

| CONTRACTOR USE                      |         |
|-------------------------------------|---------|
| Date                                | 2-4-14  |
| State Master Electrician Lic. No.   | 171180  |
| State Elect. Contractor Cert. No.   | 1102142 |
| Village Elect. Contractor Cert. No. | 25      |

VILLAGE OF FOX POINT  
7200 N. Santa Monica Blvd.  
Fox Point 53217  
414-351-8900

| OFFICE USE ONLY |         |
|-----------------|---------|
| Permit No.      | 20748   |
| Received        | 2/11/14 |
| Service         |         |
| Rough-In        |         |
| Final           |         |

### APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

|                                     |                              |          |
|-------------------------------------|------------------------------|----------|
| Builder                             | Owner <u>Kravertz, Scott</u> | Occupant |
| Job Address <u>101 W Willow Rd.</u> |                              |          |

| No.                          | Description  | Qty. | Rate of Fees        | Dollars | Cents |
|------------------------------|--|------|---------------------|---------|-------|
| <b>ESTIMATED COST OF JOB</b> |  |      |                     |         |       |
| 1                            | Light, switch, and convenience outlets   | 16   | .70 ea              | 11      | 20    |
| 2                            | Lighting Fixtures  | 19   | .70 ea              | 13      | 30    |
| 3                            | Fluorescent Fixtures - per tube  |      | .70 ea              |         |       |
| 4                            | Range, Electric  |      | 8.00 ea             |         |       |
| 5                            | Garbage Grinding and Disposal Unit   |      | 8.00 ea             |         |       |
| 6                            | Dishwasher   |      | 8.00 ea             |         |       |
| 7                            | Clothes Dryer  |      | 8.00 ea             |         |       |
| 8                            | Water Heaters, Electric  |      | 8.00 ea             |         |       |
| 9                            | Gas Burner, Oil Burner, or Stoker  |      | 8.00 ea             |         |       |
| 10                           | Refrigerating, Air Cooling, or similar machine - .25 per HP                      |      | 8.00 min            |         |       |
| 11                           | Feeders - No. 6 A.W.G. or Larger   |      | 10.00 ea            |         |       |
| 12                           | Temporary Service Permit for: How Long?  |      | 30.00 ea            |         |       |
| 13                           | Services: Service Switches, ea.  |      | 5.00 ea             |         |       |
|                              | Service 1. 0 through 100 amps.   |      | 25.00 ea            |         |       |
|                              | 2. 101 through 400 amps.   |      | 40.00 ea            |         |       |
|                              | 3. 401 through 600 amps.   |      | 40.00 ea            |         |       |
|                              | 4. 601 through 1000 amps.  |      | 60.00 ea            |         |       |
|                              | 5. Thereafter, ea. additional 1000 amps.   |      | 5.00 ea             |         |       |
| 14                           | Motors over 1/4 HP   |      | .70 per HP or frac. |         |       |
| 15                           | Fuel Dispensing Pumps  |      | 6.00 ea             |         |       |
| 16                           | Transformers, Rectifiers, and Generators   |      | 2.00 per KW         |         |       |
| 17                           | Space Heating Systems, per circuit   |      | 4.00 ea             |         |       |
| 18                           | Power receptacles - 120 Volts or over 1.Through 30 amps.                         |      | 3.00 ea             |         |       |
| 19                           | 2.Over 30 amps.  |      | 5.00 ea             |         |       |
| 20                           | Wireways, busways, underfloor raceways, or auxiliary gutters                     |      | .50 per ft.         |         |       |
| 21                           | Strip Lighting, Plug-in Strip, Trol-E Duct, or similar system                    |      | .50 per ft.         |         |       |
| 22                           | Signs, Electric-.75 ea. socket, plus 2.00 ea. add'l transformer                  |      | 8.00 min            |         |       |
| 23                           | Swimming Pool Wiring: A. Inground pools  |      | 40.00               |         |       |
| 24                           | B. Above ground pools  |      | 40.00               |         |       |
| 25                           | Spas, Hot-Tubs, Hydromassage Bathtubs  |      | 6.00                |         |       |
| 26                           | <b>MINIMUM CHARGE FOR ANY ONE PERMIT</b>   |      | 60.00               |         |       |
| 27                           | <b>FAILURE TO CALL FOR FINAL INSPECTION</b>                                      |      | 15.00               |         |       |
| 28                           | <b>DOUBLE FEES will be charged for any work started before obtaining permit.</b> |      |                     |         |       |

**ESTIMATED COST OF JOB**

- Buildings  Residential  
 Commercial  
 Industrial  
 Institutional  
 New Construction  
 Additional Rooms  
 Remodeling  
 New Occupancy

Where on Premises?  
Describe Basement

List Name of Installing Contractor \_\_\_\_\_  
 HEATING \_\_\_\_\_  
 AIR CONDITIONING \_\_\_\_\_  
 PLUMBING \_\_\_\_\_

|   |  |
|---|--|
| Date of Inspection  |  |
| Rough _____ Will Call <input checked="" type="checkbox"/> |  |
| Final _____ Will Call <input checked="" type="checkbox"/> |  |
| Service Approval Sent _____ <input type="checkbox"/>      |  |

**REMARKS:**

*wiring in remodeled basement*

Receipt # 46071  
**TOTAL FEES** 60.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

|  |  |                       |
|--|--|-----------------------|
| Contractor <u>Electric Services of WI, LLC</u> | Supervising Electrician (Signature) <u>Brenda L. [Signature]</u> | Date <u>02-05-14</u>  |
| Address <u>4704 S. 47th St</u>                 | Telephone <u>414-282-6682</u>                                    |                       |
| City <u>Greenfield</u>                         | State <u>WI</u>  | Zip Code <u>53220</u> |

Receipt No: 1.046071

Feb 11, 2014

101 W WILLOW ROAD

|                                      |       |
|--------------------------------------|-------|
| LICENSES & PERMITS-ELECTRICAL PERMIT | 60.00 |
| 24-44430 ELECTRICAL PERMIT           |       |

|        |              |
|--------|--------------|
| Total: | <u>60.00</u> |
|--------|--------------|

|                |               |              |
|----------------|---------------|--------------|
| CHECK          | Chk No: 21018 | 60.00        |
| Total Applied: |               | <u>60.00</u> |

|                  |            |
|------------------|------------|
| Change Tendered: | <u>.00</u> |
|------------------|------------|

02/11/14 11:05am

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 15475

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure RESIDENCE
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 101 W. Willow Rd.

Lot ..... Block .....

Subdivision .....

District .....

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish.....
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms..... Baths.....

Estimated cost Garage.....
Building REPAIR \$1430.00
Structure.....

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated .....

General construction.....
Frame - Brick - Stucco - Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?.....

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?.....

Herewith are filed the following duplicate plans..... in number, which I certify I will conform to in the work hereby applied for.

Remarks: REMOVE & REPLACE 26' OF INSIDE DRAINTILE PER WAFRP STANDARDS.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure SCOTT KRAVITZ Arch. or Contr. CRC CONCRETE RAISING

Address 8015 N. WHITNEY RD. Address 2855 S. 1160TH ST. CORP.

City FOX POINT WI 53217 City NEW BERLIN WI 53151

Phone 414-446-5347 Phone 262-827-5000

Size of Structure.....(sq. ft.) Permit Fee \$70- Fee# 44788 8-12-13 herewith tendered

Date Submitted..... State ID#..... Exp. Date 8/13

Date Approved..... Signed [Signature]

Date of Permit..... Architect, Owner, Builder



Phone (262) 827-5000  
Toll Free (800) 270-0011  
Fax (262) 827-5005

2855 South 166th St., New Berlin, WI 53151  
www.crc1.com

## CRC CONCRETE RAISING CORPORATION

June 21, 2013

Mr. Scott Kravitz  
8015 N. Whitney Road  
Fox Point, WI 53217  
414-446-5347, 414-469-7901  
scott\_k68@hotmail.com

RE: Basement Inspection of **101 W. Willow Road; Fox Point, WI**

Dear Scott,

Thank you for the opportunity to submit a repair quote for the above address. After my inspection, the area that may need repair is the front wall (north wall) where a previous contractor has removed and replaced the interior tile for a distance of 26 lineal feet. The repair done does NOT have a drainage board installed on the lower block per code, and I believe that the drainage holes drilled in the bottom course may be plugged. I suggest we do an interior tile test before any repair is authorized by you. **The cost of an interior tile test is quoted to you at a Net cost of \$395.00, after a \$100.00 discount is applied.**

**The Net cost to remove and replace the 26 feet of tile in this area, if needed, and install 26 feet of SHAD drainage board is quoted to you at a Regular Cost of \$65/ft, with a Net cost after your discount of \$55.00 per foot. (\$1,430.00).**

NOTE: If this repair is needed, I will credit the cost of the interior tile test of (\$395.00).

I also have a concern that on this area, there are ten steel columns installed, by others, that may need to be reattached to the footing area if the previous contractor failed to install the two anchors on each beam to the footing. If we have to cut all the 20 anchors on the existing (10) steel braces and replace with (20) 5/8 by 7 inches long anchors and tuckpoint behind all beams, the Regular Cost would be \$550.00, but after your discount would be \$450.00. This condition of beam anchors will not be known until we do an interior tile inspection and flush. You will be notified immediately if there is only a 3 inch anchor rather than a 7 inch long anchor required per the WAFRP Repair Standards.

Due to the high cost of fuel, there will be a 3% fuel surcharge on the repair excluding the building permit costs.

I will need to apply for a building permit for you at an approximate cost of \$65.00 to \$80.00. Actual cost for permit will be charged.

All "Terms & Conditions" on attached sheet is a part of this proposal/contract.

### **SLABRAISING & FOUNDATION CONTRACTORS**

RAISING • LEVELING • STABILIZING • SOIL COMPACTION  
INDUSTRIAL • MUNICIPAL • RESIDENTIAL

**INSURED  
LICENSED**

**" WE RAISE CONCRETE, YOU SAVE MONEY"®**

**BONDED  
STATEWIDE**



All Basement Repair carries a **SEVEN-YEAR WARRANTY**, transferable to a new owner.

All work shall conform to the Standards of the Milwaukee Metropolitan Builders Association Codes. This contract/proposal is presented to you with Binding Arbitration on any dispute for workmanship or representation for your protection. Mediation of arbitration shall be in accordance to the rules and procedures of Milwaukee NARI.

**JOB START: 3-4 weeks** from time of authorization.

**JOB DURATION: 1-2 Workdays.** Weather providing.

**TERMS OF PAYMENT: 30% down, Balance on Completion**

I hope this explanation of all repair necessary is helpful in your choosing a responsible contractor for the repair. I look forward in providing our services to you in the future. Call me if you have any questions.

Thank you,



Robert Zidar  
President  
CRC Concrete Raising Corporation

Accepted by Owner \_\_\_\_\_ Date \_\_\_\_\_  
Kravitz Residence at 110W Willow Road; Fox Point, WI


## "TERMS & CONDITIONS"

1. This estimate/proposal may be withdrawn if not accepted within 30 days from date on front side unless otherwise stated.
2. Contractor is covered by workman's compensation and public liability insurance. Certificate of insurance furnished upon request.
3. All materials and labor are guaranteed as specified on front side.
4. Any alterations or deviation from specifications involving extra work will become an extra charge over and above the estimate, if needed and authorized.
5. All verbal agreements between contractor and buyer involving job description, are void unless written and signed by both parties on this contract.
6. Buyer represents that he or she is in fact the legal owner or authorized agent of the premises on which labor and materials are to be performed.
7. Mudjacking or Slabraising are not basement waterproofing methods but will divert water away from the building.
8. Saw cutting of concrete to allow space for proper raising and to minimize cracking will become an additional charge if needed.
9. Contractor not liable for landscaping or cracking of concrete due to original construction. (i.e. - thinness, quality, age) due to job ingress and egress.
10. All agreements contingent upon strikes, accidents or delays beyond our control.
11. The buyer assumes the responsibility for underground sprinklers, sewer, sump pump discharge, electric lines to lights, garages, pool, etc. Note contractor, if notified by the buyer, of the location, direction and depth, precautions will be taken best possible, but contractor "not" liable for any damage.
12. A 1.5% finance charge per month will be enforced on all accounts not paid by designated term of this agreement. All accounts are to be paid on completion or as otherwise stated in this contract.
13. Guarantee to be effective on the date of completion, but shall not apply if payments are not made as per terms on the front side of contract. Conditional free service period is 2 years for materials and 1 year for labor, unless specified in writing on front side of contract.
  14. As required by the State of Wisconsin Construction Lien Law, builder notifies the buyer that persons or companies furnishing labor and materials for and on the buyers land may have lien rights on buyer and buildings if not paid. Those entitled to lien rights in addition to the undersigned builder, are those who contract directly with the buyer or those who give the buyer notice within sixty (60) days after they furnish labor and materials for the construction. A copy of each lien notice received should be issued to mortgage lender, if any, to see that all potential lien claimants are duly paid. Contractor has the right to sub-contract work if needed.
15. A waiver of lien will be furnished at the time of final payment, upon request.
16. Contractor not responsible for sub soil movement.
17. An officer of the company reserves the right to cancel contract before start date and all down payments will be refunded.
18. Proper landscaping must be maintained to protect concrete raised or replaced.
19. No guarantee on patch work or re-cementing.
20. All prices quoted for mudjacking are based on maximum 2" hollow.
  21. Home owner to be responsible to move and replace any or all material or equipment which is in the way of the job unless agreed to between the owner and salesperson and written on face of contract.
22. Verbal telephone authorization will be considered a binding commitment for work to commence.
23. Per Wis. Ag Rule 111, Any remedial repair shall be started within 45 days and completed within 6 months of notice.
24. Upon installation of new concrete, there is no guarantee for cracking or churting. Homeowner is responsible for sealing all new concrete.
25. In case any questions or disputes arise between the parties with regard to any matter pertaining to this contract, such questions or disputes shall be submitted for **binding arbitration** in accordance with the rules, requirements and procedures of the Milwaukee NARI Home Improvement Council.
26. **Discounts, if any, shall be forfeited if not paid within (7) days from terms of contract.**

Credential Unit  
1400 E. Washington Ave.  
Madison WI 53703-7082  
Phone: (608) 261-8467  
TDD: (608) 264-8777  
Fax: (608) 267-0592  
DspsSbCredentialing@wi.gov

ROBERT J ZIDAR  
CRC CONCRETE RAISING CORPORATION  
2855 S 166TH ST  
NEW BERLIN WI 53151-3552

## This is your new Certification, License, or Registration Card.

|  |                |
|--|----------------|
| <b>ID:</b> 12881   |                |
| CRC CONCRETE RAISING CORPORATION   |                |
| <b>Certification, License, or Registration Name</b>  | <b>Expires</b> |
| Dwelling Contractor Certification  | 03/17/14       |
| Wisconsin Department of Safety and Professional Services                                       |                |
| Signature:  |                |

\*\*\* Please check your credentials to see if they require continuing education prior to your next renewal.\*\*\*

### Peel the credential card from the letter. Sign the card!

Show the card to whomever requests proof that you hold a credential administered by the Department of Safety and Professional Services.

