	VILLAGE OF FOX POINT	
	MILWAUKEE COUNTY WISCONSIN	VILLAGE HALL 7200 N. SANTA MONICA BLVD. FOX POINT 53217-3505
	PROPERTY MAINTENANCE COMPLIANCE NOTICE	414-351-8900 FAX 414-351-8909
Property Owner: 52	Lerry Date: 6/28	8/12
Address: 10 90 2	EThom	

The exterior of your property was inspected for code compliance. The inspection revealed the following items(s) of noncompliance:

DESCRIPTION

- □ Fences
- □ Retaining Walls
- □ Accessory Buildings
- Dwelling Exterior
- □ Litter
- Grass
- □ Dead Trees
- □ Exterior Storage
- Unenclosed Storage
- □ Other

Pursuant to Chapter 33 of the Village code, the Village is hereby requiring you bring the above items into code compliance by ______. Please be advised that failure to comply with this notice will result in further action being taken by this department.

Please feel free to contact me should you have any questions concerning this notice.

Sincerely,

Property Maintenance Inspector

*PLEASE BE AWARE THAT FAILURE TO COMPLY WITH THIS NOTICE MAY RESULT IN THE VILLAGE ARRANGING TO HAVE THIS WORK DONE, AT YOUR EXPENSE, PURSUANT TO SECTION 33.8(1)(d) OF THE VILLAGE CODE.

COMMENTS/CODE REFERENCE

Ok-

	State Bar of Wisconsin Form 9-2009	an
	DESIGNATION OF TOD BENEFICIARY Under Wis. Stat. § 705.15	DOC.# 10023998
Document Number	Document Name	RECORDED 08/16/2011 01:41PM JOHN LA FAVE
		REGISTER OF DEEDS

AMOUNT:

FEE EXEMPT #:

Recording Area

David H. Patzer Godfrey & Kahn, S.C.

Name and Return Address

780 North Water Street

Milwaukee, WI 53202

30.00

77.25(10M)

THIS DESIGNATION, is made by _____ Patricia L. Sherry

of the following described real estate located in <u>Milwaukee</u> County, State of Wisconsin (the "Property")

All that part of Lots 9 and 10, in the Southeast ¼ Section 16, Township 8 North, Range 22 East, in the Village of Fox Point, Milwaukee County, Wisconsin, bounded and described as follows: Commencing at a point which is 101.98 feet North 89°56' West of a point which is 572.08 feet South 0°42' West of the center of said Section, said point being in the center of a private road; thence North 77°07' East, 17.99 feet to a point; thence Northeasterly 201.60 feet along a curved line whose center is to the South and whose radius is 953.41 feet (the long chord of which curve bears North 83°10'East, 201.22 feet) to a point; said last two described courses being along the center line of a private road 30 feet in width; thence North 15°24' East, 160 feet to a point; thence North 84°09' West, 195.49 feet to a point; thence South 17°55' West, 212.43 feet to the place of beginning

Owner transfers the Property without probate upon death of the sole owner, or upon the last to die of multiple owners, to the following TOD beneficiary, without warranties:

Select A or B:

\boxtimes	А.	James J. Sherry and Patricia L. Sherry, or successor(s), as Trustees		095-9989
_		of the JAMES J. SHERRY AND PATRICIA L. SHERRY		Parcel Identification Number (PIN)
		LIVING TRUST u/a/d May 23, 2011, as amended		is homestead property.
		This revokes all previous TOD beneficiary designations.	This _	
	В.	The sole purpose of this instrument is to revoke all previous TOD		(is) (is not)
		beneficiary designations.		
M1 1 -	1	and a second second law of the trade second		

This designation is effective only upon the recording of this instrument.

This transaction is Fee Exempt under Wis. Stat. § 77.25(10m), and exempt from the filing of a transfer return under Wis. Stat. § 77.21(1). The transfer contemplated by this instrument may be subject to encumbrances, liens and other matters created by or affecting Owner, including claims in Owner's estate.

(SE	AD <u>Patricia L. Sherry</u> (SEAI
	(SEAL) (SEA
AUTHENTICATION	ACKNOWLEDGMENT
Signature(s) Productor L. Sharry	STATE OF WISCONSIN
authenticated on July 14, 2011) ss. COUNTY)
* Dent R Person TITLE: MEMBER STATE BAR OF WISCONSIN	Personally came before me on, the above-named
(If not, authorized by Wis. Stat. § 706.06)	to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.
THIS INSTRUMENT DRAFTED BY:	4
David H. Patzer	Netero Dublic Otate of Wincowig
Godfrey & Kahn, S.C.	 Notary Public, State of Wisconsin My Commission (is permanent) (expires:

6486783 * Type name below signatures.

1090 E.	Thom
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State Bar of Wisconsin Form 1-2003 WARRANTY DEED

Document Number

Document Name

THIS DEED, made between James J. Sherry and Patricia L. Sherry, husband and wife,

and Patricia L. Sherry, as her individual property

("Grantee," whether one or more).

("Grantor," whether one or more),

Grantor, for a valuable consideration, conveys to Grantee the following described real estate, together with the rents, profits, fixtures and other appurtenant interests, in <u>Milwaukee</u> County, State of Wisconsin ("Property") (if more space is needed, please attach addendum):

All that part of Lots 9 and 10, in the Southeast ¹/₄ Section 16, Township 8 North, Range 22 East, in the Village of Fox Point, Milwaukee County, Wisconsin, bounded and described as follows:

Commencing at a point which is 101.98 feet North 89°56' West of a point which is 572.08 feet South 0°42' West of the center of said Section, said point being in the center of a private road; thence North 77°07' East, 17.99 feet to a point; thence Northeasterly 201.60 feet along a curved line whose center is to the South and whose radius is 953.41 feet (the long chord of which curve bears North 83°10'East, 201.22 feet) to a point; said last two described courses being along the center line of a private road 30 feet in width; thence North 15°24' East, 160 feet to a point; thence North 84°09' West, 195.49 feet to a point; thence South 17°55' West, 212.43 feet to the place of beginning.

* 1 0 0 2 3 9 9 7 *

DOC.# 10023997

RECORDED 08/16/2011 01:41PM JOHN LA FAVE REGISTER OF DEEDS Milwaukee County, WI AMOUNT: 30.00 FEE EXEMPT #: 77.25(8M)

Recording Area

Name and Return Address

David H. Patzer Godfrey & Kahn, S.C. 780 North Water Street Milwaukce. WI 53202

095-9989

Parcel Identification Number (PIN)

This is homestead property.

