

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	19105
Received	8/5/09
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 8-4-09
License No. 20

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder <u>KWK Electric</u>	Owner <u>Royal taxman</u>	Occupant
Job Address <u>1087 E. Thorne LN</u>		

ESTIMATED COST OF JOB

- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?

Describe Code Violations
Orders Dated 6-24-09

List Name of Installing Contractor

HEATING

AIR CONDITIONING

PLUMBING

Date of Inspection

- Rough ☐ Will Call ☐
 Final ☐ Will Call ☐
 Service Approval Sent ☐

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures	10	.30 ea	3	00
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea. <u>Bonding</u>	1	5.00 ea	5	00
	Service 1. 0 through 100 amps. <u>Service</u>	1	5.00 ea	5	00
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt #30312

TOTAL FEES 50.00
 MAKE CHECKS PAYABLE TO:
 Treasurer, Village of Fox Point
 MAIL TO: Electrical Inspector

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

Contractor <u>KWK Electric</u>	Supervising Electrician (Signature) <u>Kenneth W Knoff</u>	Date <u>8-4-09</u>
Address <u>P.O. BOX 12683</u>	Telephone <u>414-374-2076</u>	
City <u>Milwaukee</u>	State <u>WI</u>	Zip Code <u>53212</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.030312

Aug 05, 2009

1087 E THORN LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	50.00
24-44430 ELECTRICAL PERMIT	

Total:	50.00
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CHECK	Chk No: 23260	50.00
Total Applied:		50.00

Change Tendered:	.00
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08/05/09 10:25am



VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WI 53217

NON COMPLIANCE NOTICE

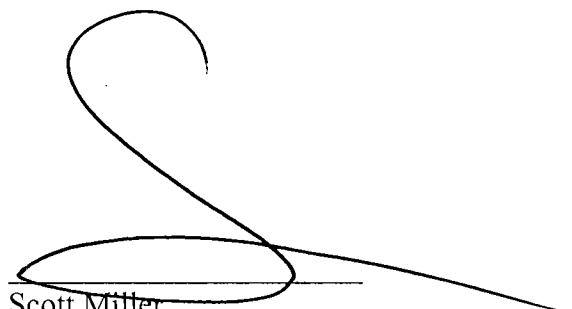
November 30, 2011

Issued to: Royal Taxman

Address: 1087 E. Thorn Lane

An inspection of the premises located at 1087 E. Thorn Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Please provide smoke and carbon monoxide detector(s) for each floor level including the basement as required by code.
2. Please provide backflow protection for all exterior hose bibs and laundry tub faucets.
3. Please properly remove the light fixture that is located in your foyer that is cord/plug connected.



Scott Miller
Building Inspector
Village of Fox Point

** Please be aware that Village Code requires permits for plumbing and electrical work.*

**Please be aware that all work done prior to obtaining a permit will require a double fee pursuant to Village Code.*

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

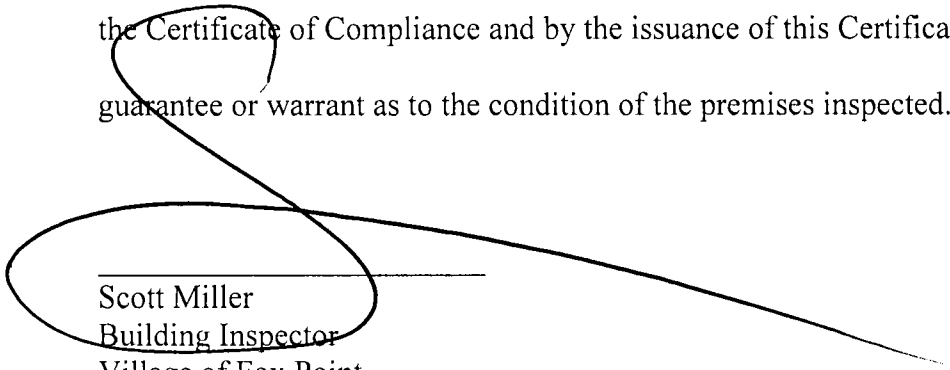
December 6, 2011

NO. 6156

Issued to: Royal Taxman

Address: 1087 E. Thorn Lane

This Certificate of Compliance permits a change in the occupancy of the premises at 1087 E. Thorn Lane, Fox Point, WI, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Scott Miller
Building Inspector
Village of Fox Point

Prop file



VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900
FAX 414-351-8909

Guidelines and Village Permit (Control of Cutting on Slope, Chapter 17.11 Village Code)

Trees on the bluff are not only beautiful to all residents and increase the value of the property, but they help hold the bluff soil intact. It is permissible to remove trees on your lot for the purpose of improving the view, without causing erosion. This is done by thinning (selectively removing) the trees and not by clear-cutting. This thinning process should remove no more than 20% of the existing trees and in a widely-spaced pattern, leaving the remaining trees more room to develop strongly. Selectively pruning branches on existing trees can improve the health of these trees while also improving the homeowner's view. Topping of trees is a very poor pruning and cultural practice and results in increased tree problems several years later. No heavy equipment or vehicles should be used on the bluff; cutting can be done with chain saws or other light tools. The use of this wood for firewood is acceptable if it is collected by hand. It is important to get all remaining parts of the tree down to within three feet of the ground. This greatly speeds decomposition and reduces fire hazard.

TERMS OF PERMIT:

Property Owner: Name: ROYAL C + MYRA TAXMAN
Address: 1087 THORNE LN
Telephone: 352-1901

Contractor: Name and Firm: JEFF BALDWIN - ARBORSCAPE
Address: _____
Telephone: 262-677-3306 (3305-fax)

Date of Permit 12/03/03

Date of Work 12/3 to 1/3/04

Describe work to be done:

- 1 DEAD ASH ~ 5" DBH TO REMOVE + TREE PRUNING
ON SE PENINSULA.

Jeff Baldwin
Property Owner's Signature

Judy Shinsky
Village Forester Signature
(valid only if signed)

cc: Dept. of Public Safety
Property File



VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
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TERMS OF PERMIT:

Property Owner: Name: ROYAL + MYRA TAXMAN
Address: 1087 E. THORNE LN.
Telephone: 352-1901

Contractor: Name and Firm: Arborscape - Jeff Baldwin
Address: 262-677-3306
Telephone: 3305 (FAX)

Date of Permit 8/13/2001Date of Work Sept. 4 to Oct 4, 2001

Describe work to be done:

North to South
North Window = PRUNE shrubbery AT top of bluff to reduce height;
3-4 Ash EAST PROPERTY LINE - drop notch PRUNE to
LOWER CROWN
BETWEEN Larch Window → 2-3 Ash to LOWER CROWN
+ just to North PRUNE cherry + REMOVE 1-3" TREE
To South - REMOVE 3" BEECH + PRUNE REMAINING TREES

Myra Taxman
Property Owner's Signature

Judy Shirley
Village Forester Signature
(valid only if signed)

cc: Dept. of Public Safety
Property File

Prop. File



VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

GUIDELINES AND VILLAGE PERMIT

(CONTROL OF CUTTING ON SLOPE, CHAPTER 17.8 VILLAGE CODE)

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8800
FAX 414-351-8809

Trees on the bluff are not only beautiful to all residents and increase the value of the property, but they help hold the bluff soil intact. It is permissible to remove trees on your lot for the purpose of improving the view, without causing erosion. This is done by thinning (selectively removing) the trees and not by clear-cutting. This thinning process should remove no more than 20% of the existing trees and in a widely-spaced pattern, leaving the remaining trees more room to develop strongly. Selectively pruning branches on existing trees can improve the health of these trees while also improving the homeowners' view. Topping of trees is a very poor pruning and cultural practice and results in increased tree problems several years later. No heavy equipment or vehicles should be used on the bluff; cutting can be done with chain saws or other light tools. The use of this wood for firewood is acceptable if it is collected by hand. It is important to get all remaining parts of the tree down to within three feet of the ground. This greatly speeds decomposition and reduces fire hazard.

TERMS OF PERMIT:

Property Owner: Name ROYAL + MYRA TAXMAN
Address 1087 E. THORNE LN
Telephone 352-1901

Contractor: Name and Firm ARBORSCAPE - JEFF BALDWIN
Address _____
Telephone 262-677-3306

Describe work to be done and date of operation:

DATE OF PERMIT 3/3/00 DATE OF WORK 3/3 to 3/30/00

REMOVE 1-12" SPRUCE; REPLANT 6-2' white spruce
along fire SEEDLINGS; PRUNE ONLY OTHER TREES +
REMOVE BUCK THORN TO GROUND LEVEL.

Property Owner's Signature

Village Forester Signature
(valid only if signed)

cc: Department of Public Safety
Property File



VILLAGE OF FOX POINT

MILWAUKEE COUNTY
WISCONSINVILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900
FAX 414-351-8909GUIDELINES AND VILLAGE PERMIT
(CONTROL OF CUTTING ON SLOPE, CHAPTER 17.8 VILLAGE CODE)

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TERMS OF PERMIT:

Property Owner: Name Myra Taxman
Address 1087 E. THORN LN.
Telephone _____

Contractor: Name and Firm Arborscape - Jeff Baldwin
Address _____
Telephone 375-9095

Describe work to be done and date of operation:

REMOVE dead limbs & PRUNE

DATE OF PERMIT 10-12-98DATE OF WORK 10-12 thru 10-14-98

Mrs. Royal Taxman
Property Owner's Signature

Androth Smith
Village Forester Signature
(valid only if signed)

cc: Department of Public Safety
Property File



VILLAGE OF FOX POINT

MILWAUKEE COUNTY
WISCONSIN

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900
FAX 414-351-8909

Guidelines and Village Permit (Control of Cutting on Slope, Chapter 17.11 Village Code)

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TERMS OF PERMIT:

Property Owner: Name: Royal + Myra Taxman
Address: 1087 Thorn Lane
Telephone: 414-352-1901

Contractor: Name and Firm: Jeff Baldwin - Arborscape
Address: _____
Telephone: 262-255-4337

Date of Permit OCT. 18, 2007 Date of Work 11/1 to 12/1/07

Describe work to be done:

Prune Dead out of Large Ash to South of House
Prune Trees to East of House to open up view of Lake
LIVE
NO TREE REMOVAL; NO TREE TOPPING.

Myra Taxman
Property Owner's Signature

Judy Shirley
Village Forester Signature
(valid only if signed)

cc: Dept. of Public Safety
Property File



N120 W17740 Freistadt Road
Germantown, WI 53022

Phone and Fax 262-255-4337

Proposal 7173

PROPOSAL SUBMITTED TO: Taxman residence	PHONE 414-352-1901	DATE October 9, 2007
ADDRESS 1087 E Thorn Lane	JOB Tree Work	
CITY, STATE ZIP CODE Fox Point, WI 53217	JOB LOCATION same	

We hereby submit the following specifications and estimates for: TREE WORK:

- 1) Large Oak tree – remove large dead sections
- 2) Ash W of drive/ neighbors' – remove 3-4 limbs
- 3) Remove 2 small dead trees in Ravine to S
- 4) Prune out considerable dead and remove split limb on Ash to S of house
- 5) Large Linden to E – prune off lower limbs for view
- 6) Trim down all bushes and small trees to E for view
- 7) Limb up Ash to E for view
- 8) Prune away from house, small Oak to S, with bird feeder
- 9) Prune Ash away from planted Maple, S of drive in ravine
- 10) Remove small Hawthorn at end of driveway

\$ 1500.00 – 2000.00 + tax

Permit dates – November 1 – November 30, 2007

WE PROPOSE

hereby to furnish material and labor, complete in accordance with above specifications, for the sum of: \$

PAYMENT TO BE MADE AS FOLLOWS: 1/3 down; Balance billed and due upon completion

RESPECTFULLY SUBMITTED BY: [Signature]

NOTE: This proposal may be withdrawn if not accepted within 30 days.

ACCEPTANCE OF PROPOSAL: The above prices, specifications and conditions are satisfactory and are hereby acceptable. You are authorized to do the work as specified. Payment will be made as stated above.

[Signature: Mike Taxman]
Signature

Signature

Date of acceptance

Oct. 15 - 07

"Under the Mechanics' Lien Law, any contractor, subcontractor, laborer, supplier or other person who helps to improve your property but is not paid for his work or supplies, has a right to enforce a claim against your property. This means that after a court hearing, your property could be sold by a court officer, and the proceeds of the sale used to satisfy the indebtedness. This can happen even if you have paid your own contractor in full, if the subcontractor, laborer or supplier remains unpaid."

"Under the law, you may protect yourself against such claims by filing, before commencing such work of improvement, an original contract for the work of improvement or a modification thereof, in the office of the county recorder of the county where the property is situated and requiring that a contractor's payment bond be recorded in such office. Said bond shall be in an amount not less than fifty percent (50%) of the contract price and shall, in addition to any conditions for the performance of the contract, be conditioned for the payment in full of the claims of all persons furnishing labor, services, equipment or materials for the work described in said contract."

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WI 53217

NON COMPLIANCE NOTICE

June 24, 2009

Issued to: Royal Taxman

Address: 1087 E. Thorne Lane

An inspection of the premises located at 1087 E. Thorne Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. The inspection revealed that there may be an underground fuel tank buried in your front yard. Please provide documentation showing that this tank has been properly abandoned.
2. Please bring your exterior light fixtures into compliance with the Village's Lighting Ordinance (attached).
3. Please provide smoke detectors for each floor level including the basement.
4. Please properly protect the exposed foam insulation that is installed in your crawl space.
5. Please properly ground your electrical service and bond your interior water piping system as required by code.



Scott Miller

Building Inspector
Village of Fox Point

**Please be aware that all work done prior to obtaining a permit will require a double fee pursuant to Village Code.*

August 4, 2009

Mr. Royal Taxman
1087 East Thorne Lane
Fox Point, WI 53217



RE: Results of Tank Closure Assessment for the Abandonment In Place of the Underground Storage Tank (UST) System at the Taxman Property Located at 1087 East Thorne Lane in Fox Point, Wisconsin — EDS Project No. 090606

Dear Mr. Taxman:

As requested, ***Environmental & Development Solutions Inc. (EDS)*** collected samples in conjunction with the abandonment of a 300-gallon leaded gasoline underground storage tank (UST) at the above-referenced property. This letter documents the UST system abandonment procedures and presents the results of the soil sampling and analytical testing.

Project Background and Site Description

The property is located at 1087 East Thorne Lane in Fox Point, Wisconsin, as illustrated on the attached Figure 1. The leaded gasoline UST was approximately 3 feet in diameter and 6 feet long and was located in the northwest portion of the property adjacent to the asphalt driveway. The UST had been installed along the side of a garage and remained in place when the garage was moved approximately 40 years ago. A utility pole is located approximately 5 feet north of the UST and several underground utilities are present over the western portion of the UST. Based on the presence of the underground utilities and presence of the former garage foundation along the east side of the UST, the UST was abandoned in place. The site features are illustrated on the attached Figure 2.

Results of Assessment Sampling

On June 25, 2009, EDS collected a water sample from the UST to evaluate disposal options for the water to be removed in order to facilitate the UST abandonment activities. Prior to abandoning the UST on July 14, 2009, Petroleum Equipment, Inc. ("PEI") coordinated the removal and proper disposal of approximately 275 gallons of water from the UST. A copy of the waste disposal manifest is attached. No holes were apparent in the UST. The bottom of the UST was approximately 4 feet below ground surface (bgs). There were no suspected or obvious indications of a release. Mr. James Erdmann, fuel storage tank inspector for Independent Inspections, Ltd., observed the underground utilities and former garage foundation and granted permission to abandon the UST in place.

In order to assess the UST, PEI cut holes through the bottom of each end of the UST and EDS collected soil samples from the silty clay native soils encountered beneath the UST. The sampling locations are illustrated on the attached Figure 2.

The soil samples exhibited no petroleum odors or staining and the samples exhibited photoionization detector (PID) readings of less than 1 instrument unit (iu). EDS submitted the sample for laboratory analyses of gasoline range organics (GRO) and petroleum volatile organic compounds (PVOCs).

The UST was abandoned in accordance with Comm 10 regulations. EDS completed the Wisconsin Department of Commerce "Tank System Service and Closure Assessment Report" checklist (form ERS-8951) and forwarded copies of all the pertinent tank closure forms to both PEI and Independent Inspections, Ltd. A summary of the UST closure information is attached. EDS understands that the original closure assessment checklist and UST registration forms were submitted to the Wisconsin Department of Commerce ("Commerce").

Results of Analytical Testing

The soil samples collected from beneath each end of the UST were submitted to Pace Analytical Services, Inc. (a Wisconsin-certified laboratory) for GRO and PVOC analytical testing. The results of the soil analytical testing did not indicate detectable concentrations of GRO or PVOCs in the samples collected from beneath the UST. The laboratory report is attached.

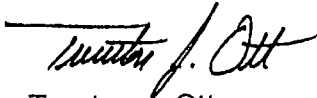
Conclusions and Recommendations

The results of the soil analytical testing do not indicate the presence of petroleum in the soil samples collected beneath the former UST. Based on the field observations (no odors, staining, or PID readings) and the results of the analytical testing, there has not been a release from the UST system. A copy of this report was submitted to the DNR for their concurrence as a clean closure.

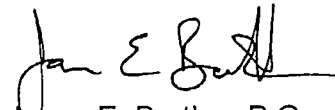
We appreciate the opportunity to assist you with the tank closure assessment at the site. Please contact us if you have any questions or if we can be of further assistance.

Respectfully,

Environmental & Development Solutions, Inc.



