

VILLAGE OF FOX POINT

MILWAUKEE COUNTY  
WISCONSIN

PROPERTY MAINTENANCE  
COMPLIANCE NOTICE

VILLAGE HALL  
7200 N. SANTA MONICA BLVD.  
FOX POINT 53217-3505  
414-351-8900  
FAX 414-351-8909

Property Owner: Bell

Date: 7/2/11

Address: 1000 E Bradley Rd

The exterior of your property was inspected for code compliance. The inspection revealed the following items(s) of noncompliance:

DESCRIPTION

COMMENTS/CODE REFERENCE

- Fences
- Decks
- Retaining Walls
- Accessory Buildings
- Dwelling Exterior
- Litter
- Grass
- Dead Trees
- Exterior Storage
- Unenclosed Storage
- Other

*gk*

Pursuant to Chapter 33 of the Village code, the Village is hereby requiring you bring the above items into code compliance by \_\_\_\_\_. Please be advised that failure to comply with this notice will result in further action being taken by this department.

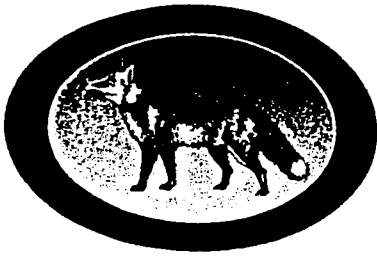
Please feel free to contact me should you have any questions concerning this notice.

Sincerely,

Property Maintenance Inspector

**\*PLEASE BE AWARE THAT FAILURE TO COMPLY WITH THIS NOTICE MAY RESULT IN THE VILLAGE ARRANGING TO HAVE THIS WORK DONE, AT YOUR EXPENSE, PURSUANT TO SECTION 33.8(1)(d) OF THE VILLAGE CODE.**

THIS NOTICE WAS DELIVERED BY CERTIFIED & REGULAR MAIL



VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

VILLAGE OF FOX POINT  
PROPERTY MAINTENANCE  
COMPLIANCE NOTICE

VILLAGE HALL  
7200 N. SANTA MONICA BLVD  
FOX POINT 53217-3505  
414-351-8900  
FAX 414-351-8909

Property Owner: Bell  
Address: 1000 E Bradley

Date 7/23/09

The exterior of your property was inspected for code compliance. The inspection revealed the following item(s) of noncompliance:

<u>Description</u>	<u>Comments/Code Reference</u>
<input type="checkbox"/> Fences	
<input type="checkbox"/> Decks	
<input type="checkbox"/> Retaining Walls	
<input type="checkbox"/> Accessory Buildings	
<input type="checkbox"/> Dwelling Exterior	
<input type="checkbox"/> Litter	
<input type="checkbox"/> Grass	
<input type="checkbox"/> Dead Trees	
<input type="checkbox"/> Exterior Storage	
<input type="checkbox"/> Unenclosed Storage	
<input type="checkbox"/> Other	

*OK*

Pursuant to Chapter 33 of the Village code, the Village is hereby requiring you bring the above items into code compliance by                     . Please be advised that failure to comply with this notice will result in further action being taken by this department.

Please feel free to contact me should you have any questions concerning this notice.

Sincerely,

Property Maintenance Inspector

**\*PLEASE BE AWARE THAT FAILURE TO COMPLY WITH THIS NOTICE WILL RESULT IN THE VILLAGE ARRANGING TO HAVE THIS WORK DONE, AT YOUR EXPENSE, PURSUANT TO SECTION 33.8(1)(d) OF THE VILLAGE CODE.**



VILLAGE OF FOX POINT

MILWAUKEE COUNTY  
WISCONSIN

VILLAGE HALL  
7200 N. SANTA MONICA BLVD.  
FOX POINT 53217-3505  
414-351-8900  
FAX 414-351-8909

VILLAGE OF FOX POINT  
PROPERTY MAINTENANCE  
COMPLIANCE NOTICE

Property Owner Bell  
Address 1000 E. Bradley Road

Date 6-7-06

The exterior of your property was inspected for code compliance. The inspection revealed the following item(s) of noncompliance:

Description

Comments/Code Reference

- Fences
- Decks
- Retaining Walls
- Accessory Buildings
- Dwelling Exterior
- Litter
- Grass
- Dead Trees
- Exterior Storage
- Unenclosed Storage
- Other

*Oh*

Pursuant to section 33.7 of the Village code, the Village is hereby requiring you bring the above items into code compliance by \_\_\_\_\_. Please be advised that failure to comply with this notice will result in further action being taken by this department.

Please feel free to contact me should you have any questions concerning this notice.

Sincerely,

Property Maintenance Inspector

Plumber Blau Plumbing Inc  
 Address 12221 W Fairview Ave  
 Tel. No. (414) 258-4040  
 I# 398289 S# 387262

No. 10481  
 Village of Fox Point  
 7200 N. Santa Monica Blvd.  
 Fox Point, WI 53217  
 351-8900

# Application and Record

Owner Thomas Bell  
 Address 1000 E. Bradley Rd  
 Date ..... 20 .....

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a ..... inch ..... laying a ..... inch .....  
 boulder sewer from Main to Lot line water service from Main to Lot line  
 to Building to Building

at  
1000 E. Bradley Rd ..... Fox Point, Wis.  
 Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>10434</u>
Water	
Street	
Meter	
Water Usage	

\$50.00

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bound by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 139992 ..... Tom Blau ..... Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

**FIXTURES WITH DRAIN OR WATER CONNECTIONS**

No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets <u>1</u>
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	
Catch Basins	

**FEES**

Water Usage	\$ .....
Building Sewer	.....
Water Service	.....
Building Drain	.....
Fixtures	.....
Water Meter	.....
Total	<u>\$50.00</u>
Deposit to cover street repairs	<u>Receipt #11731</u>

..... Permit Clerk

A ..... inch ..... water service pipes laid in .....  
 Curb box is located ..... feet ..... of ..... feet ..... of .....  
 ..... inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection was made in .....  
 ..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....  
 ..... feet ..... of manhole .....

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved ..... Application Approved ..... 20 .....

