	ermit for the execution of electrical installation for light, heat or po	wer	IOIAL FEES	1,110,	
		ble State and Local Codes and Ordinances regulating the installa		MAKE CHECK	KS PAYABL	E TO:
of electrical wiring and equipment in the Vill				Treasurer, Vi		
1 1	ago UI			MAIL TO: EI	-	
ntractor	L.^`	Supervising Electrigan (Spinatuje)	7/	1/ /	Date	
	ILI	A A A A A A A A A A A A A A A A A A A	<u> </u>	LJ 6	-7-9	3_
tress Tobolo (FOIN)	5+	Telephone / - 285-3211		•	_	
Sta	الح الع	Zip Code				
JUVQIUM,	OI_	155009				 -
This Permit is void	d if war	k is not started within 2 months, or if started, no work is done for	2 monti	ns.		
- ms remains voic	~ 11 WOLL	tis not stated within a month, of it stated, no work is dolle for		•••		



Work indicated above has been completed to my satisfaction

WISCONSIN ELECTRIC POWER COMPANY

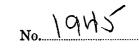
INSTALLATION WORK ORDER

Tuesday

Contact History	•
Call Date	Time
Call Date	Time
Call Date	Time
Postcard sent date	
Appt. Date 3-30-43	

Contractor Code _	301 WESTER	LECTRIC		Application	n #		1931018	73
Account Number _	O O 1 1 21.					Date	0341769	3
	370 CALUME	Γ	((414) 35			TOU Times	
INSTALLATION	INFORMATION			APPLICA	NT INFOF	RMATION		
Name BELL,T	HOMAS R			Name	ELL.TH	HOMAS R		
Address LOOO E	BRADLEY RO			Address	000 E	BRADLE	Y RD	
City/State MILWAU	KEE WI	53217**000	00	City/State	ILWAUK	KEE WI	532	17-0000
	me4],4=35;			00.00.	&∞514 0	1	Best Time	ER 5 PM
Comments:	REPLY CARD	ft on 1	71	on By	····			MoLale red on
E=Electric G=	=Gas S=Solar	O=Oil		Λ/	يه سيدي	CF	7502	7.6
NA/	_	Ctratagu	2			Receiver	ID # 7593	/
1	equired?NO					will	100 0 P	int
TIMERS		# Requested		•	# Not I	nstalled	Reason (*)	
1. Water Heater Ti	mers	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,						
2. Spa/Other Time								_
WATER HEATEI	R LCR	# Requested		Installed/ emoved		Installed/ noved	Reason (*)	
1. Installation								_
2. Removal								
WARRANTY SERVICE CALL	ACR	Timer	LCR			F	Reason (*)	
CENTRAL AIR	CONDITIONING R	ECEIVER (ACR)	#	installed/	# Not	Installed/		
1. Installation		# Requested	F	Removed		noved	Reason (*)	_
2. Removal								_
3. Disconnect						<u>-</u>		_
4. Number of Com	pressors	<u>l</u>						

MILWAUKEE COUNTY, WISCONSIN



APPLICATION FOR PERMIT

то	THE INSPECTION DEPARTMENT:				
	The undersigned hereby applies for			lectrical inst	allation for
	light, heat or power, as hereinafter		bed.		
1.	Location 1000 F Bradley &	d.			***************************************
9	Owner EH. Brocky	and nu	mber. Do not give corner.)		
2. 3.	Lot Bloc	 ·k	Subdivision		•
	•				
5.	Building or structure Contractor J. Hunck Electric	Co	Licence	No	
	. ()	lumber			Fees
6.	Lighting Outlets			\$.10	***************************************
7.	Fixtures	*************		.05	
8.	Range Circuit or Outlet	***************************************		1.00	
9.	Range Connection			1.00	
10.	Water Heaters & other Heating Devices.	•••••	. 1st Kilowatt " Each Additional Kilowatt		
11.	Refrigerating Machines		Each Additional Kllowatt	2.00	***************************************
12.	Oil Burners and Stokers	·····		1.00	1.00
13.	Temporary Permits		Inspection per Hour"	2.00	
14.	Motors		H.PH.PH.P. per H.P "	.10	***************************************
15.	Studded Lights including their				
	Individual Outlets		"	.05	••••
16.	Rectifiers and Transformers		"	1.00	***************************************
	Estimated cost \$				
Dat			19H9 No	••••	
Enc	losed please find \$				
		······································			•••••••••••••••••••••••••••••••••••••••
•••••					
Poi: inst	It is hereby agreed between the unders nt that for and in consideration of the preallation, for light, heat or power, as partice accordance with all of the provisions of a tric wiring and apparatus in the Village of	signed persisted persisted in the second contract of the second cont	person, firm or corporation a and of the permit for the ex described in this application	and the Villa ecution of th	age of Fox e electrical

VILLAGE OF FOX POINT MILWAUKEE COUNTY, WISCONSIN

	10-0	
No.	1959	

APPLICATION FOR PERMIT

TO	THE	INSPECTION	DEPARTMENT:
$1\mathbf{U}$	IRC	INSPECTION	DELUKTMENT.

The undersigned hereby	applies for	a permit	for the	execution	of	electrical	installation	for	light,	heat
or power, as hereinafter	prescribed.									