Trenton J. Ott
Project Manager



Jason E. Bartley, P.G.
Vice President

cc: DNR Bureau of Remediation & Redevelopment

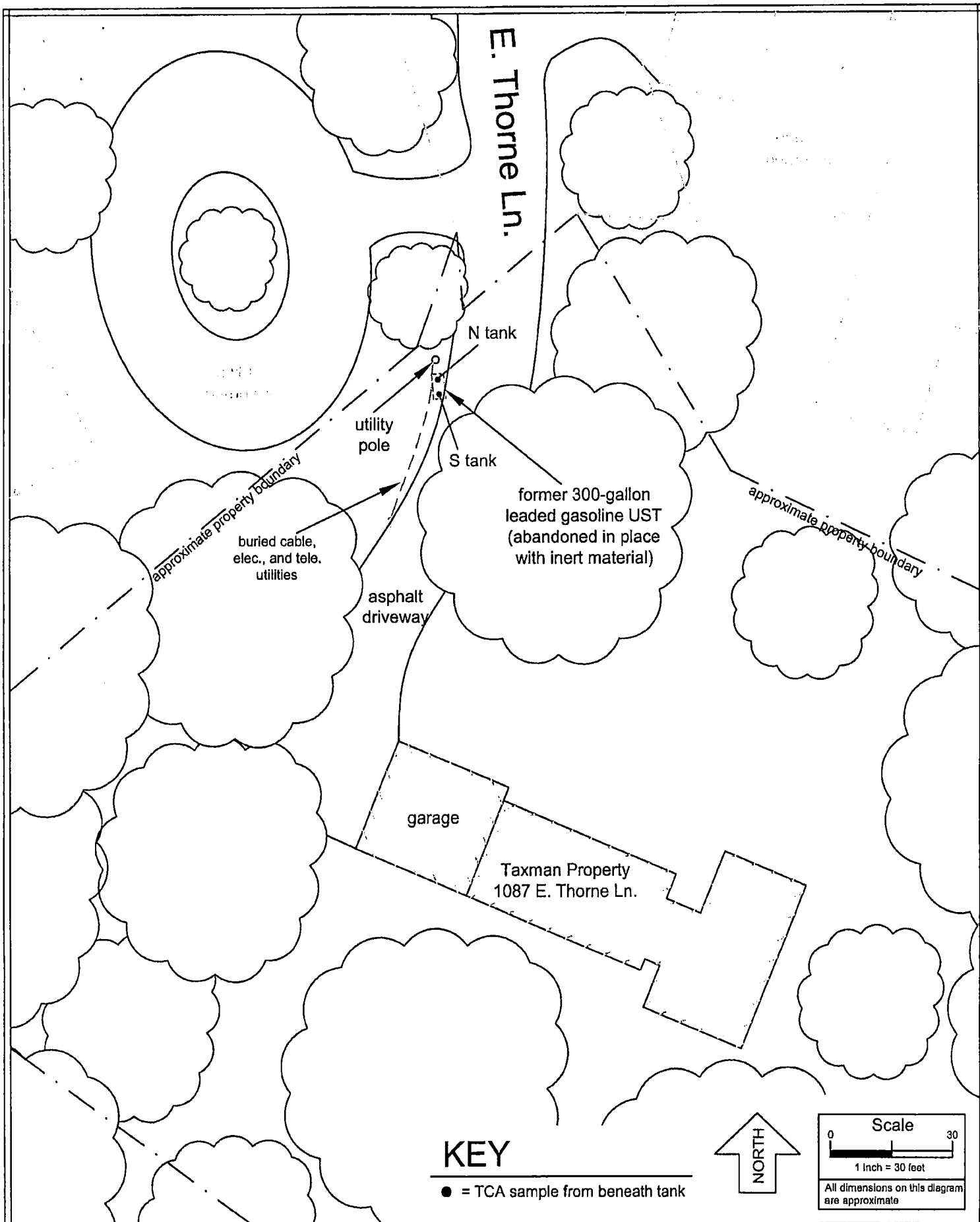
Attachments

090606a

UST Removal Summary

<i>Site Name and Location:</i>	Taxman Property 1087 East Thorne Lane Fox Point, WI 53217
<i>UST Contents and Volume:</i>	300-gallon leaded gasoline UST UST ID # – Pending
<i>UST Abandonment Date:</i>	July 14, 2009
<i>Certified Tank Cleaner:</i>	OSI Environmental, Inc. Gary Borgwardt Cleaner no: 1071222 4702 N. 124th Street Wauwatosa, WI 53225
<i>Certified Site Assessor:</i>	EDS, Inc. Jason E. Bartley Site Assessor no: 42188 6637 N. Sidney Place Milwaukee, WI 53209
<i>Inspector:</i>	Independent Inspections, Ltd. James Erdmann Inspector No. 35226 W241 S4135 Pine Hollow Court Waukesha, WI 53189
<i>Tank Condition:</i>	UST was steel in good condition; no holes observed.
<i>Tank Content:</i>	Water.
<i>Tank Content Disposal Location:</i>	275 gallons of water pumped and removed for disposal by OSI Environmental.
<i>Tank Cleaning Method:</i>	Scraped and cleaned.
<i>Tank Disposal Location:</i>	Steel UST was abandoned in-place and filled with inert material.
<i>Surplus Product:</i>	None.

<i>Sludge Disposal:</i>	None.
<i>Tank Cavity Backfill:</i>	Native silty clay.
<i>Presence and Depth of Water within Cavity:</i>	No groundwater observed.
<i>Native Soil Description:</i>	Dark brown silty clay.
<i>Obvious Indications of Release:</i>	No odors, staining or PID readings in the soil samples collected.



File No.: 090606a
 DWG Date: 8-4-09
 Rev Date:
 Drawn By: JEB
 Checked By (PM): TJO

Site Features Diagram
 Taxman Property
 1087 E. Thorne Lane
 Fox Point, Wisconsin

Figure
 2


File #:
Reg Obj #:

UNDERGROUND FLAMMABLE/COMBUSTIBLE/HAZARDOUS LIQUID STORAGE TANK REGISTRATION

Information Required By Section 101.142, Wis. Stats. Madison, WI 53707-7837

Send Completed Form To:
Department of Commerce
Bureau of Storage Tank Regulation
P.O. Box 7837
Madison, WI 53707-7837

Underground tanks in Wisconsin that have stored or currently store petroleum or regulated substances must be registered. A separate form is needed for each tank. Send each completed form to the agency designated in the top right corner. Have you previously registered this tank by submitting a form? ☐ Yes ☒ No If yes, are you correcting/updating information only? ☐ Yes ☐ No Personal information you provide may be used for secondary purposes (Privacy Law, s. 15.04 (1)(m)).

This registration applies to a tank status that is (check one) <input type="checkbox"/> In Use <input type="checkbox"/> Newly Installed <input type="checkbox"/> Abandoned with Product <input type="checkbox"/> Abandoned without Product (empty) <input type="checkbox"/> Closed - Tank Removed <input checked="" type="checkbox"/> Closed - Filled with Inert Materials <input type="checkbox"/> Abandoned with Water <input type="checkbox"/> Temporarily Out of Service - Provide Date: _____ <input type="checkbox"/> Ownership Change (Indicate new owner name in block 2)		Fire Department providing fire coverage where tank is located: <input type="checkbox"/> City <input checked="" type="checkbox"/> Village <input type="checkbox"/> Town of: FOX POINT NORTH SHORE
A. IDENTIFICATION (Please Print) 1. Tank Site Name: ROYAL TAKMAN RESIDENCE <input type="checkbox"/> City <input checked="" type="checkbox"/> Village <input type="checkbox"/> Town of: FOX POINT State: WISCONSIN Zip Code: 53217 Site Street Address: 1087 E. THORNE LANE Site Telephone Number: 414-352-1901 2. Tank Owner Name: SAMER <input type="checkbox"/> City <input type="checkbox"/> Village <input type="checkbox"/> Town of: _____ State: WISCONSIN Zip Code: _____ County: MILWAUKEE Telephone Number: _____ 3. Previous Site Name: _____ Previous site address if different than #1: _____		
B. Site ID #: _____ Facility ID #: _____ Customer ID #: _____		
C. Tank Capacity (gallons): 300 Tank Age (age or date installed): UNK Vehicle fueling? <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
D. LAND OWNER TYPE (check one) Refer to back <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Federal Leased <input type="checkbox"/> Federal Owned <input type="checkbox"/> Tribal Nation <input type="checkbox"/> Municipal <input type="checkbox"/> Other Government <input checked="" type="checkbox"/> Private		
E. OCCUPANCY TYPE (check one) Refer to back <input type="checkbox"/> Retail Fuel Sales <input type="checkbox"/> Bulk Storage <input type="checkbox"/> Terminal Storage <input type="checkbox"/> Mercantile/Commercial <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Residential <input type="checkbox"/> School <input type="checkbox"/> Agricultural (crop of livestock production) <input type="checkbox"/> Backup or Emergency Generator <input type="checkbox"/> Gov't Fleet <input type="checkbox"/> Utility <input type="checkbox"/> Other (specify): _____		
F. Tank Construction: <input checked="" type="checkbox"/> Bare Steel <input type="checkbox"/> Coated Steel <input type="checkbox"/> Stainless Steel <input type="checkbox"/> Steel - Fiberglass Reinforced Plastic Composite <input type="checkbox"/> Fiberglass <input type="checkbox"/> Unknown <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Lined (date): _____		Overfill Protection? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Spill Containment? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
G. Tank Cathodic Protection: <input type="checkbox"/> Sacrificial Anodes <input type="checkbox"/> Impressed Current <input type="checkbox"/> N/A UNK Tank Double Walled? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
H. Primary Tank Leak Detection Method: <input type="checkbox"/> Automatic tank gauging <input type="checkbox"/> Interstitial monitoring <input type="checkbox"/> Inventory control and tightness testing <input type="checkbox"/> Groundwater monitoring <input type="checkbox"/> Vapor monitoring <input type="checkbox"/> Manual tank gauging (only for tanks of 1,000 gallons or less) <input type="checkbox"/> Statistical Inventory Reconciliation (SIR) <input checked="" type="checkbox"/> Unknown		
I. Piping Construction: <input type="checkbox"/> Bare Steel <input type="checkbox"/> Coated Steel <input type="checkbox"/> Stainless Steel <input type="checkbox"/> Fiberglass <input type="checkbox"/> Flexible <input type="checkbox"/> Copper <input checked="" type="checkbox"/> Unknown <input type="checkbox"/> NA <input type="checkbox"/> Other _____		
J. Piping Cathodic Protection: <input type="checkbox"/> Sacrificial Anodes <input type="checkbox"/> Impressed Current <input type="checkbox"/> N/A UNK Pipe Double Walled? <input type="checkbox"/> Yes <input type="checkbox"/> No		
K. Primary Piping System Type: <input type="checkbox"/> Pressurized piping with → A. <input type="checkbox"/> auto shutoff; B. <input type="checkbox"/> alarm, or C. <input type="checkbox"/> flow restrictor <input checked="" type="checkbox"/> Unknown <input type="checkbox"/> Suction piping with check valve at tank <input type="checkbox"/> Suction piping with check valve at pump and inspectable <input type="checkbox"/> Not needed if waste oil		
L. Piping Leak Detection Method: (used if pressurized or check valve at tank): <input type="checkbox"/> SIR <input type="checkbox"/> Tightness testing <input type="checkbox"/> Electronic line leak monitor <input type="checkbox"/> Groundwater monitoring <input type="checkbox"/> Vapor monitoring <input type="checkbox"/> Interstitial monitoring <input type="checkbox"/> Not required <input checked="" type="checkbox"/> Unknown		
M. Vapor Recovery/Stage II <input type="checkbox"/> Fiberglass <input type="checkbox"/> Flexible <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Operational - Provide Date (mo./day/yr.): _____ CARB #: _____		
N. TANK CONTENTS (Current, or previous product if tank now empty) <input checked="" type="checkbox"/> Leaded <input type="checkbox"/> Unleaded <input type="checkbox"/> Gasohol <input type="checkbox"/> E85 <input type="checkbox"/> Diesel <input type="checkbox"/> Bio-diesel <input type="checkbox"/> Aviation <input type="checkbox"/> Premix <input checked="" type="checkbox"/> Fuel Oil <input type="checkbox"/> Kerosene <input type="checkbox"/> Waste/Used Motor Oil <input type="checkbox"/> New Motor Oil <input type="checkbox"/> Hazardous Waste* <input type="checkbox"/> Unknown* <input type="checkbox"/> Empty <input type="checkbox"/> Sand/Gravel/Slurry* <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Chemical* Name: _____ CAS #: _____		
*NOT PECFA eligible. O. If Tank Closed, Abandoned or Out of Service Give date (mo./day/yr.): 7/14/2009		Geo Latitude: _____ Geo Longitude: _____ Has a site assessment been completed? (see reverse side for details) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Owner or Operator Name (please print): ROYAL TAKMAN		
Owner or Operator Signature (Note: By signing, signer is accepting legal and financial responsibility for the storage tank system.) 		Date: 7/14/09

**Complete one form for
Each System Service
Event.**

The information you provide may be used
for secondary purposes
[Privacy Law, s.15.04 (1)(m)].

**TANK SYSTEM SERVICE AND
CLOSURE ASSESSMENT REPORT**

CHECK ONE:
☒ **UNDERGROUND**
☐ **ABOVEGROUND**

FOR PORTIONS OF THE FORM THAT
DO NOT APPLY, CHECK THE 'N/A' BOX

RETURN COMPLETED CHECKLIST TO

Wisconsin Department of Commerce
ERS Division
Bureau of Petroleum Products and
Tanks
P.O. Box 7837
Madison, WI 53707-7837

Part A – To be completed by contractor performing repair or closure

A TYPE OF SERVICE: ☒ CLOSURE ☐ REPAIR/UPGRADE ☐ CHANGE-IN-SERVICE

Indicate portion of system being serviced if a repair, upgrade or change-in-service is being performed

☐ Remote fill ☐ Tank ☐ Piping ☐ Transition/containment sump ☐ Spill bucket ☐ Dispenser

B IDENTIFICATION: (Please Print)

1. Site Name ROYAL TAXMAN RESIDENCE		2. Owner Name SAME	
Site Street Address (not P.O. Box) 1087 E. THORNE LAKE		3. Contact Name Job Title	
Municipality:		Contact Mailing Address	
<input type="checkbox"/> City <input checked="" type="checkbox"/> Village <input type="checkbox"/> Town of: FOX POINT		Municipality State Zip Code	
Zip Code 53817	County MILWAUKEE	County	Telephone No. (include area code) (414) 352-1901
3. Primary Service Contractor Section A above PETROLEUM EQUIPMENT, INC.		Service Contractor Street Address 3950 W. DOUGLAS AVE	
Service Contractor Telephone No. (include area code) (414) 466-3000		Service Contractor City, State, Zip Code MILWAUKEE, WI 53209	

C. TANK SYSTEM DETAIL (Complete For All Service Activities)

a	b	c	d	e	f	g	h
Tank ID #	Type of Closure ¹	UST Material Construction	Piping Material Construction	Tank Capacity (gallons)	Contents ²	Release - System Integrity Compromised (e.g. holes, cracks, loose connection, etc)?	If "YES" to "g", Then Specify Source & Cause of Release
							Source of Release ³ Cause of Release ⁴
	CIP	STEEL	UNK	300	LG	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	N/A N/A
						<input type="checkbox"/> Y <input type="checkbox"/> N	
						<input type="checkbox"/> Y <input type="checkbox"/> N	
						<input type="checkbox"/> Y <input type="checkbox"/> N	
						<input type="checkbox"/> Y <input type="checkbox"/> N	
						<input type="checkbox"/> Y <input type="checkbox"/> N	

1 Indicate Type of Closure: P = Permanent, TOS = Temporary Out of Service, CIP = Closure In Place

2 Indicate type of product: DL = Diesel; LG = Leaded Gasoline; UG = Unleaded Gasoline; FO = Fuel Oil; GH = Gasohol; AF = Aviation Fuel; K = Kerosene; PX = Premix; WO = Waste/Used Motor Oil; FCHZW = Flammable/Combustible Hazardous Waste; OC = Other Chemical (indicate the chemical name(s):

CAS number(s):

3. Source of Release: T = tank, P = piping, D = dispenser, STP = submersible turbine pump, DP = delivery problem, O = other

4. Cause of Release: S = spill, O = overfill; POMD = physical or mechanical damage, C = corrosion, IP = installation problem, O = other

D. CLOSURES (Check applicable box at right in response to all statements in Section D.)

Written notification was provided to the local agent 15 days in advance of closure date. ☒ Y ☐ N

All local permits were obtained before beginning closure. ☒ Y ☐ N ☐ NA

☒ UST Form ERS-7437 or ☐ AST ERS-8731 filed by owner with the Dept. of Commerce indicating closure. ☒ Y ☐ NA ☐ NA

NOTE: TANK INVENTORY FORM ERS-7437 or ERS-8731 SIGNED BY THE OWNER MUST BE SUBMITTED WITH EACH CLOSURE or CHANGE-IN-SERVICE CHECKLIST.

D.1 ☐ TEMPORARILY OUT OF SERVICE

1. Product Removed	Remover Verified	Inspector Verified	NA
a. Product lines drained into tank (or other container) and liquid removed, and	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>
b. All product removed to bottom of suction line, OR	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>
c. All product removed to within 1" of bottom.	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>
2. Fill pipe, gauge pipe, tank truck vapor recovery fittings, and vapor return lines capped.	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>
3. All product lines at the islands or pumps located elsewhere are removed and capped, OR	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>
4. Dispensers/pumps left in place but locked and power disconnected.	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>

5. Vent lines left open.	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>
6. Inventory form filed indicating Temporary Out-Of-Service (TOS) closure.	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>

D.2. ☒ CLOSURE BY REMOVAL OR IN-PLACE

1. General Requirements

a. Product from piping drained into tank (or other container).	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/>
b. Piping disconnected from tank and removed.	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/>
c. All liquid and residue removed from tank using explosion proof pumps or hand pumps.	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>
d. All pump motors and suction hoses bonded to tank or otherwise grounded.	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>
e. Fill pipes, gauge pipes, vapor recovery connections, submersible pumps and other fixtures removed.	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>
f. Vent lines left connected until tanks purged	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>
g. Tank openings temporarily plugged so vapors exit through vent.	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>
h. Tank atmosphere reduced to 10% of the lower flammable range (LEL) - see Section E.	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>

2. Specific Closure-by-Removal Requirements

a. Tank removed from excavation after PURGING/INERTING; placed on level ground and blocked to prevent movement.	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/>
b. Tank cleaned before being removed from site.	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/>
c. Tank labeled in 2" high letters after removal but before being moved from site.	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/>
NOTE: COMPLETE TANK LABELING SHOULD INCLUDE WARNING AGAINST REUSE; FORMER CONTENTS; VAPOR STATE; VAPOR FREEING TREATMENT; DATE.			
c. Tank vent hole (1/8" in uppermost part of tank) installed prior to moving the tank from site.	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/>
d. Site security is provided while the excavation is open.	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/>

3. Specific Closure In Place Requirements

NOTE: CLOSURES IN PLACE ARE ONLY ALLOWED WITH THE PRIOR WRITTEN APPROVAL OF THE DEPARTMENT OF COMMERCE OR LOCAL AGENT.

a. Tank properly cleaned to remove all sludge and residue.	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>
b. Solid inert material (sand, cyclone boiler slag, pea gravel recommended) introduced and tank filled.	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>
c. Vent line disconnected or removed.	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>
d. Inventory form filed by owner with the Department of Commerce indicating closure in place.	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>

E. REPAIR, UPGRADE OR CHANGE-IN-SERVICE

Written notification was provided to the local agent 15 days in advance of service date.

All local permits were obtained before beginning service.

☐ Form ERS-7437 or ☐ ERS-8731 filed by owner with the Dept. of Commerce indicating change-in-service.

<input type="checkbox"/> Y	<input type="checkbox"/> N	<input type="checkbox"/> NA
<input type="checkbox"/> Y	<input type="checkbox"/> N	<input type="checkbox"/> NA
<input type="checkbox"/> Y	<input type="checkbox"/> N	<input type="checkbox"/> NA

F. METHOD OF VAPOR FREEING TANK

☐ Displacement of vapors by Eductor or Diffused Air Blower
 Eductor driven by compressed air, bonded and drop tube left in place; vapors discharged minimum of 12 feet above ground.
 Diffused air blower bonded and drop tube removed. Air pressure not exceeding 5 psig.

☐ Inert Gas using Dry Ice or Liquid Carbon Dioxide

☐ Inert Gas using CO₂ or N₂ **NOTE: INERT GASSES PRODUCE AN OXYGEN DEFICIENT ATMOSPHERE. LEL METERS MAY NOT FUNCTION ACCURATELY. THE TANK MAY NOT BE ENTERED IN THIS STATE WITHOUT SPECIAL EQUIPMENT.**
 Gas introduced through a single opening at a point near the bottom of the tank at the end of the tank opposite the vent.
 Gas introduced under low pressure not to exceed 5 psig to reduce static electricity. Gas introducing device grounded.

