0/604

#### VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD. FOX POINT 53217 414-351-8900

| OFFI       | CE USE ONLY |
|------------|-------------|
| Permit No. | 19105       |
| Received   | 8/5/0       |
| Service    |             |
| Rough-in   |             |

| Date | 8-4-09 |
|------|--------|
|      |        |

#### **APPLICATION FOR ELECTRICAL PERMIT**

| Date 2     |   | <del></del> | PLEASE TYPE OR PRINT WITH BALL POINT PEN |     |  |             | Final |
|------------|---|-------------|--|-----|--|-------------|-------|
| License No | ) |             |  |     |  |             |       |
|            |   |             |  |     |  | <del></del> |       |
| Duildon    |   |             | Owner a                                  | . 1 |  | Occupant    |       |

| Wilder KWK Electric  |            | Owner, ROYal taxman  | Occupant     |  |              |  |
|--|------------|--|--------------|--|--------------|--|
| ob Address   087 & TU  | ~ <i>C</i> | rne Ln   |              |  |              | · · · · · · · · · · · · · · · · · · ·            |
| ESTIMATED COST OF JOB  | No.        | Description  | Qty.         | Rate of Fees                                     | Dollars      | Cents  |
| Buildings 💢 Residential  | 1          | Light, switch and convenience outlets                            |              | .35 ea   |              |  |
| ☐ Commercial   | 2          | Lighting Fixtures  | IO           | .30 ea   | 3_           | 20   |
| ☐ Industrial   | 3          | Fluorescent Fixtures - per tube                                  |              | .30 ea   |              |  |
| ☐ Institutional  | 4          | Range, Electric  |              | 4.00 ea  |              | <u> </u>   |
| ☐ New Construction   | 5          | Garbage Grinding and Disposal Unit                               |              | 3.00 ea  |              | <u> </u>   |
| □ Additional Rooms   | 6          | Dishwasher   |              | 4.00 ea  |              | <u> </u>   |
| ☐ Remodeling   | 7          | Clothes Dryer  |              | 4.00 ea  |              |  |
| □ New Occupancy ,  | 8          | Water Heaters, Electric  |              | 4.00 ea  |              |  |
| Where on Premises?  Describe  One of the control of | 9          | Gas Burner, Oil Burner or Stoker                                 |              | 5.00 ea  |              | <u> </u>   |
| Describe   | 10         | Refrigerating, Air Cooling or similar machine25 per h            | IP .         | 5.00 min   |              | <u> </u>   |
| Divers Dated 6-24-09   | 11         | Feeders - No. 6 A.W.G. or Larger                                 |              | 7.00 ea  |              |  |
|  | 12         | Temporary Service Permit for: How Lon                            | g?           | 10.00 ea   |              |  |
|  | 13         | Services: Service Switches, ea.                                  |              | 5.00 ea  | 5            | 60   |
| List Name of Installing Contractor   |            | Service 1. 0 through 100 amps.                                   | ice [        | 5.00 ea  | 5            | <u></u>  |
| HEATING  |            | 2. 101 through 400 amps.   |              | 10.00 ea   |              |  |
| AIR CONDITIONING   |            | 3. 401 through 600 amps.   |              | 10.00 ea   |              |  |
| PLUMBING   |            | 4. 601 through 1000 amps.  |              | 15.00 ea   |              |  |
|  |            | 5. Thereafter, ea. additional 1000 amps                          |              | 5.00 ea  |              |  |
| Date of Inspection   | 14         | Motors over 1/4 HP   |              | .30 per HP or frac                               |              |  |
| RoughWill Call □   | 15         | Fuel Dispensing Pumps  |              | 6.00 ea  |              |  |
| Final Will Call □  | 16         | Transformers, Rectifiers and Generators                          |              | .30 per KW                                       |              |  |
| Service Approval Sent  | 17         | Space Heating Systems, per circuit                               |              | 3.00 ea  |              |  |
| Service Approval Seric   | 18         | Power receptacles - 120 Volts or over 1. Through 30 a            | imps .       | 3.00 ea  | ·            |  |
|  | 19         | 2. Over 30 amp   |              | 5.00 ea  |              | $\dagger$  |
| DĖMA DVO.  | 20         | Wireways, busways, underfloor raceways or auxillary g            |              | .25 per ft                                       |              | <del> </del>                                     |
| REMARKS:   | 21         | Strip Lighting, Plug-in Strip, Trol-E Duct or similar syste      |              | .20 per ft                                       |              | <del>                                     </del> |
|  | 22         | Signs, Electric10 ea. socket, plus .50 ea. add'tl. tran          |              | 8.00 min   |              | +  |
|  | 23         | Swimming Pool Wiring: A. Inground pools                          |              | 40.00  |              | †  |
|  | 24         | B. Above ground pools  |              | 25.00  | <del> </del> | †  |
|  | 25         | Spas, Hot-tubs, Hydromassage Bathtubs                            |              | 6.00   |              | †  |
|  | 26         | MINIMUM CHARGE FOR ANY ONE PERMIT                                | <del></del>  | 50.00 ea   |              | †  |
|  | 27         | FAILURE TO CALL FOR FINAL INSPECTION                             |              | 15.00  |              | <del>                                     </del> |
|  | 28         | DOUBLE FEES will be charged for any work started                 |              | 70.00  | , 1          |  |
|  |            | before obtaining permit.   | Ke           | + $+$ $+$  | #30          | 131  |
|  |            |  | <del></del>  | <del>                                     </del> | 13           | <del>191</del>                                   |
| The undersigned berehy makes application for   | nr a ne    | ermit for the execution of electrical installation for light, he | at or nower  | TOTAL FEES                                       | 7            | <u> </u>   |
|  |            | ble State and Local Codes and Ordinances regulating the          | -            | MAKE CHECK                                       | CS DAVARI    | )<br>Е ТО:                                       |
| of electrical wiring and equipment in the Villa  |            |  | in standaron | Treasurer, Vi                                    |              |  |
| of electrical willing and equipment in the vilia   | ge oi      | FOX FOIRE.   | ,            | MAIL TO: EI                                      | -            |  |
| Contractor / ( / / / / / / / / / / / / / / / / /   |            | Supervising Electrician (Styrature)                              | 12/1/        |  | Date         |  |
| Contractor KWK Electvic  |            | Lenno  |              | WT S   | 5-4-0        | q  |
| Address P. () BOX 1768   | 3          | Telephone LIU274   |              | 1/2  |              |  |
| City ( ) State   |            | Zip Code   | -101         | W.   |              |  |
| Milliande  | 1.1        | - トラン・ロー I   |              |  |              |  |

| Receipt | No. 1 | 030313  |  |
|---------|-------|---------|--|
| Receipt | NO: I | .030312 |  |

Aug 05, 2009

#### 1087 E THORN LANE

| LICENSES & PERMI<br>24-44430 ELECTRIC | 50.00         |       |
|---------------------------------------|---------------|-------|
| Total:                                |               | 50.00 |
|                                       |               |       |
| CHECK                                 | Chk No: 23260 | 50.00 |
| Total Applied:                        |               | 50.00 |
| Change Tendered:                      |               | .00   |

08/05/09 10:25am



## INSPECTION DEPARTMENT VILLAGE OF FOX POINT 7200 N. SANTA MONICA BOULEVARD FOX POINT, WI 53217

#### NON COMPLIANCE NOTICE

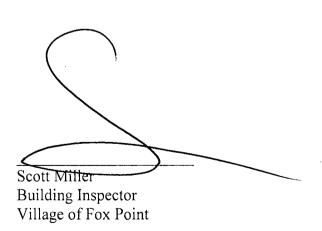
#### November 30, 2011

Issued to: Royal Taxman

Address: 1087 E. Thorn Lane

An inspection of the premises located at 1087 E. Thorn Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

- 1. Please provide smoke and carbon monoxide detector(s) for each floor level including the basement as required by code.
- 2. Please provide backflow protection for all exterior hose bibs and laundry tub faucets.
- 3. Please properly remove the light fixture that is located in your foyer that is cord/plug connected.



<sup>\*</sup> Please be aware that Village Code requires permits for plumbing and electrical work.

<sup>\*</sup>Please be aware that all work done prior to obtaining a permit will require a double fee pursuant to Village Code.

## INSPECTION DEPARTMENT VILLAGE OF FOX POINT 7200 N. SANTA MONICA BOULEVARD FOX POINT, WISCONSIN 53217

#### CERTIFICATE OF COMPLIANCE

December 6, 2011

NO.

6156

Issued to:

Royal Taxman

Address:

1087 E. Thorn Lane

This Certificate of Compliance permits a change in the occupancy of the premises at 1087 E. Thorn Lane, Fox Point, WI, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

Scott Miller
Building Inspector
Village of Fox Point

PROP FILE



#### VILLAGE OF FOX POINT

MILWAUKEE COUNTY WISCONSIN

VILLAGE HALL 7200 N. SANTA MONICA BLVD. FOX POINT 53217-3505 414-351-8900 FAX 414-351-8909

Guidelines and Village Permit (Control of Cutting on Slope, Chapter 17.11 Village Code)

Trees on the bluff are not only beautiful to all residents and increase the value of the property, but they help hold the bluff soil intact. It is permissible to remove trees on your lot for the purpose of improving the view, without causing erosion. This is done by thinning (selectively removing) the trees and not by clear-cutting. This thinning process should remove no more than 20% of the existing trees and in a widely-spaced pattern, leaving the remaining trees more room to develop strongly. Selectively pruning branches on existing trees can improve the health of these trees while also improving the homeowner's view. Topping of trees is a very poor pruning and cultural practice and results in increased tree problems several years later. No heavy equipment or vehicles should be used on the bluff; cutting can be done with chain saws or other light tools. The use of this wood for firewood is acceptable if it is collected by hand. It is important to get all remaining parts of the tree down to within three feet of the ground. This greatly speeds decomposition and reduces fire hazard.

| TERI | 2M | OF | PFR | MT | r٠ |
|------|----|----|-----|----|----|
|      |    |    |     |    |    |

**Property Owner:** 

Name:

Address:

Telephone:

Contractor: Name and Firm:

Address:

Telephone:

Date of Work 12/3 40 1/3/04

JEST BALDWIN-ARBORSLAPE

262-677-3306 (3305-fax)

LOST ThoRNE LN

Date of Permit 12/03/03 Describe work to be done:

- I dead Ash ~5"DBH to REMOVE + TREE PRUNING

(valid only if signed)

Property Owner's Signature

cc: Dept. of Public Safety

**Property File** 

Brop file



cc: Dept. of Public Safety Property File

#### VILLAGE OF FOX POINT

MILWAUKEE COUNTY
WISCONSIN

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900
FAX 414-351-8909

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#### TERMS OF PERMIT: Property Owner: Name: KOYAL + MyRA LAXMAN Address: 1087 E. ThornE LN. Telephone: 352-1901 Contractor: Name and Firm: ARDORSCAPE - JEFF BALLWIN Address: Telephone: Date of Permit 8 Date of Work Sept. 4 to Oct 4, 2001 Describe work to be done: North to South WORTH WINDOW = PRINT Shouldery AT top of bluck to REduce Leight; 3-4 Ash EAST PROPERTY LINE - drop couch print to LOWER CROWN BETWEEN LARCH WINDOW - 2-3 ASh to LOWER CROWN + just to North prume chepry + Remove 1-3" TREE To South - REMOVE 3" BEECH + PRINE REMAINING TREES Property Owner's Signature Village Forester Signature (valid only if signed)

Forester Signature

(valid only if signed)



#### VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

GUIDELINES AND VILLAGE PERMIT (CONTROL OF CUTTING ON SLOPE, CHAPTER 17.8 VILLAGE CODE)

VILLAGE HALL 7200 N. SANTA MONICA BLVD FOX POINT 53217-3505 414-351-8900 FAX 414-351-8909

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| TERMS OF PERMIT: |  |
|------------------|--|
| Property Owner:  | Name Royal + Myra Taxman               |
|                  | Address 1087 E. Thorne Lw              |
|                  | Telephone 352-1901                     |
| Contractor:      | Name and Firm Arborscape - JEH BALDWIN |
| •                | Address                                |
|                  | Telephone 262 - 677 - 3306             |
| Describe work to | be done and date of operation:         |
| DATE & PERMIT    | - 33/00 DATE 1/WORK 3/30/              |
|                  | • • •                                  |
| dong fire see    | -12' Sprince; Report 6-2' whitesprind  |
| Remove buc       | Kthorn to ground LEVEL.                |

Property Owner's Signature

waln't

: Department of Public Safety Property File



MILWAUKEE COUNTY
WISCONSIN

VILLAGE HALL 7200 N. SANTA MONICA BLVD. FOX POINT 53217-3505 414-351-8900 FAX 414-351-8909

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| TERMS OF PERMIT: |  |
|------------------|--|
| Property Owner:  | Name Myra Tarman                       |
|                  | Address 1087 E. Those LN.              |
|                  | Telephone                              |
| Contractor:      | Name and Firm Apponshape -JEff BALIWIN |
|                  | Address                                |
|                  | Telephone 375 - 9095                   |
| Describe work to | be done and date of operation:         |
| REMOVE dead LIN  | bs openme                              |
| duste of permit. | 10-12-98                               |
| date of work     | 10-12 than 10-14-98                    |
|                  |  |

Mrs. Royal Taxman Property Order's Signature

illage Forester Signature (valid only if signed)

cc: Department of Public Safety
Property File



MILWAUKEE COUNTY WISCONSIN

VILLAGE HALL 7200 N. SANTA MONICA BLVD. FOX POINT 53217-3505 414-351-8900 FAX 414-351-8909

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| TER | MC    | OF | DED | MIT   |
|-----|-------|----|-----|-------|
| IEN | 11/12 | UT | PEK | JVIII |

Property Owner:

Name:

Address:

Telephone:

Royal+Myra Taxwan 1087 Thorn Lane 414-352-1901

Contractor:

Name and Firm:

Address:

Telephone:

Jeff Ballivin - Arborscape

262-255-4337

Date of Permit Oct. 18 2007 Date of Work 11/1 to 12/1/07
Describe work to be done:

Prune Dead out of Carge Ash to South of House

Prune Trees to East of House to open up view of Cake

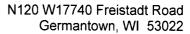
Prune Trees to East of House to open up view of Cake

NONTREE REMOVAL; NO TREE topping.

Property Owner's Signature

cc: Dept. of Public Safety **Property File** 

Village Forester Signature (valid only if signed)





Signature

Date of acceptance

Phone and Fax 262-255-4337

|  |   |                                   | Proposal 7173              |
|--|---|-----------------------------------|----------------------------|
| PROPOSAL SUBMITTED TO: Taxman residence  |   | PHONE<br>414-352-1901             | October 9, 2007            |
| ADDRESS<br>1087 E Thorn Lane   |   | <sub>ЈОВ</sub><br>Tree Work       |                            |
| Fox Point, WI 53217  |   | JOB LOCATION same                 |                            |
| We hereby submit the following s   | pecifications and estimates for:  | TREE WORK:                        |                            |
| 2) Ash W of drive/ neight 3) Remove 2 small dead 4) Prune out considerable Large Linden to E – p 5) Trim down all bushes 7) Limb up Ash to E for 8) Prune away from hou 9) Prune Ash away from   | nove large dead sections hbors' – remove 3-4 limbs d trees in Ravine to S ble dead and remove split limb o brune off lower limbs for view and small trees to E for view view use, small Oak to S, with bird fe n planted Maple, S of drive in ra iorn at end of driveway  | eder                              |                            |
|  |   | \$                                | 1500.00 – 2000.00 + tax    |
| ୍ୟ । ୧୯୯୮ - ୧୯୯୯୯୮ - ୧୯୯୯୮ - ୧୯୯୯ - | November 30, 2007 by apprendict to November 30, 2007 by adaptive or and apprendict to the state of the state |                                   | management of the province |
| WE PROPOSE   |   |                                   |                            |
| hereby to furnish material and labor, o  | complete in accordance with above   | specifications, for the sum of    | of:\$                      |
| PAYMENT TO BE MADE AS FOLLO  | WS: 1/3 down; Balance billed  | d and due upon completion         | <u>n</u>                   |
| RESPECTFULLY SUBMITTED BY:_NOTE: This proposal may be withdra  | win if prot accepted within 30 days.  |                                   |                            |
| ACCEPTANCE OF PROPOSAL: The abo<br>authorized to do the work as specified. Pa  | ove prices, specifications and conditions yment will be made as stated above.   | s are satisfactory and are hereby | / acceptable. You are      |
| hung Tarm  | an  |                                   |                            |

Signature

"Under the Mechanics' Lien Law, any contractor, subcontractor, laborer, supplier or other person who helps to improve your property but is not paid for his work or supplies, has a right to enforce a claim against your property. This means that after a court hearing, your property could be sold by a court officer, and the proceeds of the sale used to satisfy the indebtedness. This can happen even if you have paid your own contractor in full, if the subcontractor, laborer or supplier remains unpaid."
"Under the law, you may protect yourself against such claims by filing, before commencing such work of improvement, an original contract for the work of improvement or a modification thereof, in the office of the county recorder of the county where the property is situated an requiring that a contractor's payment bond be recorded in such office. Said bond shall be in an amount not less than fifty percent (50%) of the contract price and shall, in addition to any conditions for the performance of the contract, be conditioned for the payment in full of the claims of all persons furnishing labor, services, equipment or materials for the work described in said contract."

## INSPECTION DEPARTMENT VILLAGE OF FOX POINT 7200 N. SANTA MONICA BOULEVARD FOX POINT, WI 53217

#### NON COMPLIANCE NOTICE

#### June 24, 2009

Issued to: Royal Taxman

Address: 1087 E. Thorne Lane

An inspection of the premises located at 1087 E. Thorne Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

- 1. The inspection revealed that there may be an underground fuel tank buried in your front yard. Please provide documentation showing that this tank has been properly abandoned.
- 2. Please bring your exterior light fixtures into compliance with the Village's Lighting Ordinance (attached).
- 3. Please provide smoke detectors for each floor level including the basement.
- 4. Please properly protect the exposed foam insulation that is installed in your crawl space.
- 5. Please properly ground your electrical service and bond your interior water piping system as required by code.

Scott Miller

Building Inspector Village of Fox Point

<sup>\*</sup>Please be aware that all work done prior to obtaining a permit will require a double fee pursuant to Village Code.

August 4, 2009

Mr. Royal Taxman 1087 East Thorne Lane Fox Point, WI 53217



RE: Results of Tank Closure Assessment for the Abandonment In Place of the Underground Storage Tank (UST) System at the Taxman Property Located at 1087 East Thorne Lane in Fox Point, Wisconsin — EDS Project No. 090606

Dear Mr. Taxman:

As requested, *Environmental & Development Solutions Inc. (EDS)* collected samples in conjunction with the abandonment of a 300-gallon leaded gasoline underground storage tank (UST) at the above-referenced property. This letter documents the UST system abandonment procedures and presents the results of the soil sampling and analytical testing.

#### Project Background and Site Description

The property is located at 1087 East Thorne Lane in Fox Point, Wisconsin, as illustrated on the attached Figure 1. The leaded gasoline UST was approximately 3 feet in diameter and 6 feet long and was located in the northwest portion of the property adjacent to the asphalt driveway. The UST had been installed along the side of a garage and remained in place when the garage was moved approximately 40 years ago. A utility pole is located approximately 5 feet north of the UST and several underground utilities are present over the western portion of the UST. Based on the presence of the underground utilities and presence of the former garage foundation along the east side of the UST, the UST was abandoned in place. The site features are illustrated on the attached Figure 2.

#### **Results of Assessment Sampling**

On June 25, 2009, EDS collected a water sample from the UST to evaluate disposal options for the water to be removed in order to facilitate the UST abandonment activities. Prior to abandoning the UST on July 14, 2009, Petroleum Equipment, Inc. ("PEI") coordinated the removal and proper disposal of approximately 275 gallons of water from the UST. A copy of the waste disposal manifest is attached. No holes were apparent in the UST. The bottom of the UST was approximately 4 feet below ground surface (bgs). There were no suspected or obvious indications of a release. Mr. James Erdmann, fuel storage tank inspector for Independent Inspections, Ltd., observed the underground utilities and former garage foundation and granted permission to abandon the UST in place.

In order to assess the UST, PEI cut holes through the bottom of each end of the UST and EDS collected soil samples from the silty clay native soils encountered beneath the UST. The sampling locations are illustrated on the attached Figure 2.

The soil samples exhibited no petroleum odors or staining and the samples exhibited photoionization detector (PID) readings of less than 1 instrument unit (iu). EDS submitted the sample for laboratory analyses of gasoline range organics (GRO) and petroleum volatile organic compounds (PVOCs).

The UST was abandoned in accordance with Comm 10 regulations. EDS completed the Wisconsin Department of Commerce "Tank System Service and Closure Assessment Report" checklist (form ERS-8951) and forwarded copies of all the pertinent tank closure forms to both PEI and Independent Inspections, Ltd. A summary of the UST closure information is attached. EDS understands that the original closure assessment checklist and UST registration forms were submitted to the Wisconsin Department of Commerce ("Commerce").

#### **Results of Analytical Testing**

The soil samples collected from beneath each end of the UST were submitted to Pace Analytical Services, Inc. (a Wisconsin-certified laboratory) for GRO and PVOC analytical testing. The results of the soil analytical testing did not indicate detectable concentrations of GRO or PVOCs in the samples collected from beneath the UST. The laboratory report is attached.

#### **Conclusions and Recommendations**

The results of the soil analytical testing do not indicate the presence of petroleum in the soil samples collected beneath the former UST. Based on the field observations (no odors, staining, or PID readings) and the results of the analytical testing, there has not been a release from the UST system. A copy of this report was submitted to the DNR for their concurrence as a clean closure.

We appreciate the opportunity to assist you with the tank closure assessment at the site. Please contact us if you have any questions or if we can be of further assistance.

Respectfully,

Environmental & Development Solutions, Inc.

Trenton J. Ott

Project Manager

Jeson E. Bartley, P.G.

Vice President

cc: DNR Bureau of Remediation & Redevelopment

Attachments

090606a

#### **UST Removal Summary**

Site Name and Location:

Taxman Property

1087 East Thorne Lane Fox Point, WI 53217

UST Contents and Volume:

300-gallon leaded gasoline UST

UST ID # - Pending

UST Abandonment Date:

July 14, 2009

Certified Tank Cleaner:

OSI Environmental, Inc.

Gary Borgwardt Cleaner no: 1071222 4702 N. 124th Street Wauwatosa, WI 53225

Certified Site Assessor:

EDS, Inc.

Jason E. Bartley

Site Assessor no: 42188 6637 N. Sidney Place Milwaukee, WI 53209

Inspector:

Independent Inspections, Ltd.

James Erdmann Inspector No. 35226

W241 S4135 Pine Hollow Court

Waukesha, WI 53189

Tank Condition:

UST was steel in good condition; no

holes observed.

Tank Content:

Water.

Tank Content Disposal Location:

275 gallons of water pumped and OSI by

disposal removed for

Environmental.

Tank Cleaning Method:

Scraped and cleaned.

Tank Disposal Location:

Steel UST was abandoned in-place

and filled with inert material.

Surplus Product:

None.

Sludge Disposal:

None.

Tank Cavity Backfill:

Native silty clay.

Presence and Depth of

Water within Cavity:

No groundwater observed.

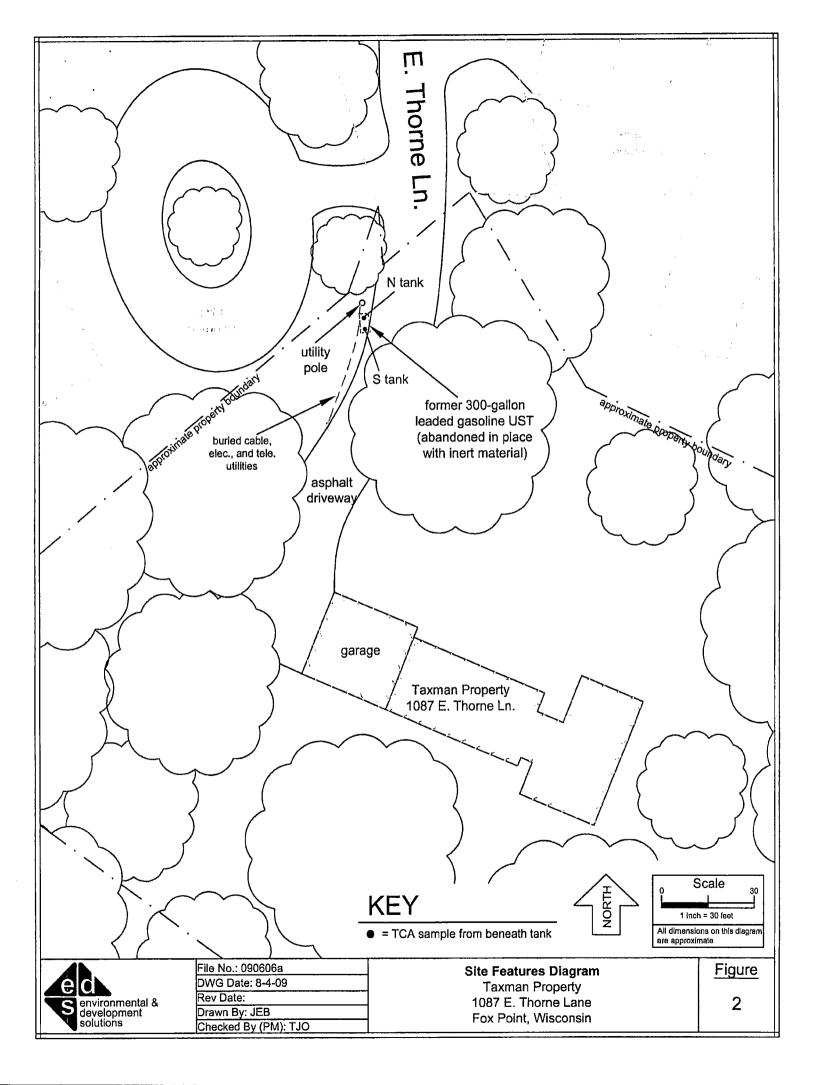
Native Soil Description:

Dark brown silty clay.

Obvious Indications of Release:

No odors, staining or PID readings in

the soil samples collected.



| File #:   | PI ABBR  |  | ERGROUN  |   | ጀለ የነድሌ ነ ነው  |                               | Completed Form To:<br>rtment of Commerce   |            |
|---|--|--|--|---|---|-------------------------------|--|------------|
| Reg Obj #:  |  | 1ABLE/COI<br>D STORAG  |  | u of Storage Tank Regulation<br>Box 7837    |   |                               |  |            |
| Underground tanks in Wisconsin that is needed for each tank. Send each tank by submitting a form?   Personal information you provide may be | Information f<br>at have stored<br>completed fo<br>No If yes a | Required By Section<br>or currently sto<br>rm to the agend<br>re you correctin | 101.142, Wis. State<br>re petroleum or<br>by designated in<br>g/updating infor | s. Madison<br>regulate<br>the top<br>mation | n, WI 53707-7837<br>ed substances mus<br>right corner. Have<br>only? □Yes □ | Madis<br>at be reg<br>you pre | on, WI 53707-7837<br>gistered. A separate form   |            |
| This registration applies to a tank status In Use Newly Installed Abandoned with Product Abandoned without Product (empty)                  | that is (check o   | one)<br>losed - Tank Rem<br>losed - Filled with<br>bandoned with W             | oved [<br>Inert Materials  | Owner new ov                                | ship Change (Indicat<br>wner name in block 2                                |                               | Fire Department providing fir coverage where tank is locat City E Village Town of: Fox Por North Short | ed:<br>آئہ |
| A. IDENTIFICATION (Please Print)  1. Tank Site Name   |  | Site Street Addr   | ess  |   | ·   |                               | Site Telephone Number  |            |
| ROYAL TAXMAN RESI   | DENCE  | 1087 5   | E. THORN   | us L  | AUE   |                               | 414-352-190  | 1          |
| City Solvillage D   | Town of:   | State<br>WISCONSIN   |  | Zip Co                                      |   |                               | Milusulas  |            |
| 2. Tank Owner Name  |  | Mailing Address  |  |   |   |                               | Telephone Number   |            |
| SAME Village  | Town of:   | State<br>WISCONSIN   | 1  | Zip Co                                      | de  |                               | County   |            |
| 3. Previous Site Name   | <del></del>  |  | dress if different t   | han #1                                      | ·   |                               | 1  |            |
| B. Site ID#;  |  | Facility ID #:   |  |   |   | Custome                       |  |            |
| C. Tank Capacity (gallons): 300   | <b>~</b>   | Tank Age (age o  | or date installed):  | un  | v   | Veh                           | nicle fueling? X Yes-X-No  | _          |
| D. LAND OWNER TYPE (check one)  |  | ☐ Federal O  | ·  | al Nation                                   |   |                               | Government XX Private  |            |
| E. OCCUPANCY TYPE (check one)  ☐ Retail Fuel Sales ☐ Bulk Storag ☐ Agricultural (crop of livestock produc                                   | e 🔲 Terminal   | Storage  | fercantile/Comme   | rcial<br>Gov't Fle                          | <del></del>   | ☑ Reside                      | ential School  |            |
| F. Tank Construction:  Bare Steel   |  | iless Steel   r (specify):   | Steel - Fiberglass   |   | ed Plastic Composite  | • 1                           | erfill Protection? ☐Yes № No<br>ill Containment? ☐Yes № No   |            |
| G. Tank Cathodic Protection: S  | acrificial Anode   | s 🗌 Impresse   | d Current 🔲  | N/A L                                       | WK Tan  | k Double                      | e Walled?  Yes 🗗 No  |            |
| H. Primary Tank Leak Detection Met Automatic tank gauging Int Manual tank gauging (only for tar   | erstitial monitori   |  | y control and tight<br>☐ Statistical Inver                                     |   |   | ter monit                     | toring   |            |
| I. Piping Construction:  Bare Steel Coated Steel  Coated Steel  |  |  |  |   |   | nown                          |  |            |
| J. Piping Cathodic Protection: S  K. Primary Piping System Type:  |  |  | ed Current  A.  auto shutoff   |   |   | Double I<br>ow restri         | Walled? Yes No   |            |
| ☐ Suction piping with check valve a  L. Piping Leak Detection Method: (u  | ····   |  | check valve at pu  |   | inspectable 1 1 Tightness test  |                               | ed If waste oil  Electronic line leak monitor  | _          |
| ☐ Groundwater monitoring ☐ Va   | por monitoring   | □Inters  | titial monitoring  |   | ☐ Not required  |                               | Unknown  |            |
| M. Vapor Recovery/Stage II ☐ Fil ☐ Pril ☐ Operational – Provide Date (mo./  | o <b>erglass</b><br>day/yr.):                                  | ☐ Flexible   | <u></u>  | ther (spe                                   |   |                               |  |            |
| N. TANK CONTENTS (Current, or problems)  Leaded Unleaded Ga  Waste/Used Motor Oil New Chemical* Name  | isohol 🔲 E8  | 5 Diesel   | ☐ Bio-diesel   | ☐ Avi<br>vn* [                              |   | •                             | Fuel Oil   |            |
| *NOT PECFA eligible.  |  |  | Geo Latitude:  | ·   |   | Ge                            | eo Longitude:  |            |
| O. If Tank Closed, Abandoned or Ou<br>Give date (mo/day/yr): イルイ  | t of Service   |  |  | essment                                     | been completed? (   | see reve                      | erse side for details)   |            |
| Owner or Operator Name (please prin   | nt):   | <del></del>  |  |   |   |                               |  |            |
| Owner or Operator Signature (Note: E  | KMAN.<br>By signing, signe                                     | er is accepting leg  | a) a diamont re  | sponsibil                                   | ity for the storage tan   | k system                      | n.) Date   |            |

Note: Refer to comments on reverse side of form.

ER-7437 (R11/06)

## Complete one form for Each System Service Event.

The information you provide may be used for secondary purposes [Privacy Law, s.15.04 (1)(m)].