As Built .....  
 Water and Plumbing Inspector

**REMARKS**  
 .....  
 .....

**DISCREPANCY RECORD**  
 .....  
 .....

Receipt No: 1.011731

Oct 28, 2004

1000 E BRADLEY ROAD

LICENSES & PERMITS-PLUMBING PERMIT	50.00
24-44470 PLUMBING PERMIT	

Total:	<u>50.00</u>
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CHECK	Chk No: 19360	50.00
Total Applied:		<u>50.00</u>

Change Tendered:	<u>.00</u>
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10/28/04 10:01am

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

No. 9454c T# 372077  
 S# 343532  
 Cat# 47397

Plumber Blau Plumbing  
 Address 12221 W. Fairview  
 Tel. No. (414) 258-4040

# Application and Record

Village of Fox Point  
 7200 N. Santa Monica Blvd.  
 Fox Point, WI 53217  
 351-8900

Owner Thomas Bell  
 Address 1000 E. Bradley  
 Date May 31, 2001

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a ..... inch ..... laying a ..... inch .....  
 builder sewer from Main to Lot line water service from Main to Lot line  
 to Building to Building

at

1000 E. Bradley Rd. ..... Fox Point, Wis.  
 Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>9454</u>
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 9880 ..... Blau Frank J. Blau ..... Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

### FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	
Catch Basins	

### FEES

Water Usage	\$	
Building Sewer		
Water Service		
Building Drain		
Fixtures		
Water Meter		
Total		<u>40.00</u>
Deposit to cover street repairs		<u>Receipt # 1484</u>

A ..... inch ..... water service pipes laid in .....  
 Curb box is located ..... feet ..... of ..... feet ..... of .....

..... inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection was made in .....  
 ..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....  
 ..... feet ..... of manhole .....

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved ..... Application Approved ..... 19 .....

As Built ..... Water and Plumbing Inspector

### REMARKS

### DISCREPANCY RECORD


Receipt No: 1001484

Jun 05, 2001

1000 E BRADLEY ROAD

LICENSES & PERMITS-PLUMBING PERMIT	40.00
10-44470 PLUMBING PERMIT	
LICENSES & PERMITS-PLUMBING PERMIT	40.00
10-44470 PLUMBING PERMIT	

Total:	<u>80.00</u>
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CHECK	Chk No: 12105	80.00
Total Applied:		<u>80.00</u>

Change Tendered:	<u>.00</u>
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Duplicate Copy

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	151914
Received	9/18/98
Service	
Rough-in	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date 9-16-98  
License No. 76

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>Thomas Bell</u>	Occupant
---------	--------------------------	----------

Job Address 1000 E. Bradley

**ESTIMATED COST OF JOB**

- Buildings  Residential  
 Commercial  
 Industrial  
 Institutional  
 New Construction  
 Additional Rooms  
 Remodeling  
 New Occupancy

Where on Premises?  
Describe Water Heater

List Name of Installing Contractor  
HEATING \_\_\_\_\_  
AIR CONDITIONING \_\_\_\_\_  
PLUMBING Blair Plumbing

<b>Date of Inspection</b>	
Rough _____	Will Call <input type="checkbox"/>
Final <u>09-23-98</u>	Will Call <input type="checkbox"/>
Service Approval Sent _____ <input type="checkbox"/>	

**REMARKS:**

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric	1	4.00 ea	4	00
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	<b>MINIMUM CHARGE FOR ANY ONE PERMIT</b>		40.00 ea		
27	<b>FAILURE TO CALL FOR FINAL INSPECTION</b>		15.00		
28	<b>DOUBLE FEES will be charged for any work started before obtaining permit.</b>				

Receipt #20927

TOTAL FEES	40 00
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The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

**MAKE CHECKS PAYABLE TO:**  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <u>Tom's Wiring Service</u>		Supervising Electrician (Signature) _____		Date
Address <u>1635 S. 84</u>		Telephone <u>475-9030</u>		
City <u>West Allis</u>	State	Zip Code <u>53214</u>		

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.



**VILLAGE OF FOX POINT**

Receipt #: 20927

September 17 1998

Received of : TOM'S WIRING SERVICE, INC.

Amount

Forty and 00/100-----\$\*\*\*\*\*40.00

<u>CATEGORY NUMBER</u>	<u>ACCOUNT NUMBER</u>	<u>AMOUNT</u>
120	R1044430	40.00

CHECK: 40.00

VILLAGE OF FOX POINT

Have a Nice Day  
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 09/17/1998 2:41 PM \*\*\*\*\*40.00

Plumber Frank G. Blum  
 Address 1222 W. Fairview  
 Tel. No. 258-4040

No. 8628  
**Application and Record**  
 Village of Fox Point  
 7200 N. Santa Monica Blvd.  
 Fox Point, WI 53217  
 351-8900

Owner Thomas Bell  
 Address 1000 E. Bradley  
 Date Sept 21, 1988

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a ..... inch ..... laying a ..... inch .....  
 builder sewer from Main to Lot line water service from Main to Lot line  
 to Building to Building

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>8586</u>
Water	
Street	
Meter	
Water Usage	

at  
1000 E. Bradley ..... Fox Point, Wis.  
 Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 9882 ..... Frank G. Blum ..... Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

**FIXTURES WITH DRAIN OR WATER CONNECTIONS**

	No.		No.
Hose Bibs		Dishwashers	
Bath Tubs		Wash Basins	
Sump Pumps		Water Closets	
Laundry Trays		Showers	
Drinking Fountains		Floor Drains	
Sinks		Food Waste Grinders	
Water Heaters		Sprinkling System	
Wash. Mach. Wastes		Urinals	
Bidets			
Catch Basins			

**FEES**

Water Usage	\$	
Building Sewer		
Water Service		
Building Drain		
Fixtures		
Water Meter		
Total		<u>40.00</u>
Deposit to cover street repairs		<u>21014</u>

Receipt #  
21014  
 Permit Clerk

A ..... inch ..... water service pipes laid in .....  
 Curb box is located ..... feet ..... of ..... feet ..... of .....

..... inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection was made in .....  
 ..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....  
 ..... feet ..... of manhole .....

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved ..... Application Approved ..... 19 .....

As Built ..... Water and Plumbing Inspector

**REMARKS**

**DISCREPANCY RECORD**


December 11, 1997

NOTICE TO PLUMBING CONTRACTORS

In order to provide quality and timely service for your construction projects, the Fox Point Water Utility needs advanced notice prior to any water shutoffs to residential or commercial properties in the Village of Fox Point. Your call or written message to us for a shutoff will be returned within 24 hours. We will then schedule a time to complete the shutoff. Any emergencies will be responded to as soon as possible. The charge for this service during normal working hours is \$25. After normal hours the charge is \$30.00.

Thank you for your cooperation.

Paul Haugen  
Water Utility Foreman  
#351-8900  
Normal Working Hours  
(M-F 7:30 AM-4:00 PM)

c:\wpwin\plumbnot

# VILLAGE OF FOX POINT

Receipt #: 21014

September 29 1998

Received of : BLAU PLUMBING, INC.