Grantor warrants that the title to the Property is good, indefeasible in fee simple, and free and clear of encumbrances except: Municipal and zoning ordinances and agreements entered under them, recorded easements for the distribution of utility and municipal services, recorded building and use restrictions and covenants, and general taxes levied in the year 2011 and subsequent years.

Dated / JUNE 30, 2011	
* James J. Sherry (SEA	* Patricia L. Sherry (SEAL)
/ AUTHENTICATION	ACKNOWLEDGMENT
Signature(s) <u>Dans</u> J. Sherra & Pressing	STATE OF WISCONSIN)
authenticated on J_{1} , J_{2} , $J_$	COUNTY)
* David M. Pater TITLE: MEMBER STATE BAR OF WISCONSIN	Personally came before me on, the above-named
(If not, authorized by Wis. Stat. § 706.06)	to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.
THIS INSTRUMENT DRAFTED BY:	•
David H. Patzer Godfrey & Kahn, S.C.	Notary Public, State of Wisconsin My Commission (is permanent) (expires:)

6486505

	VILLAGE OF FOX POINT	
	MILWAUKEE COUNTY WISCONSIN	VILLAGE HALL 7200 N. SANTA MONICA BLVD.
	PROPERTY MAINTENANCE COMPLIANCE NOTICE	FOX POINT 53217-3505 414-351-8900 FAX 414-351-8909
Property Owner: <u>Sherry</u>	Date: <u>6 / 38/ //</u>	
Address: 1090 E The	р́м	

The exterior of your property was inspected for code compliance. The inspection revealed the following items(s) of noncompliance:

DESCRIPTION

COMMENTS/CODE REFERENCE

- Fences
- Decks
- □ Retaining Walls
- □ Accessory Buildings
- □ Dwelling Exterior
- □ Litter
- □ Grass
- Dead Trees
- □ Exterior Storage
- Unenclosed Storage
- □ Other

Pursuant to Chapter 33 of the Village code, the Village is hereby requiring you bring the above items into code compliance by ______. Please be advised that failure to comply with this notice will result in further action being taken by this department.

Please feel free to contact me should you have any questions concerning this notice.

Sincerely,

Property Maintenance Inspector

*PLEASE BE AWARE THAT FAILURE TO COMPLY WITH THIS NOTICE MAY RESULT IN THE VILLAGE ARRANGING TO HAVE THIS WORK DONE, AT YOUR EXPENSE, PURSUANT TO SECTION 33.8(1)(d) OF THE VILLAGE CODE.

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	VILLAGE OF FOX POINT		
	MILWAUKEE COUNTY WISCONSIN		VILLAGE HALL 7200 N. SANTA MONICA BLVD.
	PROPERTY MAINTENANCE COMPLIANCE NOTICE		FOX POINT 53217-3505 414-351-8900 FAX 414-351-8909
Property Owner: <u>Sherry</u>	Date:	7/15/10	-
Address: 1090 E Thorn	Ln		

The exterior of your property was inspected for code compliance. The inspection revealed the following items(s) of noncompliance:

DESCRIPTION Fences

COMMENTS/CODE REFERENCE

- Retaining Walls
- □ Accessory Buildings
- Dwelling Exterior
- □ Litter
- □ Grass
- □ Dead Trees
- Exterior Storage
- □ Unenclosed Storage
- □ Other

Pursuant to Chapter 33 of the Village code, the Village is hereby requiring you bring the above items into code compliance by ______. Please be advised that failure to comply with this notice will result in further action being taken by this department.

Please feel free to contact me should you have any questions concerning this notice.

Sincerely,

Property Maintenance Inspector

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OK



VILLAGE OF FOX POINT

MILWAUKEE COUNTY WISCONSIN VILLAGE OF FOX POINT PROPERTY MAINTENANCE COMPLIANCE NOTICE

VILLAGE HALL 7200 N. SANTA MONICA BLVD. FOX POINT 53217-3505 414-351-8900 FAX 414-351-8909

Property Owner: <u>Shevry</u> Address: <u>1090 E Thorm Lh</u>

Date

The exterior of your property was inspected for code compliance. The inspection revealed the following item(s) of noncompliance:

Description

Comments/Code Reference

- G Fences
- Decks
- Retaining Walls
- Accessory Buildings
- Dwelling Exterior
- Litter
- Grass
- Dead Trees
- Exterior Storage
- Unenclosed Storage
- Other

Pursuant to Chapter 33 of the Village code, the Village is hereby requiring you bring the above items into code compliance by ______. Please be advised that failure to comply with this notice will result in further action being taken by this department.

Please feel free to contact me should you have any questions concerning this notice.

Sincerely,

Property Maintenance Inspector

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k



VILLAGE OF FOX POINT

MILWAUKEE COUNTY WISCONSIN

VILLAGE OF FOX POINT PROPERTY MAINTENANCE COMPLIANCE NOTICE

VILLAGE HALL 7200 N. SANTA MONICA BLVD. FOX POINT 53217-3505 414-351-8900 FAX 414-351-8909

Property Owner: Address:

Date 8/13/08

The exterior of your property was inspected for code compliance. The inspection revealed the following item(s) of noncompliance:

Description

- Fences
- Decks
- Retaining Walls
- Accessory Buildings
- Dwelling Exterior
- Litter
- Grass
- Dead Trees
- Exterior Storage
- Unenclosed Storage
- Other

Pursuant to Chapter 33 of the Village code, the Village is hereby requiring you bring the above items into code compliance by ______. Please be advised that failure to comply with this notice will result in further action being taken by this department.

Please feel free to contact me should you have any questions concerning this notice.

Sincerely,

Property Maintenance Inspector

*PLEASE BE AWARE THAT FAILURE TO COMPLY WITH THIS NOTICE WILL RESULT IN THE VILLAGE ARRANGING TO HAVE THIS WORK DONE, AT YOUR EXPENSE, PURSUANT TO SECTION 33.8(1)(d) OF THE VILLAGE CODE.

Λk

Comments/Code Reference



VILLAGE OF FOX POINT

MILWAUKEE COUNTY WISCONSIN

VILLAGE OF FOX POINT PROPERTY MAINTENANCE COMPLIANCE NOTICE VILLAGE HALL 7200 N. SANTA MONICA BLVD. FOX POINT 53217-3505 414-351-8900 FAX 414-351-8909

Property C	Owner	Sherry	
Address	1090	E. Than	_

Date 8/29/05

The exterior of your property was inspected for code compliance. The inspection revealed the following item(s) of noncompliance:

Comments/Code Reference

gh

Description

- Fences
- Decks
- Retaining Walls
- Accessory Buildings
- Dwelling Exterior
- Litter
- Grass
- Dead Trees
- Exterior Storage
- Unenclosed Storage
- Other

Pursuant to section 33.7 of the Village code, the Village is hereby requiring you bring the above items into coc compliance by ______. Please be advised that failure to comply with this notice will result in further action being taken by this department.