## TANK SYSTEM SERVICE AND CLOSURE ASSESSMENT REPORT



FOR PORTIONS OF THE FORM THAT DO NOT APPLY, CHECK THE 'N/A' BOX

#### RETURN COMPLETED CHECKLIST TO

Wisconsin Department of Commerce ERS Division ) Bureau of Petroleum Products and Tanks P.O. Box 7837

Madison, WI 53707-7837

| A TYPE OF SERVICE:   | Part A – To be completed by contractor performing repair or closure   |   |                  |                 |               |               |                    |                  |  |   |  |                                       |
|--|---|---|------------------|-----------------|---------------|---------------|--------------------|------------------|--|---|--|---------------------------------------|
| Remote fill  | A TYPE O  | A TYPE OF SERVICE: THE CLOSURE TO REPAIR/UPGRADE TO CHANGE-IN-SERVICE |                  |                 |               |               |                    |                  |  |   |  |                                       |
| B IDENTIFICATION: (Please Print)  1. Site Name   | Indica  |   |                  |                 |               |               |                    |                  |  |   |  |                                       |
| Site Name  |   | Remote fill   | ☐ Tank           | ☐ Piping        | ☐ Tran        | nsition/conf  | ainment sun        | np 🗆 Sp          | oill bucket L                                | ☐ Disp                                      | enser  |                                       |
| Site Street Address (not P.Q. Box)    City   Kvillage   Town of:   Municipality   State   Zip Code   Fox   Fox   All Service Contractor Street Address   | B IDENTIF   | ICATION:  | (Please Print    | :)              |               |               |                    |                  | ·  |   | <u> </u>   | ·                                     |
| Site Street Address (not P.Q. Box)    ORTHORNIC   ADDRESS  |   |   | Tamasan          | Para            |               |               |                    |                  |  |   |  |                                       |
| City   XVillage   Town of:   Municipality   State   Zip Code   Zip Code   County   Telephone No. (include ar ac code)  |   |   |                  | 1/2>1/0         | - ACD ( 34    |               |                    |                  |  |   |  | ob Title                              |
| Municipality:   Contact Mailing Address  | 3116 311661<br>3 (C) 1  | RTE   | THORA            | ie Lau          | E             | 0.001114      |                    |                  |  |   |  | 00 110                                |
| Zip Code  Service Contractor Street Address  Service Contractor Telephone No. (Include area code)  C. TANK SYSTEM DETAIL (Complete For All Service Activities)  a b c d e f Release System  Tank ID# Type of Closure Construction (gallons)  C. TOP STEEL WAY 300 PM   |   |   | 7                |                 |               | Contact       | Mailing Addr       | ess              |  |   |  | ,                                     |
| Zip Code  Service Contractor Street Address  Service Contractor Telephone No. (Include area code)  C. TANK SYSTEM DETAIL (Complete For All Service Activities)  a b c d e f Release System  Tank ID# Type of Closure Construction (gallons)  C. TOP STEEL WAY 300 PM   |   |   |                  |                 |               |               |                    |                  |  |   |  | :                                     |
| Telephone No. (include ar a code)   Telephone No. (include area    |   |   |                  |                 |               | Municipa      | ality              |                  |  | State                                       | ə Zip  | o Code                                |
| 3. Primary Service Contractor Section A above Service Contractor Street Address Service Contractor City, State, Zip Code Manual Complete For All Service Activities)  a b c d f g h Type of Construction |   | y ro  |                  |                 |               | County        |                    | <del>:</del>     | Telephone                                    | lo (inclu                                   | ide ar va co                                     |                                       |
| 3. Primary Service Contractor Section A above TETAO IS UN CONTROL Service Contractor Telephone No. (include area code)  Service Contractor Telephone No. (include area code)  Service Contractor City, State, Zip Code  Windows Lift Code  Service Contractor City, State, Zip Code  Servi |   | 3,917   | County           | way to          | - <b>B</b>    | County        |                    |                  | (4(4)  | 10. (IIICIO                                 | 2 / 80   | ) (                                   |
| Service Contractor Telephone No. (include area code)  Service Contractor City, State, Zip Code  (A+A) A (C-C) CO COMPlete For All Service Activities)  a b c d e f g h Release - System Integrity Compromised (e.g. holes, cracks, loose connection, etc)?  Type of Closure' Construction Construct | 3. Primary  | Service Co  | ntractor Section | n A above       |               | Service       | Contractor S       | Street Address   | , <u>A</u>                                   |   | <del></del>                                      | <u></u>                               |
| C. TANK SYSTEM DETAIL. (Complete For All Service Activities)  a b c d e f g h  Tank ID# Type of Closure¹ Construction Cons | TET   | role u  | m CQUID          | MITAIT, I       | たら            |               |                    |                  |  | <u> </u>                                    |  |                                       |
| C. TANK SYSTEM DETAIL (Complete For All Service Activities)  a b c d e f g h g h   | Service Contractor Telephone No. (include area code)  Service Contractor City, State, Zip Code  |   |                  |                 |               |               |                    |                  |  |   |  |                                       |
| Tank ID # Type of Closure   UST Material Construction   Piping Material Construction   Construct |   |   |                  |                 | mico Activiti |               | L GALLE I MANAGE # | " Or rid. Chin   | <u>,                                    </u> | · 1   |  |                                       |
| Tank ID # Type of Closure: P = Permanent, TOS = Temporary Out of Service, CIP = Closure in Place 2 Indicate type of product: DL = Diesei; LG = Leaded Gasoline; UG = Unleaded Gasoline; FO = Fuel Oil; GH = Gasohol; AF = Aviation Fuel; K = Kerosene; PX = Premix; WO = Waste/Used Motor Oil; FCHZW = Flammable/Combustible Hazardous Waste; OC = Other Chemical (indicate the chemical name(s):  |   | 1   |                  |                 |               |               |                    | a                | i  | <u>-</u> h                                  | <del></del>                                      | <del></del>                           |
| Tank ID #   Type of   Closure!   Construction   Construction   Capacity (gallons)   Capacity (gallons)   Capacity (e.g. holes, cracks, loose connection, etc)?   Source of Release³   Cause of Release⁴      C   P   STEEL   C   C   Capacity (gallons)   Capacity (gallons)   Capacity (e.g. holes, cracks, loose connection, etc)?   Source of Release³   Cause of Release⁴     Y   N   N   N   N   N   N   N   N   N  |   |   |                  |                 |               |               | Release            | - System         | If "YES" to "                                | g", Then                                    | Specify Sou                                      | rce &                                 |
| Construction (galloins)    Connection, etc)?   Source of Release   Cause of Release   Cau | Tank ID#  |   |                  | Material        | 1             | Contents      |                    |                  |  |   | 1  | <del></del>                           |
| 1 Indicate Type of Closure: P = Permanent, TOS = Temporary Out of Service, CIP = Closure In Place 2 Indicate type of product: DL = Diesel; LG = Leaded Gasoline; UG = Unleaded Gasoline; FO = Fuel Oil; GH = Gasohol; AF = Aviation Fuel; K = Kerosene; PX = Premix; WO = Waste/Used Motor Oil; FCHZW = Flammable/Combustible Hazardous Waste; OC = Other Chemical (indicate the chemical name(s):  CAS number(s):   |   | Closure   | Construction     | Construction    | (gallons)     | 4 6           |                    |                  | Source of Re                                 | lease <sup>3</sup>                          |  | <u> </u>                              |
| Y   N   Y   N   Y   N   N   Y   N   N  |   | CIP   | STEEL            | LENK            | 300           | A-C           | □ Y                | [⊠\N             | NIA  | 1   | N/   | A                                     |
| 1 Indicate Type of Closure: P = Permanent, TOS = Temporary Out of Service, CIP = Closure in Place 2 Indicate type of product: DL = Diesel; LG = Leaded Gasoline; UG = Unleaded Gasoline; FO = Fuel Oil; GH = Gasohol; AF = Aviation Fuel; K = Kerosene; PX = Premix; WO = Waste/Used Motor Oil; FCHZW = Flammable/Combustible Hazardous Waste; OC = Other Chemical (indicate the chemical name(s):  CAS number(s):   |   |   |                  |                 |               |               | ΠY                 | □N               |  |   |  |                                       |
| 1 Indicate Type of Closure: P = Permanent, TOS = Temporary Out of Service, CIP = Closure in Place 2 Indicate type of product: DL = Diesel; LG = Leaded Gasoline; UG = Unleaded Gasoline; FO = Fuel Oil; GH = Gasohol; AF = Aviation Fuel; K = Kerosene; PX = Premix; WO = Waste/Used Motor Oil; FCHZW = Flammable/Combustible Hazardous Waste; OC = Other Chemical (indicate the chemical name(s):  CAS number(s):   |   |   |                  |                 |               |               | ΠY                 | □N               | _,   |   |  |                                       |
| 1 Indicate Type of Closure: P = Permanent, TOS = Temporary Out of Service, CIP = Closure in Place 2 Indicate type of product: DL = Diesel; LG = Leaded Gasoline; UG = Unleaded Gasoline; FO = Fuel Oil; GH = Gasohol; AF = Aviation Fuel; K = Kerosene; PX = Premix; WO = Waste/Used Motor Oil; FCHZW = Flammable/Combustible Hazardous Waste; OC = Other Chemical (indicate the chemical name(s):  CAS number(s):   |   |   |                  |                 |               | <del></del>   |                    | ПИ               |  |   |  |                                       |
| 1 Indicate Type of Closure: P = Permanent, TOS = Temporary Out of Service, CIP = Closure in Place 2 Indicate type of product: DL = Diesel; LG = Leaded Gasoline; UG = Unleaded Gasoline; FO = Fuel Oil; GH = Gasohol; AF = Aviation Fuel; K = Kerosene; PX = Premix; WO = Waste/Used Motor Oil; FCHZW = Flammable/Combustible Hazardous Waste; OC = Other Chemical (indicate the chemical name(s):  CAS number(s):   |   | <br>  |                  |                 |               |               |                    |                  |  |   | <del>                                     </del> |                                       |
| 1 Indicate Type of Closure: P = Permanent, TOS = Temporary Out of Service, CIP = Closure in Place 2 Indicate type of product: DL = Diesel; LG = Leaded Gasoline; UG = Unleaded Gasoline; FO = Fuel Oil; GH = Gasohol; AF = Aviation Fuel; K = Kerosene; PX = Premix; WO = Waste/Used Motor Oil; FCHZW = Flammable/Combustible Hazardous Waste; OC = Other Chemical (indicate the chemical name(s):  CAS number(s):   |   |   |                  |                 | <del></del>   |               |                    |                  |  |   |  | · · · · · · · · · · · · · · · · · · · |
| 2 Indicate type of product: DL = Diesel; LG = Leaded Gasoline; UG = Unleaded Gasoline; FO = Fuel Oil; GH = Gasohol; AF = Aviation Fuel; K = Kerosene; PX = Premix; WO = Waste/Used Motor Oil; FCHZW = Flammable/Combustible Hazardous Waste; OC = Other Chemical (indicate the chemical name(s):  CAS number(s):   |   |   |                  |                 |               | <u> </u>      |                    |                  | <u></u>                                      |   | <u> </u>   |                                       |
| PX = Premix; WO = Waste/Used Motor Oil; FCHZW = Flammable/Combustible Hazardous Waste; OC = Other Chemical (indicate the chemical name(s):  CAS number(s):   |   |   |                  |                 |               |               |                    |                  |  |   |  |                                       |
| CAS number(s):   | 2 Indicate type of product: DL = Diesel; LG = Leaded Gasoline; UG = Unleaded Gasoline; FO = Fuel Oil; GH = Gasohol; AF = Aviation Fuel; K = Kerosene; |   |                  |                 |               |               |                    |                  |  |   |  |                                       |
|  | PX = Premix   | ; wo = wa   | ste/Usea Motor ( | JII; FCHZVV = F | lammable/Com  | ipustible maa | zardous vvast      | e, oc - other c  | mennicai (indicad                            | THE CHE                                     | TITICAL HAITIO                                   | ,s).<br>                              |
|  | CAS number  | r/e)·   |                  |                 |               |               |                    |                  |  |   |  |                                       |
| closure of the control of the contro |   |   | tank P = ninin   | n D = dispense  | r. STP = subm | ersible turbl | ne pump. DP        | = delivery probl | lem. O = other                               |   |  |                                       |
| 4 Cause of Release: S = spill, O = overfill, POMD = physical or mechanical damage, C = corrosion, IP = installation problem, O = other   |   |   |                  |                 |               |               |                    |                  |  |   |  |                                       |
| D. CLOSURES (Check applicable box at right in response to all statements in Section D.)  |   |   |                  |                 |               |               |                    |                  |  |   |  |                                       |
| Written notification was provided to the local agent 15 days in advance of closure date.   | Written   |   |                  |                 |               |               |                    |                  |  |   |  |                                       |
| All local permits were obtained before beginning closure.  |   |   |                  |                 |               |               |                    |                  |  |   |  |                                       |
| UST Form ERS-7437 or AST ERS-8731 filed by owner with the Dept. of Commerce indicating closure.  |   |   |                  |                 |               |               |                    |                  |  |   |  |                                       |
| NOTE: TANK INVENTIORY FORM ERS-7437 or ERS-8731 SIGNED BY THE OWNER MUST BE SUBMITTED WITH EACH CLOSURE or   |   |   |                  |                 |               |               |                    |                  |  |   |  |                                       |
| CHANGE-IN-SERVICE CHECKLIST。  D.1 TEMPORARILY OUT OF SERVICE  Remover Inspector  |   |   |                  |                 |               |               |                    |                  |  |   |  |                                       |
| 1. Product Removed Verified Verified   |   |   |                  | SERVICE         |               |               |                    |                  |  |   | <u> </u>   | <u> </u>                              |
| a. Product lines drained into tank (or other container) and liquid removed, and  |   |   |                  | tank (or other  | container) an | nd liquid rer | noved, and         |                  | □Y □N  | Y   |  |                                       |
| b. All product removed to bottom of suction line, OR   | b.  | All product   | removed to bo    | ttom of suction | n line, OR    |               |                    |                  |  | Y   |  |                                       |
| c. All product removed to within 1" of bottom.   |   |   |                  |                 |               |               |                    |                  |  |   |  | i                                     |
| 2. Fill pipe, gauge pipe, tank truck vapor recovery fittings, and vapor return lines capped. ☐Y ☐N ☐Y ☐N ☐   |   |   |                  |                 |               |               |                    |                  |  | <u>                                    </u> |  | _                                     |
| 3. All product lines at the islands or pumps located elsewhere are removed and capped, OR  |   |   |                  |                 |               |               |                    | apped, OR        |  | ├ <del> </del>  \\                          |  | _                                     |

| 1  |  |                                       |  |              |
|--|--|---------------------------------------|--|--------------|
| 5. Vent lines left open.   |  |                                       |  |              |
| 6. Inventory form filed indicating Temporary-  |  | ☐Y ☐N                                 | □Y □N                                  |              |
| D.2. KCLOSURE BY REMOVAL OR IN-PLAC  | E  |                                       |  |              |
| 1. General Requirements  |  | · · · · · · · · · · · · · · · · · · · |  |              |
| a. Product from piping drained into tank (d  |  |                                       |  |              |
| b. Piping disconnected from tank and remo  |  | □Y □N                                 |  |              |
|  | using explosion proof pumps or hand pumps.   | N ☐ N                                 |  |              |
| d. All pump motors and suction hoses bond  |  | N □ M                                 | □YÝ □N                                 |              |
| <ul> <li>e. Fill pipes, gauge pipes, vapor recovery of fixtures removed.</li> </ul>        | onnections, submersible pumps and other  | P VE □N                               | DY □N                                  | · 🗆          |
| f. Vent lines left connected until tanks purg  |  | ZKY □N                                |  |              |
| g. Tank openings temporarily plugged so v  | <u></u>  | N ☐ \$K                               | DY DN                                  |              |
|  | lower flammable range (LEL) - see Section E.   | N □ YK                                | DÝ □N                                  |              |
| 2. Specific Closure-by-Removal Requirem  |  |                                       |  |              |
| a. Tank removed from excavation after PUI blocked to prevent movement.                     | RGING/INERTING; placed on level ground and   | □Y □N                                 | □Y □N                                  | 28           |
| b. Tank cleaned before being removed from  | n site.  |                                       | □Y □N                                  | X            |
| c. Tank labeled in 2" high letters after remo  |  | N N                                   | YN                                     | 74           |
|  | NCLUDE WARNING AGAINST REUSE; FORMER   | <u> </u>                              |  |              |
| c. Tank vent hole (1/8" in uppermost part of   | tank) installed prior to moving the tank from  | □Y □N ·                               | □Y □N                                  | [ <b>Z</b> ] |
| site. d. Site security is provided while the exceve  | ation is open.   | ПУПИ                                  |  | 汉"           |
| 3. Specific Closure In Place Requirements  |  |                                       | 1                                      |              |
|  | WED WITH THE PRIOR WRITTEN APPROVAL OF   | THE DEPARTMEN                         | T OF COMMER                            | CE OR        |
| a. Tank properly cleaned to remove all slug  |  | N YE                                  | ZÝ □N                                  |              |
| b. Solid inert material (sand, cyclone boiler tank filled.                                 | slag, pea gravel recommended) introduced and   | J N N                                 | □ γΩγ □ N                              |              |
| c. Vent line disconnected or removed.  |  | DNY □N                                |  |              |
| d. Inventory form filed by owner with the De   | partment of Commerce indicating closure in   | <b>IX</b> Ŷ □ N                       | □Y □N                                  |              |
| place.   |  |                                       |  | <u>. L</u>   |
| E. REPAIR, UPGRADE OR CHANGE-IN-SER  |  |                                       |  | •            |
| Written notification was provided to the local ag  |  |                                       |  |              |
| All local permits were obtained before beginning   |  |                                       | $\square$ $\wedge$ $\square$ $\vee$    |              |
|  | wner with the Dept. of Commerce indicating ch  | ange-in-service.                      | <u> </u>                               | I 🚺 NA       |
| F. METHOD OF VAPOR FREEING TANK  | •  |                                       |  |              |
| Displacement of vapors by Eductor or Diffu   |  |                                       |  |              |
|  | d drop tube left in place; vapors discharged mir   | nimum of 12 feet                      | above ground.                          |              |
| Diffused air blower bonded and drop tube rem   |  |                                       |  |              |
| Inert Gas using Dry Ice or Liquid Carbon Diox  |  | TMOCDUEDE I                           | TI METERO                              | MAY NOT      |
|  | SSES PRODUCE AN OXYGEN DEFICIENT A<br>' NOT BE ENTERED IN THIS STATE WITHOL  |                                       |  | VIAY NO!     |
|  | point near the bottom of the tank at the end of t  |                                       |  |              |
|  | eed 5 psig to reduce static electricity. Gas intro   |                                       |  |              |
| Readings of 10% or less of the lower flammab   |  |                                       |  |              |
| Tank atmosphere monitored for flammable or   |  |                                       |  |              |
| Calibrate combustible gas indicator and/or oxy   | gen meter prior to use. Drop tube removed pri  | or to checking at                     | mosphere. Tai                          | nk space     |
| monitored at bottom, middle and upper portion  | of tank.   |                                       | •                                      |              |
| G. REMOVER/CLEANER INFORMATION   |  |                                       | ·- · · · · · · · · · · · · · · · · · · | <u></u>      |
| Graphy L. Bacquire pott  | and I tropused   | 107/222                               | 7-1                                    | 14-09        |
| Remover/Cleaner Name (print) I attest that the procedures and Information that I have pro- | · · · · · · · · · · · · · · · · · · ·  | Certification No                      |  | e Signed     |
| H. INSPECTOR INFORMATION   | 2  |                                       |  | <del></del>  |
|  |  |                                       |  |              |
| JAMES L. ERJAMAN   | 18th   | 3522                                  | ے.                                     | 00022        |
| Inspector Name (print)   | Inspector Signature  | Inspector Ce                          |  | O Agency #:  |
| 4/0/2  | 1-860-422-5220   | - 222                                 | 7/11                                   | 60           |
| FDID # For Location Where Inspection Performed   | Inspector Telephone Number   |                                       | ate Signed                             |              |
|  | The state of the s |                                       | 3                                      |              |

| Part B – To be completed by environmental professional |  |  |                                       |  |  |
|--|--|--|---------------------------------------|--|--|
|  | REQUIRED SEE COMM 10.  the procedures detailed in ASSE | ESSMENT AND REPORTING OF SUSF<br>TROLEUM STORAGE TANK SYSTEM               |                                       |  |  |
| 1. SITE INFORMATION                                    |  |  |                                       |  |  |
|  | y documented petroleum release                         |  | Λt Λ.                                 |  |  |
| If yes, provide the Comm                               | erce #NA<br>facility prior to completion of curre      | , or DNR BRRT's #<br>ent services USTs                                     |                                       |  |  |
|  | sly closed systems or system compo                     |  |                                       |  |  |
| c. Excavation/Trench Dimensi                           | ons (in feet) (Photos must be pro                      | vided)   |                                       |  |  |
| EXCAVATION/TRENCH#                                     | LENGTH   | WIDTH  | DEPTH                                 |  |  |
| TANK EXC   | 5'   | 3'   | 1′                                    |  |  |
|  |  |  |                                       |  |  |
|  |  |  |                                       |  |  |
|  |  |  | · · · · · · · · · · · · · · · · · · · |  |  |
|  |  |  |                                       |  |  |
| 2 Visual Eveavation/Trench                             | Inspection (Photos must be a                           | provided for "Yes" responses, excep  | t item h)                             |  |  |
|  | ons exist in or about the excavati                     | •  | r item bj                             |  |  |
| a. Stained Soils: Y                                    | N b. Petroleum Odor:                                   | YXN c. Water in Excavation/  |                                       |  |  |
| O Carlamelliedus as alami                              |  | e. Sheen or Free product on water:   | <del></del>                           |  |  |
| a. Depth to groundwater?                               | NoT<br><u>シについいでいい</u> Ft b. Ind                       | licate type of geology <sup>4</sup> C/SLT                                  |                                       |  |  |
| (Note 4: Use these symbol 4. Receptors                 | s individually or in combination as                    | s appropriate. C = Clay; SLT = Silt; S =                                   | Sand; Gr = Gravel                     |  |  |
| a. Water supply well(s) v                              | vithin 500 ft of the facility? 🗌 `                     | Y 🕱 N If yes, specify  |                                       |  |  |
| b. Surface water(s) withi 5. Sampling                  | n 1000 ft of the facility? 🗌 Y 🏓                       | N If yes, specify  |                                       |  |  |
|  | etailed in ASSESSMENT AND R                            | EPORTING OF SUSPECTED AND OBV  | VIOUS RELEASES FROM                   |  |  |
|  |  | STORAGE TANK SYSTEMS: A Recomn<br>of-custody and laboratory analytical rep |                                       |  |  |
| c. Attach a detailed Site I                            | eatures & Sample Location Map                          | ,  | ·                                     |  |  |
| d. If there is a suspected                             | or obvious release the Departme                        | ent of Commerce and the DNR must be  | notified immediately?                 |  |  |
| J. NOTE RELEVANT OBSERVAT                              | IONS, SPECIFIC PROBLEMS C                              | OR CONCERNS BELOW:   |                                       |  |  |
| SITE LOCATION  | - 1087 E. Thon   | NE LANE, FOX POINT   | - 53217                               |  |  |
|  |  |  |                                       |  |  |
|  |  |  |                                       |  |  |
| - INSPECTOR AUTHO                                      | rized Asansonia  | UG TANK IN PLACE DI  | IETO ADJACONT                         |  |  |
| UTILITES (OVER   | MO PREJET  | ICE OF AN OLD FOUND  | DATON WALL                            |  |  |
| - TANK INDO CIA  | and the for the  | would and Hours w  | ME CHELD BATTON                       |  |  |
|  |  | idia 100 trata librase a ser   | S-E COCT IN DIGITARY                  |  |  |
| For SAMPLIAL   |  |  |                                       |  |  |
| - No opens on P  | IDS IN SAMPLES.  |  |                                       |  |  |
| - MAK FILLED W   | 11H INERT MA   | remine   |                                       |  |  |
|  |  |  |                                       |  |  |
|  |  |  |                                       |  |  |

|                   | TAB                     | LE 1 SOIL F    | IFLU           | <b>SCKE</b>      | FINING.        | & GRU/L         | OKO LAI | BORATORY A                       | <u>IAL,</u> | HICAL RE  | SULTS      | <u> </u> |                                       |
|-------------------|-------------------------|----------------|----------------|------------------|----------------|-----------------|---------|----------------------------------|-------------|---|------------|----------|---------------------------------------|
| Sample ID         | Samr                    | ole Location & |                |                  |                | llection Me     |         | Depth Below<br>Tank/Piping       |             | Field creening                                    | GF         | ₹0       | DRO                                   |
| #                 | Soil/Geo                | Grab           | Shelby<br>Tube | y Direct<br>Push | Split<br>Spaon | (feet)          |         | Result<br>(ppm)                  | (mg         | ı/kg)   | (mg/kg     |          |                                       |
| N TANK            | Clsus                   |                |                | X                |                |                 |         | 0.5                              |             | 21  | _ <        | 3,ა      | NA                                    |
| MAT 2             |                         | -1             |                | X                |                |                 |         | 0.5                              |             | 4   | 4          | 2.9      | NA                                    |
|                   |                         |                |                |                  |                |                 |         |                                  |             |   |            |          |                                       |
|                   |                         | • • •          |                |                  |                |                 |         |                                  |             |   |            |          |                                       |
|                   |                         |                |                |                  |                |                 |         | ,                                |             | ,   |            |          |                                       |
|                   |                         |                |                |                  |                |                 |         |                                  |             |   |            |          |                                       |
|                   |                         |                |                |                  |                |                 |         |                                  |             |   |            |          |                                       |
|                   |                         |                |                |                  |                |                 |         |                                  |             |   |            |          |                                       |
|                   |                         |                |                |                  |                |                 |         |                                  |             |   |            |          |                                       |
|                   |                         |                |                |                  |                |                 |         |                                  |             |   |            |          |                                       |
|                   |                         |                |                |                  |                |                 |         |                                  |             |   |            |          |                                       |
|                   |                         |                | i              |                  |                |                 |         |                                  |             |   |            |          |                                       |
|                   |                         |                |                |                  |                |                 |         |                                  |             |   |            |          |                                       |
|                   |                         | -              |                |                  |                |                 |         |                                  |             |   |            |          |                                       |
|                   |                         |                |                |                  |                |                 |         | ·                                |             |   |            |          |                                       |
|                   |                         |                |                |                  |                |                 |         |                                  |             |   |            |          |                                       |
|                   |                         | TA             | BLE 2          | 2 SO             | L LAB          | ORATOR          | Y ANAL  | YTICAL RESU                      | LTS         |   |            |          |                                       |
| Sample<br>ID#     | BENZENE                 | TOLUENE        | ETH            | YLBEN            | IZENE          | мт              | BE      | TRIMETHYL<br>BENZENES<br>(TOTAL) |             | XYLEN<br>(TOTA                                    |            | NAP      | HTALENE                               |
| 10 #              | ug/kg ug/kg             |                | ug/kg          |                  | ug             | /kg             | ug/kg   |                                  | ug/kg       |   | <u> </u>   | ug/kg    |                                       |
| NAME              | <b>425.</b> 0           | L25.0          | <              | 25.              |                | 22              | 5.0     | 450.0                            |             | C75   | , 0        |          | NA                                    |
| STANK             | 425,0                   | <b>425.0</b>   |                | 25.0             |                | <b>ح</b> گو     |         | 250,0                            | :           | <75°  | 0          |          | NA                                    |
|                   |                         |                |                |                  |                | ·               |         |                                  |             |   |            |          |                                       |
|                   |                         |                |                |                  | . , .          |                 |         |                                  |             |   |            |          |                                       |
|                   |                         |                |                |                  |                |                 | ·       |                                  |             |   |            |          |                                       |
|                   |                         |                | )<br>          |                  |                |                 |         |                                  |             |   |            |          |                                       |
|                   | •                       |                | -              |                  |                |                 |         |                                  |             |   |            |          |                                       |
|                   |                         |                |                |                  |                |                 |         |                                  |             |   |            |          |                                       |
|                   |                         |                |                |                  |                |                 |         |                                  |             |   |            |          |                                       |
|                   |                         |                |                |                  |                |                 |         | ·                                |             |   |            |          |                                       |
|                   |                         |                |                |                  |                |                 |         |                                  |             |   |            |          |                                       |
|                   |                         |                |                | i                |                |                 |         |                                  |             |   |            |          |                                       |
|                   |                         |                |                |                  |                |                 |         |                                  |             |   | -;         |          |                                       |
|                   |                         |                |                |                  |                |                 |         |                                  |             |   |            |          |                                       |
|                   |                         | -              |                | 1                |                |                 |         |                                  |             |   |            |          |                                       |
|                   |                         |                |                | 1                |                |                 |         |                                  |             | ·   |            |          |                                       |
|                   |                         |                |                | T                |                |                 |         |                                  |             | <del>· · · · · · · · · · · · · · · · · · · </del> |            |          |                                       |
|                   |                         |                |                | i                |                |                 |         |                                  |             |   |            |          |                                       |
| K. TANK S'        | STEM SITE A             | SSESSMENT      | COMPA          | ANY IN           | FORMA          | TION            | 0 1     |                                  |             |   |            |          | · · · · · · · · · · · · · · · · · · · |
|                   | E. BAN<br>Site Assessor |                | <del></del>    |                  |                | 3               | X       |                                  |             |   |            | 188      |                                       |
|                   |                         |                |                | Tay              | ar Syste       | m Site As       |         | gnature                          |             |   | ei (iiiCa) | ion Nun  | HOUR #                                |
|                   | 77 SL-9 S               | 110            |                | . (              | 1 7            | z <i>–</i> ጔ3 – | 10      |                                  |             |   |            |          |                                       |
| (५।५) Tank System | Cito A                  | Tolor-         | nale a :       | ; <b>\</b>       | <del></del>    | ate Signe       |         |                                  |             |   |            |          |                                       |

## INSPECTION DEPARTMENT VILLAGE OF FOX POINT 7200 N. SANTA MONICA BOULEVARD FOX POINT, WISCONSIN 53217

#### CERTIFICATE OF COMPLIANCE

October 30, 2009

NO. 5922

Issued to: Royal Taxman

Address: 1087 E. Thorn Lane

This Certificate of Compliance permits a change in the occupancy of the premises at 1087 E. Thorn Lane, Fox Point, WI, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

Scott Miller

Building Inspector Village of Fox Point



TERMS OF PERMIT:

Property File Public Works

#### VILLAGE OF FOX POINT

WILWAUREE COUNTY
WIEMODE!W

MLLAGE HALL 1200 H. BANTA MONICA BL FOR POINT STET 1800 +14-38-800 FAX 414-35-8000

Guidelines and Village Permit (Control of Cutting on Slope, Chapter 17.11 Village Code)

Trees on the bhiff are not only beautiful to all residents and increase the value of the property, but they help hold the bluff soil intact. It is permissible to remove trees on your lot for the purpose of improving the view, without causing erosion. This is done by thinning (selectively removing) the trees and not by clear-cutting. This thinning process should remove no more than 20% of the existing trees and in a widely-spaced pattern, leaving the remaining trees more room to develop strongly. Selectively pruning branches on existing trees can improve the health of these trees while also improving the homeowner's view. Topping of trees is a very poor pruning and cultural practice and results in increased tree problems several years later. No heavy equipment or vehicles should be used on the bluff, cutting can be done with chain saws or other light tools. The use of this wood for firewood is acceptable if it is collected by hand. It is important to get all remaining parts of the tree down to within three feet of the ground. This greatly speeds decomposition and reduces fire hazard.

| Property Owner:                              | Name:<br>Address:<br>Telephone:          | Loyalo Myra Taxman<br>1087 Thorn Love<br>414-352-1901  |
|--|--|--|
|  | Name and Firm:<br>Address:<br>Telephone: | NISO WITH YO FROTH AFFRE GOVERNOON DON 262-255-4937  |
| Date of Permit  Describe work to  Frame Tree | bb dode:<br>s along Bluf                 | to improve Lalaview. Drop  |
| Crotch prime                                 | and love                                 | Huitton Strubs Namure 18"<br>in dollar Bluff. Plantove 3" Azl<br>Cut up transmings for an Bluff.   |
| Eropent Olymer's Sign                        | ature                                    | Village Forester Signature (valid only if signed)  |
| cc: Dept. of Public Safe                     | (v                                       | The state of the s |

| Address 190 IV. I                       | 7                                       | . <i>1.</i>                             | <b>hbbiic</b> | atio                                    | on and Re                               | ecord       | Owne                                    | r Koyai                                 | laxn          |
|---|---|---|---------------|---|---|-------------|---|---|---------------|
| Tel. No. (414) 47                       | 16-011                                  | χ)<br>Σ                                 |               | v mage                                  | e of Fox Point<br>anta Monica Bly       |             | nuut                                    | ss 1087 E.                              | Thorn         |
|   |   |   | 1             | Fox Poi                                 | nt, WI 53217                            |             | Date.                                   | 10124                                   | , 20 <u>Ø</u> |
| TO the VILLAGE                          | OF FOX                                  | POINT, PLU                              | MBING A       | ND W                                    | אר אים מאו מידו                         | ON DEPA     | RTMENT                                  | . The understand                        | and beeck     |
| _                                       | _                                       | v. p.u.                                 |               | TI3PSCR1                                | R OY                                    |             | Γ                                       | PERMITS U                               |               |
| laying a                                | incn                                    | A. 7 .4 11                              | laying a      | ١                                       | inch                                    | •••••       |   | Kind                                    | No.           |
| builder sewer fro                       | m Man                                   | to Lot line                             |               |   | from Main to 1                          | ot line     |   |   | 1             |
| 24444.6                                 |   | a                                       |               | ilding                                  |   |             |   | wer and Plumbin                         |               |
|   |   | a                                       |               |   |   |             |   | ater                                    |               |
|   | ٠٠٠٠٠٠٠                                 |   |               | •••••                                   | Fox Poir                                | ıt, Wis.    | M                                       | reet<br>eter                            |               |
|   | Audres                                  | ss at which w                           | vork is to    | be dor                                  | ne '                                    |             | w                                       | ater Usage                              |               |
|   |   | Subdivisio                              | n             |   |   |             | Lot                                     |   | ock           |
|   |   |   |               |   |   |             |   | - Bit                                   | ock           |
|   |   |   |               |   | ļ                                       |             |   | 1                                       |               |
| In the perfor                           | rmance o                                | f this work th                          | e undersi     | gned P                                  | lumber hereby s                         | green to b  | ounder b                                | y and submit to                         | <del></del>   |
| village ordinances.                     | and rule                                | es and regula                           | itions pre    | scribe                                  | by the Village                          | Board for   | Plumber                                 | ry and submit to :                      | all statutes  |
| License No.                             | 358°                                    | <u> </u>                                |               | $X_{\nu}$                               | rds 11                                  | $I \cap A$  | $\overline{}$                           |   |               |
| Application must                        | be signer                               | d by licensed                           | nlumber       | · who h                                 |   | J           |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Plumber       |
| PIVATORO PARE                           |   |   |               | WIIO II                                 | as current insu<br>=                    | rance cer   |   |   | ıt.           |
| FIXTURES WITH                           | No.                                     | OR WATER                                | CONNEC        | TIONS<br>No.                            |   |             |   | TES                                     |               |
| Hose Bibs                               |   | 11                                      |               |   | Postal                                  |             |   | <b>\$ .</b>                             |               |
| Bath Tubs                               |   |   |               |   | ••                                      |             |   | **********                              |               |
| Sump Pumps                              |   | 11                                      |               |   | ••                                      | Service     |   |   |               |
| Laundry Trays<br>Drinking Fountains     |   | []                                      |               |   |   | ing Drain . | $\overline{}$                           |   | •••••••       |
| Sinks                                   |   |   |               |   |   | cs          | 1 .                                     | ••••••                                  | ••••••        |
| Water Heaters                           |   |   |               |   |   | Meter       |   |   | ·             |
| Wash. Mach. Wastes                      |   | Urinals                                 |               |   | 10                                      | tai         | . /                                     | 1)                                      |               |
| Bidets                                  |   | .                                       |               |   |   | it to cover | Street rep                              | airsKalcli                              | pt #          |
| Catch Basins                            |   | 11                                      |               |   |   | (           | 1                                       |   | (             |
| *************************************** |   |   | •••••••       |   | ··                                      |             | )                                       | Po                                      | ermit Clerk   |
|   | ====                                    |   |               |   |   |             |   |   |               |
| Ainch                                   |   | w                                       | ater servi    | ice pipe                                | s laid in                               | ••••••      | ••••••                                  |   | ••••••        |
| Curb box is located                     | iieet                                   |   |               |   |   |             |   |   |               |
| 4 . 3                                   | • |   | ••••••        | •••••••                                 | • | ••••••      |   |   |               |
| inch                                    |   | Water M                                 | Meter No.     | •••••                                   | •••••                                   | Date In     | ıstalled                                | •••••••                                 | ••••••        |
| Ainch                                   |   | sanitary se                             | wer conn      | ection                                  | was made in                             |             |   |   |               |
| feet .                                  |   | of man                                  | hole          | ******                                  |   |             | *************                           | *************************************** | ************  |
| *************************************** | ***********                             |   | •••••         |   |   | ••••••••••  | ************                            | *************************************** | ************  |
| A trob                                  |   |   |               |   |   |             |   |   | ************* |
| Ainch                                   | ************                            | storm sewe                              | r connect     | tion wa                                 | s made in                               |             |   |   |               |
| feet                                    | •••••••                                 | of manl                                 | nole          | • | ••••••                                  | •••••••     | • | •••••                                   | ••••••        |
| *************************************** | ••••••                                  | •••••••                                 | •••••••       | ••••••                                  | ••••••                                  | •••••••     | ••••••                                  | ••••                                    | ••••••        |
| Building Sewer   Re-                    |   |   |               |   |   |             |   | F                                       |               |
| Re                                      | port B                                  | Building Drain                          | Report        | Rou                                     | th In Plumbing In                       | spection    | Report                                  | Pinal Inspection                        | Report        |
| I                                       | ••••••                                  | ****************                        | ļ             | <b></b>                                 | *************************************** | ••••••      |   |   |               |
|   |   | *************************************** | <b></b>       | ļ                                       | •••••••                                 | ••••••      |   | <b>.</b>                                |               |
|   |   |   | <u> </u>      | <u> </u>                                |   |             | <u></u>                                 | <u></u>                                 | <u></u>       |
|   |   |   |               |   |   |             |   |   |               |
| Installation Approve                    | ed                                      |   | ••••••        | ••••••                                  | Application                             | Approved.   | •••••                                   |   | 20            |
| Installation Approve                    | ed                                      |   | ••••••        | •••••••                                 | Application I                           |             |   |   | 20            |
| Installation Approve                    | ed                                      |   |               |   | Application                             |             |   | oing inspector                          | 20            |

| D | eceipt | No: | 1.0 | 1531  | ۵ |
|---|--------|-----|-----|-------|---|
| ĸ | eceibi | NO: | 1.U | 11531 | 9 |

Oct 27, 2005

#### 1087 E THORN LANE

| LICENSES & PERM<br>24-44470 PLUMBIN | 50.00          |                |
|-------------------------------------|----------------|----------------|
| Total:                              |                | 50.00          |
| CHECK Total Applied:                | Chk No: 008241 | 50.00<br>50.00 |
| Change Tendered:                    |                | .00            |

10/27/05 08:24am

Forester Signature

(valid only if signed)



#### VILLAGE OF FOX POINT

MIL WAUKEE COUNTY

WISCONSIN

VILLAGE HALL 7200 N. SANTA MONICA BLVD. FOX POINT 53217-3505 414-351-8900 FAX 414-351-8909

GUIDELINES AND VILLAGE PERMIT
(CONTROL OF CUTTING ON SLOPE, CHAPTER 17.8 VILLAGE CODE)

Trees on the bluff are not only beautiful to all residents and increase the value of the property, but they help hold the bluff soil intact. It is permissible to remove trees on your lot for the purpose of improving the view, without causing erosion. This is done by thinning (selectively removing) the trees and not by clear-cutting. This thinning process should remove no more than 20% of the existing trees and in a widely-spaced pattern, leaving the remaining trees more room to develop strongly. Selectively pruning branches on existing trees can improve the health of these trees while also improving the homeowners' view. Topping of trees is a very poor pruning and cultural practice and results in increased tree problems several years later. No heavy equipment or vehicles should be used on the bluff; cutting can be done with chain saws or other light tools. The use of this wood for firewood is acceptable if it is collected by hand. It is important to get all remaining parts of the tree down to within three feet of the ground. This greatly speeds decomposition and reduces fire hazard.

| TERMS OF PERMIT: |  |
|------------------|--|
| Property Owner:  | Name ROYAL + MYRA TAXMAN   |
| •                | Address 1087 E. Thorne Lw  |
|                  | Telephone 352-1901   |
| Contractor:      | Name and Firm Arborscape - JEH BALDWIN                                 |
|                  | Address  |
|                  | Telephone 2627 - 3306  |
| Describe work to | be done and date of operation:   |
| DATE OF PERMIT   | - 33/00 DATE of WORK 3/30/00   |
|                  | -12' Sprince; Reprint 6-2' white sprint.<br>Hings; PRIME ONLY OFFETS + |
| dong fire see    | HINGS , PRIME ONLY OTHER TREES LE                                      |
|                  | Kthorn to ground LEVEL.  |
| Thathor          |  |

Property Owner's Signature

cc: Department of Public Safety

Property File

MILWAUKEE COUNTY, WISCONSIN

No....3643 Cesh

### APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

| The undersigned hereby applies for a permit to be reafter,   | uild, in accordance with the information tabulated  |
|--|---|
| Designation Curvalle Class   | ellus<br>Bueni. Store. Garage. Theatre  |
| House Number 1087 East &   | horne Fane  |
| Lot  | Block   |
| Subdivision  | A The same of the |
| Subdivision  District  |   |
| Does contemplated building violate the Village zo  | oning ordinance? 200  |
| Height of Building   | (stories or feet)   |
| Width (parallel to highway)(feet) De   | epth (perpendicular to highway)(feet)   |
| Distance: Street Line to Front Line of Porch   | (feet)  |
| Distance: Side Lot Line to/Structure   |   |
| Distance: Side Lot Line to Structure   | Exterior finish Stucco-Siding Brick Veneer  |
| Height of front yard above street sidewalk grade   | <u> </u>  |
| Number of rooms  | Baths   |
| Garage   |   |
| imated cost Building 2800, 0   | 0   |
| Is there a private garage? Yes   |   |
| Does the contemplated garage violate the Villag  | re zoning ordinance?  |
|  | Number of stalls  |
|  |   |
|  | 1   |
| General constructionFrame—Bri  |   |
|  | r a permit under the State Building Code?   |
| Has the permit been granted?   |   |
| narks:   |   |
|  |   |
| Herewith are filed the specifications that describe to submitted.  | the work in question and as shown on plans above  |
| In making the application the undersigned agrees to the erection of buildings and also agrees to obey  | to obey the Fox Point Building Code pertaining y all other ordinances of the Village of Fox Point.  |
| The undersigned, owner or being duly authorized so Village of Fox Point, its officers, agents and employed and fill up any excavation, or tear down, remove or is herein requested in the event of cessation of the determine that such premises in the unfinished correct of the public, including children, even though tresponding the public of the determination upon the tax roll of a special assessment in the amount of the public of the determination upon the tax roll of a special assessment in the amount of the public of the public of the determination upon the tax roll of a special assessment in the amount of the public of the p | so to do, hereby gives express authorization to the oyees, to enter upon the premises herein described enclose the unfinished structure for which a permit be building, whenever the Building Inspector shall endition of the structure are dangerous to members bassers. The undersigned further hereby waives all on by the Village Board and the levy and placing bunt of the cost to the Village, including customary my such excavation or tearing down, removing or   |
| We hereby agree to provide a house number plate of which will be installed not less than 15 days after   | the residence is occupied.  |
| Owner of Structure Thin Ce Thie  | My Arch. or Contr. Crust Tixelee  |
|  | Address 2428 & Beadford   |
| Phone  | Phone = 2 - 4131  |
| Size of Structure(sq. ft.) Pe  | ermit Fee 3,60 herewith tendered  |
| Date Submitted   |   |
| Date Approved 10-7-60 Sig  | ned Degnine Tosket  |
| Date of Permit   | Architect, Owner, Builder   |
|  | Hollies Builder   |