☒ Readings of 10% or less of the lower flammable range (LEL) or 0% oxygen obtained before removing tank from ground.

☒ Tank atmosphere monitored for flammable or combustible vapor levels prior to and during cleaning and cutting.

☒ Calibrate combustible gas indicator and/or oxygen meter prior to use. Drop tube removed prior to checking atmosphere. Tank space monitored at bottom, middle and upper portion of tank.

G. REMOVER/CLEANER INFORMATION

<u>GARY L. BERNARD</u>	<u>Gary L. Bernard</u>	<u>1071222</u>	<u>7-14-09</u>
Remover/Cleaner Name (print)	Remover/Cleaner Signature	Certification No	Date Signed

I attest that the procedures and information that I have provided as the tank closure contractor are correct and comply with Comm 10.

H. INSPECTOR INFORMATION

<u>JAMES L. ERDMANN</u>	<u>[Signature]</u>	<u>35226</u>	<u>00022</u>
Inspector Name (print)	Inspector Signature	Inspector Cert #	LPO Agency #:

<u>4/012</u>	<u>1-866-422-5220-233</u>	<u>7/14/09</u>
FDID # For Location Where Inspection Performed	Inspector Telephone Number	Date Signed

Part B – To be completed by environmental professional

I. TANK SYSTEM SITE ASSESSMENT (TSSA)

TO DETERMINE IF A TSSA IS REQUIRED SEE COMM 10.

If a TSSA is required then follow the procedures detailed in ASSESSMENT AND REPORTING OF SUSPECTED AND OBVIOUS RELEASES FROM UNDERGROUND AND ABOVEGROUND PETROLEUM STORAGE TANK SYSTEMS.

1. SITE INFORMATION

a. Has there been a previously documented petroleum release at this site? ☐ Y ☒ N

If yes, provide the Commerce # NA, or DNR BRRT's # NA

b. Number of active tanks³ at facility prior to completion of current services USTs — ASTs —

(NOTE: 3. Do not include previously closed systems or system components)

c. Excavation/Trench Dimensions (in feet) (Photos must be provided)

EXCAVATION/TRENCH #	LENGTH	WIDTH	DEPTH
TANK EXC	5'	3'	1'

2. Visual Excavation/Trench Inspection (Photos must be provided for "Yes" responses, except item b)

Do any of the following conditions exist in or about the excavation(s)?

a. Stained Soils: ☐ Y ☒ N b. Petroleum Odor: ☐ Y ☒ N c. Water In Excavation/Trench: ☐ Y ☒ N

d. Free product in the excavation/Trench: ☐ Y ☒ N e. Sheen or Free product on water: ☐ Y ☒ N

3. Geology/Hydrogeology

a. Depth to groundwater? Not Encountered Ft b. Indicate type of geology⁴ C/SLT

(Note 4: Use these symbols individually or in combination as appropriate. C = Clay; SLT = Silt; S = Sand; Gr = Gravel)

4. Receptors

a. Water supply well(s) within 500 ft of the facility? ☐ Y ☒ N If yes, specify _____

b. Surface water(s) within 1000 ft of the facility? ☐ Y ☒ N If yes, specify _____

5. Sampling

a. Follow the procedures detailed in ASSESSMENT AND REPORTING OF SUSPECTED AND OBVIOUS RELEASES FROM UNDERGROUND AND ABOVEGROUND PETROLEUM STORAGE TANK SYSTEMS: A Recommended Practice.

b. Complete Tables 1 and 2 as appropriate (Attach chain-of-custody and laboratory analytical reports).

c. Attach a detailed Site Features & Sample Location Map

d. If there is a suspected or obvious release the Department of Commerce and the DNR must be notified immediately?

J. NOTE RELEVANT OBSERVATIONS, SPECIFIC PROBLEMS OR CONCERNS BELOW:

SITE LOCATION - 1087 E. THORNE LANE, FOX POINT 53217

- INSPECTOR AUTHORIZED ABANDONING TANK IN PLACE DUE TO ADJACENT UTILITIES (OVER TANK) AND PRESENCE OF AN OLD FOUNDATION WALL
- TANK WAS CUT ON TOP FOR CLEANING AND HOLES WERE CUT IN BOTTOM FOR SAMPLING UNDER TANK.
- NO ODORS OR PIDS IN SAMPLES.
- TANK FILLED WITH INERT MATERIAL

TABLE 1 SOIL FIELD SCREENING & GRO/DRO LABORATORY ANALYTICAL RESULTS

Sample ID #	Sample Location & Soil/Geologic Description	Sample Collection Method				Depth Below Tank/Piping (feet)	Field Screening Result (ppm)	GRO (mg/kg)	DRO (mg/kg)
		Grab	Shelby Tube	Direct Push	Split Spoon				
N TANK	C/S LT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	0.5	<1	<3.0	NA
S TANK	C/S LT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	0.5	<1	<2.9	NA
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				

TABLE 2 SOIL LABORATORY ANALYTICAL RESULTS

Sample ID #	BENZENE	TOLUENE	ETHYLBENZENE	MTBE	TRIMETHYL - BENZENES (TOTAL)	XYLENES (TOTAL)	NAPHTHALENE
	ug/kg	ug/kg	ug/kg	ug/kg	ug/kg	ug/kg	ug/kg
N TANK	<25.0	<25.0	<25.0	<25.0	<50.0	<75.0	NA
S TANK	<25.0	<25.0	<25.0	<25.0	<50.0	<75.0	NA

K. TANK SYSTEM SITE ASSESSMENT COMPANY INFORMATION

JASON E. BARTLEY
Tank System Site Assessor Name (print)

(414) 228-9810
Tank System Site Assessor Telephone Number

[Signature]
Tank System Site Assessor Signature

7-23-09
Date Signed

42188
Certification Number #

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

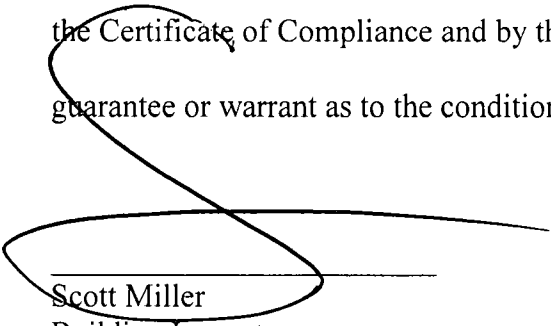
October 30, 2009

NO. 5922

Issued to: Royal Taxman

Address: 1087 E. Thorn Lane

This Certificate of Compliance permits a change in the occupancy of the premises at 1087 E. Thorn Lane, Fox Point, WI, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Scott Miller
Building Inspector
Village of Fox Point



VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

VILLAGE HALL
1200 N. SANTA MONICA BL.
FOX POINT WI 53173-0008
414-351-8900
FAX 414-351-8908

Guidelines and Village Permit
(Control of Cutting on Slope, Chapter 17.11 Village Code)

Trees on the bluff are not only beautiful to all residents and increase the value of the property, but they help hold the bluff soil intact. It is permissible to remove trees on your lot for the purpose of improving the view, without causing erosion. This is done by thinning (selectively removing) the trees and not by clear-cutting. This thinning process should remove no more than 20% of the existing trees and in a widely-spaced pattern, leaving the remaining trees more room to develop strongly. Selectively pruning branches on existing trees can improve the health of these trees while also improving the homeowner's view. Topping of trees is a very poor pruning and cultural practice and results in increased tree problems several years later. No heavy equipment or vehicles should be used on the bluff, cutting can be done with chain saws or other light tools. The use of this wood for firewood is acceptable if it is collected by hand. It is important to get all remaining parts of the tree down to within three feet of the ground. This greatly speeds decomposition and reduces fire hazard.

TERMS OF PERMIT:

Property Owner:

Name:

Address:

Telephone:

Royal & Mary Taxman
1087 Thorn Lane
414-352-1901

Contractor:

Name and Firm:

Address:

Telephone:


Jeff Baldwin - Arborscape
N120 W177th Ave. Greenwood
262-255-4937

Date of Permit 8/24/2009Date of Work 8/24 - 9/24/2009

Describe work to be done:

Prune Trees along Bluff to improve Lake view. Drop
Crotch prune Ash, Maples, Lindens. Remove selective
limbs on Larch. Lower Height on Shrubs. Remove 1 8"
Ash in front of Maple in middle of Bluff. Remove 3" Ash
on upper part of Bluff. Cut up trimmings low on Bluff.


Property Owner's Signature


Village Forester Signature
(valid only if signed)

cc: Dept. of Public Safety
Property File
Public Works

Plumber Andy Witzczak
Address 740 N. York St.
Tel. No. (414) 476-0100

No. 167210

Application and Record

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

Owner Royal Taxman
Address 1087 E. Thorn Ln.
Date 10/24 2005

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building
at

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>16725</u>
Water	
Street	
Meter	
Water Usage	

..... Fox Point, Wis.
Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 230584 Andy Witzczak Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	
Catch Basins	

FEES

Water Usage	\$
Building Sewer	
Water Service	
Building Drain	
Fixtures	
Water Meter	
Total	<u>\$50</u>

Deposit to cover street repairs

Receipt # 15319

..... Permit Clerk

A inch water service pipes laid in
Curb box is located feet of feet of
..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
..... feet of manhole

A inch storm sewer connection was made in
..... feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 20

As Built Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

Receipt No: 1.015319

Oct 27, 2005

1087 E THORN LANE

LICENSES & PERMITS-PLUMBING PERMIT	50.00
24-44470 PLUMBING PERMIT	

Total:	50.00
--------	-------

CHECK	Chk No: 008241	50.00
Total Applied:		50.00

Change Tendered:	.00
------------------	-----

10/27/05 08:24am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

Prop. File



VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

GUIDELINES AND VILLAGE PERMIT

(CONTROL OF CUTTING ON SLOPE, CHAPTER 17.8 VILLAGE CODE)

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900
FAX 414-351-8909

Trees on the bluff are not only beautiful to all residents and increase the value of the property, but they help hold the bluff soil intact. It is permissible to remove trees on your lot for the purpose of improving the view, without causing erosion. This is done by thinning (selectively removing) the trees and not by clear-cutting. This thinning process should remove no more than 20% of the existing trees and in a widely-spaced pattern, leaving the remaining trees more room to develop strongly. Selectively pruning branches on existing trees can improve the health of these trees while also improving the homeowners' view. Topping of trees is a very poor pruning and cultural practice and results in increased tree problems several years later. No heavy equipment or vehicles should be used on the bluff; cutting can be done with chain saws or other light tools. The use of this wood for firewood is acceptable if it is collected by hand. It is important to get all remaining parts of the tree down to within three feet of the ground. This greatly speeds decomposition and reduces fire hazard.

TERMS OF PERMIT:

Property Owner: Name ROYAL + MYRA TAXMAN
Address 1087 E. THORNE LN
Telephone 352-1901

Contractor: Name and Firm ARBORSCAPE - JEFF BALDWIN
Address _____
Telephone 262-677-3306

Describe work to be done and date of operation:

DATE of PERMIT 3/3/00 DATE of WORK 3/3 to 3/30/00

REMOVE 1-12" Spruce; REplant 6- 2' white spruce
along FIRE SEEDLINGS; PRUNE ONLY OTHER TREES &
REMOVE buck thorn TO GROUND LEVEL.

Property Owner's Signature

Village Forester Signature
(valid only if signed)

cc: Department of Public Safety
Property File

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 3643

16453

Oct 13

Cash

CSA

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation Remodel Residence

Duplex, Residence, Apartment, Store, Garage, Theatre

House Number 1087 East Thorne Lane

Lot Block

Subdivision

District A-1 Residential

Does contemplated building violate the Village zoning ordinance? No

Height of Building 2 stories (stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Porch.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction: Frame Exterior finish Shingle

Frame, Brick-tile

Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade.....

Number of rooms Baths.....

Estimated cost { Garage
Building 2800.00

Is there a private garage? yes

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated

General construction
Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code?.....

Has the permit been granted?.....

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks:

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied.

Owner of Structure John A. Thiery Arch. or Contr. Ernst Fischer

Address 1087 E Thorne Lane Address 2428 E Bradford Ave

Phone..... Phone Ed- 2 - 4131

Size of Structure.....(sq. ft.) Permit Fee \$3.60 herewith tendered

Date Submitted.....

Date Approved 10-7-60

Date of Permit.....

Signed Regina Fetsch

4534 E 71 68th Street

Architect, Owner, Builder

16-1-1850

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence Remodel
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

House Number 1087 E Thorn Drive

Lot _____ Block _____

Subdivision _____

District A-1 Res.

Does contemplated structure violate the Village zoning ordinance? No

Height of Structure 1 story (stories or feet)

Width (parallel to highway) _____ (feet) Depth (perpendicular to highway) _____ (feet)

Distance: Street Line to Front Line of Structure _____ (feet)

Distance: Side Lot Line to Structure _____

Type of Construction: Frame Exterior finish Siding
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade _____

Number of rooms _____ Baths 1 remodeled

Estimated cost { Garage _____
Building _____
Structure \$1600

Is there a private garage? Yes

Does the contemplated garage violate the Village zoning ordinance? _____

Size _____ Number of stalls _____

Where situated _____

General construction _____
Frame — Brick — Stucco — Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code? _____

Has the permit been granted? _____

Herewith are filed the following duplicate plans _____ in number, which I certify I will conform to in the work hereby applied for.

Remarks: enlarge Pres. Powder room & install tub

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure John Adams Cherry Arch. or Contr. Neale K. Kerner

Address 1087 E Thorn Drive Address 405 E Morgan Ave

Phone 352-6299 Phone 483-3537

Size of Structure _____ (sq. ft.) Permit Fee \$6.00 herewith tendered

Date Submitted 2-16-66

Date Approved 2-16-66

Date of Permit _____

Signed Neale K. Kerner

405 E Morgan Ave
Architect, Owner, Builder

134

Rec # 27947
check - 7-29-70

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 5179

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure ENCLOSE EXISTING PORCH
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

House Number 1087 E. THORN LANE

Lot METES & BOUNDS Block _____

Subdivision _____

District A-1 RESID.

Does contemplated structure violate the Village zoning ordinance? NO

Height of Structure ONE (stories or feet)

Width (parallel to highway) 24'-3 (feet) Depth (perpendicular to highway) 19'-2" (feet)

Distance: Street Line to Front Line of Structure PORCH LOCATED AT S. E. CORNER OF EXISTING STRUCTURE (feet)

Distance: Side Lot Line to Structure _____

Type of Construction: FRAME Exterior finish SIDING
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade _____

Number of rooms ONE Baths NOVE

Estimated cost { Garage _____
Building _____
Structure 3100.00

Is there a private garage? YES

Does the contemplated garage violate the Village zoning ordinance? _____

Size _____ Number of stalls _____

Where situated _____

General construction _____
Frame — Brick — Stucco — Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code? NO

Has the permit been granted? _____

Herewith are filed the following duplicate plans _____ in number, which I certify I will conform to in the work hereby applied for.

Remarks: _____

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure JOHN THIERRY Arch. or Contr. PETER SCHWAB INC

Address 1087 E THORN LANE Address 5538 W. FORREST HILL

Phone 552 6299 Phone 321 0123

Size of Structure _____ (sq. ft.) Permit Fee \$12.00 herewith tendered

Date Submitted 6-17-70

Date Approved 6-25-70

Date of Permit _____

Signed [Signature]
Builder
Architect, Owner, Builder

Per # 33587
4/9/75

134

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 5829

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure MOVE INDEPENDENT GARAGE ATTACH TO HOUSE
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

House Number 1087 THORNE LANE

Lot METES AND BOUNDS Block

Subdivision

District A-1 RES. NE

Does contemplated structure violate the Village zoning ordinance? NO

Height of Structure 1 STORY (stories or feet)

Width (parallel to highway) 19.8 (feet) Depth (perpendicular to highway) 27.7 (feet)

Distance: Street Line to Front Line of Structure 80 FT (feet)

Distance: Side Lot Line to Structure 44.5

Type of Construction: FRAME Exterior finish WOOD SHAKES
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade

Number of rooms Baths

Garage 4,500 sq

Estimated cost Building

Structure

Is there a private garage? YES

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction
Frame — Brick — Stucco — Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code?

Has the permit been granted?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks: MOVE EXISTING DETACHED GARAGE AND ATTACH TO HOUSE

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure R. TAX MAN Arch. or Contr. UNITED CONST

Address 1087 THORNE LANE Address 1609 YOUT STREET

Phone Phone 637-5681

Size of Structure (sq. ft.) Permit Fee \$20.00 herewith tendered

Date Submitted 4-3-75

Date Approved 4-4-75

Date of Permit

Signed John O. Morris - Sept.
Architect, Owner, Builder

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure EXTERIOR DECK - Cedar
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1087 E THORNE LA. Fox Point

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction: WOOD-Cedar FRAME Exterior finish
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms Baths.....

Garage

Estimated cost Building

Structure 2500.00

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated

General construction
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Deck Remarks: 4x4 posts well-monized 2x8 16 in center under carriage 2x6 cedar decking - random lengths 2x2 Cedar Railing with 2x8 Cedar top plate Black Polyurethane and Gravel on top and 2x10 skirt

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure MR. ROYAL TAXMAN Arch. or Contr. BAE General Contractors Inc

Address 1087 E THORNE LA Fox Point Address 7601 W Donna CRT #2

Phone 352 1901 Phone 355-6900

Size of Structure 770 sq ft (sq. ft.) Permit Fee \$22.00 herewith tendered

Date Submitted 7/18/85

Date Approved 7-19-85

Date of Permit

Signed Mark van Buren (Builder)

Architect, Owner, Builder

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure EXISTING Remodel
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1087 E THORNE LANE

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms Baths.....

Estimated cost Garage 2.....

Building \$16,000.....

Structure 5.....

Is there a private garage? Yes.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated

General construction Bath Remodel.....
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks:

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Royal taxman Arch. or Contr. B+E General

Address 1087 E Thorne Lane Address 9049 N Lake Dr

City FOX POINT WI 53217 City Payside WI 53217
State Zip State Zip

Phone 351-1091 Phone 352-1883 / 351-5558

Size of Structure.....(sq. ft.) Permit Fee \$100 herewith tendered

Date Submitted 4/19/52

Date Approved

Date of Permit

Signed Marka Bruck

Architect, Owner, Builder

34346

W
Jones

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN
Sept. 15, 1930.

No. 145

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

1. Location South end of Thorn Lane, East of Lake Drive. 1087
(Give exact street and number. Do not give corner.)
2. Owner William W. Coleman
3. Lot _____ Block _____ Subdivision _____
4. Building or structure _____
5. Contractor T.M.E.R. & L.CO. License No. 2

	Number	Rate of Fees	Fees
6. Rectifiers and transformers		@ \$1.00	
7. Stage pockets		" 2.00	
8. Spot lights		" 2.00	
9. Stereopticon machines		" 2.00	
10. Moving picture machines		" 2.00	
11. Pianos		" 2.00	
12. Ranges—Refrigerating machines	1	" 2.00	\$2.00
13. Temporary permits		Inspection per hour " 2.00	
14. Arc lights		" .25	
15. Mercury lights		" .25	
16. Search lights		" .25	
17. Lighting outlets		" .10	
18. Motors		H.P. H.P. H.P. Per H.P. .10	
19. Generators including switch board		Per Kilowatt " .05	
20. Studded lights including their individual outlets		@ .05	
21. Stage lights including their connections		" .05	
22. Fixtures		" .05	
23. Elec. logs and heating devices		1st kilowatt 1.00 Each Additional Kilowatt or Fraction .10	
Estimated cost \$		Total fees	\$2.00

Date for inspection { Wiring 9/18/30 192. Note: Minimum Fee \$1.00
 Fixtures 192.