2.	Frad Craf Ca		umber. Do not give corner.)			
3.	LotBlock		4			
3. 4.	• 1		Subarvision			
ź.	Contractor A. C. Frodermann		•			
٥.		Number			Fee	
6.	Lighting Outlets	·	(a	\$.10		
7.	Fixtures				1	70
8.	Range Circuit or Outlet	i	,			00
9.	Range Connection	ŀ	}			
10.	Water Heaters & other Heating Devices				1	00
11.	Refrigerating Machines		Each Additional Kilowatt	.10		
12.	Oil Burners and Stokers					
13.	Temporary Permits	1	f .		Į	
14.	Motors				ļ	
	Studded Lights including their Individual		in.i. ii.i. ii.i. per ii.i.	.10		
15.	Outlets			.05		
16	Rectifiers and Transformers					
		1				
	······································	i e				
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• • • • • • • • • • • • • • • • • • • •					ļ.	,
••••						
	Estimated cost \$		Total fees		3	70
	Wiring Nov. 16		10 49	Note: M	inimum	Faa \$1.00
Date	e of inspection \			Make Cl		=
	Fixtures Nov. 16	·	1949	J. N. GUTHRI		
					··,	
	<u> </u>					
Encl	losed please find \$		****			
•			·	•		
•			·		···	·
•						
	A CONTRACTOR OF THE PROPERTY O		· .			
100			····			
	It is hereby agreed between the undersion		'E 1	4ho 37:11	of E T) oin 6 41

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Javalus (Mary News)
Address 2006 W. Center St.

0/13/40

VILLAGE OF FOX POINT MILWAUKEE COUNTY, WISCONSIN

1999	
No. 1 1 1 A	

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

1.	Location 1000 E. Bras	dley.	Road mber. Do not give corner.)				
2.	Owner Fred Graf Co						
3.	LotBlock		Subdivision	,.			
4.	Building or structure	Res	idence		, a 4 1 1 3 2 3 2 1		
5.	Contractor A. C. Froderm	ann 8	Bro Inc.	Licer	se No		· .
	<u>.</u>	Vumber			i i-i- Tari	Fee	
6.	Lighting Outlets	52		<u>a</u>	\$.10	5	20
7.	Ti-tures		4	; ·	05		
8.	Range Circuit or Outlet		Ţ		1.00		
9.	Range Connection		<i>H</i>		1.00		
9. 10.	Water Heaters & other Heating Devices			и.	1.00		
	Refrigerating Machines		Each Additional Kilowatt	".	2.00		
11.	Oil Burners and Stokers		**		1.00		
12.	Temporary Permits				2.00	2	00
13.	Motors				.10		
14.			11.111.111.1 . per 11.1 .	•	10		
15.	Studded Lights including their Individual				. 05		
	Outlets			-	1.00		
16.	Rectifiers and Transformers						
							- <i></i>
	The state of the s						
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	<u> </u>						
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		 					<u>-</u>
	Estimated cost \$		Total fees			7-	20
	(Will Coll		10	· `	lote: Mi		Foo \$1.00
Dat	te of inspection { Wiring Will Call						
	Fixtures		19	Ţ	. N. GUTUS		iyable to ing Inspec
-	A			۰.			-01
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Fne	closed please find \$						
	Sound Product III #						
 <u></u> -	e como e e como por como que en entresam en como entresa transportar que a como en enconocido en enconocido en		a company to the part of the p	~			
•	· · · · · · · · · · · · · · · · · · ·	·	- Red				
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			1	-			•

It is hereby agreed between the undersigned person, firm or corporation and the village of Fox Foint that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed..

2006 W. Center St

MILWAUKEE COUNTY, WISCONSIN

NT.	19	0	8	
No.	17	U	(2)	

APPLICATION FOR PERMIT

8/5/49

	TO	THE	INSPECTION	DEPARTMENT:
--	----	-----	------------	-------------

The	${\bf under signed}$	hereby	applies	\mathbf{for}	a	permit	for	the	${\bf execution}$	\mathbf{of}	electrical	installation	for
light	, heat or pow	er, as h	erein aft	er pr	es	cribed.							

		1			
1.	Location 1000 E. Bradley Ro (Give exact street and	ad Inumber Do not	rive corner)	•••••	
2.	Owner Fred Graf Co. (2	H. Brodle)			
3.	LotBlock				
4.	Building or structure res				
5.	Contractor A.C. Frodermann & Br.	o Inc.	Licence	No	
	Num	ber	Rate of Fees		Fees
6.	Lighting Outlets		@	\$.10	******************
	Fixtures		•	•	
8.	Range Circuit or Outlet				
9.	Range Connection	************************************			
10.	Water Heaters & other Heating Devices	1st Kilowa	tt"		
11.	Refrigerating Machines	Each Addit	ional Kilowatt	2.00	***************************************
12.	Oil Burners and Stokers				
13.	Temporary Permits Service Pole	Inspection	per Hour"		2,00
14.	Motors	_	-		
1 5.	Studded Lights including their		•		
	Individual Outlets			.05	••••••
16.	Rectifiers and Transformers				***************************************
	Estimated cost \$ aug. 8, e of inspection $\{Fixtures = 1, 2, 3, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4,$	Total	fees	te: Minimu	2.00 m Fee \$1.00
Dat	Estimated cost \$	Total	fees.	te: Minimu	2.00 m Fee \$1.00
Dat	Estimated cost \$ aug. 8, e of inspection $\{Fixtures = 1, 1, 2, 3, 3, 3, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4,$	Total	fees	te: Minimu	2.00 m Fee \$1.00
Dat Enc	Estimated cost \$ aug. 8, e of inspection $\{Fixtures\}$ losed please find \$	Total 1949 19 19 ed person, firm ses and of the parly described in rdinances regulations.	or corporation apprint for the example at this application atting the installa	and the Vilecution of to, the work	2.00 m Fee \$1.00 lage of Fox he electrical will be done
Dat Enc	Estimated cost \$	Total 1949 19 ed person, firm ses and of the parly described in th	or corporation apprint for the example at this application atting the installa	and the Vilecution of to the work the amendment	lage of Fox the electrical will be done trical work, ents thereto.