Amount

Forty and 00/100-----\$\*\*\*\*\*40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044470

40.00

CHECK:

40.00

VILLAGE OF FOX POINT

Have a Nice Day  
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 09/29/1998 3:00 PM \*\*\*\*\*40.00

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	14655C
Received	5/21/97
Service	
Rough-in	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date 5-20-97

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. 10

Builder	Owner <i>Thomas Bell</i>	Occupant <i>Same</i>
---------	-----------------------------	-------------------------

Job Address  
1000 E Bradley Rd

ESTIMATED COST OF JOB \$1200,

- Buildings  Residential  
 Commercial  
 Industrial  
 Institutional  
 New Construction  
 Additional Rooms  
 Remodeling  
 New Occupancy

Where on Premises?  
Describe service change

- List Name of Installing Contractor  
 HEATING \_\_\_\_\_  
 AIR CONDITIONING \_\_\_\_\_  
 PLUMBING \_\_\_\_\_

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input checked="" type="checkbox"/>
Service Approval Sent _____ <input type="checkbox"/>	

REMARKS: our #3493  
Let's end 7/10/97

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through <del>100</del> <u>150A</u> amps.	<del>1</del> <u>1</u>	5.00 ea	<del>5.00</del> <u>10.00</u>	
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT	<u>1</u>	40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt #12012  
TOTAL FEES 40.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <b>The Good Electric Company</b>	Supervising Electrician (Signature) <i>[Signature]</i>	Date
Address <b>3505 W. Kiehnau Avenue</b>	Telephone <b>(414) 228-9500</b>	
City <b>Milwaukee</b>	State <b>WI</b>	Zip Code <b>53209</b>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

**VILLAGE OF FOX POINT**

Receipt #: 12012

May 21 1997

Received of : THE GOOD ELECTRIC CO.

Amount

Forty and 00/100----- \$\*\*\*\*\*40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044430

40.00

CHECK:

40.00

VILLAGE OF FOX POINT

Have a Nice Day  
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 05/21/1997 10:45 AM \*\*\*\*\*40.00

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	14729 L
Received	7/24/97
Service	
Rough-in	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date July 21, 1997  
License No. 157

10679 PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder <u>Lites Concepts II</u>	Owner <u>Lubrowski</u>	Occupant <u>Same</u>
Job Address <u>1140 E. Bywater Ln</u>		

**ESTIMATED COST OF JOB**

- Buildings  Residential  
 Commercial  
 Industrial  
 Institutional  
 New Construction  
 Additional Rooms  
 Remodeling  
 New Occupancy

Where on Premises?

Describe Kitchen remodel

List Name of Installing Contractor

HEATING \_\_\_\_\_

AIR CONDITIONING \_\_\_\_\_

PLUMBING \_\_\_\_\_

<b>Date of Inspection</b>	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____	<input type="checkbox"/>

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	50	.35 ea	17	50
2	Lighting Fixtures	24	.30 ea	7	80
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric	2	4.00 ea	8	00
5	Garbage Grinding and Disposal Unit	2	3.00 ea	6	00
6	Dishwasher	2	4.00 ea	8	00
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	<b>MINIMUM CHARGE FOR ANY ONE PERMIT</b>		40.00 ea		
27	<b>FAILURE TO CALL FOR FINAL INSPECTION</b>		15.00		
28	<b>DOUBLE FEES will be charged for any work started before obtaining permit.</b>				

Receipt # 13043  
TOTAL FEES 47 50

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

**MAKE CHECKS PAYABLE TO:**  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <u>Electrical Concepts, Inc</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>7-21-97</u>
Address <u>N8 W 22520 - F Johnson Dr.</u>	Telephone _____	
City <u>Waukesha</u>	State <u>WI</u>	Zip Code <u>53186</u>

**VILLAGE OF FOX POINT**

Receipt #: 13043

July 24 1997

Received of : ELECTRICAL CONCEPTS, INC.

Amount

Forty Seven and 50/100-----\$\*\*\*\*\*47.50

**CATEGORY NUMBER**

**ACCOUNT NUMBER**

**AMOUNT**

120

R1044430

47.50

CHECK:

47.50

VILLAGE OF FOX POINT

Have a Nice Day  
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 07/24/1997 10:26 AM \*\*\*\*\*47.50



#40.00 - Receipt #12489

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 5193

# APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner  Type Forced Air Radiant, Baseboard, Etc.

Fuel:  Gas  Oil  Coal  Elect.  Other

INSTALLATION  
DATE: 5/30/97

Desc. of Heating Plant Installed THERMOFLOW FNC  
HBO-85

Vented to \_\_\_\_\_

Fuel Tank  205

Cost of Job \$ 2150.00 Size \_\_\_\_\_ Location Subow Electric

Summer Air Conditioner  Size \_\_\_\_\_ (Ton, H.P.)

Coolant \_\_\_\_\_

Compressor Coolant: Air ; Water ;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator  Manufacturer's Name \_\_\_\_\_

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner THOMAS BELL

Address of Work 1800 E. Bradley Rd

OFFICE USE ONLY	
Application Approved:	Installation Approved:
<u>ME 6/5/97</u>	

Sherry Ernst (agent)  
Signed  
5/30/97  
Date

**VILLAGE OF FOX POINT**

Receipt #: 12489

June 9 1997

Received of : THE JACOBUS COMPANY

Amount

Forty and 00/100-----\$\*\*\*\*\*40.00

<u>CATEGORY NUMBER</u>	<u>ACCOUNT NUMBER</u>	<u>AMOUNT</u>		
120	R1044450	40.00	CHECK:	40.00

VILLAGE OF FOX POINT

Have a Nice Day  
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 06/09/1997 08:38 AM \*\*\*\*\*40.00

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	14669c
Received	6/3/97
Service	
Rough-in	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date 5-30-97  
License No. 95

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>Thomas Bell</u>	Occupant <u>Thomas Bell</u>
Job Address <u>1000 E. Bradley Rd Fox Point 53217</u>		

ESTIMATED COST OF JOB	No.	Description	Qty.	Rate of Fees	Dollars	Cents
Buildings <input checked="" type="checkbox"/> Residential	1	Light, switch and convenience outlets		.35 ea		
<input type="checkbox"/> Commercial	2	Lighting Fixtures		.30 ea		
<input type="checkbox"/> Industrial	3	Fluorescent Fixtures - per tube		.30 ea		
<input type="checkbox"/> Institutional	4	Range, Electric		4.00 ea		
<input type="checkbox"/> New Construction	5	Garbage Grinding and Disposal Unit		3.00 ea		
<input type="checkbox"/> Additional Rooms	6	Dishwasher		4.00 ea		
<input checked="" type="checkbox"/> Remodeling	7	Clothes Dryer		4.00 ea		
<input type="checkbox"/> New Occupancy	8	Water Heaters, Electric		4.00 ea		
Where on Premises?	9	Gas Burner, Oil Burner or Stoker	1	5.00 ea		500
Describe <u>Replacement</u>	10	Refrigerating, Air-Cooling or similar machine - .25 per HP		5.00 min		
<u> furnace in basement</u>	11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
	12	Temporary Service Permit for: How Long?		10.00 ea		
	13	Services: Service Switches, ea.		5.00 ea		
List Name of Installing Contractor		Service 1. 0 through 100 amps.		5.00 ea		
HEATING <u>Jacobs Dickflash</u>		2. 101 through 400 amps.		10.00 ea		
AIR CONDITIONING		3. 401 through 600 amps.		10.00 ea		
PLUMBING		4. 601 through 1000 amps.		15.00 ea		
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
	14	Motors over 1/4 HP		.30 per HP or frac		
	15	Fuel Dispensing Pumps		6.00 ea		
	16	Transformers, Rectifiers and Generators		.30 per KW		
	17	Space Heating Systems, per circuit		3.00 ea		
	18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
	19	2. Over 30 amps		5.00 ea		
	20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
	22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	B. Above ground pools		25.00		
	25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
	26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
	27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
	28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 12430  
TOTAL FEES 40.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <u>Sukow Electric</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>5-30-97</u>
Address <u>N6349 H4 P</u>	Telephone <u>699-5561</u>	
City <u>Heleenville</u>	State <u>WI</u>	Zip Code <u>53137</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