Remarks: Range installation.

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed T.M.E.R. & L.CO.
Address 215 Michigan St.

[Signature]

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 134

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation Toolhouse
Duplex, Residence, Apartment, Store, Garage, Theatre
 House Number West Side of 30 Beach Rd STREET
 Lot South of Spring Lane Block
 Subdivision
 District H. Res.
 Does contemplated building violate the Village zoning ordinance? no
 Height of Building 1 sty. (stories or feet)
 Width (parallel to highway) 5' (feet)
 Depth (perpendicular to highway) 10' (feet)
 Distance: Street Line to Front Line of Porch (feet)

Type of Construction: Tramp
Frame, Brick-Tile
 Exterior finish Tramp
Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade
 Number of rooms 1

Estimated cost { Garage
 Building \$2500

Is there a private garage?

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction
Frame—Brick—Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code?

Has the permit been granted?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

Deed Restrictions

Remarks:

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

Owner of land W. W. Coleman Owner of building W. W. Coleman
 Permit fee \$ 1.00 herewith tendered.

Signed W. W. Coleman
by A. V. Mayer
Architect, Owner, Builder.
 Dated, May 24, 1933

July 30 1957
Ch
13/29

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation Residence-Remodelling of Living Room
Duplex, Residence, Apartment, Store, Garage, Theatre

House Number 1087 East Thorne Lane

Lot Part of Lot 9 (Tax Parcel 374) Block

Subdivision

District SW 1/4 and SE 1/4 Sec. 16-8-22 C1-#35

Does contemplated building violate the Village zoning ordinance? No

Height of Building (stories or feet)

Width (parallel to highway) (feet) Depth (perpendicular to highway) (feet)

Distance: Street Line to Front Line of Porch No change (feet)

Distance: Side Lot Line to Structure No change

Type of Construction: Frame Exterior finish Wood Shingle
Frame, Brick-tile Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade No change

Number of rooms No change Baths

Estimated cost { Garage Building \$2,000

Is there a private garage?

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code? Not required

Has the permit been granted?

Herewith are filed the following duplicate plans 5 sheets in number, which I certify I will conform to in the work hereby applied for.

Remarks: Construction consists of Remodelling of present Living Room to incorporate part of present covered porch per attached plans.

~~Herewith are filed the~~ specifications that describe the work in question ^{are} and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied.

Owner of Structure John Adams Thierry Arch. or Contr. Ernst Fischer

Address 1087 East Thorne Lane Address 2428 East Bradford Avenue

Phone FL 2-6299 Phone ED 2-4131

Size of Structure 200 (sq. ft.) Permit Fee \$6.00 herewith tendered

Date Submitted July 24, 1957

Date Approved 7/26/57

Date of Permit 7/30/57

Signed John Adams Thierry
Owner
Architect, Owner, Builder

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch	laying a inch
builder sewer from Main to Lot line	water service from Main to Lot line
to Building	to Building

at

..... Fox Point, Wis.

Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	4288
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. M.P. 7270 Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
	No.		No.
Hose Bibs		Dishwashers	
Bath Tubs	1	Wash Basins	2
Sump Pumps		Water Closets	2
Laundry Trays		Showers	1
Drinking Fountains		Floor Drains	
Sinks		Food Waste Grinders	
Water Heaters		Sprinkling System	
Wash. Mach. Wastes	1	Urinals	
Bldgts			
Catch Basins			

FEES	
Water Usage	
Building Sewer	
Water Service	
Building Drain	
Fixtures	
Water Meter	
Total	\$ 35.00
Deposit to cover street repairs	
Receipt # 34807	
Permit Clerk	

A inch water service pipes laid in
Curb box is located feet of feet of
..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
..... feet of manhole

A inch storm sewer connection was made in
..... feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 19
As Built Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	13608C
Received	5/3/94
Service	
Rough-in	
Final	<i>[Signature]</i>

APPLICATION FOR ELECTRICAL PERMIT

Date 4-25-94
License No. 29

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder BLE Const Owner Royal Taxman Occupant Royal Taxman
Job Address 1087 E. THORN

ESTIMATED COST OF JOB

- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?

Describe 2nd Floor BATH

List Name of Installing Contractor

HEATING ? call

AIR CONDITIONING BLE

PLUMBING 1

Date of Inspection

Rough ☐ Will Call ☐
 Final ☐ Will Call ☐
 Service Approval Sent ☐

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	10	.35 ea	3	50
2	Lighting Fixtures	20	.30 ea	6	00
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer	1	4.00 ea	4	00
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP	1	30.00 ea	30	00
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs	1	6.00	6	00
26	MINIMUM CHARGE FOR ANY ONE PERMIT		30.00 ea	30	00
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

TOTAL FEES

30

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor K.W.K. ELECTRIC Supervising Electrician (Signature) Kenneth W. K... Date 4-25-94
 Address 13747 N LAKE SHORE Telephone 243-9525
 City MEQUON WI State WI Zip Code 53097

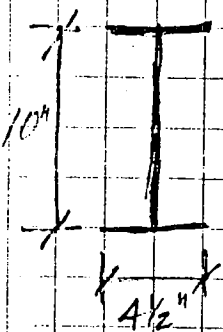
This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

OWNER: ROYAL TAXMAN
1087 E THORNE LA.
FOX POINT

BUILDER: B & E GENERAL CONTRACTORS
142 N. MAIN ST.
THIENSVILLE, WI 53092
242-7777

ENGINEER: MICHAEL D. GUTTMANN PE
CHAMBERWORKS
1232 FALLS ROAD
GRAFTON, WI 53024
577-8104

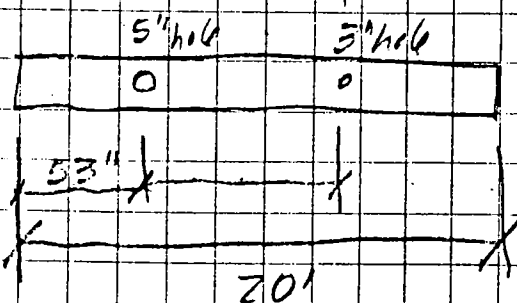
Calculation for holes to be cut in existing steel beam for plumbing waste lines.



From field measurements, section appears to be

$$S10 \times 24.4$$
$$I = 124 \text{ in}^4$$

$$L = 20' - 0" \quad \frac{4' - 360''}{360} = .67 \text{ in}$$



Floor Load

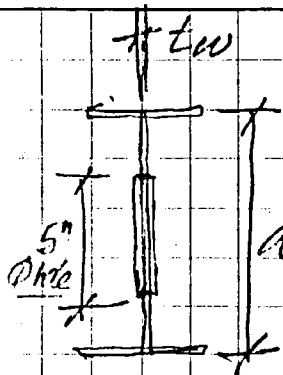
$$60 \times \left(\frac{40 \text{ PSF LL}}{20 \text{ PSF DL}} \right) = .360$$

Check 'V_A' Shear @ 5" hole

$$V_A = w \left(\frac{L}{2} - a \right) = \frac{.36 \text{ k}}{\text{ft}} \left(\frac{20' - 187''}{2} \right) =$$

$$= \underline{2.01 \text{ k}}$$

INSPECTOR'S COPY



$$S 10 \times 25.4 \quad I = 124 \text{ in}^4$$

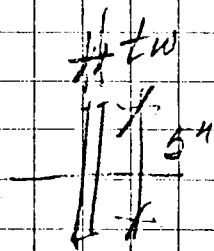
$$A_{tw} = (10")(.311") = 3.11 \text{ in}^2 = F_{area}$$

$$\text{Shear } F_v = .4 F_y = .4 (36 \text{ ksi}) = 14.4 \text{ ksi}$$

$$3.11 \text{ in}^2 (14.4 \text{ ksi}) = 44.7 \text{ K 'F}_{allow}$$

$$I = \frac{5 w L^4}{384 E \Delta} = \frac{5 (.36 \text{ K}) (20 \text{ ft})^4 (144 \text{ in}^2)}{(384) (29 \times 10^3 \text{ K}) (67 \text{ in})} \frac{1728 \text{ in}^3}{\text{ft}^3}$$

$$= 66.7 \text{ in}^4 \text{ Required for 'w' LOADING!}$$



$$I_{hole} = \frac{t d^3}{12} = \frac{(.311 \text{ in}) (5 \text{ in})^3}{12}$$

$$= 3.2 \text{ in}^4 \text{ removed}$$

$$124 \text{ in}^4 - 3.2 \text{ in}^4 = 120.8 \text{ in}^4 \text{ Remaining} > 66.7 \text{ in}^4 \text{ Req'd}$$

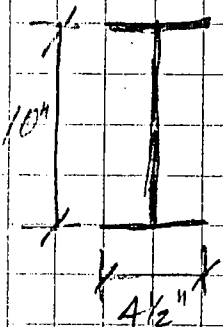
\therefore Hole removed will not affect capacity of beam to carry floor loads imposed!

OWNER: ROYAL TAXMAN
1087 E THORNE LA.
FOX POINT

BUILDER: B & E GENERAL CONTRACTORS
142 N. MAIN ST.
THIENSVILLE, WI 53092
242-7777

ENGINEER: MICHAEL D. GUTTMANN PE
CHAMBERWORKS
1232 FALLS ROAD
GRAFTON, WI 53024
577-8104

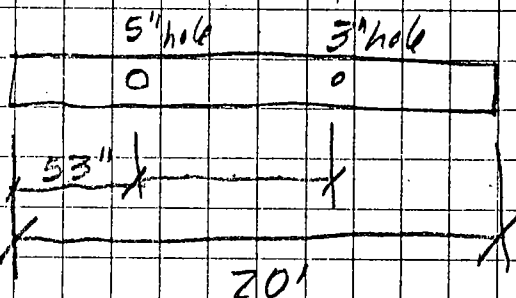
Calculation for holes to be cut in existing steel beam for plumbing waste lines.



From field measurements, section appears to be

S10 x 24.4
 $I = 124 \text{ in}^4$

$$L = 20' - 0" \quad L/360 = .67 \text{ in}$$



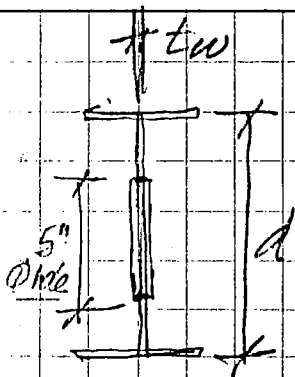
Floor Load

$$60' \times \begin{matrix} 40 \text{ PSF LL} \\ 20 \text{ PSF DL} \end{matrix} = .360$$

Check V_A Shear @ 5" hole

$$V_A = w \left(\frac{L}{2} - a \right) = \frac{.36 \text{ k}}{\text{ft}} \left(\frac{20' - 0"}{2} - 187" \right) =$$
$$= \underline{2.01 \text{ k}}$$

INSPECTOR'S COPY



$$510 \times 25.4 \quad I = 124 \text{ in}^4$$

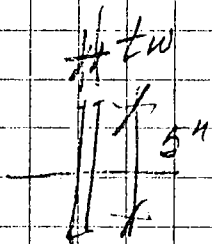
$$d \cdot tw = (10") \cdot (.311") = 3.11 \text{ in}^2 = F_{area}$$

$$\text{Shear } F_v = .4 F_y = .4 (36 \text{ ksi}) = 14.4 \text{ ksi}$$

$$3.11 \text{ in}^2 (14.4 \text{ ksi}) = 44.7 \text{ K 'F}_{allow}$$

$$I = \frac{5 w L^4}{384 E \Delta} = \frac{5 (.36 \text{ K}) (20')^4 (144 \text{ in}^2)}{(384) (29 \times 10^3 \text{ K}) (.67 \text{ in})} \frac{1728 \text{ in}^3}{ft^3}$$

$$= 66.7 \text{ in}^4 \text{ Required for 'w' LOADING!}$$



$$I_{hole} = \frac{b d^3}{12} = \frac{(.311 \text{ in}) (5 \text{ in})^3}{12}$$

$$= \underline{3.2 \text{ in}^4} \text{ removed}$$

$$124 \text{ in}^4 - 3.2 \text{ in}^4 = 120.8 \text{ in}^4 \text{ Remaining} > 66.7 \text{ in}^4 \text{ Req'd}$$

\therefore Hole removed will not affect capacity of beam to carry floor loads imposed!



VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

VILLAGE HALL

7200 N. SANTA MONICA BLVD.

FOX POINT 53217-3505

414-351-8900

August 30, 1993

Munson, Inc.
Attention: Robert Fetherston
2737 W. Mill Road
Glendale, Wisconsin 53209

Dear Mr. Fetherston: ^{Bob}

I am writing in follow-up to our several telephone conversations in July and August and in reference to the attached Site Plan.

Acting through me, the Village hereby grants you permission to pave, at no expense to the Village, the southernmost portion of Thorn Lane, which is the area denoted as a yellow rectangle on the Site Plan. In doing so, the Village does not waive or relinquish any rights it may have relative to the roadway or to the Right-Of-Way.

My understanding is that your construction technique will be to pulverize the existing asphalt, then place 2-1/2 inches of binder course asphalt, followed by 1-1/2 inches of surface course asphalt.

Feel free to contact me if I can be of further assistance on this matter. Thank you for your patience.

Sincerely,

Michael K. Lynett, P. E.
Village Engineer

Attachment

cc: Village Manager
Superintendent of Public Works
Residents: 1080, 1081, and 1087 N. Thorn Lane
Property Files: 1080, 1081, and 1087 N. Thorn Lane

a:thornln

Royal Taxman
1087

ENTRANCE

EXCAVATE +/-16"

ADD 12" STONE

PAVE WITH 4" ASPHALT

2½" BINDER

1½" SURFACE

OR

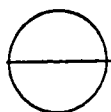
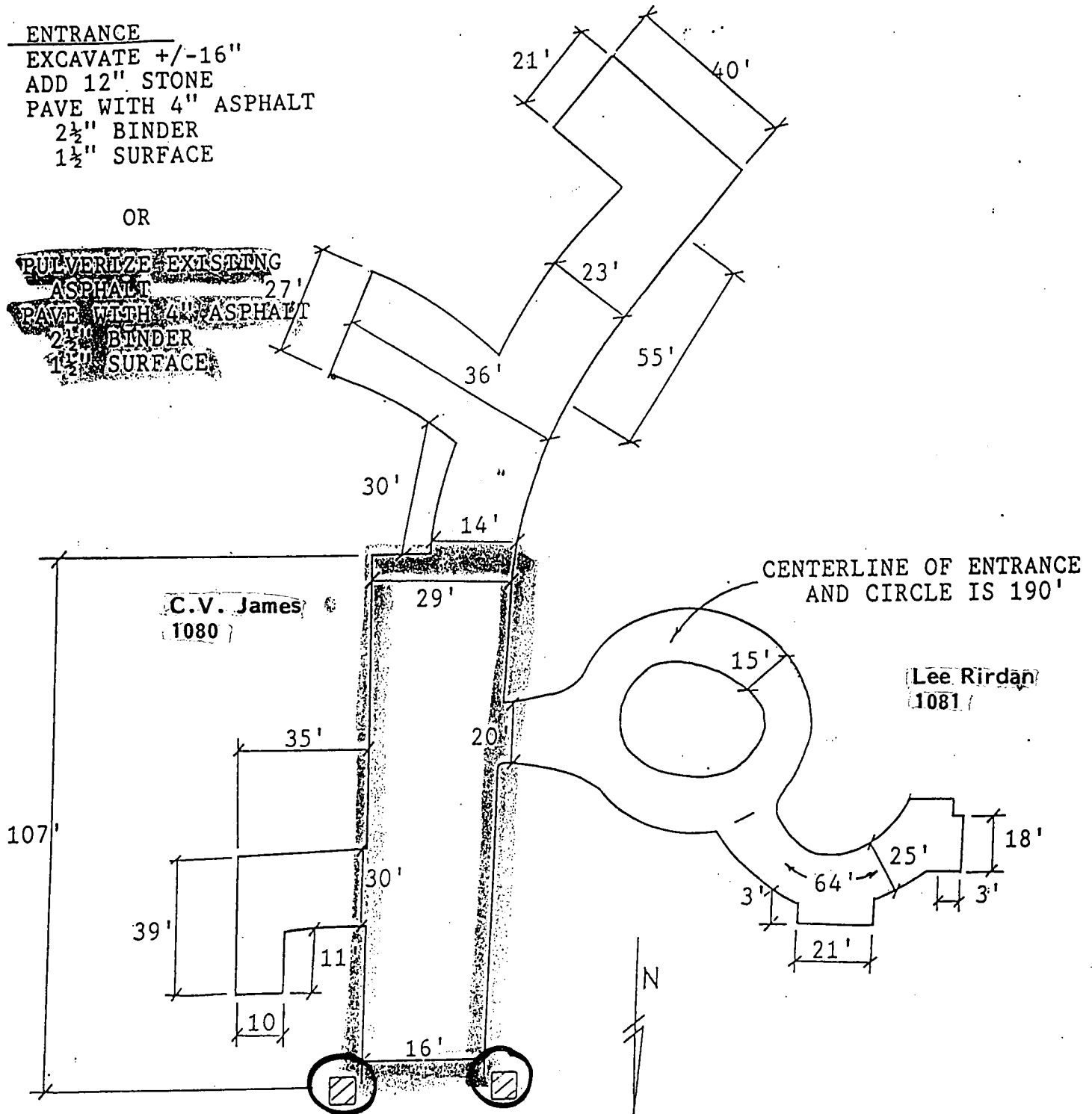
~~PULVERIZE EXISTING~~

~~ASPHALT~~

~~PAVE WITH 4" ASPHALT~~

~~2½" BINDER~~

~~1½" SURFACE~~



SITE PLAN
NO SCALE



MUNSON FENCE DIV.

MUNSON-ARMSTRONG PAVING DIV.

MUNSON LIGHTING DIV.

MUNSON INC.

COMMON DRIVE

THORNE LANE

FOX POINT, WI

6/21/93

5/5

KWK Electric, Inc.
Residential and Commercial Contracting
13747 N. Lakeshore Dr.
Mequon, Wisc. 53092
476-6046

TO:
VILLAGE OF FOX POINT
BUILDING INSPECTOR
ATTN: SCOTT MILLER

Service Provided At:
TAXMAN RESIDENCE
1087 E. THORN LANE
FOX POINT, WI

Electrical contracting services provided:

THERE IS A GFCI OUTLET INSTALLED IN THE WHIRLPOOL SKIRT AT THE
TAXMAN RESIDENCE AT 1087 E. THORN LANE THAT I PERSONALLY INSTALLED
AND WAS INSPECTED.

SINCERELY

KEN KMET
KWK ELECTRIC, INC.