Please feel free to contact me should you have any questions concerning this notice.

Sincerely,

Property Maintenance Inspector

VILLAGE OF FOX POINT PROPERTY MAINTENANCE COMPLIANCE NOTICE

Property Owner Address (1090

5/30/03 Date

The Village's goal is to inspect the exterior of all properties within the Village to ensure compliance with the Village's Property Maintenance Code. An inspection of your property has revealed that your property does not adhere to Village code in the following area(s):

Description

Comments

- G Fences
- Decks
- **Q** Retaining Walls
- Accessory Buildings
- Dwelling Exterior
- Litter
- Grass
- Dead Trees
- Exterior Storage
- Other

Pursuant to section 33.7 of the Village code, the Village hereby requests that you bring the above referenced items into code compliance by ______. Please be aware that failure to comply with this notice will result in a citation to appear in municipal court.

Please feel free to contact Lindsay Kaufmann should you have any questions concerning this notice.

Sincerely.

Property Maintenance Inspector



VILLAGE OF FOX POINT

MILWAUKEE COUNTY WISCONSIN

VILLAGE HALL 7200 N. SANTA MONICA BLVD. FOX POINT 53217-3505 414-351-8900 FAX 414-351-8909

VILLAGE OF FOX POINT PROPERTY MAINTENANCE COMPLIANCE NOTICE

Property Owner JAMES + PATRILIA SHERR Address 1090 ETHORN LA

Date 28 MAYOZ

The Village's goal is to inspect the exterior of all properties within the Village to ensure compliance with the Village's Property Maintenance Code. An inspection of your property has revealed that your property does not adhere to Village code in the following area(s):

Descr	iption	<u>Comments</u>
	Fences	OK Sy
	Decks	
	Retaining Walls	
	Accessory Buildings	
	Dwelling Exterior	
	Litter	
	Grass	
Q	Dead Trees	
	Exterior Storage	

• Other

Pursuant to section 33.7 of the Village code, the Village hereby requests that you bring the above referenced items into code compliance by ______. Please be aware that failure to comply with this notice will result in a citation to appear in municipal court.

Please feel free to contact the Village should you have any questions concerning this notice.

Sincerely,

Property Maintenance Inspector

100 STATE BAR OF WISCONSIN -- FORM I WARRANTY DEED DOCUMENT NO REEL 1274 NOV 1022 95-9989 5379638 REGISTER'S OFFICE 3 55 Milwaukee County, Wis. SS RECORDED AT 2 25 PM WILLIAM D: SCHULTE and This Deed, made between WILLIAM D. SCH MARILYN M. SCHULTE, husband and wife 1274 IMAGE 1022 Grantor REEL ROBERT C. NEVIN and LINDA F. NEVIN, husband and wife and REGISTER OF DEEDS Grantee, MARINE NATIONAL EXCHANGE BANK Witnesseth, That the said Grantor, for a valuable consideration REAL ESTATE & MTG. DEPT. P.O. EUX 2033 conveys to Grantee the following described real estate in .Milwaukee MILWAUKEE, WISCONSIN 53201 County, State of Wisconsin: 200 1090 E. Coleman Tax Key No. 095-9989 All that part of Lots Nine (9) and Ten (10) in the Southeast One-quarter (%) of Section Sixteen (16), Township Eight (8) North, Range Twenty-two (22) East, in the Village of Fox Point, Milwaukee County, Wisconsin, bounded and described as follows? Commencing at a point which is 101.98 feet North 89°56' West of a point which is 572.08 feet South 0°42' West of the center of said Section, said point being in the center of a private road; thence North 77°07' East 17.99 feet to a point; thence Northeasterly 201.60 feet along a curved line whose center is to the South and whose radius is 953.41 feet (the long chord of which curve bears North 83°10' East 201.22 feet) to a point; said last two described courses being along the center line of a private road 30 feet in width; thence North 15°24' East 160 feet to a point; thence North 84°09' West 195.49 feet to a point; thence South 17°55' West 212.43 feet to the place of beginning. of beginning. 5379638 DOC # 2.00 RECORD 255.00 RTX (is) (is not) This (18) (18 not) Together with all and singular the hereditaments and appurtenances thereunto belonging; And...WILLIAM D. SCHULTE. and MARILYN M. SCHULTE, husband and wife.... warrants that the title is good, indefeasible in fee simple and free and clear of encumbrances except FEE Municipal and Zoning Ordinances, Recorded Easements for Public Utilities located adjacent to side and rear lot lines, Recorded Building and Use Restrictions and Covenants, and general taxes levied in the year of closing and will warrant and defend the same. , 19. 80 252 January ... day of ... Dated this (SEAL) (SEAL) Schulte liam aritin Manultuseal) (SEAL) M. Schulte Marilyn ACENOWLEDGMENT AUTHENTICATION STATE OF CALIFORNIA day of Signatures authenticated this . Los ANGELES County. TITLE: MEMBER STATE BAR OF WISCONSIN William D. Schulte and Marilyn M. Schulte husband and wife to me known to be the person S _____ who executed the foregoing instrument and acknowledge the same. THIS INSTRUMENT WAS DRAFTED BY Patti M. Connolly Carol a Daulson CAROL A. PAULSON
Notary Public Ass ANGELES Con
My Commission is permanent. (If pot, state e
date: County, CA. - 9/14/82 (Signatures may be authenticated or acknowledged. Both are not necessary.) -OFFICIAL SEAL, 19. The area ...) date: . CARO! A PAULSON NOTARY PUBLIC - CALIFORNIA g in any capacity should be typed or printed belo of persons sign LOS ANGELES COUNTY My commy conies SEP 1481982 Co. The STATE BAR OF WISCONSIN WARRANTT DEED 1. i. A.