MILWAUKEE COUNTY, WISCONSIN

No. 3502

APPLICATION FOR HEATING PERMIT

The undersigned hereby applies for a permit to install, in accordance with the information tabu-

TO THE BUILDING INSPECTION DEPARTMENT:

lated hereafter,	
Winter Air Conditioner Type	Forced Air, Radiant, Baseboard, Etc.
Fuel:	,
Desc. of Heating Plant	
Vented to	
Fuel Tank []:Size	Location
Summer Air Conditioner 🖾 Size 2 Ton	(Ton, H.P.)
CoolantFreon 22	·
Compressor Coolant: Air XX; Water □; If Water Cooled: Source of Water	
Discharged to	
	Bushels
	o. Dept. of Air Pollution Control?
Remarks	
	24 + 0 ⋅ 4
thereto and that the work described herewith shall co	miliar with Ordinance No. 261, and all amendments on form in all respects to said ordinances and all other the State of Wisconsin. Any variations of the above ranted.
Address of Work 1000 E. Bradley Rd.	
Address of Work	
Lot Block	Subdivision
Contractor Shellenberger Gregg Inc	
Address 6333 N. Teutonia Ave	Phone 352-2700
Approved: (6-21-79	Robert Transle Signed
(p-4/-/7	Date

Dee # 37/74 10/2 \$177

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 3412



APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the informaliated hereafter,	ation tabu-
Winter Air Conditioner Type Forced Air Forced Air, Radiant, Baseboard, Etc.	
Fuel: Gas Oil Coal Elect. Other	
Desc. of Heating Plant Replace Oil Fired Burner	
Vented to chimney	
Fuel Tank : Location	
Summer Air Conditioner Size(Ton, H.P.)	
Coolant	
Compressor Coolant: Air []; Water []; If Water Cooled: Source of Water	
Discharged to	
Incinerator Manufacturer's Name	<u> </u>
Model No Capacity	_ Bushels
Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control?	
Remarks	
The undersigned acknowledges that he is familiar with Ordinance No. 261, and all and thereto and that the work described herewith shall conform in all respects to said ordinances and ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of may cause immediate revocation of the permit, if granted. Owner Chester Cook	d all other
Address of Work 1000 East Bradley Road	···
Address of Work 1000 Last Bradley Hoad	
Lot Block Subdivision	
Contractor Quickflash-A Div. of the Jacobus Co.	
Address 7700 W. State Street Phone 258-770	0
Approved: Signed Signed	Tuckf
<u> 10-26-77</u>	

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

	VILLAGE OF FOX PO	INT		1/2	•	
то	THE ELECTRICAL INSPECTOR:		Date	7/1	<u> </u>	******
	The undersigned hereby applies for a permit for the execution of ele	ectrical in	stallation for ligh	nt, heat, or	power, as	hereafter
-	ation 1000 E. Bradley					
Loco	ction 1000 E. Dradelig. (Give exect street and number. Do. Contractor Duelic L Electric Ch	not give co	rner) , ////	71 A	0.	
Elec	Contractor Diedrich Electric Ch	~ Addre	8844/b	M. a.	elm	250
	der					<u>/</u>
	ner COOR	Addre	ss 7550	Dear	KI	heve
-						
Who	at is occupancy of the building EXIST					
1.	Outlets		each	\$.30		30
2.	Fixtures		each	25		
3.	Fixtures — fluorescent, cold cathode, lumiline, mercury vapor		each lamp	25		
4.	Audible or visual devices.		per device	50	-	
5.	Exhaust and ventilating fans and their control (below 1 H.P.)		each	2.00		-
6.	Built-in electric heaters; bathroom, nursery, etc		each	3.00		
7.	Garbage Disposal		each	3.00		
8.	Dishwasher		each	3.00		······································
9.	Clothes dryer		each			····/
10.	Range or other receptacles over 150 volts		each			···· / ····
11.	Water heater		each			···· /-···-
12.	Automatic heating equipment — gas, oil, coal		each			
13.	Automatic water systems		each			<i></i>
14.	Refrigerating, air conditioning, etc., machines		each			J
15.	Strip lighting, plug in strip, trol-e-duct, etc		per ft		7	*************
16.	Dimmers or Time Clocks	1	each		7	
17. 18.	Vacuum and Inert-Gas tube sign	I	each transforme	-	I	
19.	Arc and mercury lamps, spot and floodlights (mogul base)	I	per socket			
20.	Motors, each horsepower or fraction thereof each motor	I	each			
21.	Generators, rectifiers, transformers, etc	ı	H.P			
22.	Feeders or subfeeders No. 3 B & S gauge or larger		per K.W each			
23.	Raceways, wireways, busways, gutters		per ft,			
24.	Electric heating devices (other than those listed above)		per K.W			
25.			per disconnect	1		
	Service equipment — 100 cmps. to 600 cmps.		per disconnect			************
	Service equipment — over 600 cmps		per disconnect			
26.			per disconnect		\	
27.	Motion picture, stereopticon and x-ray machines, etc.		each			
28.	Re-inspection after time limit on notice.		edcii			····
29.	Minimum fee for any permit requiring separate inspection			10.00		
30.	Double fee shall be charged for any work started before filing		FEES DOUBLE .			\ ·
	an application for a permit.		TELS DOODLE .	•••••••		
			TOTAL FE	ES	13	
_					70	440 - 440
It is	s hereby agreed between the undersigned, as owner, his agent or servant as	nd the Vill cat or pow	age of Fox Point t er as above descr	ibed, to be i	n consider	granted by
the	s hereby agreed between the undersigned, as owner, his agent or servant and mises and of the permit for the execution of electrical installation, for light, he Electrical Inspector, that the work thereon will be done in accordance, with the sed to alter or install same in strict compliance with the Village of Fox Point at Inspector of the Village of Fox Point.	description	n herein set forth and to obey any	in this stater and all law	nent, and i ful orders (t is furth er of the El ec -
trice	Il Inspector of the Village of Fox Point.			1		
DEA	MARKS: Code Compliance - ba	xem	ent d	iaca	Jan	
11141	MARIA JAK DOLONIA	1/11	/		7	
	gatage asso 1/20,000 00	1				
		ļ				
, NC	TE: Electrical contractor shall quote his permit number and the	address	of the job wh	en request	ing inspe	ections.
	Date Approved Signature	cell	ul_			
,	161111111111111111111111111111111111111	Supervisi	ing Electrician)			
Rou	ghing in Address Address	(<u>.</u>	-، 2 سم	
Tem	De City Shorewood	<u> </u>		Zip Code	532	
- 011	7-05-011	722	>	-		
Fine	Telephone TG				******************	

