Plumber Freewo	cis S	chiofs		No	3734	Owne	LIKE TRIO	ROAS
2762	. /	mar Harry			•	_ Addre	ss 6051 ET	HOPNE L~
City State 7in 17	FARECI	5 4/ 572 7/1	Applic	catio	n and Record	Date	Whatte	. 20 /6
Tel. No. 4/4-				Village 00 N. Sai Fox Poi	of Fox Point nta Monica Blvd. nt, WI 53217 351-8900	4	14 352 - 83	64
TO THE VILLAGE (	OF FOX I	POINT, PLUMBI	NG AND V	VATER IN	SPECTION DEPARTME	NT:	PERMITS I	UCED
The undersigned here	by make	application to do	the work	of plumbir	ng consisting of	Kin	···-	No.
					inch	<b>⊢</b> —	ver and Plumbing _	<del>                                      </del>
builder sewer from M	lain to Lo	ot line			Main to Lot line	1	ter	
to Building		at	to Buildin	g			eet	1
166	/					ı	ter	1
1081 E	1 # C	Me L	ANE		Fox Point, WI	- 1	ter Usage	1
A	ddress at	which work is to	be done				ter esuge	
	Sub	odivision			Lot		В	llock
and regulations presc	ribed by	the Village Board	d for Plumb	ers.	Lees to bounden by and sub			= Bry 1
State Master Lic.# _	<b>グ</b> みス	127	_Expir\/	31/20	Building Contractor Reg#		7 1 1 0 m	Expir. 1/102/17
HVAC Contractor Do	·o#		Expir		Signature França			Applicant
FIXTURE WITH	DDAIN	OD WATER C	_LAPH	ONE	Oignaturo	FF	EES	трричин
	No.	OR WAIER C	No		Water Usage			
Hose Bibs		Dishwashers			Building Sewer			
Bath Tubs		Wash Basins			Water Service			
Sump Pumps		Water Close			Building Drain REA	BUL	EN SECTION	50.00
Laundry Trays		_ Showers	,		Fixtures Bincom	· DAM W	C FOOTING	
Drinking Fountains		_   Floor Drains			Water Meter		· •	· · · · · ·
Sinks		_ Food Waste			Total		7 +	#
Water Heaters		_   Sprinkling S			Deposit to cover street			2.000
Wash, Mach. Wastes		_ Urinals	7	- <b>B</b> .40	(A current certificate	of insuranc	e must be provided	wben doing work
Bidets		1 1		(J. p.	50.00 mill	n roaa rigo	t of way (ROW)).	
Catch Basins		_			33.0			Permit Clerk
Α	inch		_water ser	vice pipes	laid in		$\bigcirc$	
•							et	of
					-		nstalled	· · · · · · · · · · · · · · · · · · ·
A	inch		sanitary s	ewer conn	nection was made in			
Δ .	inch		storm ser	wer conne	ction was made in			
Α					Onon was made in			
Building Sewer	Report	Building Drain	Report	Rough	ı In Plumbing Inspection	Report	Final Inspection	Report
		,	* ' ' '			<del>-</del>	libali so	
					3999999		Malles	
Y and Dack and A	<u>]</u>		<u></u> _	Λ	lication Approved	I		, 20
installation Approved	1			Арр	areanou whitosen			,
As Built								
					W	ater and Pl	lumbing Inspector	



# Wisconsin Department of Safety and Professional Services

Credential/Licensing Search

# **Trade Search Results**

Return to Search
Total Result Count: 1

Credential/License ID	Name	City,State,Zip	Profession	Expiration
222127	SCHOOFS, FRANCIS J	ST FRANCIS WI 53235-4223	Master Plumber	3/31/2020

#### Return to Search

Consistent with The Joint Commission and NCQA standards for primary source verification. Data on this page is refreshed hourly.

Send questions or comments to <a href="mailto:dsps@wisconsin.gov">dsps@wisconsin.gov</a>.

# ELECTRICAL INSPECTION APPROVED

FAX TO (262)574-6401		PHONE (866)423-0364		
COUNTY Milm Kee	C T W MUNICIPALITY	INSPECTION NUMBER		
INSPECTOR Scot	Milles			
CUSTOMER NAME	HOIDAW	PHONE		
ADDRESS 1081 E	. THOIN LANK	SUBDIVISION NAME LOT_		
ELECTRICAL CONTRACT	TOR Ayan Elec	tic		
NEW SERVICE -		REWIRED SERVICE		
OVERHEAD		OVERHEAD TO UNDERGROUD	<b>X</b>	
UNDERGROUND		OVERHEAD TO OVERHEAD		
		UNDERGROUND TO UNDERGRO	UND []	
PERMANENT SERVICE		•		
SIZE (AMPS) 200 1 PHASE 4 3 PHASE $\Box$	(NUMBER O	F METERS: CHANGE FROM	ТО)	
VOLTAGE 121/240	OVERHEAD RESIDENTIA	L REWIRE INFORMATION YES	<u>NO</u>	
TEMPORARY SERVICE	PERMANENT CONNEC	CTIONS HAVE BEEN MADE		
SIZE AMPS	PERMANENT CONNEC	TIONS REQUIRED		
1 PHASE 🗆	SERVICE DROP RELOC	CATION OR REPLACEMENT  REQUIRED		
3 PHASE 🔲				
VOLTAGE	_		·	
RESIDENTIAL / FARM	☐ COMN	MERCIAL		
INSTALL ONLY	□ NUME	BERS OF METERS		

# CONTRACTOR USE Date 10-19-15 State Master Electrician Lic. No. State Elect. Contractor Cert. No. Village Elect. Contractor Cert. No.

#### VILLAGE OF FOX POINT 7200 N. Santa Monica Blvd.

7200 N. Santa Monica Blvd. Fox Point 53217 414-351-8900

#### **APPLICATION FOR ELECTRICAL PERMIT**

PLEASE TYPE OR PRINT WITH BALL POINT PEN

OFFICE USE ONLY
Permit No. 2/0/8
Received $\sqrt{3045}$
Service 21616
Rough-In
Final

Builder	Ow	ner R	Oc	cupant	<del></del>		
Job Address 106 / F		<u>Kiardan</u>					
Job Address 1081 F. Tho	rno	e Lane			<del></del>	<u>.</u>	
	No.	Desc	cription	Qty.	Rate of Fees	Dollars	Cents
ESTIMATED COST OF JOB	1	Light, switch, and convenience of	outlets	40	.70 ea	28	6 C
Buildings Residential	2	Lighting Fixtures		20	.70 ea	14	()
☐ Commercial ☐ Industrial	3	Fluorescent Fixtures - per tube			.70 ea		
☐ Institutional	4	Range, Electric			8.00 ea		
□ New Construction	5	Garbage Grinding and Disposal	Unit		8.00 ea		
Additional Rooms	6	Dishwasher			8.00 ea		
Remodeling	7	Clothes Dryer			8.00 ea		
☐ New Occupancy	8	Water Heaters, Electric			8.00 ea		
Where on Premises?	9	Gas Burner, Oil Burner, or Stoke	 er	<del>                                     </del>	8.00 ea	9,	(1)
Describe 15+ 12 10 Floor	10	Refrigerating, Air Cooling, or sim	nilar machine25 per HP	,	8.00 min		
Describe 1 12. 1001	11	Feeders - No. 6 A.W.G. or Large			10.00 ea		
	12	Temporary Service Permit for:	How Long?		30.00 ea	-	
List Name of Installing Contractor	13	Services: Service Switches, ea.		•	5.00 ea		
HEATING		Service 1. 0 through 100	affine .		25.00 ea		
AIR CONDITIONING		2. 101 through 400		<del></del>	40.00 ea	1/0	0
PLUMBING		3. 401 through 600 amps.		+-1		40	UC
T EGINDING			· · · · · · · · · · · · · · · · · · ·		40.00 ea	-	<u> </u>
5. (1		4. 601 through 1000		-	60.00 ea	-	
Date of Inspection		5. Thereafter, ea. ac	dditional 1000 amps.		5.00 ea		
RoughWill Call □	14	Motors over 1/4 HP	<del></del>		.70 per HP or frac.		
FinalWill Call □	15	Fuel Dispensing Pumps			6.00 ea		
Service Approval Sent □	16	Transformers, Rectifiers, and Generators			2.00 per KW		
•	17	Space Heating Systems, per circ	cuit		4.00 ea		
REMARKS:	18	Power receptacles - 120 Volts or	over 1.Through 30 amps.		3.00 ea		
	19		2.Over 30 amps.		5.00 ea		
	20	Wireways, busways, underfloor i	raceways, or auxiliary gutters		.50 per ft.		
	21	Strip Lighting, Plug-in Strip, Trol-	E Duct, or similar system		.50 per ft.		
	22	Signs, Electric75 ea. socket, pl	us 2.00 ea. add'tl transformer		8.00 min	_	
	23	Swimming Pool Wiring: A. Inground pools			40.00		
	24	B. Abov	e ground pools		40.00		
	25	Spas, Hot-Tubs, Hydromassage	<del></del>	i	6.00	1	$\alpha$
	26	MINIMUM CHARGE FOR ANY		+-	60.00	<u> </u>	00
	27	FAILURE TO CALL FOR FINAL		-			
					15.00		1
	28	DOUBLE FEES will be charged obtaining permit.	a for any work started before	Keck	10 #	503	301
The undersigned bereity makes application	for a norm	ait for the evenution of electric	al installation for light, boot or		TOTAL FEES	91-	~
The undersigned hereby makes application to as prescribed and agrees to comply with all to						_10	
of electrical wiring and equipment in the Villa			Ordinarious regulating the mote	anation	MAKE CHECI Treasurer, Vil		
• • • •	·		~ ~		MAIL TO: Ele		
Contractor A. Flants		Su	pervising Electrician signature		,	Date	m . ~
Address Aver Electric		Tel	lephone 0 1 2 1 0 C	1/1/	6-	7-2	015
1110 WOLF RO	7in		202-678	<u>-400</u>			
Kichtield State WI	-""	<sup>Code</sup> 530710					

Date Submitted 9/29/14

Village of Fox Point 7200 N. Santa Monica Blvd. Fox Point, WI 53217 (414) 351-8900

No.	16417	

# **APPLICATION FOR BUILDING**

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

	nce, Garage, Store, Office, School, Fer					
Lot	Block	Subd	ivision		_District	
	structure violate the Village					
Height of Structure_	1	(C () D	41 ( 1: 1 4			(stories or feet)
Width (parallel to hi	ghway)	(feet) Dep	in (perpendicular to	nignway)		(feet)
Distance: Side Lot I	e to Front Line of Structure Line to Structure					(feet)
Type of Construction	n:		Exterior finish			
-7	n:Frame, Brick-	tile, etc.		Stu	cco, Siding, Brick Ver	neer, Etc.
Height of front yard	above street grade					
Number of rooms			Baths	<del></del>		
Gara	ige	(#12/ 00)				<del></del>
Estimated cost Build	ding 72,000	- \$136,00°	<u>ح</u>			
	cture					-
1 0 0	ge?					
Size	l garage violate the Village zon Number	r of Stalls		Where Situat	ted	
	omitted to the Wisconsin De					
Have plans been app	proved as being in complian	ace with all applicable s	ections of the Wisco	onsin Adminis	strative code?	provur
	ne following duplicate plans					
hereby applied for:					•	
Remarks: PRO	POSED ROOM A	DDITION AND	ALL ALTE	RATION	2 MIT BE	• 
	TRUCIED WITH I	driginal dei	ALLUG BIL	MLAR T	D EXIGHY	<u>6                                    </u>
DE L	XVS	····		<del></del>	<del></del>	
Harawith are filed th	a anacifications that describ	ho theels in excetion		1		
	ne specifications that descri		-			
In making the applic and also agrees to ob	eation the undersigned agree oey all other ordinances of t	es to obey the Fox Poin the Village of Fox Point	Building and Zonin	ng Codes pert	taining to the erec	tion of all structures
and employees, to er structuse for which a that such premises ir trespassers. The und and placing upon the	wher or being duly authorized the upon the premises here a permit is herein requested in the unfinished condition of dersigned further hereby was at ax roll of a special assess of any such excavation or tear.	in described and fill up in the event of cessatio of the structure are dang lives all statutory notice ment in the amount of t	any excavation, or to n of the building, where erous to members of s and consents to the he cost to the Villag	ear down, rentenever the Bef the public, in determination, including to	move or enclose the suilding Inspector including children on by the Village customary Village	shall determine, even though Board and the levy
We hereby agree to produce to great the structure of the	provide a house number pla are is occupied.	te or sign readily obser	vable from the publi	c highway w	hich will be instal	led not less than 15
Owner of Structure_	LEE RIORDAN		Arch. or Contr	VINTAG	E DESIGN	
Address 1081	E. THORNE IA	NE	Address_81(	W. GRE	EN TREE I	3b.
City Fox Pol	State	W Zip 53217	City MILW		State_	W(_Zip_53217
Phone 44	352-8364	•	Phone 44	228-150	$\sim$	
			Ad income	1 02	#0 n	M751.
Size of Structure	<i>3</i> 00	(sq. ft.) F	ermit Fee	12-	_Receipt_* 8.00	00134
Dwelling Contractor	Certification No	64936		Expires	6/15	
Dwelling Contractor	Qualifier Certification No.	664935		Expires	3/5	
Building Contracto	or Certification No		Applicant Signatur	e Xto	13./	
Date of Approved	See Green Bear	- muler of 31	blis		Architect, Owner, I	Builder



# Wisconsin Department of Safety and Professional Services

Credential/Licensing Search

# Trade Search Results

Return to Search
Total Result Count: 1

Credential/License ID	Name	City,State,Zip	Profession	Expiration
664935	VINTAGE DESIGN LLC.	RIVER HILLS WI 53217-3714	Dwelling Contractor	3/29/2016

Return to Search

Consistent with The Joint Commission and NCQA standards for primary source verification. Data on this page is refreshed hourly.

Send questions or comments to <a href="mailto:dsps@wisconsin.gov">dsps@wisconsin.gov</a>.



# Wisconsin Department of Safety and Professional

Credential/Licensing Search

# **Trade Search Results**

Return to Search
Total Result Count: 1

Cre ID	edential/License	Name	City,State,Zip	Profession	Expiration
664	1936	SIMON, STEVE	RIVER HILLS WI 53217-3714	Dwelling Contractor Qualifier	8/7/2016

#### Return to Search

Consistent with The Joint Commission and NCQA standards for primary source verification. Data on this page is refreshed hourly.

Send questions or comments to <a href="mailto:dsps@wisconsin.gov">dsps@wisconsin.gov</a>.

Rece	≥int	No.	R	റററ	756

Dec 15, 2015

#### 1081 E THORNE LANE

LICENSES & PERMITS-BUILDING PERMIT 24-44460 BUILDING PERMIT	1,292.00
Total:	1,292.00
CHECK Chk No: 6775 Payor: VINTAGE DESIGN LLC	1,292.00
Total Applied:	1,292.00
Change Tendered:	.00

12/15/15 01:56pm

# Cornerstone Land Surveying, LLC

Plat of Survey

**Description:** (As Described on Document No. 7893038 Milwaukee County Registry)

A tract of land in the Southeast Fractional ¼ of Section 16, Township 8 North, Range 22 East, Village of Fox Point, Milwaukee County, Wisconsin, described as follows: Commencing at a point 348.28 feet South 89°56' East and 773.02 feet South 00°42' West of the Center of Section 16, Town 8 North, Range 22 East; running thence South 50°53' West, 225.60 feet to a point; thence North 20°54' West, 120.86 feet to a point; thence North 18°24' East, 120.03 feet; thence North 35°04' East, 148.82 feet to a point; thence Easterly on and along a curve whose radius is 313.30 feet and whose center is to the South 60.23 feet to the place of beginning.

EXCEPTING THEREFROM the following described property:

Beginning at a point 348.28 feet South 89°56' East and 773.02 feet South 00°42' West of the Center of said Section 16; thence on a line South 50°53' West, 8.00 feet to a point; thence on a curved line whose long chord is 31.00 feet in length and whose middle ordinate is 1.00 feet in length to the West of said long chord, to a point on the curved west line of East Thorn Lane (as described in Quit claim deed from Calumet Land Company to the Village of Fox Point, recorded in Volume 1333 Page 134, in Milwaukee County Register of Deeds); thence Southerly along said curved west line of East Thorn Lane to the end of said West line of East Thorn line at the point of beginning.

The following documents were taken into consideration when completing this survey.

Document No. 7893038 Milwaukee County Registry Document No. 8522333 Milwaukee County Registry Document No. 09360788 Milwaukee County Registry

Plat of Survey for 1081 East Thorn Lane completed by James A Eide, dated May 21st, 1963

Plat of Survey for 1080 East Thorn Lane completed by James A Eide, dated June 27th, 1963



# ecept # 52053

VILLAGE OF FOX POINT MILWAUKEE COUNTY, WISCONSIN

## ICATION AND RECORD FOR HEATING PERMIT TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter, Type ADDITION Record Air, Radiant, Baseboard, Etc. Winter Air Conditioner □ Fuel: Oil Coal Elect. Other HEAT + CLA RUNS TO ADDITION Desc. of Heating Plant\_PDD COLD AIR ETHAUST FANT MAKEUP AIR 4 HATRUNS 400 80 Fuel Tank □:\_\_\_ Location (Ton, H.P.) Summer Air Conditioner □ Size\_ Coolant\_ Compressor Coolant: Air □; Water □; If Water Cooled: Source of Water Discharged to\_\_\_\_ **Location of unit** on premises including distances to lot lines required for approval of exterior apparatus. Incinerator 

Manufacturer's Name \_\_\_\_\_Capacity\_ Model No.\_ Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? Remarks\_ The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted. C1 AD 301-1081 E THORNE OFFICE USE ONLY Signed Application Installation Approved: Date **CLIFF BERGIN** Contractor Phone 262, 242-245/ & ASSOCIATES, INC Address City\_ & Expiration Date State Credential Number\_



# Wisconsin Department of Safety and Professional Services

Credential/Licensing Search

# Trade Search Results

Return to Search
Total Result Count: 1

Credential/License ID	Name	City,State,Zip	Profession	Expiration
4885	CLIFF BERGIN & ASSOCIATES INC.	MEQUON WI 53092-4457	HVAC Contractor	4/7/2018

#### Return to Search

Consistent with The Joint Commission and NCQA standards for primary source verification. Data on this page is refreshed hourly.

Send questions or comments to <a href="mailto:dsps@wisconsin.gov">dsps@wisconsin.gov</a>.

Plumber Schole	& Plun	nhina ColN	٠.	No13	,4ee	·Owne	r Lee Kio	Rdan
Address 375	35. K	melling				_ Addr	ess 1081 € 77	honne La
City, State, Zip	Steran	15/15/235	Applic	catio	n and Reco	rd Date	10-24	20 /5
Tel. No. 4/4			• •		of Fox Point	Date		, 20
101.110		10/0	72		nta Monica Blvd.			
					nt, WI 53217			
				(414)	351-8900			
TO THE VILLAGI	E OF FOX	POINT PLUMB	ING AND V	WATER IN	ISPECTION DEPARTM	AENT: F	<u> </u>	
The undersigned he						ILIVI.	PERMITS U	
					inch	Ki	<del></del>	No.
builder sewer from					Main to Lot line		wer and Plumbing _	
to Building			to Buildin	ıg			iter	
1001		at r					eet	
1081 E	Tho	RNE LA	H) E.		Fox Point, WI	ı	eter	
······································	Address a	t which work is t	o be done	·.	1 0x 1 0mt, 111	Wa	iter Usage	
	Su	bdivision		· · · ·	Lot		R	lock
				· · · · · · · · · · · · · · · · · · ·	100		B	JOK
In the performance	of this wor	k the undersioned	d Plumber h	nerehy agr	ees to bounden by and s	ubmit to all	statutes. Village ordin	nances and rules
and regulations pre	scribed by	the Village Boar	d for Plumb	ers.	to common of and o			minora and tutes
					Building Contractor Re	~ M/05	1330	7/1/10
			. /	,	Dunung Contractor Re			Expir. //x/ 'C
HVAC Contractor 1	Reg#		Expir		Signature		1-h-	Applicant
FIXTURE WIT	TH DRAIN	OR WATER C	ONNECTI	IONS		$\mathcal{F}_{\mathbf{F}}$	EES	• •
	No.		No	0.	Water Usage	/	\$	•
Hose Bibs		Dishwashers			Building Sewer			
		_   Wash Basins			Water Service			
Sump Pumps		Water Close	•	<del></del> .	Building Drain			
Laundry Trays Drinking Fountains .		Showers   Floor Drains			Fixtures 6	e 8.00	<u> </u>	18:00
Sinks		Food Waste			Water Meter			
Water Heaters	1	1 1	ystem		Total	$\bigcirc$		po minu
Wash, Mach. Wastes		Urinals			Deposit to cover stre		Triclio	# # 505
Bidets					(A current certificat	e of insuran	ce must be provided w of way (ROW)).	vben doing work
Catch Basins					<u> </u>	In roun righ	n oj way (KOw)).	
						1	<u> </u>	Permit Clerk
Δ		<u></u>			,	<del>)                                    </del>		
A						<u>/</u>		
Curb box is located		feet	of _			fe	et	of
	inch_		Water Meter	r No.		Date I	nstalled	
· · · · · · · · · · · · · · · · · · ·	<del></del>							
A	inch		_sanitary se	ewer conn	ection was made in			
	feet		_of manhol	le				
<del></del>			···					
A	inch	· · · · · · · · · · · · · · · · · · ·	storm sev	wer connec	ction was made in			
Duilding C	T					T		
Building Sewer	Report	Bullding Drain	Report	Kough	In Plumbing Inspection	Report	Final Inspection	Report
			_					
-								
	<u> </u>							
Installation Approve	ed			Appl	ication Approved			, 20
As Built	······································		<del></del>					_
_					· · · · · · · · · · · · · · · · · · ·	14/050m 0m - 17		

(INSTALL PLUMBING For Los From BATH REMODELING)

Water and Plumbing Inspector



# Wisconsin Department of Safety and Professional Services

Credential/Licensing Search

# **Trade Search Results**

Return to Search
Total Result Count: 1

Credential/License ID	Name	City,State,Zip	Profession	Expiration
222127	SCHOOFS. FRANCIS J	ST FRANCIS WI 53235	Master Plumber	3/31/2016

#### Return to Search

Consistent with The Joint Commission and NCQA standards for primary source verification. Data on this page is refreshed hourly. Send questions or comments to <a href="mailto:dsps@wisconsin.gov">dsps@wisconsin.gov</a>.