- 998 REEL 935 MAG 626-RANSFER DOCUMENT NO WARRANTY DEED **2.00 175.00 E RESERVED FOR REC. 5010743 REGISTER'S OFFICE 155 THIS INDENTURE, Made this. 1st day of June A. D. 19.76 Milwaukee County, Wis. 20 / 10 between Ursula Moede RECORDED AT 23 THE ON A3 JUN 1 6 1976 A William D. Schulte and Marilyn M. Schulte, . of the first part, and 935 Image 626 his wife, as joint tenants, REGISTER OF DEEDS Watter & Burgal 5010743part ies of the second part, Witnesseth, That the said part X of the first part for and in consideration of the sum of <u>One dollar</u> and other good and valuable consideration roBen J. Abrohams Foley & Laidner 197 E Wisconsin A Milwanker, wis. 53 to. her in hand paid by the said part ies of the second part, the receipt whereof is hereby confessed and acknowledged, ha.S..... given, granted, bargained, sold, temised, released, atlened, his. 53202 -. conveyed and confirmed, and by these presents does give, grant, bargain, sell, remise, release, alien, convey, and confirm unto the said part les of the second part, their heirs and assigns forever, the following 1.3 .. and State of Wisconsin, to-wit: "All that part of Lots numbered Nine (9) and Ten (10), in the South East "One-quarter (1/4) and the South West One-quarter (1/4) of Section numbered 0 Sixteen (16), in Township numbered Eight (8) North, Range numbered Twenty-two (22) East, in the Village of Fox Point, bounded and described as fol-5 UL-16-76 gows: Commencing at a point which is 101.98 feet North 89° 56' West of a point which is 572.08 feet South 0° 42' West of the center of said Section, "said point being in the center of a private road; thence North 77°07' East 17.99 feet to a point; thence Northeasterly 201.60 feet along a curved line whose center is to the South and whose radius is 953.41 feet (the long chord of which curve bears North 83°10' East 201.22 feet) to a point; said last two described courses being along the center line of a private road 30 feet in width; thence North 15°24' East 160 feet to a point; thence North 84°09' West 195.49 feet to a point; thence South 17°55' West 212.43 feet to the place of beginning. Together with all and singular the hereditaments and appurtenances thereunto belonging or in any wise appertaining; and all the estate, right, title, interest, claim or demand whatsoever, of the said part.y -. of the first part, either in law or equity, either in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances. To Have and to Hold the said premises as above described with the hereditaments and appurtenances, unto for herself heirs, executors and administrators, do.O.S., covenant, grant, hargain, and agree to and with the said part. 105. of the second part, their and assigns, that at the time of the good, suce, perfect, absolute and indefeasible estate of inheritance in the law, in fee simple, and that the same are free and clear from all incumbrances whatever, EXCEPt municipal and zoning ordinances, recorded easements, rights of way and restrictions and taxes for the year 1976 and that the above bargained premises in the quiet and peaceable possession of the said part. 105, of the second and this the area barge and assigns, against all and every person or persons lawfully claiming the whole or any part will forever WARRANT AND DEFEND. In Witness Whereof, the said part.Y of the first part ha.S hercunto set her band and seal this 1st day of June . A. D. 1976 Inde Uncile. PIONED AND SEALED IN PLESENCE OF (SPAL) Ursula Moede 5. Hans Marder (SEAL) G. Hans Moede III, husband of Ursula Moede (SEAL) (SEAL) Milwaukee Personally came before me, this 1st ... day of June ounty , A. D., 1976 the above named Ursula Moede and G. Hans Moede III, husband of Ursula Moede to me known to be the person... S who executed the foregoing instrument and acknowledged the same. Im, the K. Hoe Te THIS INSTRUMENT WAS DRAFTED B Timothy K. Hoelter BEAL Notary Public, Milwaukee. . County, Wis. Larry R. Dalton My commission (XXXXX) (it) _____ Dermanent. unders to be recorded chall have plants printed of Dyewsites thereon 19,113 antilates require due due active of the present while, or powerful previation, stanged of written thereon in a line bis manifest. W 131 UNSIN on 19,33-(1) of the Wisconsin Statuices prov-mes of the grantors, grantees, whereas and I agency which, drafted such instrument, ab des effat all li OF WISCONSIN be printe ARRANTY DEED Winmoshi Legal Dank Company Milwaukee Wis, A Job \$1204 1

DOCUMENT NO

10.71

NAME CHANGE

STATE BAR OF WISCONSIN -- FORM 1 WARRANTY DEED THIS SPACE RESERVED

E.

57550

Tax Key No. .

1090

5559544 REGISTER'S OFFICE Milwaukee County, Wis. RECORDED AT-S 25 AM M

AUG2 5 1982

Noneanyl

REGISTER OF DEEDS

CATHOLIC CHARTER'S INS SOC

2

1101 W. WELLS STREET

MILWAREN MARCS121

REEL 1465 IMAGE

HORN LARE

866-560

LINDA F. NEVIN, husband and wife, Grantor JAMES J. SHERRY and PATRICIA L. SHERRY, husband and wife, an undivided one-half interest in each as ... Granter. tenants in common, Witnesseth, That the said Grantor, for a valuable consideration.

This Deed, made between _ROBERT_C. NEVIN and _

REEL 1465 MAG 62

County, State of Wisconsin:

All that part of Lots Nine (9) and Ten (10) in the South East One-quarter (1/4) of Section Sixteen (16), in Township Eight (8) North,

Range Twenty-two (22) East, in the Village of Fox Point, County of Milwaukee and State of Wisconsin, bounded and described as follows: Commencing at a point which is 101.98 feet North 890 56' West of a point which is 572.08 feet South 0° 42' West of the center of said Section, said point being in the center of a private road; thence North 77° 07' East 17.99 feet to a point; thence Northeasterly 201.60 feet along a curved line whose center is to the South and whose radius is 953.41 feet (the long chord of which curve bears North 830 10' East 201.22 feet) to a point; said last two described courses being along the center line of a private road 30 feet in width; thence North 15° 24' East 160 feet to a point; thence North 84° 09' West 195.49 feet to a point; thence South 17° 55' West 212.43 feet to the place of beginning.

DOC	#	5559544 #
	RECORD	4.00
	RTX	870.00

... homestead property. This (is) (is not)

Together with all and singular the hereditaments and appurtenances thereunto belonging; And ROBERT C. NEVIN and LINDA F. NEVIN, husband and wife, warrants that the title is good, indefeasible in fee simple and free and clear of encumbrances except municipal ordinances, zoning regulations, easements and restrictions of record, if any, and taxes both general and special, since January 1, 1982,

and will warrant and defend the same. Dated this	June	19.82
(SEAL)	Pobert C. Nerry	
•(SEAL) •		
A UTHENTICATION Signatures authenticated this	ACENOWLEDGE STATE OF WISCONSIN UL. Kesken County.	
• TITLE: MEMBER STATE BAR OF WISCONSIN (If not.	ROBERT C. NEVIN and LINDA F. NEVIN	5% the above 1 d
authorized by § 706.06, Wis. Stats.)	to me nown to be the berger to	AT
Atty Robert C. Koch	. Darry - Martin	Dum UM
(Signatures may be authenticated or acknowledged. Both are not necessary.)	Notary Public Thermanent. elf My Commission in permanent. elf date:	County not, state expi
	OF WISCONSTR	ain Logal Blank