Rec. # 10947 \$25.00

INSPECTION DEPARTMENT VILLAGE OF FOX POINT 7200 N. SANTA MONICA BOULEVARD MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)				
No. 1785	Da	te	-11-84	
Address 1000 E	Bradley		Fox Poi	nt, Wisc.
Type of Proposed Occupancy: _	Si	ngle F	amily_	
Type of Proposed Occupancy:	est &	Cook		
Building Owner's Address:				
7550 N. Beach Dr No. Stree		Fox Pois	of Wi	53217
No. Stree	t	City	State	Zip
Building Owner's Telephone No	o. (4/14/ area code	35/	- 5410	
Proposed Occupant's Name (if	known)	Vacant		
Proposed Occupant's Present A	ddress:			•
No. Stree	t	City	State	Zip
Proposed Occupant's Telephone	e No. () L code		
If a certificate of comp				oairs or alter-
ations are performed, they wil	l be made b	y:		f.
Owner Proposed	Occupant		Other	
\mathcal{O}			2 ^	- <i>(532/7</i>
Applicant's signature		Applica	ench Nw ant's address	
NOTE: A copy of certificate of all persons named above.	f compliance	or noncomp	liance will b	oe given to
Application and fee received:	Date		- 84	
	Signature	そ(
Inspection Made:	Date		-17-84	
	Signature		1/8. D	link

INSPECTION DEPARTMENT VILLAGE OF FOX POINT 7200 N. SANTA MONICA BOULEVARD FOX POINT, WISCONSIN 53217

NONCOMPLIANCE NOTICE

Programme and the second secon	July 18, 1984
	Date
Issued to: Robert and Lynn Cook	
A.1.1	•
Address: 7550 N. Reach Drive	
An inspection of the premises located at	1000 E. Bradley Road
discloses noncompliance with Codes or Ordinances	of the Village of Fox Point as
hereinafter listed:	

- Code-complying separation required between residence and attached garage. '
- 2. Remove, replace or repair all non Code complying electrical wiring or components. Ex. CORD CALL D2, OFNR.
- Code-complying temperature and pressure relief valve and discharge required on water heater.
- 4. Food waste grinder shall be operable.
- Code-complying ventilation required for basement toilet room.

The premises at the above address shall be brought in compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.

The occupant or proposed new occupant of the premises feeling aggrieved by the action of the Building Inspector may appeal to the Board of Appeals following the usual procedure on appeal from an order of the Building Inspector within thirty (30) days of the above date.

Building Inspector

Village of Fox Point

INSPECTION DEPARTMENT VILLAGE OF FOX POINT 7200 N. SANTA MONICA BOULEVARD FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

No. 1646 Date July 26, 1984
Issued to Robert and Lynn Cook
Address7550 N. Beach Drive
This Certificate of Compliance permits a change in the occupancy of the premises
located at 1000 E. Bradley Road
in Fox Point, Wisconsin, any time within one year from the date hereof, and
indicates that so far as can reasonably be determined by a visual inspection of
the premises and a review of the Village records, the premises meet the requirement
of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the
benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox
Point Building Code. Neither the Village of Fox Point nor the Building Inspector
assumes any liability in or as a result of the inspection or issuance of this
Certificate of Compliance and by the issuance of this Certificate of Compliance doe
not guarantee or warrant as to the condition of the premises inspected.