134

#### VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

2-18-66

Rec. # 22656

## APPLICATION FOR BUILDING PERMIT

| TO THE BUILDING INSPECTION DEPARTMENT:   |
|--|
| The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,  |
| Type of Structure  |
| Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.  House Number 1087 E Thom Dawe  |
| LotBlock   |
|  |
| Subdivision ————————————————————————————————————   |
| District   |
| Does contemplated structure violate the Village zoning ordinance?  |
| Height of Structure (stories or feet)  |
| Width (parallel to highway)(feet) Depth (perpendicular to highway)(feet)   |
| Distance: Street Line to Front Line of Structure(feet)   |
| Distance Cid. Let I'. A. C.  |
| Distance: Side Lot Line to Structure   |
| Type of Construction: Exterior finish Stucco, Siding, Brick Veneer, Etc.   |
| Height of front yard above street grade  |
| Height of front yard above street grade  |
| Garage   |
| Estimated cost Building  |
| Structure # 1600   |
| Is there a private garage?   |
| Does the contemplated garage violate the Village zoning ordinance?   |
|  |
| SizeNumber of stalls   |
| Where situated   |
| General constructionFrame — Brick — Stucco — Etc.  |
| Have you applied to the Industrial Commission for a permit under the State Building Code?  |
| Has the permit been granted?   |
| Herewith are filed the following duplicate plansin number, which I certify I will  |
| conform to in the work hereby applied for.   |
| Remarks: enlarge pres, Ponder room & motall?   |
|  |
|  |
|  |
| Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.  |
| In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.  |
| The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described  |
| and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit  |
| is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members  |
| of the public, including children, even though trespassers. The undersigned further hereby waives all  |
| statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary  |
| Village overhead charges incurred in filling up any such excavation or tearing down, removing or   |
| enclosing any such unfinished structure.   |
| We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.  |
| John Chams ( )   |
| Owner of Structure of Manual Arch, or Contr. Arch, or Contr.   |
| Owner of Structure John adams Therry Arch. or Contr. <u>Neally Epner</u><br>Address. 1087 & Thom Drube Address. 405 & Mongan ave   |
| Phone 352 - 6299 Phone 483 3537  |
| Phone 352 - 6299 Phone 483 3537 Size of Structure (sq. ft.) Permit Fee 6. herewith tendered  |
| size of Structure  |
| Date Submitted 2-16-66   |
| Date Approved 2-16-66 Signed Meal Somer.   |
| Date of Permit   |
| Date of Permit.  #05 & Mongan ave Architect, Owner, Builder)   |
| with the state of the s |

#### Rec.# 27947 Check - 7-29-70

#### **VILLAGE OF FOX POINT**

MILWAUKEE COUNTY, WISCONSIN

No. 5/79

### APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

| The undersigned hereby applies for a permi  | t to build, in accordance with the information tabulated   |
|---|--|
| hereafter, Type of Structure #1164658 12157   | ool, Fence, Shed, Sign, Swimming Pool, Etc.  |
|   |  |
|   | Block  |
|   | DIOCK  |
| District A - / RESID.   | . ,  |
|   | lage zoning ordinance?   |
|   | (stories or feet)  |
|   | et) Depth (perpendicular to highway)   |
| Distance: Street Line to Front Line of Struc  | cture PORCH LOCATED AT S. E. (feet)  |
| CURUER ER RESTING STRUCTS   | nt l   |
| Distance: Side Lot Line to Structure  |  |
| Type of Construction: Frame, Brick-tile, Etc.   | Exterior finish Stucco, Siding, Brick Veneer, Etc.   |
|   |  |
| ,   | Baths Nove   |
| Garage  |  |
| Estimated cost Building   |  |
|   |  |
| Is there a private garage?  | 17:11  |
|   | Village zoning ordinance?  |
|   |  |
|   |  |
|   | Brick — Stucco — Etc.  |
|   | on for a permit under the State Building Code?   |
|   | nsin number, which I certify I will  |
| conform to in the work hereby applied for.  | in number, which I certify I will  |
| Remarks:  |  |
| ••••  |  |
| •••••   |  |
|   |  |
| submitted.  | cribe the work in question and as shown on plans above   |
| Codes pertaining to the erection of all structivities Village of Fox Point.   | agrees to obey the Fox Point Building and Zoning ures and also agrees to obey all other ordinances of the  |
| Village of Fox Point, its officers, agents and and fill up any excavation, or tear down, remo is herein requested in the event of cessation determine that such premises in the unfinishe of the public, including children, even though statutory notices and consents to the determ upon the tax roll of a special assessment in th Village overhead charges incurred in filling enclosing any such unfinished structure. | rized so to do, hereby gives express authorization to the employees, to enter upon the premises herein described we or enclose the unfinished structure for which a permit of the building, whenever the Building Inspector shall ed condition of the structure are dangerous to members trespassers. The undersigned further hereby waives all ination by the Village Board and the levy and placing e amount of the cost to the Village, including customary up any such excavation or tearing down, removing or |
| which will be installed not less than 15 days   | -  |
|   | Arch. or Contr PRTER SCH WASE INC  |
| Address 1087 15 THORN LINE  | Address 55 P8 W. FURRST HE MR  |
| Phone 3526299   | Phone SI/O/IT  |
| Size of Structure(sq. f   | t.) Permit Fee 12, 00 herewith tendered  |
| Date Submitted 6-17-20  |  |
| Date Approved 6-25-70   | Signed a Delle   |
| Date of Permit  | Real   |
| Date of 1 chilt   | Architect, Owner, Builder  |
|   | ,,   |

MILWAUKEE COUNTY, WISCONSIN

## APPLICATION FOR BUILDING PERMIT

| TO THE BUILDING INSPECTION DEPARTMENT:  |
|---|
| The undersigned hereby applies for a permit to build, in accordance with the information tabulated  |
| hereafter, Type of Structure MOVE INDEPRUS GARAGE ATTACH TO HOUSE  Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.   |
| House Number 1087 THURNE LANE   |
| Lot HETES AND BOUNDS Block  |
| Subdivision   |
| District RES ME   |
| Does contemplated structure violate the Village zoning ordinance?   |
| Height of Structure   |
| Width (parallel to highway)/9.8(feet) Depth (perpendicular to highway)27.7(feet)  |
| Distance: Street Line to Front Line of Structure  |
| Distance: Side Lot Line to Structure  |
| Type of Construction: FRAME Exterior finish WOOD SHAKES Frame, Brick-tile, Etc. Exterior finish Stucco, Siding, Brick Veneer, Etc.  |
| Height of front yard above street grade   |
| Number of rooms Baths   |
| Garage 4,500 -  |
| Estimated cost Building   |
| Structure   |
| Is there a private garage? YES  |
| Does the contemplated garage violate the Village zoning ordinance?  |
| SizeNumber of stalls  |
| Where situated  |
| General construction  |
| Frame — Brick — Stucco — Etc.  Have you applied to the Industrial Commission for a permit under the State Building Code?  |
| Has the permit been granted?  |
| Herewith are filed the following duplicate plansin number, which I certify I will   |
| conform to in the work hereby applied for.  |
| Remarks: MOVE EXSISTING DETACHED CLARICE! AND ATTACH  |
| To HousE  |
|   |
| ,   |
| Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.   |
| In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.   |
| The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all |
| statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.   |
| We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.   |
| Owner of Structure R. TAX MAN Arch. or Contr. UNITED CIPST  |
| Address 1087 THRONE LINE Address 1669 YOUT STREET   |
| Phone 637-5681  |
| Size of Structure   |
| Date Submitted 4-3-75   |
| Date Approved 4-4-75 Signed John News - Luft.   |
| Date of Permit.   |

Architect, Owner, Builder

VILLAGE OF FOX POINT Rec #13188 22 00 MILWAUKEE COUNTY, WISCONSIN No. 7396

## APPLICATION FOR BUILDING PERMIT

| **Reddress** 108 1   | her <b>e</b> a | Type of Structure  | EXTERIOR DECK - Cedar  | Tro.   |
|--|----------------|--|--|--|
| Lot  |                | Address 1087   |  |  |
| Subdivision  District  Does contemplated structure violate the Village zoning ordinance?   |                |  |  |  |
| District Does contemplated structure violate the Village zoning ordinance?   |                |  |  |  |
| Does contemplated structure violate the Village zoning ordinance?  |                |  |  |  |
| Height of Structure (stories or feet) Width (parallel to highway) (feet) Depth (perpendicular to highway) (eet) Distance: Street Line to Front Line of Structure (feet)  Distance: Side Lot Line to Structure.  Type of Construction (SCO) Color Real Real Me. Exterior finish (Frank, Bridestile, Br. Street, |                |  |  |  |
| Width (parallel to highway) (feet) Depth (perpendicular to highway) (feet)  Distance: Street Line to Front Line of Structure. (feet)  Distance: Side Lot Line to Structure. (feet)  Distance: Side Lot Line to Structure. Type of Construction: (John Structure) (Joh |                | -  |  |  |
| Distance: Side Lot Line to Structure   |                | •  |  | ·  |
| Distance: Side Lot Line to Structure.  Type of Construction:   |                |  |  |  |
| Type of Construction   |                |  |  | •  |
| Height of front yard above street grade  Number of rooms  Garage  Estimated cost  Building  Structure  |                | Distance: Side L   | ot Line to Structure   |  |
| Height of front yard above street grade Number of rooms  Garage  Estimated cost  Building  Structure  AFOO, GD  Is there a private garage?  Does the contemplated garage violate the Village zoning ordinance?  Size  Number of stalls.  Where situated  General construction  Frame—Bidek—Stacco—Exc.  Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?  Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?  Herewith are filed the following duplicate plans.  in number, which I certify I will conform to in the work hereby applied for.  CK Remarks: MAN DOSANAL AND   |                | Type of Construc   | ion: WOOD-COOK FRAME Exterior finish   |  |
| Number of rooms  Garage  Estimated cost  Building  Structure   |                | Usinht of front  |  |  |
| Estimated cost Building Structure. 2500, 50  Is there a private garage?  Does the contemplated garage violate the Village zoning ordinance?.  Size. Number of stalls.  Where situated  General construction  Frame Brick - Stucco - Etc.  Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?  Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?  Herewith are filed the following duplicate plans   |                |  | -  |  |
| Estimated cost  Building  Structure. 25.00.00  Is there a private garage?  Does the contemplated garage violate the Village zoning ordinance?  Size  |                |  |  |  |
| Structure. 2500. To  Is there a private garage?  Does the contemplated garage violate the Village zoning ordinance?.  Number of stalls.  Where situated.  General construction  Frame—Brist—Susco—Ex.  Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?  Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?  Herewith are filed the following duplicate plans  | Fatim          |  |  |  |
| Is there a private garage?  Does the contemplated garage violate the Village zoning ordinance?.  Size  | Estim          | Dundin   |  |  |
| Does the contemplated garage violate the Village zoning ordinance?  Size   |                |  |  |  |
| Size   |                | -  |  |  |
| Where situated  General construction  Frame—Brick—Stucco—Etc.  Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approved?  Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?  Herewith are filed the following duplicate plans  |                | _  |  |  |
| General construction Frame—Brick—Stucco—Etc.  Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?  Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?  Herewith are filed the following duplicate plans   |                | Size   | Number of stalls   |  |
| Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?  Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?  Herewith are filed the following duplicate plans   |                | Where situated   |  |  |
| Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?  Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?  Herewith are filed the following duplicate plans   |                | General constructi   | On   |  |
| For examination and approval?  Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?  Herewith are filed the following duplicate plans  |                | Have plans been s  |  | Labor and Human Relations  |
| Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?  Herewith are filed the following duplicate plans   |                |  |  |  |
| ministrative code?  Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.  Remarks: HAY POSTA WARDAM English 2xA Cadar Railing Warda Carrier Ixal.  Reduce Decknize Randam English 2xA Cadar Railing Warda Carrier Ixal.  Reduce Rolymethers and Heave Lon top and 2x10 Skiet  Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.  In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.  The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.  We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.  Owner of Structure MR Royal Thamaad Arch or Contr. Bot Edward Contribution Address 1087 E Thogane La Fox Point Address 1060 W Doma CRt & Amount Contribution has premised and provided and provided and provided provided and provided provided provi |                |  |  |  |
| Herewith are filed the following duplicate plans   |                |  |  |  |
| conform to in the work hereby applied for.  Remarks: 4x4 posts who monized 1x8 love control whose carriers 1x4 redge Decknic Bandon lengths 2x2 cader Railing with 2x7 cader Top flare Bandon lengths 2x2 cader Railing with 2x7 cader Top flare Bandon lengths and describe the work in question and as shown on plans above submitted.  In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.  The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.  We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.  Owner of Structure. MR Royal Themandou Arch. or Contr. Bot Esperal Contention  Address 1087 & Though A Fox Point Address 1601 w Donna Cat # 2  Phone 352 190 Phone 1535  Signed Mand Can Gam Gall Call Call Call Call Call Call Call  |                |  |  |  |
| Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.  In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.  The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.  We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.  Owner of Structure MR ROYAL TAMANU Arch, or Contr. Ref. Structure MR RO |                | conform to in the  | work hereby applied for.   | -  |
| Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.  In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.  The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.  We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.  Owner of Structure MR ROYAL TAMANU Arch, or Contr. Royal Contractor Address. 1987 £ TWORNE A FOX POINT Fee Address. 1987 6 herewith tendered Date Submitted 7/18/85  Date Approved 7-19-85 Signed Machael Chauden.   |                |  |  |  |
| Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.  In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.  The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.  We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.  Owner of Structure MR Royal Tamman Arch. or Contr. But Edward Contention Address. 1087 E Thoughe LA Fox Point Address. 1001 W Donna Cat # 2  Phone 352 190 Phone 355 Good W Donna Cat # 2  Phone 353 190 Phone 355 Good W Donna Cat # 2  Phone 353 Signed Manne Can W Donna Cat # 2  Phone 354 190 Signed Manne Can W Donna Cat # 2  Phone 354 190 Signed Manne Cat # 2  Phone 354 190 Signed Manne Cat # 2  Phone Address Bubmitted 7/18185   |                |  |  |  |
| In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.  The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.  We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.  Owner of Structure.  MR ROYAL TAMMAN. Arch. or Contr. Bet Edward Contambus Address. 1087 Edward Contambus Addres | 7575           | K tolywathan   | e and Strate Con top and 2x10 skirt  |  |
| submitted.  In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.  The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.  We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.  Owner of Structure.  MR ROAD TAMMAN Arch. or Contr. Bet E TENNER Contambuted Address. 1087 E Thought La Fox Point Address. 1080 Woonna Cet # 2  Phone 352 1901 Phone 355 — 4900  Size of Structure. 770 99 Hz (sq. ft.) Permit Fee herewith tendered  Date Submitted 7/18185  Date Approved 7-19-85 Signed Woonna Cam Suck Charles.   |                |  |  |  |
| Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.  The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.  We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.  Owner of Structure. MR. Royal TAMAN Arch. or Contr. Ref. Separation Contraction.  Address 1087 & Though LA Fox Point Address 1601 W Donna Cet 2  Phone 352 190 Phone 355 - 690  Size of Structure. 770 94 (sq. ft.) Permit Fee 22 - herewith tendered Date Submitted 7/18185  Date Approved 7-19-85 Signed Mann Sank Sank Sank Sank Sank Sank Sank S   |                | submitted.   |  | -  |
| Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.  We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.  Owner of Structure MR ROYAL TAMMAN Arch. or Contr. Reference Contraction Address 1087 & Thought A Fox Point Address 1600 W Donna Cat #2  Phone 352 190 Phone 355 - 6900  Size of Structure 770 99 ft (sq. ft.) Permit Fee 22 ment for tendence herewith tendered Date Submitted 7/18185  Date Approved 7-19-85 Signed Mank Charles |                | Codes pertaining t   | the erection of all structures and also agrees to obey   | y all other ordinances of the  |
| which will be installed not less than 15 days after the structure is occupied.  Owner of Structure MR ROYAL TAXMAN Arch. or Contr. Ref. Structure Address. 1087 & Thomas La Fox Point Address. 1601 W Donna CRt # 2  Phone 352 190   Phone 355 - 6900  Size of Structure 770 9 ft. (sq. ft.) Permit Fee 22. herewith tendered Date Submitted 7/18/185  Date Approved 2-19-85 Signed Mank and Chan Cauk (Builder)   |                | Village of Fox Po-<br>and fill up any exci<br>is herein requested<br>determine that suc<br>of the public, inclu-<br>statutory notices a<br>upon the tax roll o<br>Village overhead | nt, its officers, agents and employees, to enter upon the vation, or tear down, remove or enclose the unfinished in the event of cessation of the building, whenever the premises in the unfinished condition of the structureding children, even though trespassers. The undersigned consents to the determination by the Village Board a special assessment in the amount of the cost to the charges incurred in filling up any such excavation or | he premises herein described structure for which a permit the Building Inspector shall e are dangerous to members ald further hereby waives all rd and the levy and placing Village, including customary |
| Address 1087 £ Thorene LA Fox Point Address 7601 W Donna CRt #2  Phone 352 190 1 Phone 355-6900  Size of Structure 770 99 ft (sq. ft.) Permit Fee 22. herewith tendered  Date Submitted 7/18/85  Date Approved 7-19-85 Signed Mank and Charle (Builder)  |                | We hereby agree t<br>which will be insta   | o provide a house number plate or sign readily observated not less than 15 days after the structure is occupated not less than 15 days.  | ble from the public highway pied.  |
| Address 1087 £ Thompse LA Fox Point Address 7601 W Donna CRt #2  Phone 352 190 1 Phone 355-6900  Size of Structure 770 og ft (sq. ft.) Permit Fee 22. herewith tendered  Date Submitted 7/18/85  Date Approved 7-19-85 Signed Mark Gran Ruck (Builder)   |                | Owner of Structu   | re MR ROYAL TAXMAN Arch or Contr.  | Ba E TENORAL CONTRACTURS   |
| Phone 352 1901 Phone 355-6900  Size of Structure 770 og ft (sq. ft.) Permit Fee 22. herewith tendered  Date Submitted 7/18/85  Date Approved 7-19-85 Signed Mark Gam Guck (Builder)  |                |  |  |  |
| Date Submitted 7/18/85  Date Approved 7-19-8.5 Signed Mank alan Buck (Builden)   |                |  |  |  |
| Date Approved 7-19-8.5 Signed Mank Glan Que (Builler)  |                | Size of Structure  | 770 og ft. (sq. ft.) Permit Fee 22.00  | herewith tendered  |
|  |                |  |  | Jan Beick (Builder)  |
|  |                |  | <del>-</del>   | -  |

MILWAUKEE COUNTY, WISCONSIN

| APPLICATION FOR BUILDING PERMIT   |
|---|
| TO THE BUILDING INSPECTION DEPARTMENT:  |
| The undersigned hereby applies for a permit to build, in accordance with the information tabulated  |
| hereafter   |
| Type of Structure   |
| Address 1087 E + HORNS LANE   |
| LotBlock  |
| Subdivision   |
| Does contemplated structure violate the Village zoning ordinance?   |
| Height of Structure(stories or feet)  |
| Width (parallel to highway)(feet) Depth (perpendicular to highway)(feet)  |
| Distance: Street Line to Front Line of Structure(feet)  |
| (reet)  |
| Distance: Side Lot Line to Structure  |
| Type of Construction: Exterior finish   |
|   |
| Height of front yard above street grade   |
| Number of roomsBaths  |
| Garage  |
|   |
| Structure   |
| Is there a private garage? 10   |
| Does the contemplated garage violate the Village zoning ordinance?  |
| SizeNumber of stalls  |
| Where situated  |
| General construction Bath Nemodel  Frame—Brick—Stucco—Etc.  |
| for examination and approval?  Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?  Herewith are filed the following duplicate plans   |
| Remarks:  |
|   |
| Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.   |
| In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.   |
| The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all   |
| statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.   |
| upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.  We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.  |
| which will be installed not less than 15 days after the structure is occupied.  Statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.  We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.  Owner of Structure. Royal taxway Arch. or Contr. B. T. Chengal. |
| which will be installed not less than 15 days after the structure is occupied.  Statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.  We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.  Owner of Structure. Royal taxway Arch. or Contr. B. T. Cheval.  |
| statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.  We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.  Owner of Structure Royal taxwam Arch. or Contr. B. t. General Address DOT E HONNA LAND Address 90491 Whe Do                                     |
| upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.  We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.  |

Date Submitted....

Date of Permit.....

Date Approved 45

Architect, Owner, Builder

MILWAUKEE COUNTY, WISCONSIN Sept. 15, 1930.

| 145 | No |  | 5 |
|-----|----|--|---|
|-----|----|--|---|

### APPLICATION FOR PERMIT

| ł O | THEIN | NSPECTION | DEPARTMEN | 1: |  |  |
|-----|-------|-----------|-----------|----|--|--|
|     |       |           |           |    |  |  |
|     |       |           |           |    |  |  |
|     |       |           |           |    |  |  |

| . I        | or power, as hereinafter prescribed.  Location South end of Thorn 1  | Lane -  | East of Lake Drive.   | 10   | 87   |                                |
|------------|--|---|---|--|--|--------------------------------|
|            | (Give exact st   | reet and  | number. Do not give corner.)  | ······································   | <del>.</del>   |                                |
|            |  |   |   |  |  |                                |
|            | LotBlock   |   |   |  |  |                                |
|            | Building or structure  |   |   |  |  |                                |
| . (        | ContractorT.M.E.R. & L.Co  |   |   |  |  |                                |
|            |  | Numbe   | Rate of F   | ees  | Fees   | 1                              |
| . ]        | Rectifiers and transformers  |   | @   | \$1.00   | 0  | -                              |
|            | Stage pockets  | i   | !   |  | 0  | -                              |
|            | Spot lights  | 1   | Į.  | 2.00   | 0  | <u> </u>                       |
|            | Stereopticon machines  | 1   |   | 2.00   |  | -                              |
|            | Moving picture machines  | ł   |   | 2.00   |  |                                |
|            | Pianos   | Į.  |   | 2.00   |  | 1                              |
|            | Ranges—Refrigerating machines  | 1   |   |  | "  | i                              |
|            | remporary permits  | 1   |   | 2.00   | 0  | -                              |
|            | Arc lights:  | 1   |   | .2.  | 1  | İ                              |
|            | Mercury lights   | 1   |   | .2   | 5  | -                              |
|            | Search lights  |   |   | .2.  | 5  | -                              |
|            | Lighting outlets   | 1   |   | .10  | 0  | -                              |
|            | Motors   |   |   | · .10  | 0  | -                              |
|            | Generators including switch board  | 1   | Per Kilowatt"   | .0.  | 5  | -                              |
| Š          | Studded lights including their individual outlets  |   |   | .0.  | 5  |                                |
| 5          | Stage lights including their connec-   |   |   |  |  |                                |
|            | tions  |   |   | .0.  | 5  |                                |
| ]          | Fixtures   |   |   | .0.  | 5  |                                |
|            | Elec. logs and heating devices   | 1   | Each Additional Kilowatt or Fi  | 1.00   | 0  |                                |
|            |  | 1   | 1   |  |  |                                |
| 1          | Estimated cost \$  |   | Total fees  |  | \$2  | 00                             |
|            | for inspection   Wiring 9/18/30   Fixtures   |   | 192   |  |  |                                |
| ma         | rks: Range installat   | tion.   |   |  |  | ·                              |
|            |  |   | •   |  |  |                                |
|            |  |   |   |  |  |                                |
|            |  |   |   |  |  |                                |
|            |  |   |   |  |  |                                |
| <u>-</u> - |  |   |   |  |  |                                |
| ••••       |  |   |   |  |  |                                |
| I an       | t is hereby agreed between the undersigned in consideration of the premises and of prower, as particularly described in this sions of all ordinances regulating the instances.   | ned per<br>f the per<br>s applic                        | son, firm or corporation a<br>rmit for the execution of t<br>cation, the work will be d<br>on of electrical work, elec                        | and the Village the electrical in accordance | ge of Fox Po<br>nstallation, f                                 | int th<br>or light             |
| I an       | t is hereby agreed between the undersigned in consideration of the premises and of or power, as particularly described in this sions of all ordinances regulating the insection of the subsequent                      | ned per<br>the per<br>s applic<br>stallation            | rson, firm or corporation a<br>rmit for the execution of the<br>eation, the work will be do<br>on of electrical work, elec-<br>dents thereto. | and the Village<br>he electrical in<br>one in accordent<br>tric wiring a   | ge of Fox Po<br>nstallation, f<br>lance with al<br>nd apparatu | int th<br>or light<br>l of the |
| I an       | t is hereby agreed between the undersigned in consideration of the premises and of or power, as particularly described in this sions of all ordinances regulating the insection of Fox Point and all of the subsequent | ned per<br>f the per<br>s applic<br>stallation<br>amend | son, firm or corporation a<br>rmit for the execution of t<br>cation, the work will be d<br>on of electrical work, elec                        | the Village the electrical is one in accordance tric wiring a  | ge of Fox Po<br>nstallation, f<br>lance with al<br>nd apparatu | int th<br>or ligh<br>l of the  |

MILWAUKEE COUNTY, WISCONSIN

No. 134

## APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

| after, | The undersigned hereby applies for a permit to build, in accordance with the information tabulated here-   |
|--------|--|
|        | Designation Jookhouse  |
|        | House Number Wild Table (STREET)  STREET   |
|        | Lot fouth of Spring Lauf Block   |
|        | Subdivision  |
|        | District A- Rea.   |
|        | Does contemplated building violate the Village zoning ordinance?   |
|        | Height of Building (stories or feet)   |
|        | Width (parallel to highway)(feet)  |
|        | Depth (perpendicular to highway)   |
|        | Distance: Street Line to Front Line of Porch(feet)   |
|        |  |
|        | Type of Construction:  Frame, Brick-Tile   |
|        | Exterior finish  |
|        | Stucco-Siding-Brick Veneer   |
|        | Height of front yard above street sidewalk grade   |
|        | ( Garage   |
| Estima | ted cost {   |
|        | Building   Is there a private garage?  |
|        | Does the contemplated garage violate the Village zoning ordinance?   |
|        | Size   |
|        | Where situated   |
|        | General construction   |
|        | Frame—Brick—Stucco  Have you applied to the Industrial Commission for a permit under the State Building Code?  |
|        | Has the permit been granted?   |
|        | Herewith are filed the following duplicate plans   |
|        | Comorni to in the work hereby applied for.   |
|        |  |
|        |  |
|        | · · · · · · · · · · · · · · · · · · ·  |
|        |  |
| 6      |  |
|        | Deed Restrictions  |
|        | ······································   |
|        | Remarks:   |
|        | Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.  |
|        | In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point. |
|        | Owner of land W.W. Coleman Owner of building W.W. Coleman  |
|        | Permit fee \$ / 000 herewith tendered  |
|        | Signed WW Coleman.   |
|        | Dated, May 74, 1833 by a V Mayor   |

MILWAUKEE COUNTY, WISCONSIN

July 30 1951 Ch

## APPLICATION FOR BUILDING PERMIT

| fter,  | : Residence-Remodelling of Living Room   |
|--|--|
| Des  | ignation Residence-Remodelling of Living Room  Duplex, Residence, Apartment, Store, Garage, Theatre  1087 East Thorne Lane   |
| Ho   | use Number 1087 East Thorne Lane   |
|  | Part of Lot 9 (Tax Parcel 374) Block   |
|  | division   |
| Dis  | trict DW 1/4 and SE 1/4 Sec. 10-0-22 CI-#35  |
| Do   | es contemplated building violate the Village zoning ordinance?   |
|  | dth (parallel to highway)(feet) Depth (perpendicular to highway)(feet)   |
|  | tance: Street Line to Front Line of Porch No change (feet)   |
|  |  |
| Dis  | tance: Side Lot Line to Structure  |
| Туј  | oe of Construction: Frame Exterior finish Wood Shingle Frame, Brick-tile Stucco-Siding-Brick Veneer  |
| He   | ght of front yard above street sidewalk grade. No change   |
|  | mber of rooms No change Baths  |
|  |  |
| ated   | Cost Squilding \$2,000   |
| Is t   | here a private garage?   |
| Do   | es the contemplated garage violate the Village zoning ordinance?   |
| Size   | Number of stalls   |
|  | ere situated   |
| Ger  | reral constructionFrame—Brick—Stucco   |
| He:<br>con   | ve you applied to the Industrial Commission for a permit under the State Building Code? Not. 16 sthe permit been granted?  |
| He:<br>con   | s the permit been granted?   |
| He:<br>con   | the permit been granted? 5 sheets in number, which I certify I will form to in the work hereby applied for.  Construction consists of Remodelling of present Living Room   |
| Hercon   | rewith are filed the following duplicate plans. 5 sheets in number, which I certify I will form to in the work hereby applied for.  Construction consists of Remodelling of present Living Room to incorporate part of present covered porch per attached plans to incorporate part of present covered porch per attached plans with are filed the Specifications that describe the work in question and as shown on plans above   |
| Hercon<br>rks:<br>I <del>Ic</del><br>sub<br>In   | rewith are filed the following duplicate plans. 5 sheets in number, which I certify I will form to in the work hereby applied for.  Construction consists of Remodelling of present Living Room to incorporate part of present covered porch per attached plan rewith are filed the Specifications that describe the work in question and as shown on plans above mitted.  The sheets in number, which I certify I will form to incorporate part of present covered porch per attached plan rewith are filed the Specifications that describe the work in question and as shown on plans above mitted.  The sheets in number, which I certify I will form to incorporate plans.  |
| Hercon urks:  Hercon In to t   | rewith are filed the following duplicate plans. 5 sheets in number, which I certify I will form to in the work hereby applied for.  Construction consists of Remodelling of present Living Room to incorporate part of present covered porch per attached plan ewith are filed the specifications that describe the work in question and as shown on plans above mitted.  making the application the undersigned agrees to obey the Fox Point Building Code pertaining he erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point. The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the lage of Fox Point, its officers, agents and employees, to enter upon the premises herein described   |
| Her con ks:  Itel sub In to  | rewith are filed the following duplicate plans. 5 sheets in number, which I certify I will form to in the work hereby applied for.  Construction consists of Remodelling of present Living Room to incorporate part of present covered porch per attached plan sewith are filed the specifications that describe the work in question and as shown on plans above mitted.  The short is a shown or plans above and the application the undersigned agrees to obey the Fox Point Building Code pertaining he erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point age of Fox Point, its officers, agents and employees, to enter upon the premises herein described fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit terein requested in the event of cessation of the building, whenever the Building Inspector shall be that such premises in the unfinished condition of the structure are dangerous to members he public, including children, even though trespassers. The undersigned further hereby waives all utory notices and consents to the determination by the Village Board and the levy and placing in the tax roll of a special assessment in the amount of the cost to the Village, including customary   |
| Hercon  ks:  Hercon  IHercon  The Vill and detection of the state of t | rewith are filed the following duplicate plans. 5 sheets in number, which I certify I will form to in the work hereby applied for.  Construction consists of Remodelling of present Living Room to incorporate part of present covered porch per attached plan rewith are filed the specifications that describe the work in question and as shown on plans above mitted.  making the application the undersigned agrees to obey the Fox Point Building Code pertaining he erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point. It is officers, agents and employees, to enter upon the premises herein described fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit terein requested in the event of cessation of the building, whenever the Building Inspector shall ermine that such premises in the unfinished condition of the structure are dangerous to members he public, including children, even though trespassers. The undersigned further hereby waives all untory notices and consents to the determination by the Village Board and the levy and placing not the tax roll of a special assessment in the amount of the cost to the Village, including customary age overhead charges incurred in filling up any such excavation or tearing down, removing or  |
| Hercon  ks:  Hercon  Hercon  The Vill and detection of the state of th | rewith are filed the following duplicate plans   |
| Hercon  ks:  Hercon  Ks:  Hercon  The to t  The to t  The to t  We to t  We to t  Ow   | rewith are filed the following duplicate plans. 5 sheets in number, which I certify I will form to in the work hereby applied for.  Construction consists of Remodelling of present Living Room to incorporate part of present covered porch per attached plan white are filed the specifications that describe the work in question and as shown on plans above mitted.  The work is a shown on plans above mitted.  The work is  |
| Hercon  ks:  Ks:  Hercon  Hercon  In to t  The Vill  and detrof t  stat  upo  We  whi  Ow  Ado  Pho  | rewith are filed the following duplicate plans. 5 sheets in number, which I certify I will form to in the work hereby applied for.  Construction consists of Remodelling of present Living Room to incorporate part of present covered porch per attached plan rewith are filed the specifications that describe the work in question and as shown on plans above mitted.  The work of the specifications that describe the work in question and as shown on plans above mitted.  The work of the specification the undersigned agrees to obey the Fox Point Building Code pertaining he erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point. It undersigned, owner or being duly authorized so to do, hereby gives express authorization to the lage of Fox Point, its officers, agents and employees, to enter upon the premises herein described fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit errein requested in the event of cessation of the building, whenever the Building Inspector shall ermine that such premises in the unfinished condition of the structure are dangerous to members he public, including children, even though trespassers. The undersigned further hereby waives all untory notices and consents to the determination by the Village Board and the levy and placing in the tax roll of a special assessment in the amount of the cost to the Village, including customary age overhead charges incurred in filling up any such excavation or tearing down, removing or losing any such unfinished structure.  hereby agree to provide a house number plate or sign readily observable from the public highway che will be installed not less than 15 days after the residence is occupied.  here of Structure. John Adams Thi erry Arch. or Contr. Ernst Pischer lives. 1087 East Thorne Lane Address. 2428 East Bradford Avenuate.  |
| Hereon  cs:   Hereon  From  Cot of the state of the       | rewith are filed the following duplicate plans   |
| Hereon  cs:   General Add  Pho  Size   | rewith are filed the following duplicate plans. 5 Sheets in number, which I certify I will form to in the work hereby applied for.  Construction consists of Remodelling of present Living Room to incorporate part of present covered porch per attached plan to incorporate part of present covered porch per attached plan with the specifications that describe the work in question and so shown on plans above mitted.  The specification the undersigned agrees to obey the Fox Point Building Code pertaining he erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point audersigned, owner or being duly authorized so to do, hereby gives express authorization to the large of Fox Point, its officers, agents and employees, to enter upon the premises herein described fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permiterent requested in the event of cessation of the building, whenever the Building Inspector shall ermine that such premises in the unfinished condition of the structure are dangerous to members he public, including children, even though trespassers. The undersigned further hereby waives all utory notices and consents to the determination by the Village Board and the levy and placing in the tax roll of a special assessment in the amount of the cost to the Village, including customary age overhead charges incurred in filling up any such excavation or tearing down, removing or losing any such unfinished structure.  hereby agree to provide a house number plate or sign readily observable from the public highway ch will be installed not less than 15 days after the residence is occupied.  here of Structure John Adams Thi erry Arch. or Contr. Ernst Fischer dress 1087 East Thorne Lane Address 2428 East Bradford Aven one FL 2-6299 Phone ED 2-4131  Phone ED 2-4131  Phone ED 2-4131  Arch. or Contr. Ernst Hischer  |
| Henconnormal Henco | rewith are filed the following duplicate plans. 5 sheets in number, which I certify I will form to in the work hereby applied for.  Construction consists of Remodelling of present Living Room to incorporate part of present covered porch per attached plan which are filed the specifications that describe the work in question and as shown on plans above mitted.  The with are filed the specifications that describe the work in question and as shown on plans above mitted.  The windersigned agrees to obey the Fox Point Building Code pertaining he erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point are undersigned, owner or being duly authorized so to do, hereby gives express authorization to the large of Fox Point, its officers, agents and employees, to enter upon the premises herein described fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit terein requested in the event of cessation of the building, whenever the Building Inspector shall be remine that such premises in the unfinished condition of the structure are dangerous to members he public, including children, even though trespassers. The undersigned further hereby waives all untry notices and consents to the determination by the Village Board and the levy and placing in the tax roll of a special assessment in the amount of the cost to the Village, including customary age overhead charges incurred in filling up any such excavation or tearing down, removing or losing any such unfinished structure.  Thereby agree to provide a house number plate or sign readily observable from the public highway che will be installed not less than 15 days after the residence is occupied.  Thereby agree to provide a house number plate or sign readily observable from the public highway che will be installed not less than 15 days after the residence is occupied.  Thereby agree to provide a house number plate or sign readily observable from the public highway che will be installed not less than |