ANY QUESTIONS PLEASE CALL AT 243-9525

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 8278C

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure FENCE
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1087 E. THORNE LA

Lot _____ Block _____

Subdivision _____

District _____

Does contemplated structure violate the Village zoning ordinance? _____

Height of Structure Same as existing - 6' & 3 1/2' (stories or feet)

Width (parallel to highway) _____ (feet) Depth (perpendicular to highway) _____ (feet)

Distance: Street Line to Front Line of Structure _____ (feet)

Distance: Side Lot Line to Structure _____

Type of Construction: _____ Exterior finish _____
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade _____

Number of rooms _____ Baths _____

Garage _____

Estimated cost Building _____

Structure \$300

Is there a private garage? _____

Does the contemplated garage violate the Village zoning ordinance? _____

Size _____ Number of stalls _____

Where situated _____

General construction _____
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? _____

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? _____

Herewith are filed the following duplicate plans _____ in number, which I certify I will conform to in the work hereby applied for.

Remarks: repair existing fence -

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure ROYAL TAXMAN Arch. or Contr. _____

Address _____ Address _____

City _____ State _____ Zip _____ City _____ State _____ Zip _____

Phone _____ Phone 412-2000 24818

Size of Structure _____ (sq. ft.) Permit Fee \$200 herewith tendered

Date Submitted _____

Date Approved _____

Date of Permit _____

Signed [Signature]

Architect, Owner, Builder

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 4019

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation FEENICE Duplex, Residence, Apartment, Store, Garage, Theatre

House Number 1087 E THORNE LANE

Lot Block

Subdivision

District A-RES

Does contemplated building violate the Village zoning ordinance?.....

Height of Building.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway) 30 (feet)

Distance: Street Line to Front Line of Porch.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction WOOD-SHOCKADE Exterior finish 6' high
Frame, Brick-tile Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade.....

Number of rooms Baths.....

Estimated cost { Garage
Building 400.00

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size.....Number of stalls.....

Where situated

General construction
Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code?.....

Has the permit been granted?.....

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks:

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied.

Owner of Structure KATH ARAMS THIERBY Arch. or Contr. GENE SPANISE

Address 1087 E THORNE LANE Address PT WASH ROAD

Phone Fl. 2-6299 Phone.....

Size of Structure.....(sq. ft.) Permit Fee 3.00 herewith tendered

Date Submitted April 26, 1963

Date Approved 4-26-63

Signed Mary M. Huersey

Date of Permit.....

Architect, Owner, Builder

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation *Remodeling* Duplex, Residence, Apartment, Store, Garage, Theatre

House Number *1087 Thorne Lane*

Lot Block

Subdivision

District

Does contemplated building violate the Village zoning ordinance?.....

Height of Building.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Porch.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish
Frame, Brick-tile Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade.....

Number of rooms Baths.....

Estimated cost { Garage
Building *\$700*

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size.....Number of stalls.....

Where situated

General construction
Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code?.....

Has the permit been granted?.....

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: *Constructing foundation under existing building and erecting greenhouse.*

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied.

Owner of Structure *J. A. Thierry* Arch. or Contr. *Ernest Fischer*

Address *1087 Thorne La.* Address *2428 Bradford*

Phone..... Phone. *ED. 2-4131*

Size of Structure.....(sq. ft.) Permit Fee *3.00*.....herewith tendered

Date Submitted *Nov. 17, 1959*

Date Approved.....

Signed *John Brunner*

Date of Permit.....

Architect, Owner, Builder

The TAXMAN *Company*

797 NORTH JEFFERSON STREET
MILWAUKEE, WISCONSIN 53202

271-6500

21
October
1980

Treasurer
Village of Fox Point
7200 North Santa Monica Blvd
Milwaukee, Wisconsin 53217

Dear Treasurer:

Re: Key Number
095-9985

Your records show that Mr. Taxman's real estate bill is being sent to the following:

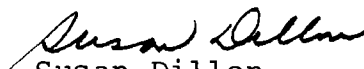
Royal Taxman & Myra
229 East Wisconsin Avenue
Milwaukee, WI 53202

Our office has moved. Please correct your records to show the mailing address as follows:

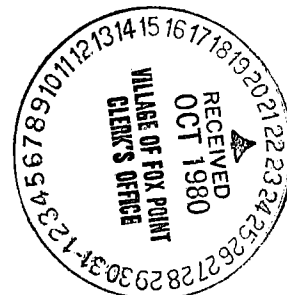
797 North Jefferson Street
Milwaukee, WI 53202

Thank you for taking care of this matter for us.

Sincerely,


Susan Dillon
Bookkeeper for
Royal Taxman

SD:vw



95-9985

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐ Type _____
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☐ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other _____

Desc. of Heating Plant _____

Vented to _____

Fuel Tank ☐ : _____ Size _____ Location _____

Summer Air Conditioner ☒ Size 5 TON (Ton, H.P.)

Coolant FREON

Compressor Coolant: Air ☒; Water ☐;

If Water Cooled:

Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

NORTH EAST CORNER OF HOUSE about 40'
feet from lot line

Incinerator ☐ Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner ROYAL TAXMAN

Address of Work 1087 THORN LANE

Lot _____ Block _____ Subdivision _____

Contractor IRON FIREMAN UNIQUE INDOOR COMFORT INC

Address 2850 N TEUTONIA AVE Phone 374-5200

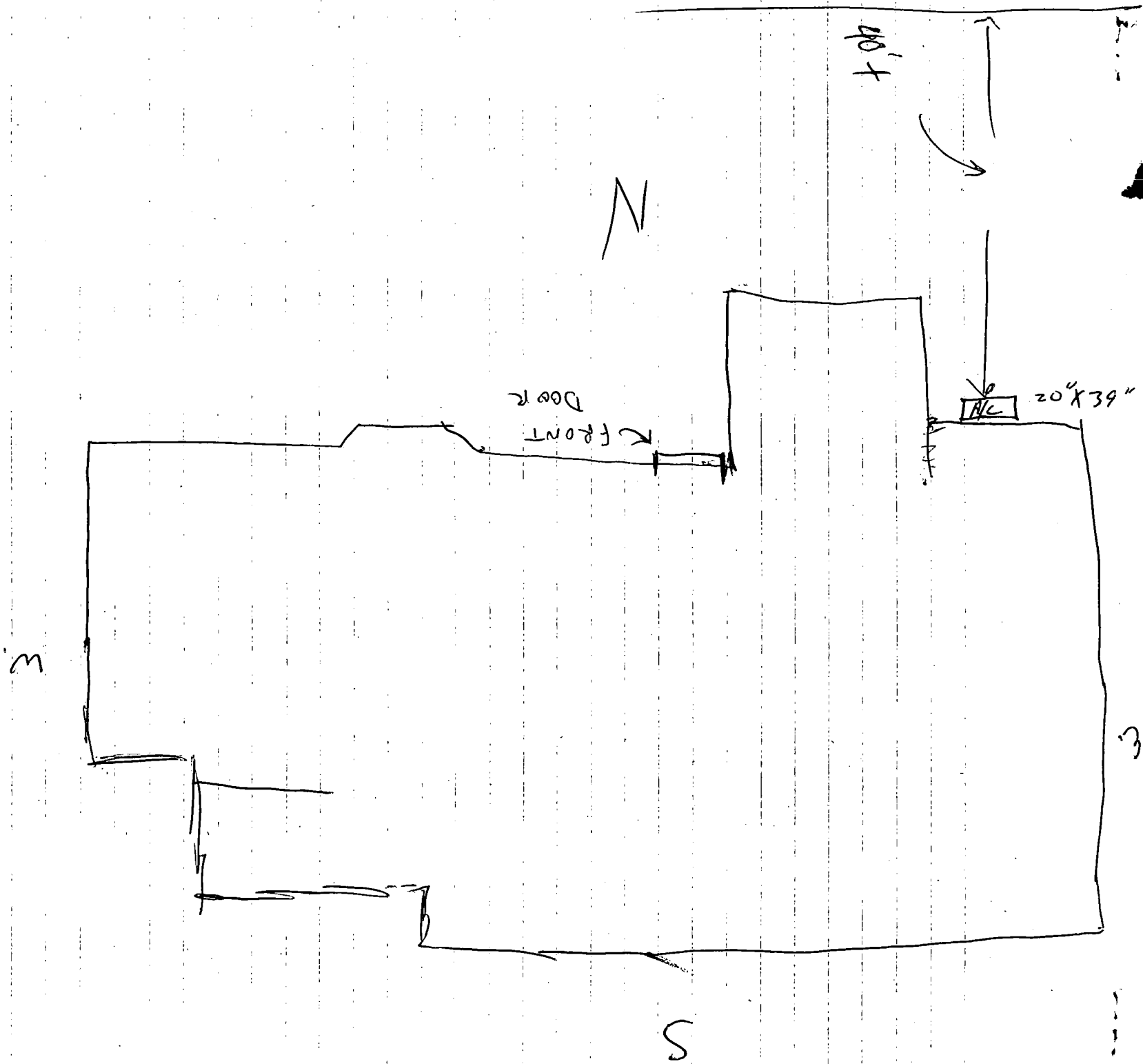
Approved:

5-23-75

Signed

Date

5/23/75



134

License No. 6

SHEET 1 — ELECTRICAL INSPECTOR'S COPY

Permit No. 8552

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 4/9/75

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1087 E Thorne Lane
(Give exact street and number. Do not give corner)

Elec. Contractor Phil Duffey Address 2106 N 58 St

Builder Address

Owner Royal Taxman Address

What is occupancy of the building NEW ☐ OLD ☒ res

1. Outlets	8	each	\$.20	1	60
2. Fixtures	1	each	.15		15
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor		each lamp	.15		
4. Audible or visual devices		per device	.20		
5. Exhaust and ventilating fans and their control (below 1 H.P.)		each	.50		
6. Built-in electric heaters; bathroom, nursery, etc.		each	2.00		
7. Garbage Disposal		each	2.00		
8. Dishwasher		each	2.00		
9. Clothes dryer		each	2.00		
10. Range or other receptacles over 150 volts		each	3.00		
11. Water heater		each	3.00		
12. Automatic heating equipment — gas, oil, coal		each	3.00		
13. Automatic water systems		each	2.00		
14. Refrigerating, air conditioning, etc., machines		each	2.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.		per ft.	.05		
16. Dimmers or Time Clocks		each	1.00		
17. Vacuum and Inert-Gas tube sign		each transformer	1.00		
18. Incandescent Signs, studded lights		per socket	.10		
19. Arc and mercury lamps, spot and floodlights (mogul base)		each	.50		
20. Motors, each horsepower or fraction thereof each motor		H.P.	.20		
21. Generators, rectifiers, transformers, etc.		per K.W.	.15		
22. Feeders or subfeeders No. 3 B & S gauge or larger		each	5.00		
23. Raceways, wireways, busways, gutters		per ft.	.10		
24. Electric heating devices (other than those listed above)		per K.W.	.50		
25. Service equipment — 0-100 amps. new or overhauling		per disconnect	2.00		
Service equipment — 100 amps. to 600 amps.		per disconnect	6.00		
Service equipment — over 600 amps.		per disconnect	8.00		
26. Temporary service, etc. (3 month period)			3.00		
27. Motion picture, stereopticon and x-ray machines, etc.		each	3.00		
28. Re-inspection after time limit on notice			2.00		
29. Minimum fee for any permit requiring separate inspection		MINIMUM FEE	5.00		
30. Double fee shall be charged for any work started before filing an application for a permit		FEE DOUBLE			

TOTAL FEES 5

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Date for Inspection 4/10/75 Date Approved 4-10-75 Signature Phil Duffey Esq (Supervising Electrician) Address 2106 N 58 St Milwaukee Zone 53208 Telephone 453-1515

Make check Payable to Treasurer, Village of Fox Point.

Permit # 33528
3/13/75

134

License No. 6

SHEET 1 — ELECTRICAL INSPECTOR'S COPY

Permit No. 8543

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 3/12/75

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1087 E. Thorn Lane

Elec. Contractor Phil Duffy (Give exact street and number. Do not give corner) Address 2106 n 58

Builder Address

Owner Royal Taxman Address

What is occupancy of the building (NEW ☒ Downer OLD ☐ bldg

1. Outlets	10	each	\$ 20	2 00
2. Fixtures		each	.15	
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor		each lamp	.15	
4. Audible or visual devices		per device	.20	
5. Exhaust and ventilating fans and their control (below 1 H.P.)		each	.50	
6. Built-in electric heaters; bathroom, nursery, etc.		each	2.00	
7. Garbage Disposal		each	2.00	
8. Dishwasher		each	2.00	
9. Clothes dryer	1	each	2.00	2 00
10. Range or other receptacles over 150 volts		each	3.00	
11. Water heater		each	3.00	
12. Automatic heating equipment — gas, oil, coal		each	3.00	
13. Automatic water systems		each	2.00	
14. Refrigerating, air conditioning, etc., machines		each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.		per ft.	.05	
16. Dimmers or Time Clocks		each	1.00	
17. Vacuum and Inert-Gas tube sign		each transformer	1.00	
18. Incandescent Signs, studded lights		per socket	.10	
19. Arc and mercury lamps, spot and floodlights (mogul base)		each	.50	
20. Motors, each horsepower or fraction thereof each motor		H.P.	.20	
21. Generators, rectifiers, transformers, etc.		per K.W.	.15	
22. Feeders or subfeeders No. 3 B & S gauge or larger		each	5.00	
23. Raceways, wireways, busways, gutters		per ft.	.10	
24. Electric heating devices (other than those listed above)		per K.W.	.50	
25. Service equipment — 0-100 amps. new or overhauling		per disconnect	2.00	
Service equipment — 100 amps. to 600 amps. 200 amp w gd 1 lg phase		per disconnect	6.00	6 00
Service equipment — over 600 amps		per disconnect	8.00	
26. Temporary service, etc. (3 month period)			3.00	
27. Motion picture, stereopticon and x-ray machines, etc.		each	3.00	
28. Re-inspection after time limit on notice			2.00	
29. Minimum fee for any permit requiring separate inspection		MINIMUM FEE	5.00	
30. Double fee shall be charged for any work started before filing an application for a permit		FEES DOUBLE		
TOTAL FEES				10 00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Date for Inspection Will notify 3-27-75
Roughing in 3-27-75
Temp.
Final
Signature Phil Duffy (Supervising Electrician)
Address 2106 n 58
City Milwaukee
Zone 53208 Telephone 453-1515

Make check Payable to Treasurer, Village of Fox Point.

134
License No. 10

SHEET 2 — VILLAGE'S COPY

Permit No. 7586
Rec # 27797
6-24-70

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date June 23, 1970

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1087 E. Thorne Lane

(Give exact street and number. Do not give corner)

Elec. Contractor Green Tree Electric

Address 6933 N. Pt. Washington Rd.

Builder Peter Schwabe Inc.

Address

Owner John Adams Thierry

Address

What is occupancy of the building NEW ☐
OLD ☐

Residence

1. Outlets.....	7	each	\$.20	1.40
2. Fixtures.....		each .....	.15	
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.15	
4. Audible or visual devices.....		per device .....	.20	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each	2.00	
7. Garbage Disposal.....		each	2.00	
8. Dishwasher.....		each	2.00	
9. Clothes dryer.....		each	2.00	
10. Range or other receptacles over 150 volts.....		each	3.00	
11. Water heater.....		each	3.00	
12. Automatic heating equipment — gas, oil, coal.....		each	3.00	
13. Automatic water systems.....		each	2.00	
14. Refrigerating, air conditioning, etc., machines.....		each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.05	
16. Dimmers or Time Clocks.....		each	1.00	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	1.00	
18. Incandescent Signs, studded lights.....		per socket .....	.10	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.50	
20. Motors, each horsepower or fraction thereof each motor.....		H.P. ....	.20	
21. Generators, rectifiers, transformers, etc.....		per K.W. ....	.15	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	5.00	
23. Raceways, wireways, busways, gutters.....		per ft. ....	.10	
24. Electric heating devices (other than those listed above).....		per K.W. ....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	2.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect	6.00	
Service equipment — over 600 amps.....		per disconnect	8.00	
26. Temporary service, etc. (3 month period).....		.....	3.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	3.00	
28. Re-inspection after time limit on notice.....		.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	5.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE		

70-1786

TOTAL FEES.....

5.00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Date for Inspection

Date Approved

Signature

(Superfising Electrician)

Roughing in Will Call

Address 6933 N. Port Washington Rd.

Temp.....

City Glendale, Wisconsin

Final.....

Zone 53217 Telephone 352-7650

Make check Payable to Treasurer, Village of Fox Point.

Rec # 27797
6-24-70

FILE
134

License No. 10

SHEET 1 — ELECTRICAL INSPECTOR'S COPY

Permit No. 7586

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date June 23, 1970

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1087 E. Thorne Lane

(Give exact street and number. Do not give corner)

Elec. Contractor Green Tree Electric

Address 6933 N. Pt. Washington Rd.

Builder Peter Schwabe Inc.

Address

Owner John Adams Thierry

Address

What is occupancy of the building NEW ☐ OLD ☐

Residence

1. Outlets.....	7	each	\$ 20	1.40
2. Fixtures.....		each .....	.15	
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.15	
4. Audible or visual devices.....		per device .....	.20	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each	2.00	
7. Garbage Disposal.....		each	2.00	
8. Dishwasher.....		each	2.00	
9. Clothes dryer.....		each	2.00	
10. Range or other receptacles over 150 volts.....		each	3.00	
11. Water heater.....		each	3.00	
12. Automatic heating equipment — gas, oil, coal.....		each	3.00	
13. Automatic water systems.....		each	2.00	
14. Refrigerating, air conditioning, etc., machines.....		each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.05	
16. Dimmers or Time Clocks.....		each	1.00	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	1.00	
18. Incandescent Signs, studded lights.....		per socket .....	.10	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.50	
20. Motors, each horsepower or fraction thereof each motor.....		H.P. ....	.20	
21. Generators, rectifiers, transformers, etc.....		per K.W. ....	.15	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	5.00	
23. Raceways, wireways, busways, gutters.....		per ft. ....	.10	
24. Electric heating devices (other than those listed above).....		per K.W. ....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	2.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect	6.00	
Service equipment — over 600 amps.....		per disconnect	8.00	
26. Temporary service, etc. (3 month period).....			3.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	3.00	
28. Re-inspection after time limit on notice.....			2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	5.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE		

70-1786

TOTAL FEES.....

5.00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Date for Inspection

Date Approved

Signature

William J. Kaiser
(Supervising Electrician)

Roughing in Will Call

7-9-70

Address 6933 N. Port Washington Rd.

Temp

City Glendale, Wisconsin

Final

Zone 53217 Telephone 352-7650

Make check Payable to Treasurer, Village of Fox Point.