**VILLAGE OF FOX POINT**  
Receipt #: 12430

June 3 1997

Received of : SUKOW ELECTRIC

Amount

Forty and 00/100-----

\*\*\*\*\*40.00

<u>CATEGORY NUMBER</u>	<u>ACCOUNT NUMBER</u>	<u>AMOUNT</u>		
120	R1044430	40.00	CHECK:	40.00

VILLAGE OF FOX POINT

Have a Nice Day  
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 06/03/1997 12:18 PM \*\*\*\*\*40.00

1 Story  
2165.5 Sq. Ft.

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

DR

No. 981

# APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation Residence & Garage  
Duplex, Residence, Apartment, Store, Garage, Theatre

House Number 1000 E. Bradley Road STREET

Lot 1 Block 1

Subdivision Fox Point Subd.

District A Residence

Does contemplated building violate the Village zoning ordinance? No

Height of Building 1 Story (stories or feet)

Width (parallel to highway) 77 ft. (feet)

Depth (perpendicular to highway) 43 ft (feet)

Distance: Street Line to Front Line of Porch 105 ft. from the center line (feet)  
of Bradley Road

Type of Construction: Frame  
Frame, Brick-Tile

Exterior finish Stone and Siding  
Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade 12" above Road Crown

Number of rooms 5 Rooms and ~~1 Bath~~ 2 Baths (S.U.B.)

Estimated cost { Garage 18,000.00  
Building

Is there a private garage? yes

Does the contemplated garage violate the Village zoning ordinance? No

Size 24' X 22' Number of stalls 2

Where situated attached to house by Breezeway

General construction Stone & Siding  
Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code?.....

Has the permit been granted?.....

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: .....

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

Owner of land Fred Graf Co. Owner of building Fred Graf Co.

Permit fee \$ 12.70 herewith tendered.

Signed [Signature]

Dated July 15, 19 49

Architect, Owner, Builder.  
WIEDENHOFT

Issued 7/15/49  
Culvert # 468 Rec. # 311

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 2967

1/6/57  
ck.  
13583  
C

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation 1 Section Duplex, Residence, Apartment, Store, Garage, Theatre

House Number 1000 E. Bradley Rd

Lot ..... Block .....

Subdivision .....

District .....

Does contemplated building violate the Village zoning ordinance? No.

Height of Building ..... (stories or feet)

Width (parallel to highway) 14 (feet) Depth (perpendicular to highway) 22 (feet)

Distance: Street Line to Front Line of Porch ..... (feet)

Distance: Side Lot Line to Structure .....

Type of Construction: Frame Exterior finish Siding  
Frame, Brick-tile Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade .....

Number of rooms ..... Baths .....

Estimated cost { Garage 700.00  
Building .....

Is there a private garage? yes

Does the contemplated garage violate the Village zoning ordinance? .....

Size ..... Number of stalls .....

Where situated .....

General construction .....  
Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code? .....

Has the permit been granted? .....

Herewith are filed the following duplicate plans ..... in number, which I certify I will conform to in the work hereby applied for.

Remarks: .....

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied.

Owner of Structure Ed Cook Arch. or Contr. ....

Address 1000 E. Bradley Address .....

Phone Fl. 2-0133 Phone HI-5-4676

Size of Structure 308 (sq. ft.) Permit Fee 83.70 herewith tendered

Date Submitted .....

Date Approved 12/26/57 Signed Ed Cook

Date of Permit 12/26/57 .....

Architect, Owner, Builder

981

# Village of Fox Point Water Works

## METER DEPARTMENT

PERMIT NO. 132

TAP NO. Set 12/5/66

SIZE OF METER 3/4 KIND Badger

METER NO. M0-147986-S

TYPE OF SERVICE —

LOCATION OF METER Basement

OWNER Chester A. Cook

NO. 1000 E. Bradley Road

NAME OF PLUMBER F. P. W. D.

METER INSTALLATION

(Original, Replace, Transfer)

Replaced A-type - 3564934

Meter was tight.

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	13212 C
Received	6/17/93
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date June 7, 93  
License No. \_\_\_\_\_

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>Bell, Thomas</u>	Occupant
Job Address <u>1000 E. Bradley Road</u>		

ESTIMATED COST OF JOB

- Buildings  Residential  
 Commercial  
 Industrial  
 Institutional  
 New Construction  
 Additional Rooms  
 Remodeling  
 New Occupancy

Where on Premises?

Describe 37 (WI Electric) ACB installation @ 30.00 each

List Name of Installing Contractor

HEATING \_\_\_\_\_  
 AIR CONDITIONING \_\_\_\_\_  
 PLUMBING \_\_\_\_\_

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____	<input type="checkbox"/>

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT	37	30.00 ea	1,110.00	
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

REMARKS:  
 \* You can keep these as your records

Receipt #32350  
 TOTAL FEES 1,110.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
 Treasurer, Village of Fox Point  
 MAIL TO: Electrical Inspector

Contractor <u>Western Electric Inc.</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>6-7-93</u>
Address <u>666 Park St.</u>	Telephone <u>1-285-3211</u>	
City <u>Belgium</u>	State <u>WI</u>	Zip Code <u>53009</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.