Architect, Owner, Builder

## Plumber 16875 W Ryapso W Address 821-9000 Tel. No. 821-9000

# Application and Record Village of Fox Point 7200 N. Santa Monica Blvd. Fox Point, WI 53217

| Owner Por | YAL T  | TALMAN   |   |
|-----------|--------|----------|---|
| Address / | 087 F. | +1+0-12N |   |
| Date 5    | 26     | 1994     | • |

|   |                 |                       | <del> </del>                            | 351-                | - <del>-</del>   |                                       |            | _                                       |   |
|---|-----------------|-----------------------|---|---------------------|--|---------------------------------------|------------|---|---|
| TO the VILLAC                           |                 |                       |   |                     | r inspection de  | PARTME                                |            | e undersigned<br>PERMITS USI            |   |
|   |                 |                       |   |                     | inch   |                                       |            | Kind                                    | No.                                     |
|   |                 |                       |   |                     | m Main to Lot lin  |                                       |            | 11443                                   |   |
|   | Stom want       | to cot time w         |   |                     |  | ,                                     | Sewer      | and Plumbing.                           | 4288                                    |
| to Building                             |                 | _                     | o Dumo                                  | mag                 |  |                                       | 1 "        |   | 1                                       |
| •                                       |                 | at                    |   |                     |  | *<br>**                               | 1          | ••••••                                  |   |
|   | •               |                       |   |                     | Fox Point, Wie   |                                       | 1          |   |   |
|   | Addre           | s at which wo         | rk is to be                             | done                | anni and a country was   |                                       |            | Usage                                   | 1                                       |
|   |                 |                       |   | والمناوات والمناوات |  | ·                                     |            |   |   |
| -                                       |                 | Subdivision           | <del></del>                             |                     |  | Lot                                   |            | Bloc                                    | <u> </u>                                |
|   |                 |                       |   |                     |  |                                       |            |   |   |
|   |                 |                       |   |                     |  |                                       |            |   |   |
| in the pe                               | rformance o     | of this work the i    | undersign                               | ed Plur             | nber hereby agrees<br>y the Village Board  | to bound                              | en by al   | nd submit to all                        | statutes,                               |
| _                                       |                 |                       | -                                       |                     |  | <i>,</i>                              |            |   | •                                       |
| License No                              | 7               |                       |   |                     | The state of the s |                                       | *******    | •••••••                                 | Plumber                                 |
| Application mi                          | ust be signe    | d by licensed p       | ılımber #                               | vho has             | current insurance  | certifica                             | te on M    | e in Fox Point                          | 1                                       |
| MINMIDES W                              | TTU NOATN       | OR WATER C            | ONNECT                                  | TONA                | •  |                                       | YER        | *                                       |   |
| ATT CONTRACTOR                          | No.             | CA WAIDA C            | Culto.                                  | No.                 | Water Uses   | <b></b>                               | *********  |   |   |
| Hoec Bibs                               |                 |                       |   |                     | Building Sc  |                                       |            |   |   |
| Bath Tube                               |                 | Wash Besins           |   | 2                   | _  |                                       |            |   |   |
| Sump Pumps                              |                 | Water Closet          | <b>6</b>                                | 1.2                 | Water Servi  | los                                   | ********** | *************************************** | ••••••                                  |
| Laundry Trays                           | •               | Showers               |   | /                   | Building Di  | rain                                  | *********  | *****                                   | *******                                 |
| Drinking Founte                         |                 |                       |   |                     | Fixtures   |                                       |            |   |   |
| Sinks                                   |                 | 1)                    |   | 1                   | Water Mete   |                                       |            |   |   |
| Water Heaters                           |                 | 11                    |   | ľ                   |  | _                                     |            |   | ***********                             |
| Wash, Mach, Wa                          | I 4             |                       |   |                     | Total  |                                       | ********   | 35                                      | <i>a</i> c)                             |
| Bidets                                  |                 |                       |   |                     | Deposit to c   | 4                                     | t repain   |   | 4                                       |
| Catch Besins                            |                 |                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                     |  |                                       |            | Receipt                                 | #3481                                   |
|   |                 | .                     |   |                     | *************  | 201                                   | ••••••     | ······································  |   |
|   |                 |                       |   | <u> </u>            |  |                                       |            |   |   |
| A tr                                    | v.h             | Wa                    | ter servic                              | e nines             | laid in  |                                       |            |   |   |
|   |                 |                       |   |                     | ••••••   |                                       |            |   |   |
| Crub pox is loc                         | elealea         | t ot                  | ***********                             | *********           | *************************  |                                       |            | . 1661 W                                | ************                            |
| •••••                                   |                 |                       | ***********                             | ••••••              | **********************   | *******                               | •••••      |   | •••••                                   |
| inch                                    |                 | Water h               | deter No.                               | •••••               | D  | atc Instal                            | lled       | **************                          | ***********                             |
|   |                 |                       |   |                     |  |                                       |            |   |   |
|   |                 |                       |   |                     | vas made in  |                                       |            |   |   |
|   | leet            | of manl               | alor                                    | *******             | ***************************************  | *******                               | ••••••     | **************                          | *************                           |
|   |                 |                       |   |                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                                       | •••••      |   |   |
|   |                 |                       |   |                     |  |                                       |            |   |   |
| Ain                                     | ch              | storm sewe            | r connect                               | ion was             | made in  | •••••                                 | ••••••     | ••••••••                                | •••••                                   |
| 4444444444444                           | leet            | of mank               | ole                                     | ********            |  |                                       |            | ••••••                                  |   |
|   |                 |                       |   |                     |  |                                       |            |   | **********                              |
| *************************************** | *************** |                       | ***********                             | •••••               |  | · · · · · · · · · · · · · · · · · · · |            |   |   |
| Building Sever                          | Report          | Building Drain        | Report                                  | Roug                | h la Finabing Inspec   | tion N                                | epert_     | Final Inspection                        | Hopert                                  |
|   | -               |                       |   | <u> </u>            |  |                                       |            |   |   |
|   | <b>∤</b>        | ***************       | t                                       | <b>†</b> *********  |  |                                       | ********   | ****************                        |   |
| ******************                      | <b></b>         | ************          | <b>ֈ</b>                                | <b>†</b>            |  |                                       | •••••••    | ••••••                                  |   |
| ·                                       |                 |                       |   | <u> </u>            |  |                                       |            |   |   |
| Installation Ar                         | nmued           |                       | 48884444444                             |                     | Application App  | roved                                 | ******     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | . 19                                    |
|   |                 |                       |   |                     |  |                                       |            |   |   |
| As Built                                | 094929413844444 |                       | ••••••                                  | ********            | **** **********************************  | Water and                             | d Plumb    | ing inspector                           | ****************                        |
| ,<br>                                   |                 |                       |   |                     |  |                                       |            |   |   |
|   | C.F             | RMARKS                |   |                     | I  | INCREP.                               | ancy i     | RECORD                                  |   |
|   | •               | Control of the owner. |   |                     |  |                                       |            |   |   |
| **************                          |                 | ***************       |   | ,,,,,,,,,           | ***************************************  |                                       | ••••••     |   |   |
| **********                              |                 | **************        |   |                     |  | *******                               | ********   | *************                           | • |
|   |                 |                       |   | 1                   | I  |                                       |            |   |   |

#### VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD. FOX POINT 53217 414-351-8900

| OFFIC      | CE USE ONLY |
|------------|-------------|
| Permit No. | 13608       |
| Received   | 5/3/94      |
| Service    |             |
| Rough-in   |             |

# 4-75-94

#### **APPLICATION FOR ELECTRICAL PERMIT**

| ate      | 13 7 T |  |
|----------|--------|--|
| conso No | 29     | PLEASE TYPE OR PRINT WITH BALL POINT PEN |

| 13608C          |
|-----------------|
| Received 5/3/94 |
| Service         |
| Rough-in        |
| Final Mark Sept |
|                 |

| IMATED COST OF JOB 1000                    | , No.   | HORN Description   | Qty. | Rate of Fees                   | Dollars | Cent           |
|--|---------|--|------|--------------------------------|---------|----------------|
| dings Residential                          | 1       | Light, switch and convenience outlets  | 10   | .35 ea                         | 3       | 50             |
| ☐ Commercial                               | 2       | Lighting Fixtures  | 20   | .30 ea                         | 6       |                |
| ☐ Industrial                               | 3       | Fluorescent Fixtures - per tube  |      | .30 ea                         |         |                |
| ☐ Institutional                            | 4       | Range, Electric  |      | 4.00 ea                        |         |                |
| □ New Construction                         | 5       | Garbage Grinding and Disposal Unit   |      | 3.00 ea                        |         |                |
| □ Additional Rooms                         | 6       | Dishwasher   |      | 4.00 ea                        |         |                |
| ☐ Remodeling                               | 7       | Clothes Dryer  |      | 4.00 ea                        | 4       | _              |
| □ New Occupancy                            | 8       | Water Heaters, Electric  |      | 4.00 ea                        |         |                |
| ere on Premises?                           | 9       | Gas Burner, Oil Burner or Stoker   |      | 5.00 ea                        |         |                |
| cribe 2nd From BA                          | H-10    | Refrigerating, Air Cooling or similar machine25 per HP   |      | 5.00 min                       |         | <u> </u>       |
|  | 11      | Feeders - No. 6 A.W.G. or Larger   |      | 7.00 ea                        |         |                |
|  | 12      | Temporary Service Permit for: How Long?  |      | 10.00 ea                       |         |                |
|  | 13      | Services: Service Switches, ea.  |      | 5.00 ea                        |         |                |
| Name of Installing Contractor              |         | Service 1. 0 through 100 amps.   |      | 5.00 ea                        |         | <u> </u>       |
| ATING                                      |         | 2. 101 through 400 amps.   |      | 10.00 ea                       |         | 1              |
| CONDITIONING BEE                           |         | 3. 401 through 600 amps.   |      | 10.00 ea                       |         | ļ              |
| IMBING                                     |         | 4. 601 through 1000 amps.  |      | 15.00 ea                       |         | <u> </u>       |
|  |         | 5. Thereafter, ea. additional 1000 amps.   |      | 5.00 ea                        |         |                |
| Date of Inspection                         | 14      | Motors over 1/4 HP   |      | 30 cer HP or tras              |         | 30             |
| Rough Will Call 📭                          | 15      |  |      | 6.00 ea                        |         |                |
| Final Will Call [                          | 16      | Transformers, Rectifiers and Generators  |      | .30 per KW                     |         | <u> </u>       |
| Service Approval Sent 🗓                    |         | Space Heating Systems, per circuit   |      | 3.00 ea                        |         | <u> </u>       |
|  | 18      | Power receptacles - 120 Volts or over 1. Through 30 amps   |      | 3.00 ea                        |         |                |
|  | _19     | 2. Over 30 amps  |      | 5.00 ea                        |         | <u> </u>       |
| MARKS:                                     | 20      | Wireways, busways, underfloor raceways or auxillary gutters  |      | .25 per ft                     |         | <u> </u>       |
|  | 21      | Strip Lighting, Plug-in Strip, Trol-E Duct or similar system   |      | .20 per ft                     |         | <u> </u>       |
|  | 22      | Signs, Electric10 ea. socket, plus .50 ea. add'tl. transformer   |      | 8.00 min                       |         |                |
|  | 23      | Swimming Pool Wiring: A. Inground pools  |      | 40.00                          |         | <del> </del>   |
|  | 24      | B. Above ground pools  | *    | 25.00                          |         | <del>  -</del> |
|  | 25      | Spas, Hot-tubs, Hydromassage Bathtubs  | —-   | 6.00                           | 26      |                |
|  |         | MINIMUM CHARGE FOR ANY ONE PERMIT  |      | 30.00 ea                       | 30      |                |
|  | 27      | FAILURE TO CALL FOR FINAL INSPECTION   |      | 15.00                          |         | ┼—             |
|  | 28      | DOUBLE FEES will be charged for any work started before obtaining permit.  |      |                                |         |                |
|  | £       |  |      | TOTAL FEES                     | 30      |                |
|  |         | ermit for the execution of electrical installation for light, heat or pow<br>ble State and Local Codes and Ordinances regulating the installat |      | MAKE CHECK                     |         |                |
| electrical wiring and equipment in the Vil | lage of | Fox Point.   |      | Treasurer, Vil<br>MAIL TO: Ele |         |                |
|  | - 1     | Supervising Electrician (Signature)  | -4-  | L                              | Date    |                |



OYAL TAXMAN THORNE LA. BEE GENERAL CONTRACTORS BUILDER. THIENSVILLE 242-777 ENGINEER: MICHAEL U. GUTTMANN RE CHIMBER WORKS FALLS ROAD Calculation Son holasto ta cut in existing still tron field massinements, section appears 5311 Check 'Vn Shear @ 5 hole = Z.O/X INSPECTOR'S COPY



|                                       |         |           |   | 1                                       | ,  | ,            |         | <del>,</del> |              |          |          |               |            |      |          |     |          |          |        |   | -      |             |         | <u> </u>   |      |   |                  |          | 1  |                  |  |  |          |
|---------------------------------------|---------|-----------|---|---|--|--------------|---------|--------------|--------------|----------|----------|---------------|------------|------|----------|-----|----------|----------|--------|---|--------|-------------|---------|------------|------|---|------------------|----------|--|------------------|--|--|----------|
| ļ                                     |         |           | 7 | 12                                      | w  | <u></u>      |         |              |              |          |          |               |            |      |          |     |          |          |        |   |        |             |         |            |      |   |                  |          |  |                  |  |  |          |
|                                       |         |           |   | 1                                       |  |              |         | 5/           | 11)          | X        | 7        | 5.            | 4          |      | _        | L   | -        | /{       | 4      | in  | 7      |             |         |            |      |   |                  | Ì        | }  |                  |  |  |          |
|                                       |         |           |   | <b> </b>                                | <b>-</b>                                     | 1            |         |              |              | 1        | -/       | 111           |            | 111  | 4        |     | 3//      | "        | = }    | 3   | 1/in   | Z           | 1       | ,          |      |   |                  |          |  |                  |  |  | _        |
|                                       |         |           |   | <b>I</b> —                              |  |              |         |              |              | a        | L        |               |            | 70   | -1       |     |          | 1        | _+     | 2,9   | ,,,    |             | -/- (   | Ar         | CA   |   |                  |          | <del> </del>   |                  | -  |  |          |
|                                       |         | 1         |   | ∭                                       |  |              | ,       |              |              |          | ر        |               |            |      |          |     | حر       |          | - 1    | . ]   |        | <b>&gt;</b> |         | <b>\</b>   |      |   | 1-               |          | <del></del>  |                  |  | _  |          |
|                                       | ن<br>پر | <i>5"</i> |   | 1                                       |  | 10           | 1       |              |              | 9        | re       | a             | 7          | 1/   | =        | 19  | ty       | =        | .4     | 4   | 00     | K           | 51      | ) ==       | /4   | 7,4                                       | H                | 31       | <u> </u>   | <u> </u>         |  |  |          |
| 1                                     | Ph      | 10        |   | Щ                                       |  |              |         |              |              |          |          |               |            | V    |          | \   |          | ı        |        | `   |        |             |         |            | ,    |   |                  | 1        |  |                  |  |  |          |
|                                       |         | 7         |   | }                                       |  |              |         |              |              | 3,       | 77       | n7            | 14         | -4   | y e      | 5/  | =        | 4        | 4      | 7   | /      | F           | 144.    | w          | ,    |   |                  |          |  |                  |  |  |          |
|                                       | !       |           |   |   | <del>-</del>                                 | 1            |         | -            |              | <u> </u> | , , ,    | -(            | -1-1       |      |          | 1   |          |          | 11     | 1_1   | ,      |             | AL      | <i>ice</i> | )    |   |                  |          |  |                  |  |  |          |
| ľ                                     |         |           |   |   | <del> </del>                                 | <del> </del> |         |              |              |          |          |               |            |      |          |     |          |          |        |   |        |             |         |            |      |   |                  |          | -  | -                |  |  |          |
|                                       |         |           |   |   | L  | ļ <u>,</u>   | <u></u> | ļ            | 1-1-         | ļ        |          |               |            |      | ,        | 4,  | /_       | 4        | \_     | 777   |        | >_          |         |            |      |   | 2                | <u> </u> | <u> </u>   |                  |  |  |          |
|                                       |         |           |   | 1                                       | =  | -            | Þ 7     | wl           | 7            |          |          | 5             | 1          | 3    | 34       |     | 20       | 14       | ) ភ    | 7   | m      |             |         |            | 12   | $\mathcal{B}_{I}$                         | 4                |          |  |                  |  |  |          |
| 1                                     |         |           |   | 1                                       |  |              |         | 1£           |              |          |          |               | 7          | 20   | 1        | 73  | 1x       |          | 13/1   | <i>,</i>  | 67     | in          |         | _          | 47   | 43  | 7                |          | l  |                  |  |  |          |
| i                                     |         |           |   |   |  |              | مري (   | 7 £          | 12           |          |          | $\mathcal{U}$ |            | 2    | 7/(      |     | -1-19    | 70       | 7      | 7   |        |             | /       | -          |      |   |                  |          | <b>†</b>   | ,                |  |  | •        |
| -                                     |         |           |   | -                                       |  | 1            |         |              | <del> </del> | _        |          | 2/            | -          | - 61 | 4        | 1   | 7        | ,,,      | ا ر ر  | 1   |        | سرد ۱۸      | . 7     | 10         | 1/   | 20  | 77               | V.       | 2  | <b>/</b> _       | H  |  | _        |
|                                       |         |           |   | ļ                                       | <u>                                     </u> | 1,11         |         |              | <u> </u>     | =        | 1 6      | 04            | 1          | m    | Ì        |     | y c      | u        | red    | 1   | 16     | N           |         |            | 1    | 7   | <u>//.</u>       | 100      | 7.   |                  | $\left  - \right $   |  |          |
|                                       |         |           |   | 7                                       | 17   | 100          | ļ       | <u> </u>     | L            |          |          |               |            |      |          |     |          |          |        |   |        |             |         |            |      |   |                  | ļ        | ļ  |                  |  |  |          |
|                                       |         |           |   |   | 11   | /-           | ,,      |              |              | ١.       |          |               |            |      |          |     |          |          |        |   |        |             |         |            |      |   |                  |          |  |                  |  |  |          |
|                                       |         |           |   |   | 117  | 1            | 7       |              | 17           | 401      | ==       | 1             | 1          | 3    | _        |     | 7,3      | 1/in     | 7)/    | 3   | in     | 3           |         |            |      |   |                  |          |  |                  |  |  |          |
|                                       |         |           |   |   | =  |              | †       |              |              | HELL     |          |               | 17         | -    |          | . 4 |          |          | 1-     | ,   |        |             |         |            |      | -   | <del>  -;-</del> |          | <b>†</b>   | <b> </b>         |  |  |          |
|                                       | .       |           |   |   |  | #=-          |         | ļ            | ļ            |          | <u> </u> | -/            | っ          |      | 4-       |     |          |          | 14     | -   |        | -           | _       |            |      |   |                  | _        |  |                  |  |  |          |
|                                       |         |           |   | <u> </u>                                | \<br>  |              |         | ļ            |              | <u> </u> |          | 3,            | 4          | in   |          | 10  | m        | 92       | US.    | 2   |        |             |         |            |      |   |                  | Ì        | ļ  |                  |  |  |          |
| į                                     |         |           |   |   |  |              |         |              |              |          |          |               |            |      |          |     | _        |          |        |   |        |             |         |            |      |   |                  |          |  |                  |  |  |          |
|                                       |         |           |   |   |  |              |         |              |              |          |          |               |            |      |          |     |          |          |        |   |        |             |         |            |      |   |                  |          |  |                  |  | <i>- 1</i>   | /        |
|                                       |         |           |   |   | 1/2  | 24           | in      | 14           | -            | 3,       | 21       | 27            | <i>(</i> = | /    | 20       | 18  | in       | 7        | Ka     | m   | a      | in          | es      | 19         | -    | > 6                                       | 64               | 6.       | in   | , 7,             | Ken  | 2  |          |
|                                       |         |           |   |   | 12   | 24           | in      | 4            | <u> -</u> ,  | 3,       | 21       | ng            |            | /2   | 20       | 18  | in       | 17       | Ke     | m   | re.    | n           | es      | rg         | -    | > 6                                       | 04               | 6.       | n  | , 7,             | 9  | M  |          |
|                                       |         |           |   |   | 1  | 24           | in      | A            | <u> </u>     |          |          | nt            | 1          | /2   | 20       | 18  | in       | 17       | Ke     | m   |        | n           | es      | rg         |      | <b>A</b>                                  | 04               | b        | 1  | 77,              | de   | r M  | <u>-</u> |
|                                       |         |           |   | ,,                                      | 12   | 100          | le      | 1            | es           | n        | or       | re            | 1          |      | W<br>W   | E   | in       | no       | Ke     | n   | 2      | e           | es      | ng         | a    | n a                                       | 20               | iZ       | 1  | 77,              | lag<br>O   | 1  |          |
|                                       |         |           |   | ,,                                      | 1  | 100          | le      | 1            | es           | n        |          | re            | 1          |      | w        |     | ) in     | no       | te     | m   | a sold | en<br>Lei   | es<br>A | ng<br>C    | a    | na.                                       | econ             | it<br>Ob | 1  | it,              | leg<br>L   | o  |          |
|                                       | -       |           |   | ,,                                      | 1.   | 100          | le      | 1            | es           | n        | or       | re            | 1          |      | eu<br>y  |     | ) in     | no       | ke     | n   | 20     | en<br>A     | es<br>A | ng<br>C    | a    | A SIL                                     | econ             | it<br>Ob | 1  | , <sup>+</sup> , | leg<br>L   | rst<br>o   |          |
|                                       |         |           |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 12   | 100          | le      | 1            | es           | n        | or       | re            | 1          |      | wy       | 6   | in<br>Co | no       | ke     |   | 200    | en<br>D     | es<br>A | ng<br>C    | 2    | A.C.                                      | econ             | it<br>Ob | 1  | 17,              | L  | o de la constantina della cons |          |
|                                       |         |           |   | //                                      | 1.2  | 100          | le      | 1            | es           | n        | or       | re            | 1          |      | w        | 6   | on<br>O  | no       | ke     |   | 26     | en<br>Lec   | es<br>A | ng<br>C    |      | RIS                                       | econ             | it.      | 1  | , T,             | L  | o  |          |
|                                       |         |           |   | ,,                                      | 1.   | 100          | le      | 1            | es           | n        | or       | re            | 1          |      | eur<br>Y | il. | ) in     | no       | Ke     |   | 200    | en<br>Lec   | es<br>A | ng<br>C    |      | as in                                     | econ             | it<br>Ob | 120  | , T,             | L  | 6  |          |
|                                       |         |           |   | ,,,                                     | 12   | 100          | le      | 1            | es           | n        | or       | re            | 1          |      | wy       | 0   | ) in     | no       | ke     |   |        | en<br>Les   | et<br>A | 19         |      | acin.                                     | econ             | iZ<br>OB |  | it,              | L  | 6  |          |
| · · · · · · · · · · · · · · · · · · · |         |           |   | ,,,,                                    | 12   | 100          | le      | 1            | es           | n        | or       | re            | 1          |      | eur y    |     | ) in     | no       | Ke     | and a construction of the | 200    | en<br>Ver   | et      | rg         |      | acin.                                     | reng             | it.      |  | 100              | L  | 6  |          |
| · · · · · · · · · · · · · · · · · · · |         |           |   | ///                                     | 12   | 10           | le      | 1            | es           | n        | or       | re            | 1          |      | eur      | 6   | ) in     | ne<br>ne | ke     |   | 200    | lec         | et      | ng<br>C    | a    | a. a.                                     | con              | it<br>Ob | n de la constant de l | 100              | d d  | 6  |          |
| · · · · · · · · · · · · · · · · · · · |         |           |   | //                                      | 12   | 10           | le      | 1            | es           | n        | or       | re            | 1          |      | eur y    | 6   | ) in     | ne<br>ne | Keot   |   | 200    | en<br>Lei   | et      | 19         | 20,  | a   | econy            | it<br>Ob | 2  | 100              | de de la constante de la const | 6  |          |
| · · · · · · · · · · · · · · · · · · · |         |           |   | //                                      | 12   | 10           | le      | 1            | es           | n        | or       | re            | 1          |      | eur y    | 6   | ) in     | no<br>no | Keot   |   | 200    | lei         | et      | 19         |      | asin                                      | reng             | it ob    | (n)  | 100              | L  | 0  |          |
|                                       |         |           |   | //                                      | 12   | 10           | le      | 1            | es           | n        | or       | re            | 1          |      | ze wy    | 6   | ) in     | no<br>no | Keot   |   | 200    | leu         | et      | ng<br>Cys  | 2    | A. A  | con              | it<br>Ob | 7  | 100              | L L  | 6  |          |
|                                       |         |           |   | ,,,                                     | 12   | 10           | le      | 1            | es           | n        | or       | re            | 1          |      | en y     | 6   | ) in     | ne       | Keot   |   | 200    | lei         | et      | ng<br>US   |      | a a a a a a a a a a a a a a a a a a a     | con              | it ob    |  | 100              | L.   |  |          |
|                                       |         |           |   | ,,,                                     | 12   | 10           | le      | 1            | es           | n        | or       | re            | 1          |      | wy       |     | ) in     | ne       | Keot   |   | 200    | leu         | et      | ng<br>VS   |      | asin                                      | con              | it<br>Ob | n de la companya della companya della companya de la companya della companya dell | 100              | d d  | 6  |          |
|                                       |         |           |   | //                                      | 12   | 100          | le      | 1            | es           | n        | or       | re            | 1          |      | ze y     |     | ) in     | ne       | Kerter |   | 200    | lei         | et      | ng<br>C    | 20,1 | a a a a a a a a a a a a a a a a a a a     | con              | it ob    |  | 100              | La Company   |  |          |
|                                       |         |           |   | ,,,                                     | 12   | 100          | le      | 1            | es           | n        | or       | re            | 1          |      | ze wy    |     | Olla     | ne       | Keot   |   | 200    | leu         | et      | 19         |      | asin                                      | con              | it ob    | 7  | 100              | L  |  |          |
|                                       |         |           |   | //                                      | 12   | 100          | le      | 1            | es           | n        | or       | re            | 1          |      | ze y     |     | ) in     | ne       | Keot   |   | 200    | lei         | et      | ng<br>C/S  |      |   | con              | it ob    |  | 100              | La Company   |  |          |
|                                       |         |           |   | ,,,                                     | 12   | 100          | le      | 1            | es           | n        | or       | re            | 1          |      | ze wy    |     | ) in     | ne       | Keot   |   | 200    | leu         | et      | ng<br>VS   |      | asin                                      | con              | it ob    | 7  | 100              | L  |  |          |
|                                       |         |           |   |   | 12   | 100          | le      | 1            | es           | n        | or       | re            | 1          |      | ze y     |     | ) in     | ne       | Keotov |   | 200    | lei         | et      | ng<br>C/S  |      |   | con              | it ob    | 7  | 100              | 2  |  |          |
|                                       |         |           |   |   | 12   | 100          | le      | 1            | es           | n        | or       | re            | 1          |      | ze w     |     | ) in     | ne       | Kert   |   | 200    | leu         | et      | 19         |      |   | o e              | it ob    |  | 100              | 2  |  |          |
|                                       |         |           |   |   | 12   | 100          | le      | 1            | es           | n        | or       | re            | 1          |      | ze wy    |     | ) in     | ne       | Keot   |   | 200    | leu         | et      |            |      | A. C. | con              | it ob    | 7  | 100              | 2  |  |          |



|      |          |              |    |    |     |         |          |         |      |     |              | -         |        |     |             |          |      |          |                |              |  |              |                |              | ٠.  |              |  |  |          | . :          |
|------|----------|--------------|----|----|-----|---------|----------|---------|------|-----|--------------|-----------|--------|-----|-------------|----------|------|----------|----------------|--------------|--|--------------|----------------|--------------|-----|--------------|--|--|----------|--------------|
|      |          |              |    | 1  | 21  |         |          | -       |      |     |              |           |        |     |             |          |      |          | _              |              |  |              |                |              |     |              |  |  |          | I            |
| Ow   | NEI      | <            | -  | K  | 12- | 71      |          | -1      | 7X   |     |              | V         | 1      | 1   | -           | -        |      | ļ        | -              |              | -  |              |                |              | ļ   | -            | <u>                                     </u> | _  | <u> </u> | -            |
|      | <u> </u> | -            |    | E  | O   |         | 5        | In      | 1    |     | W            | =         | 1      | 11  | -           | -        |      |          | <del> -</del>  |              |  | -            | -              |              | -   |              | ļ;   | -  | -        | +            |
|      |          |              | ļ, | 1  | 1   | 1       |          | 770     |      | -   | -            | -         | -      | -   |             |          | -    | ļ        | <del> </del> - | <del> </del> | <del>                                     </del> | <del> </del> | -              | -            |     |              | -  | -  |          | -            |
| BU   | ILZ      | EL           | 2, | ,  | 3   | £ 2     | E        | 9       | E    | VE  | Z            | M         | 4      | 6   | 01          | 17       | 21   | 7C       | 12             | Z            | 5  |              |                | <del> </del> |     |              | -  | <del>                                     </del> |          | +            |
|      |          |              | ļ  | ļ  | 14  | Z       | /        | ٧,      | 1    | 7   | V            | 2         | 37:    |     |             |          |      | -        |                |              |  |              |                |              |     |              |  |  |          |              |
|      |          | -            |    | -  | 11  | 7/1     |          | JS<br>- | 17   | 14  | 4            | 1         |        | 1_  | 5:          | 30       | 12   | 7_       | -              |              | -  | ļ.<br>-      | <u> </u>       | _            |     | -            | -  | <u> </u>   |          | -            |
|      | _        | <del> </del> | ļ  |    | 6   | 4       | 4        | _/      | 1    | /   | _            | -         | -      | -   | -           |          | -    | <u> </u> | ļ              | -            | -  |              | <u> </u>       |              |     | ·<br>-       |  | _  | ļ        | +            |
| EN   | 15/M     | JE,          | EZ | 7, |     | 110     | 2        | 11      | )    | _   | 7            | 2         | (7     | 1/- | -           | M        | 71   | 111      | 1              | 2            | -  |              | -              |              |     | <del> </del> |  | ,  | <u> </u> | -            |
|      |          |              |    |    | 2   | 2/1     |          | M       |      |     | 20           | VC        | K      | K   | 5           | "        | 1/2_ |          | <u> </u>       |              |  |              |                | -            |     |              |  | ·  | ·        | <del> </del> |
|      |          |              |    |    | 1.  | 23      | Z        | E       | A    | 4   | 5            | 1         | 2      | A   | D           |          |      |          |                |              |  |              |                |              |     |              |  |  |          |              |
|      |          |              |    |    | (   | 7K      | A        | F       | 12   |     | 1            | 11/       | _      | 5   | 50          | 2        | 4    |          | <u> </u>       | -            | ļ  |              | -              |              |     |              |  | <u> </u>   |          | -            |
|      |          |              |    |    |     | 9,      |          | 3-      | 2/   | .بر | 7            |           | -      |     |             | <u>.</u> |      |          |                | -            |  | ·<br>-       |                |              | -   |              |  |  |          | -            |
|      | 2        | 11           | 1. | 2  | 711 | 2/      | 7        | 5       | 21   | 0   | 1/2          | 1/        | - بيرا | 7   | 1           | 12       |      | 117      | -              | 10           |  | - T          | 1              | 7            | 1   |              |  | 7  |          | 1            |
| 1200 | a        | 7 _          |    | 26 | 7   | 100     | 1        | S       | 5    | m   |              | - 6       | W      | 7 6 | L           | 2        | 2    | u        | 2/             | 15           |  | Z            | / <del>=</del> | 100          | (   | F            | O  | Re   | 6        | ŀ            |
|      |          |              |    |    |     |         |          |         |      | 0   |              |           |        |     |             |          |      |          |                |              |  |              |                |              |     |              |  |  |          |              |
| 1/-  |          | <b>4</b>     |    |    |     |         | <u>.</u> |         | 1    |     |              |           |        |     |             |          |      |          |                |              | <br>   |              | ļ <u>-</u>     |              | ·   |              |  |  |          |              |
|      | - -      |              | F  | 10 | 0 8 |         | 16       | 26      | 7    | n   | a.           | 25        | SI     | رم  | 20          | 200      | 15   |          | 5              |              | ZI   | 0            | 7              | a            | 7   | 7            | 20   | 12   | >        | -            |
| '    |          |              |    | 66 | 7 7 | بر د    |          |         | -    | 7   | 1)           | X         | 7      | 1   | 1           |          |      |          |                | 1 -          | 7/   | 7'-0         | 94             | ·            | 1   |              |  | 10   | •        | -            |
|      |          |              |    |    |     |         |          |         |      | 7.5 | 7            |           | 12     | 1   | . 4         |          |      |          | ~              | / _          | 20   |              |                | 1            | 30  | 0            | -,0  | 27.  | n        | L            |
|      |          |              |    |    |     |         |          |         |      |     | ,            | <b></b> / |        | _1  |             |          |      |          |                |              |  |              |                |              |     |              | •  |  |          | -            |
|      | 4/21     | ]            |    |    |     |         | -        | hole    |      |     | COURT OF THE | ho        | 4      |     |             |          |      | E        | 20             | r 1          | 0  | R            | 1              |              |     |              | _  |  |          |              |
|      |          |              |    | 4  |     | _       | 0        |         |      |     | 0            |           |        |     |             |          |      |          | 2              |              | 4  | DP.          | 5/=            | LL           |     |              | -  |  | ,        | -            |
|      |          |              |    |    | , Š | 3"      | 1        |         |      |     |              |           |        |     |             |          |      | 6        | <u> </u>       | <u> </u>     | 2  | OF           | SF             | $D_{\ell}$   | -   | -            | 36   |  | ,<br>    | ļ.           |
|      |          |              |    | -1 |     |         | 71       |         |      |     | 1            |           |        |     |             |          |      |          |                |              |  |              |                |              |     |              |  |  |          | _            |
|      |          |              |    | /  |     |         |          |         | 7    | 0   |              |           |        | _/  | <b>\</b>    | -        |      |          |                |              |  |              |                |              |     |              |  |  |          | _            |
|      | C        | he           | CK |    | 12  | //<br>A | 50       | res     | en   | a   | ) ;          | 5"        | ho     | le  | <del></del> |          |      |          |                |              |  |              |                |              |     |              |  | -  |          |              |
|      |          |              |    |    |     |         |          | 7,      |      | 7   |              |           | ٠      | ,   | ,           | .,       |      |          | 7              |              |  |              |                |              |     |              | -  |  |          | -            |
|      |          |              |    | VA | =   | W       | -(1      | 1/2     | - 4  | 2)  | =            | ز,        | 64     | -/  | 70<br>2     |          | 10   | 7"       | ) =            | =            |  |              |                | •            |     |              |  |  |          |              |
|      |          |              |    |    | _   |         |          |         |      |     |              | 8         | 4      | _   | -           |          |      |          |                | -            |  |              |                |              |     | -            |  |  |          | -            |
|      | -        |              |    |    | -   |         | 2,0      | 01      | 2    |     |              |           |        |     |             |          |      |          | IN             | ISI          | ΣE   | C            | 0              | R'∮          | 3 ( | O            | YC   |  |          | _            |
|      |          |              |    |    |     |         |          |         | طندي |     |              |           |        |     |             |          |      |          | • •            |              |  | -            |                |              |     |              | •  | 1  | -        | ,            |
|      |          |              |    | t  |     |         |          |         |      |     |              |           |        |     |             |          |      |          |                |              |  |              |                | <del> </del> |     | -            |  | -  |          | -            |