This card should indicate other Department of Safety and Professional Services certifications, licenses, or registrations you currently hold. Destroy all previous cards that have a credential category which also appears on this card. Please review the information on the card. If errors or discrepancies are found, contact the Credential Unit, 608-261-8467. You can also send an email to [DspsSbCredentialing@wi.gov](mailto:DspsSbCredentialing@wi.gov). Be prepared to give the staff person the ID number printed on the card. The department should also be notified of changes in addresses as they occur. Notification of address changes is the responsibility of the credential holder.

A renewal notice will be sent to the address on file about 30 days before the expiration date of each credential indicated on the card. Renewals are contingent upon compliance with the requirements specified in SPS305, Wisconsin Administrative Code.

SBD-10183 (R.1/12)

Credential Unit  
Safety and Buildings Division  
201 W Washington Ave, 4th floor  
PO Box 7082  
Madison WI 53707-7082  
Phone: (608) 261-8467  
TDD: (608) 264-8777  
Fax: (608) 267-0592  
madisoncred@commerce.state.wi.us

ROBERT J ZIDAR  
485 WHITE OAK TRAIL  
HARTLAND WI 53029

## This is your new Certification, License, or Registration Card.

ID: 12882

ROBERT J ZIDAR

| Certification, License, or Registration Name | Expires  |
|--|----------|
| Dwelling Contractor Qualifier Certification  | 01/03/14 |

Wisconsin Department of Commerce  
Signature: 


\*\*\* Please check your credentials to see if they require continuing education prior to your next renewal.\*\*\*

### Peel the credential card from the letter. Sign the card!

Show the card to whomever requests proof that you hold a credential administered by the Safety and Buildings Division.

This card should indicate other Department of Commerce certifications, licenses, or registrations you currently hold. Destroy all previous cards that have a credential category which also appears on this card. Please review the information on the card. If errors or discrepancies are found, contact the S&B Credential Unit, 608-261-8467. You can also send an email to S&B, madisoncred@commerce.state.wi.us. Be prepared to give the S&B staff person the ID number printed on the card. S&B should also be notified of changes in addresses as they occur. Notification of address changes is the responsibility of the credential holder.

A renewal notice will be sent to the address on file with S&B about 30 days before the expiration date of each credential indicated on the card. Renewals are contingent upon compliance with the requirements specified in Comm 5, Wisconsin Administrative Code.

The Department of Commerce is an equal opportunity service provider and employer. If you need assistance to access services or need material in an alternate format, please contact the department at  or TDD 608-264-8777.

608-261-8467

SBD-10183 (R.01/09)

Wisconsin Department of Safety and Professional Services  
Trades Credentialing Unit  
PO Box 78780  
Milwaukee, WI 53293-0780

Credential Unit  
1400 E. Washington Ave.  
Madison WI 53703-7082  
Phone: (608) 261-8467  
TDD: (608) 264-8777  
Fax: (608) 267-0592  
DspsSbCredentialing@wi.gov

ROBERT J ZIDAR  
CRC CONCRETE RAISING CORPORATION  
2855 S 166TH ST  
NEW BERLIN WI 53151

## This is your new Certification, License, or Registration Card.

ID: 1113764

CRC CONCRETE RAISING CORPORATION

Certification, License, or Registration Name

Building Contractor Registration

Expires

07/28/17

Wisconsin Department of Safety and Professional Services  
Signature:

### Peel the credential card from the letter. Sign the card!

\*\*\* Please check your credentials to see if they require continuing education prior to your next renewal.\*\*\*

Show the card to whomever requests proof that you hold a credential administered by the Department of Safety and Professional Services.

This card should indicate other Department of Safety and Professional Services certifications, licenses, or registrations you currently hold. Destroy all previous cards that have a credential category which also appears on this card. Please review the information on the card. If errors or discrepancies are found, contact the Credential Unit, 608-261-8467. You can also send an email to [DspsSbCredentialing@wi.gov](mailto:DspsSbCredentialing@wi.gov). Be prepared to give the staff person the ID number printed on the card. The department should also be notified of changes in addresses as they occur. Notification of address changes is the responsibility of the credential holder.

A renewal notice will be sent to the address on file about 30 days before the expiration date of each credential indicated on the card. Renewals are contingent upon compliance with the requirements specified in SPS305, Wisconsin Administrative Code.

163114

HOME IMPROVEMENT CONTRACTOR'S LICENSE

HICN - 0196947

EFF DATE: 03/01/2015 EXP DATE: 02/28/2015



*Jan R. Dyer*

city clerk  
[www.milwaukee.gov/license](http://www.milwaukee.gov/license)

ZIDAR, ROBERT J, AGENT  
CRC CONCRETE RAISING CORPORATION  
2855 S 166TH ST  
NEW BERLIN, WI 53151

City Hall - Room 105 - 200 East Wells Street - Milwaukee, WI 53202-3570 - Phone (414) 286-2238 - Fax (414) 286-3057  
Email: [license@milwaukee.gov](mailto:license@milwaukee.gov) - Website: [www.milwaukee.gov/license](http://www.milwaukee.gov/license)

city of milwaukee  
[www.milwaukee.gov/license](http://www.milwaukee.gov/license)



*Jan R. Dyer*

city clerk

license required to be displayed or carried  
ISSUANCE OF THIS CERTIFICATE DOES NOT CONSTITUTE AN  
ENDORSEMENT OF THE PERSON OR PRODUCT BY THE CITY OF  
MILWAUKEE

EXPIRATION DATE: 02/28/2015

LIC. NO: HICN 0196947

LICENSE: HOME IMPROVEMENT  
CONTRACTOR'S LICENSE

ZIDAR, ROBERT J, AGENT  
CRC CONCRETE RAISING CORPORATION  
2855 S 166TH ST  
NEW BERLIN, WI 53151

## APPENDIX B

### PROCEDURE FOR INTERIOR DRAIN TILE REPAIR WITHOUT EXCAVATION

- Remove floor along wall area (12" to 18" wide) to be repaired to allow replacement of interior drain tile. NOTE: Depending on the exterior ground pressure against the wall, bracing of the bottom 1/3 of the wall may be required to prevent the first course from moving after the floor has been removed.
- Remove existing drain tile and flush with water to sump crock or pumper valve. Check for correct drainage. Check with local jurisdiction if pumper valve is permitted (per local requirements).
- Replace drain tile at floor removal area with polypropylene drain tile and encase new tile with proper filtering stone.
- Drill one (3/4 to 1 inch) drainage hole into the bottom of first course per core, under floor line, for block drainage. Holes shall be cleared for proper drainage.
- Wall drainage board shall be a one-piece unit. Wall drainage board to be installed at least 1" minimum higher than finish floor height and against first course to assure unrestricted passage of water flow. The wall drainage board MUST provide lateral support to first block. Wall drainage board must be able to be sealed off to provide radon mitigation if necessary.
- Test wall drainage board: Drill holes at the third to fourth block above the footing and every 3 to 4 feet horizontally for the entire wall where possible. Flush wall with water by inserting hose into injection holes. Check for unobstructed flow to wall drainage board by observing water flow at the base of the wall.
- Replace floor where removed. Minimum thickness not to be less than 1" from existing thickness.

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INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WI 53217

**NON COMPLIANCE NOTICE**

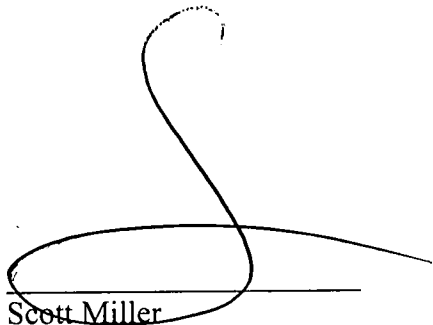
**March 14, 2013**

Issued to: Harold P. DuCloux, Jr.

Address: 101 W. Willow Road

An inspection of the premises located at 101 W. Willow Road discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Please provide carbon monoxide detector(s) for each floor level including the basement as required by code.

A large, stylized handwritten signature in black ink, appearing to be 'S. Miller', written over a horizontal line.

Scott Miller  
Building Inspector  
Village of Fox Point

*\* Please be aware that Village Code requires permits for plumbing and electrical work.*

*\*Please be aware that all work done prior to obtaining a permit will require a double fee pursuant to Village Code.*



**Scott Miller**

---

**From:** Harold DuCloux [tokenone@me.com]  
**Sent:** Sunday, March 17, 2013 6:48 PM  
**To:** Scott Miller  
**Subject:** non compliance notice

Mr. Miller:

I am Harold DuCloux and live at 101 W Willow Rd, Fox Point, WI. I have purchased and installed carbon monoxide detectors so that there is one on each floor of our home.

Harold DuCloux

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

**CERTIFICATE OF COMPLIANCE**

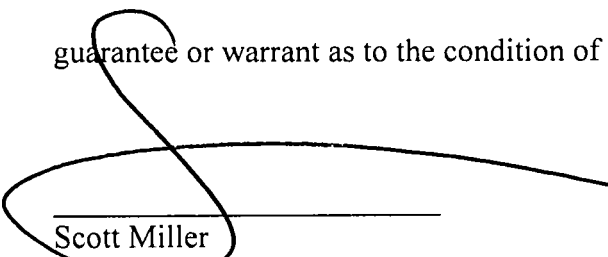
March 25, 2013

NO. 6311

Issued to: Harold P. DuCloux, Jr.

Address: 101 W. Willow Road

This Certificate of Compliance permits a change in the occupancy of the premises at 101 W. Willow Road, Fox Point, WI, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



\_\_\_\_\_  
Scott Miller  
Building Inspector  
Village of Fox Point

Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
(414) 351-8900

Date Submitted \_\_\_\_\_

No. 15268

## APPLICATION FOR BUILDING

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Project RESIDENCE Address 101 W. WILLOW  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_ District \_\_\_\_\_

Does contemplated structure violate the Village zoning ordinance? \_\_\_\_\_

Height of Structure \_\_\_\_\_ (stories or feet)

Width (parallel to highway) \_\_\_\_\_ (feet) Depth (perpendicular to highway) \_\_\_\_\_ (feet)

Distance: Street Line to Front Line of Structure \_\_\_\_\_ (feet)

Distance: Side Lot Line to Structure \_\_\_\_\_

Type of Construction: \_\_\_\_\_ Exterior finish \_\_\_\_\_  
Frame, Brick-tile, etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms \_\_\_\_\_ Baths \_\_\_\_\_

Garage \_\_\_\_\_

Estimated cost Building \$1,268.00

Structure \_\_\_\_\_

Is there a private garage? \_\_\_\_\_

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of Stalls \_\_\_\_\_ Where Situated \_\_\_\_\_

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? \_\_\_\_\_

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work

hereby applied for;

Remarks: See Attached

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure HAROLD DUCLOUX Arch. or Contr. CONCRETE PLUS INC

Address 101 W WILLOW Address 7433 GLENCOE DR

City FOX POINT State WI Zip 53217 City GENARBURG State WI Zip 53012

Phone 414-540-9198 Phone 262-372-9704

Size of Structure \_\_\_\_\_ (sq. ft.) Permit Fee \$70 Receipt 43006 3/1/13

Dwelling Contractor Certification No. 6813 Expires 5/12/13

Dwelling Contractor Qualifier Certification No. 6814 Expires 10/12/13

Building Contractor Certification No. \_\_\_\_\_ Applicant Signature James A. Oberker  
Architect, Owner, Builder

Date of Approved 2/21/13  
Builder Inspector

Proposal

**Concrete Plus Inc.**

Concrete Contractors  
7433 Glencoe Dr. Cedarburg, WI 53012  
Phone 377-9704

Proposal Submitted To:

Mr. & Mrs. Harold DuCloux  
101 W. Willow  
Fox Point, WI 53217

414-540-9198

02/02/13

Job Name / Location:

Waterproofing at: 101 W. Willow., Fox Point, WWL 53217

Job Description:

Remove 15 inches of floor parallel to wall, haul all rubble away, tap all block cells, flush cells with water to clean, install 3 inch drain tile, cover tile with stone, provide shad waterproofing material, pour concrete and trowel. Clean up after completion.