Building Inspector Village of Fox Point

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

τΩ	THE ELECTRICAL INSPECTOR:	VILLAGE OF FOX POI	T	Dota	6/3	17/89	L
ргө	The undersigned hereby applies for a permit for scribed:						
Loc	ation 1000 C. Chadley (Gille Fract) C. Contractor Dienkich Ele	street and number. Do po	t give co	orner)) 1		***************************************
Ele	Contractor Diedrich Ele	CTRIC INC	Addre	88 4416 N	I, KI K	Omo	2RC
	•						
- -			7. U.J.	88 7550 7	1. K	Rach	Dreis
	_		Addre	88			
Wh	at is occupancy of the building $\stackrel{\mathrm{NEW}}{\sqsubseteq}$ $\stackrel{\square}{\rightleftarrows}$,q qq qq+4+0 kq +
			/			l	.30
-	Outlets	1		each			
2.	Fixtures Successful and American American			each each lamp			
3. 4.	Fixtures — fluorescent, cold cathode, lumiline, merca Audible or visual devices		1	per device		1	
5.	Exhaust and ventilating fans and their control (belo			each			
6.	Built-in electric heaters; bathroom, nursery, etc			each		l .	
7.	Garbage Disposal			each			
8.	Dishwasher		1	each			
9.	Clothes dryer.		,	each		1	
10.	Range or other receptacles over 150 volts	ł .		each			
11.	Water heater			each	. 3.00		
12.	Automatic heating equipment — gas, oil, coal			each	. 3.00		
13.	Automatic water systems		1	each			
14.	Refrigerating, air conditioning, etc., machines	· · · · · · · · · · · · · · · · · · ·		each	. 3.00		
15.	Strip lighting, plug in strip, trol-e-duct, etc			per ft			
16.	Dimmers or Time Clocks			each		l	
17.	Vacuum and Inert-Gas tube sign.			each transformer			
18.	Incandescent Signs, studded lights			per socket		i	
19. 20.	Arc and mercury lamps, spot and floodlights (mog			each			
20.	Motors, each horsepower or fraction thereof each management of the Generators, rectifiers, transformers, etc	j.		H.P		1	
22.	• • • • • • • • • • • • • • • • • • • •			per K.W			
23.				each		ı	
24.	Electric heating devices (other than those listed about			per ft		l .	
25.	_	· ·		per K.W per disconnect			
	Service equipment - 100 cmps. to 600 cmps	-		per disconnect			
	Service equipment — over 600 cmps.			per disconnect			
26.	Temporary service, etc. (3 month period)			per disconnect			
27.	Motion picture, stereopticon and x-ray machines, e	tc		each			•
28.	Re-inspection after time limit on notice						
29.	Minimum fee for any permit requiring separate insp	pection		MINIMUM FEE			
30.	Double fee shall be charged for any work started			FEES DOUBLE			1
	an application for a permit		***************************************	1222 2 0 0 2 2 2 1 1 1 1 1 1 1			
				TOTAL FEES	•••••	10	
it is pres the agre trice	s hereby agreed between the undersigned, as owner, nises and of the permit for the execution of electrical in Electrical Inspector, that the work thereon will be done sed to alter or install same in strict compliance with tal Inspector of the Village of Fox Point.	his agent or servant and nstallation, for light, heat in accordance, with the d he Village of Fox Point E	the Vill or power escription ec. Code	age of Fox Point that er as above described in herein set forth in to e and to obey any an	for and , to be i his state d all lav	in consider issued and ment, and vful orders	ction of the granted by it is further of the Elec-
REN	Sump Pun	p Reight	tel	<i>e</i>			
NC	TE: Electrical contractor shall quote his perr	nit number and the	ddress	of the job when	reques	ting inspe	ections.
	Date Approved Signature		ریب			•••••	••••••
3~	ghing in Address	1416 H. (12	up ety isi	ing Electrician)			
		a a a a		/a) .	,	. 	211
'en	ip City	sourous.		<i>(0)</i>	ip Code.	ور	a 1
inc	7-25-84 Telephone	462-43	33			••••••	

Plumber	Schu	lla	No. / C	287	· ·		- 111		011
Drainlayer		\bigcup_{α}	Application	and Ra	oord	Owner.		Drie	
Address 5070	4. Men	#ar	Application	anu ne	coi u	Address	1000	الكريك ع	wall
				Fox	Point, Wis	. Ai	u	4	19 4
			LUMBING AND W				AKNT.	The under	rsigned harehy
nake application to					. ECITON				
laying a	/ /1/	7 ¹¹		ار ماه مند	Tel 1	1,,			. consisting of
		d h	laying a	′	per profe	ميي - ما	PE	ERMITS IS	SSUED
rain pipe from Ma	i	Curb.	service pipe from		V	Curb;		Kind	No.
o lot line	to pi	remises at	ainch ser building at	vice pipe fro	om cur b	~			
10.1000E.	Buna	ly/Ru	No. 1000 C	Sic	ale	ple S	ewer an	d Plumbin	1014
Remarks:	(J	Remarks:	•	(]	V	Vater		66/
·····						s	treet		665
				***************************************	· <i>A</i> ·····	N	leter		670
he following prem	ises owned by			allet	key	un) [000	EM	aulilla
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		Descripti	on	-		Lot	·—		Block
									