090 E. Colette REEL 393 IMAG 371 WARRANTT D DOCUMENT NO. 4360211 REGISTER'S OFFICE 1 55 THIS INDENTURE, Made this 27th __ day of November. , A. D. 19.67., between ____JERRE G. ALLEN and CAROLE S. ALLEN RECORDED AT 240 ukee County, Wis. on NOV 2 8 1967 parties of the first part, and 393 Image · URSULA MOEDE Milan Patter Register of Deads party of the second part, Witnesseth, That the said partles... of the first part, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration ALTURN TO XCC HORDEX NOODEX HIX 2400xMapingaBlacex 436021 to them in hand paid by the said part Y of the second part, the receipt <u>any reconstruction with any second part</u>, the receipt <u>any reconstruction with any second part</u>, the receipt <u>any second part with any second part</u>, the receipt <u>any second part</u> and <u>acknowledged</u>, have <u>second part</u>, the receipt <u>any second part</u> and <u>acknowledged</u>, have <u>second part</u>, the receipt <u>any second part</u> and <u>acknowledged</u>, have <u>second part</u>, the receipt <u>any second part</u> and <u>acknowledged</u>, have <u>second part</u> and <u>acknowledged</u>. to them in hand paid by the said part y All that part of Lots numbered Nine (9) and Ten (10), in the South East One-quarter (1/4) and the South West One-quarter (1/4) of Section numbered Sixteen (16), in Town-0 ship numbered Eight (8) North, Range numbered Twenty-two (22) East, in the Village 2 of Fox Point, bounded and described as follows: Commencing at a point which is 101.98 feet North 89° 56' West of a point which is 572.08 feet South 0° 42' West of the 5 Center of said Section, said point being in the center of a private road; thence North 77° 07' East 17.99 feet to a point; thence Northeasterly 201.60 feet along a curved line whose center is to the South and whose radius is 953.41 feet (the long chord of which curve bears North 83° 10' East 201.22 feet) to a point; said last two described courses being along the center line of a private road 30 feet in width; thence North 15° 24' East 160 feet to a point; thence North 84° 09' West 195, 49 feet to a point; thence South 17° 55' West 212.43 feet to the place of beginning. (IF NECESSART, CONTINUE DESCRIPTION ON REVERSE SIDE) Together with all and singular the hereditaments and appurtenances thereunto belonging or in any wise appertaining; and all the estate, right, title, interest, claim or demand whatsoever, of the said partles.... of the first part, either in law or equity, either in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances. To Have and to Hold the said premises as above described with the hereditaments and appurtenances, unto heirs and assigns FOREVER. the said part Y of the second part, and to her heirs and assi And the said JERRE G. ALLEN and CAROLE S. ALLEN And the said heirs, executors and administrators, do covenant, grant, bargain, and their heirs and assigns, that at the time of the agree to and with the said part.y of the second part, her ensealing and delivery of these presents they are well seized of the premises above described, as of a good, sure, perfect, absolute and indefeasible estate of inheritance in the law, in fee simple, and that the same are free and clear from all incumbrances whatever, EXCept municipal and zoning ordinances, recorded easements for public utilities, recorded building and use restrictions, if any, and that the above bargained premises in the quiet and peaceable possession of the said party of the second part, her..... heirs and assigns, against all and every person or persons lawfully claiming the whole or any part they will forever WARRANT AND DEFEND. thereof. In Witness Whereof, the said partICS of the first part have seal a this 27th day of November 19, 19 hereunto set their an. hands and Mu (SEAL) SIGNED AND SEALED IN PRESENCE OF Jerre G. Allen Concer S. accer Conseque (SEAL) nace Jennie S. Consiglie Carole S. Allen Sandi haningn) (SEAL) Sandie Harrison (SEAL) State of Wisconsin, Milwaukee County. Personally came before me, this 27th. day of November. A. D., 19.67. JERRE G. ALLEN and CAROLE S. ALLEN the above named to me known to be the personase who executed the foregoing instrument and action wildged the same Jennie S. Consiglio THIS INSTRUMENT WAS DRAFTED MOTARY Notary Public, Milwaukee . County, Wis. 14: My commission (expires) (is) 7625.21, 1971 G. Hans Moede III: 3 uments to be recorded shall have plainly printed or typewritten thereon 39.313 similarly requires that the name of the perion who, or govern-opewritten, stamped or written thereon in a legible manor.) a 39.51 (1) of the Wisconsia Stomes of the granters, grantees, was assess which, drafted such ins 150 printed, typewritten, stamp TATE OF WISCONSLE FORM No. 1 Wisconsin Legal Blank Company Milwaukes, Wis. (Job 27208) WARRANTY DEED

SULLIVAN, his wife

1.70

- Lst A Rec

AAK-29-67 845097 4308345

170

REEL 352 IMAG 217.

A. D. 19.67,

WARRANTT DEED STATE OF WISCONSIN-FORM 1

370

4308345

REGISTER'S OFFICE

Register of Donda

Milan Patter 210

JERRE G. ALLEN and CAROLE S. ALLEN, his wife

WILLIS G. SULLIVAN. JR. and IREENE S.

THIS INDENTURE, Made this 22nd day of MARCH

part 182. of the second part, Winnesseth, That the said part, 183 of the first part, for and in consideration of the sum of One Dollar and other good and valuable considerations

All that part of Lots Nine (9) and Ten (10), in the South East One-quarter (1/4) and the South West One-quarter (1/4) of Section Sixteen (16), in Township Eight (8) North, Range Twenty-two (22) East, in the Village of Fox Point, bounded and described as follows: Commencing at a point which is 101.98 feet North 89° 56' West of a point which is 572.08 feet South 0° 42' West of the center of said Section, said point being in the center of a private road; thence®North 77° 07' East 17.99 feet to a point; thence Northeasterly 201.60 feet along a curved line whose center is to the South and whose radius is 953.41 feet (the long chord of which curve bears North 83° 10' East 201.22 feet).to a point; said last two described courses being along the (cont. on reverse side) (UP NECEMBAR, CONTINUE DESCRIPTION ON EXPERIENCE)

Together with all and singular the hereditaments and appurtenances thereunto belonging or in any wise appertaining; and all the estate, right, title, interest, claim or demand whatsoever, of the said part_LCS... of the farst part, either in law or equity, either in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances.