The above procedure will be performed on 14' of East wall, for the sum of \_\_\_\_\_  
\_\_\_\_\_ \$1,268.00. Additional work at \$65.00 per ft.

Contractor to get permit.

Terms:

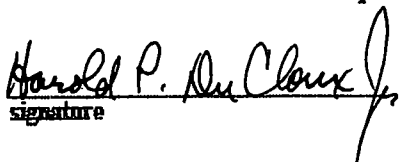
Net cash upon Completion  
1.5% per month. 18% annually.

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to the standard practices. Any alteration or deviation from the above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance. Notice of Lien Rights as required by the Wisconsin Construction Lien Law. Builder hereby notifies owner that persons or companies furnishing labor or materials for the construction on owners land may have lien rights on owners land and buildings if not paid.

  
authorized signature

This Proposal may be withdrawn by us if not accepted within 30 days.

**Acceptance of Proposal**-The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

  
signature

2,6,2013  
date

Rec# 29217

# APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner  Type FORCED AIR FURNACE  
Forced Air, Radiant, Baseboard, Etc.

Fuel:  Gas  Oil  Coal  Elect.  Other \_\_\_\_\_

Desc. of Heating Plant GAS FIRED MID EFFICIENCY FURNACE  
CONCORD - MODEL CG80VB100D14B-2A

Vented to CHIMNEY

Fuel Tank : \_\_\_\_\_  
Size \_\_\_\_\_ Location \_\_\_\_\_

Summer Air Conditioner  Size \_\_\_\_\_ (Ton, H.P.)

Coolant \_\_\_\_\_

Compressor Coolant: Air ; Water ;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator  Manufacturer's Name \_\_\_\_\_

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels \_\_\_\_\_

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner JASON CHROMY

Address of Work 101 W. WILLOW

| OFFICE USE ONLY                          |                              |
|--|------------------------------|
| Application Approved: <u>[Signature]</u> | Installation Approved: _____ |

[Signature]  
Signed \_\_\_\_\_  
5/4/09  
Date \_\_\_\_\_

Contractor ARCHER Htg & A/c

Address P.O. BOX 273 Phone 262) 780-0188

City BUTLER, WI State WI Zip 53009

State Credential Number 12289 & Expiration Date 5/19/13

Receipt No. 1.029217

Jun 04, 2009

101 W WILLOW RD

|                                      |        |
|--------------------------------------|--------|
| LICENSES & PERMITS-HEATING PERMIT    | 50.00  |
| 24-44450 HEATING PERMIT              |        |
| LICENSES & PERMITS-COMPLIANCE PERMIT | 100.00 |
| 24-44410 COMPLIANCE PERMIT           |        |

|        |               |
|--------|---------------|
| Total: | <u>150.00</u> |
|--------|---------------|

|                |              |               |
|----------------|--------------|---------------|
| CHECK          | Chk No: 2064 | 150.00        |
| Total Applied: |              | <u>150.00</u> |

|                  |            |
|------------------|------------|
| Change Tendered: | <u>.00</u> |
|------------------|------------|

06/04/09 09:39am



### Credential Search

### Credential

Search results are posted at the bottom of the page.

#### Search for Individual or Company by Credential ID here:

Specific  
 Credential ID

#### Search for Tank Contractor Company by Tank Specialty here:

Specialty Type

#### Search for Individual or Company by Category here:

Credential Type   
 (required)

Credential Status   
 (required)

Zip   
 (or first three digits)

Last or Business Name

1 record was returned by your search.

Please select a credential holder's name to review status and

continuing education information.

The continuing education information displayed here may not be accurate due to reporting, entry, or web retrieval errors. It is a credential holder's responsibility to keep track of their continuing education credits.

Black=Approved Yellow=In Renewal Process Red=Expired or Not Valid

| ID    | Name  | City,State,Zip     | Credential Type    | Expiration |
|-------|---|--------------------|--------------------|------------|
| 12289 | <u>ARCHER HEATING &amp; AIR CONDITIONING,</u> | BUTLER WI<br>53007 | HVAC<br>Contractor | 05/19/13   |



INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WI 53217

**NON COMPLIANCE NOTICE**

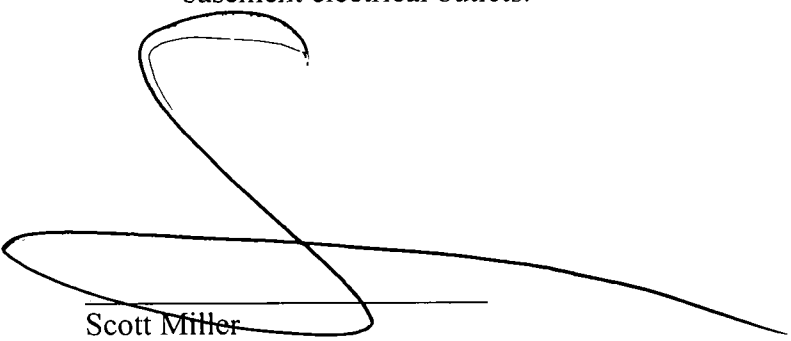
**June 8, 2009**

Issued to: Jason & Jill Chromy  
101 W. Willow Road  
Fox Point, WI 53217

Address: 101 W. Willow Road

An inspection of the premises located at 101 W. Willow Road discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Please properly close the open gas line as required by code.
2. Please properly add insulation to the box sill area of the new addition as required by code.
3. Please properly removal all exposed non-metallic cable from the attached garage as required by code.
4. Please provide Ground-Fault Circuit Interrupter (GFCI) protection for your basement electrical outlets.



\_\_\_\_\_  
Scott Miller  
Building Inspector  
Village of Fox Point

*\*Please be aware that all work done prior to obtaining a permit will require a double fee pursuant to Village Code.*

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

**CERTIFICATE OF COMPLIANCE**

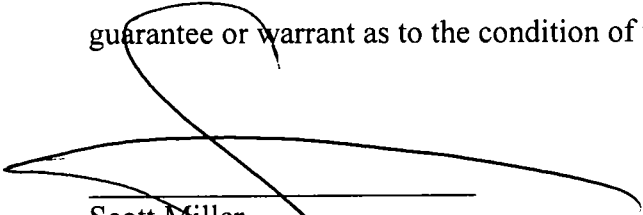
June 16, 2009

NO. 5872

Issued to: Jason & Jill Chromy  
101 W. Willow Road  
Fox Point, WI 53217

Address: 101 W. Willow Road

This Certificate of Compliance permits a change in the occupancy of the premises at 101 W. Willow Road, Fox Point, WI, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



\_\_\_\_\_  
Scott Miller  
Building Inspector  
Village of Fox Point

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 13965

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence

Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 101 W. Willow

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?

Height of Structure (stories or feet)

Width (parallel to highway) (feet) Depth (perpendicular to highway) (feet)

Distance: Street Line to Front Line of Structure (feet)

Distance: Side Lot Line to Structure

Type of Construction: Exterior finish

Frame, Brick-tile, Etc.

Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade

Number of rooms Baths

Garage

Estimated cost Building \$5,387.00

Structure

Is there a private garage?

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction

Frame - Brick - Stucco - Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks: Wall supports as per Best Standards for Foundation Repair

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Jason Chromy Arch. or Contr. Concrete Plus Inc

Address 101 W. Willow Address 7433 Glencoe Dr.

City Fox Point WI 53217 City Cedarburg WI 53012

State

Zip

State

Zip

Phone 540-2327 Phone 262-377-9704

Size of Structure (sq. ft.) Permit Fee \$51.00 Rec # 29169 6/2/09 herewith tendered

Date Submitted State ID# 6813 Exp. Date 5/10

Date Approved Signed James Chromy

Date of Permit Architect, Owner, Builder

Proposal

**Concrete Plus Inc.**

Concrete Contractors  
7433 Glencoe Dr. Cedarburg, WI 53012  
Phone 377-9704

Proposal Submitted To:

Mr. Harold DuCloux  
101 W. Willow  
Fox Point, WI 53217

414-378-8482

05/16/09

Job Name / Location:

Wall supports at: 101 W. Willow., Fox Point, WI 53217

Job Description:

Fasten wall supports 2" X 5" to floor joist with two 1/2" bolts on North and East walls and anchor into the floor with two 5/8" anchors. Bridge floor joist back 4' with 2" X 10"s for support. Caulk or tuck-point cracks as needed.

The above procedure will be performed on North wall (13) supports and East wall (7) supports at 32" O.C., for the sum of \$5,337.00

Contractor to get permit. Electrical, heating pipes and plumbing by other if needed to be moved at owner's expense.

Terms:

Net cash upon Completion

1.5% per month. 18% annually.

All material is guaranteed to be as specified. All work to be completed to a workmanlike manner according to the standard practices. Any alteration or deviation from the above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance. Notice of Lien Rights. As required by the Wisconsin Construction Lien Law. Bidder hereby notifies owner that persons or companies furnishing labor or materials for the construction on owners land may have lien rights on owners land and buildings if not paid.

  
authorized signature

This Proposal may be withdrawn by us if not accepted within 30 days.

**Acceptance of Proposal**-The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

signature

date

Customer Service Center  
Safety and Buildings Division  
201 W Washington Ave, 4th floor  
PO Box 7082  
Madison WI 53707-7082  
Phone: (608) 261-8500  
TTY: (608) 264-8777  
Fax: (608) 267-0592

JAMES A OBERHEU  
7433 GLENCOE DR  
CEDARBURG WI 53012

## This is your Certification, License, or Registration Card.

|   |                |
|---|----------------|
| Id: 6814<br>JAMES A OBERHEU   |                |
| <b>Certification, License, or Registration Name</b>                   | <b>Expires</b> |
| Dwelling Contractor Qualifier Certification                           | 10/12/09       |
| Wisconsin Department of Commerce<br>Signature: <i>James A Oberheu</i> |                |

### Cut around the card to remove it. Sign the card.

The card should be signed by the applicant. If desired, you may apply a protective plastic laminate (available at some stores) to the card. Present the card to whomever requests proof of issuance.

This card should indicate other Department of Commerce certifications, licenses, or registrations currently held. Destroy all previous cards that have a certification, license, or registration category which also appears on this card. Please review categories specified on the card. If errors or discrepancies are found, please contact the Customer Service Center (CSC), 608-261-8500. Be prepared to give the CSC representative the Id number printed on the card. The CSC should also be notified of changes in addresses as they occur. Notification to the CSC of address changes is the responsibility of the certification, license, or registration holder.

A renewal notice will be sent to the last address on file with the CSC at least 30 days before the expiration date of each certification, license, or registration indicated on the card. Renewals are contingent upon compliance with the requirements specified in Comm 5, Wisconsin Administrative Code.

The Department of Commerce is an equal opportunity service provider and employer. If you need assistance to access services or need material in an alternate format, please contact the department at 608-266-3151 or TTY 608-264-8777.

Credential Unit  
Safety and Buildings Division  
201 W Washington Ave, 4th floor  
PO Box 7082  
Madison WI 53707-7082  
Phone: (608) 261-8467  
TDD: (608) 264-8777  
Fax: (608) 267-0592  
madisoncred@commerce.state.wi.us

JAMES A OBERHEU  
CONCRETE PLUS INC  
7433 GLENCOE DR  
CEDARBURG WI 53012

## This is your new Certification, License, or Registration Card.

|   |                |
|---|----------------|
| ID: 6813  |                |
| CONCRETE PLUS INC                                   |                |
| <b>Certification, License, or Registration Name</b> | <b>Expires</b> |
| Dwelling Contractor Certification                   | 05/22/10       |

Wisconsin Department of Commerce  
Signature: *James A Oberheu*

\*\*\* Please check your credentials to see if they require continuing education prior to your next renewal.\*\*\*

### Peel the credential card from the letter. Sign the card!

Show the card to whomever requests proof that you hold a credential administered by the Safety and Buildings Division.

This card should indicate other Department of Commerce certifications, licenses, or registrations you currently hold. Destroy all previous cards that have a credential category which also appears on this card. Please review the information on the card. If errors or discrepancies are found, contact the S&B Credential Unit, 608-261-8467. You can also send an email to S&B, madisoncred@commerce.state.wi.us. Be prepared to give the S&B staff person the ID number printed on the card. S&B should also be notified of changes in addresses as they occur. Notification of address changes is the responsibility of the credential holder.

A renewal notice will be sent to the address on file with S&B about 30 days before the expiration date of each credential indicated on the card. Renewals are contingent upon compliance with the requirements specified in Comm 5, Wisconsin Administrative Code.

The Department of Commerce is an equal opportunity service provider and employer. If you need assistance to access services or need material in an alternate format, please contact the department at 608-261-8467 or TDD 608-264-8777.  
608-261-8467

SBD-10183 (R.03/08)

Filing Fee \$60.00

Pd 5/30/2003  
Rec # 1.007599

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 11932

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 101 West Willow Road Fox Point

Lot ..... Block .....

Subdivision .....