Wisconsin Electric  
POWER COMPANY

WISCONSIN ELECTRIC POWER COMPANY  
INSTALLATION WORK ORDER

Tuesday

Contact History

Call Date \_\_\_\_\_ Time \_\_\_\_\_  
Call Date \_\_\_\_\_ Time \_\_\_\_\_  
Call Date \_\_\_\_\_ Time \_\_\_\_\_  
Postcard sent date \_\_\_\_\_  
Appt. Date 3-30-93 Time 4:00

Contractor Code 301 WESTER ELECTRIC Application # 193101873  
Account Number 00-1131-0206-1 Date 03-17-93  
WE Office 310 CALUMET (414) 354-8100 TOU Times \_\_\_\_\_

INSTALLATION INFORMATION		APPLICANT INFORMATION	
Name	BELL, THOMAS R	Name	BELL, THOMAS R
Address	1000 E BRADLEY RD	Address	1000 E BRADLEY RD
City/State	MILWAUKEE WI 53217-0000	City/State	MILWAUKEE WI 53217-0000

Call for Appt: Home 414-352-7774 Work 414-438-5140 Best Time AFTER 5 PM  
Priority \_\_\_\_\_ Earliest Installation Date 00-00-00 Latest Date 00-00-00

Comments: REPLY CARD East on Brown Deer - South Lake  
Drive - right on Bradley - 1st ranch on  
NE side

E=Electric G=Gas S=Solar O=Oil  
Water heating type \_\_\_\_\_ Strategy 2  
Owner approval required? NO Attached? \_\_\_\_\_  
Receiver ID # 759376  
Willage of Fox  
759376 Point

TIMERS	# Requested	# Installed	# Not Installed	Reason (*)
1. Water Heater Timers	_____	_____	_____	_____
2. Spa/Other Timers	_____	_____	_____	_____

WATER HEATER LCR	# Requested	# Installed/ Removed	# Not Installed/ Removed	Reason (*)
1. Installation	_____	_____	_____	_____
2. Removal	_____	_____	_____	_____

WARRANTY SERVICE CALL ACR \_\_\_\_\_ Timer \_\_\_\_\_ LCR \_\_\_\_\_ Reason (\*) \_\_\_\_\_

CENTRAL AIR CONDITIONING RECEIVER (ACR)	# Requested	# Installed/ Removed	# Not Installed/ Removed	Reason (*)
1. Installation	<u>001</u>	<u>001</u>	_____	_____
2. Removal	_____	_____	_____	_____
3. Disconnect	_____	_____	_____	_____
4. Number of Compressors	<u>1</u>	_____	_____	_____

Work indicated above has been completed to my satisfaction

Thomas R. Bell

Signature of Customer

3-30-93

Date

4:00

Time Work Completed

10/20/49

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 1945

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

- 1. Location 1000 E Bradley Rd.  
(Give exact street and number. Do not give corner.)
- 2. Owner E.H. Brodige
- 3. Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_
- 4. Building or structure \_\_\_\_\_
- 5. Contractor J. Funck Electric Co Licence No. \_\_\_\_\_

	Number	Rate of Fees	Fees
6. Lighting Outlets		@	\$ .10
7. Fixtures		"	.05
8. Range Circuit or Outlet		"	1.00
9. Range Connection		"	1.00
10. Water Heaters & other Heating Devices	1st Kilowatt	"	1.00
	Each Additional Kilowatt	"	.10
11. Refrigerating Machines		"	2.00
12. Oil Burners and <del>Stokers</del>		1 "	1.00 1.00
13. Temporary Permits	Inspection per Hour	"	2.00
14. Motors	H.P.-H.P.-H.P.	"	.10
15. Studded Lights including their Individual Outlets		"	.05
16. Rectifiers and Transformers		"	1.00

Estimated cost \$ \_\_\_\_\_ Total fees \_\_\_\_\_

Date of inspection { Wiring Oct 21 1949 Note: Minimum Fee \$1.00  
 { Fixtures \_\_\_\_\_ 19\_\_\_\_\_

Enclosed please find \$ \_\_\_\_\_

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Funck Electric Co  
 Address 5642 W. Appellton Ave  
Mil.

11/14/49

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 1959

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

- 1. Location 1000 E. Bradley Road  
(Give exact street and number. Do not give corner.)
- 2. Owner Fred Graf Co.
- 3. Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_
- 4. Building or structure residence
- 5. Contractor A. C. Frodermann & Bro Inc. License No. \_\_\_\_\_

	Number	Rate of Fees	Fees
6. Lighting Outlets.....		@ \$ .10	
7. Fixtures.....	34	" .05	1 70
8. Range Circuit or Outlet.....	1	" 1.00	1 00
9. Range Connection.....		" 1.00	
10. Water Heaters & other Heating Devices.....	1	1st Kilowatt " 1.00	1 00
		Each Additional Kilowatt .10	
11. Refrigerating Machines.....		" 2.00	
12. Oil Burners and Stokers.....		" 1.00	
13. Temporary Permits.....		Inspection per Hour " 2.00	
14. Motors.....		H.P.-H.P.-H.P. per H.P. " .10	
15. Studded Lights including their Individual Outlets.....		" .05	
16. Rectifiers and Transformers.....		" 1.00	
Estimated cost \$.....		Total fees.....	3 70

Date of inspection { Wiring Nov. 16 19 49  
 Fixtures Nov. 16 19 49

Note: Minimum Fee \$1.00  
 Make Checks payable to  
 J. N. GUTHRIE, Building Inspector

Enclosed please find \$.....

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed *A. C. Frodermann*  
 Address 2006 W. Center St.

9/13/49

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 1922

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

- 1. Location..... 1000 E. Bradley Road.....  
(Give exact street and number. Do not give corner.)
- 2. Owner..... Fred Graf Co.....
- 3. Lot..... Block..... Subdivision.....
- 4. Building or structure..... Residence.....
- 5. Contractor..... A. C. Frodermann & Bro Inc..... License No.....

	Number	Rate of Fees	Fees
6. Lighting Outlets.....	52	@ \$ .10	5.20
7. Fixtures.....		“ .05	
8. Range Circuit or Outlet.....		“ 1.00	
9. Range Connection.....		“ 1.00	
10. Water Heaters & other Heating Devices.....	1st Kilowatt.....	“ 1.00	
	Each Additional Kilowatt	“ .10	
11. Refrigerating Machines.....		“ 2.00	
12. Oil Burners and Stokers.....		“ 1.00	
13. Temporary Permits.....	1	Inspection per Hour..... “ 2.00	2.00
14. Motors.....		H.P.-H.P.-H.P. per H.P. “ .10	
15. Studded Lights including their Individual Outlets.....		“ .05	
16. Rectifiers and Transformers.....		“ 1.00	
Estimated cost \$.....		Total fees.....	7.20

Date of inspection { Wiring Will Call..... 19.....  
 { Fixtures..... 19.....

Note: Minimum Fee \$1.00  
 Make Checks payable to  
 J. N. GUYRIE, Building Inspector

Enclosed please find \$.....

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Gordon C. Frodermann  
 Address..... 2006 W. Center St.....