Village of Fox Point 7200 N. Santa Monica Blvd. Fox Point, WI 53217

Date of Approved

(414) 351-8900

# APPLICATION FOR BUILDING

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter, Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Underground Storage Tank, Etc. Subdivision Does contemplated structure violate the Village zoning ordinance? Height of Structure (stories or feet) \_\_\_\_(feet) Depth (perpendicular to highway)\_\_ Width (parallel to highway) Distance: Street Line to Front Line of Structure (feet) Distance: Side Lot Line to Structure Trucco Type of Construction: Exterior finish Stucco, Siding, Brick Veneer, Etc. Height of front yard above street grade\_ Number of rooms Baths Garage Estimated cost Building Structure Is there a private garage?\_ Does the contemplated garage violate the Village zoning ordinance?\_\_\_\_ Where Situated Number of Stalls Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?\_\_\_\_\_ Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for: CONVERSION OF EXISTING SECOND FLOOR BET Remarks: Herewith are filed the specifications that describe the work in question and as shown on plans above submitted. In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point. The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure. We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied. LEE RIORDAN Arch. or Contr. State W ( Zip 53217 City Size of Structure 30 30 Dwelling Contractor Certification No. **Expires** Dwelling Contractor Qualifier Certification No. 664936 Building Contractor Certification N Applicant Signature



# Wisconsin Department of Safety and Professional Services Credential/Licensing Search

# Trade Search Results

Return to Search
Total Result Count: 1

Credential/License ID	Name	City,State,Zip	Profession	Expiration
664936	SIMON, STEVE	RIVER HILLS WI 53217	Dwelling Contractor Qualifier	8/7/2016

Return to Search

Consistent with The Joint Commission and NCQA standards for primary source verification. Data on this page is refreshed hourly.

Send questions or comments to <a href="mailto:dsps@wisconsin.gov">dsps@wisconsin.gov</a>.



# Wisconsin Department of Safety and Professional Services Credential/Licensing Search

# Trade Search Results

Return to Search
Total Result Count: 1

Credential/License ID	Name	City,State,Zip	Profession	Expiration
664935	VINTAGE DESIGN LLC,	RIVER HILLS WI 53217	Dwelling Contractor	3/29/2015

Return to Search

Consistent with The Joint Commission and NCQA standards for primary source verification. Data on this page is refreshed hourly.

Send questions or comments to dsps@wisconsin.gov.

No. 9696C Address 3601 W. Wislamin Address 1081 E. Thorn Tel. No(414) 342-3300 Date 3/9/62 7200 N. Santa Monica Blvd. Fox Point, WI 53217 351-8900 TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of PERMITS USED laying a .....inch ..... laying a .....inch ..... Kind No. builder sewer from Main to Lot line water service from Main to Lot line 9651 Sewer and Plumbing. Building Building Water ..... Street ..... .....Fox Point, Wis. Address at which work is to be done Water Usage ..... Subdivision Lot Block In the performance of this work the undersigned Plumber hereby, agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers. Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point. **FEES** FIXTURES WITH DRAIN OR WATER CONNECTIONS Water Usage ..... No Hose Bibs ..... Dishwashers ..... Building Sewer ..... Wash Basins..... Bath Tubs ..... Water Service ..... Water Closets ..... Sump Pumps ..... Building Drain ..... Showers ..... Laundry Trays ..... Drinking Fountains.... Floor Drains..... Sinks .... Food Waste Grinders.... Water Meter ...... Sprinkling System..... Water Heaters ..... otal . Wash. Mach. Wastes .. Urinals..... Bidets ..... Catch Basins ..... A ...... water service pipes laid in ..... Curb box is located .....feet ......of ..... A ......inch.....sanitary sewer connection was made in ..... ....feet .....of manhole .... ..... storm sewer connection was made in ..... ..... feet ..... of manhole ..... Report Final Inspection Rough In Plumbing Inspection **Building Drain** Report **Building Sewer** Report .....Application Approved .. Installation Approved ..... As Built ..... Water and Plumbing Inspector DISCREPANCY RECORD REMARKS

Receipt No: 1.003860	Apr 04, 2002
• •	
1081 E THORN LAN	NE .
LICENSES & PERMITS-ELECTRICAL PERMIT	40.00
10-44430 ELECTRICAL PERMIT	
LICENSES & PERMITS-PLUMBING PERMIT	40.00
10-44470 PLUMBING PERMIT	
LICENSES & PERMITS-BUILDING PERMIT	100.00
10-44460 BUILDING PERMIT	
Total:	180.00
CHECK Chk No: 19667	180.00
Total Applied:	180.00
Change Tendered:	.00.

04/04/02 08:37am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFI	CE US	E ONLY	
Permit No.	16	526	<u>څ</u>
Received	4/4	106	?
Service			-
Rough-in			
Final			

# **APPLICATION FOR ELECTRICAL PERMIT**

alaelo

e <u> </u>		PLEASE TYPE OR PRINT WITH BALL POINT PEN			Final		
ense No. 641) (6							
der			gupant				
1816. INDIA LA		Cee Kiordan	Dami	<u>e</u>			
Address	-						
JISCONSIN STEHEN IVIN	<u>_p_</u>						
	M-	Description	C	ity. F	ate of Fees	Dollars	Cents
ESTIMATED COST OF JOB	No.	· · · · · · · · · · · · · · · · · · ·		•			1
Buildings 🗖 Residential	1	Light, switch and convenience outlets	4	4	.35 ea	8	40
☐ Commercial	2	Lighting Fixtures			.30 ea		
☐ Industrial	3	Fluorescent Fixtures - per tube			.30 ea		
☐ Institutional	4	Range, Electric		<u> </u>	4.00 ea	4_	00
□ New Construction	5_	Garbage Grinding and Disposal Unit		<u>}                                    </u>	3.00 ea	3_	00
□ Additional Rooms	6	Dishwasher		1	4.00 ea	4	00
□ Remodeling	7	Clothes Dryer			4.00 ea		ļ
□ New Occupancy	8	Water Heaters, Electric			4.00 ea		
Vhere on Premises?	9	Gas Burner, Oil Burner or Stoker			5.00 ea		
Describe / /	10	Refrigerating, Air Cooling or similar machine25 per HP	· [		5.00 min		
Citchen	11	Feeders - No. 6 A.W.G. or Larger			7.00 ea		
	12		,		10.00 ea		
	13	Services: Service Switches, ea.			5.00 ea		
ist Name of Installing Contractor		Service 1. 0 through 100 amps.			5.00 ea		+
HEATING		2. 101 through 400 amps.			10.00 ea		<del></del>
AIR CONDITIONING		3. 401 through 600 amps.	-		10.00 ea		
PLUMBING		4. 601 through 1000 amps.			15.00 ea		
LOWBING		5. Thereafter, ea. additional 1000 amps.			5.00 ea		-
	14	Motors over 1/4 HP			.30 per HP or frac		
Date of Inspection	14				6.00 ea		
Rough Will Call	15						-
Final Will Call	16	Transformers, Rectifiers and Generators			.30 per KW	<del></del>	-
Service Approval Sent		Space Heating Systems, per circuit			3.00 ea		
	18	Power receptacles - 120 Volts or over 1. Through 30 am	ps		3.00 ea		-
	_19	2. Over 30 amps			5.00 ea		
REMARKS:	_20				.25 per ft		
	_21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system	1		.20 per ft		
•	22	, , ,	ormer		8.00 min		
	23	Swimming Pool Wiring: A. Inground pools			40.00		
	24	B. Above ground pools			25.00		
· · · · · · · · · · · · · · · · · · ·	25	Spas, Hot-tubs, Hydromassage Bathtubs			6.00		
	26	MINIMUM CHARGE FOR ANY ONE PERMIT			40.00 ea		
	27	FAILURE TO CALL FOR FINAL INSPECTION			15.00		
	28	DOUBLE FEES will be charged for any work started			1) #	120	h ()
		before obtaining permit.	$\mathbb{D}_{\mathfrak{c}}$	ce	ist "	120	_
			<del>-  </del>	- 1	1 /	(//	
		ومرا فرادا ومراجع والموردا المرابع والمرابع والمرابع والمرابع والمرابع والمرابع	or nower		TOTAL FEES	70	1.0
The undersigned hereby makes application	for a no						مسييب
The undersigned hereby makes application	-			.	MAKE CHECK	C DAVARI	F TO∙
as prescribed and agrees to comply with all	applica	ble State and Local Codes and Ordinances regulating the in		۱	MAKE CHECK Treasurer, Vi		
<u> </u>	applica	ble State and Local Codes and Ordinances regulating the in			Treasurer, Vi	lage of Fox	Point
as prescribed and agrees to comply with all	applica	ble State and Local Codes and Ordinances regulating the in Fox Point.			Treasurer, Vi	lage of Fox ectrical Insp	Point
as prescribed and agrees to comply with all	applica	ble State and Local Codes and Ordinances regulating the in			Treasurer, Vi	lage of Fox	Point
as prescribed and agrees to comply with all	applica	ble State and Local Codes and Ordinances regulating the in Fox Point.			Treasurer, Vi	lage of Fox ectrical Insp	Point
as prescribed and agrees to comply with all	applica lage of Ave	ble State and Local Codes and Ordinances regulating the in Fox Point.			Treasurer, Vi	lage of Fox ectrical Insp	Point

Pacaint	No:	1.003860
RECEIDI	INU.	1.005000

Apr 04, 2002

#### 1081 E THORN LANE

	TS-ELECTRICAL PERMIT	40.00
10-44430 ELECTRIC LICENSES & PERMI 10-44470 PLUMBING	TS-PLUMBING PERMIT	40.00
	TS-BUILDING PERMIT	100.00
Total:		180.00
CHECK Total Applied:	Chk No: 19667	180.00 180.00
Change Tendered:		.00

**Duplicate Copy** 

04/04/02 08:37am

7200 N. SANTA MONICA BLVD. FOX POINT 53217 414-351-8900

OFFICE USE ONLY	
Permit No. 14831c	-
Received 10/16/9"	7
Service	
Rough-in	

### **APPLICATION FOR ELECTRICAL PERMIT**

Date	10	/10	197	
License No		9	/	

City

Brookfield

Date/0 //0 / 9 7 License No9		PLEASE TYPE OR PRINT WITH BALL POINT PEN		Final		
uuilder		Owner Occupant	Ω			
		Mr. Reardon	On,	me		
ab Address 1081 E Thou	v_					
ESTIMATED COST OF JOB	No.	Description	Qty.	Rate of Fees	Dollars	Cents
Buildings Z Residential	1	Light, switch and convenience outlets	/	.35 ea	• •	35
☐ Commercial	2	Lighting Fixtures		.30 ea		
☐ Industrial	3	Fluorescent Fixtures - per tube		.30 ea		
☐ Institutional	4	Range, Electric	-	4.00 ea		
□ New Construction	5	Garbage Grinding and Disposal Unit		3.00 ea		
Additional Rooms	6	Dishwasher		4.00 ea		
	7	Clothes Dryer		4.00 ea		
☐ New Occupancy	8	·		4.00 ea		1
Where on Premises?	9 ,	Gas Burner, Oil Burner or Stoker	1	5.00 ea	5	797)
Describe Juniace & April	10	Refrigerating, Air Cooling or similar machine25 per HP	İ -	5.00 min		
Describe Justase 7 April Air outlet	11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		<del> </del>
HVEORICO	12	Temporary Service Permit for: How Long?		10.00 ea		
	13	Services: Service Switches, ea.		5.00 ea		
List Name of Installing Contractor		Service 1. 0 through 100 amps.	1	5.00 ea		
HEATING Magney	<del></del>	2. 101 through 400 amps.		10.00 ea		
AIR CONDITIONING	· <del></del>	3. 401 through 600 amps.		10.00 ea		†
PLUMBING		4. 601 through 1000 amps.	-	15.00 ea		+
		5. Thereafter, ea. additional 1000 amps.	1	5.00 ea		+
Date of Inspection	14	Motors over 1/4 HP		.30 per HP or frac		†
Rough Will Call □	15	Fuel Dispensing Pumps	<u> </u>	6.00 ea		<del> </del>
Final Will Call □	16	Transformers, Rectifiers and Generators	1	.30 per KW		+
Service Approval Sent □	17	Space Heating Systems, per circuit	<del> </del>	3.00 ea		_
Service Approval Sent	18	Power receptacles - 120 Volts or over 1. Through 30 amps	1-	3.00 ea		+
	19	2. Over 30 amps	<del> </del>	5.00 ea		+
DEMARKO	20	Wireways, busways, underfloor raceways or auxillary gutters	<del>                                     </del>	.25 per ft		+
REMARKS:	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system	<u> </u>	.20 per ft		-
<b>©</b>	22	Signs, Electric10 ea. socket, plus .50 ea. add'tl. transforme	,	8.00 min		-
	23	Swimming Pool Wiring: A. Inground pools	<del> </del> -	40.00		+
/	24	B. Above ground pools	<del>                                     </del>	25.00		+
	25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		+
	26	MINIMUM CHARGE FOR ANY ONE PERMIT	+	40.00 ea		+
	27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
	28	DOUBLE FEES will be charged for any work started		· · · · · · · · · · · · · · · · · · ·		
	20	before obtaining permit.	Ko	ceest #	199	(1)
The undersigned bereby makes application	on for a ne	ermit for the execution of electrical installation for light, heat or p		TOTAL FEES	40	00
	all applica	ble State and Local Codes and Ordinances regulating the install		MAKE CHEC Treasurer, V MAIL TO: E	illage of Fox	Point
Contractor  A an J Electric		Supervising Electrician (Signature)	•	<u> </u>	Daty of 9	 Z
P.O. Box 189		Telephone 549 - 9209			11-11	

Zip Code 53008

State WI

							4161	FOX ceipt #:	POINT	ני		
of	:	A	AN	J	ELECTRIC,	INC.		11 •		October 1	<b>L</b> 5	1997

10/15/1997 3:08 PM

Received of : A AN J	ELECTRIC, INC.	Receipt #:	ber 15 19
Forty and 00/100			Amor
CATEGORY NUMBER	ACCOUNT MINDER		 \$****

	J ELECTRIC, INC.	October 15 1
Forty and 00/100		Amo
CATEGORY NUMBER	ACCOUNT NUMBER	\$*****
120	MCCOUNT NUMBER	AMOUNT

				2331
Forty and 00/100				Amount
CATEGORY NUMBER	1000			\$*******40.
120	ACCOUNT NUMBER	AMOUNT		40.0
	R1044430	40.00	CHECK:	40.
				40.0

rorty and 00/100		***			Amount
CATEGORY NUMBER	ACCOUNT	NUMBER	AMOUNT	*****	\$*****40.00
120		R1044430	40.00	CHECK:	40.00
Have a Nice Day and thank you very m	uch	OFFICIAL RIMDP 10/		VALIDATE	D IN THIS BOX

#13834 VILLAGE OF FOX POINT MILWAUKEE COUNTY, WISCONSIN

No. 5273C

# APPLICATION AND RECORD FOR HEATING PERMIT

The undersigned hereby applies for a permit to install, in accordance with the information tabu-

TO THE BUILDING INSPECTION DEPARTMENT:

lated hereafter,	
Winter Air Conditioner A Type FORCES MR	Nir, Radiant, Baseboard, Etc.
<b>A</b>	vir, Radiant, Baseboard, Etc.
Fuel:	
Gas Oil Coal Elect. Other  Desc. of Heating Plant RHEEN ROBL-1/2	OIL FORED FURNIE TO
REPLACE EXISTING.	
Vented to EXISTING CHAMEY.	
Vented to EXISTING CHIMNEY.  Fuel Tank : (EXISTING)	
Size	Location
Summer Air Conditioner  Size	(T., U.D.)
Coolant	, ,
Compressor Coolant: Air []; Water [];  If Water Cooled:	
Source of Water	
Discharged to	
Location of unit on premises including distances to lot lines	required for approval of exterior apparatus.
Incinerator  Manufacturer's Name	
Model No Capacity	Rushale
Has installation permit been issued by Milwaukee Co. Dept.	
	or in Foundin Control:
Remarks	
The undersigned acknowledges that he is familiar wire thereto and that the work described herewith shall conform in ordinances of the Village of Fox Point, and laws of the State may cause immediate revocation of the permit, if granted.	all respects to said ordinances and all other
Owner LEE & SUE RIORDAN	
Address of Work 1011 E. THORNE LN. FOR	POINT, W. 53217
Application Installation	Tark a. Natto, Pres. 10/9/97
Approved: Approved:	10/9/07
101691	Date
	Date
Contractor MOGNUM SEXVICES, INC.	
Address 23/4 5- HOWELL AVE State Zip	Phone 744-4424
City 17/10 State Zip	Code 3207
	MIN. PEE 940.00

#### VILLAGE OF FOX POINT Receipt #: 13834

Received of : MAGNUM SERVICES, INC.

October 16 1997

				Amount
Forty and 00/100		~~~~~~~		\$******40.00
CATEGORY NUMBER	ACCOUNT NUMBER	AMOUNT		
120	R1044450	40.00	CHECK:	40.00

# VILLAGE OF FOX POINT

Have a Nice Day and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX 10/16/1997 08:44 AM MDP

7200 N. SANTA MONICA BLVD. FOX POINT 53217 414-351-8900

OFFI	CE USE ONLY
Permit No.	145046
Received	11/13/96
Service	
Rough-in	
Final	

Date 11-12-96

#### **APPLICATION FOR ELECTRICAL PERMIT**

1/ 12 6/	MPL	ICATION FOR ELECTRICAL PERMIT		Rough-in		
Date		PLEASE TYPE OR PRINT WITH BALL POINT PEN		Final	· · · · · · · · · · · · · · · · · · ·	
		SUSTE .				
WOUDLINE CARPENT	te <sub>y</sub>	Owner & SUSTE COCUPANT COCCUPANT	352	-836	4	
Builder WOODLINE CARPENT Job Address 08/E THOR	Ne	LA.			1	
ESTIMATED COST OF JOB	No.	Description	Qty.	Rate of Fees	Dollars	Cents
Buildings Residential	1	Light, switch and convenience outlets	12	.35 ea	4.	20
<b>❷</b> Commercial	2	Lighting Fixtures	15	.30 ea	4.	50
☐ Industrial	3	Fluorescent Fixtures - per tube		.30 ea		
☐ Institutional	4	Range, Electric		4.00 ea		· ·
□ New Construction	5	Garbage Grinding and Disposal Unit		3.00 ea		
□ Additional Rooms	6	Dishwasher		4.00 ea		
□ Remodeling	7	Clothes Dryer		4.00 ea		
□ New Occupancy	8	Water Heaters, Electric		4.00 ea		
Where on Premises?	9	Gas Burner, Oil Burner or Stoker		5.00 ea		
Describe Z NO 4 IST	10	Refrigerating, Air Cooling or similar machine25 per HP		5.00 min		
FLOOP REMODELING	11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		<b> </b>
	12	Temporary Service Permit for: How Long?		10.00 ea		
	13	Services: Service Switches, ea.		5.00 ea	:-	
List Name of Installing Contractor		Service 1. 0 through 100 amps.		5.00 ea		
HEATING		2. 101 through 400 amps.		10.00 ea		
AIR CONDITIONING		3. 401 through 600 amps.		10.00 ea		
PLUMBING		4. 601 through 1000 amps.		15.00 ea		
		<ol><li>Thereafter, ea. additional 1000 amps.</li></ol>		5.00 ea		
Date of Inspection	14	Motors over 1/4 HP		.30 per HP or frac		
Rough Will Call	15	Fuel Dispensing Pumps		6.00 ea		
Final Will Call 🗆	16	Transformers, Rectifiers and Generators		.30 per KW		
Service Approval Sent	17	Space Heating Systems, per circuit		3.00 ea		
	18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
	19	2. Over 30 amps		5.00 ea		
REMARKS:	20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		1
	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
	22	Signs, Electric10 ea. socket, plus .50 ea. add'tl. transformer		8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		ļ
	24	B. Above ground pools		25.00		
	25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
	26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		1
P	27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
	28	DOUBLE FEES will be charged for any work started before obtaining permit.		Receis	j #10	95
				TOTAL FEES	40.	00
	applical	ermit for the execution of electrical installation for light, heat or poble State and Local Codes and Ordinances regulating the installa Fox Point.		MAKE CHECI Treasurer, Vi	KS PAYABL	Point

Zip Code 5 3 183

CT.

State .

Supervising Electrician (Signature)

Contractor

Address

WALBS

City

430 WAKEFIELD

Receipt #: 6951 November 13 1996

Received of : WOLF ELECTRIC

·				Amount
orty and 00/100				\$*****40.00
CATEGORY NUMBER	ACCOUNT NUMBER	AMOUNT		
120	R1044430	40.00	CHECK:	40.00

# VILLAGE OF FOX POINT

Have a Nice Day and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX 11/13/1996 12:07 PM \*\*\*\*\*40.00 MDP

Receipt #: 6666

October 7 1996

Received of : WM. A ZACHOW & SONS, INC.

eived of : WM. A ?	ZACHOW & SONS, INC.			Amount
y and 00/100				\$******40.00
ATEGORY NUMBER	ACCOUNT NUMBER	AMOUNT		
120	R1044470	40.00	CHECK:	40.00

# VILLAGE OF FOX POINT

Have a Nice Day and thank you very much

14

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX \*\*\*\*\*40.00 10/07/1996 1:54 PM

Receipt #: 13581

September 16 1997

Received of : DON'S INSTALLATION SERVICE, INC.

Amount

Eighty and 00/100---- \$\*\*\*\*\*\*80.00

CATEGORY NUMBER	ACCOUNT NUMBER	AMOUNT	_	
120	R1044470	40.00	CHECK:	80.00
120	R1044470	40.00		

#### VILLAGE OF FOX POINT

Have a Nice Day and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX MDP 09/16/1997 08:11 AM \*\*\*\*\*80.00

# Village of Fox Point, Milwaukee County, Wisconsin Inspector of Buildings Department

Certificate of Electrical Inspection

To Wis. Elec	. Power Co.: Relative to			
Premises	1081 East Thorne	Lane		Fox Point
Owner	Sullivan			·
This is	to Certify, that ele	ctrical work done under Perm	it No. 6101	issued by this
DEPART. provisions INSTALL	s of the Electrical Code of	ree Electric of the Village of Fox Point,	Milwaukee County, \	is in conformity with the Wis.
		e  Temporary Service an Heater Service and Meter ad in August 21, 1963		Permanent Service to
		62	Palk	V. Plank
Dated	August 22	1903	Electric	cal Inspector, Village of Fox Point.

