

Date Submitted 8-28-14

No. 15908

## APPLICATION FOR BUILDING

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Project Roof tear off replacement Address 1090 E Thorn Ln.  
Residence Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Underground Storage Tank, Etc.

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_ District \_\_\_\_\_

Does contemplated structure violate the Village zoning ordinance? \_\_\_\_\_

Height of Structure \_\_\_\_\_ (stories or feet)

Width (parallel to highway) \_\_\_\_\_ (feet) Depth (perpendicular to highway) \_\_\_\_\_ (feet)

Distance: Street Line to Front Line of Structure \_\_\_\_\_ (feet)

Distance: Side Lot Line to Structure \_\_\_\_\_

Type of Construction: \_\_\_\_\_ Exterior finish \_\_\_\_\_

Frame, Brick-tile, etc.

Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms \_\_\_\_\_ Baths \_\_\_\_\_

Garage \_\_\_\_\_

Estimated cost Building \_\_\_\_\_

Structure \$12,600

Is there a private garage? \_\_\_\_\_

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of Stalls \_\_\_\_\_ Where Situated \_\_\_\_\_

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? \_\_\_\_\_

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work

hereby applied for:

Remarks: Remove all roofing from house + garage install ice + Water Shield 6' high  
Install new flashings + Lifetime Warranted 3-dimensional Shingles

Old roof was black color, new roof is also Black color

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure James Sherry Arch. or Contr. Reimer Roofing & Remodeling

Address 1090 E Thorn Ln. Address 13225 W. Honey Ln.

City Fox Point State WI Zip 53217 City New Berlin State WI Zip 53151

Phone 414 352-8260 Phone 414 791-3626

Size of Structure \_\_\_\_\_ (sq. ft.) Permit Fee \$120<sup>00</sup> Receipt 48211

Dwelling Contractor Certification No. 997190 Expires 8-24-15

Dwelling Contractor Qualifier Certification No. 997191 Expires 11-29-15

Building Contractor Certification No. \_\_\_\_\_ Applicant Signature Kelly

Architect, Owner, Builder

Date of Approved 9/3/14  
Builder Inspector



# Wisconsin Department of Safety and Professional Services

## Credential/Licensing Search

[Credential/License Search](#)

[DSPS Home](#)

[Credential/License Search](#) [DSPS Home](#)

## Trade Search Results

Credential/License ID	Name	City,State,Zip	Profession	Expiration
997190	<u>REIMER</u> <u>ROOFING AND</u> <u>REMODELING,</u>	NEW BERLIN WI 53151	Dwelling Contractor	8/24/2015

[Return to Search](#)

Consistent with The Joint Commission and NCQA standards for primary source verification. Data on this page is refreshed hourly.

Send questions or comments to [dsps@wisconsin.gov](mailto:dsps@wisconsin.gov).



# Wisconsin Department of Safety and Professional Services

## Credential/Licensing Search

[Credential/License Search](#)

[DSPS Home](#)

[Credential/License Search](#) [DSPS Home](#)

### Trade Search Results

Credential/License ID	Name	City,State,Zip	Profession	Expiration
997191	<u>REIMER,</u> <u>KELLY</u>	NEW BERLIN WI 53151	Dwelling Contractor Qualifier	11/29/2015

[Return to Search](#)

Consistent with The Joint Commission and NCQA standards for primary source verification. Data on this page is refreshed hourly.

Send questions or comments to [dsps@wisconsin.gov](mailto:dsps@wisconsin.gov).

Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
(414) 351-8900

Date Submitted 11/8/11

No. 14828

## APPLICATION FOR BUILDING

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Project Residence Address 1090 Thorn Ln  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_ District \_\_\_\_\_

Does contemplated structure violate the Village zoning ordinance? \_\_\_\_\_

Height of Structure \_\_\_\_\_ (stories or feet)

Width (parallel to highway) \_\_\_\_\_ (feet) Depth (perpendicular to highway) \_\_\_\_\_ (feet)

Distance: Street Line to Front Line of Structure \_\_\_\_\_ (feet)

Distance: Side Lot Line to Structure \_\_\_\_\_

Type of Construction: \_\_\_\_\_ Exterior finish \_\_\_\_\_  
Frame, Brick-tile, etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms \_\_\_\_\_ Baths \_\_\_\_\_

Garage \_\_\_\_\_

Estimated cost Building \$1,289.00

Structure \_\_\_\_\_

Is there a private garage? \_\_\_\_\_

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of Stalls \_\_\_\_\_ Where Situated \_\_\_\_\_

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? \_\_\_\_\_

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work hereby applied for:

Remarks: In side waterproofing

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure James Sherry Arch. or Contr. Concrete Plus Inc

Address 1090 Thorn Ln Address 7433 Glencoe Dr

City Fox Point State WI Zip 53217 City Cedarburg State WI Zip 53012

Phone 414-352-8260 Phone 262-377-9704

Size of Structure \_\_\_\_\_ (sq. ft.) Permit Fee \$60 Receipt 38564 11/8/11

Dwelling Contractor Certification No. 6813 Expires 05/22/12

Dwelling Contractor Qualifier Certification No. 6814 Expires 10/12/13

Building Contractor Certification No. \_\_\_\_\_ Applicant Signature James A. Oberhauser

Date of Approved See attached approval 11/8/11 Architect, Owner, Builder  
Builder Inspector Cell - 414-333-2529



Laura J. Johnson

4-351-0909

Date Submitted 11/8/11

Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
(414) 351-8900

No. \_\_\_\_\_

## APPLICATION FOR BUILDING

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Project Residence

Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

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Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_ District \_\_\_\_\_

Does contemplated structure violate the Village zoning ordinance? \_\_\_\_\_

Height of Structure \_\_\_\_\_

Width (parallel to highway) \_\_\_\_\_ (feet) Depth (perpendicular to highway) \_\_\_\_\_ (stories or feet)

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Height of front yard above street grade \_\_\_\_\_

Number of rooms \_\_\_\_\_ Baths \_\_\_\_\_

Garage \_\_\_\_\_

Estimated cost Building \$1,289.00

Structure \_\_\_\_\_

Is there a private garage? \_\_\_\_\_

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Owner of Structure James Sherry

Address 1090 Thorn Ln

City Fox Point

Phone 414-352-8260

Size of Structure \_\_\_\_\_

Dwelling Contractor Certification No. 6813

Dwelling Contractor Qualifier Certification No. 6814

Building Contractor Certification No. \_\_\_\_\_

Date of Approved \_\_\_\_\_

Builder Inspector

Arch. or Contr. Concrete Plus Inc

Address 7433 Glencoe Dr

City Cedarburg

Phone 262-377-9704

(sq. ft.) Permit Fee

\$ 60

Receipt \_\_\_\_\_

Expires 05/22/12

Expires 10/12/13

Applicant Signature

James A. Oberhauser

Architect, Owner, Builder

953234 11-8-2011

David J. Zamanos

Cell - 414-335-2529

## Proposal

### Concrete Plus Inc.

Concrete Contractors  
7433 Glencoe Dr. Cedarburg, WI 53012  
Phone 377-9704

#### Proposal Submitted To:

Mr. & Mrs. James Sherry  
1090 Thorn Ln  
Fox Point, WI 53217

414-352-8260

10/08/11

#### Job Name / Location:

Waterproofing at: 1090 Thorn Ln Fox Point, WI 53217

#### Job Description:

Remove 15 inches of floor parallel to wall, haul all rubble away, tap all block cells, flush cells with water to clean, install 3 inch drain tile, cover tile with stone, provide shed waterproofing material, pour concrete and trowel. Clean up after completion.

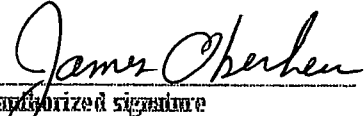
The above procedure will be performed on 6' of North-West corner and 6' of South-West corner, for the sum of \$1,239.00.00. If additional work is required at \$75.00 per ft.

Contractor to get permit.

#### Terms:

Net cash upon Completion  
1.5 % per month. 18 % annually.

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to the standard practices. Any alteration or deviation from the above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance. Notice of Lien Rights as required by the Wisconsin Construction Lien Law. Builder hereby notifies owner that persons or companies furnishing labor or materials for the construction on owners land may have lien rights on owners land and buildings if not paid.

  
authorized signature

This Proposal may be withdrawn by us if not accepted within 30 days.