|   |           |            |              |              |                |          |          |           |              |             |          |          |            |          |             |             |           |          |     |     |      |           | •             |               |      |              |          |              |  |  |              |                |   |
|---|-----------|------------|--------------|--------------|----------------|----------|----------|-----------|--------------|-------------|----------|----------|------------|----------|-------------|-------------|-----------|----------|-----|-----|------|-----------|---------------|---------------|------|--------------|----------|--------------|--|--|--------------|----------------|---|
|   |           |            | 17           | Ft           | w              |          |          |           |              |             |          |          |            |          |             |             |           |          |     |     |      |           |               |               |      |              |          |              |  |  |              |                |   |
|   |           |            |              | 1            |                |          |          | 5/        | 11)          | X           | 7        | 5        | 1          |          |             | L.          | =         | 12       | 4   | in  | 4    |           |               |               |      |              |          |              | -  | <del>                                     </del> |              |                |   |
|   | <u>.</u>  |            | <u></u>      |              | <b></b>        | 1        | -7       |           |              | 1           | 7        | 111      | _          | 110      | 14          |             | 311       | (H)      | = . | 7   | 1/2  | Z         | L             | -             | -    |              | -        | -            | <del> </del>   | <del>  -</del>                                   |              |                |   |
|   | 44 .      | <u>-</u> _ |              | <b>U</b> —   | <del> </del> - | -{       |          |           | <del> </del> | u           | La       | U        |            | 10       | A           |             | J11       | 1        |     | 100 | 100  |           | -             | Ar            | ea   |              | -        | -            |  | $\vdash$   | -            |                |   |
|   | . <b></b> | -4         |              | <b>  </b>    |                | H        | <u>_</u> |           | <sup> </sup> |             | 7        | -10      |            | -        |             | -/          | · /       |          |     | 1   |      | 1         | i             | λ             |      |              | 1        |              | <del> </del>   | -  | <del> </del> |                |   |
|   | 1.00      | 5"         |              | 1            |                | 16       | /!       |           |              | A           | he       | u        | 1          | V        | =           | 14          | ty        |          | 1   | 16  | de   | K         | 21            | /-            | /4   | 1,0          | K        | 31           | -  | ļ  | -            | -<br>          |   |
|   | 41        | ne         | ا_           | ₩            |                |          |          | <u> '</u> | ļ'           |             | 1,       |          | /          | ļ        | ļ,          | <u> </u>    |           |          |     |     |      | -/-       |               | ļ             |      |              |          | <u> </u>     |  | ļ  | <u> </u>     |                |   |
|   |           |            |              | _            | -              | 4        |          |           | !            | 3,          | 110      | no       | /19        | 19       | KE          | 1           | =         | 9        | 4   | 1   | K    | 1         | IAL           | Lac.          | /    |              |          | <u> </u>     |  | <u> </u>   | <u> </u>     | ·              |   |
|   |           |            |              |              | <u></u>        |          |          |           |              |             |          |          |            |          |             |             |           |          |     |     |      |           |               |               |      |              |          | <u> </u>     |  |  | · .          |                |   |
|   |           |            |              |              |                |          |          |           |              |             |          |          | Γ,         |          |             | \           | ,         | ·        |     |     |      |           |               |               | -    |              |          |              | T :  | T  |              |                |   |
| İ |           |            |              | Z            |                | 1        | 5 Z      | WC        | 9-           |             | [        | 5        | 7          | 3        | 6 K         | <i>x)</i> / | 2         | 14       | ) 4 | 84  | in   | 2         |               | 1             | 12   | 3,           | 7        |              |  | -  |              |                |   |
|   |           |            |              |              |                |          | +12      | 1.E       | 1            |             |          |          | 7          | 20       | 1           |             | AV        | 11       | 3,  | · \ | 1    | in        | $\overline{}$ | <del>4.</del> | 2    | 13           | -        |              |  |  |              | -              |   |
| į |           |            | <del> </del> |              |                | -        | 2        | ナム        | 4_           |             |          | 0        | 1-6        | 20       | 5/          |             | 4_/       | 10       | _/  | 1   | 1    | 100       | <b>/</b>      |               |      | <del> </del> | -        | <del> </del> | <del>                                     </del>   | <del>                                     </del> | -            | -              | - |
|   |           |            |              |              | ļ,             |          |          |           |              |             |          | 2/       | -          | in       | 4           | 12          | 1         | ,,,      | , , | 1   | 6    | مرد ا     | 7             | 1191          | 1/   | 14.          | 77,      | V            | 2  | /_   | -            |                |   |
|   | -         |            |              |              | 1,6-           | tw       |          | !         |              |             | -4       | cu       | 1 1        | 7.1      | 1           |             | gr        | u        | tec | 7   | 20   | or        | -             |               | 14   | 1            | 11       | 100          | 7'   | -  | -            |                |   |
|   | —         |            |              | 7            | 77             | ,        |          |           |              | <del></del> | $\vdash$ |          |            |          | -           |             |           |          |     |     | -    |           |               |               | ļ    |              |          | <del> </del> | <del> </del>   | -  | ļ            | ļ <del>.</del> |   |
|   |           |            |              | <sup> </sup> | 117            | 17       | 4        |           | ,            |             |          |          | ļ          | / >      |             |             | _         | , , , .  | -\- | /=  |      | 3         | ļ             | ļ.<br>——      | ļ    |              |          |              | ļ ·  | ļ  |              |                |   |
| 1 |           |            |              |              | - - <u>-</u> - | ا ا      | <u> </u> |           | 1            | had         | 2 =      | - 2      | U          |          | _           | (           | 15        | 3//n     | 7)( | 6   | m    | _         | <u></u>       |               | ļ    |              |          |              | ļ  | ļ  |              |                |   |
|   |           |            |              |              |                | 1        |          |           |              |             |          | /        | 12         |          |             | . <         |           |          | 12  | 2   |      |           |               |               |      |              | <u> </u> | <u> </u>     |  | <u> </u>   |              |                |   |
|   |           |            |              | •            |                | <u> </u> |          |           |              |             | =        | 3        | 2          | in       | 7           | e.          | m         | 92       | ec  | 2   |      |           |               |               | Γ    |              |          |              |  | T  |              |                |   |
|   |           |            |              |              |                |          |          |           |              |             |          |          |            | -        |             |             |           | _        |     |     |      |           |               |               |      |              |          |              |  |  |              |                |   |
|   |           |            |              | ,            | 1              | 24       | in       | 1         |              | 3.          | 2        | 27       | <b>L</b> = | 1        | 20          | 19          | in        | ,4       | R   | in  | 2    | in        | 1             | 2.4           | , >  | > (          | 64       | 6.           | Tin  | ,4   | Par          | 2/11           | 7 |
| į | المسما    | ļ          |              | I            |                | 1        | 1        | 1         | 4            | 1           | المستعم  |          | لــــــا   | <b>.</b> | <del></del> | ب م         |           |          |     | -   |      |           |               | 1             | i    | L            |          | 1            | 1  | <del></del>                                      | 7)           | حر             | · |
| į | ı         |            |              |              |                |          | ۱ ۱      | 1         | ۱ ۱          | !           | 1        | ۱ ۱      |            |          |             |             |           |          |     | İ   |      |           | ĺ             | U             |      | ļ            | ĺ        | 1            | 1  | Į  | 1            | ļ .            |   |
|   |           |            |              | 7            | 7              | 10)      | 100      |           | 1            | -11         | 1        | 10       | 1          |          | 1.1.        |             | 0         | 11       | n'T |     | 2/   | 10        | n-f           |               | 1    | 0/           | 10       | 37           |  | -  |              |                |   |
|   | ·         |            |              | //           | 4              | 00       | 200      | 1         | es           | n           | 20       | 1Ca      | 1          | /        | w           | il          |           | ne       | ot  | a   | 96   | lec       | et            | 6             | a    | De           | ec       | it           | The state of the s | 1  | 1            |                |   |
|   |           |            |              | //           | 4              | 100      | De See   | 2         | er           | n.          | or<br>to | res      | 12         | 1        | w           | il.         | le        | ne       | ot  |     | 60   | e         | et<br>A       |               | a    | ali.         | ec       | it.          | 3  | le   | d            | 6              |   |
|   |           |            |              | (            | 4              | 100      | To See   | 2         | er           | - d         | 0        | 162      | 2          | n        | y           | il.         | l de      | ne<br>De | ot  | 100 |      | e         | et<br>U       | 5             | a    | ación.       | ec       | it<br>Ob     | 3  | le   | L            | 6              |   |
|   |           |            |              | (            | 7.<br>H        | 100      | See      | 1         | er           | - d         | or<br>to | 160<br>C | d          | n        | en<br>Y     | il.         | o)<br>(lo | no<br>DE | ot  |     | 265  | lec<br>A  | et<br>L       | 6             | a    | a.           | n        | it<br>Ob     | Z.   | lle  | d            | 6              |   |
|   |           |            |              | (            | K<br>3         | 100      | See      | 2.        | er           | : M.        | 21       | 162      | d          | n        | y           | il.         | l de      | no       | ot  |     | 200  | re        | et<br>A       | 25            | 2    | al.          | n        | it.<br>Ob    | <u>  -</u>   |  | d            | 0              |   |
|   |           |            |              | (            | 4              | 100      | To See   | 1         | er           | n.          | 21       | <i>C</i> | 2          | n        | y           | il.         | l de      | no       | ot  |     |      | e         | et<br>L       |               | 2    | ac<br>is     | ec       | it.          | <u>  -</u>   | <u> </u>   | L            | 0              |   |
|   |           |            |              | (            | 7<br>3         | 6        | Sa       | 1         | er           | - a         | 21       | 162      | 2          | 11       | y           | il.         | 1         | no       | ot  |     | 95   | lec<br>D  | et<br>Le      | 6             | 2    | ac.          | n        | it<br>OB     | <u>  -</u>   |  |              |                |   |
|   |           |            |              | (            | 4              | 6        | De See   | 1         | er           | - i         | 21       | Nes<br>C | d          | n        | y           | il.         | l de      | ne<br>DE | ot  |     | 26.5 | lec<br>Z  | et<br>L       |               | 2    | acir.        | econ     | it.          |  |  | . ,          | 2              |   |
|   |           |            |              | (            | 49             | 100      | Te<br>Sa | 1         | en           | - A         | 21       | C        | Z          | 11       | y           | il.         | (lb       | ne       | ot  |     | 2600 | lec<br>20 | et            |               | 20,0 | aci.         | econ     | it           |  |  |              |                |   |
|   |           |            |              | (            | 7              | 101      | See      | 2.        | er           | - A         | 0        | C        | Za         | n        | y           |             | l la      | ne       | ot  |     |      | lec       | et            |               | 2    |              | econ     | it           |  |  |              |                |   |
|   |           |            |              | (            | 7              | 101      | See      | 2.        | ei           |             | 21       | C        | da         | n        | y           | ili         | l de      | ne       | ot  |     |      | lec       | et            |               | a    |              | econ     | it.          |  |  |              |                |   |
|   |           |            |              | (            | 7<br>9         | 100      | Se       | 2.        | en           | - A         | 01       | <i>L</i> | 22         | 11       | y           | ili         | l de      | na       | ot  |     |      | lec       |               |               | 2    |              | econ     | it ob        |  |  |              |                |   |
|   |           |            |              | (            | 7<br>9         | 101      | Sa       | 2.        | er           | - A         | 21       | <i>L</i> | La         |          | y           |             | l de      | na       | ot  |     |      | lec       |               |               | 2    |              | econ     | it           |  |  |              |                |   |
|   |           |            |              | (            | 7<br>9         | 6        | Se       | 2.        | en           | - A         | 01       | <i>C</i> | 2          | 11       | y           |             | l lb      | ne       | ot  |     |      | lei       |               |               | 20,1 |              | econ     | it ob        |  |  |              |                |   |
|   |           |            |              | (            | 7<br>9         | 6        | Ba       | 2.        | er           | - A         | 0        | <i>C</i> | La         | 11       | y           |             |           | na       | ot  |     |      | lec       |               |               |      |              | econ     | it ob        |  |  |              |                |   |
|   |           |            |              | (            | 7<br>9         | 101      | See      | 2.        | en           | - A         | 01       | <i>C</i> | 2          |          | y           |             |           | ne       | ot  |     |      | lei       | et            |               |      |              | econ     |              |  |  |              |                |   |
|   |           |            |              | (            | 7              | 6        | Se       | 2.        | en           | - A         | 21       | <i>L</i> | Za         |          | y           |             |           | na       | ot  |     |      | lec       |               |               | -    |              | econ     |              |  |  |              |                |   |
|   |           |            |              | (            | 7<br>9         | 101      | Sa       | 2.        | en           | - A         | 91       | <i>L</i> | La         |          | y           | •           |           | ne       |     |     |      |           |               |               | -    |              | econ     |              |  |  |              |                |   |
|   |           |            |              | (            | H              | 6        | Se       | 2.        | en           | - A         | 22       | <i>L</i> | Za         |          | y           | •           |           | ne       |     |     |      | lec       |               |               |      |              | econ     |              |  |  |              |                |   |

#### VILLAGE OF FOX POINT



MILWAUKEE COUNTY WISCONSIN

VILLAGE HALL 7200 N. SANTA MONICA BLVD. FOX POINT 53217-3505 414-351-8900

August 30, 1993

Munson, Inc. Attention: Robert Fetherston

2737 W. Mill Road

Glendale, Wisconsin 53209

Dear Mr. Fetherston:

I am writing in follow-up to our several telephone conversations in July and August and in reference to the attached Site Plan.

Acting through me, the Village hereby grants you permission to pave, at no expense to the Village, the southernmost portion of Thorn Lane, which is the area denoted as a yellow rectangle on the Site Plan. In doing so, the Village does not waive or relinquish any rights it may have relative to the roadway or to the Right-Of-Way.

My understanding is that your construction technique will be to pulverize the existing asphalt, then place 2-1/2 inches of binder course asphalt, followed by 1-1/2 inches of surface course asphalt.

Feel free to contact me if I can be of further assistance on this matter. Thank you for your patience.

Sincerely,

Michael Karneth Michael K. Lynett, P. E.

Village Engineer

#### Attachment

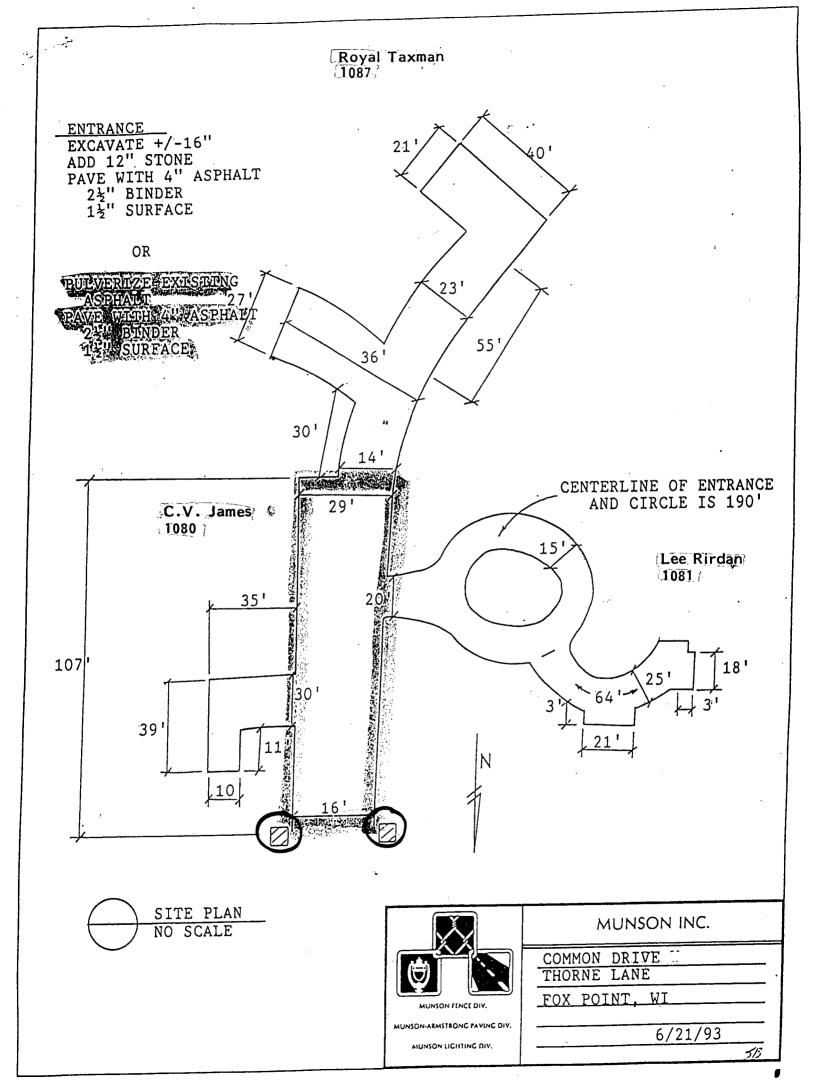
Village Manager

Superintendent of Public Works

Residents: 1080, 1081, and 1087 N. Thorn Lane

Property Files: 1080, 1081, and 1087 N. Thorn Lane

a:thornln



KWK Electric, Inc. Residential and Commercial Contracting 13747 N. Lakeshore Dr. Mequon, Wisc. 53092 476-6046

TO: VILLAGE OF POX POINT BUILDING INSPECTOR ATTN: SCOTT MILLER

Service Provided At: TAXMAN RESIDENCE 1087 E. THORN LANE FOX POINT, WI

Blectrical contracting services provided:

THERE IS A GFCI OUTLET INSTALLED IN THE WHIRLPOOL SKIRT AT THE TAXMAN RESIDENCE AT 1087 R. THORN LANE THAT I PERSONALLY INSTALLED AND WAS INSPECTED.

SINCERELY

KEN KMBT KWK ELECTRIC, INC.

ANY QUESTIONS PLEASE CALL AT 243-9525

#### VILLAGE OF FOX POINT

No. 8278C

## APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT: The undersigned hereby applies for a permit to build, in accordance with the information tabulated Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc. hereafter, Type of Structure... Address 1087 E. THORNE Block ..... Subdivision ..... District ..... Does contemplated structure violate the Village zoning ordinance? Height of Structure Same as existing - 6' 43 1/2' (stories or feet) Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet) Distance: Street Line to Front Line of Structure......(feet) Distance: Side Lot Line to Structure..... Type of Construction: Exterior finish Stucco, Siding, Brick Veneer, Etc. Height of front yard above street grade..... Garage ..... Estimated cost Building .... 30d Is there a private garage? Does the contemplated garage violate the Village zoning ordinance? -----Number of stalls-----Where situated ..... General construction ..... Frame — Brick — Stucco — Etc. Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? ..... Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for. Herewith are filed the specifications that describe the work in question and as shown on plans above submitted. In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point. The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure. We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied. TOYAL 7 ...Arch. or Contr..... ......Address..... City..... Zip State Zip Phone. Size of Structure.....(sq. ft.) Permit Fee. herewith tendered Date Submitted.....

Signed

Architect: Owner, Builder

Date Approved..... Date of Permit.....

13H

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

noClark

No. 4019 /26/63

MIT CLA

## APPLICATION FOR BUILDING PERMIT

| TO THE BUILDING INSPECTION DEPARTMENT:   |
|--|
| The undersigned hereby applies for a permit to build, in accordance with the information tabulat   |
| hereafter, Designation FENICE  |
| Duplex, Residence, Apartment, Store, Garage, Theatre   |
| House Number 1087 E THORNE LYNE  |
| LotBlock   |
| Subdivision  |
| District A- RES  |
| Does contemplated building violate the Village zoning ordinance?   |
| Height of Building(stories or fee  |
| Width (parallel to highway)(feet) Depth (perpendicular to highway)(feet)   |
| Distance: Street Line to Front Line of Porch(fee   |
|  |
| Distance: Side Lot Line to Structure   |
| Type of Construction WOO - STOCKADE Exterior finish 6   Stucco-Siding-Brick Veneer   |
| Height of front yard above street sidewalk grade   |
| Number of roomsBaths   |
| Estimated cost { Garage Building 400.5   |
| Building 400   |
| Is there a private garage?   |
| Does the contemplated garage violate the Village zoning ordinance?   |
| SizeNumber of stalls   |
| Where situated   |
| General construction   |
| Have you applied to the Industrial Commission for a permit under the State Building Code?  |
| Has the permit been granted?   |
| Herewith are filed the following duplicate plansin number, which I certify I w conform to in the work hereby applied for.  Remarks:  |
|  |
| Herewith are filed the specifications that describe the work in question and as shown on plans abo submitted.  |
| In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point  |
| The undersigned, owner or being duly authorized so to do, hereby gives express authorization to t Village of Fox Point, its officers, agents and employees, to enter upon the premises herein describ and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a perm is herein requested in the event of cessation of the building, whenever the Building Inspector shadetermine that such premises in the unfinished condition of the structure are dangerous to member of the public, including children, even though trespassers. The undersigned further hereby waives a statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customa Village overhead charges incurred in filling up any such excavation or tearing down, removing enclosing any such unfinished structure. |
| We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied.  |
| Owner of Structure KHN APAMS THEREY Arch. or Contr. (75 NF - 57 4 N S 5  |
| Address 1087 F THURVE LAMEAddress PT WASH ROAL   |
| Phone F. L. 2. 62. 99  Size of Structure (sq. ft.) Permit Fee 5. wherewith tender  |
| Size of Structure (sq. ft.) Permit Fee 5. herewith tender  |
| Date Submitted 921/26, 1963  Date Approved 4-26-63 Signed Wary Wals Green  |
| •  |
| Date of Permit   |

Architect, Owner, Builder

#### **VILLAGE OF FOX POINT**

MILWAUKEE COUNTY, WISCONSIN

Rect 15-714 No. 3481 Cly

## APPLICATION FOR BUILDING PERMIT

71/17

|   | TO THE BUILDING INSPECTION DEPARTMENT:  |
|---|---|
|   | The undersigned hereby applies for a permit to build, in accordance with the information tabulated  |
|   | hereafter,  Designation  Duplex/Residence, Apartment, Store, Garage, Theatre  House Number  Of Thomas Apartment, Store, Garage, Theatre   |
|   | Designation Duplex Residence, Apartment, Store, Garage, Theatre   |
|   | House Number (O) (Thorne Jane   |
|   | LotBlock  |
|   | Subdivision   |
|   | District  |
|   | Does contemplated building violate the Village zoning ordinance?  |
|   | Height of Building(stories or feet)   |
|   | Width (parallel to highway)(feet) Depth (perpendicular to highway)(feet)  |
|   | Distance: Street Line to Front Line of Porch(feet)  |
|   | Distance: Side Lot Line to Structure  |
| • | Type of Construction: Exterior finish   |
| 4 | Height of front yard above street sidewalk grade  |
|   | Number of roomsBaths.   |
|   | Estimated cost { Garage Building 700  |
|   | Is there a private garage?  |
|   | Does the contemplated garage violate the Village zoning ordinance?  |
|   | SizeNumber of stalls  |
|   | Where situated  |
|   | General construction  |
|   | Frame—Brick—Stucco  |
|   | Have you applied to the Industrial Commission for a permit under the State Building Code?   |
|   | Has the permit been granted?  |
|   | Herewith are filed the following duplicate plansin number, which I certify I will conform to in the work hereby applied for.  |
|   | Remarks: Construting foundation under existing building   |
|   | and execting grandens.  |
|   | and dreamy granders   |
|   |   |
|   | Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.   |
|   | In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.  |
|   | The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure. |
|   | We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 10 days after the residence is occupied.   |
|   | Owner of Structure A. Therry Arch. or Contr. Ernest Fischer   |
|   | Address 100 Morner Da. Address 1718 Oralford  |
|   | Phone   |
|   | Size of Structure   |
|   | Date Submitted Nov. 1771959   |
|   | Date Approved Signed John Brune   |
|   | Date of Permit  |

## The TAXMAN Company

797 NORTH JEFFERSON STREET MILWAUKEE, WISCONSIN 53202

271-6500

21 October 1980

Treasurer Village of Fox Point 7200 North Santa Monica Blvd Milwaukee, Wisconsin 53217

رائي ۾ استان

Dear Treasurer:

Re: Key Number 095-9985

Your records show that Mr. Taxman's real estate bill is being sent to the following:

Royal Taxman & Myra 229 East Wisconsin Avenue Milwaukee, WI 53202

Our office has moved. Please correct your records to show the mailing address as follows:

797 North Jefferson Street Milwaukee, WI 53202

Thank you for taking care of this matter for us.

Sincerely,

Susan Dillon Bookkeeper for Royal Taxman

SD: vw



75-9985

134

#### **VILLAGE OF FOX POINT**

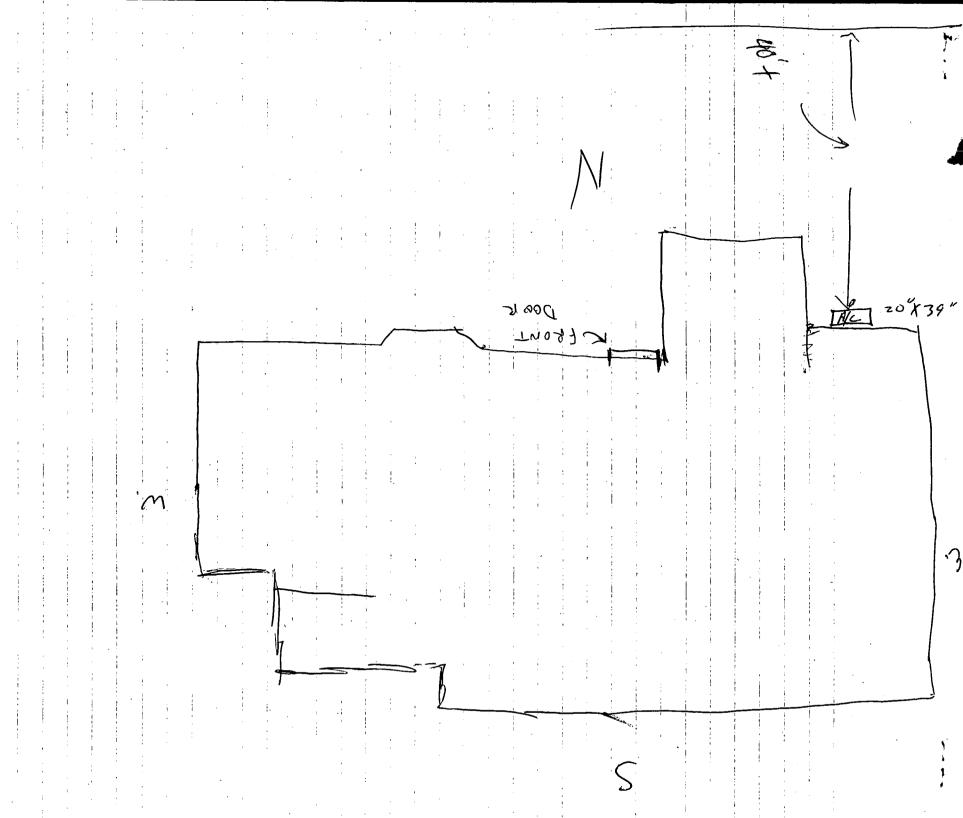
MILWAUKEE COUNTY, WISCONSIN

| Pre- | #33731 | L. Frank. |
|------|--------|-----------|
| NT   | 3711   | 5/23/75   |

## APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

| The s                                       |  | by applies for a peri  | mit to instal                      | l, in accordar                          | nce with the info                     | ormation tabu-                        |
|---|--|--|------------------------------------|---|---------------------------------------|---------------------------------------|
| Winter Air                                  | Conditioner  | Type   | Forced A                           | ir, Radiant, l                          | Baseboard, Etc.                       | · · · · · · · · · · · · · · · · · · · |
| Fuel:                                       | Gas Oil  | Coal Elect. Oth  | ]                                  |   |                                       |                                       |
| Desc  |  |  |                                    |   |                                       |                                       |
| Desc.                                       | of Heating Flant   |  |                                    |   |                                       |                                       |
| Vente                                       | ed to  |  |                                    | 200                                     |                                       |                                       |
| Fuel  | Tank []:   | Size   |                                    | · • • • • • • • • • • • • • • • • • • • | Location                              |                                       |
| Summer Air                                  | Conditioner  | Size 5   | Ton                                | (To:                                    | n, H.P.)                              |                                       |
| Coola                                       | nt   | FR.  | FRE                                | on                                      |                                       | <del></del>                           |
| Comp  | If Water Cooled  | Air ☒; Water ☐;<br>:<br>Water  |                                    |   |                                       |                                       |
|   | Discharge  | d to   |                                    |   | <del></del>                           |                                       |
| Location of                                 | unit on premises   | including distances  | to lot lines                       | required for                            | approval of exter                     | ior apparatus.                        |
|   |  | COKNEN   |                                    |   |                                       |                                       |
| - sect                                      | Jan J  | Tot line   |                                    |   |                                       |                                       |
| Incinerator                                 | ☐ Manufactu  | rer's Name   |                                    |   |                                       |                                       |
| Model No                                    | · · · ·  | Capa   | city                               |   |                                       | Bushels                               |
| Has installa                                | tion permit been   | issued by Milwauke   | e Co. Dept.                        | of Air Pollut                           | ion Control?                          |                                       |
| Remarks                                     |  |  |                                    |   | <u></u>                               |                                       |
| thereto and<br>ordinances of<br>may cause i | that the work des<br>of the Village of<br>mmediate revocat | owledges that he is scribed herewith shal Fox Point, and laws tion of the permit, it | l conform in of the State granted. | all respects to of Wisconsin            | o said ordinances<br>n. Any variation | s and all other<br>s of the above     |
| Address of \                                | Work 10 8  | 7 THOM   | env                                | 9NE                                     |                                       |                                       |
|   |  |  |                                    |   |                                       |                                       |
|   | ot   | Block  |                                    |   | ubdivision                            |                                       |
|   |  | EMAN UNI   |                                    |   |                                       |                                       |
| Address Z                                   | 850 A TEU  | TONIA AUE  | <u> </u>                           |   | Phone <u>374</u> -                    | 5200                                  |
| Approved:                                   | 5-23-7   |  | J.                                 | ?<br>Seriff                             | Signed                                | <del>- 1</del>                        |
|   | <u> </u>   | <u> </u>   |                                    | 1/2                                     | 3//S<br>Date                          |                                       |



Permit No. 8552

### DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation VILLAGE OF FOX POINT

| O THE ELECTRICAL INSPECTOR:  The undersigned hereby applies  | for a manual for the assess                                     | tion of clostedon's t                         |  | -/9/                              |                   |   |
|--|---|---|--|-----------------------------------|-------------------|---|
|  | 7 .   |   | ustation for figi                          | nt, nect, or p                    | oower, as         | nerecnier                               |
| ~~~~~  | horne La  | mbor. Do not citro c                          | ovnovi                                     | ······                            |                   | <u> </u>                                |
| ec. Contractor Thul  | (Give excet street and nu                                       | mber. De not give t                           | 2/01                                       | , n 5                             | 58/               | Sin                                     |
| ^  | 11 11 11  |   |  |                                   |                   |   |
| ulder Janal Tan  | iman/   | Addre   | 88   |                                   |                   | •                                       |
| wner (ayac /a)   | pman  | Addre   | 988  |                                   |                   |   |
| That is occupancy of the building $N$  | EW []   | ee  |  |                                   |                   |   |
| . Outlets  | B. tohen as   | ea 8  | each                                       | \$ 20                             | /                 | 60                                      |
| 2. Fixtures  |   |   | each                                       |                                   |                   | 15                                      |
| 3. Fixtures — fluorescent, cold cathode  |   |   | each lamp                                  | Ŀ                                 |                   |   |
| Audible or visual devices  |   |   |  | L.                                |                   |   |
| 5. Exhaust and ventilating fans and th   | eir control (below 1 H.P.)                                      |   | each                                       | 50                                |                   |   |
| Built-in electric heaters; bathroom, r   |   |   |  | 2.00                              |                   |   |
| . Garbage Disposal   |   | ***************************************       | each                                       | 2.00                              |                   |   |
| J. Dishwasher  | ***************************************                         |   | each                                       | 2.00                              |                   | ••••••••                                |
| . Clothes dryer  |   |   | each                                       | 2.00                              |                   |   |
| Range or other receptacles over 150  |   |   | each                                       | 3.00                              |                   |   |
| . Water heater   |   | i '   |  | 3.00                              | •                 | ·····                                   |
| . Automatic heating equipment — gas  |   |   |  | 3.00                              |                   | *************************************** |
| 3. Automatic water systems   |   |   |  | 2.00                              |                   | *************************************** |
| . Refrigerating, air conditioning, etc.,   |   |   |  | 2.00                              |                   |   |
| . Strip lighting, plug in strip, trol-e-du   |   |   |  | 05                                |                   | •••••••                                 |
| Dimmers or Time Clocks   |   |   |  | 1.00                              |                   |   |
| . Vacuum and Inert-Gas tube sign   |   |   |  | r 1.00                            |                   | ~                                       |
| <ul> <li>Incondescent Signs, studded lights</li> </ul>   |   |   |  | 10                                |                   |   |
| Arc and mercury lamps, spot and  |   |   |  | 1                                 |                   |   |
| . Motors, each horsepower or fraction  |   |   |  | 1                                 | ì                 |   |
| . Generators, rectifiers, transformers,  |   |   |  |                                   |                   | *************************************** |
| 2. Feeders or subfeeders No. 3 B & S   |   |   |  |                                   |                   |   |
| Raceways, wireways, busways, gui   |   |   |  |                                   |                   | *************************************** |
| Electric heating devices (other than   |   |   |  | 50 [                              |                   |   |
| . Service equipment — 0-100 cmps. n  |   |   |  |                                   |                   |   |
| Service equipment — 100 cmps. to   | 600 cmps  |   | per disconnect.                            |                                   |                   |   |
| Service equipment — over 600 cmp   | 8   |   | per disconnect .                           |                                   |                   |   |
| Temporary service, etc. (3 month p   | eriod)  |   |  |                                   |                   |   |
| . Motion picture, stereopticon and x-r   |   |   | <b>k</b>                                   |                                   |                   | ****************                        |
| Re-inspection after time limit on no   | tice  |   |  |                                   |                   |   |
| . Minimum fee for any permit requirir  |   |   | MINIMUM FEE                                | 5.00                              |                   |   |
| <ol> <li>Double fee shall be charged for an<br/>an application for a permit</li> </ol>   | ny work started before filing                                   |   | FEES DOUBLE                                |                                   |                   |   |
| •  |   |   |  |                                   | ا                 |   |
|  |   |   | TOTAL FEE                                  | 1                                 | \cdot             |   |
| is hereby agreed between the undersig  | ned, as owner, his agent or                                     | servant and the Vil                           | lage of Fox Point t                        | hat for and in                    | considero         | tion of the                             |
| Electrical Inspector, that the work there  | on will be done in accordance                                   | , ugnt, neat or pow<br>, with the description | er as above descri<br>n herein set forth : | pea, to be iss<br>in this stateme | nea and i         | granted by<br>t is further              |
| reed to diter or install same in strict co<br>cal Inspector of the Village of Fox Point.   | empliance with the Village of<br>the Statutes of the State of W | Fox Point Elec. Cod                           | e and to obey any                          | and all lawfu                     | l orders o        | of the Elec-                            |
| is hereby agreed between the undersigenises and of the permit for the executive Electrical Inspector, that the work there reed to alter or install same in strict actual Inspector of the Village of Fox Point, and Wisconsin under authority of the S | tate Statutes.  |   |  |                                   |                   |   |
| MARKS:   |   |   |  |                                   |                   |   |
|  |   |   |  |                                   |                   |   |
|  |   |   |  | ******************************    |                   |   |
|  |   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~        |  | ····                              |                   |   |
|  |   |   | $\bigcap D$                                |                                   | _                 |   |
|  |   | ·····/  | Lill (1)                                   | 1111                              | , E2              | D                                       |
| Date for Inspection  | Date Approved   | Signature1.                                   | yw re                                      |                                   |                   |   |
|  | 4-11.78   | 1   | O L Superv                                 | randit lechtor                    | "Y T              |   |
| oughing in   | 1 10 13   | Address                                       |  | <u> </u>                          |                   |   |
| mp   | ***************************************                         | City  | nelwa                                      | upe                               | و                 | •                                       |
| 4/10/75  | •   | 63204   | . L. <u>4</u>                              | 53-1                              | 5-1               | 5                                       |
| nal (/ ( ) / ( )   | -   | Zone To Zone T                                | elephone $T$                               | J J - 1                           | <i>\( \ \ \ \</i> | •                                       |