District C

Does contemplated structure violate the Village zoning ordinance? NO

Height of Structure 2 stories (stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction: FRAME Exterior finish Siding  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade 1'

Number of rooms 10 Baths 2.5

Garage -

Estimated cost Building \$28,000

Structure 5

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance? NO

Size 20' x 20' Number of stalls 2

Where situated NEXT TO HOUSE (SEE PLAN)

General construction FRAME  
Frame - Brick - Stucco - Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? NO

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? YES

Herewith are filed the following duplicate plans 3 in number, which I certify I will conform to in the work hereby applied for.

Remarks: .....

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure JASON Chromy Arch. or Contr. Doug GALLAUS (Arch)

Address 101 WEST WILLOW RD Address 214 N 76 ST

City FOX POINT WI 53217 City MILWAUKEE WI 53213  
State Zip State Zip

Phone (414) 708-8780 Phone (414) 220-2259  
Rec # 1.007849

Size of Structure.....(sq. ft.) Permit Fee 125 herewith tendered

Date Submitted..... State ID# 6650-4342-4062-98 Exp. Date 2-22-05

Date Approved 6/21/03 Signed [Signature]

Date of Permit..... Architect, Owner, Builder

DOUGLAS A. GALLUS, Architect

JASON CHROMY Res.

Flush Header at Bedroom 1

H-1

Prepared by: DAG

Date: 4/30/03

BeamChek 2.2

Choice

(3) 1-3/4x 11-1/4 1.9E TJM Microllam® LVL

Conditions

Min Bearing Area R1= 5.5 in<sup>2</sup> R2= 5.5 in<sup>2</sup>

Data

|                |         |                 |         |
|----------------|---------|-----------------|---------|
| Beam Span      | 13.5 ft | Reaction 1      | 4152 #  |
| Beam Wt per ft | 15.18 # | Reaction 2      | 4152 #  |
| Beam Weight    | 205 #   | Maximum V       | 4152 #  |
| Max Moment     | 14014 # | Max V (Reduced) | 3576 #  |
| TL Max Defl    | L / 240 | TL Actual Defl  | L / 396 |

Attributes

|          | Section (in <sup>2</sup> ) | Shear (in <sup>2</sup> ) | TL Defl (in) |
|----------|----------------------------|--------------------------|--------------|
| Actual   | 110.74                     | 59.06                    | 0.41         |
| Critical | 64.12                      | 18.82                    | 0.68         |
| Status   | OK                         | OK                       | OK           |
| Ratio    | 58%                        | 32%                      | 61%          |

Values

|               | Fb (psi) | Fv (psi) | E (psi x mil) | Fc <sub>L</sub> (psi) |
|---------------|----------|----------|---------------|-----------------------|
| Base Values   | 2600     | 285      | 1.8           | 750                   |
| Base Adjusted | 2623     | 285      | 1.8           | 750                   |

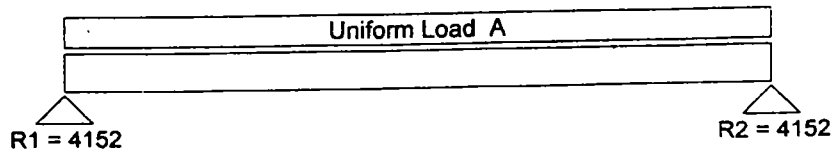
Adjustments

|                 |       |      |
|-----------------|-------|------|
| CF Size Factor  | 1.009 |      |
| Cd Duration     | 1.00  | 1.00 |
| Cr Repetitive   |       |      |
| Ch Shear Stress |       |      |
| Cm Wet Use      |       |      |

BeamChek has automatically added the beam self-weight into the calculations.

Loads

Uniform TL: 600 = A



Uniform and partial uniform loads are lbs per lineal ft.



VILLAGE OF FOX POINT  
INSPECTION DEPARTMENT  
7200 N. SANTA MONICA BLVD.  
FOX POINT, WI 53217  
(414) 351-8900

APPLICATION FOR INSPECTION AND  
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 9/27/02  
Building Address 101 W. Willow Rd.  
Owner of Building Edgar J. Hatch Estate  
Owner's Address if different than above \_\_\_\_\_

Owner's Telephone (414) 964-6360  
Owner's forwarding address \_\_\_\_\_

Proposed Occupant's Name (if known) Jason ~~Krome~~ Chorny  
Proposed Occupant's Address \_\_\_\_\_  
Proposed Occupant's Telephone ( ) \_\_\_\_\_

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner \_\_\_\_\_ Proposed Occupant X Other \_\_\_\_\_

[Signature]  
Applicant's Signature

4470 N. Cramer St.  
Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

**For Office Use Only:**  
No. 4991 Date Received 9/27/02  
Amount \$100.00 Receipt 5529  
Inspection made [Signature]  
Signature [Signature]

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WI 53217  
**NONCOMPLIANCE NOTICE**


October 7, 2002

Issued to: Edgar J. Hatch Estate/Scott Hatch

Address: 101 W. Willow Road

An inspection of the premises located at 101 W. Willow Road discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Smoke detectors are required for each floor level including the basement.
2. Provide backflow protection for all exterior hose bibs and laundry tub faucets.
3. Properly remove the basement incinerator as per code.
4. Properly close all open junction boxes as per code.
5. Properly remove all armored cable from the bottom of the basement floor joist as per Village Code.
6. Properly remove the exposed armored cable from the garage as per Village Code.
7. Properly remove all non code compliant cord and plug connected light fixtures.
8. Properly wire the kitchen garbage disposal unit as per code.
9. Properly remove all electrical outlets being supplied by an extension cord.
10. Properly remove the extension cord on the exterior of the property as per code.
11. Properly paint the exterior of the building as per the Village's Property Maintenance Code.
12. The maximum uniform rise for a step is 8 inches. Please bring the exterior steps into code compliance.
13. The basement subpanels must receive their electrical supply as per code. (Ref. NEC 110.14(9))
14. The electrical service must be properly grounded.
15. The service-drop conductors must maintain a 3'00" clearance above the sloped roof as per code. (Ref. NEC 230-24)
16. The air conditioning unit must be wired in accordance with code.



Scott Miller  
Building Inspector  
Village of Fox Point

Job # 10411  
 Proj Mgr; D. Hill

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
 FOX POINT 53217  
 414-351-8900

| OFFICE USE ONLY |         |
|-----------------|---------|
| Permit No.      | 17344C  |
| Received        | 3/23/04 |
| Service         |         |
| Rough-in        |         |
| Final           |         |

APPLICATION FOR ELECTRICAL PERMIT

Date 3-19-04  
 License No. 55

PLEASE TYPE OR PRINT WITH BALL POINT PEN

|         |                       |                          |
|---------|-----------------------|--------------------------|
| Builder | Owner<br>Jason Chromy | Occupant<br>Jason Chromy |
|---------|-----------------------|--------------------------|

Job Address  
101 Willow Road Fox Point,

ESTIMATED COST OF JOB

- Buildings  Residential  
 Commercial  
 Industrial  
 Institutional  
 New Construction  
 Additional Rooms  
 Remodeling  
 New Occupancy

Where on Premises?  
 Describe Entire House

List Name of Installing Contractor  
 HEATING \_\_\_\_\_  
 AIR CONDITIONING \_\_\_\_\_  
 PLUMBING \_\_\_\_\_

| Date of Inspection          |   |
|-----------------------------|---|
| Rough _____                 | Will Call <input checked="" type="checkbox"/> |
| Final _____                 | Will Call <input checked="" type="checkbox"/> |
| Service Approval Sent _____ | <input checked="" type="checkbox"/>           |

| No. | Description   | Qty. | Rate of Fees       | Dollars | Cents |
|-----|---|------|--------------------|---------|-------|
| 1   | Light, switch and convenience outlets                                     | 40   | .35 ea             | 14      | 00    |
| 2   | Lighting Fixtures   | 15   | .30 ea             | 4       | 50    |
| 3   | Fluorescent Fixtures - per tube   | 8    | .30 ea             | 2       | 40    |
| 4   | Range, Electric   |      | 4.00 ea            |         |       |
| 5   | Garbage Grinding and Disposal Unit  | 1    | 3.00 ea            | 3       | 00    |
| 6   | Dishwasher  | 1    | 4.00 ea            | 4       | 00    |
| 7   | Clothes Dryer   |      | 4.00 ea            |         |       |
| 8   | Water Heaters, Electric   |      | 4.00 ea            |         |       |
| 9   | Gas Burner, Oil Burner or Stoker  |      | 5.00 ea            |         |       |
| 10  | Refrigerating, Air Cooling or similar machine - .25 per HP                |      | 5.00 min           |         |       |
| 11  | Feeders - No. 6 A.W.G. or Larger  |      | 7.00 ea            |         |       |
| 12  | Temporary Service Permit for: How Long?                                   |      | 10.00 ea           |         |       |
| 13  | Services: Service Switches, ea.   |      | 5.00 ea            |         |       |
|     | Service 1. 0 through 100 amps.  |      | 5.00 ea            |         |       |
|     | 2. 101 through 400 amps.  |      | 10.00 ea           |         |       |
|     | 3. 401 through 600 amps.  |      | 10.00 ea           |         |       |
|     | 4. 601 through 1000 amps.   |      | 15.00 ea           |         |       |
|     | 5. Thereafter, ea. additional 1000 amps.                                  |      | 5.00 ea            |         |       |
| 14  | Motors over 1/4 HP  |      | .30 per HP or frac |         |       |
| 15  | Fuel Dispensing Pumps   |      | 6.00 ea            |         |       |
| 16  | Transformers, Rectifiers and Generators                                   |      | .30 per KW         |         |       |
| 17  | Space Heating Systems, per circuit  |      | 3.00 ea            |         |       |
| 18  | Power receptacles - 120 Volts or over 1. Through 30 amps                  |      | 3.00 ea            |         |       |
| 19  | 2. Over 30 amps   |      | 5.00 ea            |         |       |
| 20  | Wireways, busways, underfloor raceways or auxillary gutters               |      | .25 per ft         |         |       |
| 21  | Strip Lighting, Plug-in Strip, Trol-E Duct or similar system              |      | .20 per ft         |         |       |
| 22  | Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer         |      | 8.00 min           |         |       |
| 23  | Swimming Pool Wiring: A. Inground pools                                   |      | 40.00              |         |       |
| 24  | B. Above ground pools   |      | 25.00              |         |       |
| 25  | Spas, Hot-tubs, Hydromassage Bathtubs                                     |      | 6.00               |         |       |
| 26  | MINIMUM CHARGE FOR ANY ONE PERMIT   |      | 40.00 ea           |         |       |
| 27  | FAILURE TO CALL FOR FINAL INSPECTION                                      |      | 15.00              |         |       |
| 28  | DOUBLE FEES will be charged for any work started before obtaining permit. |      |                    |         |       |

Receipt #9907  
 50.00  
 \$40.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

TOTAL FEES  
 MAKE CHECKS PAYABLE TO:  
 Treasurer, Village of Fox Point  
 MAIL TO: Electrical Inspector

|                                     |   |                        |
|-------------------------------------|---|------------------------|
| Contractor<br>Staff Electric Co Inc | Supervising Electrician (Signature)<br><i>David C. Gennrich</i> | Date<br>3-19-04        |
| Address<br>PO Box 917               | Telephone<br>262-781-8230                                       |                        |
| City<br>Butler,                     | State<br>Wi   | Zip Code<br>53007-0917 |

Receipt No: 1.009907

Mar 24, 2004

101 W WILLOW ROAD

LICENSES & PERMITS-ELECTRICAL PERMIT 50.00  
24-44430 ELECTRICAL PERMIT

Total: 50.00

CHECK Chk No: 051475, 0514 50.00  
Total Applied: 50.00

Change Tendered: .00

03/23/04 02:14pm

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

#50.00 - Receipt #9919

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 6228C

# APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner  Type \_\_\_\_\_  
Forced Air, Radiant, Baseboard, Etc.

Fuel:  Gas  Oil  Coal  Elect.  Other \_\_\_\_\_

Desc. of Heating Plant \_\_\_\_\_

Vented to \_\_\_\_\_

Fuel Tank : \_\_\_\_\_  
Size Location

Summer Air Conditioner  Size \_\_\_\_\_ (Ton, H.P.)