Acceptance of Proposal—The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

  
signature

10.12.2011  
date

Credential Unit  
Safety and Buildings Division  
201 W Washington Ave, 4th floor  
PO Box 7082  
Madison WI 53707-7082  
Phone: (608) 261-8467  
TDD: (608) 264-8777  
Fax: (608) 267-0592  
madisoncred@commerce.state.wi.us

JAMES A OBERHEU  
CONCRETE PLUS INC  
7433 GLENCOE DR  
CEDARBURG WI 53012

## **This is your new Certification, License, or Registration Card.**

ID: 6813

CONCRETE PLUS INC

Certification, License, or Registration Name

Dwelling Contractor Certification

Expires

05/22/12

Wisconsin Department of Commerce

Signature:

*James A. Oberheu*

\*\*\* Please check your credentials to see if they require continuing education prior to your next renewal.\*\*\*

### **Peel the credential card from the letter. Sign the card!**

Show the card to whomever requests proof that you hold a credential administered by the Safety and Buildings Division.

This card should indicate other Department of Commerce certifications, licenses, or registrations you currently hold. Destroy all previous cards that have a credential category which also appears on this card. Please review the information on the card. If errors or discrepancies are found, contact the S&B Credential Unit, 608-261-8467. You can also send an email to S&B, madisoncred@commerce.state.wi.us. Be prepared to give the S&B staff person the ID number printed on the card. S&B should also be notified of changes in addresses as they occur. Notification of address changes is the responsibility of the credential holder.

A renewal notice will be sent to the address on file with S&B about 30 days before the expiration date of each credential indicated on the card. Renewals are contingent upon compliance with the requirements specified in Comm 5, Wisconsin Administrative Code.

The Department of Commerce is an equal opportunity service provider and employer. If you need assistance to access services or need material in an alternate format, please contact the department at 608-261-8467 or TDD 608-264-8777.

608-261-8467

SBD-10183 (R.01/09)

Credential Unit  
Safety and Buildings Division  
201 W Washington Ave, 4th floor  
PO Box 7082  
Madison WI 53707-7082  
Phone: (608) 261-8467  
TDD: (608) 264-8777  
Fax: (608) 267-0592  
madisoncred@commerce.state.wi.us

JAMES A OBERHEU  
7433 GLENCOE DR  
CEDARBURG WI 53012

## **This is your new Certification, License, or Registration Card.**

ID: 6814

JAMES A OBERHEU

Certification, License, or Registration Name

Dwelling Contractor Qualifier Certification

Expires

10/12/13

Wisconsin Department of Commerce

Signature:

\*\*\* Please check your credentials to see if they require continuing education prior to your next renewal.\*\*\*

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608-261-8467

SBD-10183 (R.01/09)

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

## OFFICE USE ONLY

Permit No.	19215
Received	11/10/09
Service	
Rough-in	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date 10/02/09  
License No. 70 / 1108240

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>JAMES &amp; PATRICIA SHERRY</u>	Occupant <u>SAME</u>
Job Address <u>1090 E. Tchan</u>		

### ESTIMATED COST OF JOB

- Buildings ☒ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☒ Remodeling  
☐ New Occupancy

Where on Premises? KITCHEN & MASTER BATH

Describe NEW DUPLEX OUTLET IN LOWER CABINET, REPLACED RECESSED LIGHT IN SHOWER.

List Name of Installing Contractor

HEATING \_\_\_\_\_  
AIR CONDITIONING \_\_\_\_\_  
PLUMBING \_\_\_\_\_

### Date of Inspection

- Rough \_\_\_\_\_ Will Call ☐  
 Final \_\_\_\_\_ Will Call ☒  
 Service Approval Sent \_\_\_\_\_ ☐

### REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	/	.35 ea		35
2	Lighting Fixtures	/	.30 ea		30
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 31041  
TOTAL FEES \$50.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

CK # 5390

Contractor <u>TRIPLE T ELECTRIC</u>	Supervising Electrician (Signature) <u>Terry E. Rameis</u>	Date <u>11/02/09</u>
Address <u>N40 W5818 HAMILTON RD</u>	Telephone <u>262-377-8361</u>	<u>C-414-659-7806</u>
City <u>CEDARBURG</u>	State <u>WI</u>	Zip Code <u>53012-2541</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.031041

Nov 10, 2009

1090 E THORN LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	50.00
24-44430 ELECTRICAL PERMIT	

Total:	50.00
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CHECK	Chk No: 5390	50.00
Total Applied:		50.00

Change Tendered:	.00
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11/10/09 12:05pm

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

## OFFICE USE ONLY

Permit No. 19063  
Received 6/15/09  
Service \_\_\_\_\_  
Rough-in \_\_\_\_\_  
Final \_\_\_\_\_

## APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Date 06/09/09  
License No. 70

Builder \_\_\_\_\_ Owner JAMES & PATRICIA SHERRY Occupant SAME  
Job Address 1090 E THORNE LA

### ESTIMATED COST OF JOB

- Buildings ☒ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☒ Remodeling  
☐ New Occupancy

Where on Premises?

Describe MASTER BEDROOM

List Name of Installing Contractor

HEATING \_\_\_\_\_

AIR CONDITIONING \_\_\_\_\_

PLUMBING \_\_\_\_\_

### Date of Inspection

Rough \_\_\_\_\_ Will Call ☐  
Final \_\_\_\_\_ Will Call ☒  
Service Approval Sent \_\_\_\_\_ ☐

### REMARKS:

RECEP OUTLETS FOR  
FLAT SCREEN TV & A/V  
EQUIPMENT.

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and <u>convenience outlets</u>	<u>2</u>	.35 ea		<u>70</u>
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea		
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28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 29380  
TOTAL FEES \$50.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor TRIPLE T ELECTRIC Supervising Electrician (Signature) Terry E. Romeis Date 06/09/09  
Address N 40 W 5818 HAMILTON RD Telephone 262-377-8361  
City CEDARBURG State WI Zip Code 53012-2541

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.029380

Jun 15, 2009

TRIPLE T ELECTRIC

LICENSES & PERMITS-ELECTRICAL PERMIT	50.00
24-44430 ELECTRICAL PERMIT	

Total:	50.00
--------	-------

CHECK	Chk No: 5217	50.00
Total Applied:		50.00

Change Tendered:	.00
------------------	-----

06/15/09 01:24pm



# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

## OFFICE USE ONLY

Permit No. 17906  
Received 8/22/05  
Service \_\_\_\_\_  
Rough-in \_\_\_\_\_  
Final 9/1/05

## APPLICATION FOR ELECTRICAL PERMIT

Date 8-17-05

License No. 31

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>Dr. James Sherry</u>	Occupant <u>Dr. James Sherry</u>
Job Address <u>1090 E. Thorny Lane</u> <u>352-8260</u>		

### ESTIMATED COST OF JOB

- Buildings ☒ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☐ Remodeling  
☐ New Occupancy

Where on Premises?

Describe basement & outside

List Name of Installing Contractor

HEATING Seider H & A

AIR CONDITIONING Seider H & A

PLUMBING \_\_\_\_\_

### Date of Inspection

Rough \_\_\_\_\_ Will Call ☐

Final \_\_\_\_\_ Will Call ☒

Service Approval Sent \_\_\_\_\_ ☐

### REMARKS:

wire 2 furnaces & 2 airs  
for Seider

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker	2	5.00 ea	10.00	
10	Refrigerating, Air Cooling or similar machine - .25 per HP	2	5.00 min	10.00	
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

TOTAL FEES 50.00

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

Contractor <u>Rogahn Electric, Inc.</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>8-17-05</u>
Address <u>31217 Red Oak Lane</u>	Telephone <u>262 534-7420</u>	
City <u>Waterford</u>	State <u>WI</u>	Zip Code <u>53185</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.014772

Aug 22, 2005

1090 E THORN LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	50.00
24-44430 ELECTRICAL PERMIT	

Total:	50.00
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CHECK	Chk No: 2107	50.00
Total Applied:		50.00

Change Tendered:	.00
------------------	-----

08/22/05 09:46am

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

# APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☒ Type Carrier 58MRP060 (2)  
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other

Desc. of Heating Plant We Energies

Vented to PVC

Fuel Tank ☐: \_\_\_\_\_ Size \_\_\_\_\_ Location \_\_\_\_\_

Summer Air Conditioner ☒ Size 38TXA030 (2) (Ton, H.P.) 2.5

Coolant Freon

Compressor Coolant: Air ☐ ☒ Water ☐

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Rogam 242.5347420

Incinerator ☐ Manufacturer's Name \_\_\_\_\_

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels \_\_\_\_\_

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Dr James Sherry

Address of Work 1090 E Thorn Lane

## OFFICE USE ONLY

Application  
Approved:

M. J. [Signature]

Installation  
Approved:

[Signature]

Signed

[Signature]

8/11/05

Date

SEIDER HEATING  
& AIR CONDITIONING, INC.