License No. 19

SHEET 1 — ELECTRICAL INSPECTOR'S COPY

Permit No. 6665

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date Feb. 28, 1966

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1087 E. Thorne Lane
(Give exact street and number. Do not give corner)
Elec. Contractor Green Tree Electric Address 6933 N. Port Washington Rd.
Builder Address
Owner John Thierry Address 1087 E. Thorne Lane
What is occupancy of the building NEW ☐ OLD ☒ Residence

1. Outlets.....	10	each	\$.15	1.50
2. Fixtures.....	3	each .....	.10	.30
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.10	
4. Audible or visual devices.....		per device .....	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each .....	.50	
7. Garbage Disposal.....		each .....	.50	
8. Dishwasher.....		each .....	.50	
9. Clothes dryer.....		each .....	.50	
10. Range or other receptacles over 150 volts.....		each .....	.50	
11. Water heater.....		each .....	.50	
12. Automatic heating equipment — gas, oil, coal.....		each	2.00	
13. Automatic water systems.....		each	1.00	
14. Refrigerating, air conditioning, etc., machines.....		each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.03	
16. Dimmers or Time Clocks.....		each .....	.50	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	.50	
18. Incandescent Signs, studded lights.....		per socket .....	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.25	
20. Motors, each horsepower or fraction thereof each motor.....		H. P. ....	.15	
21. Generators, rectifiers, transformers, etc.....		K. W. ....	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	1.00	
23. Raceways, wireways, busways, gutters.....		per ft. ....	.05	
24. Electric heating devices (other than those listed above).....		first kilowatt .....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	1.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect	2.00	
Service equipment — over 600 amps.....		per disconnect	4.00	
26. Temporary service, etc. (3 month period).....			2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	2.00	
28. Re-inspection after time limit on notice.....			2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE		
31. Final inspection for permit number.....			.50	

66-555

TOTAL FEES.....

Min.

2.00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Date for Inspection Feb. 28 Date Approved 2-2-66 Signature Walter J. Pauer (Supervising Electrician)
Roughing in Temp. Address 6933 N. Port Washington Rd.
City Milwaukee
Final Zone 17 Telephone 352-7650

Make check Payable to Treasurer, Village of Fox Point.

134
License No. 19

SHEET 2 — VILLAGE'S COPY

Rec. # 22687 2-28-66
Permit No. 6465

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date Feb. 28, 1966

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1087 E. Thorne Lane
(Give exact street and number. Do not give corner)

Elec. Contractor Green Tree Electric Address 6933 N. Port Washington Rd.

Builder Address

Owner John Thierry Address 1087 E. Thorne Lane

What is occupancy of the building NEW ☐ OLD ☒ Residence

1. Outlets.....	10	each	\$.15	1.50
2. Fixtures.....	3	each	.10	.30
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp	.10	
4. Audible or visual devices.....		per device	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each	.50	
7. Garbage Disposal.....		each	.50	
8. Dishwasher.....		each	.50	
9. Clothes dryer.....		each	.50	
10. Range or other receptacles over 150 volts.....		each	.50	
11. Water heater.....		each	.50	
12. Automatic heating equipment — gas, oil, coal.....		each	2.00	
13. Automatic water systems.....		each	1.00	
14. Refrigerating, air conditioning, etc., machines.....		each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft.	.03	
16. Dimmers or Time Clocks.....		each	.50	
17. Vacuum and Inert-Gas tube sign.....		each transformer	.50	
18. Incandescent Signs, studded lights.....		per socket	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each	.25	
20. Motors, each horsepower or fraction thereof each motor.....		H. P.	.15	
21. Generators, rectifiers, transformers, etc.....		K. W.	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	1.00	
23. Raceways, wireways, busways, gutters.....		per ft.	.05	
24. Electric heating devices (other than those listed above).....		first kilowatt	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	1.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect	2.00	
Service equipment — over 600 amps.....		per disconnect	4.00	
26. Temporary service, etc. (3 month period).....			2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	2.00	
28. Re-inspection after time limit on notice.....			2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE		
31. Final inspection for permit number.....			.50	

66-555

TOTAL FEES.....

Min.

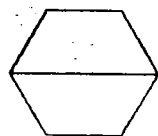
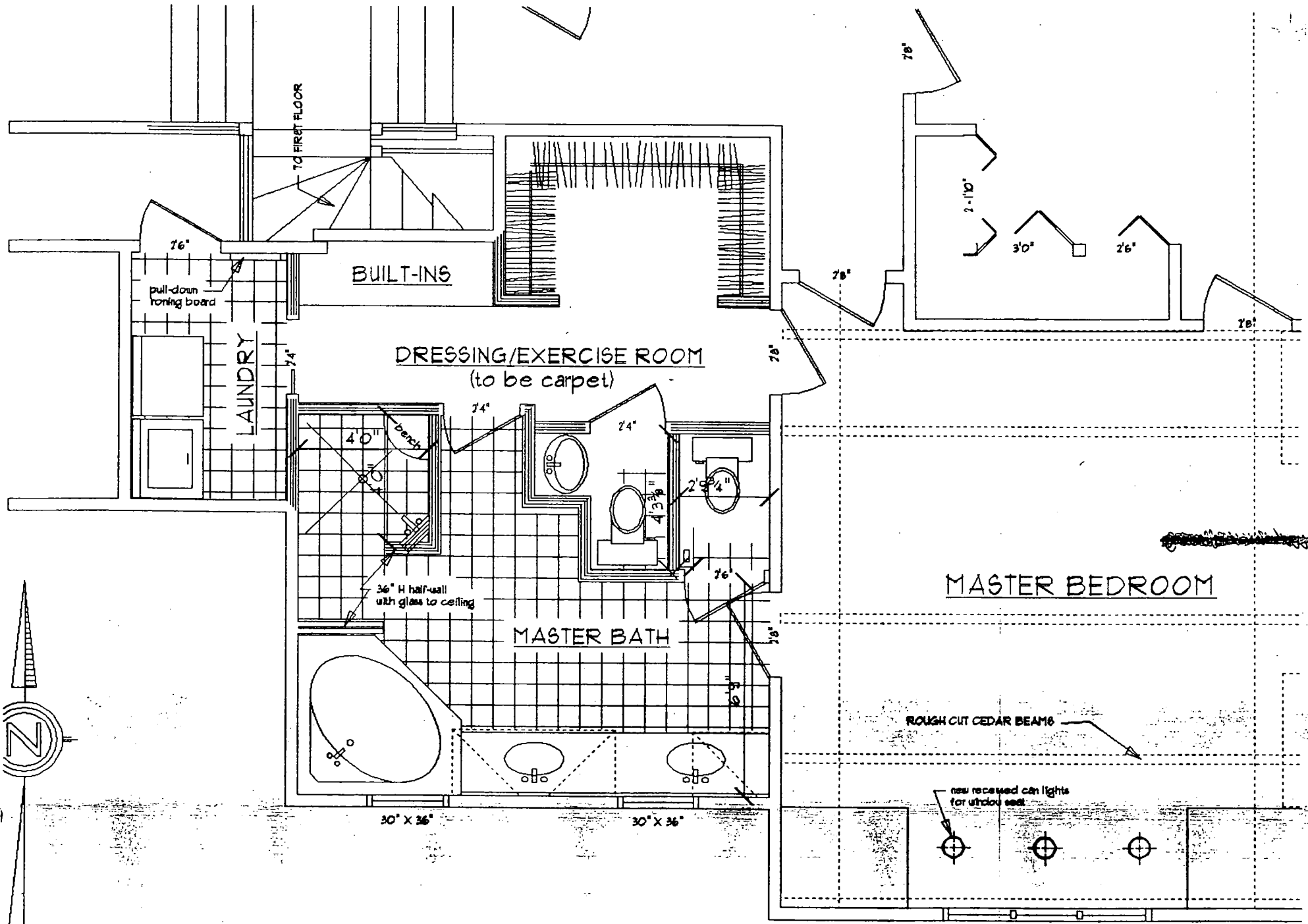
2.00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Date for Inspection	Date Approved	Signature.....
Roughing in Feb. 28		(Supervising Electrician)
Temp.....		Address 6933 N. Port Washington Rd.
Final.....		City Milwaukee,
		Zone 17 Telephone 352-7650

Make check Payable to Treasurer, Village of Fox Point.



FLOORPLAN - MASTER SUITE

scale: 1/4" = 1'-0"

August 7, 1963

Mr. Gene Fransee
7641 N. Port Washington Road
Milwaukee 17, Wisconsin

Dear Mr. Fransee,

Please be advised that the stockade fence installed by you for Mr. John Thierry on his property at 1087 E. Thorn Lane has been installed as per recommendations of the Building Board of the Village of Fox Point and is hereby approved.

Yours very truly,

Earl H. Plank
Building Inspector

EHP/mp

License No. 49

SHEET 2 — VILLAGE'S COPY

Permit No. 55-22

Rec #16590
12/12/60

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

, Dec. 8, 1960

TO THE ELECTRICAL INSPECTOR:

Date.....

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location. 1087 E. Thorne Lane

(Give exact street and number. Do not give corner)

Elec. Contractor. GREEN TREE ELECTRIC

Address. 6933 N. Port Washington Rd.

Builder.....

Address.....

Owner. John Thiorry

Address.....

What is occupancy of the building

NEW ☐
OLD ☒

residence

1. Outlets.....	10	each	\$.15	1.50
2. Fixtures.....	3	each .....	.10	.30
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.10	
4. Audible or visual devices.....		per device .....	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each .....	.50	
7. Garbage Disposal.....		each .....	.50	
8. Dishwasher.....		each .....	.50	
9. Clothes dryer.....		each .....	.50	
10. Range or other receptacles over 150 volts.....		each .....	.50	
11. Water heater.....		each .....	.50	
12. Automatic heating equipment — gas, oil, coal.....		each	2.00	
13. Automatic water systems.....		each	1.00	
14. Refrigerating, air conditioning, etc., machines.....		each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.03	
16. Dimmers or Time Clocks.....		each .....	.50	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	.50	
18. Incandescent Signs, studded lights.....		per socket .....	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.25	
20. Motors, each horsepower or fraction thereof each motor.....		H. P. ....	.15	
21. Generators, rectifiers, transformers, etc.....		K. W. ....	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	1.00	
23. Raceways, wireways, busways, gutters.....		per ft. ....	.05	
24. Electric heating devices (other than those listed above).....		first kilowatt .....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	1.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect	2.00	
Service equipment — over 600 amps.....		per disconnect	4.00	
26. Temporary service, etc. (3 month period).....		.....	2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	2.00	
28. Re-inspection after time limit on notice.....		.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE		
31. Final inspection for permit number.....		.....	.50	
TOTAL FEES.....				2.00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Date of Installation

Date Approved

Signature

GREEN TREE ELECTRIC

Roughing in.....

Address

6933 N. Port Washington Rd.

Temp.....

City

Milwaukee 17, Wisconsin

Final.....

Zone

Telephone

Make check Payable to Treasurer, Village of Fox Point.



Plumber Wm. A. Zachow and Sons No. 3320

Drainlayer

Address 5757 No. 42 St.

Tel. No. Ho. 6-2942

Application and Record

Owner Mr. Thierry

Address 1087 E. Thorn Lane

Date Dec. 21, 1960

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing - drainlaying - consisting of

laying a _____ inch _____ laying a _____ inch _____
drain pipe from Main to Lot line service pipe from Main to Lot line
to Building to Building

at

1087 E. Thorn Lane Fox Point, Wis.
Address at which work is to be done

PERMITS ISSUED

Kind	No.
Sewer and Plumbing	<u>5271</u>
Water	—
Street	—
Meter	—
Water Usage	—

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2405

Wm. A. Zachow Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwasher
Bath Tubs	Wash Basins
Sump Pump	Water Closets
Laundry Tubs	Showers
Sanitary Bubbler	Basement Drains
Sinks	Garbage Disposal
Water Heater	Sprinkling System

FEES

Water Usage	\$
Sanitary Sewer Connection	
Water Connection	
Water Heater	
Fixtures	<u>3.00</u>
Water Meter	<u>\$3.00</u>
Total	
Deposit to cover street repairs	

Earl H. Plank Permit Clerk

A _____ inch _____ water service pipe was laid in _____

Curb box is located _____ feet _____ of _____ feet _____ of _____

_____ inch _____ Water Meter No. _____ Date Installed _____

A _____ inch _____ sanitary sewer connection was made in _____

_____ feet _____ of manhole _____

A _____ inch _____ storm sewer connection was made in _____

_____ feet _____ of manhole _____

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
				<u>12-21-60</u>	<u>O.K.</u>	<u>3-1-61</u>	<u>O.K.</u>

Installation Approved 3-1-61 Application Approved 12-21-60, 1960

As Built _____

Earl H. Plank
Water and Plumbing Inspector

REMARKS

Install new fixtures in remodeling Existing residence

DISCREPANCY RECORD

W. U. Lee # 4645
12/21/60

134

Owner

John A. Thiery

Plumber

Wm. A. Zochow

Permit No.

3320

Street

1087 E. Horn Lane

Plumber H. P. Wilke

No. 122.

Drainlayer "

Location 436 E. Silver

Spring Hill Milwaukee

Application and Record

Location 1087 E. Thann Lane

Owner W. W. Coleman

Fox Point, Wis., Nov 27 1931

To the VILLAGE OF FOX POINT, PLUMBING INSPECTION DEPARTMENT: The undersigned here-

by make application to do the work of sewer + water consisting of

laying a 6 inch vitripied laying a 1 1/4 inch lead

drain pipe from Main to curb service pipe from Main to curb;

to lot line to premises at a inch service pipe from curb to

No. 1087 E. Thann Lane Street 1087 E. Thann Lane Street

Remarks: _____

PERMIT

Kind	Sewer	Water
Original	<u>X</u>	<u>X</u>
Ex. to Curb	<u>-</u>	<u>-</u>
Curb to bldg.	<u>-</u>	<u>-</u>
Relay	<u>-</u>	<u>-</u>

the following premises owned by W. W. Coleman 1087 E. Thann Lane

Name of owner

Address

Part of lot 9 - Sec. 16 - town 8
in volume 601 P 450

Description	Lot	Block	Addition

In the performance of this work the undersigned owner (or his authorized agent) of said premises and his authorized Plumber and Drain Layer hereby agree to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

Fold Here

DRAIN OR WATER CONNECTIONS CONSISTING OF

No. No.

Faucets		Urinals	
Bath Tubs		Wash Basins	
Floor Drains		Water Closets	
Ice Box		Special	
Laundry Tubs			
Sanitary Bubblers			
Sinks			

FEES

Sewer Connection <u>50 ft.</u>	<u>\$5.00</u>
First Fixture	
Second Fixture	
Each Additional Fixture	
Total	\$

Paid by Receipt No. _____

Deposit to cover street repairs None
Required Village Treasurer

A 1 1/4 inch exp. s. lead water service pipe was laid in _____ Street, Ave.
Curb box is located 1 feet north of stone wall _____ feet _____ of _____

A 6 inch clay sewer connection was made in Manhole at S. end of _____ Street, Ave.
_____ feet _____ of man hole Thann Lane _____ Street

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Report	Water
<u>28-12-31</u>	<u>none</u>		<u>No inside inspection</u>		<u>1-11-32</u>	<u>B.</u>	On
<u>20-12-31</u>							Off <u>X</u>
<u>1-12-31</u>							On
<u>2-12-31</u>		<u>OK</u>					Off
<u>3-12-31</u>							

4 Installation Approved

Application Approved Nov 27 1931

5-12-31

Fred W. Bellier

Fold Here

Plumbing Inspector

REMARKS

COMPLAINT RECORD

5.00 110. ft.
5.50 50
* 10.50 5.50

Paid
10.50

Septic tank disconnected
and outlet sealed
Meter fit in yard with drain
connected to sewer
meter located in porch

As Built Plans Page
Sheet 19
Water 8

Sketch of Proposed Plumbing Installation to be furnished by the Plumber

Owner - Wm. W. Coleman

Plumber - H. P. Wilke

Permit No. - 122 ~~and other~~

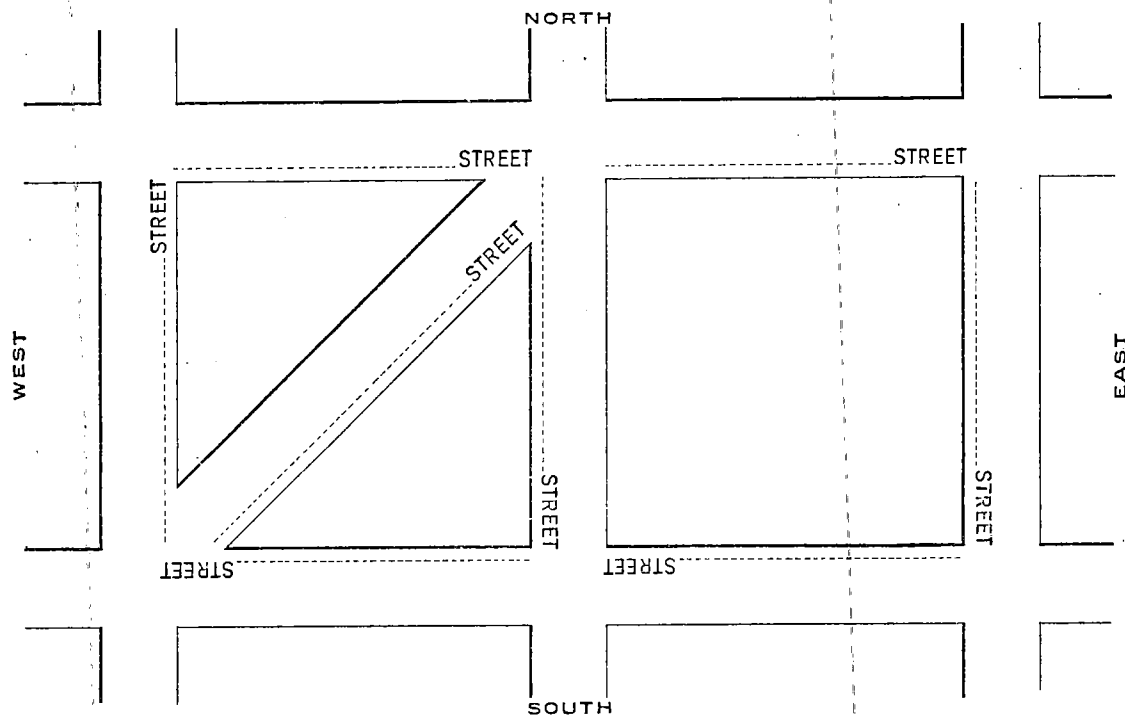
Street - 1087 East Thorne Lane

134

Fold Here

Fold Here

Premises are situated as indicated on diagram



File # Willingworth Plog.

Plumber ROBERT SAAAH

No. 4933

134

Drainlayer

Address 830 N. VAN BUREN

Tel. No. 276-3590

Application and Record

Owner ROYAL TAXMAN

Address 1087 THORN LANE

Date MARCH 19, 1975

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing - drainlaying - consisting of

laying a _____ inch _____ laying a _____ inch _____
drain pipe from Main to Lot line service pipe from Main to Lot line
to Building to Building

at

1087 THORN LANE

Fox Point, Wis.