License No. 6 SHEET 1—ELECTRICAL INSPECTOR'S COPY

### DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation VILLAGE OF FOX POINT

| TO         | THE ELECTRICAL INSPECTOR:   | -        | Date                    | 1/12/                 | 175                                     | ••••••                                  |
|------------|---|----------|-------------------------|-----------------------|---|---|
| ргез       | The undersigned hereby applies for a permit for the execution of electroscribed:  | rical in | stallation for light, l | nect, or              | power, as                               | hereafter                               |
| Loc        | otton 1087 & Thorn Lane   |          |                         |                       |   |   |
| _          | Give exact street and number. Do not c. Contractor.   | give co  | orner)<br>Ss. 2/06      | n 5                   | 8                                       |   |
|            |   | Addre    | ss. Q 100               |                       |   | *************                           |
| Buil       | der   | Addre    | B8                      |                       | ,                                       |   |
| Ow         | nor Royal Taxman  | Addre    | 89                      |                       |   | *************************************** |
| ነልፖኬ       | of in accompany of the huilding (NEW Xowner)  |          |                         |                       |   | <b>S</b> ,                              |
| W 11       | at is occupancy of the building (NEW Kowner)  |          |                         |                       |   |   |
|            | Outlets   | 10       | each                    | \$ .20                | 2                                       | 60                                      |
| 2.         |   |          | each                    |                       |   |   |
| 3.         | Fixtures — fluorescent, cold cathode, lumiline, mercury vapor   |          | each lamp               |                       |   | *************************************** |
| 4.         | Audible or visual devices   |          | per device              | 20  .                 |   |   |
| 5.         |   |          | each                    | 1                     |   |   |
| 6.         | Built-in electric heaters; bathroom, nursery, etc   |          | each                    |                       |   |   |
| 7.<br>8.   | Garbage Disposal  |          | each                    |                       |   |   |
| o.<br>9.   | Dishwasher  |          | each                    | 2.00                  | 2                                       | . 120                                   |
| 10.        | Range or other receptacles over 150 volts.  |          | each                    |                       | ······                                  |   |
| 11.        | Water heater  |          | each                    | i i                   |   | ••••••••••••••••••••••••••••••••••••••• |
| 12.        | Automatic heating equipment — gas, oil, coal.   |          | each                    |                       |   |   |
| 13.        |   |          | each                    |                       |   |   |
| 14.        |   |          | each                    | 2.00                  |   |   |
| 15.        | Strip lighting, plug in strip, trol-e-duct, etc.  |          | per ft                  | 05                    |   | **************                          |
| 16.        | Dimmers or Time Clocks  |          | each                    | 1.00                  |   |   |
| 17.        |   |          | each transformer        | 1.00                  |   |   |
| 18.        |   |          | per socket              | 10                    |   | *************************************** |
| 19.        |   |          | each                    |                       |   |   |
| 20.        | Motors, each horsepower or fraction thereof each motor  |          | H.P                     |                       |   |   |
| 21.<br>22. | Generators, rectifiers, transformers, etc   |          | per K.W                 |                       | *************************************** |   |
| 23.        |   |          | each                    |                       |   |   |
| 24.        |   |          | per ftper K.W           |                       |   |   |
| 25.        | Service equipment — 0-100 cmps, new or overhouling  |          | per disconnect          |                       | *************************************** |   |
|            | Service equipment — 0-100 cmps. new or overhuling.  Service equipment — 100 cmps. to 600 cmps. 200 cmps u gas  Service equipment — over 600 cmps. 39 Jahrs.   | 7        | per disconnect          |                       | 6                                       | 00                                      |
|            | Service equipment — over 600 amps   |          | per disconnect          |                       |   |   |
| 26.        | Temporary service, etc. (3 month period).   |          |                         |                       |   |   |
| 27.        | Motion picture, stereopticon and x-ray machines, etc.   |          | each                    |                       |   |   |
| 28.        | Re-inspection after time limit on notice.   |          |                         | . 2.00                |   |   |
|            | Minimum fee for any permit requiring separate inspection  |          | MINIMUM FEE             | 5.00 -                |   | •••••••••••••••                         |
| 30.        | Double fee shall be charged for any work started before filing  |          |                         | Ì                     |   |   |
|            | an application for a permit.  |          | FEES DOUBLE             |                       |   | ****************                        |
|            |   |          | TOTAL FEES              |                       | 10                                      | 00                                      |
| It is      | hereby agreed between the understaned as owner his agent or servant and t   | ho Wille | rgo of For Point that   |                       |   | tion of the                             |
| pren       | alses and of the permit for the execution of electrical installation, for light, heat o   | t bome   | r as above described,   | to be is:             | sned and d                              | granted by                              |
| agre       | hereby agreed between the undersigned, as owner, his agent or servant and the permit for the execution of electrical installation, for light, heat of electrical inspector, that the work thereon will be done in accordance, with the desired to after or install same in strict compliance with the Village of Fox Point Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and of Wisconsin under authority of the State Statutes. | c. Code  | and to obey any and     | is statem<br>all lawf | ent, and it<br>ul orders c              | is further<br>of the Elec-              |
| trica      | of Wisconsin under authority of the State Statutes.   | the rule | es and regulations issu | ed by th              | e Industric                             | zl Commis                               |
|            |   |          | ·····                   |                       |   |   |
| REM        | IARKS:  |          |                         |                       |   | ,                                       |
|            |   | •        |                         |                       |   |   |
|            |   |          |                         |                       |   |   |
|            |   |          | ¬ // -                  | *************         |   | ******************                      |
|            |   | ·{·····  | DV b. A.                |                       |   | EX                                      |
|            | Date for Inspection Date Approved Signature   |          | me nu                   | KKY                   |   | <b>⊕</b> ∕N                             |
| ה -        | opting in Will stefy 3-27-75 Address  | 21       | (Supervising            | Electrica             | an)                                     |   |
| nou        | 3   |          | <u> </u>                | <u> </u>              |   | ·                                       |
| Tem        | p 3-27-75 ary   |          | ilw-                    |                       | **************                          | ****                                    |
| Fina       | 7 <sub>00e</sub> 532  | ·08 T    | Jenhone 45              | 3 - 1                 | 515                                     | _                                       |

Vac # 27797 6-24-90 Permit No. 7586

### DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation VILLAGE OF FOX POINT

| ation 1087 E. Thorr   | (Give exact street and num  | aber. Do not give                        | corner)  |                                |                    |                         |
|---|---|--|--|--------------------------------|--------------------|-------------------------|
| c. Contractor Green Tree  |   | Addr                                     | <sub>ess</sub> 6933 N                            | . Pt.                          | Washi              | ngton                   |
| <sub>lder</sub> Peter Schwabe   | Inc.  | Addr                                     | ess  |                                |                    |                         |
| ner John Adams Thi  |   |  | ess  |                                |                    |                         |
|   |   |  |  |                                |                    |                         |
| at is occupancy of the building   | NEW   R   | esidence                                 |  |                                |                    |                         |
| Outlets   |   | 7  | each   | \$ .20                         | 1                  | 40                      |
| Fixtures  |   |  | each   | 15 .                           |                    | •••••                   |
| Fixtures — fluorescent, cold catho  |   |  |  | - 1                            |                    | •••••                   |
| Audible or visual devices   |   |  |  | 20  -                          |                    |                         |
| Exhaust and ventilating fans and  |   |  |  | i i                            |                    |                         |
| Built-in electric heaters; bathroom   |   |  |  |                                |                    |                         |
| Garbage Disposal  |   |  |  |                                |                    |                         |
| Dishwasher  |   |  |  | - 1                            |                    |                         |
| Clothes dryer   |   |  |  | [                              |                    |                         |
| Range or other receptacles over   |   |  |  |                                |                    |                         |
| Water heater  |   |  |  |                                |                    |                         |
| Automatic heating equipment —   |   |  |  |                                |                    |                         |
|   | Automatic water systems   |  |  |                                |                    |                         |
|   |   |  |  |                                |                    |                         |
| Strip lighting, plug in strip, trol-e-  | duct, etc   | ····                                     | per ft   | I                              | ·····              |                         |
| Dimmers or Time Clocks  |   |  |  | 1                              |                    |                         |
| Vacuum and Inert-Gas tube sign  | _   |  | each transformer                                 |                                |                    |                         |
| Incandescent Signs, studded light   | A finally to and the  | ***************************************  | per socket                                       |                                |                    |                         |
| Arc and mercury lamps, spot an  |   |  |  |                                |                    |                         |
| Motors, each horsepower or fracti   |   |  |  |                                |                    |                         |
| Generators, rectifiers, transformer   |   |  |  |                                |                    |                         |
| Feeders or subfeeders No. 3 B (Raceways, wireways, busways,   |   |  |  |                                |                    |                         |
|   |   |  |  |                                |                    |                         |
| Electric heating devices (other the Service equipment — 0-100 amps.   | m those listed above)   |  | per K.W.   | - 1                            |                    |                         |
| Service equipment — 100 amps.   |   |  |  |                                | - 1                | •••••••                 |
| Service equipment — over 600 at   | .o 000 cmps   |  | per disconnect                                   | 6.00                           | ······             |                         |
| Temporary service, etc. (3 month  | nps   |  | per disconnect                                   | 8.00                           |                    |                         |
| Motion picture, stereopticon and  | Trans machines eta  |  |  | 3.00                           | ·····              |                         |
| Re-inspection after time limit on   |   |  |  |                                |                    |                         |
| Minimum fee for any permit requ   | iring generate inspection   |  | MINIBATES POP                                    | 2.00                           | [                  |                         |
| Double fee shall be charged for   |   |  | MINIMUM FEE                                      | 5.00                           |                    |                         |
| an application for a permit   | any work started before illing  |  | FEES DOUBLE                                      |                                |                    |                         |
|   | 30 3800   | 1  | TYVEST EFFE                                      | <u> </u>                       |                    |                         |
|   | 70-1786   |  | TOTAL FEES.                                      |                                |                    | 00                      |
|   | signed, as owner, his agent or s<br>ution of electrical installation, for | ervant and the Vil<br>light, heat or pow | llage of Fox Point that<br>ver as above describe | t for and in<br>d, to be iss   | considerat         | ion of the<br>ranted by |
| s hereby agreed between the under<br>nises and of the permit for the exec<br>Electrical Inspector that the work the   | compliance with the Willers of F  | ox Point Elec. Cod                       | le and to open and a                             | nd all lawf                    | ul orders of       | the Elec-               |
| s hereby agreed between the under<br>nises and of the permit for the exec<br>Electrical Inspector, that the work the<br>sed to alter or install same in strict  | combinance with the Amade of t  | sconsin and the ru                       | iles and regulations is                          | ssued by th                    | e Industria        | l Commis                |
| s hereby agreed between the under<br>nises and of the permit for the exec<br>Electrical Inspector, that the work the<br>sed to alter or install same in strict<br>al Inspector of the Village of Fox Poi<br>of Wisconsin under authority of the | nt, the Statutes of the State of Wis                                      |  |  |                                | <del></del>        |                         |
| or wisconsist and damonif of the  | S Didio Diditales.  | <del></del>                              |  |                                |                    |                         |
| s hereby agreed between the under<br>nises and of the permit for the exec<br>Electrical Inspector, that the work the<br>sed to alter or install same in strict<br>al Inspector of the Village of Fox Poi<br>of Wisconsin under authority of the | nt, the Statutes of the State of Win<br>State Statutes.                   |  |  |                                |                    |                         |
| MARKS:  | 5 Blate Statutes.   |  |  |                                |                    |                         |
| MARKS:  | y Didio Didiales.   |  |  |                                |                    |                         |
| ARKS:   | 5 State Statutes.   |  |  |                                |                    |                         |
| ARKS:   | y Didio Didiales.   |  |  |                                | )                  |                         |
| ARKS:   |   |  | Haltis (   | )                              | ais                |                         |
| ARKS:  Date for Inspection  | Date Approved   | Signature.                               | Valtu (Superfis                                  | ng Electrici                   | (Lend              | <u> </u>                |
| Date for Inspection   | S Didio Didiates.   |  | Valtu (Superfis                                  | )                              | (Lend              | <u> </u>                |
| Date for Inspection   | Date Approved   | Signature. Signature. 693                | Walter<br>Superfield<br>3 N. Port                | og Eletrici<br>Washir          | QUN<br>my<br>ngton | Rd.                     |
| ARKS:  Date for Inspection  | Date Approved   | Signature 593 Address 693 City Gle       | Waltur<br>Superfiel<br>3 N. Port                 | ag Elevici<br>Washir<br>Consir | AM<br>and<br>ngton | Rd.                     |
| Date for Inspection   | Date Approved   | Signature 593 Address 693 City Gle       | Walter<br>Superfield<br>3 N. Port                | ag Elevici<br>Washir<br>Consir | AM<br>and<br>ngton | Rd.                     |

License No. 10 SHEET 1 — ELECTRICAL INSPECTOR'S COPY

## DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation VILLAGE OF FOX POINT

| ion 1087 E. Thorne Lane   | imber. Do not give corner)                           |  |
|---|--|--|
| Contractor Green Tree Electric  |  | Washington                                     |
|   |  | Wabiiiiig                                      |
| er Peter Schwabe Inc.   | Address  | ***************************************        |
| John Adams Thierry  |  |  |
| is company of the building NEW  | Dogiđenao  |  |
| t is occupancy of the building OLD  | Residence  |  |
| Outlets   |  | 1.40   |
| Fixtures  | each   |  |
| Fixtures — fluorescent, cold cathode, lumiline, mercury vapor   | each lamp  |  |
| Audible or visual devices   |  |  |
| Exhaust and ventilating fans and their control (below 1 H.P.)   |  |  |
| Built-in electric heaters; bathroom, nursery, etc   | 1 1  |  |
| Garbage Disposal  | 1 1  |  |
| Dishwasher  |  |  |
| Clothes dryer   |  |  |
| Range or other receptacles over 150 volts   | 1  |  |
| Water heater  |  |  |
| Automatic heating equipment — gas, oil, coal  | 1 1  |  |
| Automatic water systems   | 1 1  |  |
| Refrigerating, air conditioning, etc., machines   | 1 1  |  |
| Strip lighting, plug in strip, trol-e-duct, etc   | per ft   |  |
| Dimmers or Time Clocks  | each   |  |
| Vacuum and Inert-Gas tube sign  | each transformer 1.00                                |  |
| Incandescent Signs, studded lights  | per socket   |  |
| Arc and mercury lamps, spot and floodlights (mogul base)  | each   |  |
| Motors, each horsepower or fraction thereof each motor  | H.P  |  |
| Generators, rectifiers, transformers, etc   | per K.W  |  |
| Feeders or subfeeders No. 3 B & S gauge or larger   | each5.00 .   |  |
| Raceways, wireways, busways, gutters  | per ft   |  |
| Electric heating devices (other than those listed above)  | per K.W  |  |
| Service equipment - 0-100 amps. new or overhauling  | per disconnect 2.00                                  |  |
| Service equipment - 100 amps. to 600 amps   | per disconnect 6.00                                  |  |
| Service equipment — over 600 amps   | per disconnect 8.00                                  |  |
| Temporary service, etc. (3 month period)  | 3.00   |  |
| Motion picture, stereopticon and x-ray machines, etc  |  |  |
| Re-inspection ofter time limit on notice  |  |  |
| Minimum fee for any permit requiring separate inspection  |  |  |
| Double fee shall be charged for any work started before filing  | a  |  |
| an application for a permit   | FEES DOUBLE  |  |
|   | 1 1 1  | <u> </u>                                       |
| 70-1786   | TOTAL FEES   | 5,00   |
| hereby agreed between the undersigned, as owner, his agent or   | servant and the Village of Fox Point that for and in | n consideration of the                         |
| hereby agreed between the undersigned, as owner, his agent or ises and of the permit for the execution of electrical installation, to lectrical Inspector, that the work thereon will be done in accordance do to alter or install same in strict compliance with the Village of Inspector of the Village of Fox Point, the Statutes of the State of Victor Statutes of the State of Victor Statutes. | or light, heat or power as above described, to be is | sued and granted by<br>sent, and it is further |
| ed to alter or install same in strict compliance with the Village of  | f Fox Point Elec. Code and to obey any and all lawf  | ul orders of the Elec-                         |
| of Wisconsin under authority of the State Statutes.   | wisconsin and me raies and regardions issued by th   | 19 Industrial Commis                           |
|   |  |  |
| ARKS:   |  |  |
|   |  | ***************************************        |
|   |  | 1  |
|   |  | 1/   |
|   |  | /  |
| Date for Inspection   Date Approved   | Signature // Oll // /                                | ance   |
|   | (Supervising Electric                                |  |
|   |  |  |
| thing in Will Call 7-9-70   | Address 6933 N. Port Washi                           | ngton Rd.                                      |
| thing in Will Call 7-9-70   | Address 6933 N. Port Washi                           | <del>-</del> .                                 |
| thing in Will Call 7-9-70   |  | <del>-</del> .                                 |
|   | Address 6933 N. Port Washi                           | n  |

License No.....19.....

## DEPARTMENT OF ELECTRICAL INSPECTION

# Application for Permit for Electrical Installation VILLAGE OF FOX POINT

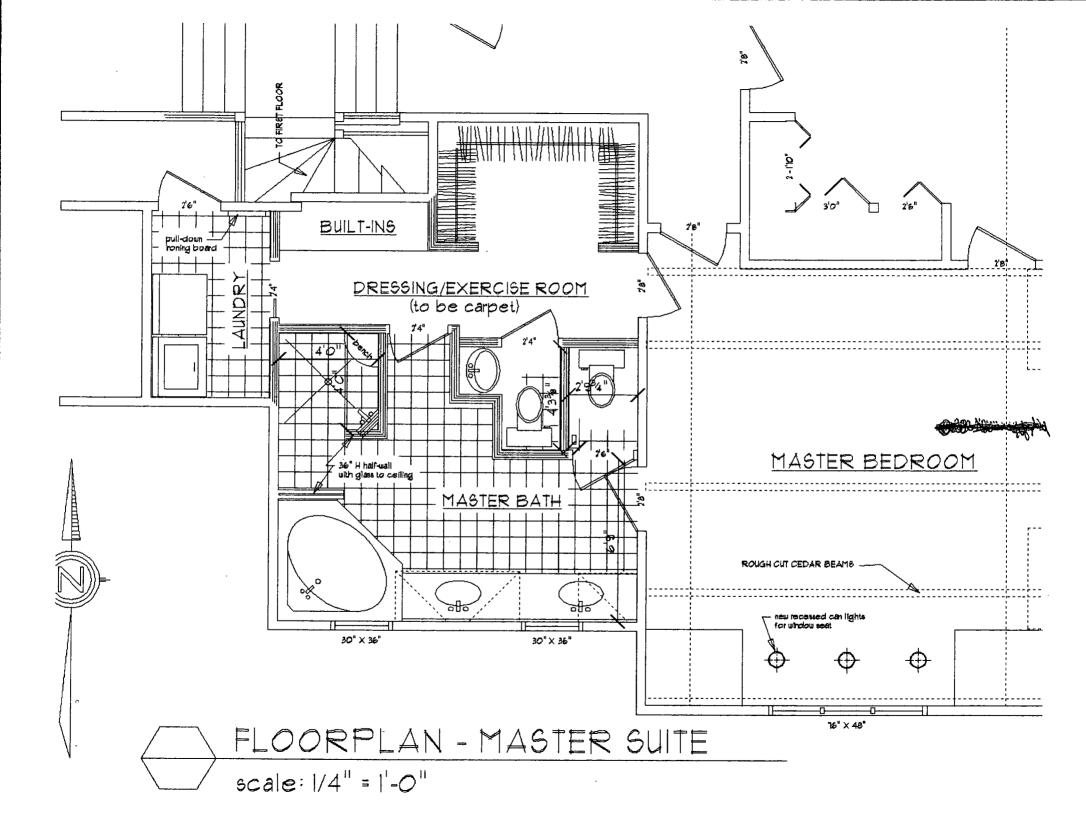
| d installation for light,  ve corner) iddress. 6933 N. iddress. 1087 E. iddress. 1087 E.  O each each each lamp per device each each each each each each each ea  | ### Port War Thorne  ### 15  | ashington<br>Lane                       |
|---|--|---|
| ddress  | ## Port Water   Port Water   | Lane  1.50 1.30                         |
| ddress  | ## Port Water   Port Water   | Lane  1.50 1.30                         |
| each each each each each each each each   | ### Thorne  ### 15   | 1.50<br>.30                             |
| each   each | ### Thorne  ### 15   | Lane  1,50 ,30                          |
| each  | \$ .15   | 1 50 30                                 |
| each  | \$ .15   | 1 50 30                                 |
| each each each each lamp per device each each each each each each each ea   | \$ .15   | 1 50 30                                 |
| each  |  | .30                                     |
| each  |  | .30                                     |
| each lamp per device each each each each each each each ea  |  |   |
| per device  |  |   |
| each each each each each each each each   | .50  |   |
| each each each each each each each each   |  |   |
| each each each each each each each each   |  |   |
| each  |  |   |
| each each each each each each each each   | 50   |   |
| each each each each per ft. each  | 50   |   |
| each  | 50<br>2.00<br>1.00   |   |
| each each per ft.   | 2.00<br>1.00   |   |
| each  | 1.00   | Ł                                       |
| each per ft.  |  |   |
| per ft  | ו חחני   | ľ                                       |
| each  | i  |   |
|   | i  | •                                       |
|   |  |   |
| each transformer  |  |   |
| per socket  | 05   |   |
| each  | 25   |   |
|   | 15   |   |
|   | 10   |   |
|   | 1.00   |   |
|   | 05   | *************************************** |
|   | 50   |   |
|   | 1.00   |   |
|   | 2.00   |   |
|   | 4.00   |   |
|   | 2.00   |   |
| <b>.</b>  | 2.00   |   |
|   |  |   |
| MINIMUM FEE   |  |   |
|   |  |   |
|   |  |   |
|   |  |   |
| <u> </u>  |  |   |
| TOTAL FEES  |  |   |
| T .   | Viin   | <u> 2L00</u>                            |
| Village of Fox Point that   | for and in con   | isideration of the                      |
| ption herein set forth in   | this statement,  | and it is further                       |
| code and to obey any ar<br>rules and regulations is   | nd all lawful on<br>sued by the In   | rders of the Elec-                      |
|   |  |   |
|   |  |   |
| ***************************************   | ••••••   | *************************************** |
|   |  |   |
|   | 1.   |   |
| , /   | 7 7  |   |
| 11006   |  | <i>a 1 1</i>                            |
| v access, L   |  | en .                                    |
|   |  | L ~3                                    |
| 233 N. Port V   | vasningt   | con Ra.                                 |
| ilwankee  |  |   |
|   |  |   |
| Telephone 3.  | 52-7650  |   |
|   | K. W. each per ft. first kilowatt per disconnect per disconnect metal pe | K. W                                    |

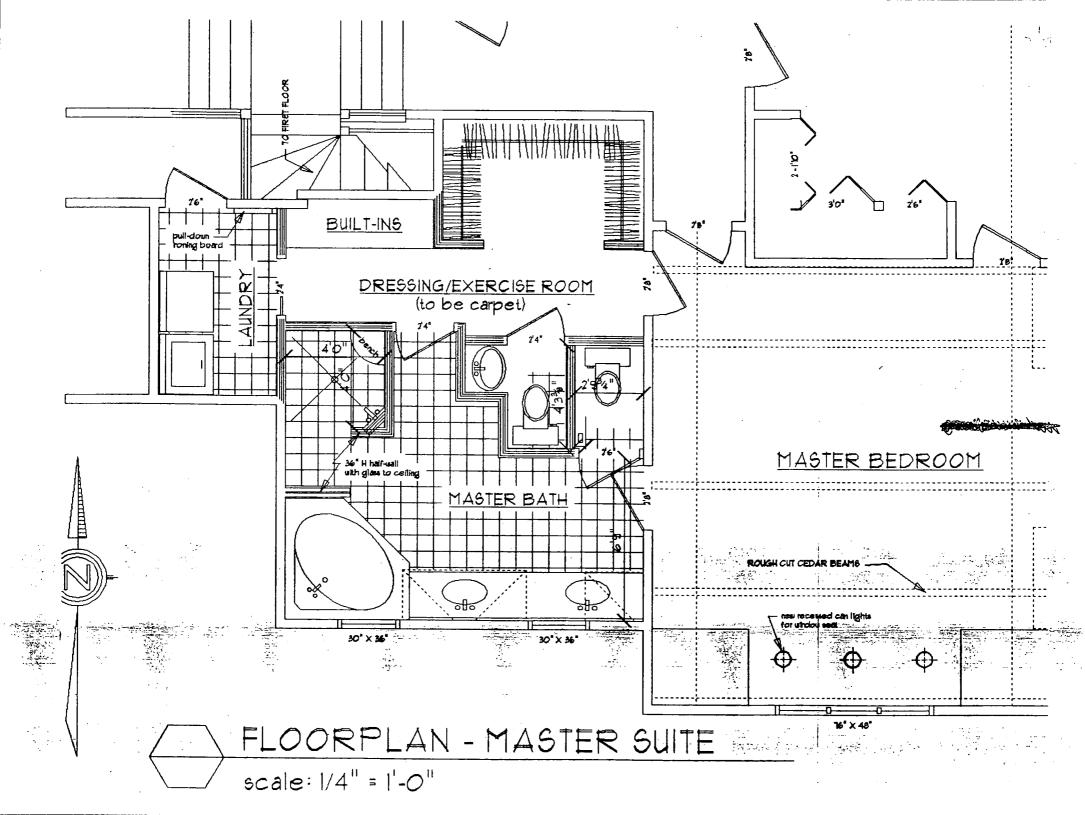
License No......19

## DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

|   | VILLAGE OF                               | FOX POINT  | ъ.  | Feb. 28          | 1966                                    |  |
|---|--|--|---|------------------|---|--|
| THE ELECTRICAL INSPECTOR:  The undersigned hereby applies for a   | n nermit for the executiv                | on of electrical in  | Date<br>estallation for light               |                  | f                                       |  |
| escribed:   | 1 permit for the execution               | on or electrical in  | isialialion for hym                         | i, near, or po-  | wer, as herealter                       |  |
| cation  | Lane<br>(Give exact street and num)      | har Da not olma a  |   |                  | *************************************** |  |
| ec. Contractor. Green Tree El   |  | _  | •   | Dore 16          | lashington                              |  |
| ,   |  |  |   |                  | ~                                       |  |
| ilder   |  |  | SS  |                  |   |  |
| <sub>vner</sub> John Thierry  | ······································   | Addre  | ss 1087 E                                   | . Thorne         | Lane                                    |  |
| nat is occupancy of the building NEW [OLD ]   |  | <u>ce</u>  |   |                  |   |  |
| Outlets   | <del></del>                              | 1 30   | each  | A 15             | 2.50                                    |  |
| Fixtures  |  |  | 1   |                  | 130                                     |  |
| Fixtures — fluorescent, cold cathode, lumi  |  |  |   |                  | l l                                     |  |
| Audible or visual devices   |  |  |   | ا مد             |   |  |
| Exhaust and ventilating fans and their co   |  |  |   |                  |   |  |
| Built-in electric heaters; bathroom, nurser   |  |  |   |                  |   |  |
| Garbage Disposal  |  |  |   |                  |   |  |
| Dishwasher  |  |  |   |                  |   |  |
| Clothes dryer   |  |  |   |                  |   |  |
| Range or other receptacles over 150 volts   |  |  |   | * * *            | ••••••••••••                            |  |
| Water heater  |  |  |   |                  | ••••••                                  |  |
| Automatic heating equipment — gas, oil,   |  |  |   |                  | •••••                                   |  |
| Automatic water systems   | · · · · · · · · · · · · · · · · · · ·    |  |   |                  |   |  |
| Refrigerating, air conditioning, etc., mach   |  |  |   |                  | •••••••                                 |  |
| Strip lighting, plug in strip, trol-e-duct, etc.  |  |  |   |                  |   |  |
| Dimmers or Time Clocks  | J. 1000000000000000000000000000000000000 |  | per ft                                      |                  | *************************************** |  |
| Vacuum and Inert-Gas tube sign  |  |  |   |                  | *************************************** |  |
| Incandescent Signs, studded lights  |  |  |   |                  |   |  |
| Arc and mercury lamps, spot and floodl  |  |  |   |                  |   |  |
| Motors, each horsepower or fraction there   |  |  |   |                  |   |  |
|   |  |  |   | اید              |   |  |
| Generators, rectifiers, transformers, etc   |  |  | K. W  |                  |   |  |
| Feeders or subfeeders No. 3 B & S gau   |  |  |   |                  |   |  |
| Raceways, wireways, busways, gutters  Electric heating devices (other than those  |  |  |   |                  |   |  |
| ,   |  |  |   |                  |   |  |
| Service equipment — 0-100 cmps, new or  | overnauling                              |  | per disconnect                              | 1.00             |   |  |
| Service equipment — 100 amps. to 600 a  | mps                                      |  | per disconnect                              | 2.00             |   |  |
| Service equipment — over 600 amps   |  |  | per disconnect                              | 4.00             |   |  |
| Temporary service, etc. (3 month period)  | * .                                      |  |   | 2.00             |   |  |
| Motion picture, stereopticon and x-ray me   | achines, etc                             |  | each  | 2.00             |   |  |
| Re-inspection after time limit on notice  |  |  | ***************************************     |                  |   |  |
| Minimum fee for any permit requiring ser  |  |  | MINIMUM FEE .                               | 2.00             | *************************************** |  |
| Double fee shall be charged for any wo  | ork started before filing                |  |   | 1                |   |  |
| an application for a permit.  |  |  | FEES DOUBLE                                 |                  | - 1                                     |  |
| Final inspection for permit number  | ***************************************  | ••••••   | ***************************************     | <b>.</b> 50      |   |  |
|   |  | · · · · · · · · · · · · · · · · · · ·                                    |   |                  | <del></del>                             |  |
| 66-55   | i e                                      |  | TOTAL FEES                                  | S                |   |  |
| berehv ggreed hetween the made in   | (L)                                      |  |   | Mada l           | 2.00                                    |  |
| s hereby agreed between the undersigned, on<br>mises and of the permit for the execution of<br>Electrical Inspector, that the work thereon will<br>sed to alter or install same in strict complicant<br>Inspector of the Village of Fox Point, the S<br>of Wisconsin under authority of the State S | electrical installation, for l           | ervant and the Vill<br>ight, heat or powe                                | age of Fox Point the<br>er as above describ | at for and in co | onsideration of the                     |  |
| Electrical Inspector, that the work thereon will<br>sed to alter or install same in strict complice   | il be done in accordance, v              | with the description   | herein set forth in                         | this statement   | , and it is further                     |  |
| Il Inspector of the Village of Fox Point, the S   | tatutes of the State of Wisc             | consin and the rul   | es and regulations                          | issued by the I  | industrial Commis                       |  |
| or Arrecousin mider diffuority of the State S   | tatutes,                                 |  |   |                  |   |  |
| IARKS:  |  |  |   |                  |   |  |
|   |  |  |   |                  |   |  |
|   |  | ***************************************                                  |   |                  |   |  |
|   |  |  |   |                  | ••-                                     |  |
|   |  |  |   |                  |   |  |
| Date for Inspection I   | Date Approved S                          | Signature  | (Supervio                                   | ing Electrician  |   |  |
| ighing in Feb. 28   |  | Signature (Supervising Electrician)  Address 6933 N. Port Washington Rd. |   |                  |   |  |
| ıp  |  |  | waukee,                                     | _                |   |  |
|   |  |  |   |                  |   |  |
| al  | Z  | oneTe  | elephone3                                   | 102U             | *************************************** |  |





August 7, 1963

Mr. Gene Fransee 7641 N. Port Washington Road Milwaukee 17, Wisconsin

Door Mr. Fransce,

Please be advised that the stockado fonce installed by you for Mr. John Thierry on his property at 1087 E. Thern Lane has been installed as per recommendations of the Building Board of the Village of Fox Point and in hereby approved.

Yours very truly,

Earl H. Plank Building Inspector

EHP/mp

#### SHEET 2 - VILLAGE'S COPY

### DEPARTMENT OF ELECTRICAL INSPECTION

### Application for Permit for Electrical Installation

|  |   | FOX POINT                                 |                      |                                 | c. 8,          | TAGA                   |
|--|---|---|----------------------|---------------------------------|----------------|------------------------|
| THE ELECTRICAL INSPECTOR:  |   |   |                      |                                 |                |                        |
| The undersigned hereby applies for a pescribed:  |   | tion of electrical in                     | nstallation for ligh | t, heat, or p                   | ower, as l     | ereafter               |
| cation 1087 E. Thorne Lane (Giv  | ve exact street and nu                            | mber. Do not give c                       | orner)               | ••••••                          |                | ••••••                 |
| ec. Contractor GREEN TREE ELEC   |   |   | ss 6933 N.           | Port (                          | Washin         | gton                   |
|  |   |   |                      |                                 |                |                        |
| ilder  |   |   | 988                  |                                 | ·····          | •••••                  |
| wner John Thickry  |   | Addre                                     | ess                  |                                 | ·····          |                        |
| hat is occupancy of the building NEW OLD G   | residenc  | e   |                      |                                 |                |                        |
| Outlets  |   | 10  | each                 | \$ .15                          | 1.5            | 0                      |
| Fixtures   |   |   | each                 | 1                               |                | Q                      |
| . Fixtures — fluorescent, cold cathode, lumiling   |   | 🖘   | each lamp            |                                 |                | . •                    |
| . Audible or visual devices  |   |   | per device           |                                 |                |                        |
| . Exhaust and ventilating fans and their contr   | rol (below 1 H.P.)                                |   | each                 | 50                              |                | ••••••                 |
| . Built-in electric heaters; bathroom, nursery,  | etc   |   | each                 | 50                              |                |                        |
| . Garbage Disposal   |   |   | each                 | 50                              |                |                        |
| . Dishwasher   |   |   | each                 | 50                              |                | •••••                  |
| . Clothes dryer  |   |   | each                 | 50                              |                | •                      |
| . Range or other receptacles over 150 volts  |   |   | each                 | 50                              |                | ••••                   |
| . Water heater   | •••••••••••••••••••••••••••••••••••••••           |   | each                 |                                 |                | ••••                   |
| . Automatic heating equipment — gas, oil, co   |   |   | each                 | 2.00                            |                |                        |
| . Automatic water systems  |   |   | each                 | 1.00                            |                |                        |
| . Refrigerating, air conditioning, etc., machine   |   |   | each                 | 2.00                            | . <b></b>      |                        |
| Strip lighting, plug in strip, trol-e-duct, etc  |   |   | per ft               |                                 |                |                        |
| . Dimmers or Time Clocks   |   |   | each                 |                                 |                |                        |
| . Vacuum and Inert-Gas tube sign   |   |   | each transformer     |                                 |                |                        |
| Incandescent Signs, studded lights   |   | l l                                       | per socket           |                                 |                |                        |
| Arc and mercury lamps, spot and floodligh  | -   |   | each                 | l l                             |                |                        |
| Motors, each horsepower or fraction thereof  |   |   |                      |                                 |                |                        |
| Generators, rectifiers, transformers, etc  |   |   |                      |                                 |                |                        |
| Feeders or subfeeders No. 3 B & S gauge  | -   |   |                      |                                 | ····           |                        |
| Raceways, wireways, busways, gutters   |   |   | -                    |                                 |                |                        |
| Electric heating devices (other than those lis   |   | 1   | first kilowatt       |                                 | ·····          | •••••                  |
| . Service equipment — 0-100 amps. new or or  | _   |   | per disconnect       |                                 |                |                        |
| Service equipment — 100 amps. to 600 amp   |   | 1   | per disconnect       |                                 |                | •••••                  |
| Service equipment — over 600 amps  |   |   | per disconnect       |                                 |                |                        |
| Temporary service, etc. (3 month period)   |   |   |                      |                                 | ·[····         |                        |
| Motion picture, stereopticon and x-ray mach  |   |   | each                 |                                 |                |                        |
| Re-inspection after time limit on notice   |   |   |                      |                                 |                | ••••••                 |
| <ul> <li>Minimum fee for any permit requiring separ</li> <li>Double fee shall be charged for any work</li> </ul>   |   |   | MINIMUM FEE          | 2.00 J                          |                |                        |
| an application for a permit  | started before ming                               |   | FEES DOUBLE          |                                 |                |                        |
| Final inspection for permit number   |   |   |                      |                                 |                | ••••••                 |
|  |   |   |                      |                                 |                | ••••••                 |
|  |   |   | TOTAL FEE            | S                               | 2.0            | 00                     |
| is hereby agreed between the undersigned, as mises and of the permit for the execution of ele-<br>Electrical Inspector, that the work thereon will be reed to alter or install same in strict compliance al Inspector of the Village of Fox Point, the State of Wisconsin under authority of the State State | owner, his agent or<br>ectrical installation, for | servant and the Vill                      | age of Fox Point the | at for and in                   | consideration  | n of the               |
| Electrical Inspector, that the work thereon will be reed to alter or install same in strict compliance   | be done in accordance,<br>with the Village of     | with the description Fox Point Elec. Code | n herein set forth i | n this stateme<br>and all lawfu | ent, and it is | s further<br>the Elec- |
| n of Wisconsin under authority of the State State  | utes.   | isconsin and the rul                      | es ana regulations   | issued by the                   | o Industrial   | Commis                 |
|  |   |   |                      |                                 |                |                        |
| MARKS:   |   | *   |                      |                                 |                |                        |
|  |   |   |                      |                                 |                |                        |
|  |   |   |                      |                                 | ·              |                        |
|  |   |   | . /                  |                                 |                | •••••••                |
|  |   |   | AFFIX(1              |                                 | 0/1            | •••••••                |
| Da <b>n in l</b> anguaga   | te Approved                                       | Signature                                 | uwi /                | 1 au                            |                | •••••                  |
| ughing in  |   | GREE                                      |                      | ECTRIC <sup>10</sup>            |                |                        |
| agining III  |   | Address 6933                              | M. Port W            | ashingt                         | on Rd          |                        |
| mp   | ***************************************           | City                                      |                      |                                 | 4.             | -                      |
| -1   |   | - MITMS                                   | ukee 17, t           | MISCOUR                         | ~ II           |                        |



| 1. 1                      | <i>i</i>                    | 1                                      | , 13                                    | 1                            | <b>ስ</b> በ                                   |   |   |   |  |
|---------------------------|-----------------------------|--|---|------------------------------|--|---|---|---|--|
| · <b>A</b> '              |                             | how and S                              |   |                              |  |   | 11 7                                    |   |  |
| Drainlayer                | -:7 A1                      | (/2 04                                 | Annlia                                  | noite                        | and Record                                   | Owner.                                  | Mr. Thie                                | , r + <i>y</i> ,                        |  |
|                           |                             |  | , ihbiii                                | JM CIVII                     | una necona                                   |   | 1087 E TA                               |   |  |
| Tel. No. 70               |                             |  | r, PLUMB                                | ING AND                      | WATER INSPECTIO                              | Date.∠<br>N DEPAI                       | Dec. 2/                                 | , 19.60                                 |  |
|                           |                             | o the work of p                        |   |                              |  | Г                                       |   |   |  |
| laying a                  | in                          | ch                                     | layii                                   | ng a                         | inch   | <b> </b> -                              | PERMITS ISSU                            |   |  |
| drain pipe from           | Main                        | to Lot line                            |   | ice pipe fron                |  | l line                                  | Kind                                    | No.                                     |  |
| to Building               |                             |  |   |                              |  | i iiic                                  | Sewer and Plumbing.                     | 52//                                    |  |
| to Bunding                | 5                           |  | to                                      | Building                     |  |   | Water                                   |   |  |
|                           |                             |  | at                                      |                              |  |   | Street                                  | I I                                     |  |
| 108                       | 37                          | $\Gamma$ $T$                           | /                                       |                              | Fox Point,                                   |   | Meter                                   |   |  |
|                           |                             | Address at wh                          | ich work is                             | to be done                   | Fox Point,                                   | Wis.                                    | Water Usage                             |   |  |
|                           | <u></u>                     | Subdivi                                | sion                                    |                              |  | Lot                                     | Blo                                     | ock                                     |  |
|                           |                             |  |   |                              |  |   |   |   |  |
|                           |                             |  |   |                              |  |   |   |   |  |
| T 13                      |                             |  |   |                              |  |   |   |   |  |
| statutes, city of         | formance of<br>rdinances, a | f this work the u<br>and rules and reg | indersigned<br>gulations p              | l Plumber of<br>rescribed by | r Drain Layer hereby<br>the Village Board fo | agrees to<br>r the gov                  | be bounden by and seernment of Plumbers | abmit to all and House                  |  |
| Drain Layers. License No. | 740                         | 5                                      |   | Love l                       | 2008.3                                       | an lan .                                | - Wm. 17 Zach                           | ov. Total                               |  |
| Elcense NoZ.              |                             |  |   |                              | and the second                               | errai                                   | FEES                                    | Plumber                                 |  |
| FIXTURES                  | WITH DR                     | AIN OR WATER                           | R CONNEC                                | CTIONS                       | W / H  |   |   |   |  |
|                           |                             | No.                                    |   | No.                          | _  |   | <b>\$</b>                               |   |  |
| Hose Bibs                 |                             | Dishwas                                | he <b>r</b>                             |                              |  |   | etion                                   |   |  |
| Bath Tubs                 |                             | Wash Ba                                | sins                                    |                              | Water Conn                                   | ection                                  |   |   |  |
| Sump Pump                 |                             |  | losets                                  |                              |  |   |   | _                                       |  |
| Laundry Tubs              |                             | Showers                                |   |                              | Fixtures                                     |   |   | 1,00                                    |  |
| Sanitary Bubble           | ers                         | Basemen                                | t Drains                                |                              | Water Meter                                  | r                                       |   |   |  |
| Sinks                     |                             | Garbage                                | Disposal                                |                              | Total  |   | 73.                                     | 00                                      |  |
| Water Heater              |                             | Sprinklir                              | ng System                               |                              | Deposit to co                                | over stree                              | repairs                                 |   |  |
|                           | <b></b>                     |  | ·                                       |                              | - Ear  | I H.                                    | Canle Po                                | ermit Clerk                             |  |
|                           |                             |  |   |                              |  |   |   |   |  |
|                           |                             |  |   |                              | was laid in                                  |   |   |   |  |
| Curb box is loca          | ated                        | feetof.                                | •••••                                   |                              |  |   | feet                                    | .of                                     |  |
|                           |                             |  |   |                              |  |   |   |   |  |
| inch                      |                             | Wate                                   | er Meter 1                              | No                           | I  | Date Insta                              | lled                                    |   |  |
| Air                       | nch                         | sanitary                               | sewer con                               | nection was                  | made in                                      |   |   |   |  |
|                           |                             |  |   |                              |  |   |   |   |  |
|                           |                             |  |   |                              |  |   |   |   |  |
|                           |                             |  | <del>. :</del>                          |                              |  |   |   |   |  |
| Air                       | n <b>c</b> h                | storm                                  | sewer <u>ç</u> onr                      | nection was                  | made in                                      |   |   | ••••••••••••••••••••••••••••••••••••••• |  |
|                           | feet                        | of ma                                  | anhole                                  |                              |  |   |   |   |  |
|                           |                             |  |   |                              | ·  |   |   | ••••••                                  |  |
| Outside Sewer             | Report                      | Inside Sewer                           | Report                                  | Rough In                     | Plumbing Inspection                          | Report                                  | Final Inspection                        | Report                                  |  |
|                           |                             |  |   |                              | -21-60                                       |   |   | - <del> </del>                          |  |
|                           | ·····                       |  |   | 12                           | -21-60                                       | O.K                                     | 3-1-61                                  | O.K.                                    |  |
| ••••                      | <b></b>                     |  |   |                              |  |   |   |   |  |
|                           |                             | <b> </b> -                             |   | ļ                            |  |   |   |   |  |
|                           |                             |  |   |                              | •••••  | <u> </u>                                |   |   |  |
| Installation              | Annavad                     | 3-1-                                   | 61                                      |                              | Application Approved                         |   | 12-21-60                                | , 19                                    |  |
|                           |                             |  |   |                              | Application Approved                         |   | RI                                      | ,                                       |  |
| As Duilt                  |                             |  |   |                              |  | and Plui                                | nbing Inspector                         |   |  |
|                           |                             | REMARKS                                |   |                              | DI   | SCREPAN                                 | NCY RECORD                              |   |  |
| Ins                       | tella                       | rew fixl                               | Lange Lange                             | ·                            |  |   |   |   |  |
| / //                      | _                           | And '                                  |   |                              |  | *************************************** |   | ••••••                                  |  |
| p-rankut ULKME            |                             | risting !                              | ne southern!                            |                              | //1./)                                       | Les #                                   | 4645                                    |   |  |
|                           | ···                         |  |   |                              |  | 12/.                                    | 2//6/)                                  |   |  |
|                           |                             |  | •••••                                   |                              |  | !?                                      | -,,                                     |   |  |
| ••••••••••••              |                             |  |   | ••••••                       |  |   |   |   |  |
|                           | ·                           |  | ••••••••••••••••••••••••••••••••••••••• | •                            |  | •••••••••                               | · · · · · · · · · · · · · · · · · · ·   |   |  |
|                           |                             |  | •••••                                   |                              |  |   |   | ••••••                                  |  |