Contractor 8232 North Teutonia Avenue

MILWAUKEE, WISCONSIN 53209  
(414) 354-1180

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Receipt No: 1.014861

Aug 30, 2005

1090 E THORN LANE

LICENSES & PERMITS-HEATING PERMIT	50.00
24-44450 HEATING PERMIT	

Total:	50.00
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CHECK	Chk No: 22843	50.00
Total Applied:		50.00

Change Tendered:	.00
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08/30/05 08:17am

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

No. 9213

Plumber: Mohrhusen & Assoc.  
Address: 189 W. 16340 Main St.  
Menomonee Falls  
Tel. No. (262) 251-8900

**Application and Record**  
Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
351-8900

Owner: Jim Sherry  
Address: 1090 E. Thorne Lane  
Date: 8-11, 19 2000

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a ..... inch ..... laying a ..... inch .....  
builder sewer from Main to Lot line water service from Main to Lot line  
to Building to Building  
at

PERMITS USED	
Kind	No.
Sewer and Plumbing	9169
Water	
Street	
Meter	
Water Usage	

1090 E. Thorne Lane ..... Fox Point, Wis.  
Address at which work is to be done

Subdivision	Lot	Block
Cooked 8/25/00		

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 224426 ..... Larry Newman ..... Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

**FIXTURES WITH DRAIN OR WATER CONNECTIONS**

No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	
Catch Basins	

**FEES**

Water Usage	\$
Building Sewer	
Water Service	
Building Drain	
Fixtures	
Water Meter	
Total	\$40.00
Deposit to cover street repairs	Receipt # 34994
	Permit Clerk

A ..... inch ..... water service pipes laid in .....  
Curb box is located ..... feet ..... of ..... feet ..... of .....  
..... inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection was made in .....  
..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....  
..... feet ..... of manhole .....

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved ..... Application Approved ..... 19 .....

As Built ..... Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD

Attn: Plumbing Inspector

Id:

224426

LAWRENCE J NEWMAN

Certification, License, or Registration Name

Expires

Master Plumber License

03/31/02

Cross Connection Control Tester Registration

05/07/01

Signature:

*Lawrence J. Newman*

# VILLAGE OF FOX POINT

Receipt #: 34994

August 23 2000

Received of : MOHRHUSEN & ASSOCIATES, INC.

Amount

Forty and 00/100----- \$\*\*\*\*\*40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044470

40.00

CHECK:

40.00

7200 N SANTA MONICA BLVD, TREASURER

Have a Nice Day  
and Thank You Very Much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX

MDP 08/23/2000 2:53 PM \*\*\*\*\*40.00

4686

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSINPer. # 28447  
1-14-71

No. 5245

## APPLICATION FOR BUILDING PERMIT

## TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Res. REMODELING  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.House Number 1090 E THORNHOLM AVE

Lot ..... Block .....

Subdivision .....

District A-1 ResDoes contemplated structure violate the Village zoning ordinance? NOHeight of Structure 2 Story (stories or feet)

Width (parallel to highway) ..... (feet) Depth (perpendicular to highway) ..... (feet)

Distance: Street Line to Front Line of Structure ..... (feet)

Distance: Side Lot Line to Structure .....

Type of Construction: FRAME Exterior finish .....  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade .....

Number of rooms ..... Baths .....

Estimated cost { Garage .....  
Building 1500.00 1400.00  
Structure .....Is there a private garage? YES

Does the contemplated garage violate the Village zoning ordinance? .....

Size ..... Number of stalls .....

Where situated .....

General construction .....  
Frame — Brick — Stucco — Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code? .....

Has the permit been granted? .....

Herewith are filed the following duplicate plans ..... in number, which I certify I will conform to in the work hereby applied for.

Remarks: REMOVE INTERIOR PARTITIONS & CUT DOORWAY TO LIVING ROOM & CLOSE UP DOOR TO HALL

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure C. H. MOEDER Arch. or Contr. AUG. H. HULF Co.Address 1090 E THORNHOLM AVE Address 3505 W. KILBAND AVEPhone ..... Phone 352-1480Size of Structure ..... (sq. ft.) Permit Fee \$6.00 herewith tenderedDate Submitted 1-12-70Date Approved 1-12-70

Date of Permit .....

Signed August H. Hulf Co.Thomas Pluff  
Architect, Owner, Builder



# APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Roof  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1090 E THORN LN

Lots NINE (9) & (10) Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?

Height of Structure (stories or feet)

Width (parallel to highway) (feet) Depth (perpendicular to highway) (feet)

Distance: Street Line to Front Line of Structure (feet)

Distance: Side Lot Line to Structure

Type of Construction: Exterior finish  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade

Number of rooms Baths

Garage

Estimated cost Building

Structure \$3500.00

Is there a private garage?

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks:

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure J. SHERRY Arch. or Contr. LAUBENSTEIN

Address 1090 E THORN LAKE Address

Phone 352-8260 Phone

Size of Structure (sq. ft.) Permit Fee 20.00 Rec. 15741 herewith tendered

Date Submitted

Date Approved 7-10-86

Date of Permit

Signed

Architect, Owner, Builder

Village of Fox Point, Milwaukee County, Wisconsin

# Inspector of Buildings Department

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises.....**1099 East Thorne Lane**.....*Fox Point*

Owner.....**Allen Corporation**.....

**This is to Certify,** that electrical work done under Permit No.....**6944**.....issued by this

DEPARTMENT to.....**Badger Wiring Service**.....is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wis.

INSTALL:

☐ Service to Temporary Pole ☒ Temporary Service and Meter to Building ☐ Permanent Service to Building ☐ Hot Water Heater Service and Meter ☐ Other.....

Remarks: **Connect Temporary Service to Home.**

Dated.....**June 12**.....**1967**.....

*Earl H. Plank*

Electrical Inspector, Village of Fox Point.

Village of Fox Point, Milwaukee County, Wisconsin

# Inspector of Buildings Department

## Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises.....**1090 E. Thorn Lane**.....*Fox Point*

Owner.....**Allen Corporation**.....

**This is to Certify,** that electrical work done under Permit No.....**7050**.....issued by this

DEPARTMENT to.....**Badger Wiring Service**.....is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wisconsin.

### INSTALL:

☐ Service to Temporary Pole    ☐ Temporary Service and Meter to Building    ☒ Permanent Service to Building    ☐ Hot Water Heater Service and Meter    ☐ Other.....

Remarks:.....**Install underground service to house.**.....

Dated.....**November 7**....., 19**67**.....

*Carl H. Plank*

Electrical Inspector, Village of Fox Point.

50 4686 out

2

Rec. # 24156 5-22-67

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 2423

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐

Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ Elect. : Other \_\_\_\_\_

Type: Baseboard  
Forced Air, Radiant, Baseboard, Etc.

Desc. of Heating Plant Lennox gas - 2 units

Vented to Chimney

Fuel Tank ☐ : \_\_\_\_\_  
Size Location

Summer Air Conditioner ☐

Size \_\_\_\_\_ (Ton, H.P.)

Coolant \_\_\_\_\_

Compressor Coolant: Air ☐ ; Water ☐ ; \_\_\_\_\_

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Remarks Install 2 gas furnaces and heating systems

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Allen Corporation

Address of Work 1090 East Thorn Lane

Lot Block Subdivision  
Contractor Dietz Heating Inc.

Address 230 E. Lincoln Ave, Milw. Phone 744-8016

Approved: 5-5-67  
Signed Dietz Heating, B Dietz

5/3/67  
Date

# VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

Rec. # 25027  
3-14-68

No. 4809

## APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure FENCE  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

House Number 1090 E. THORNE LANE

Lot \_\_\_\_\_ Block \_\_\_\_\_

Subdivision \_\_\_\_\_

District \_\_\_\_\_

Does contemplated structure violate the Village zoning ordinance? No

Height of Structure 72 inches (stories or feet)

Width (parallel to highway) \_\_\_\_\_ (feet) Depth (perpendicular to highway) \_\_\_\_\_ (feet)

Distance: Street Line to Front Line of Structure more than 100 feet (feet)

Distance: Side Lot Line to Structure more than 20 feet

Type of Construction: Chain-link Exterior finish \_\_\_\_\_  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms \_\_\_\_\_ Baths \_\_\_\_\_

Estimated cost { Garage \_\_\_\_\_  
Building \_\_\_\_\_  
Structure \_\_\_\_\_

Is there a private garage? \_\_\_\_\_

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of stalls \_\_\_\_\_

Where situated \_\_\_\_\_

General construction \_\_\_\_\_  
Frame — Brick — Stucco — Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code? \_\_\_\_\_

Has the permit been granted? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work hereby applied for.