To Have and to Hold the said premises as above described with the hereditaments and appurtenances, unto the said part ies of the second part, and to their heirs and assigns FOREVER. And the said WILLIS G. SULLIVAN, JR. and IREENE S. SULLIVAN, his wife

for themselves, their heirs executors and administrators, do. _____ covenant, grant, bargain, and agree to and with the said part les of the second part, ______theirs and assigns, that at the time of the ensealing and delivery of these presents. ______they_____well seized of the premiser above described, as of a good, sure, perfect, absolute and indefeasible estate of inheritance in the law, in fee simple, and that the same are free and clear from all incumbrances whatever, Subject to existing road, highway, public service rights, easements, and grants and also subject to all valid restrictions and ordinances of record

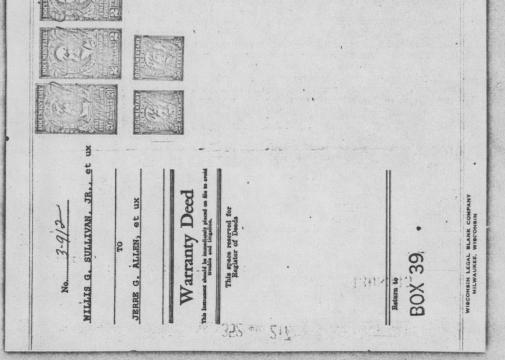
and that the above bargained premises in the quiet and peaceable possession of the said parties... of the second part, <u>their</u> heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof, <u>they</u> will forever WARRANT AND DEFEND.

In Witness Whereof, the said part 125. of the first part have hereunto set their hand and seal S this 22nd day of MARCH AD 19.57

seal 5 this 22110 day of MARCH	Aprilia (SEAL)
BIGNED AND BEALED IN PRESENCE OF	Aprilia G. Spilivan, or.
McCutcheon Powell	Grane G. Sullivan (SEAL)
McCutcheon Powell	Ireene S. Sullivan
	(SEAL) (SEAL) (SEAL) ore me, this 22nd day of MARCH , A. D., 19.67,
the above named WILLIS G. SULLIVAN.	<u>McCutcheon Powell</u> <u>McCutcheon Powell</u> <u>Néary Public, Milwaukee</u> County, Wis.
for Rice-Powell, Inc.	y commission (expires) (8) <u>November 9, 1969</u>
(Section 39.31 (1) of the Wisconsin Staining purpide that all is	atruments to be recorded shall have plainly printed or typewritten thereon
the names of the protect, grantee, witconset and notary. Sect	or 93.313 milliofr requires that the name of the person who, or govern-
menal agency which, druced not insurround and information	to province, atomod or written thereon is a lephie manaer. J
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REEL 352 MAG 218 (Legal description continued)

center line of a private road 30 feet in width and that portion of said 30 foot strip lying within the boundaries of the premises hereby de-scribed is hereby reserved for highway purposes; thence North 15° 24' East 160 feet to a point; thence North 84° 09' West 195.49 feet to a point; thence South 17° 55' West 212.43 feet to the place of beginning, (Tax Key No. 370)



DOCUMENT NO. 25. REEL 329 IMAG 263 This indenture, Made by Willis G. Sullivan and Eleanor T. Sullivan, his wife B Milwaukee ntor S of Willis G. Sullivan, Jr. 6 Milwaukee County, Wisconsin for the sum of One Dollar (\$1,00) and other good and valuable consideration the following tract of land in Milwaukee ...County, Wisconsin:. All that part of Lots numbered Nine and Ten (9 and 10), in the South East 1/4 and the South West 1/4 of Section 16, Town 8 North, of Range 22 East in the Village of Fox Point, bounded and described as follows: Commencing at a point which is 101.98 feet North 89° 56' West of a point which is 572.08 feet South 0° 42' West of the center of said Section, said point being in the center of a private road; thence North 77° 07' East 17.99 feet to a point; thence Northeasterly 201.60 feet along a curved line whose center is to the South and whose radius is 953.41 feet (the long chord of which curve bears North 83° 10' East 201.22 feet) to a point; said last two described courses being along the center line of a private road 30 feet in width and that portion of said 30 foot strip lying within the boundaries of the premises hereby described is hereby reserved for highway purposes; thence North 15° 24' East 160 feet to a point; thence North 84° 09' West 195.49 feet to a point; thence South 17° 55' West 212.43 feet to the place of beginning, containing approximately .8163 acres, subject to existing road, highway, public service rights, easements, and grants and also subject to all valid restrictions and ordinances of record. 4280357 REGISTER'S OFFICE SS. 50 RECORDED AT on SEP 2.2.1966 in Reel 329 Image 263 le m Hale Eleanor T. Sullivan, wife of Willis G. Sullivan, joins in this deed to bar her dower rights and for no other purpose. sees Whereaf, the said grantor S have hereunto set their hand S and so September A D. 19 66 day of Sullivan Julivan (SEAL) Eleanor T. Sullivan (SEAL) Sples (SEAL) STATE OF WISCONSIN, County of Milwaukee 22 A. D., 19. 66. Personally came before me, this 21st day of September A. D., the above named Willis G. Sullivan and Eleanor T. Sullivan, his wife September to me known to be the person. S. .. who executed the foregoing instrument and acknowledged the same. .day of Received for Record this (en 0,00 ferrette .o'dock M. (SEAL) A. D., 19. G Henrietta Notary Public, Milwaukee Register of Deeds July 2 A. D., 19. Deputy Register of Deeds My commission expires ... George A. Schutt, Attorney at Law. This instrument was drafted by STATE OF WISCONSIN Wisconsin Legal Blank Company Milwaukee, Wisconsin 21651 61 WARRANTY DEED

AFFIDAVIT

The undersigned, being first duly sworn under oath, hereby depose and say as follows:

 They are the owners of the real estate described on the attached Exhibit A ("Property").

2. The Property is served by a private roadway which provides access to the Property as well as to adjoining real estate.

3. In the past, maintenance of the private roadway has been shared by the abutting land owners on an informal basis.

4. The undersigned acknolwedge and agree that, as between the undersigned and Sears Mortgage Corporation ("Lender"), if the abutting landowners do not pay their share of future common maintenance expenses for the private roadway, the undersigned will be responsible for maintaining the private roadway.

This Affidavit is being given to assure Lender that the private roadway will be maintained and to induce Lender to make a mortgage loan to the undersigned for the Property. Notwithstanding the foregoing, the undersigned retain any right they may have to seek contribution from the abutting landowners for costs incurred by the undersigned in maintaining the common roadway.