Address at which work is to be done

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	<u>4773</u>
Water	_____
Street	_____
Meter	_____
Water Usage	_____

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 5519 ROBERT SARAH Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwasher <u>1</u>
Bath Tubs	Wash Basins
Sump Pump	Water Closets
Laundry Tubs <u>1</u>	Showers
Sanitary Bubblers	Basement Drains
Sinks <u>1</u>	Garbage Disposal <u>1</u>
Water Heater	Sprinkling System
Wash Mach. Waste	<u>FLOOR DRAIN</u> <u>1</u>

FEES

Water Usage	\$ _____
Sanitary Sewer Connection	_____
Water Connection	_____
Water Heater	_____
Fixtures	<u>10.00</u>
Water Meter	_____
Total	<u>\$10.00</u>
Deposit to cover street repairs	_____

Carl H. Plank Permit Clerk

A _____ inch _____ water service pipe was laid in _____

Curb box is located _____ feet _____ of _____ feet _____ of _____

_____ inch _____ Water Meter No. _____ Date Installed _____

A _____ inch _____ sanitary sewer connection was made in _____
_____ feet _____ of manhole _____

A _____ inch _____ storm sewer connection was made in _____
_____ feet _____ of manhole _____

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
				<u>4-10-75</u>	<u>O.K.</u>	<u>5-12-75</u>	<u>O.K.</u>

Installation Approved 5-12-75

Application Approved 3-19-75, 19 _____

As Built _____

Carl H. Plank
Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

RECEIVED PAYMENT

See # 33540

MAR 19 1975

VILLAGE OF FOX POINT
BE M. J. ALONG

Owner Royal Farmer

Plumber Robert Sarah

Permit No. 4933

Street 1087 E. Thorn Lane

Rec.# 3507
10-1-80

Application and Record

Owner ROYAL LAKMAN
Address 1087 E THORNE HAVEN
Date 9-24, 1980

laying a.....inch.....	laying a.....inch.....
building sewer from Main to Lot line	water service from Main to Lot line
to Building	to Building

at

1087 E THORNE LANE

Fox Point, Wis.

.....
Address at which work is to be done

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	5366
Water	—
Street	—
Meter	—
Water Usage	—

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. M. P. 5519

the Village Board for Plumbers.

Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS

FEES

No.		No.	
Hose Bibs		Dishwashers	
Bath Tubs		Wash Basins	
Sump Pumps.....		Water Closets	
Laundry Trays.....		Showers	
Drinking Fountains.....		Floor Drains.....	
Sinks		Food Waste Grinders	
Water Heaters.....		Sprinkling System	
Wash Mach. Wastes.....		Urinals.....	
Bidets.....			
Catch Basins.....			

Water Usage	\$.	_____
Building Sewer		_____
Water Service		_____
Building Drain		_____
Fixtures		10.00
Water Meter		_____
Total		45.00
Deposit to cover street repairs		_____

Edw. H. Clark

Permit Clerk

A.....inch.....water service pipe was laid in

Curb box is located.....feet.....of.....feet.....of.....

.....inch.....Water Meter No.....Date Installed.....

A.....inch.....sanitary sewer connection was made in

feet.....of manhole

A.....inch.....storm sewer connection was made in

feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
						9-29-80	O.K.

Installation Approved 9-29-80

Application Approved 9-24-80 1 19

As Built

proved 1-21-88
Earl H. Plank
Water and Plumbing Inspector

REMARKS

REMARKS
Reducing water pipe from
1 meter to 1/2 inch
1" INSTALL METER IN BSMT.

DISCREPANCY RECORD

Owner Royal Foxman

Address 1087 E. Thorn Lane

Permit No. 5736

Plumber Robert Parsh
Illingworth Corp.

Plumber John Eggers
Drainlayer
Address 3269 S. Howell Ave
Tel. No. HU. 3-7297

No. 134 4034

Application and Record

Owner John Thiery
Address 1087 E. Thorne Dr
Date March 16, 1966

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing - drainlaying - consisting of

laying a _____ inch _____ laying a _____ inch _____
drain pipe from Main to Lot line service pipe from Main to Lot line
to Building to Building

at
1087 E. Thorne Drive Fox Point, Wis.
Address at which work is to be done

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	<u>4220</u>
Water	_____
Street	_____
Meter	_____
Water Usage	_____

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 3118 John Eggers Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwasher
Bath Tubs <u>1</u>	Wash Basins <u>1</u>
Sump Pump	Water Closets <u>1</u>
Laundry Tubs	Showers
Sanitary Bubblers	Basement Drains
Sinks	Garbage Disposal
Water Heater	Sprinkling System
Wash Mach. Waste	

FEEES

Water Usage	\$ _____
Sanitary Sewer Connection	_____
Water Connection	_____
Water Heater	_____
Fixtures	<u>3.00</u>
Water Meter	_____
Total	<u>\$3.00</u>
Deposit to cover street repairs	_____

Carl H. Plank Permit Clerk

A _____ inch _____ water service pipe was laid in _____

Curb box is located _____ feet _____ of _____ feet _____ of _____

_____ inch _____ Water Meter No. _____ Date Installed _____

A _____ inch _____ sanitary sewer connection was made in _____
_____ feet _____ of manhole _____

A _____ inch _____ storm sewer connection was made in _____
_____ feet _____ of manhole _____

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
				<u>3-17-66</u>	<u>O.K.</u>	<u>4-26-66</u>	<u>O.K.</u>

Installation Approved 4-26-66 Application Approved 3-16-66, 1966

As Built _____ Carl H. Plank Water and Plumbing Inspector

REMARKS

Installing new bath tub
and toilet and basin

DISCREPANCY RECORD

RECEIVED
PAYMENT
MAR 17 1966
VILLAGE OF FOX POINT
By Lucy Czerwan, Treas.

Rec # 22731

Owner John Thierrey

Plumber John Eggert

Permit No. 4034

Street 1087 E. Thorn Lane

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

Rec # 13176 8/13/57
8/13/57
ck.
No. 4374

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

1. Location 1087 E. Thorne Lane
(Give exact street and number. Do not give corner.)
2. Owner John A. Thierry
3. Lot _____ Block _____ Subdivision _____
4. Building or structure residence
5. Contractor GREEN TREE ELECTRIC License No. _____

	Number	Rate of Fees	Fees
6. Lighting Outlets	<u>13</u>	@ \$.10	<u>1.30</u>
7. Fixtures		" .05	
8. Range Circuit or Outlet		" 1.00	
9. Range Connection		" 1.00	
10. Water Heaters & other Heating Devices	1st Kilowatt	" 1.00	
	Each Additional Kilowatt	" .10	
11. Refrigerating Machines		" 2.00	
12. Oil Burners and Stokers		" 1.00	
13. Temporary Permits	Inspection per Hour	" 2.00	
14. Motors	H.P.-H.P.-H.P. per H.P.	" .10	
15. Studded Lights including their Individual Outlets		" .05	
16. Rectifiers and Transformers		" 1.00	

Estimated cost \$ _____ Total fees 1.30

Date of inspection { Wiring Will call 19 _____ Note: Minimum Fee \$1.00
Fixtures 19 _____

Enclosed please find \$ _____

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Walter J. Kaiser
GREEN TREE ELECTRIC
Address 6933 N. Port Washington Rd.

2850

VILLAGE OF FOX POND
RECEIVED
AUG 18 1957

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217
(414)351-8900

APPLICATION FOR INSPECTION AND
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 6/22/09

Building Address 1087 E. THORNE LANE

Owner of Building ROYAL TAXMAN

Owner's Address if different than above _____

Owner's Telephone (414) 352-1901 / CELL-414-899-6501

Proposed Occupant's Name (if known) _____

Name and Address where the Notice of Noncompliance and Certificate of Compliance should be sent:

1087 E. THORNE

Please Note:

- A certificate of compliance will not be issued unless repairs or alterations are completed.
- It is the applicant's responsibility to schedule an inspection with the Village Inspector.

Applicant's Signature [Signature]

For Office Use Only:	
No. <u>6115</u>	Date Received <u>6-22-09</u>
Amount <u>\$100.00</u>	Receipt <u>029539</u>
Inspection Made <u>6/24/09</u>	By <u>[Signature]</u>
Date	Inspector
	<u>5928</u>

~~1~~ Am

~~2~~ Am

~~3~~ Am

~~4~~ Am

~~5~~ Am

~~6~~ Am

~~7~~ Am

~~8~~ Am

~~9~~ Am

~~10~~ Am

License No. 18

SHEET 1 — ELECTRICAL INSPECTOR'S COPY

Permit No. 5810

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date Feb 8, 1962

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1087 E Thorne Lane
(Give exact street and number. Do not give corner)
Elec. Contractor Green Tree Electric Address 6933 N Port Washington Rd.
Builder _____ Address _____
Owner J A Thierry Address 1087 E Thorne Lane
What is occupancy of the building ☒ NEW ☐ OLD

1. Outlets.....	<u>3</u>	each	\$.15	<u>45</u>
2. Fixtures.....	<u>1</u>	each .....	.10	<u>10</u>
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.10	
4. Audible or visual devices.....		per device .....	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each .....	.50	
7. Garbage Disposal.....		each .....	.50	
8. Dishwasher.....		each .....	.50	
9. Clothes dryer.....		each .....	.50	
10. Range or other receptacles over 150 volts.....		each .....	.50	
11. Water heater.....		each .....	.50	
12. Automatic heating equipment — gas, oil, coal.....		each	2.00	
13. Automatic water systems.....		each	1.00	
14. Refrigerating, air conditioning, etc., machines.....		each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.03	
16. Dimmers or Time Clocks.....		each .....	.50	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	.50	
18. Incandescent Signs, studded lights.....		per socket .....	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.25	
20. Motors, each horsepower or fraction thereof each motor.....		H. P. ....	.15	
21. Generators, rectifiers, transformers, etc.....		K. W. ....	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	1.00	
23. Raceways, wireways, busways, gutters.....		per ft. ....	.05	
24. Electric heating devices (other than those listed above).....		first kilowatt .....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	1.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect	2.00	
Service equipment — over 600 amps.....		per disconnect	4.00	
26. Temporary service, etc. (3 month period).....		.....	2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	2.00	
28. Re-inspection after time limit on notice.....		.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE		
31. Final inspection for permit number.....		.....	.50	

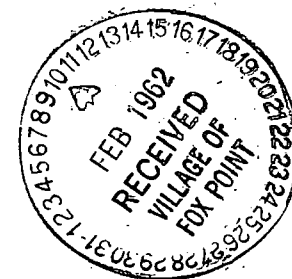
TOTAL FEES..... 200

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:.....

Date for Inspection _____ Date Approved _____ Signature Walter J. Kaiser
Roughing in _____ Address Green Tree Electric
Temp. _____ City 6933 N Port Washington Rd
Final Feb 9, 1962 2-13-62 Zone 17 Telephone _____

Make check Payable to Treasurer, Village of Fox Point.



DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date Aug 24, 1959

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1087 E. Thorne Lane

GREEN TREE ELECTRIC

Elec. Contractor.....

Address 6933 N. Port Washington Rd.

Builder.....

Address.....

Owner J. A. Thierry

Address 1087 E. Thorne Lane

What is occupancy of the building ☐ NEW ☐ OLD old residence

1. Outlets.....	<u>4</u>	each	\$.15		<u>:60</u>
2. Fixtures.....	<u>1</u>	each .....	.10		
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.10		
4. Audible or visual devices.....		per device .....	.10		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50		
6. Built-in electric heaters; bathroom, nursery, etc.....		each .....	.50		
7. Garbage Disposal.....		each .....	.50		
8. Dishwasher.....		each .....	.50		
9. Clothes dryer.....		each .....	.50		
10. Range or other receptacles over 150 volts.....		each .....	.50		
11. Water heater.....		each .....	.50		
12. Automatic heating equipment — gas, oil, coal.....		each	2.00		
13. Automatic water systems.....		each	1.00		
14. Refrigerating, air conditioning, etc., machines.....		each	2.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.03		
16. Dimmers or Time Clocks.....		each .....	.50		
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	.50		
18. Incandescent Signs, studded lights.....		per socket .....	.05		
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.25		
20. Motors, each horsepower or fraction thereof each motor.....		H. P. ....	.15		
21. Generators, rectifiers, transformers, etc.....		K. W. ....	.10		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	1.00		
23. Raceways, wireways, busways, gutters.....		per ft. ....	.05		
24. Electric heating devices (other than those listed above).....		first kilowatt .....	.50		
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	1.00		
Service equipment — 100 amps. to 600 amps.....		per disconnect	2.00		
Service equipment — over 600 amps.....		per disconnect	4.00		
26. Temporary service, etc. (3 month period).....		.....	2.00		
27. Motion picture, stereopticon and x-ray machines, etc.....		each	2.00		
28. Re-inspection after time limit on notice.....		.....	2.00		
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	2.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE			
31. Final inspection for permit number.....		.....	.50		
TOTAL FEES.....					<u>2.00</u>

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:.....

Date for Inspection	Date Approved
Roughing in.....	.....
Temp.....	.....
Final <u>Aug. 26, 1959</u>	<u>9-4-59</u>

Signature Walter J. Kason
(Supervising Electrician)
Address **GREEN TREE ELECTRIC**
6933 N. Port Washington Rd.
City Milwaukee 17, Wisconsin
Zone.....Telephone.....

Make check Payable to Treasurer, Village of Fox Point.



License No.....

SHEET 1 — ELECTRICAL INSPECTOR'S COPY

Permit No. 5568

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date Feb 23

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1087 E. Thorne Lane
(Give exact street and number. Do not give corner)

Elec. Contractor GREEN TREE ELECTRIC Address 6933 N. Port Washington Rd.

Builder Address

Owner Mr. ##### Thierry Address 1087 E. Thorne Lane

What is occupancy of the building NEW ☐ OLD ☒ residence

1. Outlets.....	each	\$.15		
2. Fixtures.....	each .....	.10		
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp .....	.10		
4. Audible or visual devices.....	per device .....	.10		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each .....	.50		
6. Built-in electric heaters; bathroom, nursery, etc.....	each .....	.50		
7. Garbage Disposal.....	each .....	.50		
8. Dishwasher.....	each .....	.50		
9. Clothes dryer.....	each .....	.50		
10. Range or other receptacles over 150 volts.....	each .....	.50		
11. Water heater.....	each .....	.50		
12. Automatic heating equipment — gas, oil, coal.....	each	2.00		
13. Automatic water systems.....	each	1.00		
14. Refrigerating, air conditioning, etc., machines.....	each	2.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft. ....	.03		
16. Dimmers or Time Clocks.....	each .....	.50		
17. Vacuum and Inert-Gas tube sign.....	each transformer.....	.50		
18. Incandescent Signs, studded lights.....	per socket .....	.05		
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each .....	.25		
20. Motors, each horsepower or fraction thereof each motor.....	H. P. ....	.15		
21. Generators, rectifiers, transformers, etc.....	K. W. ....	.10		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each	1.00		
23. Raceways, wireways, busways, gutters.....	per ft. ....	.05		
24. Electric heating devices (other than those listed above).....	first kilowatt .....	.50		
25. Service equipment — 0-100 amps. new or overhauling.....	per disconnect	1.00		
Service equipment — 100 amps. to 600 amps.....	per disconnect	2.00		
Service equipment — over 600 amps.....	per disconnect	4.00		
26. Temporary service, etc. (3 month period).....		2.00		
27. Motion picture, stereopticon and x-ray machines, etc.....	each	2.00		
28. Re-inspection after time limit on notice.....		2.00		
29. Minimum fee for any permit requiring separate inspection.....	MINIMUM FEE	2.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....	FEE DOUBLE			
31. Final inspection for permit number <u>5522</u>.....		.50		

TOTAL FEES..... .50

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:.....

Date for Inspection	Date Approved	Signature <u>Walter J. Koser</u> (Supervising Electrician)
Roughing in.....		Address <u>GREEN TREE ELECTRIC</u> <u>6933 N. Port Washington Rd.</u>
Temp.....		City <u>Milwaukee 17, Wisconsin</u>
Final.....	<u>2-23-61</u>	Zone..... Telephone.....

Make check Payable to Treasurer, Village of Fox Point.



License No. 49

134
SHEET 1 — ELECTRICAL INSPECTOR'S COPY

Permit No. 3321

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

Dec. 8, 1960

TO THE ELECTRICAL INSPECTOR:

Date.....

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location. 1087 E. Thorne Lane

(Give exact street and number. Do not give corner)

Elec. Contractor. GREEN TREE ELECTRIC

Address. 6933 N. Port Washington Rd.

Builder.....

Address.....

Owner. John Thierry

Address.....

What is occupancy of the building NEW ☐ OLD ☒

residence

1. Outlets.....	10	each	\$.15	1.50
2. Fixtures.....	3	each	.10	.30
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp	.10	
4. Audible or visual devices.....		per device	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each	.50	
7. Garbage Disposal.....		each	.50	
8. Dishwasher.....		each	.50	
9. Clothes dryer.....		each	.50	
10. Range or other receptacles over 150 volts.....		each	.50	
11. Water heater.....		each	.50	
12. Automatic heating equipment — gas, oil, coal.....		each	2.00	
13. Automatic water systems.....		each	1.00	
14. Refrigerating, air conditioning, etc., machines.....		each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft.	.03	
16. Dimmers or Time Clocks.....		each	.50	
17. Vacuum and Inert-Gas tube sign.....		each transformer	.50	
18. Incandescent Signs, studded lights.....		per socket	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each	.25	
20. Motors, each horsepower or fraction thereof each motor.....		H. P.	.15	
21. Generators, rectifiers, transformers, etc.....		K. W.	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	1.00	
23. Raceways, wireways, busways, gutters.....		per ft.	.05	
24. Electric heating devices (other than those listed above).....		first kilowatt	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	1.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect	2.00	
Service equipment — over 600 amps.....		per disconnect	4.00	
26. Temporary service, etc. (3 month period).....			2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	2.00	
28. Re-inspection after time limit on notice.....			2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE		
31. Final inspection for permit number.....			.50	

TOTAL FEES..... 2.00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Date for inspection will call

Date Approved

Signature

GREEN TREE ELECTRIC (Inc)

Roughing in.....

12-12-60

Address. 6933 N. Port Washington Rd.

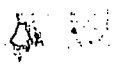
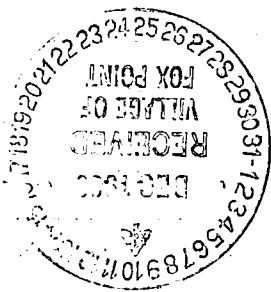
Temp.....

City. Milwaukee 17, Wisconsin

Final.....

Zone..... Telephone.....

Make check Payable to Treasurer, Village of Fox Point.



VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217
(414)351-8900

APPLICATION FOR INSPECTION AND
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 11/28/11

Building Address 1087 E. THORNE LA.

Owner of Building ROYAL TAXMAN

Owner's Address if different than above call 414-899-6580, (CELL) ^{W RESULTS}

Owner's Telephone (262) 242-3601

Proposed Occupant's Name (if known) _____

Name and Address where the Notice of Noncompliance and Certificate of Compliance should be sent: Pickup

Please Note:

- A certificate of compliance will not be issued unless repairs or alterations are completed.
- It is the applicant's responsibility to schedule an inspection with the Village Inspector.

Applicant's Signature [Signature]

For Office Use Only:

No. 6396 Date Received 11/28/11

Amount \$100.00 Receipt 38695

Inspection Made 11/29/11 By [Signature]
Date Inspector 6156

① #1
② Light 15 min in shadow
③ (20 min)
④ #15

DUPLICATE

Permit No.

122

TO THE PLUMBING

and Water Inspector.