Owner John A Thirry

Plumber Wm. A zachow

Permit No. 3320

Street 187 C. Ilorn fone

| This form is to be filled out                  | in ink.  | 10  | 2              |                  | H. NIEDECKEN GOI                      | PANY, MFG. STATION | NERS, MILWAUKI |
|--|--|---|----------------|------------------|---------------------------------------|--------------------|----------------|
| Plumber / L                                    | JURC   | No  |                |                  | Location                              | Than               | u Lava         |
| Location 736 &                                 | Silver<br>Melevens   | Application                                     | and Rec        |                  | Owner W. W. Point, Wis., 20           | Col                | ermus          |
|  | To the VILLAGE O   | F FOX POINT, P                                  | LUMBING IN     |                  |                                       |                    | ,              |
| by make application to                         | do the work of   |   | vater          | · <i>p</i>       |                                       |                    | consisting o   |
| laying ai                                      |  | laying a  | 14_inch_       | lecc             | <u></u>                               | PERM               | ПТ             |
| drain pipe from Main                           | to <del>Cur</del> b  | service pipe from a service pipe from a service |                | to <del>Cu</del> | Kind                                  | Sew                | ver Water      |
| No. 1087-6 The                                 |  | building at                                     | TO D           | RITT             | eet Original                          | X                  |                |
| Remarks:                                       |  | No/ 2_2   | ham do         |                  | Ex. to C                              | arb <del>-</del> _ |                |
|  |  |   |                | - <b>-</b>       | Curb to t                             | oldg.              |                |
| the following premises                         | owned by   | V Coles   | na             | 108              | 1- E. Phon                            |                    |                |
| But of let 9                                   | Sescription L  | - 1. 8  | Lot            | Block            | · · · · · · · · · · · · · · · · · · · | Addition           |                |
| in blime                                       | 601 P450   |   |                |                  |                                       |                    |                |
| Plumber and Drain Lay prescribed by the Villag | ce of this work the user hereby agree to be to ge Board for the government of the government of the connections connections connections. | ounden by and su<br>iment of Plumber            | bmit to all st | atutes, cit      | v ordinances, an                      | d rules a          | nd regulations |
| Faucets  | Urinals  |   |                |                  |                                       |                    | `              |
| Bath Tubs                                      | f)   | s   | - Ea           |                  | nal Fixture                           |                    |                |
| Floor Drains                                   |  |   | -              |                  |                                       |                    | '              |
| Laundry Tubs                                   | _  |   | Pai            | d by Rece        | ipt No                                | 70                 |                |
| Sanitary Bubblers Sinks                        | i '  | Į.  | - (2)          | osit to co       | ver street repairs                    |                    |                |
| A. I // inch /                                 |  |   |                | //               |                                       |                    | lage Treasure  |
|  | ouse Drain Report  | nspection Soil and                              | d Under Floor  |                  | Final Inspection                      |                    | Water          |
| 28-11-31                                       | none   | no inside is                                    | apletion       |                  | 1-4132                                | G                  | On             |
| 1-12-31  |  |   | ,              |                  | 7                                     |                    | On             |
| 3-112-31                                       |  |   |                |                  |                                       |                    | Off            |
| 4 - Installation Appro                         | ved  |   | Application A  | pproved          | Fred It 1.                            | ellier             |                |
| Fold Here                                      | REMARKS  |   |                | CO               | MPLAINT RECO                          | Plumbing           | Inspector      |
| 500  | 110  | Li  | •              |                  |                                       |                    |                |
| 5,50   | 5  | 0   | as B           | ult              | Plan (                                | Page               |                |
| \$ 10.50                                       | 3,57   | )<br>   |                |                  |                                       | Mu                 | ce 19          |
|  |  |   |                |                  |                                       | Dul                | w. 8           |
|  |  |   |                |                  |                                       |                    |                |
| - Po   |  |   |                |                  |                                       |                    |                |
|  | 1, 0,3   | ·<br>   | -              |                  |                                       |                    |                |
| Septie to                                      | ul discom  | reted   |                |                  |                                       |                    |                |
| Septic to and outlet                           | sealed.  | A   |                |                  |                                       |                    |                |
| Meter fit in                                   |  | h drain   |                |                  |                                       |                    |                |
| moter los                                      | dich in 19   | ones  |                |                  |                                       |                    |                |
| 1  |  |   |                |                  |                                       |                    |                |

Sketch of Proposed Plumbing Installation to be furnished by the Plumber Street - 1087 East Thorne Lane Premises are situated as indicated on diagram

T338T2....

Fold Here

| Plumber KOP                          | <del>L</del> K 1  | h Plley.<br>SARAH  | No                                  | 4               | 933                  |             |              |                           |                         |  |
|--------------------------------------|-------------------|--|-------------------------------------|-----------------|----------------------|-------------|--------------|---------------------------|-------------------------|--|
|                                      |                   |  |                                     |                 |                      |             | <b>O</b> wne | ROYA                      | L TAX                   | MAR                                    |
| Address 83                           | 0 10.0            | JAN BUREI  | <b>Ahh</b> m                        | cation a        | anu ke               | COL         | U Addre      | ss 108                    | 7 THO                   | RN                                     |
| Tel. No. 276                         | 'ک <i>ڌ - ع</i> ڌ | 90   |                                     |                 |                      |             |              |                           | c <i>H</i> 19           |  |
| To the V                             | ILLAGE            | OF FOX POIN  | T, PLUMB                            | ING AND         | WATER INS            | SPECT       |              |                           |                         |  |
| by make applica                      | ation to d        | o the work of p  | plumbing - d                        | lrainlaying - c | consisting of        | <u>:</u>    |              |                           | ERMITS ISSU             |  |
| laying a                             | ir                | nch  | layi                                | ng a            | inch.                |             | ************ | F.                        |                         | 7                                      |
| drain pipe from                      | Main              | to Lot line  | -                                   | ice pipe from   |                      |             | Lot line     |                           | Kind                    | No.                                    |
|                                      |                   | to net inc   |                                     |                 | i Main               | ιυ .        | Dot line     | Sewer :                   | and Plumbing            | 477                                    |
| to Building                          |                   |  | to                                  | Building        |                      |             |              | Water .                   |                         |  |
|                                      |                   |  | at                                  |                 |                      |             |              | Street .                  |                         |  |
| 108                                  | 7 .               | THORN  | 121                                 | 1£              |                      |             |              | Meter .                   |                         |  |
| , - 0                                |                   | Address at w   |                                     |                 | F                    | ox Poi      | nt, Wis.     | Water                     | Usage                   |  |
|                                      |                   | Subdiv   |                                     |                 |                      | <del></del> |              |                           | TO!                     |  |
|                                      |                   | Subuly   | VISION                              |                 |                      | -           | Le           | ot                        |                         | ock                                    |
|                                      |                   |  |                                     |                 |                      |             |              |                           |                         |  |
|                                      |                   |  |                                     |                 | _                    |             |              |                           |                         |  |
| In the perfo                         | ormance o         | f this work the<br>and rules and re  | undersigned                         | d Plumber or    | Drain Laye           | r herel     | by agrees t  | o be bour                 | nden by and s           | ubmit to                               |
|                                      |                   |  |                                     |                 |                      |             |              |                           |                         |  |
| License No                           | 5519              | •••••••••••••  |                                     | K               | OBER                 | 7           | 5            | 4RA                       | H.                      | Plun                                   |
|                                      |                   |  |                                     |                 |                      |             |              | FEES                      |                         |  |
| FIXIURES                             | _                 | AIN OR WATE<br>No.   | K CONNEC                            |                 | Wa                   | iter Us     | age          | •••••                     |                         |  |
|                                      |                   | 1  |                                     | No.             |                      |             | _            |                           |                         |  |
| Hose Bibs                            |                   |  | sher                                |                 |                      | •           |              |                           |                         |  |
| Bath Tubs                            |                   | 11   |                                     |                 |                      |             |              |                           |                         |  |
| Sump Pump                            |                   | Water (  | Closets                             |                 |                      |             |              |                           |                         |  |
| Laundry Tubs                         |                   | Showers  | 3                                   |                 |                      |             |              |                           | ′~                      | 100                                    |
| Sanitary Bubble                      | rs                | Baseme   | nt Drains                           |                 | Wa                   | ter Me      | eter         | •                         | <i>5</i> 7              | 004                                    |
| Sinks                                |                   | Garbage  | e Disposal                          | /               |                      | Total       | •            | •••••                     |                         | ــــــــــــــــــــــــــــــــــــــ |
|                                      |                   |  |                                     |                 |                      |             |              |                           |                         |  |
| Water Heater                         |                   | Sprinkli   | ing System                          |                 | Dep                  | posit to    | cover stre   | et repair                 | s                       |  |
|                                      |                   | ii _   |                                     | L               | Dej                  | posit to    | cover stre   | et repair                 | s                       |  |
| Water Heater<br>Wash Mach. Was       |                   | ii _   | ing System                          | L               | Dep                  | posit to    | cover stre   | et repair                 |                         |  |
|                                      |                   | ii _   |                                     | L               | De <sub>l</sub>      | posit to    | cover stre   | et repair                 |                         |  |
| Wash Mach. Was                       | ste               | FLOOR  | PRAIN                               |                 | (.)                  | Eis         | P\$ .        |                           | lank P                  | ermit C                                |
| Wash Mach. Was                       | ste               | FLOOR  | DRAINwater s                        | service pipe w  | vas laid in          | Seg         | [H.          |                           | lank p                  | ermit C                                |
| Wash Mach. Was                       | ste               | FLOOR  | DRAINwater s                        | service pipe w  | vas laid in          | Seg         | [H.          |                           | lank p                  | ermit C                                |
| Ain                                  | ichted            | FLoor  | ORAINwater s                        | service pipe w  | vas laid in          | Sig         | PH.          |                           | lank P                  | ermit C                                |
| Ain                                  | ichted            | FLOOR  | ORAINwater s                        | service pipe w  | vas laid in          | Sig         | PH.          |                           | lank P                  | ermit C                                |
| Ain                                  | ichted            | FLoor  | water s                             | service pipe w  | vas laid in          | Sign        | Date Inst    | alled                     | Ink P                   | ermit C                                |
| A in                                 | ch                | feet   | water s                             | service pipe w  | vas laid in          | Sup         | Date Inst    | alled                     | feet.                   | ermit C                                |
| A in                                 | ch                | FLoor Wat  | water s                             | service pipe w  | vas laid in          | Sup         | Date Inst    | alled                     | feet.                   | ermit C                                |
| A in                                 | ch                | FLoor Wat  | water s                             | service pipe w  | vas laid in          | Sup         | Date Inst    | alled                     | feet.                   | ermit C                                |
| A inch inch                          | chfeet            | FLoor Wat  | water sewer commanhole              | Service pipe w  | vas laid in          | Els         | Date Inst    | alled                     | feet.                   | ermit C                                |
| A in                                 | ch                | feet of Water of meaning of meaning feet.  | water s ter Meter sewer commanhole  | Nonection was i | vas laid in made in  | Sup         | Date Inst    | alled                     | feet.                   | ermit C                                |
| A in                                 | ch                | FLoor  FLoor  Wat  sanitary  of m  | ter Meter sewer commanhole          | No              | ras laid in          | Sup         | Date Inst    | alled                     | feet.                   | of                                     |
| A inch                               | ch                | FLoor FLoor FLoor The storm The storm The storm The storm The store of many store of m | ter Meter : sewer commanhole        | No              | vas laid in          | Sup         | Date Inst    | alled                     | feet.                   | of                                     |
| A in                                 | ch                | FLoor FLoor Storm of m   | ter Meter sewer commanhole          | No              | vas laid in made in  | spection    | Date Inst    | t Fina                    | feetal Inspection       | ermit C                                |
| A in  Outside Sewer                  | ch                | feet   | ter Meter : sewer commanhole        | No              | vas laid in          | spection    | Date Inst    | t Fina                    | feet.                   | ermit C                                |
| A in  Outside Sewer                  | chfeet            | feet   | water s ter Meter  sewer commanhole | No              | was laid in made in  | Spection    | Date Inst    | t Fina                    | feetal Inspection       | ermit C                                |
| A in  Outside Sewer                  | ch                | feet of water storm of many storm Inside Sewer   | water s ter Meter  sewer commanhole | No              | was laid in made in  | Section     | Date Inst    | t Fina                    | feetal Inspection       | Repo                                   |
| A in  Outside Sewer                  | ch                | feet of Wat sanitary of m  | water s ter Meter  sewer commanhole | No              | ras laid in  made in | spection    | Date Inst    | t Fina                    | feetal Inspection       | Repo                                   |
| A in  Outside Sewer                  | chfeet            | feet of management of manageme | ter Meter sewer commanhole          | Rough In 1      | made in              | Spection    | Date Inst    | t Fina                    | al Inspection           | Repo                                   |
| A in  Outside Sewer                  | chfeet            | feet of Wat sanitary of m  | ter Meter sewer commanhole          | Rough In 1      | made in              | Spection    | Date Inst    | t Fina                    | feetal Inspection       | Report                                 |
| A inch.  Outside Sewer  Installation | chfeetApproved    | feet of management of manageme | water sewer connanhole              | Rough In'l      | made in              | Spection    | Date Inst    | alled Fina                | feet                    | Repo                                   |
| A inch.  Outside Sewer  Installation | chfeetApproved    | feet of water storm of many st | water sewer connanhole              | Rough In'l      | made in              | Spection    | Date Inst    | alled Fina                | feet                    | Repo                                   |
| A inch.  Outside Sewer  Installation | chfeetApproved    | feet of water storm of many st | water sewer connanhole              | Rough In'l      | made in              | Approv      | Date Inst    | t Final                   | al Inspection  -/2 - 75 | Repo                                   |
| A inch.  Outside Sewer  Installation | chfeetApproved    | feet of Wat sanitary of m Inside Sewer   | water sewer connanhole              | Rough In'l      | made in              | Approv      | Date Inst    | t Final                   | al Inspection  -/2 - 75 | Report                                 |
| A inch.  Outside Sewer  Installation | chfeetApproved    | feet of Wat sanitary of m Inside Sewer   | water sewer connanhole              | Rough In'l      | made in              | Approv      | Date Inst    | t Final Simbing In NCY RE | al Inspection  -/2 - 75 | Repo                                   |
| A inch.  Outside Sewer  Installation | chfeetApproved    | feet of Wat sanitary of m Inside Sewer   | water sewer connanhole              | Rough In'l      | made in              | Approv      | Date Inst    | t Final Simbing In NCY RE | al Inspection  -/2 - 75 | Report                                 |
| A inch.  Outside Sewer  Installation | chfeetApproved    | feet of Wat sanitary of m Inside Sewer   | water sewer connanhole              | Rough In'l      | ras laid in  made in | Spection    | Date Inst    | t Final Simbing In NCY RE | al Inspection  -/2 - 75 | Report                                 |
| A inch.  Outside Sewer  Installation | chfeetApproved    | feet of Wat sanitary of m Inside Sewer   | water sewer connanhole              | Rough In'l      | made in              | Spection    | Date Inst    | t Final Simbing In NCY RE | al Inspection  -/2 - 75 | Report                                 |

Owner Royal Farmen
Plumber Robert Larch
Permit No. 4933

Street 1087 E. Illern Lone

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| . 3.                                    |   |                    | No                   | 5/          | 736            |                     |   | Pec.#<br>1-80<br>ROYA,                  | 35-07                                   |   |  |  |  |
|---|---|--------------------|----------------------|-------------|----------------|---------------------|---|---|---|---|--|--|--|
|   |   | RHY CORP.<br>BUREN | Applic               | cation      | and            | Reco                | rd Owne                                 | ss. 1087                                | ET4OR                                   | ENELAN                                  |  |  |  |
| Tel. No. 376                            |   | OF FOX POINT       | PLUMRI               | NC AND      | W A TED        | INCORCT             | Date                                    | 9-29                                    | χ<br>                                   | , 19 <i>PO</i>                          |  |  |  |
|   |   | e work of plumbin  |                      |             | WAIEK          | INSPECT             | ION DEPA                                |   | <del></del>                             |   |  |  |  |
|   | a"                                      | nch                | _                    | •           |                | inch                |   | PER                                     | RMITS ISS                               | UED                                     |  |  |  |
|   |   | n to Lot line      |                      | r service f |                |                     |   | E                                       | Cind                                    | No.                                     |  |  |  |
| to Buildin                              |   | i to Lot III       |                      |             |                | am to               | Lot line                                | Sewer and                               | d Plumbing                              | 5566                                    |  |  |  |
| to Buildin                              | ß                                       |                    | to                   | Building    | 5              |                     |   | Water                                   | •••••••                                 | -                                       |  |  |  |
|   |   |                    | at                   |             |                |                     |   |   |   |   |  |  |  |
| 1087 E                                  | THOR                                    | NE hank            | <u>:</u>             |             |                | For D               | int Win                                 | Meter                                   |   |   |  |  |  |
| *************************************** | *************************************** | Address at wh      | ich wo <b>r</b> k is | to be done  |                | FOX FC              | omit, wis.                              | Water Us                                | age                                     |   |  |  |  |
|   |   | Subdiv             | sion                 |             |                |                     | Lo                                      | ot                                      | Bl                                      | ock                                     |  |  |  |
|   |   |                    |                      |             |                |                     |   |   |   |   |  |  |  |
|   |   |                    |                      |             |                |                     |   |   |   |   |  |  |  |
|   | _                                       | of this work the   |                      |             |                |                     |   | y and submi                             | t to all stat                           | utes, village                           |  |  |  |
| License No.                             | 1. V. 50                                | 719                | •••                  | No          | rex            | dau                 | ch                                      | ••••                                    |   | Plumber                                 |  |  |  |
| FIXTURES                                | WITH DI                                 | RAIN OR WATER      | CONNEC               | TIONS       |                |                     |   | FEES                                    |   |   |  |  |  |
|   |   | No.                |                      | No.         |                | Water U             | sage                                    |   | ş <u>-</u>                              |   |  |  |  |
| Hose Bibs                               |   | Dishwash           | iers                 |             |                | Building            | Sewer                                   | · · · · · · · · · · · · · · · · · · ·   |   |   |  |  |  |
| Bath Tubs                               | ath Tubs Wash Basins                    |                    |                      |             |                | Water S             | ervice                                  |   |   |   |  |  |  |
| Sump Pumps Water Closets                |   |                    |                      |             | Building Drain |                     |   |   |   |   |  |  |  |
| •                                       | aundry Trays Showers                    |                    |                      |             |                |                     | rixtures // C/C/C/C                     |   |   |   |  |  |  |
| Drinking Fount                          |   |                    |                      |             |                |                     | leter                                   |   |   |   |  |  |  |
| Sinks                                   |   | £1                 |                      | s           |                | Tota                | 1                                       |   |   | T                                       |  |  |  |
| Water Heaters.<br>Wash Mach, Wa         | 1                                       | 11 -               |                      |             |                | Deposit             | to cover stre                           | et repairs                              |   |   |  |  |  |
| Wash Mach. Wa<br>Bidets                 | i                                       | 1                  |                      | -           |                |                     |   |   |   |   |  |  |  |
| Catch Basins                            | 1                                       |                    |                      |             |                |                     | 00                                      | $\sim$                                  |   |   |  |  |  |
|   |   |                    |                      |             |                | Sel                 | 146                                     | Lan                                     | h- p                                    | ermit Clerk                             |  |  |  |
|   |   |                    |                      |             |                | ر                   |   |   |   |   |  |  |  |
|   |   |                    |                      |             |                |                     |   |   |   |   |  |  |  |
|   |   | feetof.            |                      |             |                |                     |   |   |   |   |  |  |  |
|   |   | Wata               |                      |             |                |                     |   |   |   |   |  |  |  |
| Incn                                    |   | Wate               | r Meter r            | NO          |                |                     | Date Inst                               | alled                                   |   |   |  |  |  |
|   |   | sanitary           |                      |             |                |                     |   |   |   |   |  |  |  |
|   |   | of ma              |                      |             |                |                     |   |   |   |   |  |  |  |
|   |   |                    |                      |             | ••••••         |                     |   |   |   |   |  |  |  |
| Air                                     | nch                                     | storm s            | ewer conn            | ection was  | made in        |                     |   |   | *************************************** |   |  |  |  |
|   |   | of ma              |                      |             |                |                     |   |   | L.                                      |   |  |  |  |
| ••••••                                  |   |                    |                      |             | •••••          |                     | •••••••                                 |   |   | *************************************** |  |  |  |
| Building Sewer                          | Report                                  | Building Drain     | Report               | Rough In    | Plumbin        | g Inspectio         | n Repor                                 | t Final l                               | Inspection                              | Report                                  |  |  |  |
| -                                       |   |                    |                      |             |                |                     |   |   |   |   |  |  |  |
|   | Ī                                       |                    | l                    |             |                |                     |   |   | 9-80                                    | O.K.                                    |  |  |  |
|   |   |                    |                      |             | *************  | •••••               |   |   |   |   |  |  |  |
| Installation                            | A                                       | 9-29               | - 8 2                |             | A              |                     |   | 7-24-                                   | Aa .                                    | <u> </u>                                |  |  |  |
|   |   |                    |                      |             | Applicat       | on Appro            | ved                                     | X (D)                                   | 0 1                                     | , 19                                    |  |  |  |
| Jiing su                                |   |                    |                      |             |                | Ŵ                   | ater and Plu                            | imbing Insp                             | ector                                   |   |  |  |  |
| Redice                                  | LDQ (                                   | REMARKS            | U LES                | an l        |                |                     | DISCREPA                                | NCY RECO                                | RD                                      |   |  |  |  |
| mete                                    |   |                    |                      |             |                | ******************* | *************************************** |   | ••••••••                                |   |  |  |  |
| L'INS                                   | TALL                                    | L to Se            | BSM                  | <b>T.</b>   |                |                     |   | *************************************** |   | ••••••••                                |  |  |  |
|   |   | •••••              |                      |             |                |                     |   |   |   | *************************************** |  |  |  |
|   |   |                    |                      |             |                | •••••               |   |   |   | •••••                                   |  |  |  |
| ······                                  |   | •••••              |                      |             |                |                     |   |   |   | *************************************** |  |  |  |
|   |   |                    |                      |             |                |                     |   |   |   |   |  |  |  |

Owner Poyal Follman
Address 10876 Them Lane Permit No. 5736 Plumber Robert Parsh Illingsworth Corp.

| Plumber   | Im Eq            | ges                                     | 134<br>No                   | 40                           | 34   |                  | 10 70:                                 |         |
|---|------------------|---|-----------------------------|------------------------------|--|------------------|--|---------|
|   | 7 5 Hay<br>3-729 |   | Applic                      | ation                        | and Record                                 | Owner<br>Address | John Thie<br>1087-E Th<br>nach 16      | orne    |
|   |                  |   | r, PLUMB                    | ING AND                      | WATER INSPECTION                           |                  | MENT: The unders                       | igned I |
| by make applica                                   | ation to do      | the work of p                           | lumbing - d                 | rainlaying - o               | consisting of                              |                  | PERMITS ISSU                           | ED      |
| laying a  | inc              | h                                       | layin                       | ıg a                         | inch                                       |                  | Kind                                   | No      |
| drain pipe from to Building                       |                  | o Lot line                              | servi<br><b>to</b>          | ce pipe fron <b>Building</b> | ·  | S                | ewer and Plumbing.                     | l       |
|   |                  |   | at                          |                              |  | i                | treet                                  |         |
| 1067  | 5                | Thone of                                | Dura                        | •                            |  | l M              | leter                                  |         |
| 1001-   |                  | Address at wh                           | <b>-</b>                    | to be done                   | Fox Point,                                 | Wis. V           | Vater Usage                            |         |
| <del></del>                                       |                  | Subdivi                                 | ision                       | <del></del>                  | · · · · · · · · · · · · · · · · · · ·      | Lot              | Blo                                    | ock     |
|   |                  |   |                             |                              |  |                  |  |         |
| In the perf<br>statutes, city or<br>Drain Layers. | ormance of       | this work the und rules and reg         | undersigned<br>gulations pi | Plumber or rescribed by      | r Drain Layer hereby the Village Board for | the gover        | mment of Plumbers                      | abmit t |
| License No  | 3118             | ••••••                                  | •••                         | •••••                        | John                                       | 299,             | ur.                                    | Plu     |
| FIXTURES  | WITH DR.         | AIN OR WATE                             | R CONNEC                    | TIONS                        |  |                  | FEES                                   | _       |
|   | N                | No.                                     |                             | No.                          | _  |                  | \$                                     |         |
| Hose Bibs   |                  | III .                                   | her                         |                              | -  |                  | ion                                    |         |
| Bath Tubs   |                  | 11                                      | asins                       | 1 .                          |  |                  |  |         |
| Sump Pump   |                  | Water C                                 | losets                      |                              |  |                  |  |         |
| Laundry Tubs                                      |                  | il i                                    |                             |                              |  |                  |  |         |
| Sanitary Bubble                                   | ŀ                | 11                                      |                             |                              | water Meter                                | •                | 73                                     | 2 00    |
| Sinks   |                  |   |                             |                              |  |                  | repairs                                |         |
| Water Heater<br>Wash Mach. Wa                     | t                | lk -                                    |                             | -                            | Deposit to ed                              | over street      | repairs                                | ••••••  |
| Ain   | nch              |   | water s                     | ervice pipe                  | was laid in                                |                  |  |         |
|   |                  |   |                             |                              |  |                  |  |         |
|   |                  |   |                             |                              | made in                                    |                  |  |         |
| ***************************************           | 1eet             | of m                                    | anhole                      |                              |  |                  | ······································ |         |
|   |                  |   |                             |                              |  |                  |  |         |
|   |                  |   |                             |                              | made in                                    |                  |  |         |
|   | 1eet             | oi m                                    | annoie                      | ••                           |  | ••••••           |  | ••••••• |
|   |                  |   |                             |                              |  |                  |  | T       |
| Outside Sewer                                     | Report           | Inside Sewer                            | Report                      |                              | Plumbing Inspection                        | Report           | Final Inspection                       | Rep     |
| ***************************************           |                  | ••••••••••••                            |                             | 3-,                          | 17-66                                      | 0.12.            | 4-26-66                                | Ock     |
| •   | •••••            |   |                             |                              |  |                  |  |         |
|   |                  |   |                             |                              |  |                  |  |         |
|   |                  |   |                             |                              |  |                  |  | ·       |
| Installation                                      | Approved         | 4-26                                    | -66                         |                              | Application Approved                       | <i>Ti</i>        | - A (11)                               | , 19    |
| As Built  |                  | *************************************** |                             |                              | Bus  |                  | Plank-                                 |         |
| $\overline{}$                                     |                  | REMARKS                                 |                             |                              |  |                  | bing Inspector                         |         |
| Instal  | lun-             | new bat                                 | h to                        | le l                         | 7=   | ) REC            | SIVED TR                               | •••••   |
| and I   | out a            | and bo                                  | zin'                        |                              |  | ATT I            | TINIZIE                                | <br>,   |
|   |                  |   |                             |                              |  | MAR              | L7 1966                                | ••      |
|   |                  |   |                             |                              | VII  | LAGE O           | F FOX POINT                            |         |
|   |                  |   |                             |                              | T  | By Lucy C        | Zelwan, Wiecs,                         |         |
|   |                  |   |                             |                              |  | Dec #            | 2273/                                  |         |

Owner John Chiury
Plumber John Cagers
Permit No. 4034

Street 1087 E. Ilorn Jone

### VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

Re# 13176 8/13/57 8/13/57 ch.

## APPLICATION FOR PERMIT

#### TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

| 1.         | Location 1087 E. Thorne Lane                | number. Do not give corner.) |                         |
|------------|---|------------------------------|-------------------------|
| 2.         |   | - ·                          |                         |
|            | LotBlock                                    |                              |                         |
|            | Building or structure residence             |                              |                         |
| 5.         | Contractor GREEN TREE ELECTRIC              |                              |                         |
|            | Numbe                                       |                              | Fees                    |
| 6.         | Lighting Outlets13                          | @                            | \$ .10                  |
|            | Fixtures                                    | •                            | .05                     |
| 8.         | Range Circuit or Outlet                     |                              | 1.00                    |
| 9.         | Range Connection                            |                              | 1.00                    |
| 10.        | Water Heaters & other Heating Devices       | 1st Kilowatt" "              | 1.00                    |
|            | Refrigerating Machines                      | Each Additional Kilowatt     | 2.00                    |
| 12.        | •   |                              | 1.00                    |
| 13.        | Temporary Permits                           | Inspection per Hour"         | 2.00                    |
|            | Motors                                      |                              | .10                     |
|            | Studded Lights including their              | •                            |                         |
|            | Individual Outlets                          |                              | .05                     |
| 16.        | Rectifiers and Transformers                 |                              | 1.00                    |
| •••••      |   |                              |                         |
|            | Estimated cost \$                           | Total fees                   | 1.30                    |
| <b>.</b> . | Wiring Will call                            | 19                           | ote: Minimum Fee \$1.00 |
| Dat        | e of inspection Fixtures                    | 19                           |                         |
|            | losed please find \$                        |                              |                         |
|            | It is hereby agreed between the undersigned |                              |                         |

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Wall

GREEN TREE ELECTRIC

aiser

Address 6933 N. Prt Washington Rd.