IN WITNESS WHEREOF, the undersigned have executed this Affidavit this 1/4 day of May, 1986.

ames

5918523 6.00

RECORD

and sworn to before me AND PERSONNEY APPEarin BEFORE ME of May, 1980. State of Wisconsin. Daniel Ray Commission: Pon montant

This instrument was drafted by and should be returned to: CHUN TO: Michael J. Dwyer Godfrey & Kahn, S.C. 780 North Water Street

Milwaukee, Wisconsin 53202

5918523

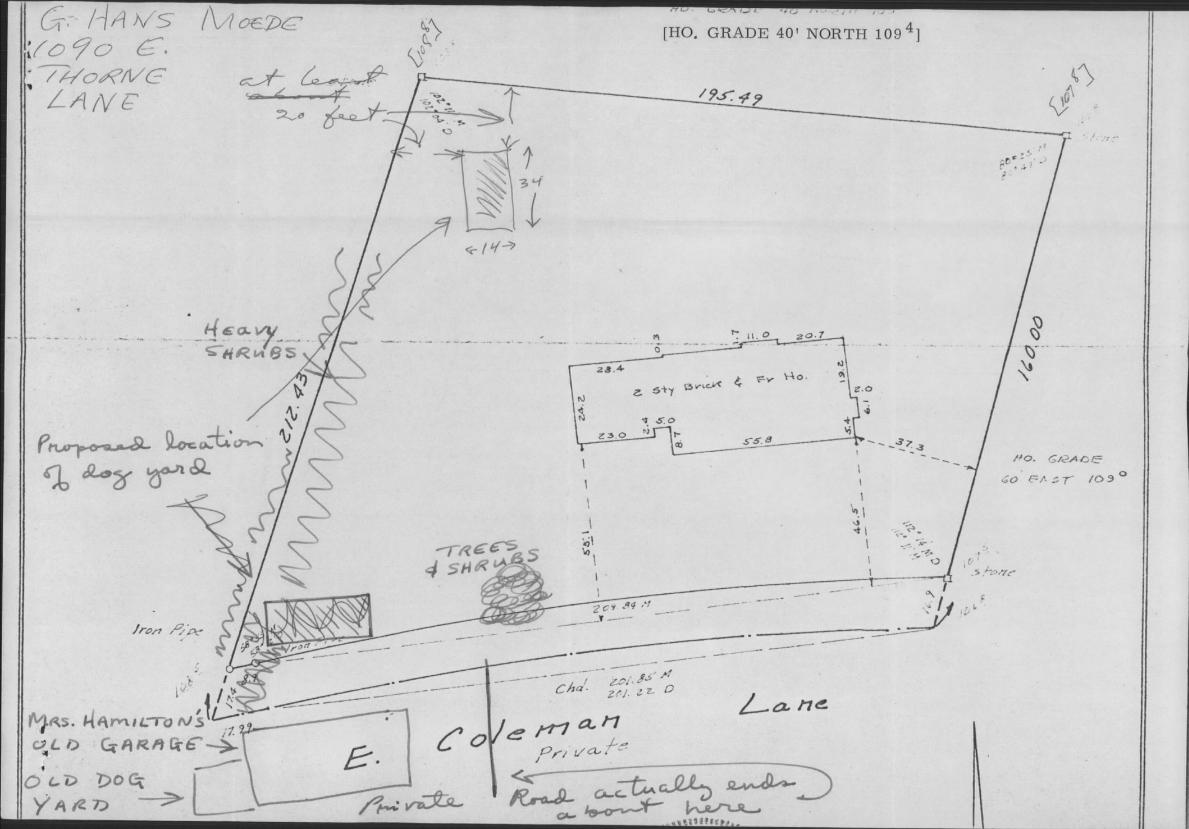
REGISTER'S OFFICE Milwaukoe County, WI RECORDED AT-8 40 AM

MAY 28 1996 739-1886 MAGE 940 REEL MAGE 940

600

EXHIBIT A

All that part of Lots Nine (9) and Ten (10) in the South East One-quarter (1/4) of Section Sixteen (16), in Township Eight (8) North, Range Twenty-two (22) East, in the Village of Fox Point, County of Milwaukee, State of Wisconsin, bounded and described as follows, To-wit: Commencing at a point which is 101.98 feet North 89° 56' West of a point which is 572.08 feet South 0° 42' West of the center of said Section, said point being in the center of a private road; thence North 77° 07' East 17.99 feet to a point; thence Northeasterly 201.60 feet along a curved line whose center is to the South and whose radius is 953.41 feet (the long chord of which curve bears North*83° 10' East 201.22 feet) to a point; said last two described courses being along the center line of a private road 30 feet in width; thence North 15° 24' East 160 feet to a point; thence North 84° 09' West 195.49 feet to a point; thence South 17° 55' West 212.43 feet to the place of beginning.





PLAT OF SURVEY

BADGER SURVEYING CO., INC

7970 NORTH 47TH ST.

BROWN DEER. WISCONSIN 53223 PHONE 354.9080

CLAPENCE M PIEFENBURG PRE DENT

William Schulte

PROPERTY AT_ 1090 E. Thorn Lane

13. 200

LEGAL DESCRIPTION — All that part of Lots 9 and 10, in the South East 1/4 and South West 1/4 of Section 16, Township 8 North, Range 22 East, in the Village of Fox Point, bounded and described as follows: Commencing at a point which is 101.93 feet N.89° 56'W. of a point which is 572.08 feet S.0° 42'W. of the center of said Section, said point being in the center of a private road. LEGAL DESCRIPTION center of said Section, said point being in the center of a private road; thence N.77° 07'E. 17.99 feet to a point; thence Northeasterly 201.60 feet along a curved line whose center is to the South and whose radius is 953.41 feet (the long chord of which curve bears N.83° 10'E. 201.22 feet) to a point, said last two described courses being along the centerline of a private road 30 feet in width; thence N.15° 24'E. 160.00 feet to a point; thence N.84° 09'N. 195.49 feet to a point; thence S.17° 55'W. 212.43 feet to the place of beginning.