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	Par					/			,
tax	Vou		7						
	J	ule	<i>(</i> .						
<u>-</u>									
In the per	formance of t	his work th	ne undersigned Plum	ber or Drain	ı Layer he	ereby agree	to be b	ounden by	and submit to
all statutes, city o House Drain Layer	rumances, and	i rules and	regulations prescrib	ed by the	Village Bo	pard for th	ie gover	mment of	Plumbers and
	2233				، محے		10h	1/1	/ 5Plumber
				· //	100	1 Du	1	XIA	L. Plumber
FIXTURES WI	TH DRAIN O	R WATER	CONNECTIONS	Si	lee	rugh	CEES	ell	7.00
	No.		No.			er Convecti		_ '	
	1 /				-		ction	جر	650
Bath Tubs		Wash Bas	_			nection		اري	
ce Box			osets2	Fi	xtures4	2.62.5			450
Laundry Tubs	1 1					•		Z	200
Sanitary Bubblers			Prains			ıl			.
Sinks		Tot Wale	Jua 1	D	eposit to	cover street		:8j	2500
Urinals					<i>C</i>	Me	un	-	. Permit Clerk
A / inc	h cana	ار الا	water service pipe	was laid in	BA	a Il	RI).	
			sate 98				and the		
outo box is located	u						.eet	01	
	1 -				,				
Ainch	day	sanitary s	ewer connection was	made in	main	,			
200 G fee	etdest.	·	f manhole	Interior	etro	· at	6	radle	1 Caf
and take	Al been						••••••	4	<u></u>
			r connection was ma						
			of manhole						
				· · · · · · · · · · · · · · · · · · ·					
Outside Drain	House Drain	Report	Inspection Soil and U	Inder Floor	Report	Final Insp	pection	Return	Water
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		10	Contraction of the second	************		7-1-1-	<i>[[</i>		On
		<u> </u>	·····//			·			Off
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Installation A ₁	oproved /	Kant		Application	Annroyed	VIEN	ent	1. 12	14 1949
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Cla (Rece	UN M	end In	y. W.165.	4/2	Wate	er and Plur	nbing Ir	spector	•••••
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(01 A 1)	2650 Lane	D. A	Bley De		(19)	pe galt	7		,
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Cy UBG.	Lesu	ull t	4 499 14		V	~ I			
U		1221	14	mis	tu.	fe f	12/2	7/49	JER.
		 (,	·						NEW
									14 kg.
								`	A

Owner Plumber

Permit No. 1087

Plumber Der Corp Application and Record Address 10. Bax 2 Application and Record Address 10. Bax 2 Address 100. E. Bate.	brodle, R
Tel. No. #7/2 \(\) \(\	brodle, R
Tel. No. #7/2 \(\) \(\	<u>, 1984</u>
To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The und make application to do the work of plumbing consisting of laying ainchlaying ainchKind building sewer from Main to Lot line water service from Main to Lot line to Building to Building Water	ersigned hereby
laying ainch laying ainch Kind Kind Kind to Building sewer from Main to Lot line to Building to Building Water Water	
laying ainch laying ainch Kind	delibb
building sewer from Main to Lot line water service from Main to Lot line to Building to Building Water	No.
to Building to Building Water	
water	ing 3 9 33
o t 1 044	1 _ 1
1000 E. Bradley ed. Fox Point, Wis. Water Usage	1 _ 1
Address at which work is to be done Water Usage	
Subdivision Lot	Block
In the performance of this work the undersigned Plumber hereby agrees to be bounden by and submit to all ordinances, and rules and regulations prescribed by the Village Board for Plumbers.	statutes, village
License No. MP 4246 Uhrald & Bust	Plumber
FIXTURES WITH DRAIN OR WATER CONNECTIONS FEES	
No. No. Water Usage\$	
Hose Bibs Dishwashers Building Sewer	
Bath Tubs	
Sump Pumps	
Laundry Trays Showers Fixtures	
Deinking Fountains	
Sinks Food Waste Grinders	10 00
Water Heaters Sprinkling System	10.00
Wash Mach. Wastes	
Bidets	
Catch Basins	2
Carl & Tlank	Permit Clerk
Awater service pipe was laid in	
Comb how in landard floor of	of
	•••••
	•••••
A inch sanitary sewer connection was made in	
inch Water Meter No. Date Installed	
A inch sanitary sewer connection was made in feet of manhole	
A inch sanitary sewer connection was made in feet of manhole feet storm sewer connection was made in	
A inch sanitary sewer connection was made in feet of manhole feet storm sewer connection was made in	
A inch sanitary sewer connection was made in feet of manhole feet storm sewer connection was made in	
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A inch sanitary sewer connection was made in feet of manhole A inch storm sewer connection was made in feet of manhole Building Sewer Report Building Drain Report Rough In Plumbing Inspection Report Final Inspection Installation Approved 6-28-84 Application Approved 6-28-84	ion Report
A inch sanitary sewer connection was made in feet of manhole A inch storm sewer connection was made in feet of manhole Building Sewer Report Building Drain Report Rough In Plumbing Inspection Report Final Inspection Installation Approved 6-28-84 Application Approved 4-27-84 As Built Water and Plumbing Inspector	on Report
A inch sanitary sewer connection was made in feet of manhole A inch storm sewer connection was made in feet of manhole Building Sewer Report Building Drain Report Rough In Plumbing Inspection Report Final Inspection Report Final Inspection Approved As Built Water and Plumbing Inspector REMARKS DISCREPANCY RECORD	on Report
A inch sanitary sewer connection was made in feet of manhole A inch sanitary sewer connection was made in feet of manhole Building Sewer Report Building Drain Report Rough In Plumbing Inspection Report Final Inspection Report Final Inspection Report Rough In Plumbing Inspection Report Final Inspection Report Rough In Plumbing Inspection Report Final Inspection Report Rough Inspection Report Rough Inspection Report Rough Inspection Report Final Inspection Report Rough Inspection Report Rough Inspection Report Rough Inspection Report Report Rough Inspection Report Rough Inspection Report Rough Inspector Remarks	on Report
A inch sanitary sewer connection was made in feet of manhole A inch storm sewer connection was made in feet of manhole Building Sewer Report Building Drain Report Rough In Plumbing Inspection Report Final Inspection Report Final Inspection Report Final Inspection Report Rough In Plumbing Inspection Report Final Inspection Report Rough Inspection Report Final Inspection Report Rough Inspection Report Final Inspection Report Rough Inspection Report Final Inspection Report R	on Report
A inch sanitary sewer connection was made in feet of manhole A inch storm sewer connection was made in feet of manhole Building Sewer Report Building Drain Report Rough In Plumbing Inspection Report Final Inspection Report Final Inspection Report Final Inspection Report Rough In Plumbing Inspection Report Final Inspection Report Rough Inspection Report Final Inspection Report Rough Inspection Report Final Inspection Report Rough Inspection Report Final Inspection Report R	on Report
A inch sanitary sewer connection was made in feet of manhole A inch storm sewer connection was made in feet of manhole Building Sewer Report Building Drain Report Rough In Plumbing Inspection Report Final Inspection As Built Water and Plumbing Inspector REMARKS DISCREPANCY RECORD	on Report