No. 8328. Don's installation Plumber... ... Service, Inc. .... 1749 New St. Address 108/ = Thorne Address . Union Grove, W( 53182. Tel. No. 878-2/85 7200 N. Santa Monica Blvd. For Point, WI 53217 # 350-8 351-8800 TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of PERMITS USED laying a .....inch..... No. Kind builder sewer from Main to Lot line water service from Main to Lot line Server and Plumbing Building Building to at anl .....Fox Point, Wis. Address at which work is to be dens Water Usage ..... Subdivision In the performance of this work the undersigned Flumber hereby agrees to bounden by and submit to all statutes. village ordinances, and rules and regulations prescribed by the Village Board for Plumbers. License No. MPRA - 3221 Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point. portures with drain or water connections Water Usage..... Dichwachers ..... Hose Blbs ..... Building Sever ..... Wach Basins ..... Bath Tubs..... Water Service ..... Water Closels..... Sump Pumps ..... Building Drain ..... Showard ..... Laundry Trays Floor Draine Flatures ..... Drinking Fountains.... Feed Waste Grinders..... Water Meles ..... 440.00 Water Heaters ..... Sprinkling System..... Wesh, Mech. Westes... Bidgis ..... Catch Besins ...... ..... Permit Charle A .....inch....sanitary sewer connection was made in..... of manhole inch.....storm sewer connection was made in of manhole ..... Re sort Building Bower ......Application Approved....... Water and Plumbing Inspector DISCREPANCY RECORD PRMARKS Job Ready For Final..... Inspection



# F.F. 5 Pard PCCOT 6598 VILLAGE OF FOX POINT 9/26/96 MILWAUKEE COUNTY, WISCONSIN

No.		b
T 10	********	

# APPLICATION FOR BUILDING PERMIT

A didwood	Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.
	1081 E ThoriNLANE
	Block
	ion
	<u>.</u>
	ntemplated structure violate the Village zoning ordinance?
	of Structure(stories or feet)
Width (	parallel to highway)(feet) Depth (perpendicular to highway)(feet)
	:: Street Line to Front Line of Structure(feet)
	: Side Lot Line to Structure
Type of	Construction: BAH Lemode Exterior finish
	Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.
	of rooms
Number	of roomsBaths
nated cost	Garage Building 25,000
Tered cost	<b>,</b>
	Structure
	a private garage?
	contemplated garage violate the Village zoning ordinance?
	Number of stalls
Where s	ituated
General	constructionFrame — Brick — Stucco — Etc.
for exam Have pla	ins been submitted to the Wisconsin Department of Industry, Labor and Human Relations ination and approval?
for examination therewith the conform	ination and approval?  In seen approved as being in compliance with all applicable sections of the Wisconsin Advive code?  In are filed the following duplicate plans  In number, which I certify I will to in the work hereby applied for.
for examinate Have plass therewith conform rks:	ination and approval?  Ins been approved as being in compliance with all applicable sections of the Wisconsin Adive code?  In are filed the following duplicate plans
for examinate the plate of the plate	ination and approval?  In sheen approved as being in compliance with all applicable sections of the Wisconsin Advive code?  In are filed the following duplicate plans  In the work hereby applied for.  In are filed the specifications that describe the work in question and as shown on plans above
Herewith submitted In making Codes pe	ination and approval?  In sheen approved as being in compliance with all applicable sections of the Wisconsin Advive code?  In are filed the following duplicate plans  In the work hereby applied for.  In are filed the specifications that describe the work in question and as shown on plans above
Herewith submitted In making Codes per Village of and fill up is hereing determine of the pustatutory upon the Village of the Village of the pustatutory upon the Village of t	ination and approval?  In sheen approved as being in compliance with all applicable sections of the Wisconsin Adive code?  In are filed the following duplicate plans
Herewith conform rks:	ins been approved as being in compliance with all applicable sections of the Wisconsin Adive code?  In are filed the following duplicate plans.  In number, which I certify I will to in the work hereby applied for.  In are filed the specifications that describe the work in question and as shown on plans above and the application the undersigned agrees to obey the Fox Point Building and Zoning retaining to the erection of all structures and also agrees to obey all other ordinances of the for Fox Point.  In a special assessment in the unfinished structure for which a permit requested in the event of cessation of the building, whenever the Building Inspector shall the that such premises in the unfinished condition of the structure are dangerous to members blic, including children, even though trespassers. The undersigned further hereby waives all notices and consents to the determination by the Village Board and the levy and placing tax roll of a special assessment in the amount of the cost to the Village, including customary overhead charges incurred in filling up any such excavation or tearing down, removing or any such unfinished structure.  In a special assessment in the amount of the cost to the Village, including customary overhead charges incurred in filling up any such excavation or tearing down, removing or any such unfinished structure.
Herewith conform rks:	ins been approved as being in compliance with all applicable sections of the Wisconsin Adive code?  are filed the following duplicate plans in number, which I certify I will to in the work hereby applied for.  are filed the specifications that describe the work in question and as shown on plans above and the application the undersigned agrees to obey the Fox Point Building and Zoning retaining to the erection of all structures and also agrees to obey all other ordinances of the of Fox Point.  For Point, its officers, agents and employees, to enter upon the premises herein described pany excavation, or tear down, remove or enclose the unfinished structure for which a permit requested in the event of cessation of the building, whenever the Building Inspector shall be that such premises in the unfinished condition of the structure are dangerous to members blic, including children, even though trespassors. The undersigned further hereby waives all notices and consents to the determination by the Village Board and the levy and placing tax roll of a special assessment in the amount of the cost to the Village, including customary overhead charges incurred in filling up any such excavation or tearing down, removing or any such unfinished structure.  By agree to provide a house number plate or sign readily observable from the public highway it be installed not less than 15 days after the structure is occupied.
Herewith conform rks:	ins been approved as being in compliance with all applicable sections of the Wisconsin Adive code?  In are filed the following duplicate plans
Herewith conform rks:	ins been approved as being in compliance with all applicable sections of the Wisconsin Adive code?  In are filed the following duplicate plans
Herewith conform rks:	ins been approved as being in compliance with all applicable sections of the Wisconsin Adive code?  In are filed the following duplicate plans

Architect, Owner, Builder

		No. 80	700	_		,	(		
(1) 7 (a)	<b>A</b>	No.	 !	مرا له سر		•	7	Kiorgo	. K.
Plun STIC IN ISSUE	<sup>2</sup> Ψ <b>Ap</b>	olicati	ion a	and Re	ecora	Owi		SIE Th	4 4 4 5 4 4 4 4 4 5 4 4 4 4 4 4 4 4 4 4
Address 5718 W Hemis	56127	AIII	age of F	ox Point					
Tel. No. 3583137	•••••			Monica Blv VI 63217	rd.	Dat	٠٠٧٪٠٠٠		, 19 .l.A
			351-8						
TO the VILLAGE OF FOX	POINT, PLUMB	NG AND	WATE	INSPECTI	ON DEPAR	RTME	NT: Th	e undersign	ed hereby
make application to do the								PERMITS U	
laying ainch				inch	•••••			Kind	No.
builder sewer from Main		ater acry	ice from	n Main to	Lot line	:		·	(n21
to Building	to	Builde	ID4				Sewer	and Plumbin	g.   20.2.(
	et			•			Water	**************	
	1					•	Street	*************	
71801	/ horn			Fox Pot	nt, Wis.		Motor.	*********	
Addres	s at which wor	k te to be	done				Water	Usage	
<del></del>	Subdivision			· <u>/</u>	1	Lot		Bk	ck
	. \				Ì				
					<u></u>			<u> </u>	
In the performance of	this work the u	ndersign	ed Plum	ber hereby	agrees to b	bauo	en by ar	ad submit to	all statutes.
village ordinances, and rule	_	me presci		THE VILLE		).	inci s.		•
License No. 3947			<i>[[]</i>		MANO		•••••	••••••	Plumber
Application must be signed									
Application must be signed	1 by accused p	miniper w		Crissens in	mance (e)		THE COLUMN		1001
YEXTURES WITH DRAIN	OR WATER C	ONNECTI						-	
· No.	7		No.	Wal	ier Usage		•••••		************************
Hose Bibs	. Dishwashers		_	But	iding Sower	•••••	•••••		**************
Bath Tube	- Hanne			Wal	ter Service	•••••	**********		***************************************
Sump Pumpe	!1			Rut	iding Drain				
Laundry Trays	11			•••					
Drinking Fountains	k 1			• • • • • • • • • • • • • • • • • • • •	Lures				
Sinke	11			Wal	ier Meier	•••••	••••••	#3.L.I	0.00
Water Heaters				•	Total		******	•	
Wash. Mach. Wastes				Dep	out to cove	n atree	t repaire	Riclis	1#6666
Bidete	11			•	(		-	, 1	
Caich Basins	11				M	#}_			Parmit Clark
	• ••••••••••	•••••••••••••••••••••••••••••••••••••••	*********	•••••				******************	
								···	
Atnch	wa	iel belvic	e bibes	luid in	••••••	••••••	*********		- F
Curb box is located fee	t of	•••••	••••••	••••••	•••••	••••••	••••••	.icci	<b>DK</b>
44444			•••••					•••••	
inch	Water M	leter No.			Date	Insta	lled		•••••
Ainch	sanitary sci	ner cours	ction w	ras made ir	3		••••••	•••••	
	of manh	علم	*********	**********	•••••			**********	**************
Ainch	storm sewe	connect	ion was	made in			••••••	•••••	•••••
feet	of manh	ole				, ,	•••••	••••••	**************
***************************************				·			********	****	
********************************			••••••	•••••					
Building Sewer Roport	Building Donla	Roport	Bow	h la Promble	ملاحمومها ل		Lopert	Final Inspect	ion Haport
Building acres									
•••••		†·····	t	*************	************				
	***************	<b></b>	<b>†</b>			••••	•••••••	************	•••••
			<u></u>						
Installation Approved		******	*******	Applicat	ion Approx	/ed			, 19
Instanation whiteaca	,			•••					******************************
As Built Water and Plumbing Inspector									
WHEADER DISCREPANCY RECORD									
•					*****			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
************************		***********	********						
**********************	**********	••••••	••••••			•••••		••••••	****************
				l	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	••••••			



MILWAUKEE COUNTY
WISCONSIN

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900

August 30, 1993

Munson, Inc.

Attention: Robert Fetherston

2737 W. Mill Road

Glendale, Wisconsin 53209

Dear Mr. Fetherston:

I am writing in follow-up to our several telephone conversations in July and August and in reference to the attached Site Plan.

Acting through me, the Village hereby grants you permission to pave, at no expense to the Village, the southernmost portion of Thorn Lane, which is the area denoted as a yellow rectangle on the Site Plan. In doing so, the Village does not waive or relinquish any rights it may have relative to the roadway or to the Right-Of-Way.

My understanding is that your construction technique will be to pulverize the existing asphalt, then place 2-1/2 inches of binder course asphalt, followed by 1-1/2 inches of surface course asphalt.

Feel free to contact me if I can be of further assistance on this matter. Thank you for your patience.

Sincerely,

Michael K. Lynett, P. E.

Village Engineer

michael 1(I

#### Attachment

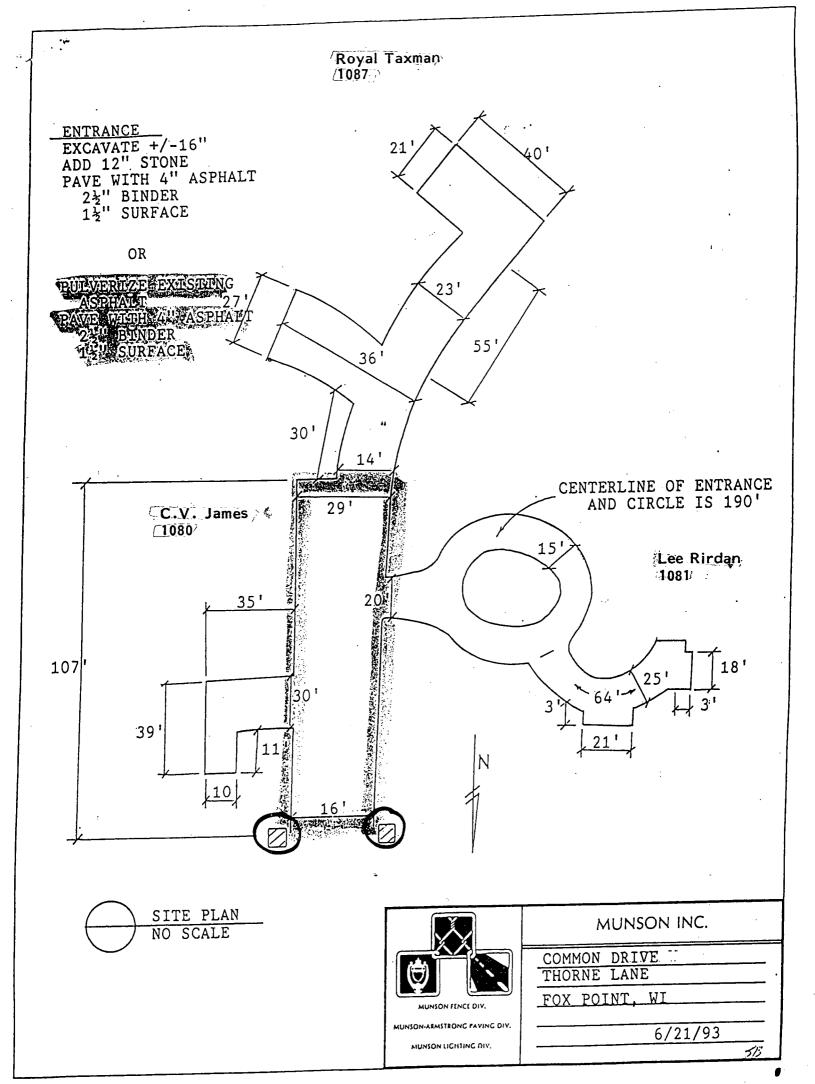
cc: Village Manager

Superintendent of Public Works

Residents: 1080, 1081, and 1087 N. Thorn Lane

Property Files: 1080, 1081, and 1087 N. Thorn Lane

a:thornln



August 20, 1977

Mr. Russell R. Janswig Village Assessor Village Of Fox Point 7200 N. Santa Monica Blvd. Milwaukee, Wisconsin 53217

Dear Mr. Janswig:

You indicate in your letter to me of June 30 that a study was made of recent sales of the older residences, compared to sales of newer properties, and their assessment ratios to full value. I would appreciate it if you would send me a copy of that report or tell me where I can inspect it.

I would also appreciate it if you would inform me as to what the average per centage increase in assessment on these older properties amounted to.

Robert C. Sullivan

September 25, 1977

Mr. Russell R. Janswig Village Assessor Village Of Fox Point 7200 N. Santa Monica Blvd. Milwaukee, Wisconsin 53217

Dear Mr. Janswig:

I refer to my letter dated August 20 which I sent you over a month ago requesting certain information relating to the recent substantial increase in the assessed value of my property on Thorne Lane. I would appreciate a prompt response to this second request for information.

Sincerely,

Robert C. Sullivan

August 16, 1977

Mr. Robert C. Sullivan 1081 E. Thorn Lane Milwaukee, Wisconsin

53217

Dear Mr. Sullivan:

As you requested, I reinspected your residence on August 8, 1977. The evidence of the age of your property, which I noted during my inspection is comparable to the aging signs I have found in other older mansions. These properties are selling in the \$150,000 range.

For example; the Levy property at 7240 N. Barnett Lane, which is comparable to your property (built in 1912, stucco exterior, never any major remodeling) sold last week for \$180,000.00.

Our valuation of 23,500 at the 1976 ratio of 27% equals a market value of \$87,000.00. We believe our valuation of your property is very conservative, because all indications from our recent sales records, would place a value of over \$100,000 on your property.

Therefore we find no reason to make any adjustment to the recent change of valuation of your property.

Yours very truly,

RRJ:bn

Russell R. Janswig Village Assessor

2939 INVESTMENT SECURITIES

MEMBERS: NEW YORK STOCK EXCHANGE . OTHER PRINCIPAL EXCHANGES

225 EAST MASON STREET

MILWAUKEE 2, WISCONSIN

BROADWAY 6-8040

ROBERT C. SULLIVAN VICE PRESIDENT

August 26, 1963

Mr. Plank Engineer Village of Fox Point 7200 North Santa Monica Blvd. Milwaukee 17, Wisconsin

Dear Mr. Plank:

As per our conversation of this morning I paid the \$3.00 fee for the permit to relocate and close in the stone wall in relation to the Thorne Lane property. I would appreciate your forwarding the permit to my office at your earliest convenience.

As I mentioned to you I talked to Mr. Blong on Friday and he suggested I contact you about issuance of the permit.

Very truly yours,

Robert C. Sullivan

RCS/s

cc. Mr. Wm. Blong Manager

Village of Fox Point

2939

VILLAGE OF FOX POINT

MILWAUKEE COUNTY. WISCONSIN

Ric. # 19143 8-26-63

No 4/65

### APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT: The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter, Designation

Stona Funce

Duplex, Residence, Apartment, Store, Garage, Theatre 81 E. Thorne Lane .....Block ..... Does contemplated building violate the Village zoning ordinance? Height of Building 3 6+' (stories or feet) Distance: Street Line to Front Line of Porch.....(feet) Distance: Side Lot Line to Structure..... Type of Construction: Euco-Siding-Brick Veneer

Exterior finish

Stucco-Siding-Brick Veneer Height of front yard above street sidewalk grade.... Number of rooms ..... .....Baths..... Garage Nothing Estimated cost Building ..... Is there a private garage?.... Does the contemplated garage violate the Village zoning ordinance?.... Number of stalls..... Where situated ..... General construction ..... Frame-Brick-Stucco Have you applied to the Industrial Commission for a permit under the State Building Code?.... Has the permit been granted?.... Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for. Remarks: Driveway will be done and now driveway will be opened to south of procest gran (goth which will be doned. be mound along East and cout h lot lines survey Entre Fence along North taxte outh to be rebuilt. Herewith are filed the specifications that describe the work in question and as shown on plans above In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point. The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure. enclosing any such unfinished structure. We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied. Owner of Structure Arch. or Contr.... Phone. .....(sq. ft.) Permit Fee. 3 00 Size of Structure .....herewith tendered Date Approved.. Date of Permit.....

Architect, Owner, Builder

September 28, 1977

Mr. Robert C. Sullivan 1081 E. Thorne Lane Milwaukee, Wisconsin

53217

Dear Mr. Sullivan:

I am sorry about being delayed in replying to your letter, as I was busy completing the 1977 tax roll, and also attended an Assessors' Institute.

Our study of older residences sales and newer residence sales was made by using our assessment files, real estate transfer files, and title transfer files. These were assembled and compared and refiled, therefore there is no documentation available.

In answer to your second query, as to the average percentage increase in assessment, we saw no reason to make an average survey as it would serve no purpose. Your request is the only one received on this subject, and we also have a very small office staff due to the reduction in state aids.

As I previously stated, our valuation of your property at \$23,500 at the 1976 ratio of 27% equals a market value of \$87,000 which is very conservative.

Recent sales indicate your property is in the over \$100,000 market value range and unless you can submit evidence or appraisals to the contrary our valuation is immutable.

Yours very truly,

RRJ:bn

Russell R. Janswig Village Assessor

4-22-71 Rec. # 28688

License No.....

SHEET 1 -- ELECTRICAL INSPECTOR'S COPY

Permit No. 7744

## DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

	VILLAGE OF	FOX POINT				
O THE ELECTRICAL INSPECTOR:			Date2	April 2	0,1	9.7.1
The undersigned hereby applies prescribed:	for a permit for the execut	ion of electrical in	nstallation for light,	heat, or po	wer, as	hereafter
ocation 1081 E. Thorne	Lane	-hes De set sive o				·····
lec. Contractor Green Tree I	(Give exact street and nur	mber. Do not give c	о <del>шег)</del> 6933 N	Port 1	Wash	. Rđ.
uilder			988			***************************************
Owner R. SUllivan		Addre	988		•••••	
What is occupancy of the building $N$	EW □ Res	idence				
1. Outlets.		12	each	\$ 20	2.	40
2. Fixtures				.15		15
3. Fixtures — fluorescent, cold cathode			1	I .	1	
4. Audible or visual devices				ľ		
5. Exhaust and ventilating fans and th	neir control (below 1 H.P.)		each	50		
6. Built-in electric heaters; bathroom,	nursery, etc		each	2.00		
7. Garbage Disposal			each	2.00		***************************************
8. Dishwasher			l .			
9. Clothes dryer				1		
0. Range or other receptacles over 150	0 volts		[			
1. Water heater						
<ol><li>Automatic heating equipment — ga</li></ol>					1	***************************************
3. Automatic water systems				1		***************************************
4. Refrigerating, air conditioning, etc.,						
5. Strip lighting, plug in strip, trol-e-du		i i			1	***************************************
6. Dimmers or Time Clocks		į.		l l	I	<b></b>
7. Vacuum and Inert-Gas tube sign					1	
8. Incandescent Signs, studded lights		i i	_ ·		1	•••••
9. Arc and mercury lamps, spot and					1	
0. Motors, each horsepower or fraction			1	l.		
<ol> <li>Generators, rectifiers, transformers,</li> <li>Feeders or subfeeders No. 3 B &amp; 1</li> </ol>				1		***************************************
<ol> <li>Raceways, wireways, busways, gu</li> </ol>		1				
4. Electric heating devices (other than	those listed shove)	5.5	per K.W.		2	75
5. Service equipment — 0-100 cmps. n	new or overhouling		per disconnect	ı		
Service equipment — 100 cmps. to					- 1	
Service equipment — over 600 cmr			_	1		
6. Temporary service, etc. (3 month p						***************************************
7. Motion picture, stereopticon and x-						***************************************
8. Re-inspection after time limit on no	-					
9. Minimum fee for any permit require	ng separate inspection			I		
Double for shall be shared for a	mer work started before filing	.	l .		ļ	
an application for a permit			FEES DOUBLE			
			TOTAL FEE	S	5	30
t is hereby agreed between the undersi- premises and of the permit for the execut- the Electrical Inspector, that the work there- agreed to alter or install same in strict of ical Inspector of the Village of Fox Point ion of Wisconsin under authority of the	gned, as owner, his agent or	servant and the Vil	lage of Fox Point the	at for and in a	onsidero	ation of the
he Electrical Inspector, that the work there	on will be done in accordance	, with the description	n herein set forth ir	this statemen	it, and i	t is further
rical Inspector of the Village of Fox Point	, the Statutes of the State of W	isconsin and the ru	les and regulations	issued by the	Industri	al Commis
ion of Wisconsin under authority of the	state Statutes.		7	•		
EMARKS: Rough	In - Will 6-1	1 4/21	171 AM			
Job. No. 71-10		, ,				
· - · · · · · · · · · · · · · · · ·						
			······································			
		11		)/		*************
_		T/ /	LEET ()	100	al 1	•
Date for Inspection	Date Approved	Signature		sing Electrician	r)	
Roughing in	4-22-71	Address				gton Rd
	•					***
Temp			Glendale,			
71		<sub>7000</sub> 53217	Telephone352	2-7651		
Final		40He	erebuoue			

### WISCONSIN ELECTRIC POWER COMPANY

231 WEST MICHIGAN STREET

MILWAUKEE 1, WISCONSIN

•	8-21-63
<b>-</b>	Date
Mr. E. Plant	
Supervising Electrical Inspector	
Village City Fox Point	
1081 E. Thor	ne Ln.

It has come to our attention that wiring changes and/or electrical connections have been made to the existing service and that the meter loops have been closed by a contractor or person unknown.\* To date, we have not received a certificate of electrical inspection approval for this unmetered connection and, accordingly, we are not installing metering equipment until such certificate has been issued.