Coolant \_\_\_\_\_

Compressor Coolant: Air ; Water ;  
If Water Cooled:  
Source of Water \_\_\_\_\_  
Discharged to \_\_\_\_\_

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator  Manufacturer's Name \_\_\_\_\_

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks REPLACING DUCTWORK - NEW MAIN DUCTWORK WITH  
NEW BRANCH RUNS

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner JASON CHROMY

Address of Work 101 W. WILLOW RD

| OFFICE USE ONLY       |                        |
|-----------------------|------------------------|
| Application Approved: | Installation Approved: |
| <u>11/04/04</u>       |                        |

William S. Allen  
Signed  
3/15/04  
Date

Contractor ARCHER Htg & A/c

Address P.O. Box 273 Phone (262) 780-0188

City BUYLER State WI Zip Code 53007

Receipt No: 1.009919

Mar 25, 2004

101 W.WILLOW ROAD

LICENSES & PERMITS-HEATING PERMIT 50.00  
24-44450 HEATING PERMIT

Total: 50.00

CHECK Chk No: 4917 50.00  
Total Applied: 50.00

Change Tendered: .00

03/25/04 09:01am

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

Plumber CP Conway  
 Address 1231 S 62nd  
 Tel. No. 476-5260

No. 10251 C  
**Application and Record**  
 Village of Fox Point  
 7200 N. Santa Monica Blvd.  
 Fox Point, WI 53217  
 351-8900

Owner Jason Chromy  
 Address 101 W Willow  
 Date Jan 13, 19 2004

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a ..... inch ..... laying a ..... inch .....  
 builder sewer from Main to Lot line water service from Main to Lot line  
 to Building to Building  
 at

| PERMITS USED       |              |
|--------------------|--------------|
| Kind               | No.          |
| Sewer and Plumbing | <u>10209</u> |
| Water              |              |
| Street             |              |
| Meter              |              |
| Water Usage        |              |

..... Fox Point, Wis.  
 Address at which work is to be done

| Subdivision | Lot | Block |
|-------------|-----|-------|
|             |     |       |

In the performance of this work the undersigned Plumber hereby agrees to be bound by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 230953 ..... Richard M Conway ..... Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

**FIXTURES WITH DRAIN OR WATER CONNECTIONS**

| No.                | No.                 |
|--------------------|---------------------|
| Hose Bibs          | Dishwashers         |
| Bath Tubs          | Wash Basins         |
| Sump Pumps         | Water Closets       |
| Laundry Trays      | Showers             |
| Drinking Fountains | Floor Drains        |
| Sinks              | Food Waste Grinders |
| Water Heaters      | Sprinkling System   |
| Wash. Mach. Wastes | Urinals             |
| Bidets             |                     |
| Catch Basins       |                     |
|                    | <u>16 total</u>     |

**FEEES**

|                                 |                       |
|---------------------------------|-----------------------|
| Water Usage                     | \$ .....              |
| Building Sewer                  | .....                 |
| Water Service                   | .....                 |
| Building Drain                  | .....                 |
| Fixtures                        | .....                 |
| Water Meter                     | .....                 |
| Total                           | <u>\$8000</u>         |
| Deposit to cover street repairs | <u>Receipt # 9483</u> |

Included Requiring for  
Water Meter

A ..... inch ..... water service pipes laid in .....  
 Curb box is located ..... feet ..... of ..... feet ..... of .....  
 ..... inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection was made in .....  
 ..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....  
 ..... feet ..... of manhole .....

| Building Sewer | Report | Building Drain | Report | Rough In Plumbing Inspection | Report | Final Inspection | Report |
|----------------|--------|----------------|--------|------------------------------|--------|------------------|--------|
|                |        |                |        |                              |        |                  |        |

Installation Approved ..... Application Approved ..... 19 .....

As Built ..... Water and Plumbing Inspector

| REMARKS | DISCREPANCY RECORD |
|---------|--------------------|
|         |                    |

Receipt No: 1.009483

Jan 27, 2004

101 W WILLOW ROAD

|                                    |       |
|------------------------------------|-------|
| LICENSES & PERMITS-PLUMBING PERMIT | 80.00 |
| 24-44470 PLUMBING PERMIT           |       |

|        |              |
|--------|--------------|
| Total: | <u>80.00</u> |
|--------|--------------|

|                |              |              |
|----------------|--------------|--------------|
| CHECK          | Chk No: 9039 | 80.00        |
| Total Applied: |              | <u>80.00</u> |

|                  |            |
|------------------|------------|
| Change Tendered: | <u>.00</u> |
|------------------|------------|

01/27/04 10:41am

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900



Job # 99400;  
 Proj Mgr; D.Hill,

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
 FOX POINT 53217  
 414-351-8900

|                 |         |
|-----------------|---------|
| OFFICE USE ONLY |         |
| Permit No.      | 16793e  |
| Received        | 11/8/02 |
| Service         | 4/14/02 |
| Rough-in        |         |
| Final           |         |

APPLICATION FOR ELECTRICAL PERMIT

Date 11-7-02

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. 25-01

|  |                       |                          |
|--|-----------------------|--------------------------|
| Builder  | Owner<br>Jason Chromy | Occupant<br>Jason Chromy |
| Job Address<br>101 W. Willow Fox Point, Wi 53217 |                       |                          |

ESTIMATED COST OF JOB \$2,000.00

- Buildings  Residential  
 Commercial  
 Industrial  
 Institutional  
 New Construction  
 Additional Rooms  
 Remodeling  
 New Occupancy

Where on Premises?

Describe \_\_\_\_\_

List Name of Installing Contractor

HEATING \_\_\_\_\_

AIR CONDITIONING \_\_\_\_\_

PLUMBING \_\_\_\_\_

|                             |   |
|-----------------------------|---|
| Date of Inspection          |   |
| Rough _____                 | Will Call <input checked="" type="checkbox"/> |
| Final _____                 | Will Call <input checked="" type="checkbox"/> |
| Service Approval Sent _____ | <input checked="" type="checkbox"/>           |

| No. | Description   | Qty. | Rate of Fees       | Dollars | Cents |
|-----|---|------|--------------------|---------|-------|
| 1   | Light, switch and convenience outlets                                     | 10   | .35 ea             | 3       | 50    |
| 2   | Lighting Fixtures   |      | .30 ea             |         |       |
| 3   | Fluorescent Fixtures - per tube   |      | .30 ea             |         |       |
| 4   | Range, Electric   |      | 4.00 ea            |         |       |
| 5   | Garbage Grinding and Disposal Unit  |      | 3.00 ea            |         |       |
| 6   | Dishwasher  |      | 4.00 ea            |         |       |
| 7   | Clothes Dryer   | 1    | 4.00 ea            | 4       | 00    |
| 8   | Water Heaters, Electric   |      | 4.00 ea            |         |       |
| 9   | Gas Burner, Oil Burner or Stoker  |      | 5.00 ea            |         |       |
| 10  | Refrigerating, Air Cooling or similar machine - .25 per HP                | 3    | 5.00 min           | 15      | 00    |
| 11  | Feeders - No. 6 A.W.G. or Larger  |      | 7.00 ea            |         |       |
| 12  | Temporary Service Permit for: How Long?                                   |      | 10.00 ea           |         |       |
| 13  | Services: Service Switches, ea.   |      | 5.00 ea            |         |       |
|     | Service 1. 0 through 100 amps.  |      | 5.00 ea            |         |       |
|     | 2. 101 through 400 amps.  | 1    | 10.00 ea           | 10      | 00    |
|     | 3. 401 through 600 amps.  |      | 10.00 ea           |         |       |
|     | 4. 601 through 1000 amps.   |      | 15.00 ea           |         |       |
|     | 5. Thereafter, ea. additional 1000 amps.                                  |      | 5.00 ea            |         |       |
| 14  | Motors over 1/4 HP  |      | .30 per HP or frac |         |       |
| 15  | Fuel Dispensing Pumps   |      | 6.00 ea            |         |       |
| 16  | Transformers, Rectifiers and Generators                                   |      | .30 per KW         |         |       |
| 17  | Space Heating Systems, per circuit  |      | 3.00 ea            |         |       |
| 18  | Power receptacles - 120 Volts or over 1. Through 30 amps                  |      | 3.00 ea            |         |       |
| 19  | 2. Over 30 amps   |      | 5.00 ea            |         |       |
| 20  | Wireways, busways, underfloor raceways or auxillary gutters               |      | .25 per ft         |         |       |
| 21  | Strip Lighting, Plug-in Strip, Trol-E Duct or similar system              |      | .20 per ft         |         |       |
| 22  | Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer         |      | 8.00 min           |         |       |
| 23  | Swimming Pool Wiring: A. Inground pools                                   |      | 40.00              |         |       |
| 24  | B. Above ground pools   |      | 25.00              |         |       |
| 25  | Spas, Hot-tubs, Hydromassage Bathtubs                                     |      | 6.00               |         |       |
| 26  | MINIMUM CHARGE FOR ANY ONE PERMIT   |      | 40.00 ea           |         |       |
| 27  | FAILURE TO CALL FOR FINAL INSPECTION                                      |      | 15.00              |         |       |
| 28  | DOUBLE FEES will be charged for any work started before obtaining permit. |      |                    |         |       |

Receipt #5857  
 TOTAL FEES 40.00

REMARKS:

Left notice for final  
 Electrical on 11/30/02

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
 Treasurer, Village of Fox Point  
 MAIL TO: Electrical Inspector

|                                     |  |                        |
|-------------------------------------|--|------------------------|
| Contractor<br>Staff Electric Co Inc | Supervising Electrician (Signature)<br>Donald C. Hemrick | Date                   |
| Address<br>PO Box 917               | Telephone<br>262-781-8230                                |                        |
| City<br>Butler,                     | State<br>WI  | Zip Code<br>53007-0917 |

Receipt No: 1.005857

Nov 08, 2002

101 W WILLOW ROAD

LICENSES & PERMITS-ELECTRICAL PERMIT 40.00  
10-44430 ELECTRICAL PERMIT

Total: 40.00

CHECK Chk No: 045988 40.00  
Total Applied: 40.00

Change Tendered: .00

11/08/02 01:48pm

VILLAGE OF FOX POINT

ELECTRICAL INSPECTION APPROVED

AX TO # 362-5175

PHONE (414) 362-5183 (KAPPA)

COUNTY Milwaukee

C T V MUNICIPALITY Freeport

INSPECTION NUMBER

INSPECTOR Scott Miller

CUSTOMER NAME Jason Elbony

PHONE

ADDRESS 101 W. Willow Road

SUBDIVISION NAME

LOT

ELECTRICAL CONTRACTOR Staff Electric

EXISTING SERVICE

OVERHEAD   
UNDERGROUND

REQUIRED SERVICE

OVERHEAD TO UNDERGROUND   
OVERHEAD TO OVERHEAD   
UNDERGROUND TO UNDERGROUND

PERMANENT SERVICE

SIZE (AMPS) 200

(NUMBER OF METERS: CHANGE FROM TO)

1 PHASE

3 PHASE

VOLTAGE 120/240

OVERHEAD RESIDENTIAL REWIRE INFORMATION

YES NO

TEMPORARY SERVICE

SIZE (AMPS)

1 PHASE

3 PHASE

VOLTAGE

RESIDENTIAL/FARM

COMMERCIAL

STALL ONLY

NUMBER OF METERS

\*\*\*\*\*  
\*\*\* ACTIVITY REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

|                |             |          |
|----------------|-------------|----------|
| TX/RX NO.      | 3187        |          |
| CONNECTION TEL |             | 93625175 |
| CONNECTION ID  |             |          |
| START TIME     | 04/14 15:39 |          |
| USAGE TIME     | 00'44       |          |
| PAGES          | 2           |          |
| RESULT         | OK          |          |

**VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD.  
FOX POINT, WI 53217**

**FAX MEMO**

FAX NUMBER (414) 351-8909  
PHONE NUMBER (414) 351-8900

DATE: 4/14/03

NUMBER OF PAGES INCLUDING THIS PAGE: 2

TO: 362-5175

FAX NUMBER: WE Energies

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Receipt # 46059  
\$100.

# APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner  Type \_\_\_\_\_  
Forced Air, Radiant, Baseboard, Etc.

Fuel:  Gas  Oil  Coal  Elect.  Other \_\_\_\_\_

Desc. of Heating Plant \_\_\_\_\_

Vented to \_\_\_\_\_

Fuel Tank : \_\_\_\_\_  
Size \_\_\_\_\_ Location \_\_\_\_\_

Summer Air Conditioner  Size \_\_\_\_\_ (Ton, H.P.)

Coolant \_\_\_\_\_

Compressor Coolant: Air ; Water ;

If Water Cooled:  
Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

**Location of unit** on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator  Manufacturer's Name \_\_\_\_\_

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels \_\_\_\_\_

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks Alteration of Duct work of 1st Floor duct, supply, & Returns, and adding a basement supply zone with Returns.