Remarks: \_\_\_\_\_

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure G. HANS MOEDE Arch. or Contr. \_\_\_\_\_

Address 1090 E. THORNE LANE Address \_\_\_\_\_

Phone 351-0869 Phone 3.00

Size of Structure 476 (sq. ft.) Permit Fee \_\_\_\_\_ herewith tendered

Date Submitted 11/21/67

Date Approved 11-22-67

Signed G. Hans Moede

Date of Permit \_\_\_\_\_

—Architect, Owner, Builder

# APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Fence stockade  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

House Number 1090 E. Thorne Lane

Lot metes and bounds Block \_\_\_\_\_

Subdivision \_\_\_\_\_

District A-1 Residential

Does contemplated structure violate the Village zoning ordinance? no

Height of Structure 6 Feet (stories or feet)

Width (parallel to highway) 195.49 (feet) Depth (perpendicular to highway) \_\_\_\_\_ (feet)

Distance: Street Line to Front Line of Structure on rear lot line (feet)

Distance: Side Lot Line to Structure \_\_\_\_\_

Type of Construction: \_\_\_\_\_ Exterior finish \_\_\_\_\_  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms \_\_\_\_\_ Baths \_\_\_\_\_

Estimated cost { Garage \_\_\_\_\_  
Building \_\_\_\_\_  
Structure \$ 200

Is there a private garage? yes

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of stalls \_\_\_\_\_

Where situated \_\_\_\_\_

General construction \_\_\_\_\_  
Frame — Brick — Stucco — Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code? \_\_\_\_\_

Has the permit been granted? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work hereby applied for.

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Hersula Moede Arch. or Contr. self

Address 1090 E. Thorne La. Address \_\_\_\_\_

Phone 351 0869 Phone \$3.00

Size of Structure \_\_\_\_\_ (sq. ft.) Permit Fee \$3.00 herewith tendered

Date Submitted Oct 19th 1971

Date Approved 10-19-71

Date of Permit 10-19-71

Signed Hersula Moede

Architect, Owner, Builder

# APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐ Type \_\_\_\_\_  
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☐ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other \_\_\_\_\_

Desc. of Heating Plant \_\_\_\_\_

Vented to \_\_\_\_\_

Fuel Tank ☐ : \_\_\_\_\_  
Size \_\_\_\_\_ Location \_\_\_\_\_

Summer Air Conditioner ☒ Size 3 ton (Ton, H.P.)

Coolant \_\_\_\_\_

Compressor Coolant: Air ☒ ; Water ☐ ;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

See attached survey -- Install two (2) outside condensing units

Incinerator ☐ Manufacturer's Name \_\_\_\_\_

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner James Sherry

Address of Work 1090 East Thorne Lane

Fox Point

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Contractor SEIDER HEATING AND AIR CONDITIONING, INC.

Address 8232 North Teutonia Avenue, Milwaukee 53209 Phone 354-1180

\$ 20.- Rec. # 17435

Approved: \_\_\_\_\_  
Signed m

4-23-87 4-14-87

Date

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE  
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 1378 Date 5/11/82

Address 1090 E. Thorne Lane Fox Point, Wisc.

Type of Proposed Occupancy: Single family

Owner of Building Robert C. Nevin

Building Owner's Address:

<u>1090</u>	<u>E. Thorne Lane</u>	<u>Fox Point</u>	<u>Wisc.</u>	<u>53217</u>
No.	Street	City	State	Zip

Building Owner's Telephone No. (414) 356-2351-2566  
area code

Proposed Occupant's Name (if known) unknown

Proposed Occupant's Present Address:

<u>unknown</u>				
No.	Street	City	State	Zip

Proposed Occupant's Telephone No. ( ) unknown  
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner ☒ Proposed Occupant \_\_\_\_\_ Other \_\_\_\_\_

<u>Linda J. Nevin</u>	<u>same as above</u>
Applicant's signature	Applicant's address

NOTE: A copy of certificate of compliance or noncompliance will be given to all persons named above.

Application and fee received: Date 5/11/82

Signature Barbara Pater

Inspection Made: Date 5-14-82

Signature Edith A. Plank



INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

No. 1260

Date May 19, 1982

Issued to Robert C. Nevin

Address 1090 E. Thorn Lane

This Certificate of Compliance permits a change in the occupancy of the premises located at 1090 E. Thorn Lane in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Building Inspector  
Village of Fox Point

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE  
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 930 Date 1/3/80

Address 1090 E. Thorne Ln. Fox Point, Wisc.

Type of Proposed Occupancy: residence

Owner of Building William D. or Marilyn M. Schulte

Building Owner's Address:

1090 E. Thorne Fox Point WI 53217  
No. Street City State Zip

Building Owner's Telephone No. (414) 351-2127  
area code

Proposed Occupant's Name (if known) Niven

Proposed Occupant's Present Address:

\_\_\_\_\_  
No. Street City State Zip

Proposed Occupant's Telephone No. ( )  
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner \_\_\_\_\_ Proposed Occupant \_\_\_\_\_ Other X

Marilyn M. Schulte 1090 E. Thorne Ln.  
Applicant's signature Applicant's address

NOTE: A copy of certificate of compliance or noncompliance will be given to all persons named above.

Application and fee received: Date 1-3-80 Maryw.  
Signature rec #2347 - 5.00 cash  
Inspection Made: Date 1-4-79  
Signature Carl H. Plank

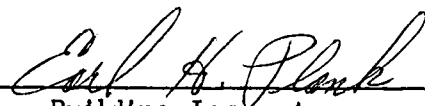
INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

No. 878 Date January 8, 1980  
Issued to William D. or Marilyn Schulte  
Address 1090 East Thorne Lane

This Certificate of Compliance permits a change in the occupancy of the premises located at 1090 East Thorne Lane

in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

  
\_\_\_\_\_  
Building Inspector  
Village of Fox Point

4684  
INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE  
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 139 Date May 28th 1976

Address 1090 E. THORNE LANE Fox Point, Wisc.

Type of Proposed Occupancy: single family residents

Owner of Building URSULA MOEDE

Building Owner's Address:

1090 E. THORNE LANE, MILWAUKEE, 53217  
No. Street City State Zip

Building Owner's Telephone No. ( ) 351 0869  
area code

Proposed Occupant's Name (if known) W. Schulte

Proposed Occupant's Present Address:

No. Street City State Zip

Proposed Occupant's Telephone No. ( )  
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner X Proposed Occupant \_\_\_\_\_ Other \_\_\_\_\_

Ursula Moede 1090 E. Thorne Lane  
Applicant's signature Applicant's address

NOTE: A copy of certificate of compliance or noncompliance will be given to all persons named above.

Application and fee received: Date 5/28/76 Rec # 35041

Signature Debbie Welch

Inspection Made: Date May 28, 1976

Signature Bill A. Plank

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
MILWAUKEE, WISCONSIN 53217

CERTIFICATE OF NONCOMPLIANCE

June 1, 1976

Date

Issued to Urgula Moede

Address 1090 E. Thorne Lane

An inspection of the premises located at 1090 E. Thorne Lane

discloses noncompliance with codes  
or ordinances of the Village of Fox Point as hereafter listed.

1. Remove, replace, or repair non-code complying electrical wiring.

2. Our records fail to indicate required building permits having been  
approved or issued for accessory structures other than fences on  
lot.

The premises at the above address shall be brought into compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.

Ed A. Clark

Building Inspector  
Village of Fox Point

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
MILWAUKEE, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

No. 107

Date June 3, 1986

Issued to Ursula Moede

Address 1090 E. Thorne Lane

This Certificate of Compliance permits a change in occupancy of the premises located at 1090 E. Thorne Lane in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

Carl H. Plank  
Building Inspector  
Village of Fox Point

Per #28503  
2-11-71

4686 License No. 10

SHEET 1 — ELECTRICAL INSPECTOR'S COPY

Permit No. 7706

# DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date Feb. 9, 1971

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1090 E. Thorne Lane  
(Give exact street and number. Do not give corner)

Elec. Contractor Green Tree Electric Address 6933 N. Port Washington Rd.

Builder Aug. Wulf Co. Address

Owner Hans Moede Address

What is occupancy of the building NEW ☐ OLD ☐ Residence

1. Outlets.....	6	each .....	\$ .20	1.20
2. Fixtures.....	1	each .....	.15	.15
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.15	
4. Audible or visual devices.....		per device .....	.20	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each .....	2.00	
7. Garbage Disposal.....		each .....	2.00	
8. Dishwasher.....		each .....	2.00	
9. Clothes dryer.....		each .....	2.00	
10. Range or other receptacles over 150 volts.....		each .....	3.00	
11. Water heater.....		each .....	3.00	
12. Automatic heating equipment — gas, oil, coal.....		each .....	3.00	
13. Automatic water systems.....		each .....	2.00	
14. Refrigerating, air conditioning, etc., machines.....		each .....	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.05	
16. Dimmers or Time Clocks.....		each .....	1.00	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	1.00	
18. Incandescent Signs, studded lights.....		per socket .....	.10	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.50	
20. Motors, each horsepower or fraction thereof each motor.....		H.P. ....	.20	
21. Generators, rectifiers, transformers, etc.....		per K.W. ....	.15	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each .....	5.00	
23. Raceways, wireways, busways, gutters.....		per ft. ....	.10	
24. Electric heating devices (other than those listed above).....		per K.W. ....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect .....	2.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect .....	6.00	
Service equipment — over 600 amps.....		per disconnect .....	8.00	
26. Temporary service, etc. (3 month period).....		.....	3.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each .....	3.00	
28. Re-inspection after time limit on notice.....		.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE .....	5.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE .....		