Address

It is presumed that the electrical work at the above premises has been performed by a licensed contractor, that the work is in accordance with state and municipal electrical codes, and that a certificate of inspection approval will be issued in the immediate future. In anticipation of such issuance, we are not terminating service to the customer in advance of a notification from you. We will, however, disconnect such service upon notice from you that the wiring at the above premises is such that a certificate of inspection approval cannot be issued.

Signed Supervisor
Supervisor
Service Expediting Unit

Service Expediting Unit BR 3-1234 - Ext. 2377

W. O. M.	*Contractor is	☐ unknown ☑ known	Green	Trec	
	IVE BETTERElectri	cally		· · · · · · · · · · · · · · · · · · ·	

## VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN



## APPLICATION FOR PERMIT

### TO THE INSPECTION DEPARTMENT:

<ol> <li>2.</li> </ol>	Country (Give exact st		umber. Do not give corner.)	<i>91</i>		
2. 3.	LotBlock		••			
4.	Building or structure	~ <u>`</u>				
5.	Contractor.	وع	erlu S Lie			
٠.	Contractor	Number			Fees	
6.	Rectifiers and transformers	1		\$1.00		
o. 7.	Stage pockets					
8.	Spot lights	1				
o. 9.	Stereopticon machines					
9. 0.	Moving picture machines					
1.	Pianos					
2.	Ranges—Refrigerating machines			ľ		
3.	Temporary permits	1	_			
<b>4</b> .	Arc lights	1				
5.	Mercury lights	ļ			. <b></b>	
6.	Search lights	2		1		
	Lighting outlets	1 .				
8.	Motors		, <u>, ,</u>	.10		
9.	Generators including switch board		Per Kilowatt"	.05		
0.	Studded lights including their indi-					
	vidual outlets		@	.05		
1.	Stage lights including their connec-					Í
	tions	II	"	.05		
2.	Fixtures	_ ೩_		.05		
3.	Elec. logs and heating devices		1st kilowattEach Additional Kilowatt or Fracti	1.00		
			Each Additional Knowatt of Fracti			
		=				<del></del>
	Estimated cost \$		Total fees	·····		
	e for inspection Wiring	13	1935	Note: Min	imum Fe	e \$1.00
)at	5 150 100 F 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		403	_ , , , , , , , , , , , , , , , , , , ,		
	J Fixtures		193			
en	arks: License fee is a	dditio	nal#10.00 per year	•		
	State Milw. lie					
	Wail to T W	Casthesi	3			
	Mail to J.N.					
	151 1	<i>l</i> ilwau	kee Wisc.	••••		
<b></b>			<u></u>		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
		$\mathcal{W}$	ilur. Licens	~ 16	3	
	It is hereby agreed between the undersi	oned ner	son firm or corporation and	the Village o	f Fox Po	int the
	and in consideration of the premises and of					
	and in consideration of the premises and control of the pr					
	on norman as particularly described in t	การ อกกไาด	zation, the work will be done	in accordance	le with al	i oi tľ
	risions of all ordinances regulating the i					

### VILLAGE OF FOX POINT MILWAUKEE COUNTY, WISCONSIN

## APPLICATION FOR PERMIT

### T

то	THE INSPECTION DEPARTMENT:	:					
	The undersigned hereby applies for	a permi	it for the execution of e	electrical	installation	for lig	ht, hear
	or power, as hereinafter prescribed.						
1.	Location Thorn Lane (Give exact st	100	91				
•							
2.	Owner Thomas S. Bell						
3.	LotBlock						
4. -	Building or structure						
5.	Contractor John C Richter	Numbe			se No	Fees	
	The second control of	7	1				<del></del>
6.	Rectifiers and transformers	i		•	\$1.00		
7.	Stage pockets	١.	į.				
8.	Spot lights						
9.	Stereopticon machines	1					[
10.	Moving picture machines	i					
11.	Pianos	1	i				
12.	Ranges—Refrigerating machines						
13.	Temporary permits						
14.	Arc lights	i					
15.	Mercury lights						
16.	Search lights		1				
17.	Lighting outlets		l e				
18.	Motors		i		ĺ		
19.	Generators including switch board		Per Kilowatt	"	.05		
20.	Studded lights including their indi-			_			
	vidual outlets		-	@	.05	·	
21.	0 0						
	tions				·		-
22.	Fixtures				1		-
23.	Elec. logs and heating devices		Each Additional Kilowatt	or Fraction	1.00	1	0
				•••••••			
		=					
	Estimated cost \$ .25 . 00		Total fees			1	00
	WiringJuly 20th.		193. <b>3</b>	. N	lote: Minin	num F	ee \$1.00
Dat	e for inspection Fixtures						,
	) i ixtures		190				
•					••••••		
					·		
Ren	narks:		***************************************		·		••
		··········					
					••		
•••••		•••••		••••••••••••			
_	It is hereby agreed between the undersig				_		
	and in consideration of the premises and o						-
	or power, as particularly described in th		•				
prov	visions of all ordinances regulating the in	stallatio	on of electrical work, el	ectric wir	ing and ar	paratu	s in the

Village of Fox Point and all of the subsequent amendments thereto.

No. 3995 6/10/63

MIT CSA

## APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:
The undersigned hereby applies for a permit to build, in accordance with the information tabulated
hereafter, Designation AUTERATION AND HODITION
House Number 108 Duplex, Residence, Apartment, Store, Garage, Theatre
Lot METES & BOUNDS Block
Subdivision
District H-1 12ES  Does contemplated building violate the Village zoning ordinance?
Height of Building (stories or feet)
Width (parallel to highway)(feet) Depth (perpendicular to highway)(feet)
Distance: Street Line to Front Line of Porch(feet)
Cleet)
Distance: Side Lot Line to Structure
Type of Construction: Exterior finish Stucco-Siding-Brick Veneer
Frame, Brick-tile Stucco-Siding-Brick Veneer  Height of front yard above street sidewalk grade
Number of rooms
(Carage
Number of rooms  Baths  Estimated cost   Building
Is there a private garage? YES
Does the contemplated garage violate the Village zoning ordinance?
Size Number of stalls TWO
Where situated ATTACHED
General construction FRAME
Frame—Brick—Stucco
Have you applied to the Industrial Commission for a permit under the State Building Code?
Has the permit been granted?
Herewith are filed the following duplicate plansin number, which I certify I will conform to, in the work hereby applied for.
Remarks I mit Gerege (not to be built at present time)
Remarks MM Jarea ( 1184 to 1se unit al prisint time)
Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.
In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.
The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.
We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied.
Owner of Structure Kovert C. Sullivan Arch or Contr. Good Schile, die
Address 8020 N. Poplar DR Address 1922 E-Compilor On
Phone $h \mid h $
Size of Structure
Date Submitted 3-14-63  Date Approved 3-15-63  Signed Approved
Date of Domeit

Architect, Owner, Builder

Make check Payable to Treasurer, Village of Fox Point.

### DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

cauon	IOL	Permit	IOL	Fiecthical	mstananor
		VILLAGE C	F FO	X POINT	

TO THE ELECTRICAL INSP	ECTOR:		Date	oct. 3	, 1963
prescribed:	reby applies for a permit for the execution	on of electrical insta	allation for light,	heat, or p	ower, as hereafter
Location 1081	E Thorne Lane (Give exact street and num)	has Do not also soon			
Elec Contractor GREE	EN TREE ELECTRIC				rt Washington I
Builder Geo. Sch				<del>-</del> -	
Robert S					
Owner TODGE C	74111 V411	Address.			***************************************
What is occupancy of the	building NEW  resider	nce			
1. Outlets		e	each	\$ .15	
		, ,	ach	10	
	cold cathode, lumiline, mercury vapor	1 1	each lamp	1	
	rices	1 7	er device		
	g fans and their control (below 1 H.P.) ; bathroom, nursery, etc		achach		
	, builtoon, nursery, etc		ach	1	
		1 1	ach		***************************************
9. Clothes dryer	***************************************		ach		***************************************
	ccles over 150 volts	е	ach		
			ach		
	uipment — gas, oil, coal		ach		***************************************
	itioning, etc., machines		oach		······································
	strip, trol-e-duct, etc	1 1	each er ft	· •	***************************************
	ks.	1 1 •	each		
	tube sign		ach transformer		
	ıddəd lights		er socket	1	
	ps, spot and floodlights (mogul base)		ach		
	rer or fraction thereof each motor		ł. P		
	transformers, etc		. w		
	No. 3 B & S gauge or largerbusways, gutters		ach		
	s (other than those listed above)	1 1 -	er ft irst kilowatt		
	1-100 amps. new or overhauling		er disconnect		
	00 amps. to 600 amps		er disconnect		
Service equipment — o	ver 600 amps	p	er disconnect		
26. Temporary service, etc.	c. (3 month period)			2.00	
	ticon and x-ray machines, etc		ach	2.00	
	e limit on notice				
	permit requiring separate inspection		MINIMUM FEE	2.00	
an application for a	harged for any work started before filing		EES DOUBLE	1	
31. Final inspection for pe	permit number 6101				.50
		-	TOTAL FEES		.50
It is hereby agreed between premises and of the permit for the Electrical Inspector, that it agreed to after or install sar trical Inspector of the Village sion of Wisconsin under auth	the undersigned, as owner, his agent or se or the execution of electrical installation, for I he work thereon will be done in accordance, v ne in strict compliance with the Village of Fo of Fox Point, the Statutes of the State of Wisc pority of the State Statutes.	rvant and the Village ight, heat or power with the description how Point Elec. Code a consin and the rules	e of Fox Point that as above described erein set forth in nd to obey any ar and regulations is	for and in d, to be issu- this statemend all lawfu- sued by the	consideration of the ted and granted by nt, and it is further l orders of the Elec- Industrial Commis
	63-1454		•••••		
***************************************		/		<u></u>	
				100	
		100	1//1/1	XCD.	(nell)
nate tot m	spection Date Approved S	Signature COOO	N. POZE W	ng Electricia	a) 6
Roughing in		Address 6933	N. Post w	ashin	gton Rd. 7
		Milwan	kee 17 w	liscon	sin
1emp		City			
Final NOW	•				

### VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

9/14/53 No. 3/92 Off

## APPLICATION FOR PERMIT

### TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

1.	Location		1081 E. Tho		mirro acamon \		
2.	Owner				give corner.)		
3.					Subdivision		
					ance Co.Licence		
				er	Rate of Fees		Fees
6.						\$ .10	1
7.					•	•	
8.	Range Circuit	or Outlet		,			••••
9.			***************************************				
10.	Water Heaters	& other Hea	ting Devices			1.00	
11.	Refrigerating	Machines		Each Addi	tional Kilowatt	10	
12.	Oil Burners an	d Stokers	Oil				\$1.00
13.	Temporary Per	mits		Inspection	per Hour"	2.00	
14.							
<b>15.</b>	Studded Lights	s including th	neir				
	Individual O	utlets				.05	•••••
16.	Rectifiers and	Transformer	<b>:</b> S				
*	,				•••••		
						***************************************	•••••
	······································						
	,						
				·			
	Fatimated as				#1 00	······································	
·	Estimated Co	νου φ		10ta	l fees \$1.00		
		Wiring		19		e: Minimu	m Fee \$1.00
Date	e of inspection	{  Fixtures		19			
		(2 177041 00					
Encl	losed please find	\$1.00		••••••			•••••
		,					
·		***************************************				•••••	
•			***************************************	•••••••••••••••••••••••••••••••••••••••		***************************************	***************************************
		***************************************		•••••••••••••••••••••••••••••••••••••••		***************************************	
·					<u> </u>		***************************************
			-	_	·		······
in a	ccordance with	all of the pro	wer, as particular ovisions of all ord	riy described i linances regul	or corporation appearant for the exemple of this application, ating the installar of the subsequent	, the work tion of elec	will be done

Signed Sale Mag

Address 2618 W. Greenfield Ave.

### PARTRIDGE POINT

MANITOWISH WATERS, WISCONSIN

Robert C. Sullivan · 1081 E. Thorne Lane, Milwaukee, Wisconsin 53217 · Phone 414-352-0154

October 18, 1975

Mr. Russell R. Janswig Village Assessor Village Of Fox Point 7200 N. Santa Monica Blvd. Milwaukee, Wisconsin 53217

Dear Mr. Janswig:

You were very prompt in replying to my letter of July 12. I have had no reply to my letter to you dated August 30. Please advise.

Sincerely,

Robert C. Sullivan

### PARTRIDGE POINT

MANITOWISH WATERS, WISCONSIN

Robert C. Sullivan · 1081 E. Thorne Lane, Milwaukee, Wisconsin 53217 · Phone 414-352-0154

August 30, 1975

Mr. Russell R. Janswig Village Assessor Village Of Fox Point 7200 N. Santa Monica Blvd. Milwaukee, Wisconsin 53217

Dear Mr. Janswig:

I am in reply to your letter of July 16, 1975 wherein you indicated that the value of my land has been reduced to \$35,000.

I feel this valuation is too high and refer to an appraisal from Robert S. Schley approximately  $1\frac{1}{2}$  years ago at which time he valued the land at \$33,000. I can't believe that the value of the land has increases that much. Iv view of the state of the economy and the housing market specifically, I feel the value should be below his figure, not above. As you know, Mr. Schley knows the Village well and is highly regarded in his field.

Sincerely,

Robert C. Sullivan

apprival 12-21-74

## PARTRIDGE POINT MANITOWISH WATERS, WISCONSIN

Robert C. Sullivan · 1081 E. Thorne Lane, Milwaukee, Wisconsin 53217 · Phone 414-352-0154

July 12, 1975

Mr. Russell R. Janswig Village Assessor Village Of Fox Point 7200 N. Santa Monica Blvd Milwaukee, Wisconsin 53217

Dear Mr. Janswig:

I am in response to your letter indicating that lands in the Village have been reassessed. You further indicate that the assessment has been increased from 15% of full value to 30%, or double.

My assessment has been \$4800, which when doubled is \$9600. You indicate that my new assessment is \$11600 or two and one half times (2.42 x's) the previous assessment. Please explain.

Robert C. Sullivan

letter son

Mr. Robert C. Sullivan 1081 E. Thorne Lane Milwaukee, Wisconsin 53217

Dear Mr. Sullivan:

In response to your letter of July 12, 1975, we submit the following.

The reassessment of the land was not an across the board doubling of value. Each parcel of land was considered individually as a vacant lot and what it would sell for today. Consideration was given to size, location, desirability, etc, or any detrimental factors. Our letter indicated a present ratio of 15% to full value, which was the average of all land assessments in the Village, actually the assessments varied from 18% to 12% of value.

Since the original notices were sent out we have been rechecking the new assessments and have made some changes. We have now set a full value on your land at \$35,000 which at a 30% ratio reduces the original value of \$11,600 to \$10,500.

The reevaluation of all the land in the Village has increased the total valuation of the Village, and as the tax rate is determined by a dividion of the monies needed with the assessed value, the new tax rate will be reduced over last years rate correspondingly to make very little change in your next tax bill.

Sincerely,

Russell R. Janswig Village Assessor Mr. Robert C. Sullivan 1081 E. Thorne Lane Milwaukee, Wisconsin 53217

Dear Mr. Sullivan:

Our opinion of Mr. Schley's appraisal of your property is that it was correct at the time it was made. Properties in Fox Point have been appreciating at the rate of 10% or more per year and on this basis our valuation of approximately \$35,000 would be equitable with your appraisal.

I suggest that you call Mr. Schley to confirm the above appreciation, and total value as related to our total assessed value.

Yours very truly,

RRJ:bh

Russell R. Janswig Village Assessor

#50 Receipt #30000

## INSPECTION DEPARTMENT VILLAGE OF FOX POINT 7200 N. SANTA MONICA BOULEVARD MILWAUKEE, WISCONSIN 53217

## APPLICATION FOR INSPECTION AND ISSUANCE OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly) No. ---- 3193 Date July 1, 1992 Address 1081 E. Thorne Lane Fox Point, Wisconsin. Type of Proposed Occupancy Home Owner of Building Robert C. Sullivan Building Owner's Address: same as above Building Owner's Telephone Number (414) 964-3500 area code Proposed Occupant's Name (if known) NAProposed Occupant's Present Address: Proposed Occupant's Telephone Number ( ) NA area code If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by: Proposed Occupant \_\_\_\_\_Other 1081 E. Thorne Lane, Fox Point 53217
Applicant's Address NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above. Application and fee received: Received by Inspection made: Date Signature

## INSPECTION DEPARTMENT VILLAGE OF FOX POINT 7200 N. SANTA MONICA BOULEVARD MILWAUKEE, WISCONSIN 53217

## APPLICATION FOR INSPECTION AND ISSUANCE OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)	
No. 3620	DateJune 17, 1991
Address 1081 East Thorne Lane	Fox Point, Wisconsin.
Type of Proposed Occupancy	Residential
Owner of Building Robert C. S	Sullivan .
Building Owner's Address:	
1081 East Thorne Lane, Fox Poi	int, WI 53217
	er <u>(414) 352-0154</u> (414) 964-3500 Offic erea code
Proposed Occupant's Name (if know	own)
Proposed Occupant's Present Addre	ess:
Proposed Occupant's Telephone Nur  If a certificate of complian	area code  nce will not be issued unless repairs or
alterations are performed, they w	
Owner X Proposed Occupant	t Other
Applicant's Signature	1081 E. Thorne Lane, Fox Point, WI S
NOTE: A copy of a Certificate of will be given to all persons name	f Compliance or Notice of Noncompliance ed above.
Application and fee received:	Date 6/18/91
C 27535	Received by
Inspection made:	Date 7-94
•	Signature 200
	<del>-</del> 7

PLEASE NOTE: I would like to be present at the time of the inspection. Please advise.

## INSPECTION DEPARTMENT VILLAGE OF FOX POINT 7200 N. SANTA MONICA BOULEVARD FOX POINT, WISCONSIN 53217

#### NONCOMPLIANCE NOTICE

								July 10,	1991	
	٠							Date		<del>,</del>
					•	·••				
Iss	ued to: _	<del></del>	Robert	C. Sulliv	an		· · · · · · · · · · · · · · · · · · ·			<del></del>
Add	ress:		1081 E	ast Thorne	Lane	<del> </del>	<del></del>			
		ncompli		remises lo h Codes or			East Those Villag		Point	as
ĵ.	Smoke de	tectors	are req	uired for	each flo	or level	includin	g the bas	ement.	
3/	Provide	backflo	w protec	tion for a	all exter	ior hose	bibs and	laundry	tub fa	ucets.
/3.	Provide	a code	complyin	g handrail	l for the	basement	stairs	and also	the at	tic stair
JAP.	Provide	a bondi	ng jumpe	r around t	he water	meter.				
<i>§</i> ?	Provide remove t	a code he fixt	complying ures as p	g light ar per code.	nd ventila	ation sys	stem to t	he baseme	nt bat	hroom or
6.	Provide that the	a code (	complying s not acc	g guardrai	il for sec	cond stor	y deck o	r secure	this d	oor such
A.	Repair a	nd/or re	eplace s	econd stor	y bathro	om light	fixture	which app	ears t	o be

The premises at the above address shall be brought in compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.

Building Inspector - Village of Fox Point

## INSPECTION DEPARTMENT VILLAGE OF FOX POINT 7200 N. SANTA MONICA BOULEVARD FOX POINT, WISCONSIN 53217

### CERTIFICATE OF COMPLIANCE

No. <u>30</u>	48	Date	July 15, 1991
Issued to	Robert C. Sullivan		
Address	1081 E. Thorne Lane		X.
		-	
This Certifica	ate of Compliance permits a	change in th	e occupancy of the premises
located at	1081 E. Thorne Lane	·	
in Fox Point,	Wisconsin, any time within	n one year fro	om the date hereof, and
indicates tha	t so far as can reasonably l	be determined	by a visual inspection of
the premises	and a review of the Village	records, the	premises meet the requirements
of Section 30	P.62 of the Fox Point Build	ing Code. Th	nis certificate is issued for the
benefit of the	e Village of Fox Point in the	enforcement	of Section 30P.62 of the Fox
Point Building	g Code. Neither the Village	of Fox Point	nor the Building Inspector
assumes any	liability in or as a result of	of the inspect	ion or issuance of this
Certificate of	Compliance and by the iss	suance of this	Certificate of Compliance does
not guarantee	e or warrant as to the condition	tion of the pr	emises inspected.
			Sollh
			Building Inspector
			Village of Fox Point

## INSPECTION DEPARTMENT VILLAGE OF FOX POINT 7200 N. SANTA MONICA BOULEVARD FOX POINT, WISCONSIN 53217

### CERTIFICATE OF COMPLIANCE

No	3197				_			Date		Jul	Lу	15,	1992	2	<del></del> .	
Issue	ed to	<u>-</u>	Robe	rt C.	Su1]	livan									<del></del> <u>.</u>	<del></del>
Addre	ess		1081	E. T	norne	e Lane										·
This	Certifi	.cate o	f Co	nplian	ce pe	rmits a	a cha	ange i	n the	occ	upa	ncy	of the	he p	remis	es
loçat	ted at_		1081	E. T	norne	Lane		·- <u>-</u>								
in Fo	ox Poin	t, Wis	cons	in, an	y tim	e with	in o	ne yea	r fro	m the	e d	ate	herec	of,	and	٠.
indic	cates th	nat so	far a	s can	reas	onably	be o	determi	ined	by a	vi	sual	insp	ect	ion of	
the p	premise	s and	a rev	view o	f the	Villag	e re	cords,	the	prem	ise	s m	eet t	he r	equire	ments
of Se	ection (	30P.62	of t	he Fox	: Poir	nt Build	ding	Code.	Th	is ce	ertif	icat	e is	issı	ued fo	or the
bene	fit of t	he Vil	lage	of Fox	Poin	t in th	ie en	forcem	ent	of Se	ecti	on 3	30P.6	<b>2</b> of	f the	Fox
Point	: Buildi	ng Co	de.	Neithe	r the	Villag	ge of	Fox F	Point	nor t	the	Bui	lding	Ins	pector	<del>.</del>
assu	mes an	y liab	llity	in or	as a	result	of tl	ne insp	pecti	on oi	ris	sua	nce c	of th	nis	
Certi:	ficate (	of Com	plian	.ce ar	ıd by	the is	suan	ce of	this	Cert	ific	ate	of C	omp	liance	does
not g	guarante	ee or	warra	nt as	to the	e cond	ition	of the	ė pre	mise	s i	nspe	ected	•		
											_					
										5	4	M	Ž			
									1:	Build	-		•	or_		
									V	шаў	e 0	T LC	x Po	TIIL		

Village of Fox Point, Milwaukee County, Wisconsin

## Inspector of Buildings Department

Certificate of Electrical Inspection

To Wis, Elec. Power Co.: Relative to	
Premises 2:61 Le Chorn Long	Fox Point
Owner Shows Loll	
This is to Certify, that electrical work done und	er Permit Noissued by this
DEPARTMENT to Provisions of the Building Code of the Village of Fox Point,	
Install: Service II	Meters
Remarks	
Dated. 1279 1 27, 1955	
	Electrical Inspector, Village of Fox Point.

### VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN



No. 35 90

## APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

1.	Location 108	31 E. Thorne	Lane				
		Give omas S. Bell	exact street and nu	mber. Do not give corner	.)		
	O 17 1101			~ · · · · · · · · · · · · · · · · · · ·			
3. 4.				Subdiv			
5.	Contractor Wal	rren Electric	al Service	L	icamaa N		
0.	Contractor		Number	Rate of		102.7	
	Limbtin - O-41	- L.					Fees
					_		
							•••••••••••••••••••••••••••••••••••••••
8. 9.							
				1st Kilowatt			1 00
11.				Each Additional Kilowatt		1.00	1.00
							•••••••••••••••••••••••••••••••••••••••
				Inspection per Hour			•••••
							•••••
	Studded Light			H.PH.PH.P. per H	.P "	.10	
10.					"	05	
16.							
						•	
	······································					***************************************	
•••••						·····	
	Estimated co	set \$		Total food 7 C			
		ж.		Total fees](	)O		
	(	Wiring a	t once	19	Note	· Minimun	n Fee \$1.00
Date	a of inspection?				11000	/ VIIIIIIIII (	π τ σε ψ1.00
	. (	Fixtures					***
•••••						······································	
Encl	losed please find	i \$1.00		,			······································
					************		
							***************************************
							***************************************

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Warren Electrical Service

Address 1437 W. Fond du Lac Avenue

CRR\_ 11/19

### Robert Sullivan Associates, Inc.

Executive Search Consultants
Milwaukee Minneapolis-St.Paul



Robert C. Sullivan President

April 19, 1982

#### CERTIFIED MAIL

Mr. Henry A. Scholz Village Manager Village of Fox Point 7200 N. Santa Monica Boulevard Milwaukee, Wisconsin 53217

95-9986

Dear Mr. Scholz:

I really do not appreciate receiving threatening and intimidating letters, sent Certifed Mail, telling me that unless I act, my legal rights will be taken away. The letter from Mr. Paul Musser, Project Manager, indicates that they have been unable to appraise my house at 1081 East Thorne Lane. May I suggest that Mr. Musser pick up the telephone, call the house and arrange for an appraisal at a convenient time. His request "should you desire to allow us to view your property, please phone us," is not only unprofessional, but is very irritating. Let me go on record by stating that the Village assessor or any agent thereof may inspect my residence simply by calling and arranging an appointment to accomplish same.

In relation to the reassessment of all Village property, I would like the answers to the following questions: 1) What is this reassessment going to cost the Village, 2) What is the purpose of it and what will it accomplish, 3) How will it affect my assessment and real estate taxes? I have lived in the Village of Fox Point in excess of forty years and this project which you have undertaken seems to be not only unnecessary, but a waste of everybody's time and money, and does not appear to be in the best interests of the residents of the Village. I would appreciate a prompt reply to this letter.

Sincerely,

Robert C. Sullivan

RCS:cz

352-0154

42939

### **VILLAGE OF FOX POINT**

MILWAUKEE COUNTY, WISCONSIN

Hech 192

> ^0/z/63 NI H

## APPLICATION FOR BUILDING PERMIT

TO T	HE BUILDING INSPECTION DEPARTMENT:
1 .	The undersigned hereby applies for a permit to build, in accordance with the information tabulated
hereaft	Designation  Duplex, Residence, Apartment, Store, Garage, Theatre  House Number 1081 E THORDE LAUE
•	Duplex, Residence, Apartment, Store, Garage, Theatre
	LotBlockBlock
,	ubdivision
	District
	Does contemplated building violate the Village zoning ordinance?
	Height of Building(stories or feet)
	Width (parallel to highway)(feet) Depth (perpendicular to highway)(feet)
	Distance: Street Line to Front Line of Porch(feet)
•	Distance: Side Lot Line to Structure
•	Type of Construction: Exterior finish Stucco-Siding-Brick Veneer
	Height of front yard above street sidewalk grade
	Number of rooms Baths
Estima	ted cost Suilding Building
	Building
	s there a private garage?
	Does the contemplated garage violate the Village zoning ordinance?
	sizeNumber of stalls
	Vhere situated
	General construction
	Frame—Brick—Stucco
	Have you applied to the Industrial Commission for a permit under the State Building Code?
	Ias the permit been granted?
	Herewith are filed the following duplicate plansin number, which I certify I will
	onform to in the work hereby applied for.
Remarl	s: SURVEY TO FOLLOW
********	
	Ierewith are filed the specifications that describe the work in question and as shown on plans above
	ubmitted.
-	n making the application the undersigned agrees to obey the Fox Point Building Code pertaining
1	o the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.
,	The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the
	Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit
1	s herein requested in the event of cessation of the building, whenever the Building Inspector shall
(	etermine that such premises in the unfinished condition of the structure are dangerous to members
(	f the public, including children, even though trespassers. The undersigned further hereby waives all tatutory notices and consents to the determination by the Village Board and the levy and placing
1	pon the tax roll of a special assessment in the amount of the cost to the Village including customary
·	illage overhead charges incurred in filling up any such excavation or tearing down, removing or
•	nclosing any such unfinished structure.
1	Ve hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied.
(	Owner of Structure K.C. SULLIVAN Arch. or Contr. CED, Schiley Hons
1	address 1081 E THORNE LAUE Address 1922 E CAPITOL DEINE
	Phone W02-22co
(	ize of Structure(sq. ft.) Permit Fee
]	Pate Submitted 9719-63 Pate Approved 9-20-63 Signed doc Document
	Pate of Permit along A and toy
•	Architect, Owner, Builder

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

0	FFICE USE ONLY
Perm	19701
Rece	ved 4/5/11
Servi	De .
Roug	h-in
Final	

### **APPLICATION FOR ELECTRICAL PERMIT**

Pate 3-31-11				Final		
icense No		PLEASE TYPE OR PRINT WITH BALL POINT PEN				
uilder		Owner Occup				
		LEF RIORDAN S	Am R	<u> </u>		
b Address						
1081 E. THORNE	-Ang		<del></del>	1	<del></del>	<del></del>
ESTIMATED COST OF JOB	No.	Description	Qty.	Rate of Fees	Dollars	Cent
Buildings 🕰 Residential	1	Light, switch and convenience outlets		.35 ea		
☐ Commercial	2	Lighting Fixtures		.30 ea		
☐ Industrial	3	Fluorescent Fixtures - per tube		.30 ea		
☐ Institutional	4	Range, Electric		4.00 ea		
□ New Construction	5	Garbage Grinding and Disposal Unit		3.00 ea		
□ Additional Rooms	6	Dishwasher		4.00 ea		
☐ Remodeling	7	Clothes Dryer		4.00 ea	· · · · · · · · · · · · · · · · · · ·	
□ New Occupancy	8	Water Heaters, Electric		4.00 ea		
Where on Premises?	9	Gas Burner, Oil Burner or Stoker	1	5.00 ea	5	00
Describe	_ 10	Refrigerating, Air Cooling or similar machine25 per HP		5.00 min		
	11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		T
	12	Temporary Service Permit for: How Long?		10.00 ea		
·	13	Services: Service Switches, ea.		5.00 ea		
List Name of Installing Contractor	-	Service 1. 0 through 100 amps.		5.00 ea		_
HEATING CLIFF BERGING A	\$5C.	2. 101 through 400 amps.		10.00 ea		1
AIR CONDITIONING	_	3. 401 through 600 amps.		10.00 ea		
PLUMBING		4. 601 through 1000 amps.		15.00 ea		1
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
Date of Inspection	14	Motors over 1/4 HP	1	.30 per HP or frac		
Rough Will Call □	15	Fuel Dispensing Pumps		6.00 ea		1
Final Will Call □	16	Transformers, Rectifiers and Generators		.30 per KW		
Service Approval Sent □	17	Space Heating Systems, per circuit		3.00 ea		1
Contract Approval Contract	18	Power receptacles - 120 Volts or over 1. Through 30 amps	1	3.00 ea		
	19	2. Over 30 amps		5.00 ea		<del>                                     </del>
RÉMARKS:		Wireways, busways, underfloor raceways or auxillary gutter	s	.25 per ft		<del> </del>
nemanno.	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system	<del>-</del>	.20 per ft		<del> </del>
	22	Signs, Electric10 ea. socket, plus .50 ea. add'tl. transform	ner	8.00 min		+ :
	23	Swimming Pool Wiring: A. Inground pools	-	40.00		+
	24	B. Above ground pools		25.00	<del> </del>	+
	25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		<del> </del>
	26	MINIMUM CHARGE FOR ANY ONE PERMIT	<del></del>	50.00 ea		<del> </del>
	27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		<del>                                     </del>
	28	DOUBLE FEES will be charged for any work started		15.00		+
		before obtaining permit.	Q o	Lant:	半つに	27
<del></del>			1190	4-2-	<u> </u>	10
The undersigned hereby makes application	on for a ne	rmit for the execution of electrical installation for light, heat or	20002	TOTAL FEES	50	90C
	· ·	ble State and Local Codes and Ordinances regulating the insta	•	MAKE CHEC	VC DAVADI	E TO.
of electrical wiring and equipment in the		<u> </u>	illation	1	illage of Fox	
or properties which and adorbitions to the	∓maye ∪i	OA I OHR.		1	lectrical Insp	
pniractor		Supervising Electripien (Signature)		1.	Date	
PRO ELECTRIC		KD2	ノ	3-5	31-11	
ddress		Telephone				·
1220 N/1390 Amy	3ELC	Zip Code 262 - 429 - 72	85			
OF CMANTOWN	4/1	[2pcode				

Receipt N : 1.035	874	Apr 05, 2011
<b>€</b> P	1081 E THORN LANE	
LICENSES & PEF 24-44430 ELECTF	RMITS-ELECTRICAL PERMIT RICAL PERMIT	50.00
Total:		50.00
CHECK Total Applied:	Chk No: 11031	50.00 50.00
Change Tendered	:	.00

04/05/11 11:30am

Search for Individual or Company by Credential ID here:					
Specific Credential ID 4885					
Search					

### 2 record(s) were returned by your search.

- Black=Approved. The credential is currently valid and is not ready for renewal.
- Blue=Renewal Application Sent. A renewal application has been sent to the credential holder. This does not guarantee that the credential is currently valid.
- Red=Expired or Other. The Credential has expired, the application is pending or the record has been locked. The credential holder should contact the credential unit if they wish to reinstate the credential.

ID	Name	City,State,Zip	Credential Type	Expiration
4885	CLIFF BERGIN & ASSOCIATES INC.	II .	Building Contractor	07/27/13
4885	CLIFF BERGIN & ASSOCIATES INC,	MEQUON WI 53092	HVAC Contractor	04/07/14

Receipt No: 1.035680	)	Mar 14, 2011
••	1081 E THORN LANE	
LICENSES & PERMI 24-44450 HEATING	TS-HEATING PERMIT PERMIT	50.00
Total:		50.00
CHECK Total Applied:	Chk No: 030447	50.00
Change Tendered:		.00

03/14/11 11:53am

### VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD. FOX POINT 53217 414-351-8900

OFFICE USE ONLY
Permit No. 18822
Received 10/15/07
Service
Rough-in

### **APPLICATION FOR ELECTRICAL PERMIT**

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Rough-in	
Final 2 _ /	
Final 12/5/	2/

Builder		Lee RIORdIN OC	cupant			
lob Address 1081 E That	2X Z					
ESTIMATED COST OF JOB	No.	Description	Qty	. Rate of Fees	Dollars	Cents
Buildings X Residential	1	Light, switch and convenience outlets	-	.35 ea		+
□ Commercial		Lighting Fixtures	•	.30 ea		+
□ Industrial	3			.30 ea		+
☐ Institutional	4			4.00 ea		1
□ New Construction	5	Garbage Grinding and Disposal Unit		3.00 ea		†
☐ Additional Rooms	6	Dishwasher		4.00 ea		
☐ Remodeling	7	Clothes Dryer	<del>-</del>	4.00 ea		+
□ New Occupancy	,	Water Heaters, Electric	1	4.00 ea	71	00
Where on Premises?	9	Gas Burner, Oil Burner or Stoker		5.00 ea	<del>7</del>	100
Describe	_ 10		,	5.00 min		+
00301100	_ <u>10</u>			7.00 ea	<del></del>	+
	- <u>''</u>		,	10.00 ea		+-
	- 12 13			<del></del>		+
List Name of Installing Contractor		Services: Service Switches, ea.		5.00 ea		+
		Service 1. 0 through 100 amps.		5.00 ea		<del> </del>
HEATING		2. 101 through 400 amps.		10.00 ea		<del> </del>
		3. 401 through 600 amps.		10.00 ea		₩—
PLUMBING <u>VINCE FAGRILLI</u>		4. 601 through 1000 amps.		15.00 ea		<del> </del>
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
Date of Inspection	14			.30 per HP or frac		<b>↓</b>
Rough Will Call 🗆	_15_	<u> </u>		6.00 ea		<del> </del>
Final Will Call	16			.30 per KW		+
Service Approval Sent				3.00 ea		<u> </u>
	_18	Power receptacles - 120 Volts or over 1. Through 30 am	ps	3.00 ea		↓
	_19	2. Over 30 amps		5.00 ea		
REMARKS:	_20	Wireways, busways, underfloor raceways or auxillary gut		.25 per ft		
	_21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
	_22	Signs, Electric10 ea. socket, plus .50 ea. add'tl. transfo	ormer	8.00 min		
	_23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	B. Above ground pools		25.00		
	_25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
	_26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea		
	27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		T
	28	DOUBLE FEES will be charged for any work started before obtaining permit.	R	ceist	+231	101
				TOTAL FEES		
The undersigned hereby makes application	on for a pe	rmit for the execution of electrical installation for light, heat	or power	IOTAL PEES	50	<u>00</u>
		ole State and Local Codes and Ordinances regulating the in		MAKE CHECK	S PAVARI I	F TO:
of electrical wiring and equipment in the			7	Treasurer, Vil		
	J		171	MAIL TO: El	ectrical Inspe	ector
Contractor 100 12 12 11 11 11 12 12 12		Supprising Electrician (dignature)	1 1	1.7	Date	
IRAWICKI ELECTRI	$\mathcal{O}/\Lambda$	C July 11 hav	W/V	10/12	407	
1285 SUNMYRIAGE	State 2	Telephone	50			
HOWACKEL V	W/	53072				

Receip@No: 1.023106	Oct 15, 2007	
*	1081 E THORN LANE	
LICENSES & PERMIT 24-44430 ELECTRICA	50.00	
Total:		50.00
CHECK Total Applied:	Chk No: 1043	50.00 50.00
Change Tendered:		.00

10/15/07 12:12pm

\	1'.	T.	11.
Plumber	MNO	حد	$c\chi^{\prime}/l$
Address	<b>6</b> 734	W.	13811
Tel No	128-1	100	

# Application and Record Village of Fox Point 7200 N. Santa Monica Blvd. Fox Point, WI 53217

١,,	()		
Owner	<i>\)\!</i> 00.	$\mathcal{D}$	1
	312	Thaz	0
Date 19 - 4	·····	. 20ට්	

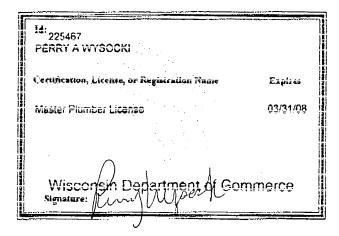
			_	3	51-8900						
TO the VILL	AGE OF FO	OX POINT, PLU	MBING AI	ND WA	TER INSPECT	MON DEPAI	RTMEN	T: The	e undersione	d hereb	
TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of laying a							<u>,</u>				
huilder sewe	builder sewer from Main to Lot line water service from Main to Lot line								Kind	No.	┥
to Building	a mom wa	un to Lot line			from Main to	Lot line	Γ			1	-
to Dunding	5	_		lding			5	Sewer a	und Plumbing	1132	<b>!</b> \$
		а	.t				- 1	Vater .	••••••		•••
	• • • • • • • • • • • • • • • • • • • •		•		For Po	int We	S	Street .	••••••		
	Add	ress at which w	vork is to	be dor	ie	uit, wis.	7,	Acter Veter v	······································		
		Subdivisio	n			Ţ · · · · · · · · · · · · · · · · · · ·		valer	Jsage		<u></u>
						II	ot		Bloc	k	<del></del>
								- 1			
To About								ľ			
village ordina	periormanc nces, and r	e of this work th ules and regula	e undersig	ned P	lumber hereby	agrees to be	unden	by and	i submit to al	statute	<del></del> !S.
ì	10111	$\overline{}$	£ ) ·		, •	c Dodra 100	riumbe	Ers.			
License No		>	U.J.	Ш <u>М.</u> .	Wysol	- / fil	nus	Mo	ech'	Plumbe	·-
Application n	nust be sign	ned by licensed	plumber	whd h	as current ins	urance cert	(ficate)	m Ole	in Four Detect	- 1011100	•
		N OR WATER						FEES	m rox Point.		
	No	) <u>.                                    </u>		No.	Wat	er Usage			\$		
Hose Bibs	<b>I</b>	11							· • • · · · · · · · · · · · · · · · · ·		
Bath Tubs		11 .			••						
Sump Pumps		11			••	er Service					
Laundry Trays Drinking Fount		11							• ••••••		
Sinks									• •••••••	•••••	••
Water Heaters .	[[]]	Sprinkling S			wal.	er Meter	/	•••••	·a	••••••	••
Wash. Mach. W	astes	Urinals			·· T	'otal \	••••••	•••••	#50 Rece	. <u>00</u>	) e .1
					Depo	osit to cover a	street re	pairs	Rece	tes	. <b>#</b>
Catch Basins			*************	ļ	·•				) .	1 -	23152
***************************************			••••••	ļ			7		Per		
<del></del>				<u> </u>			-				
Ai	nch	w	ater servic	e pipe	s laid in					· · · · · · · · · · · · · · · · · · ·	_
Curb box is lo	catedfe	etof	•••••		•••••••				t of	•••••	
***************************************		•••••	••••••							••••••	
inch	••••••	Water N	Meter No.			Date In				••••••	
										•••••	_
Alr	ıcn	sanitary se	wer conne	ction	was made in	•••••••		•••••			-
••••••	ſeet	of manl	hole	••••••			•••••	• • • • • • • • • • • • • • • • • • • •		*******	
•••••		***************************************									
Ain		storm sewe									=
	feet.	of mont	· comiecu	on wa	s made in		••••••	•••••	•••••••	•••••	
		of manh	101e	•••••	****************	•••••	••••••	••••••	••••••	•••••	
***************************************	•••••••		•••••••	••••••	******************	*************	••••••	•••••••		••••••	
Building Sewer	Report	Building Drain	B				F	==			<b>=</b>
		<u>-</u>	Report		th In Plumbing		Report		d Inspection	Report	-
	<u> </u>		<del> </del>		•••••••••	•••••	<b> </b>				
•••••••••••	<b> </b>		ļļ.	••••••	***************************************						٠
	Ll		L1							•	•
Installation Ap	proved	•••••••	••••••	•••••	Application	Approved.				0	₹,
As Built			••••••	•••••••	****	• • • • • • • • • • • • • • • • • • • •					
						Water a	ınd Plun	ibing li	aspector	······································	
	R	EMARKS				DISCRE	PANCY	RECO	ORD		:
				ļ							

Customer Service Center Safety and Buildings Division 201 W Washington Ave, 4th floor PO Box 7082 Madison WI 53707-7082 Phone. (608) 261-8500 TTY (608) 264-8777

(608) 267-0592

PERRY A WYSOCKI 8288 FOUR OAKS DR FRANKLIN WT 53132

### This is your Certification, License, or Registration Card.



### Cut around the card to remove it. Sign the card.

The card should be signed by the applicant. If desired, you may apply a protective plastic laminate (available at some stores) to the card. Present the card to whomever requests proof of issuance.

This card should indicate other Department of Commerce certifications, licenses, or registrations currently held. Destroy all previous cards that have a certification, license, or registration category which also appears on this card. Please review categories specified on the card. If errors or discrepancies are found, please contact the Customer Service Center (CSC), 608-261-8500. Be prepared to give the CSC representative the Id number printed on the card. The CSC should also be notified of changes in addresses as they occur. Notification to the CSC of address changes is the responsibility of the certification, license, or registration holder.

A renewal notice will be sent to the last address on file with the CSC at least 30 days before the expiration date of each certification, license, or registration indicated on the card. Renewals are contingent upon compliance with the requirements specified in Comm 5, Wisconsin Administrative Code.