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Kravetz/Littman (Reality Construction - general contractor)

Address of Work 101 W. Willow Road Fox Point, WI 53217

OFFICE USE ONLY  
Application Approved: [Signature]  
Installation Approved: \_\_\_\_\_

[Signature] Signed  
2/6/14 Date

Contractor All Star Heating & Cooling

Address 651 North Ave. Phone (262) 367-7300

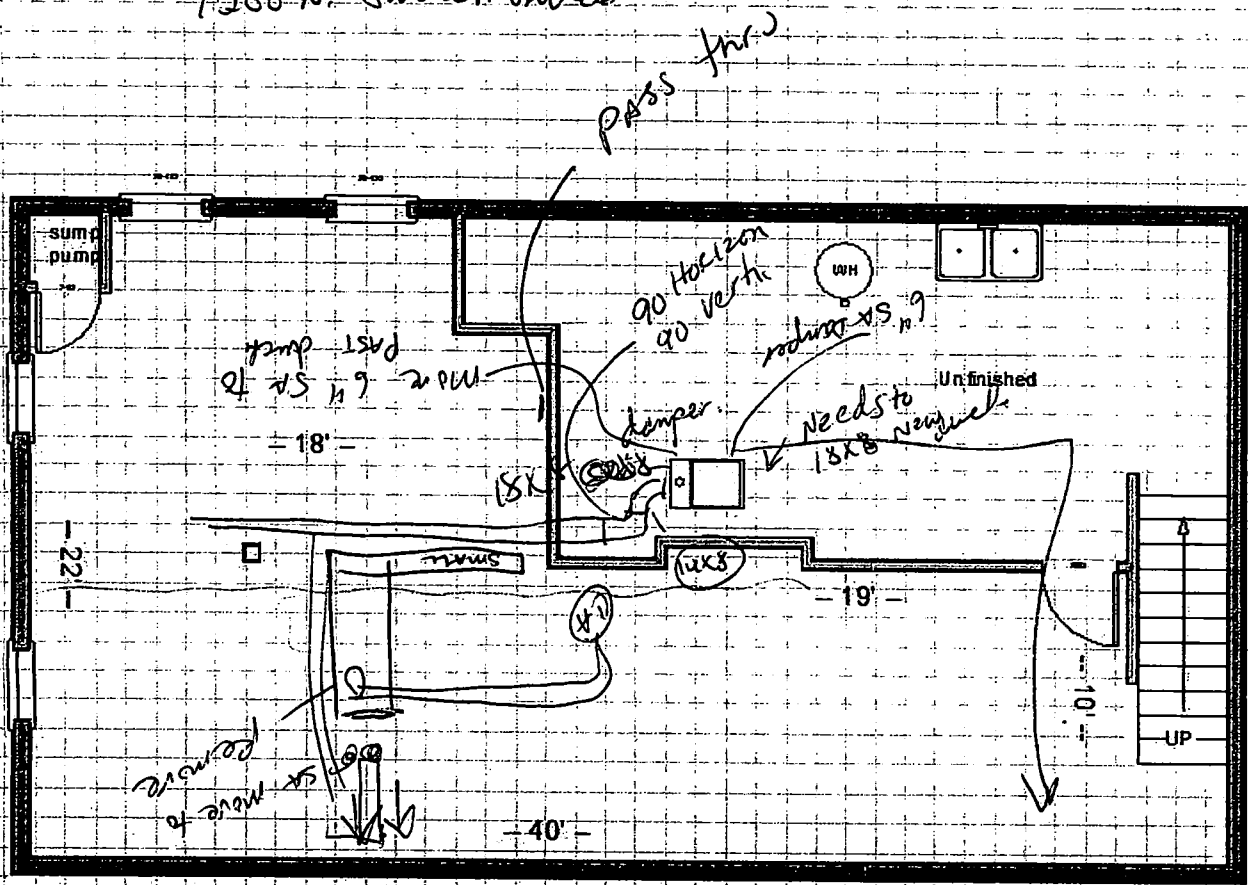
City Hartland State WI Zip 53029

State Credential Number 1052709 & Expiration Date 6/15/15

SCOTT MILLER - 414-351-8906  
 7200 N. Santa Monica

could

- 1- 90 14x8 Horiz
- 1- 90 14x8 Vert
- 2- 14x8
- 1- 12x8
- 1- 14x12x8
- 5- SA
- ~~1- 20x8~~
- 2- 18x8 Dampers
- 1- 14x8
- 1- 18x8 END MOUNT
- 1- Zone panel
- 1- PRO-6000



**Kravertz/Littman Basement**  
 101 W. Willow Road, Fox Point

- Finish approx 600 sq. ft.
- 2x4 walls 16" OC
- install separate zone
- Insulate exterior walls with R-13
- Insulate ceiling
- Drywall ceilings
- Electrician to pull permit.

**Search for Individual or Company by Category here:**

Credential Type

Credential Status (required)

Zip (or first three digits)

Last or Business Name

1 record(s) were returned by your search.

| ID      | Name                            | City,State,Zip    | Credential Type | Expiration |
|---------|---------------------------------|-------------------|-----------------|------------|
| 1052709 | ALL STAR HEATING & COOLING INC. | HARTLAND WI 53029 | HVAC Contractor | 06/15/15   |

Receipt No: 1.046059

Feb 07, 2014

101 W WILLOW ROAD

|                                   |       |
|-----------------------------------|-------|
| LICENSES & PERMITS-HEATING PERMIT | 60.00 |
| 24-44450 HEATING PERMIT           |       |

|        |              |
|--------|--------------|
| Total: | <u>60.00</u> |
|--------|--------------|

|                |              |              |
|----------------|--------------|--------------|
| CHECK          | Chk No: 7957 | 60.00        |
| Total Applied: |              | <u>60.00</u> |

|                  |            |
|------------------|------------|
| Change Tendered: | <u>.00</u> |
|------------------|------------|

02/06/14 02:55pm

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900



Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
(414) 351-8900

Date Submitted \_\_\_\_\_

No. 15671

## APPLICATION FOR BUILDING

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Project Finish Basement Address 101 W. Willow Road  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Underground Storage Tank, Etc.

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_ District \_\_\_\_\_

Does contemplated structure violate the Village zoning ordinance? \_\_\_\_\_

Height of Structure \_\_\_\_\_ (stories or feet)

Width (parallel to highway) \_\_\_\_\_ (feet) Depth (perpendicular to highway) \_\_\_\_\_ (feet)

Distance: Street Line to Front Line of Structure \_\_\_\_\_ (feet)

Distance: Side Lot Line to Structure \_\_\_\_\_ (feet)

Type of Construction: \_\_\_\_\_ Exterior finish \_\_\_\_\_  
Frame, Brick-tile, etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms 1 Baths 0

Garage \_\_\_\_\_

Estimated cost Building 15,000

Structure \_\_\_\_\_

Is there a private garage? \_\_\_\_\_

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of Stalls \_\_\_\_\_ Where Situated \_\_\_\_\_

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? \_\_\_\_\_

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work

hereby applied for: \_\_\_\_\_

Remarks: Finish rec room approx 600 sq. ft. Electrician and HVAC to pull own permits

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Scott Kravetz + Julie Littman Arch. or Contr. Reality Construction LLC

Address 101 W. Willow Rd Address 311 Heron Dr.

City Fox Point State WI Zip 53217 City West Bend State WI Zip 53095

Phone 414-469-7901 Phone 414-881-3070

Size of Structure \_\_\_\_\_ (sq. ft.) Permit Fee \$143<sup>00</sup> Receipt Rec # 46060

Dwelling Contractor Certification No. 858323 Expires 5/31/14

Dwelling Contractor Qualifier Certification No. 858324 Expires 10/13/15

Building Contractor Certification No. \_\_\_\_\_ Applicant Signature [Signature]  
Architect, Owner, Builder

Date of Approved 2/6/14  
Builder Inspector

**Search for Individual or Company by Credential ID here:**Specific Credential ID 

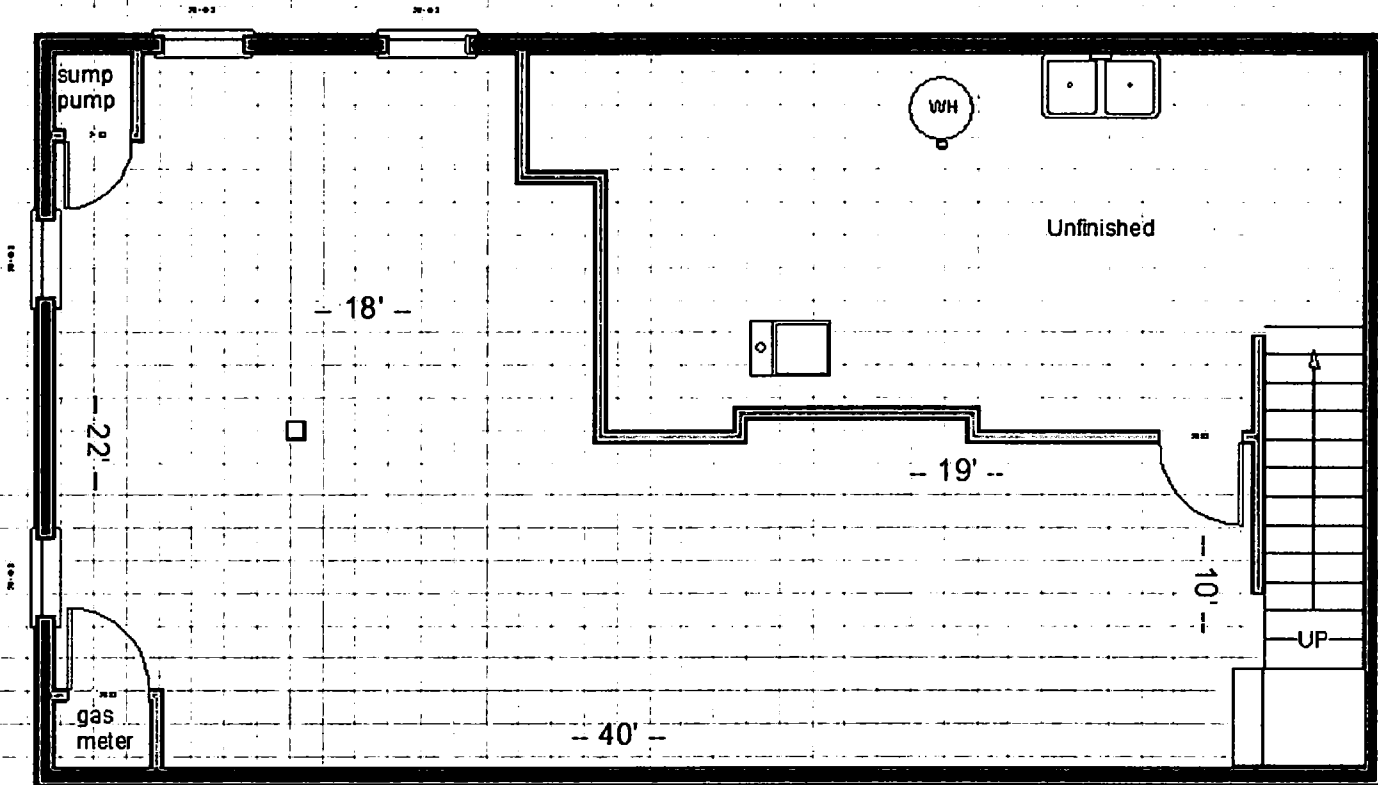
1 record(s) were returned by your search.

| ID     | Name   | City,State,Zip        | Credential Type        | Expiration |
|--------|--|-----------------------|------------------------|------------|
| 858323 | <u>REALITY</u><br><u>CONSTRUCTION</u><br><u>LLC,</u> | WEST BEND WI<br>53095 | Dwelling<br>Contractor | 05/31/14   |

**Search for Individual or Company by Credential ID here:**Specific Credential ID 

1 record(s) were returned by your search.

| ID     | Name                           | City,State,Zip             | Credential Type                     | Expiration |
|--------|--------------------------------|----------------------------|-------------------------------------|------------|
| 858324 | <u>BARTELT,</u><br><u>MIKE</u> | WEST BEND WI<br>53095-7825 | Dwelling<br>Contractor<br>Qualifier | 10/13/15   |



**Kravertz/Littman Basement**  
**101 W. Willow Road, Fox Point**

- Finish approx 600 sq. ft.
- 2x4 walls 16" OC
- Install separate zone
- Insulate exterior walls with R-13
- Insulate ceiling
- Drywall ceilings
- Electrician to pull permit.

Village of Fox Point, Milwaukee County, Wisconsin

2341

# Inspector of Buildings Department

## Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises 101 W. Willow Road, ..... Fox Point

Owner Edgar Hetch .....

**This is to Certify,** that electrical work done under Permit No. 3861 ..... issued by this

DEPARTMENT to Delmar Electric ..... is in conformity with the provisions of the Building Code of the Village of Fox Point, Milwaukee County, Wis.

Install: Service  ..... Meters  .....

Remarks Temporary to house. .....

Dated January 6, 1956 19.....

Electrical Inspector, Village of Fox Point.

VILLAGE OF FOX POINT  
 BUILDING PERMIT AND  
 ENGINEERING CHECKLIST



TO BE COMPLETED BY APPLICANT:

Property Owner \_\_\_\_\_ Date \_\_\_\_\_  
Residential/Commercial

Address \_\_\_\_\_ Phone \_\_\_\_\_

Designated Agent \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Proposed Activity \_\_\_\_\_

**PLEASE NOTE:** This checklist is intended to provide an applicant with a general introduction to and basic understanding of the information that must be provided in order to obtain a building permit. *The applicant and/or property owner shall be responsible for reviewing all applicable code requirements and designing their project in compliance with those requirements.*

Using the boxes below, please check all activities that apply to your proposed project:

- Residential Building Permit**
  - Interior Remodeling (kitchen, bathrooms, rec rooms, etc.)
  - Exterior Remodeling (Windows, siding, etc.)
  - House Addition
  - Detached Garage
  - New House Construction
  - Razing Permit
  - Decks
  - Pools
  - Accessory Buildings
  - Fences
  - Roofing
  - Occupancy Permit
  - Satellite Dishes
  - Building Board Approvals (Exterior Alterations only)
  
- Commercial Building Permit**
  - Village Board Approval
  - State Approved Plans
  - Building Board Approvals (Exterior Alterations only)
  - Occupancy Permit
  
- Other Permits**
  - Electrical Permit
  - Plumbing Permit
  - HVAC Permit
  - Lighting Plan
  - Signs
  - Grading or Drainage Permit
  - Fill Permit
  - Erosion Control – New Home Construction
  
- Institutional Building Permit**
  - Conditional Use Permit
  - State Approved Plans
  - Building Board Approvals (Exterior Alterations only)
  - Occupancy Permit
  - Erosion Control – All Non-New Home Activities
  - Construction on the Lake Bluff or Ravine
  - Urban Forestry – Tree Removal, Cutting on the Bluff, etc.
  - Storm Water Permit
  - Underground Storage Tank (UST) Removal

Forms will be provided to each Applicant depending on the boxes checked above. These are described in more detail as follows:

1. Chapter 30 – Building and Razing Permits. The Village’s building permit application form must be filled-out completely in order to obtain a permit for building and/or razing (**a separate permit is required for each**). In addition, the Wisconsin Uniform Building Permit application form must be completed and submitted to the Village for the construction of any new single family dwelling. Contractors applying for permits to do work on one or two family dwellings shall include a copy of their Dwelling Contractor Certification and Dwelling Contractor Qualifier Certification unless the homeowner has signed the Department of Commerce’s waiver form as required by Wisconsin State Statues.
2. Chapter 5 – Streets and Sidewalks. For activities being performed in the Village’s Right of Way (ROW), a separate permit may need to be obtained and a deposit must be paid. **Applicants are reminded that it is their responsibility to contact the Village after all work in the ROW is completed. Deposits will only be returned upon satisfactorily restoring the Village ROW.**
3. Section 30.05 – Grading and Drainage Plans. A drainage plan shall be submitted under any of the following conditions: (1) the construction of a new principal building, (2) land disturbing activity requiring a permit that affects a surface area of 4,000 sq/ft or more, (3) land disturbing activity (other than tree removal) on the face of a ravine or lake bluff, (4) all circumstances where a fill permit is required pursuant to Chapter 18 of the Village Code, and (5) when required by the Village in particular cases due to particular concerns arising in the application.
4. Chapter 18 – Fill Permit. No person, firm or institution, public or private, shall transport to, dump, or place upon lands, public or private, solid fill in the Village of Fox Point without first obtaining a permit.
5. Erosion Control Plans. An erosion control plan for new home construction must be submitted pursuant to the Department of Safety and Professional Services regulations SPS 321.125 and 321.126. For all other activities that are not new home construction, Section 38 of the Village Code may apply to your activity. In particular, should your activity fall into one of the categories identified in Section 38.07(a), then you are required to submit an erosion control plan that complies with Section 38.08.
6. Chapter 17 – Construction on a Lake Bluff or Ravine. No building or structure shall be erected on or over the slope of a ravine or lake bluff or at the foot of a ravine or lake bluff unless it meets one of the exceptions listed in the Village’s Bluff Ordinance. Section 17.11 also restricts any cutting on the slope of the lake bluff or the slope of the bank of a ravine.
7. Chapter 39 – Prohibition on Clear Cutting Lots. A permit is required whenever a landowner, tenant, or person in possession or control of a lot or property within the Village of Fox Point proposes to cut back more than 50% of the healthy trees upon any such lot or property.
8. Chapter 37 – Storm Water Permit. A storm water permit must be obtained when a property development disturbs one (1) or more acres or if the development increases impervious surface by one-half acre or more unless exempt under Chapter 37 of the Village Code.

VILLAGE OF FOX POINT  
 BUILDING PERMIT AND  
 ENGINEERING CHECKLIST



TO BE COMPLETED BY APPLICANT:

Property Owner Cott Krawetz + Julie Littman Date 2/16/14  
(Residential) Commercial  
 Address 101 W. Willow Road Phone 414-469-7901  
 Designated Agent Michael Bartelt Address 311 Heaton Drive  
 City West Bend State WI Zip 53095  
 Telephone 414-881-3070 Proposed Activity finish basement

**PLEASE NOTE:** This checklist is intended to provide an applicant with a general introduction to and basic understanding of the information that must be provided in order to obtain a building permit. *The applicant and/or property owner shall be responsible for reviewing all applicable code requirements and designing their project in compliance with those requirements.*

Using the boxes below, please check all activities that apply to your proposed project:

**Residential Building Permit**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Interior Remodeling (kitchen, bathrooms, rec rooms, etc.) | <input type="checkbox"/> Decks  |
| <input type="checkbox"/> Exterior Remodeling (Windows, siding, etc.)                          | <input type="checkbox"/> Pools  |
| <input type="checkbox"/> House Addition   | <input type="checkbox"/> Accessory Buildings                                  |
| <input type="checkbox"/> Detached Garage  | <input type="checkbox"/> Fences   |
| <input type="checkbox"/> New House Construction   | <input type="checkbox"/> Roofing  |
| <input type="checkbox"/> Razing Permit  | <input type="checkbox"/> Occupancy Permit                                     |
|   | <input type="checkbox"/> Satellite Dishes                                     |
|   | <input type="checkbox"/> Building Board Approvals (Exterior Alterations only) |

**Commercial Building Permit**

- Village Board Approval
- State Approved Plans
- Building Board Approvals (Exterior Alterations only)
- Occupancy Permit

**Institutional Building Permit**

- Conditional Use Permit
- State Approved Plans
- Building Board Approvals (Exterior Alterations only)
- Occupancy Permit

**Other Permits**

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Electrical Permit            | <input type="checkbox"/> Erosion Control – All Non-New Home Activities             |
| <input type="checkbox"/> Plumbing Permit                         | <input type="checkbox"/> Construction on the Lake Bluff or Ravine                  |
| <input checked="" type="checkbox"/> HVAC Permit                  | <input type="checkbox"/> Urban Forestry – Tree Removal, Cutting on the Bluff, etc. |
| <input type="checkbox"/> Lighting Plan                           | <input type="checkbox"/> Storm Water Permit  |
| <input type="checkbox"/> Signs                                   | <input type="checkbox"/> Underground Storage Tank (UST) Removal                    |
| <input type="checkbox"/> Grading or Drainage Permit              |  |
| <input type="checkbox"/> Fill Permit                             |  |
| <input type="checkbox"/> Erosion Control – New Home Construction |  |

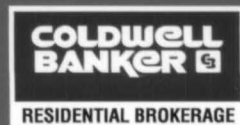


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6. Chapter 17 – Construction on a Lake Bluff or Ravine. No building or structure shall be erected on or over the slope of a ravine or lake bluff or at the foot of a ravine or lake bluff unless it meets one of the exceptions listed in the Village’s Bluff Ordinance. Section 17.11 also restricts any cutting on the slope of the lake bluff or the slope of the bank of a ravine.
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8. Chapter 37 – Storm Water Permit. A storm water permit must be obtained when a property development disturbs one (1) or more acres or if the development increases impervious surface by one-half acre or more unless exempt under Chapter 37 of the Village Code.



Just Sold by Maureen Baumann! 102 W Willow



# Just Sold by Maureen Baumann!

102 W Willow  
Fox Point Wisconsin

- Experienced
- Effective
- Enthusiastic
- Energetic
- Empathetic

For "EEEEEEZ" in Every Real Estate Transaction, Call Maureen!



**Maureen Baumann**

262-240-2661

Website: [movewithmaureen.com](http://movewithmaureen.com)

Email: [mo.baumann@cbexchange.com](mailto:mo.baumann@cbexchange.com)



**RESIDENTIAL BROKERAGE**

Coldwell Banker Residential Brokerage  
MEQUON  
1339 W. Mequon Rd.  
Mequon, WI 53092



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**\$ 000.390**

0002146938 APR 17 2007  
MAILED FROM ZIP CODE 53092

**Village Of Fox Point  
7200 N Santa Monica BLVD  
Milwaukee, WI  
53217-3505**



If your property is listed with a real estate broker, please disregard. It is not our intention to solicit the offerings of other real estate brokers. We are happy to work with them and cooperate fully © 2007 Coldwell Banker Real Estate Corporation. ®, ™ and sm licensed trademarks to Coldwell Banker Real Estate Corporation. An Equal Opportunity Company. Equal Housing Opportunity. Owned And Operated By CBRE Incorporated. All information deemed reliable but not guaranteed.

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD.  
FOX POINT, WI 53217  
(414)351-8900

Appl.  
Thurs. 14<sup>th</sup>  
@  
1:30 pm

APPLICATION FOR INSPECTION AND  
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 3-12-2013

Building Address 101 W Willow Rd

Owner of Building Harold P. DuCloux Jr.

Owner's Address if different than above \_\_\_\_\_

Owner's Telephone (262) 506 8792

Proposed Occupant's Name (if known) \_\_\_\_\_

Name and Address where the Notice of Noncompliance and Certificate of Compliance should be sent:

101 W. Willow Rd  
Fox Point, WI 53217

Please Note:

- A certificate of compliance will not be issued unless repairs or alterations are completed.
- It is the applicant's responsibility to schedule an inspection with the Village Inspector.

Applicant's Signature Harold P. DuCloux Jr.

|                        |                                    |
|------------------------|------------------------------------|
| For Office Use Only:   |                                    |
| No. <u>6555</u>        | Date Received <u>43084/3-12-13</u> |
| Amount <u>\$100.00</u> | Receipt <u>?</u>                   |
| Inspection Made _____  | By _____                           |
| Date _____             | Inspector <u>6311</u>              |

VILLAGE OF FOX POINT

**SCOTT MILLER**  
Building Inspector

7200 N. SANTA MONICA BLVD.  
FOX POINT, WI 53217

VILLAGE HALL (414) 351-8900  
DIRECT (414) 351-8906  
FAX (414) 351-8909  
HOURS: 8-9:30 A.M.  
12:30-1:30 P.M.

WILAGE OF FOX POINT  
3200 N. SPARTA MILK A BLVD  
FOX POINT WI 53217  
(414) 231-8400

APPLICATION FOR INSPECTION AND  
ISSUANCE OF CERTIFICATE OF COMPLIANCE

FOR: Mr. William N. Lee  
ONE OF THE PARTIES TO THE CONTRACT  
DATE: 05/22/2006  
PROJECT: FOX POINT  
THE CONTRACTOR'S OBLIGATION TO THE CITY OF FOX POINT IS TO  
OBTAIN THE NECESSARY PERMITS AND APPROVALS FROM THE  
APPLICABLE AGENCIES AND AGENCIES OF THE STATE OF WISCONSIN.

A STATE OF WISCONSIN EMPLOYER HAS BEEN IDENTIFIED  
AS THE CONTRACTOR'S EMPLOYER FOR THE PROJECT.  
THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING  
THE NECESSARY PERMITS AND APPROVALS FROM THE  
APPLICABLE AGENCIES AND AGENCIES OF THE STATE OF WISCONSIN.

*DLH*  
*22*

|                    |  |
|--------------------|--|
| Project Name       | FOX POINT  |
| Contract No.       | 050001   |
| Contractor Name    | Mr. William N. Lee                               |
| Contractor Address | 3200 N. SPARTA MILK A BLVD<br>FOX POINT WI 53217 |
| Contractor Phone   | (414) 231-8400                                   |
| Contractor Email   |  |

REC'D BY: DLH  
DATE: 05/22/2006  
TIME: 10:00 AM  
OFFICE: FOX POINT

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD.  
FOX POINT, WI 53217  
(414)351-8900

Mon.  
6/8/09  
@  
10 am

APPLICATION FOR INSPECTION AND  
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date June 4<sup>th</sup>, 2009

Building Address 101 W. Willow Rd.

Owner of Building Jason Chromy & Jill Chromy

Owner's Address if different than above Same

Owner's Telephone (414) 540-2327 cell: 331-4241

Proposed Occupant's Name (if known) Harold DeClous

Name and Address where the Notice of Noncompliance and Certificate of Compliance should be sent: Jason Chromy - Above Address

**Please Note:**

- A certificate of compliance will not be issued unless repairs or alterations are completed.
- It is the applicant's responsibility to schedule an inspection with the Village Inspector.

Applicant's Signature Jill Chromy

|                                |                             |
|--------------------------------|-----------------------------|
| For Office Use Only:           |                             |
| No. <u>6064</u>                | Date Received <u>6-4-09</u> |
| Amount <u>\$100.00</u>         | Receipt <u>29317</u>        |
| Inspection Made <u>6/10/09</u> | By <u>[Signature]</u>       |
| Date                           | Inspector                   |
|                                | 5872                        |

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Simple hours

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Plumber Lawrence J. Messner No. ....

Drainlayer .....

Address 3216-5 Howell Ave.

Sh 4-1676

# Application and Record

Owner Edgar J. Hates

Address 3315-9. 8

Fox Point, Wis., Oct 6, 1955

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of Plumbing & Drainlaying consisting of

laying a 6 inch Clay drain pipe from Main to Curb

to lot line to premises at No. 101 W. Willow

Remarks: .....

laying a 1 inch Copper service pipe from Main to Curb;

a 1 inch service pipe from curb to building at No. 101 W. Willow

Remarks: .....