Min. TOTAL FEES 5.00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: Rough In Ready

Job No. 71-183

Date for Inspection	Date Approved	Signature
Roughing in Ready	1-25-71	Walter Kersen (Supervising Electrician)
Temp.		Address 6933 N. Port Washington Rd.
Final		City Milwaukee, Wis.
		Zone 53217 Telephone 352-7650

Make check Payable to Treasurer, Village of Fox Point.

VILLAGE OF FOX POINT  
BUILDING PERMIT AND  
ENGINEERING CHECKLIST



TO BE COMPLETED BY APPLICANT:

Property Owner James Sherry Date 8-28-14  
Residential/Commercial  
Address 1090 E Thorn Ln. Phone 352-8260  
Designated Agent Kelly Reimer Address 13225 W. Honey Ln.  
City New Berlin State WI Zip 53151  
Telephone 414 791-3626 Proposed Activity Roof tear off + replacement

**PLEASE NOTE:** This checklist is intended to provide an applicant with a general introduction to and basic understanding of the information that must be provided in order to obtain a building permit. *The applicant and/or property owner shall be responsible for reviewing all applicable code requirements and designing their project in compliance with those requirements.*

Using the boxes below, please check all activities that apply to your proposed project:

☐ **Residential Building Permit**

- |  |   |
|--|---|
| <input type="checkbox"/> Interior Remodeling (kitchen, bathrooms, rec rooms, etc.) | <input type="checkbox"/> Decks  |
| <input type="checkbox"/> Exterior Remodeling (Windows, siding, etc.)               | <input type="checkbox"/> Pools  |
| <input type="checkbox"/> House Addition  | <input type="checkbox"/> Accessory Buildings                                  |
| <input type="checkbox"/> Detached Garage   | <input type="checkbox"/> Fences   |
| <input type="checkbox"/> New House Construction                                    | <input checked="" type="checkbox"/> Roofing                                   |
| <input type="checkbox"/> Razing Permit   | <input type="checkbox"/> Occupancy Permit                                     |
|  | <input type="checkbox"/> Satellite Dishes                                     |
|  | <input type="checkbox"/> Building Board Approvals (Exterior Alterations only) |

☐ **Commercial Building Permit**

- ☐ Village Board Approval
- ☐ State Approved Plans
- ☐ Building Board Approvals (Exterior Alterations only)
- ☐ Occupancy Permit

☐ **Institutional Building Permit**

- ☐ Conditional Use Permit
- ☐ State Approved Plans
- ☐ Building Board Approvals (Exterior Alterations only)
- ☐ Occupancy Permit

☐ **Other Permits**

- ☐ Electrical Permit
- ☐ Plumbing Permit
- ☐ HVAC Permit
- ☐ Lighting Plan
- ☐ Signs
- ☐ Grading or Drainage Permit
- ☐ Fill Permit
- ☐ Erosion Control – New Home Construction

- ☐ Erosion Control – All Non-New Home Activities
- ☐ Construction on the Lake Bluff or Ravine
- ☐ Urban Forestry – Tree Removal, Cutting on the Bluff, etc.
- ☐ Storm Water Permit
- ☐ Underground Storage Tank (UST) Removal



Forms will be provided to each Applicant depending on the boxes checked above. These are described in more detail as follows:

1. **Chapter 30 – Building and Razing Permits.** The Village's building permit application form must be filled-out completely in order to obtain a permit for building and/or razing (**a separate permit is required for each**). In addition, the Wisconsin Uniform Building Permit application form must be completed and submitted to the Village for the construction of any new single family dwelling. Contractors applying for permits to do work on one or two family dwellings shall include a copy of their Dwelling Contractor Certification and Dwelling Contractor Qualifier Certification unless the homeowner has signed the Department of Commerce's waiver form as required by Wisconsin State Statutes.
2. **Chapter 5 – Streets and Sidewalks.** For activities being performed in the Village's Right of Way (ROW), a separate permit may need to be obtained and a deposit must be paid. **Applicants are reminded that it is their responsibility to contact the Village after all work in the ROW is completed. Deposits will only be returned upon satisfactorily restoring the Village ROW.**
3. **Section 30.05 – Grading and Drainage Plans.** A drainage plan shall be submitted under any of the following conditions: (1) the construction of a new principal building, (2) land disturbing activity requiring a permit that affects a surface area of 4,000 sq/ft or more, (3) land disturbing activity (other than tree removal) on the face of a ravine or lake bluff, (4) all circumstances where a fill permit is required pursuant to Chapter 18 of the Village Code, and (5) when required by the Village in particular cases due to particular concerns arising in the application.
4. **Chapter 18 – Fill Permit.** No person, firm or institution, public or private, shall transport to, dump, or place upon lands, public or private, solid fill in the Village of Fox Point without first obtaining a permit.
5. **Erosion Control Plans.** An erosion control plan for new home construction must be submitted pursuant to the Department of Safety and Professional Services regulations SPS 321.125 and 321.126. For all other activities that are not new home construction, Section 38 of the Village Code may apply to your activity. In particular, should your activity fall into one of the categories identified in Section 38.07(a), then you are required to submit an erosion control plan that complies with Section 38.08.
6. **Chapter 17 – Construction on a Lake Bluff or Ravine.** No building or structure shall be erected on or over the slope of a ravine or lake bluff or at the foot of a ravine or lake bluff unless it meets one of the exceptions listed in the Village's Bluff Ordinance. Section 17.11 also restricts any cutting on the slope of the lake bluff or the slope of the bank of a ravine.
7. **Chapter 39 – Prohibition on Clear Cutting Lots.** A permit is required whenever a landowner, tenant, or person in possession or control of a lot or property within the Village of Fox Point proposes to cut back more than 50% of the healthy trees upon any such lot or property.
8. **Chapter 37 – Storm Water Permit.** A storm water permit must be obtained when a property development disturbs one (1) or more acres or if the development increases impervious surface by one-half acre or more unless exempt under Chapter 37 of the Village Code.

4686

Plumber Bergin Pkg & Hg Inc. No. -4611

Drainlayer .....

Address Hixonsville, Wis.

Tel. No. 292-2720

# Application and Record

Owner HANS MOEDE COLEMAN

Address 1090 Hixons LA.

Date Jan. 18<sup>th</sup>, 1971

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing - drainlaying - consisting of

laying a ..... inch ..... laying a ..... inch .....

drain pipe from Main to Lot line service pipe from Main to Lot line

to Building to Building

at

1090 Hixons Lane ..... Fox Point, Wis.  
Address at which work is to be done

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	<u>4755</u>
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. MP 4246 ..... Donald St. Best Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
No.		No.	
Hose Bibs		Dishwasher	
Bath Tubs		Wash Basins	
Sump Pump		Water Closets	
Laundry Tubs		Showers	
Sanitary Bubblers		Basement Drains	
Sinks		Garbage Disposal	
Water Heater		Sprinkling System	
Wash Mach. Waste		<u>Relocate Soil Stack</u>	
		<u>&amp; Water Pipe</u>	

FEES	
Water Usage	\$ .....
Sanitary Sewer Connection	<u>5.00</u>
Water Connection	.....
Water Heater	.....
Fixtures	.....
Water Meter	.....
Total	<u>Min 5.00</u>
Deposit to cover street repairs	.....

..... R. Janowicz Permit Clerk

A ..... inch ..... water service pipe was laid in .....

Curb box is located ..... feet ..... of ..... feet ..... of .....

..... inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection was made in .....

..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....

..... feet ..... of manhole .....

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
						<u>1-25-71</u>	<u>O.K.</u>

Installation Approved 1-25-71 ..... Application Approved 1-18-71 ..... 19.....

As Built ..... Earl H. Plank Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

RECEIVED

JAN 21 1971

VILLAGE OF FOX POINT

By W. J. BLONG, Treas.