8/8/49

# VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 1908

## APPLICATION FOR PERMIT

8/5/49

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

1. Location 1000 E. Bradley Road  
(Give exact street and number. Do not give corner.)
2. Owner Fred Graf Co. (E.H. Breda)
3. Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_
4. Building or structure residence
5. Contractor A.C. Frodermann & Bro Inc. Licence No. \_\_\_\_\_

	Number	Rate of Fees	Fees
6. Lighting Outlets		@	\$ .10
7. Fixtures		"	.05
8. Range Circuit or Outlet		"	1.00
9. Range Connection		"	1.00
10. Water Heaters & other Heating Devices	1st Kilowatt	"	1.00
	Each Additional Kilowatt	"	.10
11. Refrigerating Machines		"	2.00
12. Oil Burners and Stokers		"	1.00
13. Temporary Permits	<u>Service Pole</u> Inspection per Hour	"	2.00 2.00
14. Motors	H.P.-H.P.-H.P. per H.P.	"	.10
15. Studded Lights including their Individual Outlets		"	.05
16. Rectifiers and Transformers		"	1.00
Estimated cost \$		Total fees	2.00

Date of inspection { Wiring Aug. 8, 1949 19 \_\_\_\_\_ Note: Minimum Fee \$1.00  
 { Fixtures \_\_\_\_\_ 19 \_\_\_\_\_

Enclosed please find \$ \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed A. C. Frodermann & Bro Inc.  
 Address 2006 W. Center St.

# APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner  Type \_\_\_\_\_  
Forced Air, Radiant, Baseboard, Etc.

Fuel:  Gas  Oil  Coal  Elect.  Other \_\_\_\_\_

Desc. of Heating Plant \_\_\_\_\_

Vented to \_\_\_\_\_

Fuel Tank : \_\_\_\_\_  
Size \_\_\_\_\_ Location \_\_\_\_\_

Summer Air Conditioner  Size 2 Ton (Ton, H.P.)

Coolant Freon 22

Compressor Coolant: Air ; Water ;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator  Manufacturer's Name \_\_\_\_\_

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Chester Cook

Address of Work 1000 E. Bradley Rd.

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Contractor Shellenberger Gregg Inc

Address 6333 N. Teutonia Ave Phone 352-2700

Approved:

*Robert M. ...*  
Signed

6-21-79

Date

98

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

Dec # 37174  
10/26/77  
No. 3412

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner  Type Forced Air  
Forced Air, Radiant, Baseboard, Etc.

Fuel:  Gas  Oil  Coal  Elect.  Other \_\_\_\_\_

Desc. of Heating Plant Replace Oil Fired Burner

Vented to chimney

Fuel Tank : \_\_\_\_\_  
Size \_\_\_\_\_ Location \_\_\_\_\_

Summer Air Conditioner  Size \_\_\_\_\_ (Ton, H.P.)

Coolant \_\_\_\_\_

Compressor Coolant: Air ; Water ;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator  Manufacturer's Name \_\_\_\_\_

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Chester Cook

Address of Work 1000 East Bradley Road

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Contractor Quickflash-A Div. of the Jacobus Co.

Address 7700 W. State Street Phone 258-7700

Approved:

Arturo Bielawski for Quickflash  
Signed

10-26-77

10-20-77

Date

Rec # 11050

License No. 81

Permit No. 10537

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 7/23

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1000 E. Bradley

Elec. Contractor Dredrick Electric Inc. Address 4416 N. Ardmore

Bullder Cook Address 7550 Beach Drive

Owner Cook Address 7550 Beach Drive

What is occupancy of the building NEW EXIST

Table with 3 columns: Item description, Unit/Price, and Total. Includes items like Outlets, Fixtures, Dishwasher, etc. Total fees listed as 10.

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation...

REMARKS: Code compliance - basement bath fan, garage door opener outlet

NOTE: Electrical contractor shall quote his permit number and the address of the job when requesting inspections.

Date Approved, Signature (Dredrick), Address (4416 N. Ardmore), City (Shorewood), Zip Code (53211), Telephone (962-9333)

Ready 7/24/85



INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE  
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 1785 Date 7-11-84

Address 1000 E Bradley Fox Point, Wisc.

Type of Proposed Occupancy: Single Family

Owner of Building Robert E Cook

Building Owner's Address:

7550 N. Beach Dr Fox Point Wi 53217  
No. Street City State Zip

Building Owner's Telephone No. (414) 351-5610  
area code

Proposed Occupant's Name (if known) Vacant

Proposed Occupant's Present Address:

No. Street City State Zip

Proposed Occupant's Telephone No. ( )  
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner  Proposed Occupant  Other

[Signature] Applicant's signature 7550 N. Beach Dr - 53217 Applicant's address

NOTE: A copy of certificate of compliance or noncompliance will be given to all persons named above.

Application and fee received: Date 7-11-84

Signature [Signature]

Inspection Made: Date 7-17-84

Signature [Signature]

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

NONCOMPLIANCE NOTICE

July 18, 1984  
Date

Issued to: Robert and Lynn Cook

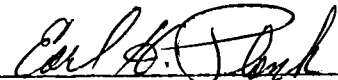
Address: 7550 N. Beach Drive

An inspection of the premises located at 1000 E. Bradley Road  
discloses noncompliance with Codes or Ordinances of the Village of Fox Point as  
hereinafter listed:

1. Code-complying separation required between residence and attached garage.
2. Remove, replace or repair all non Code complying electrical wiring or components. *EX. CORDS GAL. D2, O.P.A.R.*
3. Code-complying temperature and pressure relief valve and discharge required on water heater.
4. Food waste grinder shall be operable.
5. Code-complying ventilation required for basement toilet room.

The premises at the above address shall be brought in compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.

The occupant or proposed new occupant of the premises feeling aggrieved by the action of the Building Inspector may appeal to the Board of Appeals following the usual procedure on appeal from an order of the Building Inspector within thirty (30) days of the above date.



Building Inspector  
Village of Fox Point

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

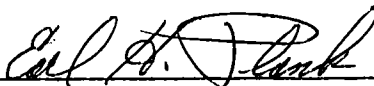
No. 1646

Date July 26, 1984

Issued to Robert and Lynn Cook

Address 7550 N. Beach Drive

This Certificate of Compliance permits a change in the occupancy of the premises located at 1000 E. Bradley Road in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

  
\_\_\_\_\_  
Building Inspector  
Village of Fox Point

Rec #10882

de

License No. 81

Permit No. 10524

# DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 6/27/84

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1000 E. Bradley (Give exact street and number. Do not give corner)