Reviewed and Approved

JUN 1 4 1976

Mortgagor

an a chi

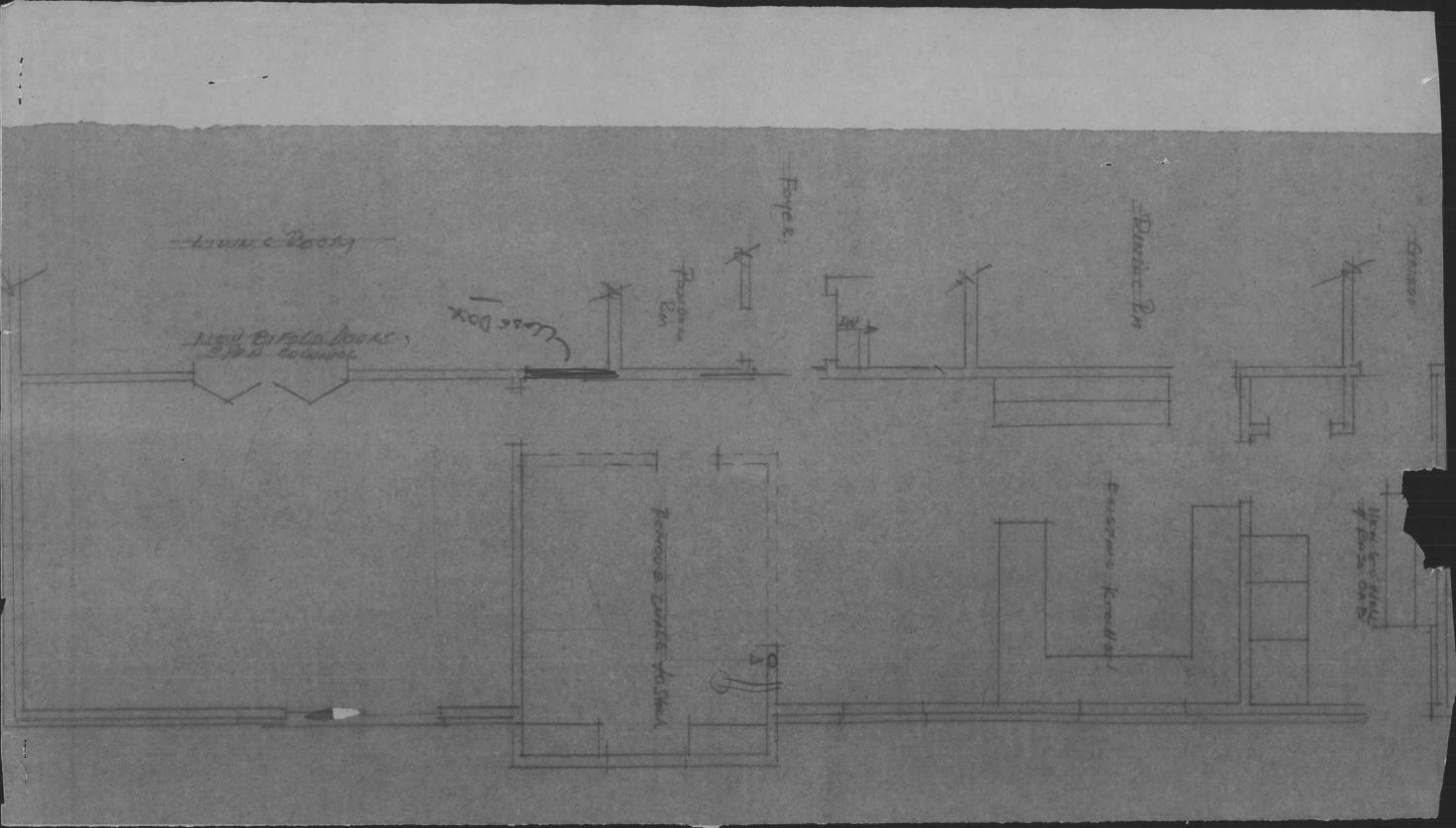
OWNER.

17755984

I have surveyed the above described property and the above mapuis a true representation thereof and shows the size and location of the property, its exterior boundaries, the location and pimens cris of all structures thereon, fences, apparent, easements; roadways and visible encroach-ments.

This survey is made for the exclusive use of the present, owners of the property: also those who purchase, mortgage, or guarantee the title thereto, within one year, from date hereof, and as to them I warrant the accuracy of said survey and map. hem I warrant the accuracy of said survey and map. The Strand Strepared For First Wisconsin Nat'l. Bank

A76-520 IF SEALNS ALTER IN RED IN RED 76

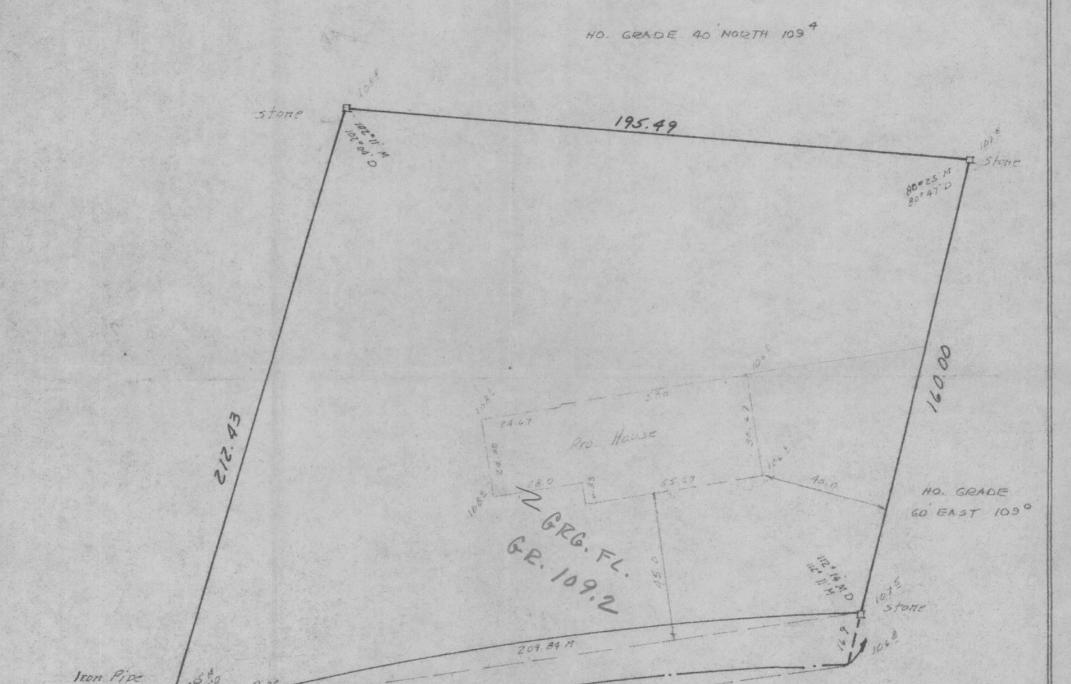


Plat No. F.P. 7-57

PLAT OF SURVEY

OF PROPERTY OF The Allen Corporation

described as follows: Part of Government Lots 9 and 10 in the Southeast 1/4 of Section 16, Town 8 North, Range 22 East in the Village of Fox Point.





17.91

WALLACE G. NIENOW REGISTERED CIVIL ENGINEER ASSOCIATES

ASSOCIATES KENNETH B. WESTERN . CARL R. RAHMIG

AFFIDAVIT:

E. Coleman Private

STATE OF WISCONSIN

Lane

COUNTY OF MILWAUKEE

I, W. G. NIENOW, Surveyor, do hereby certify that I have made a survey of the above described property and that the above plat is a true representation of said survey.

Scale :

1=30

Milwaukee,	Wis				
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1090 E. THORN LANE 47 N2041 7 \$601.