Rec. 28459

Owner Hans Moede

Plumber Bergin Fllg.  
Donald H. Best

Permit No. 4611

Street 1090 E. Coleman Lane

0  
P  
A

4686  
Plumber CR North  
Drainlayer 1  
Address 9982 W Appleton  
Tel. No. 763-2180

4104  
No. \_\_\_\_\_

## Application and Record

2916 W. Vera Ave  
Owner The Allen Corp  
Address 1090 E Thorne Lane  
Date May 5, 1967

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned here-  
by make application to do the work of plumbing - drainlaying - consisting of

laying a 4 inch Clay laying a 1 inch Copper  
drain pipe from Main to Lot line service pipe from Main to Lot line  
to Building to Building

at

1090 E Thorne Lane Fox Point, Wis.  
Address at which work is to be done

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	<u>4362</u>
Water	<u>2928</u>
Street	
Meter	<u>2323</u>
Water Usage	<u>2095</u>

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2821 Claude R North Plumber

### FIXTURES WITH DRAIN OR WATER CONNECTIONS

	No.		No.
Hose Bibs	<u>3</u>	Dishwasher	<u>1</u>
Bath Tubs	<u>1</u>	Wash Basins	<u>6</u>
Sump Pump	<u>1</u>	Water Closets	<u>4</u>
Laundry Tubs	<u>2</u>	Showers	<u>1</u>
Sanitary Bubblers		Basement Drains	<u>1</u>
Sinks	<u>1</u>	Garbage Disposal	<u>1</u>
Water Heater	<u>1</u>	Sprinkling System	
Wash Mach. Waste		<u>Sump</u>	

### FEES

Water Usage	\$ <u>72.90</u>
Sanitary Sewer Connection	<u>6.00</u>
Water Connection	<u>5.00</u>
<u>BLOB DRAIN</u> <del>Water Heater</del>	<u>5.00</u>
Fixtures	<u>23.00</u>
Water Meter <u>&amp; test &amp; set</u>	<u>57.41</u>
Total	<u>\$169.31</u>
Deposit to cover street repairs	<u>NONE - PRIVATE ROAD</u>

Earl H. Plank Permit Clerk

A 1 inch Copper water service pipe was laid in lot to house  
Curb box is located feet of feet of feet of feet of  
See back of building permit card for stop box tie in  
3/4 inch Badger Water Meter No. 9351282 Date Installed 11/30/67

A 4 inch Clay sanitary sewer connection was made in main  
43.2 feet west of manhole to east near east lot line

A \_\_\_\_\_ inch \_\_\_\_\_ storm sewer connection was made in \_\_\_\_\_  
\_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
<u>5-24-67</u>	<u>O.K.</u>	<u>6-1-67</u>	<u>O.K.</u>	<u>5-26-67</u>	<u>O.K.</u>	<u>11-28-67</u>	<u>O.K.</u>

Installation Approved 11-28-67 Application Approved 5-5-67, 19\_\_\_\_  
As Built \_\_\_\_\_ Earl H. Plank  
Water and Plumbing Inspector

### REMARKS

Sewer Entered  
65 ft trench \$6.00

### DISCREPANCY RECORD

RECEIVED  
PAYMENT  
MAY 8 1967  
VILLAGE OF FOX POINT  
By Lucy Caserman, Treas

Rec # 24099  
# 5448

Owner The Allen Corp.

Plumber C. R. North

Permit No. 4194 4686

Street 1090 S. <sup>4194</sup> Horn Lane

Rear yard S

Side

CHIMNEY

45'



Front

or



License No. 38

SHEET 2 — VILLAGE'S COPY

Permit No. 7050Rec # 24775  
10-27-67

## DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date October 26, 1967

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1090 E. Thorne Lane

(Give exact street and number. Do not give corner)

Elec. Contractor Badger Wiring Service, Inc.Address 5089 N. 124th St., Butler, Wis.Builder Allen CorporationAddress 2916 W. Vera, Milw., Wis.Owner sameAddress sameWhat is occupancy of the building ☒ NEW ☐ OLD residence

1. Outlets.....	each	\$ .15	
2. Fixtures.....	each	.10	
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp	.10	
4. Audible or visual devices.....	per device	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....	each	.50	
7. Garbage Disposal.....	each	.50	
8. Dishwasher.....	each	.50	
9. Clothes dryer.....	each	.50	
10. Range or other receptacles over 150 volts.....	each	.50	
11. Water heater.....	each	.50	
12. Automatic heating equipment — gas, oil, coal.....	each	2.00	
13. Automatic water systems.....	each	1.00	
14. Refrigerating, air conditioning, etc., machines.....	each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft.	.03	
16. Dimmers or Time Clocks.....	each	.50	
17. Vacuum and Inert-Gas tube sign.....	each transformer	.50	
18. Incandescent Signs, studded lights.....	per socket	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each	.25	
20. Motors, each horsepower or fraction thereof each motor.....	H. P.	.15	
21. Generators, rectifiers, transformers, etc.....	K. W.	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each	1.00	
23. Raceways, wireways, busways, gutters.....	per ft.	.05	
24. Electric heating devices (other than those listed above).....	first kilowatt	.50	
25. Service equipment — 0-100 amps. new or overhauling.....	per disconnect	1.00	
Service equipment — 100 amps. to 600 amps.....	per disconnect	2.00	2.00
Service equipment — over 600 amps.....	per disconnect	4.00	
26. Temporary service, etc. (3 month period).....		2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....	each	2.00	
28. Re-inspection after time limit on notice.....		2.00	
29. Minimum fee for any permit requiring separate inspection.....	MINIMUM FEE	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....	FEES DOUBLE		
31. Final inspection for permit number.....		.50	

TOTAL FEES.....

2 00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: ADDITIONAL FEE FOR UNDERGROUND SERVICE.

Date for Inspection	Date Approved	Signature <u>Edmund J. Matkowski</u>
Roughing in		Address <u>5089 N. 124th Street</u>
Temp.		City <u>Butler</u>
Final		Zone <u>53007</u> Telephone <u>781-9190</u>

Make check Payable to Treasurer, Village of Fox Point.

4686

Rec. # 24202

6-2-67

License No. 38

SHEET 2—VILLAGE'S COPY

Permit No. 6944

## DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date June 1, 1967

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1090 E. Thorne Lane

(Give exact street and number. Do not give corner)

Elec. Contractor Badger Wiring Service, Inc.

Address 5089 N. 124th St., Butler, Wis.

Builder Allen Corporation

Address 2916 W. Vera, Milw., Wis.

Owner same

Address same

What is occupancy of the building NEW ☒ residence  
OLD ☐

1. Outlets.....	157	each .....	\$ .15	23	55
2. Fixtures.....	40	each .....	.10	4	00
3. Fixtures—fluorescent, cold cathode, lumiline, mercury vapor.....	1	each lamp .....	.10		10
4. Audible or visual devices.....	1	per device .....	.10	2	00
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	1	each .....	.50		50
6. Built-in electric heaters; bathroom, nursery, etc.....	1	each .....	.50		50
7. Garbage Disposal.....	1	each .....	.50		50
8. Dishwasher.....	1	each .....	.50		50
9. Clothes dryer.....	1	each .....	.50		50
10. Range or other receptacles over 150 volts.....	1	each .....	.50		50
11. Water heater.....	2	each .....	.50	4	00
12. Automatic heating equipment—gas, oil, coal.....	2	each .....	2.00		
13. Automatic water systems.....		each .....	1.00		
14. Refrigerating, air conditioning, etc., machines.....		each .....	2.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.03		
16. Dimmers or Time Clocks.....		each .....	.50		
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	.50		
18. Incandescent Signs, studded lights.....		per socket .....	.05		
19. Arc and mercury lamps, spot and floodlights (mogul base).....	2	each .....	.25		30
20. Motors, each horsepower or fraction thereof each motor.....	2	H. P. ....	.15		
21. Generators, rectifiers, transformers, etc.....		K. W. ....	.10		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each .....	1.00		
23. Raceways, wireways, busways, gutters.....		per ft. ....	.05		
24. Electric heating devices (other than those listed above).....		first kilowatt .....	.50		
25. Service equipment—0-100 amps. new or overhauling.....	1	per disconnect .....	1.00		
Service equipment—100 amps. to 600 amps.....	1	per disconnect .....	2.00	2	00
Service equipment—over 600 amps.....	1	per disconnect .....	4.00		
26. Temporary service, etc. (3 month period).....	1		2.00	2	00
27. Motion picture, stereopticon and x-ray machines, etc.....		each .....	2.00		
28. Re-inspection after time limit on notice.....			2.00		
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE .....	2.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE .....			
31. Final inspection for permit number.....	1		.50		50
TOTAL FEES.....				40	45

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Date for Inspection

Date Approved

Signature

Edmund J. Mahawski  
(Supervising Electrician)

Roughing in.....

Address 5089 N. 124th Street

Temp.....

City Butler

Final.....

Zone 53007 Telephone 781-9190

Make check Payable to Treasurer, Village of Fox Point.



Per. #28503  
2-11-71

License No. 10

SHEET 2 - VILLAGE'S COPY

Permit No. 7706

# DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date Feb. 9, 1971

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1090 E. Thorne Lane  
(Give exact street and number. Do not give corner)

Elec. Contractor Green Tree Electric Address 6933 N. Port Washington Rd.