Owner Robt. Cook

Address 1000 E. Brasley Road

Permit No. 6104

Plumber Donald M. Best

Bergin Corp.

SEWER AND PLUMBING DEPARTMENT

Permit No. 10934 App	olication No. 1948 Fox P	oint, WI _	10/28/04	20
Permission is hereby	given to do the necessa	ry plumb	ing work on the pre described as	
Lot	Block		Subdivision	
				in the
Located at 1000	p. Genolog Ko			
The above named is permi	tted to employ	5 15%	A-J	
	for the purpose		inch	
Sanitary Building Sewer f	from Main to Curb to Lot lin	e to Prem	ises. Connection to be	made in
	feet	of		**************************************
Laying a	inch	Building	Storm Sewer	
		********		••••••
Fixtures with drain or water	Pronnection:	No.		No
Hose Bibs	Water Heaters	T T T	Water Closets	No.
TO THE PARTY OF TH	And the same of th	-		- /
Bath Tubs	Wash Mach Waste		Showers	
Sump Pumps	Bidets		Floor Drains	
Laundry Trays	Catch Basins		Food Waste Grinders	
Drinking Fountains	Dishwashers		Sprinkling Systems	
Sinks	Wash Basins		Urinals	
as per application made so of the Fox Point Village Co	ubject to the Rules and Regula	tions of th	e Village Board and of C	hapter 12
Building Sewer \$		Fixtures	\$ 200	
Building Drain \$	R	c'd for Pe	rmit & Recept	#117
	- Continues	1/2	and the state of t	
	Plumbing Insp	ector	AND DESCRIPTION AND ADDRESS.	

* **	SEWER AND PLUMBING D	DEPARTMENT	
Permit No. 9409 App	olication No. 9454 Fox Poi	nt, WI 6/40(20
Permission is hereby	given to do the necessary	plumbing work on the prem	nises of
		described as f	ollows:
Lot	Block	Subdivision	
ocated at 1000	2 14(0)		
he above named is permi	tted to employ	blau, Tr	
icense No. 9900	for the purpose of	laying ainch	
Sanitary Building Sewer	from Main to Curb to Lot line	to Premises. Connection to be	made in
	feet	of	
aying a	inch	Building Storm Sewer	
41			•••••
Fixtures with drain or water	TOTAL CONTROL OF THE PROPERTY		
	No.	No.	No.
Hose Bibs	Water Heaters	Water Closets	
Bath Tubs	Wash Mach Waste	Showers	
Sump Pumps	Bidets	Floor Drains	
Laundry Trays	Catch Basins	Food Waste Grinders	
Orinking Fountains	Dishwashers	Sprinkling Systems	
Sinks	Wash Basins	Urinals	
		ons of the Village Board and of Ch	apter 12
of the Fox Point Village Co	ode.	100	
Building Sewer \$		xtures \$ 70 +	H=
Building Drain \$	Rec'	d for Permit \$ Decupt	1110
		741	148
	Plumbing Inspec	19	

SEWER AND PLUMBING DEPARTMENT

****	given to do the necessa		described as	
Lot	Block		Subdivision	
10	c. 1. 11			
ocated at 1000	E Bra de.	7.,	al Te	
The above named is permit	ted to employ	K	DAN S	
icense No. 988	Z for the purpose	of layir	ng ainchi	
	rom Main to Curb to Lot lir			
2	feet	of		(i
-	inch			
	**********	•		
		No		
	No.	No.		No.
		No.	Water Closets	No.
Hose Bibs	No.	No.	Water Closets Showers	No.
Hose Bibs Bath Tubs	No. Water Heaters	No.		No.
Fixtures with drain or wate Hose Bibs Bath Tubs Sump Pumps Laundry Trays	Water Heaters Wash Mach Waste	No.	Showers	No.
Hose Bibs Bath Tubs Sump Pumps Laundry Trays	Water Heaters Wash Mach Waste Bidets	No.	Showers Floor Drains	No.
Hose Bibs Bath Tubs Sump Pumps Laundry Trays Drinking Fountains	Water Heaters Wash Mach Waste Bidets Catch Basins	No.	Showers Floor Drains Food Waste Grinders	No.
Hose Bibs Bath Tubs Sump Pumps	Water Heaters Wash Mach Waste Bidets Catch Basins Dishwashers	No.	Showers Floor Drains Food Waste Grinders Sprinkling Systems	No.
Hose Bibs Bath Tubs Sump Pumps Laundry Trays Drinking Fountains Sinks	Water Heaters Wash Mach Waste Bidets Catch Basins Dishwashers Wash Basins	/	Showers Floor Drains Food Waste Grinders Sprinkling Systems Urinals	
Hose Bibs Bath Tubs Sump Pumps Laundry Trays Drinking Fountains Sinks	Water Heaters Wash Mach Waste Bidets Catch Basins Dishwashers Wash Basins	/	Showers Floor Drains Food Waste Grinders Sprinkling Systems Urinals	
Hose Bibs Bath Tubs Sump Pumps Laundry Trays Drinking Fountains Sinks	Water Heaters Wash Mach Waste Bidets Catch Basins Dishwashers Wash Basins ubject to the Rules and Regulated.	/	Showers Floor Drains Food Waste Grinders Sprinkling Systems Urinals The Village Board and of Co	