Elec. Contractor DIEDRICH ELECTRIC INC Address 4416 N. ARDMORE

Builder Address

Owner LINDA COOK Address 7556 N. Beach Drive

What is occupancy of the building NEW  EXIST

1. Outlets	1	each	\$ .30	.30
2. Fixtures		each	.25	
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor		each lamp	.25	
4. Audible or visual devices		per device	.50	
5. Exhaust and ventilating fans and their control (below 1 H.P.)		each	2.00	
6. Built-in electric heaters; bathroom, nursery, etc.		each	3.00	
7. Garbage Disposal		each	3.00	
8. Dishwasher		each	3.00	
9. Clothes dryer		each	3.00	
10. Range or other receptacles over 150 volts		each	3.00	
11. Water heater		each	3.00	
12. Automatic heating equipment — gas, oil, coal		each	3.00	
13. Automatic water systems		each	3.00	
14. Refrigerating, air conditioning, etc., machines		each	3.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.		per ft.	.10	
16. Dimmers or Time Clocks		each	2.00	
17. Vacuum and Inert-Gas tube sign		each transformer	3.00	
18. Incandescent Signs, studded lights		per socket	.25	
19. Arc and mercury lamps, spot and floodlights (mogul base)		each	1.00	
20. Motors, each horsepower or fraction thereof each motor		H.P.	.25	
21. Generators, rectifiers, transformers, etc.		per K.W.	.25	
22. Feeders or subfeeders No. 3 B & S gauge or larger		each	5.00	
23. Raceways, wireways, busways, gutters		per ft.	.25	
24. Electric heating devices (other than those listed above)		per K.W.	1.00	
25. Service equipment — 0-100 amps. new or overhauling		per disconnect	5.00	
Service equipment — 100 amps. to 600 amps.		per disconnect	10.00	
Service equipment — over 600 amps.		per disconnect	15.00	
26. Temporary service, etc. (3 month period)			10.00	
27. Motion picture, stereopticon and x-ray machines, etc.		each	5.00	
28. Re-inspection after time limit on notice			10.00	
29. Minimum fee for any permit requiring separate inspection		MINIMUM FEE	10.00	
30. Double fee shall be charged for any work started before filing an application for a permit		FEES DOUBLE		
TOTAL FEES				10

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point.

REMARKS: Sump Pump Receptacle.

Ready 6/28/84

NOTE: Electrical contractor shall quote his permit number and the address of the job when requesting inspections.

Date Approved \_\_\_\_\_ Signature *[Signature]*  
 Roughing in \_\_\_\_\_ Address 4416 N. Ardmore (Supervising Electrician)  
 Temp. \_\_\_\_\_ City Shorewood WI Zip Code 53211  
 Final 7-25-84 Telephone 962-9333

Plumber *E. Schults*

No. *1087*

Drainlayer

Address *5070 N. Kent Av.*

# Application and Record

Owner *E. H. Bradenbaugh*  
Address *1000 E. Bradley St.*

Fox Point, Wis., *Aug 4* 19*49*

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of *Plumbing* consisting of

laying a *6* inch *Clay* drain pipe from Main to Curb  
laying a *1* inch *Galv* service pipe from Main to Curb;

to lot line to premises at a *1000 E. Bradley St.* inch service pipe from curb to building at *1000 E. Bradley St.*

Remarks: \_\_\_\_\_

### PERMITS ISSUED

Kind	No.
Sewer and Plumbing	<i>1014</i>
Water	<i>667</i>
Street	<i>665</i>
Meter	<i>670</i>

the following premises owned by *E. H. Bradenbaugh* *1000 E. Bradley St.*  
Name of owner Address

Description	Lot	Block
<i>Fox Point Subd.</i>	<i>1</i>	<i>1</i>

In the performance of this work the undersigned Plumber or Drain Layer hereby agree to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. *2233*

*E. Schults* Plumber  
*W. Blank* Permit Clerk

### FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	Description	No.
<i>1</i>	Bath Tubs	<i>2</i>
<i>1</i>	Ice Box	<i>2</i>
<i>1</i>	Laundry Tubs	<i>1</i>
<i>1</i>	Sanitary Bubblers	<i>1</i>
<i>1</i>	Sinks	<i>1</i>
	Urinals	
	Wash Basins	
	Water Closets	
	Showers	
	Basement Drains	
	<i>Hot Water Tank</i>	

**FEES**

*W. Blank* *7.00*

Storm Sewer Connection \$ \_\_\_\_\_

Sanitary Sewer Connection *650*

Water Connection *1.00*

Fixtures *4.50*

Water Meter *2.00*

Total *15.00*

Deposit to cover street repairs *2500*

A. *1* inch *copper* water service pipe was laid in *Bradley Rd.*  
Curb box is located *16.0* feet *west* of *gate 98* feet of \_\_\_\_\_

A. *6* inch *clay* sanitary sewer connection was made in *main*  
*200.6* feet *east* of manhole *at intersection at Bradley Rd*  
*and take down*

A. \_\_\_\_\_ inch \_\_\_\_\_ storm sewer connection was made in \_\_\_\_\_  
\_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Return	Water
		<i>12 Inspected</i>			<i>12/4/49</i>		On
							On
							Off
							Off

Installation Approved *W. Blank* Application Approved *W. Blank* *12/4* 19*49*  
Water and Plumbing Inspector

*As Built Plan by W. 16 3 42*  
*3/4" Bayon* *3564434*  
*80* *5.00*  
*30 @ .05 = 1.50*  
*6.50*  
*Water fee and of Bayon*  
*by W. Blank Permit # 499*  
*# 22.14*

### COMPLAINT RECORD

*Rec # 2268*  
*8/9/49*  
*ck*  
*Meter Set 12/27/49*  
**SEWER WATER**

Owner .....

Plumber .....

Permit No. 1087 .....

Street 1000 E Bradley .....

981

Plumber Berlin Corp  
 Address P.O. Box 21  
 Tel. No. Hriensville, Wi. 53092 242-2720

No. 6104

# Application and Record

Rec # 10RT8  
 Owner Robt. Cook  
 Address 1000 E. Bradley Rd.  
 Date 6/22, 1984

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a \_\_\_\_\_ inch \_\_\_\_\_ laying a \_\_\_\_\_ inch \_\_\_\_\_  
 building sewer from Main to Lot line water service from Main to Lot line  
 to Building to Building  
 at

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	5999
Water	1
Street	1
Meter	1
Water Usage	1

1000 E. Bradley Rd. Fox Point, Wis.  
 Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bound by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MP4246 Donald H. Best Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
No.		No.	
Hose Bibs		Dishwashers	
Bath Tubs		Wash Basins	
Sump Pumps	1	Water Closets	
Laundry Trays		Showers	
Drinking Fountains		Floor Drains	
Sinks		Food Waste Grinders	
Water Heaters		Sprinkling System	
Wash Mach. Wastes		Urinals	
Bidets			
Catch Basins			

FEES	
Water Usage	\$ 1
Building Sewer	1
Water Service	1
Building Drain	1
Fixtures	10.00
Water Meter	10.00
<b>Total</b>	<b>24.00</b>
Deposit to cover street repairs	_____

Carl H. Plank Permit Clerk

A \_\_\_\_\_ inch \_\_\_\_\_ water service pipe was laid in \_\_\_\_\_  
 Curb box is located \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_  
 \_\_\_\_\_ inch \_\_\_\_\_ Water Meter No. \_\_\_\_\_ Date Installed \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ sanitary sewer connection was made in \_\_\_\_\_  
 \_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ storm sewer connection was made in \_\_\_\_\_  
 \_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved 6-28-84 Application Approved 6-27-84, 19\_\_\_\_  
 As Built \_\_\_\_\_ Carl H. Plank Water and Plumbing Inspector

REMARKS

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

DISCREPANCY RECORD

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Owner Robt. Cook

Address 1000 E. Bradley Road

Permit No. 6104

Plumber Donald H. Best  
Bergin Corp.