Builder Aug. Wulf Co. Address

Owner Hans Moede Address

What is occupancy of the building NEW ☐ OLD ☐ Residence

1. Outlets	6	each	\$ .20	1.20
2. Fixtures	1	each	.15	.15
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor		each lamp	.15	
4. Audible or visual devices		per device	.20	
5. Exhaust and ventilating fans and their control (below 1 H.P.)		each	.50	
6. Built-in electric heaters; bathroom, nursery, etc.		each	2.00	
7. Garbage Disposal		each	2.00	
8. Dishwasher		each	2.00	
9. Clothes dryer		each	2.00	
10. Range or other receptacles over 150 volts		each	3.00	
11. Water heater		each	3.00	
12. Automatic heating equipment — gas, oil, coal		each	3.00	
13. Automatic water systems		each	2.00	
14. Refrigerating, air conditioning, etc., machines		each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.		per ft.	.05	
16. Dimmers or Time Clocks		each	1.00	
17. Vacuum and Inert-Gas tube sign		each transformer	1.00	
18. Incandescent Signs, studded lights		per socket	.10	
19. Arc and mercury lamps, spot and floodlights (mogul base)		each	.50	
20. Motors, each horsepower or fraction thereof each motor		H.P.	.20	
21. Generators, rectifiers, transformers, etc.		per K.W.	.15	
22. Feeders or subfeeders No. 3 B & S gauge or larger		each	5.00	
23. Raceways, wireways, busways, gutters		per ft.	.10	
24. Electric heating devices (other than those listed above)		per K.W.	.50	
25. Service equipment — 0-100 amps. new or overhauling		per disconnect	2.00	
Service equipment — 100 amps. to 600 amps.		per disconnect	6.00	
Service equipment — over 600 amps.		per disconnect	8.00	
26. Temporary service, etc. (3 month period)			3.00	
27. Motion picture, stereopticon and x-ray machines, etc.		each	3.00	
28. Re-inspection after time limit on notice			2.00	
29. Minimum fee for any permit requiring separate inspection		MINIMUM FEE	5.00	
30. Double fee shall be charged for any work started before filing an application for a permit		FEES DOUBLE		
Min. TOTAL FEES				5.00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: Rough In Ready

Job No. 71-183

Date for Inspection	Date Approved	Signature
Ready		Walter Kaus
Roughing in		Address 6933 N. Port Washington Rd,
Temp.		City Milwaukee, Wis.
Final		Zone 53217 Telephone 352-7650

Make check Payable to Treasurer, Village of Fox Point.

# PLAT OF SURVEY

## BADGER SURVEYING CO., INC.

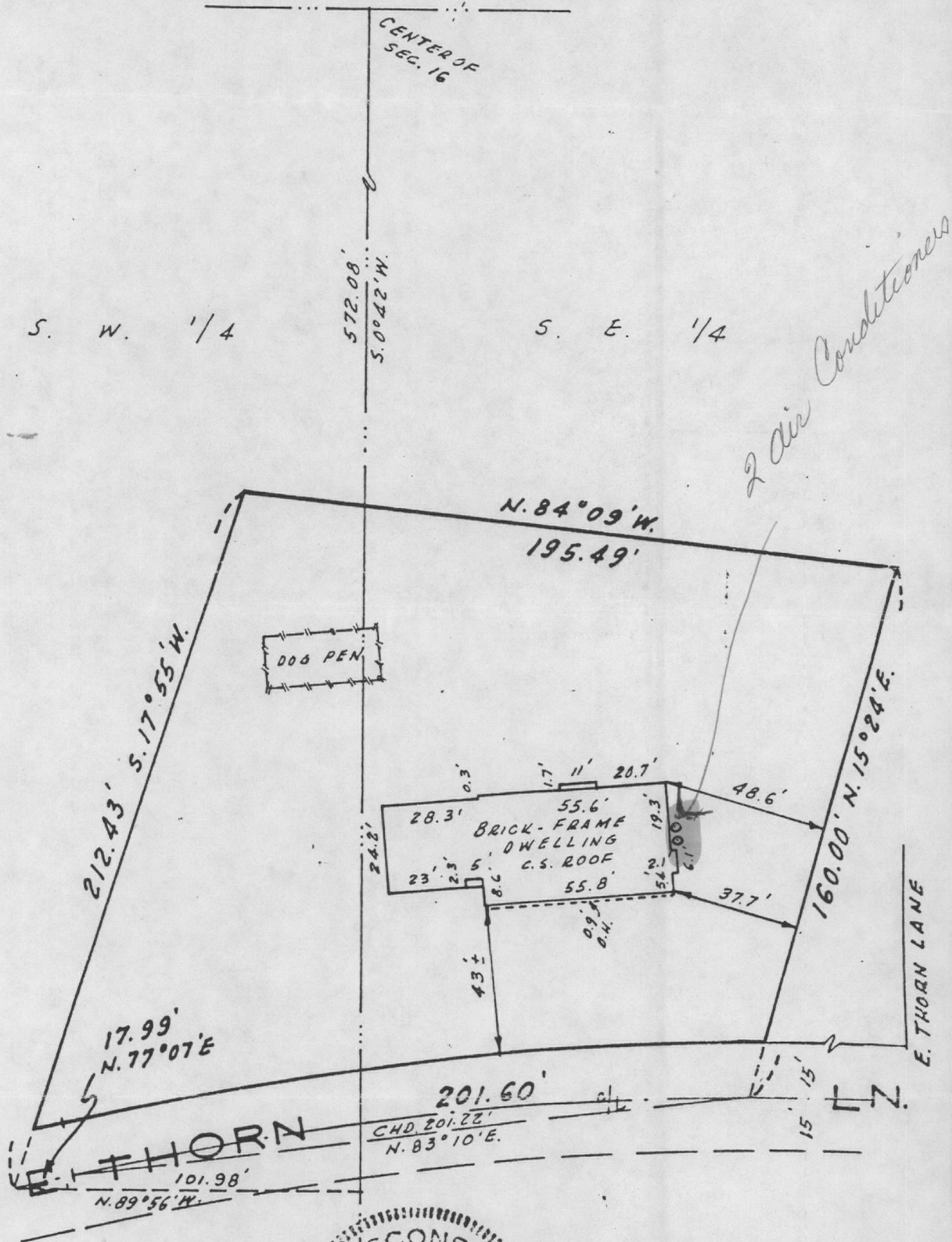
7970 NORTH 47TH ST.

BROWN DEER WISCONSIN 53223

PHONE 354-9080

CLARENCE H. PIEPENBURG, PRESIDENT  
REGISTERED LAND SURVEYOR

PROPERTY AT 1090 E. Thorn Lane William Schulte OWNER.  
LEGAL DESCRIPTION —



"I have surveyed the above-described property, and the above map is a true representation thereof and shows the size and location of the property, its exterior boundaries, the location and dimensions of all structures thereon, fences, apparent easements, roadways and visible encroachments.

This survey is made for the exclusive use of the present owners of the property, and those who purchase, mortgage, or guarantee the title thereto, within one year from date hereof, and as to them I warrant the accuracy of said survey and map."

Prepared For **First Wisconsin Nat'l. Bank**  
at Brown Deer Wisconsin this **10th. day** of **June**

Plot No **A76-520**

Signed

THIS IS A **PRINT ONLY 76**

Registered Land Surveyor



E N. 4 F

INSPECTION APPROVAL

Permit 7050

Date 10/2/67

TO DEPT. OF BUILDING INSPECTION  
VILLAGE OF FOX POINT

Please be advised that the undersigned has made a underground  
Electrical Inspection of the residence of Allen Corp. <sup>Service</sup>  
located at 1090 - E Thorne La and hereby approves same.

REMARKS:

*Notify Wisconsin Electric Power Co to install  
underground service to house.*

Signed Walter J. Kaiser  
WALTER J. KAISER  
ELECTRICAL INSPECTOR  
VILLAGE OF FOX POINT

E.N. & F

INSPECTION APPROVAL

Permit 6944

Date 6/8/67

TO DEPT. OF BUILDING INSPECTION  
VILLAGE OF FOX POINT

Please be advised that the undersigned has made a rough in service

Electrical Inspection of the residence of Allen Corp.

located at 1090 E Thorne La and hereby approves same.

REMARKS:

*Note - Notify Wisconsin Electric Power Co to connect temporary service to house*

Signed Walter J. Kaiser  
WALTER J. KAISER  
ELECTRICAL INSPECTOR  
VILLAGE OF FOX POINT

# WATER PERMIT

Permit No. 2323 Application No. 4194 Fox Point, Wis. May 5, 1967

Permission is hereby given to do the work necessary to supply with water the premises of

The Allen Corp. described as follows:

Description	Lot	Blk.
-------------	-----	------

being No. 1090 on the north side of E. Thorn Lane  
The above named is permitted to employ C. R. North a Licensed  
Plumber for the purpose of laying a 1 inch copper service pipe from Main to  
Curb: a 1 inch copper service pipe from curb to building at Same

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance  
No. 262 of the Village of Fox Point and amendments.