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PAUS SE OF TOX POR

€,

# VILLAGE OF FOX POINT 7200 N. SANTA MONICA BLVD. FOX POINT, WI 53217 (414)351-8900

# APPLICATION FOR INSPECTION AND ISSUANCE OF CERTIFICATE OF COMPLIANCE

| Date  |
|---|
| Building Address 1887 E. THORNE LANE  |
| Owner of Building Royal Taxinal   |
| Owner's Address if different than above   |
| Owner's Telephone (4/4) 352-1901 / CELL-414-899-6 501   |
| Proposed Occupant's Name (if known)   |
| Name and Address where the Notice of Noncompliance and Certificate of Compliance should be sent:                |
|   |
| Please Note:  |
| <ul> <li>A certificate of compliance will not be issued unless repairs or alterations are completed.</li> </ul> |
| It is the applicant's responsibility to schedule an inspection with the Village Inspector.                      |
| Applicant's Signature   |
| For Office Use Only:  |
| No. 615 Date Received 6-22-09   |
| Amount <u>\$100.00</u> Receipt <u>029539</u>  |
| Inspection Made Date Inspector  |

THE PARTY OF THE P # ア<u>ラ</u> Źr 3

Permit No. 5810

### DEPARTMENT OF ELECTRICAL INSPECTION

|      | Application for Permit for El  |             |                | 1.10                                    | 1962                                    |
|------|--|-------------|----------------|---|---|
| TO   | THE ELECTRICAL INSPECTOR:  |             | Date           | er,                                     | 1762                                    |
| -    | The undersigned hereby applies for a permit for the execution of scribed:  |             |                |   |   |
| Loc  | ation  | o not give  | corner)        | ···/···/                                | 5//                                     |
|      | The second They de la land   | x 11        | 6973/          | ( Int                                   | Hashing                                 |
| Elec | Contractor Clem June 4 produce   |             | •              | _                                       | //                                      |
| Buil | der  | Add:        | ress           | <u>4</u>                                |   |
| Ow   | ner La Thierris  | Add:        | ress           | Skarn                                   | u xan                                   |
| 7471 | MW [   |             |                |   |   |
| W h  | at is occupancy of the building OLD  |             |                |   |   |
| 1    | Outlets  | 3           | each           | \$ 15                                   | 45                                      |
| l.   | Fixtures   |             |                |   | 10                                      |
| 2.   |  |             |                |   |   |
| 3.   | Fixtures — fluorescent, cold cathode, lumiline, mercury vapor  | 1           |                | I .                                     |   |
| 4.   | Audible or visual devices  | 1           | 1 -            |   |   |
| 5.   | Exhaust and ventilating fans and their control (below 1 H.P.)  |             |                | 1                                       |   |
| 6.   | Built-in electric heaters; bathroom, nursery, etc  |             | each           | 50                                      |   |
| 7.   | Garbage Disposal   |             | each           | 50                                      |   |
| 8.   | Dishwasher   |             | each           | 50                                      |   |
| 9.   | Clothes dryer  |             | each           | 50                                      |   |
| 10.  | Range or other receptacles over 150 volts  |             | each           | 50                                      |   |
| 11.  | Water heater   |             | each           | 50                                      |   |
| 12.  | Automatic heating equipment — gas, oil, coal   |             |                | T I                                     |   |
| 13.  | Automatic water systems.   |             |                |   |   |
| 14.  | Refrigerating, air conditioning, etc., machines  |             |                |   |   |
|      |  |             |                |   |   |
| 15.  | Strip lighting, plug in strip, trol-e-duct, etc  | ı           | 1 -            | i                                       |   |
| 16.  | Dimmers or Time Clocks   | 1           | •              | 1                                       |   |
| 17.  | Vacuum and Inert-Gas tube sign.  |             |                |   |   |
| 18.  | Incandescent Signs, studded lights   |             | <b>-</b>       |   |   |
| 19.  | Arc and mercury lamps, spot and floodlights (mogul base)   |             |                | 25                                      |   |
| 20.  | Motors, each horsepower or fraction thereof each motor   |             | H. P           | 15                                      |   |
| 21.  | Generators, rectifiers, transformers, etc  |             | K. W           | 10                                      |   |
| 22.  | Feeders or subfeeders No. 3 B & S gauge or larger  |             | each           | 1.00                                    |   |
| 23.  | Raceways, wireways, busways, gutters   |             | per ft         | 05                                      |   |
| 24.  | Electric heating devices (other than those listed above)   |             | first kilowatt | 50                                      |   |
| 25.  | Service equipment — 0-100 amps. new or overhauling   | 1           | l              | 1.00                                    |   |
|      | Service equipment — 100 amps, to 600 amps.   | 1           | l -            |   |   |
|      | Service equipment — over 600 amps  |             | [ -            | l l                                     |   |
| 26   | Temporary service, etc. (3 month period)   |             |                |   | 1                                       |
|      | Motion picture, stereopticon and x-ray machines, etc   |             |                |   |   |
|      |  |             |                |   |   |
|      | Re-inspection after time limit on notice.  |             |                | 2.00                                    |   |
|      | Minimum fee for any permit requiring separate inspection   |             | MINIMUM FEE    | 2.00                                    |   |
| 30.  | Double fee shall be charged for any work started before filing an application for a permit   |             | FFFG DOUBLE    |   |   |
| 31   | Final inspection for permit number.  |             |                |   |   |
| 51.  | That hispection to perink hamber   |             | •              | 50                                      |   |
|      |  |             | TOTAL FEES     | i                                       | 200                                     |
|      | s hereby agreed between the undersigned, as owner, his agent or servant nises and of the permit for the execution of electrical installation, for light, I Electrical Inspector, that the work thereon will be done in accordance, with the ed to alter or install same in strict compliance with the Village of Fox Point Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin of Wisconsin under authority of the State Statutes. |             |                |   |   |
| REN  | MARKS:   | ****        |                | ••••••••••••••••••••••••••••••••••••••• | ······································  |
|      | ***************************************  | <del></del> |                |   | *************************************** |

Date for Inspection

Date Approved

Signature

Address Treem Step Slight ricing

City 693371 Sold Maskington

Final 11 9 1962

Zone 17 Telephone



H. P. ......15

each ..... 1.00

first kilowatt ........... .50

per disconnect ...... 1.00

# DEPARTMENT OF ELECTRICAL INSPECTION

| ro 1           | VILLAGE OF FO   | r routi         | DateAu                         | 24, 1959                     |
|----------------|---|-----------------|--------------------------------|------------------------------|
|                | The undersigned hereby applies for a permit for the execution | of electrical i | nstallation for light, heat, o | r power, as hereafter        |
| pres           | cribed:   |                 |                                | •                            |
| Loca           | ntion 1087 E. Thorne Lane                                     |                 | ••••••                         |                              |
|                | GREEB TREE EKECTRUC   | Do not give     | corner)                        | and total after a series and |
| Elec.          | . Contractor  | Addr            | ess. 6933 N. Po                | ort wasnington               |
| Build          | der   | Addr            | ess                            |                              |
| านกา           | nerJ.A. Thierry   |                 | ess 1087 E. Thor               |                              |
| J W 1.         |   | Addr            | ess <u></u>                    |                              |
| Nha            | at is occupancy of the building NEW OLD OLD OLD               | .ce             |                                |                              |
|                |   |                 |                                |                              |
| 1.             | Outlets   | 4               | . each\$ .15                   | .60                          |
|                | Fixtures  |                 | . each                         | . 10                         |
| 3.             | Fixtures — fluorescent, cold cathode, lumiline, mercury vapor |                 | each lamp                      |                              |
|                | Audible or visual devices                                     |                 |                                |                              |
|                | Exhaust and ventilating fans and their control (below 1 H.P.) |                 |                                |                              |
| 6.             | Built-in electric heaters; bathroom, nursery, etc             |                 | . each                         |                              |
| 7.             | Garbage Disposal  |                 | each                           |                              |
| 8.             | Dishwasher  |                 | each                           |                              |
|                | Clothes dryer   |                 |                                |                              |
| Ο.             | Range or other receptacles over 150 volts                     |                 | each                           |                              |
|                | Water heater  |                 |                                |                              |
|                | Automatic heating equipment — gas, oil, coal                  |                 |                                |                              |
|                | Automatic water systems                                       |                 |                                |                              |
|                | Refrigerating, air conditioning, etc., machines               |                 |                                |                              |
| 5.             | Strip lighting, plug in strip, trol-e-duct, etc               |                 | per ft                         |                              |
|                | Dimmers or Time Clocks  |                 | each                           |                              |
| 6.             |   |                 |                                |                              |
| 6.             | Vacuum and Inert-Gas tube sign.                               |                 | each transformer50             |                              |
| 6.<br>7.<br>3. | Vacuum and Inert-Gas tube sign                                |                 | per socket                     |                              |

Service equipment — 100 amps. to 600 amps..... per disconnect ...... 2.00 Service equipment — over 600 amps..... per disconnect ...... 4.00 26. Temporary service, etc. (3 month period)..... 2.00 Motion picture, stereopticon and x-ray machines, etc..... Re-inspection after time limit on notice..... ----- 2.00 Minimum fee for any permit requiring separate inspection..... 29. MINIMUM FEE ...... 2.00 Double fee shall be charged for any work started before filing an application for a permit..... FEES DOUBLE ..... 31. Final inspection for permit number. .50 TOTAL FEES.....

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to after or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

| Date for Inspection                     | Date Approved | Signature. Walter & Laure   |
|---|---------------|-----------------------------|
| Roughing in                             |               | Address GREEN TREE ELECTRIC |
| Temp                                    |               | 6933 N. Port Washington Rd. |
| Aug. 26, 1959                           | 9-4-59        | Milwauke 17, Wisconsin      |
| *************************************** |               | ZoneTelephone               |

20. Motors, each horsepower or fraction thereof each motor.....

21. Generators, rectifiers, transformers, etc.....

22. Feeders or subfeeders No. 3 B & S gauge or larger.....

23. Raceways, wireways, busways, gutters.....

24. Electric heating devices (other than those listed above).....

25. Service equipment — 0-100 amps. new or overhauling.....



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e 4P

| License | No |
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| Permit | No     | ٠,٠ | 3- | L. | 8 |  |
|--------|--------|-----|----|----|---|--|
| Permit | 140*** |     | ·  | ٠  |   |  |

## DEPARTMENT OF ELECTRICAL INSPECTION

# Application for Permit for Electrical Installation VILLAGE OF FOX POINT

| то       | THE ELECTRICAL INSPECTOR:   |  |                  |                   | Date                                  |                          |                              |   |
|----------|---|--|------------------|-------------------|---------------------------------------|--------------------------|------------------------------|---|
| 220      | The undersigned hereby applies scribed:   | //   | /                | rical installatio | n for light,                          | heat, or                 | power, as                    | hereafter                               |
| -        | scribed: 1087 6. TR   | orne da  | ene              |                   |                                       |                          |                              |   |
|          | c. Contractor. GREEN TREE   | (Give exact street and n                             | umber. Do not    | Address6          | 933 N.                                | Port                     | Wash:                        | ington Re                               |
| Buil     | lder  |  |                  | Address           |                                       |                          |                              |   |
|          | mr。 非 <b>参\$非</b> 母#  | Thierry  |                  |                   | 087 E.                                |                          |                              |   |
| Ow       |   | NITTAR -   |                  | Address           |                                       | ••••••                   |                              | •••••••                                 |
| Wh       | at is occupancy of the building   | <sup>NEW □</sup><br>OLD □x •••••resi                 | :dence           |                   |                                       | ••-                      |                              |   |
| 1.       | Outlets   |  |                  | each .            |                                       | \$ .15                   |                              |   |
| 2.       | Fixtures  |  |                  | each .            | ••••••••                              | 10                       |                              | *************************************** |
| 3.       |   |  | I                |                   | lamp                                  | 1                        |                              |   |
| 4.       | Audible or visual devices   |  | 1                | 1 -               | evice                                 | 1                        | ·····                        |   |
| 5.       | •   |  | 1                | 1                 |                                       |                          |                              |   |
| 6.       | Built-in electric heaters; bathroom, Garbage Disposal   |  |                  |                   |                                       |                          |                              |   |
| 7.<br>8. | Dishwasher  |  | 1                |                   |                                       |                          |                              |   |
| 9.       | Clothes dryer   |  |                  |                   | ·····                                 |                          |                              | •••••                                   |
| 10.      |   |  | i                | I -               |                                       | I                        |                              |   |
| 11.      | · •   |  | 1                | 1                 |                                       | 1                        |                              |   |
| 12.      | Automatic heating equipment go  | as, oil, coal  |                  | each              |                                       | 2.00                     |                              | -1                                      |
| 13.      | Automatic water systems   | i  |                  | each              |                                       | 1.00                     |                              | ********                                |
| 14.      | Refrigerating, air conditioning, etc.   | , machines   |                  | each              | ····                                  | 2.00                     |                              | •••••                                   |
| 15.      | . ,   |  |                  | 1 2               |                                       | 03                       |                              |   |
| 16.      |   |  |                  |                   |                                       |                          |                              |   |
| 17.      | · · · · · · · · · · · · · · · · · · ·   |  |                  |                   | ransformer                            |                          |                              |   |
| 18.      | Incandescent Signs, studded lights.  Arc and mercury lamps, spot and  |  |                  |                   | cket                                  | J.                       |                              |   |
| 20.      |   |  |                  | í                 |                                       | - 1                      |                              |   |
| 21.      | .,  |  |                  |                   |                                       |                          |                              |   |
|          | Feeders or subfeeders No. 3 B &   |  | t e              |                   |                                       |                          |                              |   |
| 23.      |   | · ·  | - 1              |                   |                                       |                          |                              |   |
| 24.      |   |  | 1                |                   | ilowatt                               |                          |                              |   |
| 25.      | Service equipment — 0-100 amps. 1   |  |                  | 1                 | sconnect                              |                          |                              |   |
|          | Service equipment — 100 amps. to  | 600 amps   |                  | 1 -               | sconnect                              | I .                      |                              |   |
|          | Service equipment — over 600 am   |  |                  |                   | sconnect                              | 4.00                     |                              | ·····                                   |
| 26.      | Temporary service, etc. (3 month )  | period)  |                  | <b></b>           | *******                               | 2.00                     |                              | ••••                                    |
| 27.      |   |  |                  | l l               | •••••                                 |                          |                              |   |
|          | Re-inspection after time limit on n   |  |                  | 5                 |                                       |                          |                              | *************************************** |
|          | Minimum fee for any permit require  |  |                  | MINIM             | UM FEE                                | 2.00                     |                              | •••••••                                 |
| 30.      | Double fee shall be charged for a   | iny work started before filing                       | a                | PPEC P            | OUBLE                                 |                          |                              |   |
| 31.      | an application for a permit Final inspection for permit numbe   | 5522   | •                | FEES L            |                                       |                          |                              | •••                                     |
|          |   |  |                  |                   |                                       |                          |                              |   |
|          |   |  |                  | TC                | OTAL FEES                             |                          |                              | .50                                     |
| It is    | hereby gareed between the undersi   | aned as owner his agent or                           | servant and      | the Village of Fe | or Point that                         | for and i                |                              | tion of the                             |
| pren     | nises and of the permit for the execut  | ion of electrical installation, fo                   | or light, heat o | or power as abo   | ove described                         | to be is                 | sued and                     | ranted by                               |
| agre     | s hereby agreed between the undersinises and of the permit for the execut<br>Electrical Inspector, that the work ther<br>sed to alter or install same in strict of<br>al Inspector of the Village of Fox Point<br>of Wisconsin under authority of the | compliance with the Village of                       | Fox Point Ele    | c. Code and to    | obey any an                           | nıs staten<br>d all lawi | ient, and it<br>ful orders c | is further<br>of the Elec-              |
| sion     | of Wisconsin under authority of the   | t, the Statutes of the State of V<br>State Statutes. | Visconsin and    | the rules and r   | egulations iss                        | ued by th                | ne Industric                 | il Commis                               |
|          |   | <del></del>  |                  |                   | <u> </u>                              |                          |                              |   |
| KEN      | MARKS:  |  |                  |                   |                                       |                          |                              |   |
|          |   |  |                  |                   | · · · · · · · · · · · · · · · · · · · | •                        | ••••••                       |   |
|          |   |  |                  |                   |                                       | . (*                     |                              |   |
|          |   |  |                  | _ /               |                                       |                          | •                            |   |
|          |   |  |                  | Al por            | MO 1                                  | 1111                     | 11                           |   |
|          | Date for Inspection   | Date Approved  | Signature        | 10 acc            |                                       | C. Eloritic              | <b>~</b>                     |   |
| Ron      | ghing in  |  | Addres-          | GREEN             | TKEE IST                              | TECT                     | XIC                          |   |
|          |   |  | Address          | 6933 1            | N. Port                               | Wasl                     | ninata                       | n Rd                                    |
|          |   |  | City             | Milwat            | 1kee-1-7                              |                          | بت دولانانات                 |   |
| Fine     | ıl  | 2-23-61  |                  | Telephone         |                                       |                          |                              |   |



Permit No. 532/

## DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

|                               | D-1-   | -  |   |   |
|-------------------------------|--|--|---|---|
|                               |  |  |   |   |
| electrical i                  | nstallation for light,   | heat, or   | power, as   | hereafter                               |
|                               |  | •••••  |   |   |
|                               | 6933 N   | Port   | Washi   | ngton                                   |
|                               | 955  |  |   |   |
|                               |  |  |   |   |
|                               |  |  |   |   |
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|                               | i  |  | <u> </u>  | 50                                      |
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|                               |  | 05   |   |   |
|                               | 1 -  |  |   |   |
| 1                             |  | 1.00   |   |   |
|                               | per disconnect   | 2.00   | ,   |   |
|                               | per disconnect   | 4.00   |   |   |
|                               |  | 2.00   |   |   |
|                               | each   |  |   |   |
|                               |  | 2.00   |   | *************************************** |
|                               | . MINIMUM FEE  | 2.00   |   | ••••••                                  |
|                               |  |  |   |   |
|                               | FEES DOUBLE  |  |   |   |
| ··                            |  | 50   |   | ••••••                                  |
| ·                             | TOTAL FEES   |  | 2   | .00                                     |
|                               |  |  |   | ł                                       |
| and the Vi                    | llage of Fox Point tha   | t for and  | in consider   | rtion of the                            |
| neat or pow<br>ne description | ver as above describe<br>on herein set forth in  | ea, to be i<br>this state  | issued and<br>ment, and i   | granted by<br>t is further              |
| nt Elec. Cod                  | le and to obey any cules and reculations t   | ınd all lav<br>.ssued bv   | vful orders the Industri  | of the Elec-<br>al Commis               |
| 110 10                        |  |  |   |   |
|                               |  |  |   |   |
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| ure                           | alwest.  | NAME T   | 2   |   |
| ure GRE                       |  |  |   |   |
| ure GRE                       | EN TREBUMBLE N. Port We  |  |   | d.                                      |
|                               | Address Addres | Address.  Addres | Address 6933 N. Port  Address 5. Address 7. | Address                                 |



# VILLAGE OF FOX POINT 7200 N. SANTA MONICA BLVD. FOX POINT, WI 53217 (414)351-8900

# APPLICATION FOR INSPECTION AND ISSUANCE OF CERTIFICATE OF COMPLIANCE

| Date  |
|---|
| Building Address 1087 E. THORNE A.  Owner of Building ROYAL TAXMAN  |
|   |
| Owner's Address if different than above <u>Call</u> 414-899-6301 (CELL)   |
| Owner's Telephone (262) 2472-3601   |
| Proposed Occupant's Name (if known)   |
| Name and Address where the Notice of Noncompliance and Certificate of Compliance should be sent:                |
|   |
| Please Note:  |
| <ul> <li>A certificate of compliance will not be issued unless repairs or alterations are completed.</li> </ul> |
| It is the applicant's responsibility to schedule on inspection with the Village Inspector.                      |
| Applicant's Signature   |
| For Office Use Only:  |
| No. 6396 Date Received 11/28/11   |
| Amount <u>\$100.00</u> Receipt <u>3869.5</u>  |
| Inspection Made illagla By Inspector  |

May ( May) Q ;

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DUPLICATE For draining and supplying with water the following premises: Lot Block Addition Permission is hereby given to \_\_to do the work. Consisting of\_\_laying a\_. inuto Premises at No. drain pipe from Main to Curb to and eservice pipe from Main to 4\_inch\_\_ \_laying a\_\_ water service pipe from Curb to Building Street Avenue \_\_\_\_ of Remarks: ON THE PREMISES laying the Sewer and Water services in the Building known as No. making the necessary connections and attaching the required fixtures. All of the above work must be performed strictly in accordance with the plans and specifications set forth particularly in the application and plan No. 122 on file at the Willams Also all statutes, ordinances, and rules and regulations prescribed by the ment of Plumbers and House Drain Layers, and applicable to this class of work must be strictly adhered to. The work done under the authority of this permit must be reported within forty-eight hours after the completion thereof, at the office of the\_ Signed Covering Application and

Plan No. /22-

Plumbing Inspector

| Description                | 1           | Lot  | Blk.      | Subd.                          |            |
|----------------------------|-------------|--|-----------|--------------------------------|------------|
|                            |             |  |           |                                |            |
|                            |             | side of  |           |                                |            |
| The above named is p       | ermitted    | to employ  | CAJUS     | a                              | Licensed   |
| Plumber for the purpo      | se of layin | g ainch  | 49        | Sanitary Sewer                 | drain pipe |
| from Main to Curb to       | Lot line t  | o Premises. Connection t   | o be made | in                             |            |
|                            |             |  |           |                                |            |
|                            |             | inch   |           |                                |            |
| Fixtures with drain or     | water co    | nnection   |           |                                |            |
|                            | No.         |  | No.       |                                | No.        |
| Bath tubs                  | /_          | Sump Pump  |           | Wash Basins                    | -/-        |
| Laundry tubs               |             | Sinks  |           | Water Closets Hot Water Heater |            |
| Basement drains Dishwasher |             | Snowers  |           | Garbage Disposal               |            |
| No. 56 of the Village Rece | of Fox P    | to the Rules and Regulation to the Rules and Regulation and amendments.  Permit \$ | Un oo     |                                | Ordinance  |
|                            |             |  |           |                                |            |

| Description                    |                    | Lot                    | Blk.         | Subd.                                |           |
|--------------------------------|--------------------|------------------------|--------------|--------------------------------------|-----------|
|                                |                    |                        |              |                                      |           |
|                                |                    |                        |              | Thorn fane                           |           |
|                                |                    |                        | /            | chour-                               |           |
|                                |                    |                        |              | Sanitary Sewer                       |           |
| from Main to Curb to           | Lot line t         | o Premises. Connection | n to be made | e in                                 |           |
| feet of                        |                    |                        |              |                                      |           |
| Or of laying a                 |                    | inch                   | Storr        | n Sewer Drain pipe                   |           |
| Fixtures with drain or         | water co           | nnection               |              |                                      |           |
|                                | No.                |                        | No.          |                                      | No.       |
| Bath tubs                      | 11                 | Sump Pump              | - F          | Wash Basins                          | 1/        |
| Laundry tubs                   |                    | Sinks                  |              | Water Closets                        | 1         |
| Basement drains                |                    | Showers                |              | Hot Water Heater                     |           |
| Dishwasher                     |                    |                        |              | Garbage Disposal                     |           |
| No. 56 of the Village of Recei | of Fox Poved for F | oint and amendments.   | £3.          | Dollars  Dollars  PLUMBING INSPECTOR | Ordinance |
|                                |                    |                        |              |                                      |           |

| Lot  | Block  | Subdivision   |
|--|--|---|
|  | Biock  |   |
| ocated at 1687 Fe  | . The Laste  | Witerak   |
| The above passed in accomi   | and to ampley Assy   | Witerak   |
| 2305 %   | 4  |   |
| icense No.   | for the purpose of   | laying ainch  |
| Sanitary Building Sewer f  | rom Main to Curb to Lot line   | o Premises. Connection to be made   |
|  | feet   | of  |
|  |  | Building Storm Sewer  |
|  | incn   | [25] [18] [18] [18] [18] [18] [18] [18] [18                                       |
| Fixtures with drain or wate  | er connection:   |   |
|  | No.  | No.   |
|  |  | No.   |
| Hose Bibs  | Water Heaters  | Water Closets   |
|  |  |   |
| Bath Tubs  | Water Heaters  | Water Closets   |
| Bath Tubs Sump Pumps   | Water Heaters  Wash Mach Waste   | Water Closets Showers   |
| Hose Bibs  Bath Tubs  Sump Pumps  Laundry Trays  Drinking Fountains                    | Water Heaters  Wash Mach Waste  Bidets   | Water Closets Showers Floor Drains  |
| Bath Tubs Sump Pumps Laundry Trays Drinking Fountains                                  | Water Heaters  Wash Mach Waste  Bidets  Catch Basins   | Water Closets Showers Floor Drains Food Waste Grinders                            |
| Bath Tubs Sump Pumps Laundry Trays Drinking Fountains                                  | Water Heaters  Wash Mach Waste  Bidets  Catch Basins  Dishwashers  | Water Closets Showers Floor Drains Food Waste Grinders Sprinkling Systems         |
| Bath Tubs Sump Pumps Laundry Trays Drinking Fountains Sinks                            | Water Heaters  Wash Mach Waste  Bidets  Catch Basins  Dishwashers  Wash Basins   | Water Closets Showers Floor Drains Food Waste Grinders Sprinkling Systems Urinals |
| Bath Tubs Sump Pumps Laundry Trays Drinking Fountains Sinks as per application made su | Water Heaters  Wash Mach Waste  Bidets  Catch Basins  Dishwashers  Wash Basins   | Water Closets Showers Floor Drains Food Waste Grinders Sprinkling Systems         |
| Bath Tubs Sump Pumps Laundry Trays Drinking Fountains Sinks                            | Water Heaters  Wash Mach Waste  Bidets  Catch Basins  Dishwashers  Wash Basins  ubject to the Rules and Regulationede. | Water Closets Showers Floor Drains Food Waste Grinders Sprinkling Systems Urinals |

|                        |                           | Block             | Subdivision                   |            |
|------------------------|---------------------------|-------------------|-------------------------------|------------|
|                        |                           |                   |                               |            |
| Located at 1093        | DE TAM                    | k LW              |                               |            |
| The above named is pe  | ermitted to employ        | Kreith            | WEIN                          |            |
| License No. MC72       | of the                    | e purpose of layi | ng ainch                      |            |
| Sanitary Building Sew  | er from Main to Curb      | to Lot line to F  | Premises. Connection to b     | e made ir  |
|                        |                           |                   | f                             |            |
| Laving a               |                           |                   | ding Storm Sewer              |            |
|                        |                           |                   |                               |            |
| Fixtures with drain or | water connection:         |                   |                               |            |
|                        | No.                       | No.               |                               | No.        |
| Hose Bibs              | Water Heater              | rs                | Water Closets                 | 2          |
| Bath Tubs              | Wash Mach                 | Waste             | Showers                       | 1          |
| Sump Pumps             | Bidets                    |                   | Floor Drains                  |            |
| Laundry Trays          | Catch Basins              | 3                 | Food Waste Grinders           |            |
| Drinking Fountains     | Dishwashers               |                   | Sprinkling Systems            |            |
|                        | Wash Basins               | 2                 | Urinals                       |            |
| Sinks                  |                           | -                 |                               |            |
| Sinks                  |                           |                   |                               |            |
|                        | le subject to the Rules a | nd Regulations of | of the Village Board and of   | Chanter 12 |
| as per application mad |                           | nd Regulations o  | of the Village Board and of ( | Chapter 12 |
|                        | e Code.                   | nd Regulations o  | 2<0                           | Chapter 12 |

|                                       | Lot B1                             | lk. Subd.                         |         |
|---------------------------------------|------------------------------------|-----------------------------------|---------|
| haing No. 1087                        | 1. R. H                            |                                   |         |
|                                       | he suth side of C                  |                                   |         |
|                                       | tted to employ Paret Jarah         |                                   |         |
| Plumber for the purpose of            | laying a inch                      | Sanitary Sewer dr                 | ain pip |
| from Main to Curb to Lot 1            | line to Premises. Connection to be | made in                           |         |
| feet                                  |                                    |                                   |         |
|                                       | inch                               |                                   |         |
|                                       |                                    |                                   |         |
| Fixtures with drain or wat            | er connaction                      |                                   | •••••   |
|                                       |                                    | No.                               |         |
| Hose Bibs                             |                                    |                                   | No.     |
| Bath Tubs                             | Drinking Fountains                 | Wash Mach. Waste                  |         |
| Laundry Trays                         | Sump Pumps                         | Wash Basins                       |         |
|                                       | Sinks<br>Showers                   | Water Closets                     | 1986    |
|                                       | Showers                            | Water Heaters Food Waste Grinders | 2       |
| Floor Drains                          | Pidoto                             |                                   |         |
| Floor Drains Dishwashers              | Bidets Sprinkling System           |                                   |         |
| Floor Drains Dishwashers Catch Basins | Sprinkling System                  | Urinals                           |         |
| Floor Drains Dishwashers Catch Basins | Sprinkling System                  | Urinals                           | Chapte  |

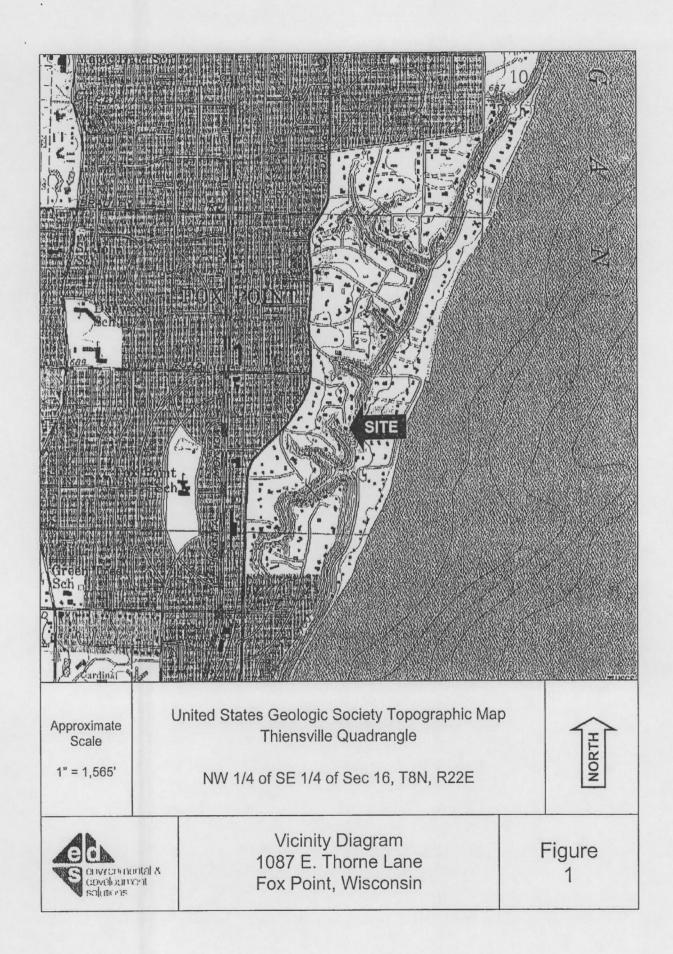
| Description  |  | Lot                                  | Blk.          | Subd.                                |           |
|--|--|--------------------------------------|---------------|--------------------------------------|-----------|
| The above named is possible purportion Main to Curb to | permitted<br>se of layin<br>Lot line t | g ainch<br>o Premises. Connection    | on to be made | Sanitary Sewer                       | Licensed  |
|  |  |                                      |               | n Sewer Drain pipe                   |           |
| Fixtures with drain or                                 |  |                                      | No.           |                                      | No.       |
| Bath tubs  |  | Sump Pump                            |               | Wash Basins                          |           |
| Laundry tubs   | 1                                      | Sinks                                | 1             | Water Closets                        |           |
| Basement drains  | 1                                      | Showers                              |               | Hot Water Heater                     |           |
| Dishwasher   | 1                                      | <b>美</b> 国际营制。1984年                  |               | Garbage Disposal                     | 1         |
| 12 of the Fox Point Rece                               | Village Co                             | t to the Rules and Reode.  Permit \$ | \$10.0        | Dollars  Dollars  PLUMBING INSPECTOR | c Chapter |
|  |  |                                      |               | DEPMIT CIEDY                         |           |

#### Village of Fox Point, Milwaukee County, Wisconsin

## Inspector of Buildings Department

Certificate of Electrical Inspection

| To Wis.          | Elec. Power Co.: Relative to   |                                       |
|------------------|--|---------------------------------------|
| Premise          | es 1087 East Thorn Lane  | Fox Point                             |
| Owner.           | R. Taxman  |                                       |
| This             | is to Certify, that electrical work done under Permit No. 8543   | issued by this                        |
| provisi<br>INSTA | 선물들은 사람이 보고 있는데 보고 있는데 보다 보다 보다 되었다면 하는데 되었다면 보고 있다면 보다 되었다면 그 사람들이 되었다면 되었다면 되었다면 되었다면 살아보다면 되었다면 되었다면 되었다면 살아보다면 | isconsin.                             |
|                  | Service to Temporary Pole  Temporary Service and Meter to Building Building  Hot Water Heater Service and Meter  Other   |                                       |
|                  | Remarks: New permanent underground service to ex   | xisting residence                     |
| Dated            | March 27 , 19 75 Corl A.   | Clank  Spector, Village of Fox Point. |



WISCONSIN ELECTRIC POWER COMPANYPM 281 WEST MICHIGAN STREET MILWAUKEE, WISCONSIN 53201 10 MAR

Shiffy Client. 2106 N. 58 51. c/milw., Wis 53208.

| 50                      | WISCONSIN                                  | ELECTRIC POW       | ER COMPANY      |  |
|-------------------------|--|--------------------|-----------------|--|
| Mr. X m                 | 42 0                                       | ict.               | Date            | 3/10/75  |
| In regard               | to your inquiry of                         |                    |                 | regarding OH - UG  |
| New Tighting            |  |                    | Roya            | eT_  |
| Existing Additional     | service for the                            | commercial premi   | ses of          | THIERRY  |
| located at              | 1087 E                                     | THORI              | ULN             |  |
| in the C/T/V of .       | FOX PT                                     |                    |                 |  |
|                         |  | ance terminate as  |                 | NACC   |
| Poweran                 | np   |                    |                 | 216.25.  |
|                         |  |                    |                 | *  |
| *UG Services            | ☐ Conduit Syste                            | em 🗌 Direct        | Burial Cable S  | ystem  |
| contingent upon         | Sales approval.                            |                    |                 | phase service  |
|                         | 맛요. 교실에 보고 있다면 하고 있는 것이 모든 아이들이 되는 것이 없었다. | ingent upon right- | of-way and:     |  |
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| contingency is re-      | moved.                                     |                    |                 | intil notified that this   |
| asbestos, or other      | r similar siding m<br>and shall be install | aterial shall be m | arked. Mountir  | ith aluminum, stucco,<br>ag bolts are provided<br>ctor for him, on brick |
|                         | obtaining the nece                         |                    | and sales appro | val. This contingency of the wiring.                                     |
| For further information | mation call 25                             | 1.7000 A           | . mel           | Division   |
| Drop Pole #_/           | 1/2  | Max. Available Sho | rt Ckt. Current | 100 Amps.  |

134

SHEET 2 - VILLAGE'S COPY

Dec # 17488

#### DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation VILLAGE OF FOX POINT

| Contractor Freen Tree Checker   |  | 101511                                  | 17 191                  | 1 /111                   | shen         |
|---|--|---|-------------------------|--------------------------|--------------|
|   |  | lress 6933 /                            | •••••                   | ••••••                   | //           |
| er. ()  | Add  | tress /087 E. J                         | 4                       |                          | 6            |
| Ja Thierry  | Add  | lress / 08 / C. C                       | IRa                     | me                       | a de         |
| is occupancy of the building NEW OLD  |  |   |                         |                          |              |
| is occupancy of the building OLD  |  |   |                         |                          |              |
| Outlets   | 3  | each                                    | \$ .15                  |                          | 45           |
| Fixtures  |  | each                                    | .10                     |                          | 10           |
| Fixtures — fluorescent, cold cathode, lumiline, mercury vapor   |  |   |                         |                          |              |
| Audible or visual devices   |  | per device                              | 10                      |                          |              |
| Exhaust and ventilating fans and their control (below 1 H.P.)   |  | each                                    | 50                      |                          |              |
| Built-in electric heaters; bathroom, nursery, etc   |  | each                                    | 50                      |                          |              |
| Garbage Disposal  |  |   | 50                      |                          |              |
| Dishwasher  |  | each                                    | 50                      |                          |              |
| Clothes dryer   |  | [1] [1] [1] [1] [1] [1] [1] [1] [1] [1] |                         |                          |              |
| Range or other receptacles over 150 volts   |  |   |                         |                          |              |
| Water heater  |  |   |                         |                          |              |
| Automatic heating equipment—gas, oil, coal  |  |   |                         |                          |              |
| Automatic water systems   |  | each                                    | 1000                    |                          |              |
| Refrigerating, air conditioning, etc., machines   |  | each                                    | 2.00                    |                          |              |
| Strip lighting, plug in strip, trol-e-duct, etc   |  | per ft                                  | 03                      |                          |              |
| Dimmers or Time Clocks  |  |   | 50                      |                          |              |
| Vacuum and Inert-Gas tube sign  |  |   | 50                      |                          |              |
| Incandescent Signs, studded lights  |  | per socket                              | 05                      |                          |              |
| Arc and mercury lamps, spot and floodlights (mogul base)  |  | each                                    |                         |                          |              |
| Motors, each horsepower or fraction thereof each motor  |  |   | 15                      |                          |              |
| Generators, rectifiers, transformers, etc   |  |   | 10                      |                          |              |
| Feeders or subfeeders No. 3 B & S gauge or larger   |  |   | 1.00                    |                          |              |
| Raceways, wireways, busways, gutters  |  |   | 05                      |                          |              |
| Electric heating devices (other than those listed above)  |  |   | 50                      |                          |              |
| Service equipment — 0-100 amps. new or overhauling  |  | per disconnect                          | 1.00                    |                          |              |
| Service equipment — 100 amps. to 600 amps   |  |   |                         |                          |              |
| Service equipment — over 600 amps   |  | per disconnect                          | 4.00                    |                          |              |
| Temporary service, etc. (3 month period)  |  |   | 2.00                    |                          |              |
| Motion picture, stereopticon and x-ray machines, etc  |  | each                                    | 2.00                    |                          |              |
| Re-inspection after time limit on notice  |  |   | 2.00                    |                          |              |
| Minimum fee for any permit requiring separate inspection  |  | MINIMUM FEE                             | 2.00                    |                          |              |
| Double fee shall be charged for any work started before filing  | The State of the S |   |                         |                          |              |
| an application for a permit   |  |   |                         |                          |              |
| Final inspection for permit number  |  |   | 50  .                   |                          |              |
|   |  | TOTAL FEES.                             |                         | -                        |              |
|   |  |   |                         | d                        | 100          |
| hereby agreed between the undersigned, as owner, his agent or se<br>ses and of the permit for the execution of electrical installation, for l<br>ectrical Inspector, that the work thereon will be done in accordance, v<br>d to after or install same in strict compliance with the Village of Fo<br>Inspector of the Village of Fox Point, the Statutes of the State of Wisc<br>of Wisconsin under authority of the State Statutes. | ervant and the V   | illage of Fox Point that                | for and in              | n consider               | ation of th  |
| ectrical Inspector, that the work thereon will be done in accordance, to alter or install same in strict compliance with the Village of F.  | with the descripti   | ion herein set forth in                 | this staten             | ient, and                | it is furthe |
| Inspector of the Village of Fox Point, the Statutes of the State of Wis   | consin and the r   | ules and regulations is                 | a all lawi              | ul orders<br>he Industri | of the Elec- |
| i Wisconsin under authority of the State Statutes.  |  |   |                         |                          | the second   |
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## DEPARTMENT OF HIBOTRICAL INSPECTION

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SHEET 2 - VILLAGE'S COPY

Permit No. 5368

Permit No. 5368

#### DEPARTMENT OF ELECTRICAL INSPECTION

#### Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

| of give corner) Address 6933 N. Port W   | ashington |
|--|-----------|
| Address  |           |
| Address 1087 E. Thorne   | Lane      |
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### DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

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### DEPARTMENT OF ELECTRICAL INSPECTION

#### Application for Permit for Electrical Installation VILLAGE OF FOX POINT

| each   | \$ .15   | Lane       |
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| each   | \$ .15   | .60<br>.10 |
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## DEPARTMENT OF ELECTRICAL INSPECTION

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