### PERMITS ISSUED

| Kind               | No.  |
|--------------------|------|
| Sewer and Plumbing | 2246 |
| Water              | 1584 |
| Street             | 1413 |
| Meter              | 1505 |

the following premises owned by Edgar J. Hates 101 W. Willow Rd.  
Name of owner Address

| Description  | Lot      | Block     |
|--|----------|-----------|
| <u>Savings + Investment assn of Mike Suld. #24</u> | <u>1</u> | <u>10</u> |

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2397

Lawrence J. Messner Plumber

### FEEES

| FIXTURES WITH DRAIN OR WATER CONNECTIONS |          |                  |          |
|--|----------|------------------|----------|
| No.                                      |          | No.              |          |
| Bath Tubs                                | <u>1</u> | Wash Basins      | <u>1</u> |
| Sump Pump                                |          | Water Closets    | <u>1</u> |
| Laundry Tubs                             | <u>1</u> | Showers          |          |
| Sanitary Bubblers                        |          | Basement Drains  | <u>1</u> |
| Sinks                                    | <u>1</u> | Garbage Disposal | <u>1</u> |
| Water Heater                             | <u>1</u> |                  |          |

|                                 |                |
|---------------------------------|----------------|
| Settling Trench                 | \$ <u>1.00</u> |
| Sanitary Sewer Connection       | <u>5.00</u>    |
| Water Connection                |                |
| Water Heater                    | <u>1.00</u>    |
| Fixtures                        | <u>4.00</u>    |
| Water Meter                     | <u>2.00</u>    |
| Total                           | <u>\$13.00</u> |
| Deposit to cover street repairs | <u>50.00</u>   |

A 1 inch Copper water service pipe was laid in 3' side of W Willow Rd  
Curb box is located 3 FT. E of Hydr feet of feet of

A 6 inch Clay sanitary sewer connection was made in 140.7 feet South of manhole to North

A          inch storm sewer connection was made in          feet of manhole

| Outside Drain   | House Drain     | Report    | Inspection Soil and Under Floor | Report    | Final Inspection | Return    | Water    |
|-----------------|-----------------|-----------|---------------------------------|-----------|------------------|-----------|----------|
| <u>11-10-55</u> | <u>11-14-55</u> | <u>OK</u> | <u>11-10-55</u>                 | <u>OK</u> | <u>3-23-56</u>   | <u>OK</u> | On.....  |
|                 |                 |           |                                 |           |                  |           | On.....  |
|                 |                 |           |                                 |           |                  |           | Off..... |
|                 |                 |           |                                 |           |                  |           | Off..... |

Installation Approved 3-23-56 Application Approved 3-23-56, 1955  
As Built S-49.3 Hubert Messner  
Water and Plumbing Inspector

### REMARKS

### COMPLAINT RECORD

3/4 Badger # 5881601  
meter set 3/24/56  
50 ft. trench \$5.00 as built  
Sum

March 16, 1956  
3457  
W. V. Rec  
2 J. Rec  
11270



Owner Edmund Hatch

Plumber L. W. Weimer

Permit No. 2258

Street 101-10 Willow Rd

2341

Res - 1245 Sq. Ft  
Gar - 400 " "

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

DR 10656  
9/2/55  
No. 2341 C8A

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation residence + Gar  
Duplex, Residence, Apartment, Store, Garage, Theatre

House Number 101 W. WILLOW STREET

Lot one Block ten

Subdivision Savings & Investment Assoc. of Milw. Subdiv. 24

District e

Does contemplated building violate the Village zoning ordinance? no

Height of Building 1 1/2 (stories or feet)

Width (parallel to highway) 52' (feet)

Depth (perpendicular to highway) 24 (feet)

Distance: Street Line to Front Line of Porch 15' & 30' (feet)

Type of Construction: frame  
Frame, Brick-tile

Exterior finish siding  
Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade 14.1

Number of rooms 7 + 1 1/2 bath

Estimated cost { Garage \$7,800.  
Building

Is there a private garage? yes

Does the contemplated garage violate the Village zoning ordinance? no

Size 20 x 20 Number of stalls 2

Where situated attached

General construction frame  
Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code? r

Has the permit been granted? r

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: Hold until cleared by DBW

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied.

Owner of land Edgar Hatch Owner of Building Joseph Sileniv Bldg.

Permit fee \$ 37.75 herewith tendered.

Signed Joseph Sileniv Bldg.

Dated 8-19, 19 55

Architect, Owner, Builder

WE 3-7790

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

8340 N. Lake Dr.

Rev 11074

No. 3861

1/6/56  
chk.

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

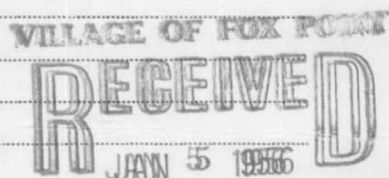
- 1. Location 101 W. Willow Rd.  
(Give exact street and number. Do not give corner.)
- 2. Owner Edgar Hatch
- 3. Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_
- 4. Building or structure Frame
- 5. Contractor Delmar Electric Co. License No. # 177

|   | Number                   | Rate of Fees | Fees             |
|---|--------------------------|--------------|------------------|
| 6. Lighting Outlets                                   |                          | @            | \$ .10           |
| 7. Fixtures   |                          | "            | .05              |
| 8. Range Circuit or Outlet                            |                          | "            | 1.00             |
| 9. Range Connection                                   |                          | "            | 1.00             |
| 10. Water Heaters & other Heating Devices             | 1st Kilowatt             | "            | 1.00             |
|   | Each Additional Kilowatt | "            | .10              |
| 11. Refrigerating Machines                            |                          | "            | 2.00             |
| 12. Oil Burners and Stokers                           |                          | "            | 1.00             |
| 13. Temporary Permits                                 | Inspection per Hour      | "            | 2.00 <u>2.00</u> |
| 14. Motors  | H.P.-H.P.-H.P. per H.P.  | "            | .10              |
| 15. Studded Lights including their Individual Outlets |                          | "            | .05              |
| 16. Rectifiers and Transformers                       |                          | "            | 1.00             |

Estimated cost \$ \_\_\_\_\_ Total fees 2.00

Date of inspection { Wiring Jan 5, 1956 Note: Minimum Fee \$1.00  
                          { Fixtures \_\_\_\_\_ 19\_\_\_\_\_

Enclosed please find \$ Order Meter.



It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Delmar Electric Co.  
Address 2461 N. Wau St.



VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

Rec 10900

No. 3811 11/16/55  
cch

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

- 1. Location 101 W. Willow Rd.  
(Give exact street and number. Do not give corner.)
- 2. Owner Edgar Hatch
- 3. Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_
- 4. Building or structure Frame
- 5. Contractor Delmar Electric Co. License No. 177

|   | Number                   | Rate of Fees | Fees        |
|---|--------------------------|--------------|-------------|
| 6. Lighting Outlets                                   | <u>60</u>                | @ \$ .10     | <u>6.00</u> |
| 7. Fixtures   | <u>16</u>                | " .05        | <u>.80</u>  |
| 8. Range Circuit or Outlet                            |                          | " 1.00       |             |
| 9. Range Connection                                   |                          | " 1.00       |             |
| 10. Water Heaters & other Heating Devices             | 1st Kilowatt             | " 1.00       |             |
|   | Each Additional Kilowatt | " .10        |             |
| 11. Refrigerating Machines                            |                          | " 2.00       |             |
| 12. Oil Burners and Stokers                           |                          | " 1.00       |             |
| 13. Temporary Permits                                 | Inspection per Hour      | " 2.00       |             |
| 14. Motors  | H.P.-H.P.-H.P. per H.P.  | " .10        |             |
| 15. Studded Lights including their Individual Outlets |                          | " .05        |             |
| 16. Rectifiers and Transformers                       |                          | " 1.00       |             |

Estimated cost \$ \_\_\_\_\_ Total fees 6.80

Date of inspection { Wiring Nov 15, 1955 Note: Minimum Fee \$1.00  
                          { Fixtures \_\_\_\_\_ 19\_\_\_\_\_

Enclosed please find \$ \_\_\_\_\_

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Delmar Electric Co.  
Address 2461 N. Weil St.

*To: Scott Miller*

VILLAGE OF FOX POINT  
INSPECTION DEPARTMENT  
7200 N. SANTA MONICA BLVD.  
FOX POINT, WI 53217  
(414) 351-8900

APPLICATION FOR INSPECTION AND  
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 9/26/02

Building Address 101 West Willow Road, Fox Point 53217

Owner of Building Scott A. Hatch

Owner's Address if different than above 101 W. Willow Road, Fox Point  
OR 22316 Sunset Drive, Golden, CO 80401

Owner's Telephone (414) - 352-0095 OR 303-526-9777

Owner's forwarding address 22316 Sunset Drive, Golden, CO 80401

Proposed Occupant's Name (if known) Jason Chromey

Proposed Occupant's Address 1601 Lake Bluff Blvd, Shorewood, WI 53211

Proposed Occupant's Telephone (262) 792-1980

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner \_\_\_\_\_ Proposed Occupant \_\_\_\_\_ Other \_\_\_\_\_

*Scott Hatch*  
Applicant's Signature

101 W. Willow Road  
Applicant's Address  
Fox Point, WI 53217

*If alterations are necessary  
Scott Hatch will make them.*

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

|                        |                     |
|------------------------|---------------------|
| For Office Use Only:   |                     |
| No. _____              | Date Received _____ |
| Amount <u>\$100.00</u> | Receipt _____       |
| Inspection made _____  |                     |
| Signature _____        |                     |

13

~~Alc base garage / you set up~~

~~14 Home Prod P.M.~~

~~15 Factory work~~

~~16 Shop~~

17 Alc Plant Returns

~~1 Alc work return to the bus~~

~~2 Open shop / set bus~~

~~3 Alc work~~

~~4 #1~~

~~5 #1~~

~~6 Alc open car line the bus~~

~~7 Main logic / P~~ ~~Server from what~~  
~~Assembly / work Supp~~  
~~NO Q10.~~  
~~Pool?~~

~~8 Home Light Kitchen~~  
~~not ground / work~~

~~9 #1 Supplier BY out work~~

~~10 Structure~~

~~11 Response work~~

~~12 Light work a day~~



January 1, 2004

NOTICE TO PLUMBING CONTRACTORS

In order to provide quality and timely service for your construction projects, the Fox Point Water Utility needs advanced notice prior to any water shutoffs to residential or commercial properties in the Village of Fox Point. Your call or written message to us for a shutoff will be returned within 24 hours. We will then schedule a time to complete the shutoff. Any emergencies will be responded to as soon as possible. The charge for this service during normal working hours is \$30. After normal hours the charge is \$35.00.

Thank you for your cooperation.

Paul Haugen  
Water Utility Foreman  
#351-8900  
Normal Working Hours  
(M-F 7:30 AM-4:00 PM)

c:\wpwin\plumbnot

0/291



# WATER PERMIT

Permit No. 1584 Application No. 2258 Fox Point, Wis. Mar. 16, 1956

Permission is hereby given to do the work necessary to supply with water the premises of Edgar Hatch described as follows:

| Description                              | Lot      | Blk.      |
|--|----------|-----------|
| <u>Savings &amp; Inv. Assn. Sub. #24</u> | <u>1</u> | <u>10</u> |

being No. 101 on the South side of W. Willow Rd.  
The above named is permitted to employ Edgar Hatch a Licensed Plumber for the purpose of laying a 1 inch Copper service pipe from Main to Curb: a 1 inch Copper service pipe from curb to building at same

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 66 of the Village of Fox Point and amendments.

Received for Permit \$ 1.00 Dollars

Received for Fixtures \$ \_\_\_\_\_ Dollars

Returns must be made on all work done.

.....  
WATER INSPECTOR  
R. Janswig  
.....  
PERMIT CLERK

# SEWER AND PLUMBING DEPARTMENT

Permit No. 2246 Application No. 2258 Fox Point, Wis. Oct 6, 19    

Permission is hereby given to do the necessary draining and plumbing work on the premises of Edgar Hatch described as follows:

| Description | Lot | Blk. | Subd. |
|-------------|-----|------|-------|
|-------------|-----|------|-------|

|                                      |          |           |  |
|--------------------------------------|----------|-----------|--|
| <u>Savings &amp; Inv. Assoc. #24</u> | <u>1</u> | <u>10</u> |  |
|--------------------------------------|----------|-----------|--|

being No. 101 on the South side of W. Willow Rd

The above named is permitted to employ L. Wisner a Licensed

Plumber for the purpose of laying a 4 inch Clay Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in Riser 140.7

feet South of of first manhole to North

Or of laying a      inch      Storm Sewer Drain pipe

Fixtures with drain or water connection

|                 | No.      |             | No.      |                  | No.      |
|-----------------|----------|-------------|----------|------------------|----------|
| Bath tubs       | <u>1</u> | Urinals     |          | Wash Basins      | <u>1</u> |
| Laundry tubs    | <u>1</u> | Sinks       | <u>1</u> | Water Closets    | <u>1</u> |
| Basement drains | <u>1</u> | Showers     |          | Hot Water Heater | <u>1</u> |
|                 |          | <u>SUMP</u> | <u>1</u> | Garbage Disposal | <u>1</u> |

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

30 ft. trench  
 Received for Permit \$ 5.00 Dollars  
water heater  
 Received for Fixtures \$ 1.00 Dollars  
4.00 Dollars

\$10.00  
 PLUMBING INSPECTOR  
R. Janswig  
 PERMIT CLERK

**SEWER AND PLUMBING DEPARTMENT**

Permit No. 10209 Application No. 10256 Fox Point, WI 1/27/04 20  

Permission is hereby given to do the necessary plumbing work on the premises of  
described as follows:

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Located at 101 W Willow Rd

The above named is permitted to employ Richard Conroy

License No. 230953 for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in  
\_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

|                    | No.      |                 | No.      |                     | No.      |
|--------------------|----------|-----------------|----------|---------------------|----------|
| Hose Bibs          |          | Water Heaters   | <u>1</u> | Water Closets       | <u>3</u> |
| Bath Tubs          | <u>1</u> | Wash Mach Waste | <u>1</u> | Showers             | <u>1</u> |
| Sump Pumps         |          | Bidets          |          | Floor Drains        |          |
| Laundry Trays      | <u>1</u> | Catch Basins    |          | Food Waste Grinders | <u>1</u> |
| Drinking Fountains |          | Dishwashers     | <u>1</u> | Sprinkling Systems  |          |
| Sinks              | <u>1</u> | Wash Basins     | <u>5</u> | Urinals             |          |
|                    |          |                 |          |                     |          |

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Fixtures \$ 800

Building Drain \$ \_\_\_\_\_

Rec'd for Permit \$ Receipt #9483

\_\_\_\_\_  
Plumbing Inspector