Received for Permit \$ 45.00 Dollars

Received for Fixtures \$ \_\_\_\_\_ Dollars

Returns must be made on all work done.

Earl H. Plink  
WATER INSPECTOR

PERMIT CLERK

# SEWER AND PLUMBING DEPARTMENT

Permit No. 4362 Application No. 4194 Fox Point, Wis. May 5, 1917

Permission is hereby given to do the necessary draining and plumbing work on the premises of The Allen Corp. described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 1090 on the North side of C. R. Van Lane

The above named is permitted to employ C. R. North a Licensed

Plumber for the purpose of laying a 4 inch clay Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in main 43.2

feet west of manhole to east near east lot line

Or of laying a        inch Storm Sewer Drain pipe

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs	<u>1</u>	Sump Pump	<u>1</u>	Wash Basins	<u>6</u>
Laundry tubs	<u>2</u>	Sinks	<u>1</u>	Water Closets	<u>4</u>
Basement drains	<u>1</u>	Showers	<u>1</u>	Hot Water Heater	<u>1</u>
Dishwasher	<u>1</u>	<u>House Bils</u>	<u>3</u>	Garbage Disposal	<u>1</u>

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Received for Permit \$ 6.00 Dollars

Received for Fixtures \$ 23.00 Dollars

\$34.00 John H. Plank  
PLUMBING INSPECTOR

PERMIT CLERK



# SEWER AND PLUMBING DEPARTMENT

Permit No. 4755 Application No. 4611 Fox Point, Wis. Jan. 19 1971

Permission is hereby given to do the necessary draining and plumbing work on the premises of Hans Moede described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 1090 on the East side of N. Thom La

The above named is permitted to employ Berlin Blbg a Licensed

Plumber for the purpose of laying a          inch          Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in         

feet          of         

Or of laying a          inch          Storm Sewer Drain pipe

Relocate soil stack & Water pipe for remodeling

Fixtures with drain or water connection

No.	No.	No.
-----	-----	-----

Bath tubs		Sump Pump		Wash Basins	
Laundry tubs		Sinks		Water Closets	
Basement drains		Showers		Hot Water Heater	
Dishwasher				Garbage Disposal	

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Received for Permit \$ 5.00 Dollars

Received for Fixtures \$          Dollars

C. Plank  
PLUMBING INSPECTOR

R. Hamawig  
PERMIT CLERK



**THE APACHE**  
stockade





A



B



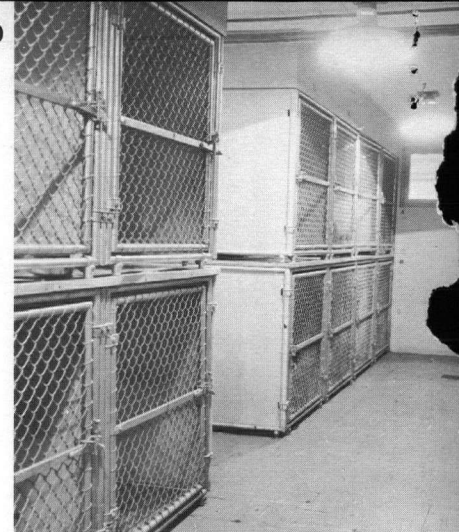
C

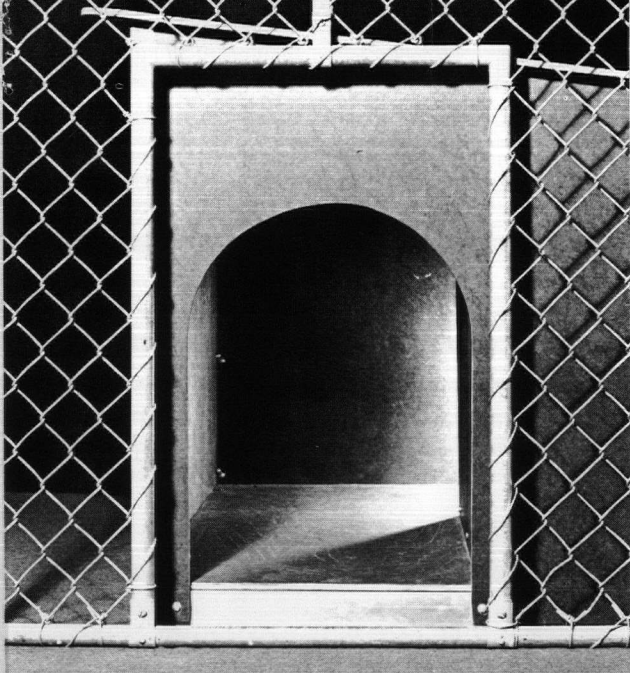
# The Nation's Finest Kennels Use Mason Equipment . . .

## DIFFERENT USES SHOW MASON VERSATILITY

- A. The sprawling Sheabel Kennels, Lexington, Ky., with a capacity for well over 150 dogs.
- B. Another handsome kennel is that of Commander B. B. Jeffrey at Concord, California. He uses solid metal bottom Panels for greater isolation.
- C. On the other side of the continent, Henry Schoenberger's Penn-Dell Kennels at Spring Valley N. Y., illustrate runs completely sheltered overhead.
- D. The interior of Penn-Dell Kennels reveals neatness and beauty, using Mason 38" Low Stall Equipment with Solid Steel Division Panels.
- E. The large Pilot Dogs, Inc. Training Kennels, Columbus, Ohio, is a custom installation using Stall Front and glazed tile construction. Pilot Dogs' slogan "Open your heart for closed eyes" indicates its outstanding work in training and furnishing pilot dogs for the blind.
- F. Home of the Woodville Basset Hounds, The Woodville Kennel & Cattery, New Preston, Conn. Here, steel Isolation Panels are used as well as Top Cover Panels.
- G. Martin Jarcho's kennels at Oakland, Maine, are airy and picturesque.
- H. Dr. Wallace Miller's Small Animal Hospital at Enterprise, Alabama, has neat appearance, even boasts open-beam ceiling.
- I. At Dr. David E. Wyatt's Riverside Animal Hospital, Riverside, R. I., pens are completely under roof.
- J. Kern Animal Hospital, El Paso, Texas, utilizes gate units attached to wire mesh division panels and adobe isolation walls.
- K. Pine Bluff Animal Shelter, Pine Bluff, Arkansas, has an enclosed exercise area and several runs equipped with steel Isolation Panels.
- L. Col. Wm. E. Doeller's kennels at Warrenton, Virginia, are the pride of the fox hunting country.

D





## DOG HOUSE OPENING

Mason Panels are available with built-in Dog House Opening, as illustrated, for \$3.00 additional. Gives your dog more room inside pen, prevents dog from jumping on dog house and then over the fence. When ordering, give height and width of opening and exact location wanted if not in center of fence panel.



## Sizes of Dogs . . .



## HERE ARE THE MASON FEATURES THAT GUARANTEE YOUR COMPLETE SATISFACTION

1. Self Supporting — No posts to set or gate to hang. Connect the Panels and Gate Unit together and fence is complete. Can be assembled by anyone in a few minutes.
2. Built-In Gate Unit — The gate is built in an arched pipe frame, ready to be connected and used immediately. Gates are 36" wide and are fitted with Mason's Never-Fail gate latches for maximum security and ease of operation. Can be padlocked against meddlers and thieves.
3. Dog Proof Fabric — Close woven, 2" x 2" mesh of the best No. 11 gauge Copper Steel Wire, further protected by Mason's new Smooth-Seal coating, which remains smooth for your dog's protection and seals itself against corrosion.
4. Fabric-to-Frame Strength — Mason's strong fabric laced at every intersection to full weight 1 1/8" O. D. New Pipe. Laced under tension, the fabric will not sag out of shape.
5. Sturdy Panel Clamps — of solid aluminum alloy firmly clamp panels together to complete an enclosure that no dog can penetrate. You can disassemble it . . . expand it, or rearrange it anytime you like, however.
6. Dependable Stall Legs — are recommended if pen is set on wood or concrete. Not necessary if set directly on the ground. See accessories on page 26 for ordering.

## MASON PANEL FENCE NO. 74 FOR BOXERS, DOBERMANS AND ALL LARGE DOGS

This fence is six feet two inches high and gives full protection for all large dogs such as Great Danes, Afghans and Wolfhounds. Only the most unusual dog could possibly jump it and the "V" construction of the fabric discourages climbing because it hurts their feet. All Mason Fence is constructed of the sturdiest fencing material available yet is moveable to suit your changing needs. Your strongest dog will not prevail against Mason Fence. Fixed panel at bottom of Gate Unit available for \$3.00 extra.