	N REPORT FOX Point	Request Date Date Color Time Ir	t Taken By Connic 3-11-92 Called in 9:20 Insp. Needed 1000 E. Bradley LCPhone 421-1100
	ected		Comm / Res
			IIIVAO #
BLD. #	_ PLB. #	ELEC. #	HVAC #
Footing	Rough	Rough	Rough
Foundation	Inside Sewer	Service 100a	UG DOWFinal
Rough	Outside Sewer	Final	Reinspection
Reinspection	Reinspection	Reinspection	
Final	Final	Other MONITES	ng callysis. #
Insulation	Other	_ OK OFF	n# 3-13-92_
Other Comments Olal To Peggy of Daviene, Die	vepco 9:00A to sand wit	M 3-16-92 The A Signed Inspector	26 allen

SEWER AND PLUMBING DEPARTMENT

Description	Lot	Blk.	Subd.	
Fix Cor	Luba.	/		
being No./OOO	on the side o	of	Para le	P.
The above named is peri	mitted to employ	111	And .	a License
	of laying a inch	gazer	Sanitary Sew	er drain pip
Pulmoet for the purpose				
			0 . 11	211
from Main to Curb to L	ot line to Premises. Connect		Marine bo	ENGLA
from Main to Curb to L	ot line to Premises. Connect		young bo	E HELD
from Main to Curb to L	ot line to Premises. Connect	tion to be made in	Sewer Drain pipe	School h
from Main to Curb to L	of line to Premises. Connect	tion to be made in	Marine 100	E. Hell
from Main to Curb to L	ot line to Premises. Connect of May fix	tion to be made in	Marine 100	E. H. W.
from Main to Curb to L	ot line to Premises. Connect of	Storm	Marine 100	E. A. J. A.
from Main to Curb to L feet Or of laying a Fixtures with drain or	ot line to Premises. Connector of	tion to be made in	Sewer Drain pipe	
from Main to Curb to L feet	water connection No.	Storm	Sewer Drain pipe	
from Main to Curb to L feet Cor of laying a Cor Fixtures with drain or Bath tubs Laundry tubs	ot line to Premises. Connector of	Storm	Sewer Drain pipe	
from Main to Curb to L feet	water connection No.	Storm	Sewer Drain pipe	
from Main to Curb to L feet Cor of laying a Co	water connection No. / Urinals / Sinks	Storm No.	Wash Basins Water Closets	No.
from Main to Curb to L feet Coro of laying a Coro Fixtures with drain or Bath tubs Laundry tubs Basement drains as per application made	water connection No. Urinals Sinks Sinks Subject to the Rules and F	No.	Wash Basins Water Closets	No.
from Main to Curb to L feet Coro of laying a Coro Fixtures with drain or Bath tubs Laundry tubs Basement drains as per application made	water connection No. Urinals Sinks esubject to the Rules and Fox Point and amendments.	No.	Wash Basins Water Closets e Village Board and o	No.
from Main to Curb to L feet Coro of laying a Coro Fixtures with drain or Bath tubs Laundry tubs Basement drains as per application made	water connection No. Urinals Sinks esubject to the Rules and Fox Point and amendments.	No.	Wash Basins Water Closets e Village Board and o	No
from Main to Curb to L feet	water connection No. Urinals Sinks Sinks Subject to the Rules and F	No.	Wash Basins Water Closets e Village Board and o	No.

WATER PERMIT

Permit No. 6.6.7 Applica	ntion No. 1087	Fox Point, Wis.	4 194.9
Permission is hereby given to	to do the work neces	V	the premises of
Description	Lot	Blk.	
for Tinte.		/ /	
being No. 1000	on the	side of	and Carlo
The above named is permitted to e	A STATE OF THE STA		
Plumber for the purpose of laying	a inch	service)	pipe from Main to
Curb: ainch	4 1		
		and the same of the sale	
as per application made subject to No. 66 of the Village of Fox Point	o the Rules and Regul and amendments.		
Received for Fi	xtures \$	Dollars	
Returns must be made on all	work doñe.	11 Ken	7
		WATER INSPECTOR	
	***************************************	PERMIT CLERK	

SEWER-AND PLUMBING DEPARTMENT

Description		Lot	Blk.	Subd.	
being No.	n the	no the side of	E. (Bredley Con	D.
				Degin Corp. a	
Plumber for the purpose	of laying	g ainch	•••••	Sanitary Sewer di	rain pip
from Main to Curb to L	ot line to	Premises. Connection to	be made	in	
feet of					
Or of laying a	••••••	inch	Storm	Sewer Drain pipe	
Fixtures with drain or v		nnection			
	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach. Waste		Showers	
Sump Pumps	/	Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling System	
Sinks		Wash Basins		Urinals	
			ations of	the Village Board and of	Chapt
12 of the Fox Point Vi		ermit \$	-00_	Dollars	