Village of Fox Point

Nov. 27, 19

For draining and supplying with water the following premises:

	Lot	Block	Addition	Ward
Part of Lot 9. Dec. 16-8-22 Coleman			Described in deed Registered Deeds Office 601 - Page 450	

Permission is hereby given to H. P. Wilke to
employ Drainlayer to do the work,

Consisting of laying a 6 in inch
drain pipe from Main to Curb to Lot Line to Premises at No. 1087
E. Thome Lane Street 160 feet
S. E. from East Manhole - Thome Lane Street Avenue

Remarks
Consisting of laying a 1 1/4 inch lead service pipe from Main to
Curb; a 1/4 inch water service pipe from Curb to Building
at No. 1087 - Thome Lane Street 160 feet
of Street Avenue

Remarks:

ON THE PREMISES

Of laying the Sewer and Water services in the Building known as No. 1087
E. Thome Lane Street Avenue
making the necessary connections and attaching the required fixtures.

All of the above work must be performed strictly in accordance with the plans
and specifications set forth particularly in the application and plan No. 122
on file at the Village Hall. Also all statutes, ordinances, and
rules and regulations prescribed by the Village Board for the govern-
ment of Plumbers and House Drain Layers; and applicable to this class of
work must be strictly adhered to. The work done under the authority of this
permit must be reported within forty-eight hours after the completion thereof,
at the office of the Village Clerk.

Covering Application and

Signed

Plan No. 122B. E. K.Fred W. Zeller

Plumbing Inspector. ✓

SEWER AND PLUMBING DEPARTMENT

Permit No. 4220 Application No. 4034 Fox Point, Wis. March 14, 1966

Permission is hereby given to do the necessary draining and plumbing work on the premises of John Henry described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 1187 on the South side of P. Thomas Lane
The above named is permitted to employ John Henry a Licensed
Plumber for the purpose of laying a 4 inch Sanitary Sewer drain pipe
from Main to Curb to Lot line to Premises. Connection to be made in feet
feet of
Or of laying a inch Storm Sewer Drain pipe

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs	<u>1</u>	Sump Pump		Wash Basins	<u>1</u>
Laundry tubs		Sinks		Water Closets	<u>1</u>
Basement drains		Showers		Hot Water Heater	
Dishwasher				Garbage Disposal	

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Received for Permit \$ 5.00 Dollars

Received for Fixtures \$ _____ Dollars

Earl H. Plunk
PLUMBING INSPECTOR

PERMIT CLERK

SEWER AND PLUMBING DEPARTMENT

Permit No. 3271 Application No. 3320 Fox Point, Wis. Dec 21 1960

Permission is hereby given to do the necessary draining and plumbing work on the premises of John A. Cherry described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 1087 on the East side of E. Thorn Lane

The above named is permitted to employ Wm. A. Zerkow a Licensed

Plumber for the purpose of laying a 4 inch Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in

feet 0 of

Or of laying a 4 inch Storm Sewer Drain pipe

Fixtures with drain or water connection

No.		No.		No.	
Bath tubs	<u>1</u>	Sump Pump		Wash Basins	<u>1</u>
Laundry tubs		Sinks		Water Closets	<u>1</u>
Basement drains		Showers		Hot Water Heater	
Dishwasher				Garbage Disposal	

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Received for Permit \$ 3.00 Dollars

Received for Fixtures \$ _____ Dollars

Carl H. Plunk
PLUMBING INSPECTOR

PERMIT CLERK

SEWER AND PLUMBING DEPARTMENT

Permit No. 10729 Application No. 10771 Fox Point, WI 10/27/05 20__

Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot

Block

Subdivision

Located at 1087 N Tiburon Lake

The above named is permitted to employ Ray W. Iczak

License No. 230524 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in
_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters	<u>1</u>	Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Building Drain \$ _____

Fixtures \$ 50⁰⁰

Rec'd for Permit \$ Receipt #

[Signature]
Plumbing Inspector

15319

SEWER AND PLUMBING DEPARTMENT

 Permit No. 4288 Application No. 7574 Fox Point, WI 5/31/94 19__

 Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot	Block	Subdivision

 Located at 1087 E Thane Ln

 The above named is permitted to employ Keith Wein

 License No. MP7270 for the purpose of laying a _____ inch

 Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in
_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	<u>2</u>
Bath Tubs	<u>1</u>	Wash Mach Waste	<u>1</u>	Showers	<u>1</u>
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins	<u>2</u>	Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

 Fixtures \$ 35⁰⁰

Building Drain \$ _____

 Rec'd for Permit \$ Receipt # 34807
John
Plumbing Inspector

SEWER AND PLUMBING DEPARTMENT

5566

Permit No. _____ Application No. 5736 Fox Point, Wis. Sept. 29, 1980

Permission is hereby given to do the necessary draining and plumbing work on the premises of Raymond L. Jensen described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 1087 on the South side of W. Thorne Lane

The above named is permitted to employ Robert L. Jensen (Jensen & Son, Inc.) a Licensed

Plumber for the purpose of laying a _____ inch _____ Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in _____

feet _____ of _____

Or of laying a _____ inch _____ Storm Sewer Drain pipe _____

Fixtures with drain or water connection

No.	No.	No.
Hose Bibs	Drinking Fountains	Wash Mach. Waste
Bath Tubs	Sump Pumps	Wash Basins
Laundry Trays	Sinks	Water Closets
Floor Drains	Showers	Water Heaters
Dishwashers	Bidets	Food Waste Grinders
Catch Basins	Sprinkling System	Urinals

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Received for Permit \$ Replace toilet service 10.00 Dollars

Received for Fixtures \$ move meter into basement from pit Dollars

PLUMBING INSPECTOR

SEWER AND PLUMBING DEPARTMENT

Permit No. 4773 Application No. 4233 Fox Point, Wis. March 19, 1925

Permission is hereby given to do the necessary draining and plumbing work on the premises of Royal Salmon described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 1087 on the South side of E. Thorn Lane

The above named is permitted to employ Robert Sarah a Licensed Plumber for the purpose of laying a inch Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in feet of

Or of laying a inch Storm Sewer Drain pipe

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs		Sump Pump		Wash Basins	
Laundry tubs	<u>/</u>	Sinks	<u>/</u>	Water Closets	
Basement drains	<u>/</u>	Showers		Hot Water Heater	
Dishwasher	<u>/</u>			Garbage Disposal	<u>/</u>

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Received for Permit \$ 10.00 Dollars

Received for Fixtures \$ Dollars

Carl H. Plank
PLUMBING INSPECTOR

PERMIT CLERK

Village of Fox Point, Milwaukee County, Wisconsin
Inspector of Buildings Department

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises.....1087 East Thorn Lane.....Fox Point

Owner.....R. Taxman.....

This is to Certify, that electrical work done under Permit No. 8543 issued by this

DEPARTMENT to Phil Duffy Electric is in conformity with the
provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wisconsin.

INSTALL:

☐ Service to Temporary Pole ☐ Temporary Service and Meter to Building ☒ Permanent Service to
Building ☐ Hot Water Heater Service and Meter ☐ Other.....

Remarks:.....New permanent underground service to existing residence.....

Dated.....March 27....., 19 75

Earl H. Plank

Electrical Inspector, Village of Fox Point.



Approximate
Scale

1" = 1,565'

United States Geologic Society Topographic Map
Thiensville Quadrangle

NW 1/4 of SE 1/4 of Sec 16, T8N, R22E



Vicinity Diagram
1087 E. Thorne Lane
Fox Point, Wisconsin

Figure
1

WISCONSIN ELECTRIC POWER COMPANY

231 WEST MICHIGAN STREET

MILWAUKEE, WISCONSIN 53201



Shuffy Elect

2106 N. 58 ST.

c/milw., Wis 53208.

WISCONSIN ELECTRIC POWER COMPANY

Mr. Duffy ElctDate 3/10/75

In regard to your inquiry of _____

regarding OH-UG

	Lighting	Power
New	<input type="checkbox"/>	<input type="checkbox"/>
Existing	<input type="checkbox"/>	<input type="checkbox"/>
Additional	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Royal T-

service for the commercial premises of J. THIERRY
residentiallocated at 1087 E. THORN LNin the C/T/V of FOX PT.

we recommend that the service entrance terminate as follows.

Lighting 200 amp. SW COR ON S. WALLper Electric Service & Metering Manual Sheets 26.24 & 26.25 *

Power _____

amp. _____

per Electric Service & Metering Manual Sheets _____ & _____ *

*UG Services ☐Conduit System ☐

Direct Burial Cable System

For power we will provide _____ wire _____ volt _____ phase service
contingent upon Sales approval.This information is not contingent upon right-of-way and:
is☒ You may proceed with completion of the wiring.☐ You are advised not to proceed with completion of the wiring until notified that this
contingency is removed.The location of service drops supports for buildings covered with aluminum, stucco,
asbestos, or other similar siding material shall be marked. Mounting bolts are provided
by the company and shall be installed by the owner, or by his contractor for him, on brick
and stone buildings.☐ On _____ we recommended the above service entrance location
contingent upon obtaining the necessary right-of-way and sales approval. This contingency
has now been disposed of and you may proceed with the completion of the wiring.For further information call 251-7000 N. Metro DivisionDrop Pole # RR Max. Available Short Ckt. Current 10 K Amps.

Rec #17488
2/13/62

License No. 18

SHEET 2 — VILLAGE'S COPY

Permit No. 5810

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date Feb 8 1962

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1087 E Thorne Lane
(Give exact street and number. Do not give corner)
Elec. Contractor Green Tree Electric Address 6933 N Port Washington Rd.
Builder Address
Owner J A Cherry Address 1087 E. Thorne Lane
What is occupancy of the building NEW ☐ OLD ☐

1. Outlets.....	3	each	\$.15	45
2. Fixtures.....	1	each .....	.10	10
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.10	
4. Audible or visual devices.....		per device .....	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each .....	.50	
7. Garbage Disposal.....		each .....	.50	
8. Dishwasher.....		each .....	.50	
9. Clothes dryer.....		each .....	.50	
10. Range or other receptacles over 150 volts.....		each .....	.50	
11. Water heater.....		each .....	.50	
12. Automatic heating equipment — gas, oil, coal.....		each	2.00	
13. Automatic water systems.....		each	1.00	
14. Refrigerating, air conditioning, etc., machines.....		each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.03	
16. Dimmers or Time Clocks.....		each .....	.50	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	.50	
18. Incandescent Signs, studded lights.....		per socket .....	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.25	
20. Motors, each horsepower or fraction thereof each motor.....		H. P. ....	.15	
21. Generators, rectifiers, transformers, etc.....		K. W. ....	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	1.00	
23. Raceways, wireways, busways, gutters.....		per ft. ....	.05	
24. Electric heating devices (other than those listed above).....		first kilowatt .....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	1.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect	2.00	
Service equipment — over 600 amps.....		per disconnect	4.00	
26. Temporary service, etc. (3 month period).....		.....	2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	2.00	
28. Re-inspection after time limit on notice.....		.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE		
31. Final inspection for permit number.....		.....	.50	

TOTAL FEES..... 200

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Date for Inspection Date Approved Signature Walter J. Kaiser (Supervising Electrician)
Roughing in Address Green Tree Electric
Temp City 6933 N Port Washington Rd
Final Feb 9 1962 Zone 17 Telephone

Make check Payable to Treasurer, Village of Fox Point.

Application for Permit for Electrical Installation
VILLAGE OF FOX ROOST

10-10-68



License No.

SHEET 2 — VILLAGE'S COPY

Permit No. 5368

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date Feb 23

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1087 E. Thorne Lane
(Give exact street and number. Do not give corner)

Elec. Contractor GREEN TREE ELECTRIC Address 6933 N. Port Washington Rd.

Builder Address

Owner Mr. ~~XXXXXXXX~~ Thierry Address 1087 E. Thorne Lane

What is occupancy of the building NEW ☐ OLD ☒ residence

1. Outlets.....	each	\$.15	
2. Fixtures.....	each .....	.10	
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp .....	.10	
4. Audible or visual devices.....	per device .....	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each .....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....	each .....	.50	
7. Garbage Disposal.....	each .....	.50	
8. Dishwasher.....	each .....	.50	
9. Clothes dryer.....	each .....	.50	
10. Range or other receptacles over 150 volts.....	each .....	.50	
11. Water heater.....	each .....	.50	
12. Automatic heating equipment — gas, oil, coal.....	each	2.00	
13. Automatic water systems.....	each	1.00	
14. Refrigerating, air conditioning, etc., machines.....	each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft. ....	.03	
16. Dimmers or Time Clocks.....	each .....	.50	
17. Vacuum and Inert-Gas tube sign.....	each transformer.....	.50	
18. Incandescent Signs, studded lights.....	per socket .....	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each .....	.25	
20. Motors, each horsepower or fraction thereof each motor.....	H. P. ....	.15	
21. Generators, rectifiers, transformers, etc.....	K. W. ....	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each	1.00	
23. Raceways, wireways, busways, gutters.....	per ft. ....	.05	
24. Electric heating devices (other than those listed above).....	first kilowatt .....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....	per disconnect	1.00	
Service equipment — 100 amps. to 600 amps.....	per disconnect	2.00	
Service equipment — over 600 amps.....	per disconnect	4.00	
26. Temporary service, etc. (3 month period).....	.....	2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....	each	2.00	
28. Re-inspection after time limit on notice.....	.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....	MINIMUM FEE	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....	FEES DOUBLE		
31. Final inspection for permit number 5522.....	.....	.50	

TOTAL FEES..... .50

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Date for Inspection	Date Approved	Signature <i>Walter J. Kavin</i> (Supervising Electrician)
Roughing in.....		Address GREEN TREE ELECTRIC
Temp.....		City 6933 N. Port Washington Rd.
Final.....		Milwaukee 17, Wisconsin
		Zone..... Telephone.....

Make check Payable to Treasurer, Village of Fox Point.

Rec # 15448
8/26
CH.

License No.

SHEET 2 — VILLAGE'S COPY

Permit No. 5093

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date Aug 24, 1959

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1087 E. Thorne Lane

(Give exact street and number. Do not give corner)

Elec. Contractor GREEB TREE ELECTRIC

Address 6933 N. Port Washington Rd.

Builder

Address

Owner J. A. Thierry

Address 1087 E. Thorne Lane

What is occupancy of the building

NEW ☐
OLD ☐

old residence

1. Outlets.....	<u>4</u>	each	\$.15	<u>.60</u>
2. Fixtures.....	<u>1</u>	each .....	.10	<u>.10</u>
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.10	
4. Audible or visual devices.....		per device .....	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each .....	.50	
7. Garbage Disposal.....		each .....	.50	
8. Dishwasher.....		each .....	.50	
9. Clothes dryer.....		each .....	.50	
10. Range or other receptacles over 150 volts.....		each .....	.50	
11. Water heater.....		each .....	.50	
12. Automatic heating equipment — gas, oil, coal.....		each	2.00	
13. Automatic water systems.....		each	1.00	
14. Refrigerating, air conditioning, etc., machines.....		each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.03	
16. Dimmers or Time Clocks.....		each .....	.50	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	.50	
18. Incandescent Signs, studded lights.....		per socket .....	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.25	
20. Motors, each horsepower or fraction thereof each motor.....		H. P. ....	.15	
21. Generators, rectifiers, transformers, etc.....		K. W. ....	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	1.00	
23. Raceways, wireways, busways, gutters.....		per ft. ....	.05	
24. Electric heating devices (other than those listed above).....		first kilowatt .....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	1.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect	2.00	
Service equipment — over 600 amps.....		per disconnect	4.00	
26. Temporary service, etc. (3 month period).....		.....	2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	2.00	
28. Re-inspection after time limit on notice.....		.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE		
31. Final inspection for permit number.....		.....	.50	
TOTAL FEES.....				<u>2.00</u>

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Date for Inspection

Date Approved

Signature

Walter J. Karsir
(Supervising Electrician)

Roughing in

Address

6933 N. Port Washington Rd.

Temp.....

City

Milwaukee 17, Wisconsin

Final Aug. 26, 1959

Zone

Telephone

Make check Payable to Treasurer, Village of Fox Point.

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR

I, the undersigned, hereby apply for a permit for the execution of electrical installation for light, heat or power as described below:

DATE: 10/11/1939

(Give exact street and number. Do not give address.)

STREET: MAIN STREET

Address:

Address:

Address:

Old residence

NEW

What is the nature of the building

1	General description of building	each	1.00
2	Lighting fixture	each	1.00
3	Switch	each	1.00
4	Outlet box	each	1.00
5	Conduit	each	1.00
6	Wire	each	1.00
7	Panel	each	1.00
8	Motor	each	1.00
9	Transformer	each	1.00
10	Generator	each	1.00
11	Boiler	each	1.00
12	Refrigerator	each	1.00
13	Stove	each	1.00
14	Washing machine	each	1.00
15	Radio	each	1.00
16	Television	each	1.00
17	Refrigerator	each	1.00
18	Stove	each	1.00
19	Washing machine	each	1.00
20	Radio	each	1.00
21	Television	each	1.00
22	Refrigerator	each	1.00
23	Stove	each	1.00
24	Washing machine	each	1.00
25	Radio	each	1.00
26	Television	each	1.00
27	Refrigerator	each	1.00
28	Stove	each	1.00
29	Washing machine	each	1.00
30	Radio	each	1.00
31	Television	each	1.00
32	Refrigerator	each	1.00
33	Stove	each	1.00
34	Washing machine	each	1.00
35	Radio	each	1.00
36	Television	each	1.00
37	Refrigerator	each	1.00
38	Stove	each	1.00
39	Washing machine	each	1.00
40	Radio	each	1.00
41	Television	each	1.00
42	Refrigerator	each	1.00
43	Stove	each	1.00
44	Washing machine	each	1.00
45	Radio	each	1.00
46	Television	each	1.00
47	Refrigerator	each	1.00
48	Stove	each	1.00
49	Washing machine	each	1.00
50	Radio	each	1.00
51	Television	each	1.00
52	Refrigerator	each	1.00
53	Stove	each	1.00
54	Washing machine	each	1.00
55	Radio	each	1.00
56	Television	each	1.00
57	Refrigerator	each	1.00
58	Stove	each	1.00
59	Washing machine	each	1.00
60	Radio	each	1.00
61	Television	each	1.00
62	Refrigerator	each	1.00
63	Stove	each	1.00
64	Washing machine	each	1.00
65	Radio	each	1.00
66	Television	each	1.00
67	Refrigerator	each	1.00
68	Stove	each	1.00
69	Washing machine	each	1.00
70	Radio	each	1.00
71	Television	each	1.00
72	Refrigerator	each	1.00
73	Stove	each	1.00
74	Washing machine	each	1.00
75	Radio	each	1.00
76	Television	each	1.00
77	Refrigerator	each	1.00
78	Stove	each	1.00
79	Washing machine	each	1.00
80	Radio	each	1.00
81	Television	each	1.00
82	Refrigerator	each	1.00
83	Stove	each	1.00
84	Washing machine	each	1.00
85	Radio	each	1.00
86	Television	each	1.00
87	Refrigerator	each	1.00
88	Stove	each	1.00
89	Washing machine	each	1.00
90	Radio	each	1.00
91	Television	each	1.00
92	Refrigerator	each	1.00
93	Stove	each	1.00
94	Washing machine	each	1.00
95	Radio	each	1.00
96	Television	each	1.00
97	Refrigerator	each	1.00
98	Stove	each	1.00
99	Washing machine	each	1.00
100	Radio	each	1.00

TOTAL FEE \$2.00

I, the undersigned, hereby certify that the above is a true and correct statement of the work to be done, and that the same has been approved by the Village of Fox Point. This certificate is valid for a period of six months from the date of issue.



Signature

Date Approved

Permit for Inspection

Address

City

State

When the Village of Fox Point