The Department of Commerce is an equal opportunity service provider and employer. If you need assistance to access services or need material in an alternate format, please contact the department at 608-266-3151 or TTV 608-264-8777

Deseint	MI.	4 0	100	150
Receipt	MO.	7 (	1231	52

Oct 18, 2007

#### 1081 E THORN LANE

LICENSES & PERMI 24-44470 PLUMBING	50.00	
Total:		50.00
CHECK Total Applied:	Chk No: 29086	50.00 50.00
Change Tendered:		.00

10/18/07 10:18am

### VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD. FOX POINT 53217 414-351-8900

## APPLICATION FOR ELECTRICAL PERMIT

OFFICE USE ONLY
Permit No. 16653
Received 7/22/06
Service
Rough-in
Final

-11/ Da Lic

te		PLEASE TYPE OR PRINT WITH BALL POINT PEN		Final		
ense No						
lder		J Gillion	cupant	_		
		LEE RIORDAN	SAME			
Address					`	
1081 E. THORN	<u></u>	LANE				<del></del>
ESTIMATED COST OF JOB	No.	Description	Qty.	Rate of Fees	Dollars	Cent
		Light, switch and convenience outlets	<del>  </del>	.35 ea		1 -
Buildings Residential  Commercial	2	Lighting Fixtures		.30 ea		$\top$
☐ Industrial		Fluorescent Fixtures - per tube		.30 ea		
☐ institutional	4			4.00 ea		
☐ New Construction	5			3.00 ea		
☐ Additional Rooms	6	Dishwasher		4.00 ea		
Remodeling	7	Clothes Dryer		4.00 ea		
☐ New Occupancy	8	Water Heaters, Electric		4.00 ea		
Where on Premises?	9	Gas Burner, Oil Burner or Stoker		5.00 ea		
Describe BACK YARD	10	Refrigerating, Air Cooling or similar machine25 per HF	1	5.00 min	5	00
	11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
	12		?	10.00 ea		
	13	Services: Service Switches, ea.		5.00 ea		<u> </u>
ist Name of Installing Contractor		Service 1. 0 through 100 amps.		5.00 ea		
HEATING		2. 101 through 400 amps.		10.00 ea		
AIR CONDITIONING CLIFF BERLIN		3. 401 through 600 amps.		10.00 ea		
PLUMBING		4. 601 through 1000 amps.		15.00 ea		
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
Date of inspection	14	Motors over 1/4 HP		.30 per HP or frac		
RoughWill Call □	15	Fuel Dispensing Pumps		6.00 ea		]
Final Will Call □	16	Transformers, Rectifiers and Generators		.30 per KW		
Service Approval Sent	17	Space Heating Systems, per circuit		3.00 ea		
Service Approval Serit	18	Power receptacles - 120 Volts or over 1. Through 30 am	nps	3.00 ea		
	19	2. Over 30 amps		5.00 ea		
REMARKS:	20	Wireways, busways, underfloor raceways or auxillary gu	tters	.25 per ft		
newanks:	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
	22	Signs, Electric10 ea. socket, plus .50 ea. add'tl. transf		8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	B. Above ground pools		25.00		
	25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
	26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea	40	00
	27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
	28	DOUBLE FEES will be charged for any work started	R	200 A	#110	
		before obtaining permit.	1194	genpi		190
			•	TOTAL FEES	40	OC
The undersigned hereby makes application	for a p	ermit for the execution of electrical installation for light, hear	or power			
		ble State and Local Codes and Ordinances regulating the in	nstallation	MAKE CHEC Treasurer, V		
of electrical wiring and equipment in the V	illage of	Fox Point.		MAIL TO: E	-	
tractor		Supervising Electrician (Signature)			Datis /	·
DEPIES ELECTRI	ر _	INC		17	116/0	2
tress	/	Telephone 2/2 2/1	27/1			
000 W. EXECUTIVE	DR.	Zip Code 2(a) - 24	<u>2-766</u>	<u> </u>		
MEQUON	الدا	53090				

• Peceini	No. 1	1 004923

Jul 23, 2002

### 1081 E THORN LANE

LICENSES & PEI 10-44430 ELECT	40.00	
Total:		40.00
CHECK Total Applied:	Chk No: 8802	40.00 40.00
Change Tendere	d: ,	.00

07/22/02 03:08pm

No.	5978	
110		

## APPLICATION AND RECORD FOR HEATING PERMIT

The undersigned hereby applies for a permit to install, in accordance with the information tabu-

TO THE BUILDING INSPECTION DEPARTMENT:

lated hereafter,	- · ·		_		
Winter Air Condi	tioner 🗌 Ty	/pe	For	ced Air, Rac	diant, Baseboard, Etc.
Fuel:  Gas	□ □ Oil Coal	□ Elect.	Other		
	_				
Vented to					
Fuel Tank	□:	Size			Location
Summer Air Condi	tioner 🗷 Si:	e 4;	TON		
Coolant	Puron 4	10 A	C	ARRZER	(Ton, H.P.) #3872A - 048
_	Discharged to_	ıding dista	nces to lot	lines require	ed for approval of exterior apparatus.
			Capacity		Pollution Control?
thereto and that the ordinances of the may cause immedi	e work describe Village of Fox a ate revocation of	d herewith Point, and of the pern	shall confor	rm in all res State of Wi	inance No. 261, and all amendments spects to said ordinances and all other isconsin. Any variations of the above
Owner LEE			00° ( Á		
Address of Work_	108/ 6	/ 1/0/~ K	<i>J</i> <b>@</b> <i>C.P1</i>		
OFFICE US	E ONLY			Ma	
Application Approved:	Installatio Approved:			7.15	Signed
MOVER	962			7.15	Date
	1				Date
Contractor	Eff BE	RGIN "	- ASSO COI	ATES	
Address 63	DO W D	anges	BAY (	Zin Codo	Phone 262-292-2456
City MEG	لناعرا		State	Zip Code	

Receipt No: 1.004	895	Jul 19, 2002
•◆		
	1081 E THORN LANE	
•		
LICENSES & PER	RMITS-HEATING PERMIT	40.00
10-44450 HEATIN	IG PERMIT	
Total:		40.00
CHECK	Chk No: 011713	40.00
Total Applied:		40.00
Change Tendered	l:	.00

07/19/02 10:19am

#### VILLAG

Δ	PP	<b>ICATION</b>	FOR F	LECTRICAL	PERMIT

SE OF FOX POINT  N. SANTA MONICA BLVD. FOX POINT 53217 414-351-8900	Permit No. 1428  Received 4/30/90
FOR ELECTRICAL PERMIT	Rough-in
E OR PRINT WITH BALL POINT PEN	Final

- ulaslee		IOATION I OTI ELLO ITIIOAL I LIIIIII		Rough-in		
Date - 4/22/96		PLEASE TYPE OR PRINT WITH BALL POINT PEN		Final	-	
icense No		! !				
Builder		Owner / Occupant				
		Charles Tames				
ob Address		•				
1080 E. Thor	n L	A				
ESTIMATED COST OF JOB	No.	Description	Qty.	Rate of Fees	Dollars	Cents
Buildings  Residential		Light, switch and convenience outlets		.35 ea		<del> </del>
Commercial	2	Lighting Fixtures	-	.30 ea		<del> </del>
☐ Industrial	3	Fluorescent Fixtures - per tube		.30 ea		<del> </del>
☐ Institutional	4	Range, Electric		4.00 ea		<del>                                     </del>
☐ New Construction	5	Garbage Grinding and Disposal Unit		3.00 ea		1
☐ Additional Rooms	6	Dishwasher		4.00 ea		<u> </u>
☐ Remodeling	7	Clothes Dryer		4.00 ea		<del> </del>
□ New Occupancy	8	Water Heaters, Electric		4.00 ea		
Where on Premises?	9	Gas Burner, Oil Burner or Stoker	1	5.00 ea	5	00
Describe New A/C+	10	Refrigerating, Air Cooling or similar machine25 per HP	<u>*</u>	5.00 min		<del>                                     </del>
Subpane!	11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		1 "
oo pane j	12			10.00 ea		
	13	Services: Service Switches, ea.		5.00 ea	•	
List Name of Installing Contractor		Service 1. 0 through 100 amps.		5.00 ea		
HEATING ROTH		2. 101 through 400 amps.		10.00 ea		
AIR CONDITIONING		3. 401 through 600 amps.		10.00 ea		
PLUMBING		4. 601 through 1000 amps.		15.00 ea		
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
Date of Inspection	14	Motors over 1/4 HP		.30 per HP or frac		
Rough Will Call □	15	Fuel Dispensing Pumps		6.00 ea		
Final Will Call □	16	Transformers, Rectifiers and Generators		.30 per KW		
Service Approval Sent	17	Space Heating Systems, per circuit		3.00 ea		
	18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
	19	2. Over 30 amps		5.00 ea		1
REMARKS:	∠ 20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
Inspec AFter 4/22/8	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
	22	Signs, Electric10 ea. socket, plus .50 ea. add'tl. transformer		8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	24 B. Above ground pools		25.00		
	25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
	26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
	27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
	28	DOUBLE FEES will be charged for any work started			; -H-	مدال
		before obtaining permit.		Rocer	1	4 /

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO: Treasurer, Village of Fox Point MAIL TO: Electrical Inspector

Date

TOTAL FEES

Contractor	<i>,</i> .
HORIZOU A/CO	tpin
Address	77C . C
Po 27125	

milw

#### VILLAGE OF FOX POINT Receipt #: 4735

Received of : HORIZON ELECTRIC

Received of : HORIZON	ELECTRIC			
•				Amount
forty and 00/100				\$******40.00
CATEGORY NUMBER	ACCOUNT NUMBER	AMOUNT		
		40.00	CHECK.	40.00

				)/ IUU	OLTA and or
		AMOUNT	ACCOUNT NUMBER	NUMBER	CATEGORY
40.00	CHECK:	40.00	R1044430		120
		FOX POINT	VILLAGE OF		
D IN THIS BOX	VALIDATE	ECEIPT WHEN	OFFICIAL R	Nice Day	Vavo a

Have a Nice Day and thank you very much

MDP 04/30/1996 10:51 AM \*\*\*\*\*40.00

April 30 1996

JOSEPH L. HEIL P.E.

Consulting Engineer 3250 Brehon Court Brookfield, WI. 53005-2751 (414) 783-5888

November 18, 1996

M.A. Sielaff, Architect 207 East Green Tree Road Milwaukee, WI. 53217

Re: Mr. and Mrs. Lee Riordan Residence 1081 East Thorne Lane Fox Point, Wisconsin 53217

Dear Mr. Sielaff:

In accordance with your request, I met with you this morning to inspect a ceiling structural truss at the above referenced project. This truss, which was built-up out of a double 2 x 10 bottom chord and a single 3 x 10 sloped top chord, was built with the original house in 1906. At some point in the home's history someone cut approximately 1/2 to 1 inch off of the bottom of the double 2 x 10 bottom chord. We don't know when this was done but it was not recently. The effective span of the subject truss is twenty (20) feet. The maximum depth of the truss at midspan is seventeen (17) inches. There is no evidence of any sagging of this truss or the ceiling it supports. We checked this with the Contractor who ran a string line across the entire length of the truss. In addition, weight (dead load) was removed from this truss because of the nature of the remodeling of the master bathroom above. The original concrete and tile floor was removed over the entire area of the bath and only approximately half of the area was replaced with new concrete and tile. In addition a ceramic tile shower with concrete mud walls was removed and will be replaced with a glass shower enclosure.

It is my professional opinion that the truss is adequate for the loads it will carry. Because, however, the cutting of the bottom  $2 \times 10 s$  resulted in the cutting of three (3) vertical  $3 \times 4$  blocking members and the exposing of several heavy spikes tying the truss together, we agreed that we would have the Contractor install three (3) new  $4 \times 6$  vertical blocks planed to fit between the double  $2 \times 10$  bottom chord members and bearing tightly against the bottom of the  $3 \times 10$  single top chord. These new vertical blocks would be bolted to the double  $2 \times 10 s$  with one (1) one (1) inch diameter machine bolt at each of the 3 new vertical blocks. The bolts are to be installed as high above the bottom of the double  $2 \times 10 s$  as is physically possible. We explained this to the Contractor and he understood what we wanted to achieve. When the work is completed you will inspect for compliance with this directive.

I have enclosed an extra copy of this report for the local Building Inspector. If you or he has any questions please call me at your convenience. Thank you for giving me this opportunity to be of service to you.

Very truly yours,

JOSEPH L. HEIL P.E.

**Consulting Engineer** 

JLH:pc Enclosures

#### VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 11562

## APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:
The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,
Type of Structure II (1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/
Address 1921 E. 1907 V. C.A.
LotBlock
Subdivision
District
Does contemplated structure violate the Village zoning ordinance?
Height of Structure
Width (parallel to highway)(feet) Depth (perpendicular to highway)(feet)  Distance: Street Line to Front Line of Structure(feet)
(feet)
Distance: Side Lot Line to Structure
Type of Construction: Lemon Exterior finish
Type of Construction: L.M.O.X. Exterior finish
rieight of front yard above street grade
Number of rooms
Garage Estimated cost Building
Danding
Structure. 201000
Is there a private garage?
Does the contemplated garage violate the Village zoning ordinance?
SizeNumber of stalls
General construction
Frame — Brick — Stucco — Etc.
Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations
for examination and approval?
Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?
Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.
Remarks:
TOVEN LEWIDE - 15TUIT PEARL
Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.
In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.
The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary
Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.  We hereby agree to provide a house number plate or sign readily observable from the public highway
which will be installed not loss than 35 days after the structure is occupied.
Owner of Structure Ku Klovdan Arch or Contribisconsin Kitchen Mart
Address 108 L. Tharn Cn. Address 3601 W. Wisconsin Ave.  City Fox Point WI 53217 City Milwayker WI 53208
State Zip State Zip  Phone 352-8364 Phone 414-342-3300 4-201
Size of Structure
Date Submitted State ID# Exp. Date
Date Approved 411039 Signed 1
Date of Permit
Architect, Owner, Builder

	.003860

Apr 04, 2002

#### 1081 E THORN LANE

LICENSES & PERMI	TS-ELECTRICAL PERMIT	40.00
LICENSES & PERMI	40.00	
LICENSES & PERMI 10-44460 BUILDING	100.00	
Total:	·	180.00
CHECK Total Applied:	Chk No: 19667	180.00 180.00
Change Tendered:		.00

**Duplicate Copy** 

04/04/02 08:37am

## WILLAGE OF FOX POINT #35680 MILWAUKEE COUNTY, WISCONSIN

No	7329

# APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

lated	The undersigned hereb hereafter,	y applies for a pe	ermit to install,	in accordance w	ith the information	on tabu
Winte	r Air Conditioner 💆	Type Fonce		r, Radiant, Basebo	pard, Etc.	<del></del>
	Fuel: Gas Oil	Coal Elect. O	ther	· · · · · · · · · · · · · · · · · · ·	·	
	Desc. of Heating Plant.	CALRIER	030	FUNNACE		
	Vented to CH3	MNEY				
, ·	Fuel Tank :	Size			Location	
	er Air Conditioner 🗌			(Ton, H.F	·.)	
	Compressor Coolant: A  If Water Cooled:  Source of V				~	
	Discharged	1	· · · · · · · · · · · · · · · · · · ·	<del>.</del>	al of exterior app	
Inciner Model	ELECTREC 262 628 262 7285	ne Cap				Bushels
Has in		Milwauk	·			
tnereto ordinan	The undersigned acknown and that the work descrices of the Village of F use immediate revocation.  LEE RI	ribed herewith shalows ox Point, and laws on of the permit, i	ll conform in al s of the State o	l respects to said	ordinances and at	1 other
	s of Work 1031 4	= THORN	ln			
A	OFFICE USE ONLY Application Instal Approved: Appro	1		Signed 7 - H	1	
	or CLIFF BER			Date		
	MEQUON		y Rs. State_V	Phone Zip	262-241.24. 5 <b>3</b> 092	57,
State Cre	dential Number 488	O. E	o= D=4-			

License	No	

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF	F FOX POINT	<u> </u>	hame.	. 18	196
O THE ELECTRICAL INSPECTOR:		Dal <b>g.,</b>			******************
The undersigned hereby applies for a permit for the execu	tion of electrical in	nstallation for light	t, heat, or p	ower, as	s hereafter
	el.		1		1 0
ocation Give exact street and nu	mber Do not give c	orner)/		111	f
ocation Give exact street and nu-	Sie Addre	64331	104	MA	resurg
And On.		•			
uilder DOTO	Addre	9 <b>8</b> S	***************************************	•••••	
owner Julianum, (Kol)		ess			
What is occupancy of the building NEW A Reside	nce_				
vhat is occupancy of the building OLD/		······			••••••••••
1. Outlets	60	each	\$ .15	10	20
2. Fixtures.	1 ~2.5	each		Z.	30
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor		1			
4. Audible or visual devices		1	10		
5. Exhaust and ventilating fans and their control (below 1 H.P.)		each	50		
6. Built-in electric heaters; bathroom, nursery, etc	<b>,,</b>	each	50		£ 7
7. Garbage Disposal	·····/	each	50		~~~~~
8. Dishwasher	4	each			<u></u>
9. Clothes dryer		each	50		( Jane 1)
		each	l l		
1. Water heater		each			
2. Automatic heating equipment—gas, oil, coal					
3. Automatic water systems.					
Refrigerating, air conditioning, etc., machines				•••••	
b. Strip lighting, plug in strip, trol-e-duct, etc		1		•••••	
V. Vacuum and Inert-Gas tube sign.					
J. Incandescent Signs, studded lights					
D. Arc and mercury lamps, spot and floodlights (mogul base)		•	1	· · · · · · · · · · · · · · · · · · ·	
Motors, each horsepower or fraction thereof each motor			!		
. Generators, rectifiers, transformers, etc				· · · · · · · · · · · · · · · · · · ·	
2. Feeders or subfeeders No. 3 B & S gauge or larger					
Raceways, wireways, busways, gutters		per ft	05		
. Electric heating devices (other than those listed above)		first kilowatt	50		s.d.
. Service equipment — 0-100 amps. new or overhauling		per disconnect			00
Service equipment — 100 amps. to 600 amps		per disconnect	2.00		
Service equipment — over 600 amps			4.00		
. Temporary service, etc. (3 month period)			2,00	····	
. Motion picture, stereopticon and x-ray machines, etc		each	2.00		
. Re-inspection after time limit on notice			2.00		
Durch of the last		MINIMUM FEE	2.00		
Double fee shall be charged for any work started before filing an application for a permit		FFFG DOUBLE			
Final inspection for permit number.		TEES DOORFF	En		
m-potate to potate number					
7777		TOTAL TOTAL		15	70
		TOTAL FEES	ò	,-,	<b>/</b>
is hereby agreed between the undersigned, as owner, his agent or	servant and the Vil	lage of Fox Point th	at for and in	consider	ation of the
is hereby agreed between the undersigned, as owner, his agent or emises and of the permit for the execution of electrical installation, for e Electrical Inspector, that the work thereon will be done in accordance, preed to alter or install same in strict compliance with the Village of cal Inspector of the Village of Fox Point, the Statutes of the State of Won of Wisconsin under authority of the State Statutes.	: light, heat or power, with the description	er as above describ n herein set forth i	ed, to be issu	ed and	granted by
reed to alter or install same in strict compliance with the Village of	Fox Point Elec. Code	and to obey any	and all lawfu	lorders	of the Elec-
on of Wisconsin under authority of the State Statutes.	asconsin und the rul	es una regulations	rasned by the	, maustri	or Commis
MARKS: 1.3. 11.57			******************		••••••
33 - 18-97		·····	••••••••••		
			)		
	11	2.2.	20 2	······································	Л
		1108	- f -	-00.	
Date for Inspection Date Approved	Signature	SOUTH		uch	<i></i>
aughing in Welf Call	/	Streetvi	sin <i>a</i> effectatela	nl 🕢	~//
oughing in Will Call	692	3 ////バル	1 2001	Lio -	1200
	Address 693	3 11 01 Br	T Mas	her	eget is
этр	Address 693.	31/Oran	T Mae e	her	egers (
emp	City Mile	3110730 wrecke	r Mae e	her	eglors (



Plumber Sc	HULT:	i PLBG	No	4	636					
		- Washi Rt				Reco	rd Own		C. SULL	
			8- 8		<b></b>			•	1) ETH	
Tel. No. 33	•	OF FOX POINT	r DIIIMD	INC AND	W/ATED	INSDEC			12. The under	-
		of rox rong					IION DEF	-		
		`v				_		]1	PERMITS ISSU	ED
• •		eh	•	ng a					Kind	No.
drain pipe from	n Main	to Lot line	servi	ice pipe fro	m Ma	in to	Lot line	Sewer	and Plumbing.	4780
to Buildin	g		to	Building	g			Water		
			at			•		Street		
4	_		,					Meter	***************************************	
1081	E	THORM Address at wh	LAI	VE		Fox Po	int, Wis.	Water	Usage	
		٠,		to be done						
· <u>-</u>		Subdivi	ision				I	Lot	Blo	ock
•		•								
Drain Layers.		f this work the uand rules and reg		l Plumber of rescribed by	or Drain the Vil	Layer her lage Board	eby agrees	to be bor	unden by and so	
FIXTURES	WITH DE	RAIN OR WATE	R CONNEC	TIONS	=			FEI	ES	
1 1111 0 1111		No.		No.		Water U	sage		\$	<u> </u>
Hose Bibs		Dighters	hom		•	Sanitary	Sewer Con	nection		
Bath Tubs		li .				Water (	Connection			
Sump Pump		- 11				Water 1	Heater			
Laundry Tubs	į į	ii .			_	Fixtures	***************************************		ے ۔	0.00
Sanitary Bubbl	1					Water M	Ieter			
Sinks		II.							F,	00
Water Heater			_						rs	
Wash Mach. Wa	)	n	SINIX			Deposit		1 //		
			***************************************				CORP		) lade P	ermit Cl
Ai	nch		water s	ervice pipe	was laid	l in				
	<b>V</b>	feetof.								
		 Wate								
<del></del>	<del></del>									
		sanitary								
*	feet	of m	anhole							••••••••
				***************************************	•••••••				·	••••••••••
A i	nch	storm	sewer conn	ection was	made in					
		of m								
•								••••••	*****	••••••
	<u> </u>	1					1	1		
Outside Sewer	Report	Inside Sewer	Report	Rough Ir	ı Plumbin	g Inspecti	on Repo	ort Fi	nal Inspection	Repor
				5-	14-	7/	0.	£ 7	-9-7/	00
					·					
**										
•••••								1		
	<u> </u>					•		ł		
		7-9			Applicat	tion Appro	ved	<b>3-1</b>	2-7/	, 19
As Built		***************************************	***************************************		************		ater and P	4. (J	lank	
	<del></del>	DEMARKS	<del></del>	<del></del>					G.S.	<del></del>
		REMARKS					DISCREP		<b>Ę€</b> ORD	
	·····			••••••			****************		Carrier Carrier	••••
						·			•	••••••
•		***************************************				<u> </u>	H o		······································	•••••
•				•••••		Net	5-14 5-14	8791	/ 	***************************************
			······································	•			5-14	1-7/		••••••
	************		**********				<u>.</u>	······ <i>k</i> ··/	•••••	**
										•