**SEWER AND PLUMBING DEPARTMENT**

\*Permit No. 10434 Application No. 10481 Fox Point, WI 10/28/04 20  

Permission is hereby given to do the necessary plumbing work on the premises of  
described as follows:

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Located at 1000 E. Grandway RD

The above named is permitted to employ James Alan

License No. 13992 for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in  
\_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	<u>1</u>
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Fixtures \$ 50<sup>00</sup>

Building Drain \$ \_\_\_\_\_

Rec'd for Permit \$ Receipt #11731

\_\_\_\_\_  
Plumbing Inspector

**SEWER AND PLUMBING DEPARTMENT**

Permit No. 9409 Application No. 9454 Fox Point, WI 6/1/01 20  

Permission is hereby given to do the necessary plumbing work on the premises of \_\_\_\_\_ described as follows:

\_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Located at 1000 E Bradley St

The above named is permitted to employ Tim Dlaw, Jr

License No. 9810 for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	1
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Fixtures \$ 40.00

Building Drain \$ \_\_\_\_\_

Rec'd for Permit \$ Receipt #

\_\_\_\_\_  
Plumbing Inspector

1484

**SEWER AND PLUMBING DEPARTMENT**

Permit No. 8586 Application No. 8628 Fox Point, WI 7/29/98 19\_\_

'Permission is hereby given to do the necessary plumbing work on the premises of  
described as follows:

\_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Located at 1000 E Bradley

The above named is permitted to employ FRANK BLAU IV

License No. 9882 for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in  
\_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters	<u>1</u>	Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_ Fixtures \$ 40.00

Building Drain \$ \_\_\_\_\_ Rec'd for Permit \$ \_\_\_\_\_

Receipt # 21014  
\_\_\_\_\_  
Plumbing Inspector

1/2 hour

call + verbal to Cheryl 354-0100 x51

# INSPECTION REPORT

Request Taken By Connie

Date 3-11-92

Time Called in 9:20

Time Insp. Needed readily

Municipality Fox Point

Builder Name \_\_\_\_\_

Owner's Name Milw. Metro Sewerage Dist. Address 800-1000 E. Bradley

Contractor's Name Habermill Elec Phone 421-1100

Project to be Inspected \_\_\_\_\_ Comm / Res

Means of Access \_\_\_\_\_

BLD. # \_\_\_\_\_ PLB. # \_\_\_\_\_ ELEC. # \_\_\_\_\_ HVAC # \_\_\_\_\_

Footing \_\_\_\_\_ Rough \_\_\_\_\_ Rough \_\_\_\_\_ Rough \_\_\_\_\_

Foundation \_\_\_\_\_ Inside Sewer \_\_\_\_\_ Service 1002 ug perm Final \_\_\_\_\_

Rough \_\_\_\_\_ Outside Sewer \_\_\_\_\_ Final 10000 BU Reinspection \_\_\_\_\_

Reinspection \_\_\_\_\_ Reinspection \_\_\_\_\_ Reinspection \_\_\_\_\_

Final \_\_\_\_\_ Final \_\_\_\_\_ Other monitoring equip Misc. # \_\_\_\_\_

Insulation \_\_\_\_\_ Other \_\_\_\_\_ OK QMA 3-13-92

Other \_\_\_\_\_

Comments oral release on shoulder of road to Peggy of Wepco 9:00 AM 3-16-92 RMA Signed  
Darlene, OK to send written release to elect. Co. 100 amp underground service  
Rob Allen  
Inspector

# SEWER AND PLUMBING DEPARTMENT

Permit No. 1014 Application No. 1087 Fox Point, Wis. Aug 4 1949

Permission is hereby given to do the necessary draining and plumbing work on the premises of E. H. Braunhage described as follows:

Description	Lot	Blk.	Subd.
<u>Fox Point</u>	<u>1</u>	<u>1</u>	<u>Subd.</u>

being No. 1000 on the N. side of E. Bradley Rd  
 The above named is permitted to employ E. Schultz a Licensed  
 Plumber for the purpose of laying a 6 inch Clay Sanitary Sewer drain pipe  
 from Main to Curb to Lot line to Premises. Connection to be made in  
 feet 0 of man hole at main to lot line  
 Or of laying a and inch Bradley Rd Storm Sewer Drain pipe

Fixtures with drain or water connection

	No.	No.	No.
Bath tubs	<u>1</u>		<u>2</u>
Laundry tubs	<u>1</u>	<u>1</u>	<u>2</u>
Basement drains	<u>1</u>		<u>1</u>
Urinals			
Sinks			
Wash Basins			
Water Closets			

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Received for Permit \$ 4.50 Dollars  
 Received for Fixtures \$ 12.00 Dollars  
Hot Water Heater  
 PLUMBING INSPECTOR  
 PERMIT CLERK

# WATER PERMIT

Permit No. 667 Application No. 1087 Fox Point, Wis. Aug 4 1949

Permission is hereby given to do the work necessary to supply with water the premises of

E H Beckenkamp described as follows:

Description	Lot	Blk.
<u>Fox Point</u>	<u>1</u>	<u>1</u>

being No. 1000 on the W side of W. Main St.

The above named is permitted to employ E. Beckenkamp a Licensed

Plumber for the purpose of laying a 1 inch Copper service pipe from Main to

Curb: a 1 inch service pipe from curb to building at 1000

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 66 of the Village of Fox Point and amendments.

1.00  
Received for Permit \$..... Dollars

Received for Fixtures \$..... Dollars

Returns must be made on all work done.

V. K. L.  
WATER INSPECTOR

V. K. L.  
PERMIT CLERK



# SEWER AND PLUMBING DEPARTMENT

Permit No. 5933 Application No. 6104 Fox Point, Wis. June 27, 1924

Permission is hereby given to do the necessary draining and plumbing work on the premises of Robert Cook described as follows:

Description	Lot	Blk.	Subd.
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being No. 1000 on the north side of E. Bradley Road

The above named is permitted to employ Donald H. Best Plumber Corp. a Licensed Plumber for the purpose of laying a          inch          Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in         

feet          of         

Or of laying a          inch          Storm Sewer Drain pipe         

Fixtures with drain or water connection

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach. Waste		Showers	
Sump Pumps	<u>1</u>	Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling System	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Received for Permit \$ 4 10.00 Dollars  
 Received for Fixtures \$          Dollars

          
 PLUMBING INSPECTOR