Owner R. C. Sullisman

Plumber forms substite

4636

Permit No. Permit No.... Street 1081 E. Bera from

	<b>e</b>	No	40				.a.a
Drainlayer	/) N_		.I D	€ Owner	<i>I.</i> S.	Bel	
Address 438. E Silve	A	pplication an	a Kecora		10818	Ili	er - Sa
Address.		3.		Address,		impanika PIT	
				int, Wis., 🦾	,		, 19.5
To the VILLAGE OF F	OX POINT, P	LUMBING AND WAT	ER INSPECTIO	N DEPART	MENT: T	he unders	igned here-
y make application to do the v	work of	elsee Hol	Malia !!	Hall		c	onsisting of
laying ainch		laying a	inch			ITS ISSU	
rain pipe from Main to	Curb	service pipe from	Main to	Curb;	Kind	<u> </u>	No.
	premises at	ainch service					2/22
	•	building at	-	S	ewer and Pl	umbing	70.33
Vo		No		W	/ater	••••••	
Remarks:	***************************************	Remarks:	••••••	s	treet		,
	***************************************		•••••••••••••••••••••••••••••••••••••••		[eter	_	
		· · · · · · · · · · · · · · · · · · ·	615	<i>//</i> [			
he following premises owned by	y.,	Name of owner	8/	HUN	Addres	and	<del></del>
		14 fittle of owner	· · ·		Addres	<del></del>	
	Description	<u> </u>		Lot		Blo	ck
		• •			ŀ		
		, .					
		•					
					-		
				•			
In the performance of this tatutes, city ordinances, and ru	work the under	signed Plumber or Dra	in Layer hereby	agrees to b	e bounden	by and si	bmit to all
tatutes, city ordinances, and ri Orain Layers.	ıles and regula	tions prescribed by the	Village Board	for the gove	rnment of	Plumbers	and House
icense No. 6 60		1	H K W	リング	0		<b></b> .
Techse Itolinia and Itolinia		·····/		······································		****************	Plumber
FIXTURES WITH DRAIN	OR WATER CC	NNECTIONS			FEES		
No.		No.	Storm Sewe	er Connectio	n	\$	***************************************
	11		Sanitary Se	wer Connec	tion		••••••
Bath Tubs	. Wash Basins		Water Con	nection			1,00
ce Box	Water Closet	s					1,00
Laundry Tubs	. Showers	4.		er			
Sanitary Bubblers	11	raing	Total	· ·····	•	Ħ	2,0-0)
Sinks	1 82-56	d ,	Donosit to	over)street		··· •• •• •• •• •• •• •• •• •• •• •• ••	
Jrinals	160018	Westy					
J I II I I I I I I I I I I I I I I I I		ca la		Jan		JPo	ermit Clerk
Ainch	7	water service pipe was	laid in		77		
Curb box is locatedfe	etof.	, <b>, , , , , , , , , , , , , , , , , , </b>		fo			••••••••
			······	***************************************			••••••
<b>4</b> inch	sanitary sew	er connection was mad	le in		***************************************		
feet	of ma	nhole	••••••	••••••	***************************************		
		<u> </u>					
inch	storm sew	ver connection was mad	e in	••••••	••••••		
B				•••••	*********		
feet	of ma	nnoie	• • • • • • • • • • • • • • • • • • • •				
feetfeet							
feet							
feetfeet							
Outside Drain House Drai	n Report Ir	nspection Soil and Under	Floor Report	Final Insp	pection R	eturn	Water
Outside Drain House Drai	n Report Ir	nspection Soil and Under	Floor Report	Final Insp	pection R	eturn	Water
Outside Drain House Drai	n Report Ir	aspection Soil and Under	Floor Report	Final Insp	pection R	eturn 0	Water
Outside Drain House Drai	n Report Ir	nspection Soil and Under	Floor Report	Final Insp	pection R	eturn 0	Water
Outside Drain House Drai	n Report Ir	aspection Soil and Under	Floor Report	Final Insp	pection R	eturn 0	Water
Outside Drain House Drai	n Report Ir	aspection Soil and Under	Floor Report	Final Insp	pection R	eturn 0	Water On
Outside Drain House Drai	n Report Ir	aspection Soil and Under	Floor Report	Final Insp	pection R	eturn 0	Water  On  Off  19
Outside Drain House Drai	n Report Ir	aspection Soil and Under	Floor Report	Final Insp	pection R	eturn 0	Water On
Outside Drain House Drai	n Report Ir	aspection Soil and Under	Floor Report	Final Insp	pection R	eturn 0	Water  On  Off  a, 19
Outside Drain House Drai	n Report Ir	aspection Soil and Under	Floor Report	Final Insp	pection R	eturn  O C O	Water  On  Off  a, 19
Outside Drain House Drai	n Report Ir	aspection Soil and Under	Floor Report	Final Insp	pection R	eturn  O C O	Water  On  Off  game, 19
Outside Drain House Drai	n Report Ir	aspection Soil and Under	Floor Report	Final Insp	pection R	eturn  O C O	Water  On  Off  game, 19
Outside Drain House Drain  Installation Approved	n Report Ir	rspection Soil and Under	Floor Report	Final Insp	pection R	eturn  O C O	Water  On  Off  game, 19
Outside Drain House Drai	n Report Ir	rspection Soil and Under	Floor Report	Final Insp	pection R	eturn  O C O	Water  On  Off  a, 19
Outside Drain House Drain  Installation Approved	n Report Ir	rspection Soil and Under	Floor Report	Final Insp	pection R	eturn  O C O	Water  On  Off  a, 19
Outside Drain House Drain  Installation Approved	Report Ir	rspection Soil and Under	Floor Report	Final Insp	pection R	eturn  O C O	Water  On  Off  a, 19
Outside Drain House Drain  Installation Approved	Report Ir	respection Soil and Under	Floor Report	Final Insp	pection R	eturn  O C O	Water  On  Off  a, 19
Outside Drain House Drain  Installation Approved	Report Ir	respection Soil and Under	Floor Report	Final Insp	pection R	eturn  O C O	Water  On  Off  a, 19
Outside Drain House Drain  Installation Approved	Report Ir	respection Soil and Under	Floor Report	Final Insp	pection R	eturn  O C O	Water  On  Off  game, 19
Outside Drain House Drain  Installation Approved	Report Ir	respection Soil and Under	Floor Report  C C C	Final Insp	pection R	eturn  O C O	Water  On  Off  game, 19

Owner J.S. Bell

Street 1081 & Thorn fune

2939

			29	39	0.0				
Plumber RAL	PH G.	PANDALL	No	36	<u> </u>				
			Annlic	ation ·	and Dago	Own	er. <b>Lo.6.6</b> .	et Sul	LVAN
Drainlayer Address 453	, w. r	ISBON ALE	Hhiir	alivii	aliu veca	Add	ress. / 08	1 E.T.A.	RNE LA
Tel. No. / 1.2	- 3/00							ve 7	
		OF FOX POINT				CTION DEF	ARTMENT	f: The undersi	gned here-
•	•	the work of pl	_				P	ERMITS ISSU	ED
laying a	in	ch	. layin	ıg a	inch			Kind	No.
drain pipe from	Main	to Lot line	servi	ce pipe from	Main to	Lot line	Sewer a	and Plumbing.	3846
to Building			to	Building	*				
			at				Street .		
	400			·			Meter .		
	108	Address at wh	HORNE	LANE to be done	Fox H	Point, Wis.	Water	Usage	
	<del> </del>	Subdivi				1	Lot	Bloo	ole
		Bubuivi	51011			-		Dio	
statutes, city or Drain Layers.  License No	with DR	Wash Ba Water C Showers Basemen Garbage	R CONNECTOR CONN	ervice pipe v	Water Sanitar Water Fixture Water Tot Deposit	Usage  Usage  Yellow Sewer Connection  Heater  Meter  t to cover si	FEE:	s of Plumbers  \$ \text{\$\ext{\$\text{\$\exitt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\exitt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\exittit{\$\text{\$\exittitt{\$\text{\$\exittitt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\tex{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\exititt{\$\text{\$\text{\$\text{\$\text{\$\exittitt{\$\text{\$\text{\$\text{\$\text{\$\exittitt{\$\exittit{\$\text{\$\exititt{\$\text{\$\text{\$\text{\$\texittit{\$\exitt{\$\text{\$\exittitt{\$\text{\$\exittit{\$\text{\$\text{\$\exittitt	nd House  Plumber  /, 00  rmit Clerk
inch inch	ch	Wate	er Meter	No	made in	Date In	nstalled		-
	•••••					·			
	feet	storm of m							
Outside Sewer	Report	Inside Sewer	Report		Plumbing Inspec			al Inspection	Report
				6-	21-63	0	K. 8	?-30-63	O.L.
•					•••••			•••••	••••••
	! - <b></b>								
			<b></b>	·····	•••••			••••	***************************************
		8-30			ba	roved	The	and	, 19
		REMARKS	4 . 2	11.1			PANCY RI	ECORD	
Rep	love (	and isso	all a	ddyl	D);	BECEN	ARD J	7	
fixtures	- in /	residence)	remod	eleny.		an Tran	R IV		
		······································	************			JUN 8	1963	<u> </u>	
	••••••				VILLA	GE OF F	OX POL	NT	
	······				Dy LU(	CY CZERV	VAN, Tre	18,	
						Con # 1	18821		•••••••

Owner Robert Sulivan 3633 Permit No....

Street 1081 C. Those france

	Application for Permit for VILLAGE OF FO			)		, 10
TO THE E	LECTRICAL INSPECTOR:		Date	ine	- 18,	196
	undersigned hereby applies for a permit for the execution	of electrical in	stallation for light.	heat, or r	ower a	s hereafte
prescribed		-				
Location	1081 & Thorne Lan	<u></u>		1		
·	Give exact street and number	Do not give c		Yu.	11/	
Elec. Cont	ractor Melfor Mee Jeens	Addre	ss 6933 //	1109	110	arci,
Builder	o delley	Addre	SS			
Owner	Jullwan	Addre	SS		•••••	
6	ccupancy of the building NEW	<u> </u>				·· <b>···</b>
1. Outle	is.	68	each	\$ .15	10	20
2. Fixtur	es	25	each	10	a	50
	es — fluorescent, cold cathode, lumiline, mercury vapor		each lamp			
	ole or visual devices		per device			
	ust and ventilating fans and their control (below 1 H.P.)	l l	each		• • • • • • • • • • • • • • • • • • • •	-
	rge Disposal	,	each		*************	50
	rasher		each		•••••••	50
9. Clothe	es dryer		each	50		
10. Range	or other receptacles over 150 volts. + Orew		each		<i>[</i>	00
	heater	L	each			·
	natic heating equipment — gas, oil, coalatic water systems	1	each			
	erating, air conditioning, etc., machines.	i .	each	1		
_	lighting, plug in strip, trol-e-duct, etc	1 1	per ft.			
	ers or Time Clocks		each	50		
	im and Inert-Gas tube sign	I .	each transformer			ļ
	descent Signs, studded lights	1	per socket each			
	s, each horsepower or fraction thereof each motor	I	H. P			
21. Gener	ators, rectifiers, transformers, etc		K. W	10		
	rs or subfeeders No. 3 B & S gauge or larger		each	1.00		ļ
	vays, wireways, busways, gutters		per ft			<u> </u>
24. Electri	c heating devices (other than those listed above)e equipment — 0-100 amps. new or overhauling		first kilowatt	50	/	100
Service	e equipment — 0.100 amps. new or overnaturinge equipment — 100 amps. to 600 amps	/	per disconnect		<i>[</i>	00
Servic	e equipment — over 600 amps		per disconnect			
26. Tempo	orary service, etc. (3 month period)		•••••	2.00		
27. Motion	picture, stereopticon and x-ray machines, etc		each	2.00		
28. Re-ins 29. Minim	pection after time limit on notice					
	um fee for any permit requiring separate inspectione fee shall be charged for any work started before filing		MINIMUM FEE	2.00		
an	application for a permit		FEES DOUBLE		·	
31. Final	inspection for permit number			50		
			TOTAL FEES.			71
It in book		<del></del>			, - ,	<i>y</i>
t is hereby	r agreed between the undersigned, as owner, his agent or served of the permit for the execution of electrical installation, for ligh in Inspector, that the work thereon will be done in accordance, with there or install same in strict compliance with the Village of Fox Point, the Statutes of the State of Wisconscensing under guithout the State State of State of Wisconscensing the State State State of Wisconscensing the State of Wisconscensing the State State of Wisconscensing the State of Wisconscensing the State of Wisconscensing the State of Wisconscension with the Wisconsce	int and the Vill	age of Fox Point that	for and in	consider	ation of the

Date for Inspection

Date Approved

Roughing in Well call

Temp.

City Milwaukee

Zone. 17 Telephone



	COLUMN TENTOURE
	1081 EAST THORNE LANE
	FOX POINT, W 1 53217-3647
1	
1)	DRIGINAL HOUSE MEETS ALL REQUIREMENTS OF
	WISCONSIN UDL - NO PORTAL S FRAMES REQUIRED
	SEE SKETCH
2)	MEDIA ROOM LINTELS: MAX. R.O. = 6-1
	W= 1/2 (20+40)+3'(10) NSE_ 540plf
	W = 200 W = 340
	(d)sf. (2) 2+10 SPF#2) Serlq. 2
- 1	< - C- 2
3)	SUNROOM - SER 19.3
	A) NORTH SOUTH WALLS USE SINGLE PORTAL
	FRAME PER UDC FIGURE 321.25-A
	B) DIAGONAL WALLS TO BE BRACED BY
	N-S & E-W PORTM FRAMES
	C) EAST-WEST WALL USE SINGLE PORTAL FRAME
	C) FAST- WEST WALL USE TIME TOPING
4)	GARAGE - NORTH WALL WO. H. DOOR USE SINGLE
	PORTAL FRAME
100000	
The In	CONSINO - EAST & WEST WALL ALTERNATING STUDS @32"C/C
CDO CDO	WID E P= 1/2 (15+25) 7(10.42) = 448 P = 168 P = 280
_ 7 -	7 27 5 4 m
70. V	$W = \frac{32}{2}(20) = \frac{53077}{2}$ VIS.
10,8010	AL, ENGLY (USE 12) 2x4 SPF #2 SEE Pg. 4
( )	B 32"-FULL HEREHT
1	1 ho
- Maria	2/161

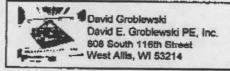
RIDEDAN REMODEL

ect: Vintage Design

stion: Riordan - Media Room Lintels

i-Loaded Multi-Span Beam 5 International Building Code(2012 NDS)]

1.5 IN x 9.25 IN x 6.08 FT Spruce-Pine-Fir - Dry Use tion Adequate By: 36.2% trolling Factor. Moment





StruCalc Version 9.0.2.5

3/11/2016 12:54:42 PM

LUTIONS

arninations are to be fully connected to provide uniform transfer of loads to all members

CONTRACTOR	-				
FLECTIONS	Tana area ( Cont.)	ent	-		
re Load	0.04	IN	L/1934	1	
ed Load	0.02	in			
ital Load	0.06	IN	L/1208	3	
/e Load Deflec	ction C	riter	ria: L/3	50	Total Load Deflection Criterie: L/240
ACTIONS	A		В		
re Load	1034	lb	1034		
≥ad Load	823	Ib	623	-	
stal Load	1657	-	1657	b	
aring Length	1.30	-	1.30	-	
	1.00		-		
EAM DATA			Ce	nter	
ban Length			6.08	ft	
abraced Length			0	ft	
nbraced Length	-Botto	m	6.08	ft	
ve Load Duratio	on Fac	tor	1,00		
otch Depth			0.00		

ATERIAL PROPERTIES

2 - Spruce-Pine-Fir

Base Values Adjusted anding Stress: Fb = 875 psi 963 psi Cd=1.00 CF=1.10 hear Stress: 135 psi Fv= Fy' = 135 psi Cd=1.00 lodulus of Elasticity;

E= 1400 ksi E' = 1400 ksi Fc-1= 425 psi Fc-1= 425 psi

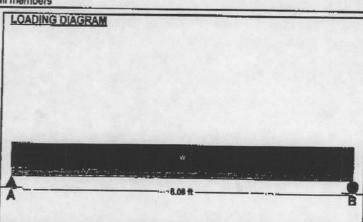
ontrolling Moment: 2519 ft-lb 3.04 Ft from left support of span 2 (Center Span)

Created by combining all dead loads and live loads on span(s) 2

controlling Shear: At left support of span 2 (Center Span)

Created by combining all dead loads and live loads on span(s) 2

comparisons with required sections: Reg'd Provided section Modulus: 31.4 in3 42.78 in3 irea (Shear): 18.41 In2 27.75 in2 Noment of Inertia (deflection): 39.37 in4 197.86 in4 **Aoment** 2519 ft-lb 3431 ft-lb shear. 1657 lb 2498 lb **IOTES** 



UNIFORM LOADS Center Uniform Live Load 340 plf Uniform Dead Load 200 plf Beam Self Weight 5 plf Total Uniform Load 545 plf

ATLAS

16043 Depot Place Lincolnshire, IL 60069 www.atlasrestoration.com

ton Di

JOB RIORDAN	
SHEET NO3	OF
CALCULATED BY	DATE
CHECKED BY	DATE

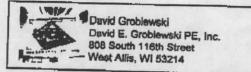
www.atlasrestoration.com GIRCUMSCRIBED RECTANGLE MEETS ALL PROVISIONS OF METHOD PF - LDC DRIGINAL HOUSE REGTANGLE 1. RE: F16.321, 25-B NO PORTALS REQUIRED MEDIA ROOM MIROM 5UN ROOM RECT. 2 PORTAL REQUIRED Project: Vintage Design

Location; Riordan - Garage Alternating Stud

Column

[2015 International Building Code(2012 NDS)]

(3) 1.5 IN x 3.5 IN x 10.83 FT #2 - Spruce-Pine-Fir - Dry Use Section inadequate By: 0.9%



StruCalc Version 9.0.2.5

5/12/2016 4:54:20 PM

CAUTIONS
\* Laminations to be nailed together per National Design Specifications for Wood Construction Section 15.3.3.1

L/180

FAILED - Deflection Defi = 0.73 IN = L/178 Live Load Deflection Criteria:

VERTICAL REACTIONS

Live Load: Vert-LL-Rxn = 280 lb Dead Load: Vert-DL-Rxn = 199 lb Total Load: Vert-TL-Rxn = 479 Ib

HORIZONTAL REACTIONS

Total Reaction at Top of Column: TL-Rxn-Top = 287 lb Total Reaction at Bottom of Column: TL-Rxn-Bottom = 287 lb

COLUMN DATA

Total Column Length: 10.83 ft Unbraced Length (X-Axis) Lx: 8 ft, Unbraced Length (Y-Axis) Ly: 2 ft Column End Condition-K (e): Axial Load Duration Factor 1.33 Lateral Load Duration Factor (Wind/Seismic) 1.33

COLUMN PROPERTIES

#2 - Spruce-Pine-Fir Compressive Stress:

Base Values Adjusted Fc = 1150 psi Fc' =

Cd=1.33 C:=1.15 Cp=0.29

Bending Stress (X-X Axis): Fbx = 875 psi Fbx' = 2007 psi

Cd=1.33 C==1.50 Cr=1.15 Cl=0.99

Bending Stress (Y-Y Axis): Fby = 875 psi Fby' = 1981 psi

Cd=1.33 C.==1.50 Cr=1.15

Modulus of Elasticity: E = 1400 ksi E' = 1400 ksi

Column Section (X-X Axis): dx = 3.5 in Column Section (Y-Y Axis): dy = 4.5 in A= 15.75 in2

Section Modulus (X-X Axis): Sx = 9.19 in3 Section Modulus (Y-Y Axis): Sy = 3.94 In3 Siendemess Ratio: Lex/dx = 27.43

Ley/dy = 5.33

Column Calculations (Controlling Case Only):

Controlling Load Case: Axial Dead Load and Lateral loads (D + W or E) Actual Compressive Stress:

Fg= 13 psi Allowable Compressive Stress: Fc' = Eccentricity Moment (X-X Axis): 515 psi Mx-ex = Eccentricity Moment (Y-Y Axis): 0 ft-16 Moment Due to Lateral Loads (X-X Axis): My-ey = 0 ft-lb Mx = 777 ft-lb Moment Due to Lateral Loads (Y-Y Axis): My = Bending Stress Lateral Loads Only (X-X Axis): Fbx = 0 ft-16 1015 psl

Allowable Bending Stress (X-X Axis): Fbx' = Bending Stress Lateral Loads Only (Y-Y Axis): Fby = 2007 psi Allowable Bending Stress (Y-Y Axis): 0 psi psi

Fby' = 1981 Combined Stress Factor: CSF = 0.52

LOADING DIAGRAM



AXIAL LOADING

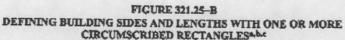
Live Load: PL= 280 lb Dead Load: PD = 168 lb Column Self Weight: CSW = 31 lb Total Load: PT = 479 tb

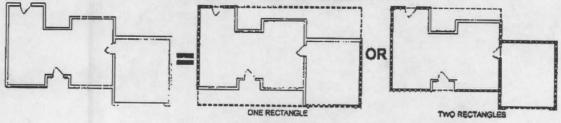
ATERAL LOADING (Dy Face) Uniform Lateral Load: WL-Lat = 53 pff

NOTES

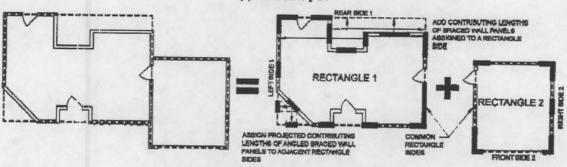
ADD (Z) 2x4 SPF#2 FULL HELGHT OF WALL ---

enn B

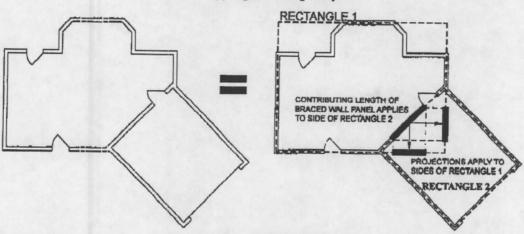




#### (1) Basic floor plan



#### (2) Angled-building-side pland



#### (3) Angled floor plane

(3) Angled floor plane

(3) Angled floor plane

(4) Angled floor plan is the floor level under consideration as shown. When multiple rectangles are used, each side shall be braced as though it were a separate building and the bracing amount added together along the common wall where adjacent rectangles shall surround all enclosed plan offsets and projections. Chimneys, partial height projections, and open structures, such as carports and decks, shall be excluded from the rectangle.

(5) Each rectangle shall have a maximum rectangle length—to—width ratio of 3:1.

(6) Projected contributing lengths of angled braced wall panels shall be assigned to the closust rectangle sides, as shown for the angled corner in the angled—building—side—bu

180241 So milk drait want only about 18. No. 700 20. 120 HPE VER HANG 27.10 SPRS5 ANDRAWY. 万世 - STUCCO ELLING DW ROOF) (W.S. ROOF) 6. The to 26.6 5.50° 53' W'X FRAME 42.35 225.60 N. 20°54'W. 120.86

		described as fo	ollows
Lot	Block	Subdivision	
	1		
ocated at logi &	There coule		
The above named is permi	tted to employ Pedy 4	UYSOCKI	
		laying ainch	
		o Premises. Connection to be n	
Laying a	inch [	Building Storm Sewer	
Fixtures with drain or water		No.	No.
Hose Bibs	Water Heaters	Water Closets	
Bath Tubs	Wash Mach Waste	Showers	
Sump Pumps	Bidets	Floor Drains	
		5 J.W. J. Oriedan	
Laundry Trays	Catch Basins	Food Waste Grinders	
Laundry Trays	Catch Basins Dishwashers	Sprinkling Systems	
Laundry Trays			
Laundry Trays Drinking Fountains	Dishwashers	Sprinkling Systems	
Laundry Trays  Drinking Fountains  Sinks  as per application made s	Dishwashers  Wash Basins  ubject to the Rules and Regulation	Sprinkling Systems	pter 1
Laundry Trays  Drinking Fountains  Sinks	Dishwashers  Wash Basins  ubject to the Rules and Regulation ode.	Sprinkling Systems Urinals	pter 1

Permit No. <u>13353</u>	Applic	cation No. 134~ Fox	Poi	nt, WI 6/3/15 2	0
Permission is hereby	given	to do the necessary pla	umbi	ing work on the premis	ses of
		nl I		described as fo	llows:
Lot		Block		Subdivision	
Located at 1081	٤,	Mbru lake	1		
The above named is pe	ermitte	ed to employ Finn	reis	Sylvet	
License No. 72212	7	for the purpose of layi	ing c	inch	
		Main to Curb to Lot line to			
		feet	of		
Laying a	inc	chBuildi	ng S	torm Sewer	
	• • • • • •		••••	• • • • • • • • • • • • • • • • • • • •	•••••
Fixtures with drain or v	No.	and the same of th	No.		No.
Hose Bids	110.	Water Heaters	1 10.	Water Closets	1
Bath Tubs	1	Wash Machine Waste		Showers	1
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins	*	Floor Waste Grinders	
Drinking Fountains		Dishwashers	10	Sprinkling Systems	
Sinks	1	Wash Basins	2	Urinals	
as per application made of Chapter 12 of the Fo		ject to the Rules and Reg nt Village Code.	ulati	ons of the Village Board	d and
Building Sewer \$		Fi	ixture	es \$	
Building Drain \$		R	ec'd	for permit \$ 60 \frac{2}{3}	
		Di Ci la		Receipt #	<u> </u>
		Plumbing Inspector			
				5035	1

remission is hereb	y give	n to do the necess	ary pit	umbing work on the pre	
Lot		Block		described as	s follows:
- 3		BIOCK		Subdivision	
10.		1			
ocated at 10%	R j	Horn lave			
The above named is perr	nitted to	o employ Seve	245	POLL	
icense No. 7050		for the purpose	e of lavi	ng ainch	
sanitary Building Sewer				Premises. Connection to be	e made in
		feet			
aying a				ding Storm Sewer	
r:			• • • • • • • • • • • • • • • • • • • •		
Fixtures with drain or wa					
	No.	nection:	No.	L. W. Charles	No.
Hose Bibs		Water Heaters		Water Closets	No.
Hose Bibs		nection:		Water Closets Showers	No.
Hose Bibs Bath Tubs		Water Heaters			No.
Hose Bibs Bath Tubs Sump Pumps		Water Heaters Wash Mach Waste		Showers	No.
Fixtures with drain or was Hose Bibs Bath Tubs Sump Pumps Laundry Trays Drinking Fountains		Water Heaters Wash Mach Waste Bidets		Showers Floor Drains	No.
Hose Bibs Bath Tubs Sump Pumps Laundry Trays Drinking Fountains		Water Heaters Wash Mach Waste Bidets Catch Basins		Showers Floor Drains Food Waste Grinders	No.
Hose Bibs Bath Tubs Sump Pumps Laundry Trays		Water Heaters Wash Mach Waste Bidets Catch Basins Dishwashers		Showers Floor Drains Food Waste Grinders Sprinkling Systems	No.
Hose Bibs Bath Tubs Sump Pumps Laundry Trays Drinking Fountains Sinks	No.	Water Heaters Wash Mach Waste Bidets Catch Basins Dishwashers Wash Basins	No.	Showers  Floor Drains  Food Waste Grinders  Sprinkling Systems  Urinals	1
Hose Bibs Bath Tubs Sump Pumps Laundry Trays Drinking Fountains Sinks as per application made	No.	Water Heaters Wash Mach Waste Bidets Catch Basins Dishwashers Wash Basins	No.	Showers Floor Drains Food Waste Grinders Sprinkling Systems	1
Hose Bibs Bath Tubs Sump Pumps Laundry Trays Drinking Fountains Sinks	No.	Water Heaters Wash Mach Waste Bidets Catch Basins Dishwashers Wash Basins	No.	Showers  Floor Drains  Food Waste Grinders  Sprinkling Systems  Urinals  of the Village Board and of C	1

SEWER AND PLUMBING DEPARTMENT Permit No. 8286 Application No. 8328 Fox Point, WI Permission is hereby given to do the necessary plumbing work on the premises of described as follows: Lot Block Subdivision 108 & thorne lank The above named is permitted to employ. \_for the purpose of laying a\_\_\_ Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in feet\_ \_\_\_\_\_Building Storm Sewer Laying a. Fixtures with drain or water connection:

	No.	No.	No.
Hose Bibs	Water Heaters	Water Closets	
Bath Tubs	Wash Mach Waste	Showers	
Sump Pumps	Bidets	Floor Drains	
Laundry Trays	Catch Basins	Food Waste Grinders	
Drinking Fountains	Dishwashers	Sprinkling Systems	
Sinks	Wash Basins	Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$\_

Building Drain \$\_

Plumbing Inspector

Lot		Block		Subdivision	
Lot		BIOCK		Subdivision	
ocated at 1081	E	THOIR Con	K		
The above named is p	ermitted t	o employ Wm	Zm	(her	
License No. M2		for the purpose			
		Main to Curb to Lot line	e to P	remises. Connection to be	e made i
		feet	of		
Laving a			Build	ling Storm Sewer	
Fixtures with drain or	water cor	nnection:			
	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	1
		Wash Mach Waste		Showers	1
Bath Tubs					
	+	Bidets		Floor Drains	
Bath Tubs Sump Pumps Laundry Trays				Floor Drains Food Waste Grinders	
Sump Pumps		Bidets			
Sump Pumps Laundry Trays		Bidets  Catch Basins	7	Food Waste Grinders	
Sump Pumps  Laundry Trays  Drinking Fountains		Bidets  Catch Basins  Dishwashers	2	Food Waste Grinders  Sprinkling Systems	
Sump Pumps  Laundry Trays  Drinking Fountains  Sinks	de subiec	Bidets  Catch Basins  Dishwashers  Wash Basins		Food Waste Grinders  Sprinkling Systems  Urinals	Chapter 1
Sump Pumps  Laundry Trays  Drinking Fountains  Sinks  as per application ma		Bidets  Catch Basins  Dishwashers  Wash Basins		Food Waste Grinders  Sprinkling Systems	Chapter 1
Sump Pumps  Laundry Trays  Drinking Fountains  Sinks	ge Code.	Bidets  Catch Basins  Dishwashers  Wash Basins  t to the Rules and Regula		Food Waste Grinders  Sprinkling Systems  Urinals  f the Village Board and of Cores  Fres	Chapter 1

Block  employ Flavors  the purpose of laving	described as follows Subdivision
employ Flaves	
employ Flaves	Selloof
employ Flaves	Selfoot
the purpose of laving	Selfort
the purpose of laving	
porpose or raying	g a inch
	emises. Connection to be made i
et of	
	Storm Sewer
ction:	
	lo. No
er Heaters	Water Closets
h Machine Waste	Showers
ts	Floor Drains
h Basins	Floor Waste Grinders
washers	Sprinkling Systems
h Basins	Urinals
Bucco Tr.	A
age Code.	ures \$
	Fixt

2.000551

being No	Description	Lot	Blk.	Subd.	
The above named is permitted to employ					
Plumber for the purpose of laying ainchSanitary Sewer drain prom Main to Curb to Lot line to Premises. Connection to be made in			2 1	1 1	
Plumber for the purpose of laying ainchSanitary Sewer drain prom Main to Curb to Lot line to Premises. Connection to be made in	The above named is perm	nitted to employ	4 Steller	a	Licensed
from Main to Curb to Lot line to Premises. Connection to be made in	Plumber for the purpose of	f laying ainch		Sanitary Sewer	drain pipe
feet of inch Storm Sewer Drain pipe Fixtures with drain or water connection No No No No No					
Or of laying ainchStorm Sewer Drain pipe  Fixtures with drain or water connectionNoNoNo					
Fixtures with drain or water connection  No.  No.  No.  No.  No.  No.  No.  N					
No.    No.   No.   No.	Or of laying a	incn	Storn	n Sewer Drain pipe	•••••
No.    No.   No.   No.	T				
Bath tubs  Laundry tubs  Basement drains  Dishwasher  Showers  Showers  Basement drains  Dishwasher  Basement drains  Carbage Disposal  Showers  Garbage Disposal  And Ordinar No. 56 of the Village of Fox Point and amendments.  Received for Permit  Received for Fixtures  Received for Fixtures  Dollars	Fixtures with drain or wa				
Laundry tubs  Basement drains  Dishwasher  Showers  Hot Water Heater  Garbage Disposal  as per application made subject to the Rules and Regulations of the Village Board and of Ordinar No. 56 of the Village of Fox Point and amendments.  Received for Permit \$			No.		No.
Basement drains  Dishwasher  Showers  Garbage Disposal  as per application made subject to the Rules and Regulations of the Village Board and of Ordinar No. 56 of the Village of Fox Point and amendments.  Received for Permit  Received for Fixtures \$		Sump Pump		Wash Basins	
Dishwasher  as per application made subject to the Rules and Regulations of the Village Board and of Ordinar No. 56 of the Village of Fox Point and amendments.  Received for Permit \$	Laundry tubs	Sinks	/		
as per application made subject to the Rules and Regulations of the Village Board and of Ordinar No. 56 of the Village of Fox Point and amendments.  Received for Permit \$		Showers			
No. 56 of the Village of Fox Point and amendments.  Received for Permit \$	Basement drains			Garbage Dianogal	
Parl A Plank				Garbage Disposar	
	Dishwasher as per application made s No. 56 of the Village of F	Fox Point and amendments.	#_	ne Village Board and of	Ordinance
	Dishwasher as per application made so No. 56 of the Village of F	Fox Point and amendments.  I for Permit \$	#5-	ne Village Board and of Dollars	Ordinance
	Dishwasher  as per application made so No. 56 of the Village of F  Received	Fox Point and amendments.  I for Permit \$	45	Dollars Dollars	Ordinance
	Dishwasher  as per application made so No. 56 of the Village of F  Received	Fox Point and amendments.  I for Permit \$	45	Dollars Dollars	Ordinance

Description		Lot	Blk.	Subd.	
V 4 24 2 2					
				Thirn Jone	
The above named is p	ermitted	to employ R 26	pk 4.	Randell	a License
Plumber for the purpos	e of layin	g a inch	Approximation and a second	Sanitary Sewer	drain pip
				e in	
				m Sewer Drain pipe	
				in Sewer Drain pipe	
Fixtures with drain or		nnaction			
		imection	No.		No.
TARCETOS WILLI GIGIN OF	No		140.		140.
	No.	10 D		777 1 D .	1
Bath tubs	No.	Sump Pump		Wash Basins	3
Bath tubs Laundry tubs	No.	Sinks	1	Water Closets	3
Bath tubs Laundry tubs Basement drains	No.		/	Water Closets Hot Water Heater	3
Bath tubs Laundry tubs Basement drains Dishwasher	/	Sinks Showers	ulations of t	Water Closets Hot Water Heater Garbage Disposal	1
Bath tubs Laundry tubs Basement drains Dishwasher as per application mad	e subject	Sinks Showers to the Rules and Reg	ulations of t	Water Closets Hot Water Heater	1
Bath tubs  Laundry tubs  Basement drains  Dishwasher  as per application mad  No. 56 of the Village of	e subject	Sinks Showers  to the Rules and Regint and amendments.		Water Closets Hot Water Heater Garbage Disposal he Village Board and of	1
Bath tubs Laundry tubs Basement drains Dishwasher as per application mad No. 56 of the Village of	e subject of Fox Powed for P	Sinks Showers  to the Rules and Regint and amendments.	-	Water Closets Hot Water Heater Garbage Disposal he Village Board and of Dollars	1
Bath tubs Laundry tubs Basement drains Dishwasher as per application mad No. 56 of the Village of	e subject of Fox Powed for P	Sinks Showers  to the Rules and Regint and amendments.	-	Water Closets Hot Water Heater Garbage Disposal he Village Board and of Dollars	1

being No. 1018 on the	West side	of #8,	Thorne La	nl.
The above named is permitt			2	
Plumber for the purpose of la				
from Main to Curb to Lot lin				
feet of		1 0		
	/		MILLI MORE	STOR
Or of laying a	inch	Storm	Sewer Drain pipe	FORE
		1	AVING AUV OU	reine
Fixtures with drain or water		L	ATING ANT OU	IUIL
)	Vo.	No.	SEWEK PIPES.	No.
Bath tubs	Urinals		Wash Basins	
Laundry tubs	Sinks		Water Closets	15
Basement drains	Showers		Hot Water Heater	1
			Garbage Disposal	

License No. SHEET 2—VILLAGE'S COPY Permit No. 77.44

### DEPARTMENT OF ELECTRICAL INSPECTION

### Application for Permit for Electrical Installation

		VILLAGE OF	FOX POINT				
TO	THE ELECTRICAL INSPECTOR:			Date	April 2	0, 19	1./.1
pre	The undersigned hereby applies scribed:	for a permit for the execut	ion of electrical i	nstallation for ligh	t, heat, or po	ower, as	hereafter
Loca	ction 1081 E. Thorne	Lane (Give exact street and nur					
Elec	c. ContractorGreenTree	Electric	Addre	ess 6933 N	. POTT	wasn.	Ra.
Buil	der	***************************************	Addre	9 <b>58</b>	************		***************************************
Ow:	ner R. SUllivan		Addre	əss			
	- 1 1 Ab builde - N	TEW [] Res	idence				
			12		4 00	2.4	10
2.	Outlets						15
3.							
4.							
5.	Exhaust and ventilating fans and the						
6.	Built-in electric heaters; bathroom,						
7.					2.00		
8.	Dishwasher			each	2.00		
9.	Clothes dryer			each	2.00		•••••
10.	Range or other receptacles over 15						
11.	Water heater			each	3.00		***************************************
12.	Automatic heating equipment - go				3.00		************
13.	Automatic water systems	***************************************		each	2.00		
14.	Refrigerating, air conditioning, etc.,				2.00		
15.	Strip lighting, plug in strip, trol-e-du	uct, etc		per ft	05		***************************************
16.					1.00		
17.					1.00		
18.					10		
	Arc and mercury lamps, spot and						
20.			AND RESERVOIS CONTRACTOR AND ADDRESS OF THE PARTY OF THE		AND DESCRIPTION OF THE PARTY OF		
21.							
22.		S gauge or larger		each			
43.	Raceways, wireways, busways, gu Electric heating devices (other than	itters	E E	per ft	10	2.	75
						CANADA PROPERTY	
25.					MARKAGE CONTRACTOR OF THE PARTY		
	Service equipment — 100 amps. to			E TOTAL CONTRACTOR OF THE PROPERTY OF THE PROP			
25	Service equipment — over 600 amp						
27.	Temporary service, etc. (3 month p Motion picture, stereopticon and x-						
	Re-inspection after time limit on no						
							**************
	Minimum fee for any permit required Double fee shall be charged for a			MINIMUM FEE	5.00		
00.	an application for a permit			FEES DOUBLE			
				TOTAL FEE	s	5.	30
It is	s hereby agreed between the undersimises and of the permit for the executive Electrical Inspector, that the work there ed to alter or install same in strict of all Inspector of the Village of Fox Point of Wisconsin under authority of the	gned, as owner, his agent or	servant and the Vil	lage of Fox Point th	at for and in	considerati	on of the
the	Electrical Inspector, that the work there	eon will be done in accordance,	with the description	on herein set forth i	n this stateme	nt, and it	is further
trico	al Inspector of the Village of Fox Point	, the Statutes of the State of W	isconsin and the ru	les and regulations	issued by the	Industrial	Commis
sion	or wisconsin under dumority of the	State Statutes.					
REM	MARKS:Rough	In - Will Cal	T 4/21	17/ /	7		
	Job. No. 71-10	J46				/	
						/	
				1001	) //		
			SI	altil	1// 0	lete	-1
	Date for Inspection	Date Approved	Signature/	(Supervi	sing Electricia	n)	
Ran	ighing in		Address				ton Rd.
1100	dimid m		1.001000				
Ten	np		City	Glendale			
Da.	al.		7one 53217	Colombons 35	2-7651		
rinc	dL.,,	I	Zone	Celephone			

243 SHEFT 2 WILL AGE'S COPY

Rec. #19300 nit No. 4/9/0-7-63

### DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation VILLAGE OF FOX POINT

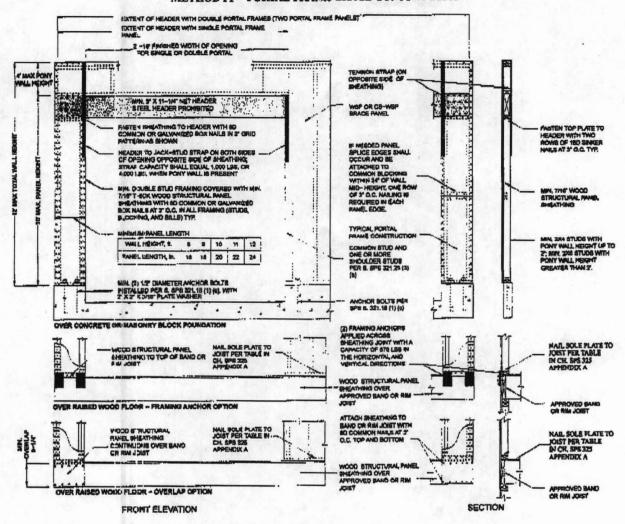
The undersigned hereby applies for a permit for the execution of	electrical installation for light heat or nower as hereafter
cribed:	
tion 1081 #.E Thorne Lane	o not give corner)
Contractor GREEN TREE ELECTRIC	Address 6933 N. Port Washing
der Geo. Schley	
Robert Sullivan	
er	Address
	0.15
Outlets	10
Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.	
Audible or visual devices	
Exhaust and ventilating fans and their control (below 1 H.P.)	
Built-in electric heaters; bathroom, nursery, etc	
Garbage Disposal	
Dishwasher	
Clothes dryer	
Range or other receptacles over 150 volts	
Water heater	each
Automatic heating equipment — gas, oil, coal	
Automatic water systems	each
Refrigerating, air conditioning, etc., machines	each 2.00
Strip lighting, plug in strip, trol-e-duct, etc.	per ft03
Dimmers or Time Clocks.	each
Vacuum and Inert-Gas tube sign	each transformer
Incandescent Signs, studded lights	per socket
Arc and mercury lamps, spot and floodlights (mogul base)	each
Motors, each horsepower or fraction thereof each motor	
Generators, rectifiers, transformers, etc	
Feeders or subfeeders No. 3 B & S gauge or larger	each
Raceways, wireways, busways, gutters	per ft
Electric heating devices (other than those listed above)	
Service equipment — 0-100 amps. new or overhauling.	per disconnect 1.00
Service equipment — 100 cmps. to 600 cmps.	per disconnect 2.00
Service equipment — over 600 amps.	per disconnect 4.00
Temporary service, etc. (3 month period)	2.00
Motion picture, stereopticon and x-ray machines, etc	each
Re-inspection after time limit on notice	2.00
Minimum fee for any permit requiring separate inspection	MINIMUM FEE 2.00
Double fee shall be charged for any work started before filing	EFFE DOUBLE
an application for a permit number	FEES DOUBLE
05//3	
	TOTAL FEES
hereby agreed between the undersigned, as owner, his agent or servant a	and the Village of Fox Point that for and in consideration of the
lectrical Inspector, that the work thereon will be done in accordance, with the	edit or power as above described, to be issued and granted by e description herein set forth in this statement, and it is further
hereby agreed between the undersigned, as owner, his agent or servant a ses and of the permit for the execution of electrical installation, for light, he lectrical inspector, that the work thereon will be done in accordance, with the d to after or install same in strict compliance with the Village of Fox Point Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin of Wisconsin under authority of the State Statutes.	t Elec. Code and to obey any and all lawful orders of the Elec- and the rules and regulations issued by the Industrial Commis-
f Wisconsin under authority of the State Statutes.	
RKS:	
62-1/6/	
······································	
Date for Inspection   Date Approved Signatur	Walley / Mainer
	(Supervising Electrician)
	6933 N. Port Washington Rd.
	Milwaukee 17, Wisconsin



48

Figure 321.25-A

METHOD PF - PORTAL FRAME BRACE CONSTRUCTION



Note: Steel headers are permitted if designed by structural analysis.

Note: As shown in the above cruss-section, 1/2-inch gypsum wallboard is not required on the interior side of the wall.

- (c) Bracing amount, Bracing methods and materials complying with Table 321.25—(i shall be applied to walls in accordance with all of the following requirements:
- For the purpose of determining bracing amounts, the outermost extents of the building plan at each floor level shall be circumscribed with a rectangle to define the overall length of each building side as shown in Figure 321.25—B.
- In no case : way he amount of bracing be less than two braced wall panels on walls parallel to each rectangle side for each floor level of the building.
- Where used, the number of intermittent brace panels applied to walls parallel to each rectangle side shall comply with Table 321.25-1.
- Where used, the total length of continuous sheathed brace panels applied to walls parallel to each building side shall comply with Table 321.25—J.
  - 5. The location of brace panels applied to walls parallel to

- each building side shall comply with Figure 321.25-C.
- 6. Balloon-frame walls may be no longer than 21 feet and shall have a maximum height of two floors unless constructed in accordance with an approved design. Wall framing shall be continuous from the lowest floor to the wall top plate at the roof. All edges of sheathing shall be supported on and fastened to blocking or framing. Braced wall panels may not be required on the balloon-frame wall portion provided the bracing amount and brace spacing requirement are satisfied for the building side. Where brace panels are located on the balloon-frame wall portion, they shall have a height-to-width ratio of not more than 2.5:1.
- 7. For a gable end wall, if the brace-panel height does not exceed 12 feet at the highest portion and if the 12½-foot and 21-foot spacing requirements in Figure 321.25-C are met, the wall is adequately braced. Where a brace panel exceeds 12 feet in height, it shall have a height-to-width ratio of not more than 2.5:1, and comply with Figure 21.25-C.

Published under s. 35.93, Stats. Updated on the first day of each month. Entire code is always current. The Register date on each page Register Impacy 2016 No. 72)

In the date the chapter was last published.

0 1848 - Ruilon Bhflit Fan von 684 3) 249

Re. # 19336 Permit No. 6/98

### DEPARTMENT OF ELECTRICAL INSPECTION

### Application for Permit for Electrical Installation

T0	THE PERCENCES INCORPORAD	VILLAGE C	OF FOX POINT		)a+aha	m 71.	1062
10	THE ELECTRICAL INSPECTOR:				ctobe		
	The undersigned hereby applies escribed:						
Loc	cation 1081 East T	horn Lane					
	W	(Give exact street and n	umber. Do not give	corner)			•••••••••••••••••••••••••••••••••••••••
	c. Contractor North Side E			iress 427 West	: Keef	e Ave	mue
Bui	der George Schley &	ons	Add	ress 1922 Eas	t Can	ital 1	artro
	mer R. C. Sullivan			7007 F-	A Ma		w.dd4-15-
Ow	ner		Add	iressLUQLCar	irruo	rn La	ne
Wh	nat is occupancy of the building NF	Res	idence				
1.			8	each	\$ .15	1	20
2.			3	each			30
3.	The state of the s				10		
4.	Audible or visual devices						
5.							
6.	Built-in electric heaters; bathroom, no				50		
7.				each	50		
8.	Dishwasher			each	50		••••••
9.	Clothes dryer			each	50		
10.	Range or other receptacles over 150				100	•••••••	••••••
11.					A COLUMN TO THE REAL PROPERTY OF THE PARTY O		
13.	Automatic heating equipment — gas	, oil, coal		The second secon	and the second second		
14.	Automatic water systems			each			
15.	Refrigerating, air conditioning, etc., 1 Strip lighting, plug in strip, trol-e-duc	nachines					
16.	Dimmers or Time Clocks	t, etc		•			
17.		***************************************					
18.			***************************************	each transformer. per socket			
19.		codlights (mogul base)		each			
20.	Motors, each horsepower or fraction t	hereof each motor		H. P.			
21.	Generators, rectifiers, transformers, e	tc		K. W.	Account of the control of		
22.	Feeders or subfeeders No. 3 B & S	gauge or larger		each			
23.	Raceways, wireways, busways, gutte	ərs		per ft		-	
24.	Electric heating devices (other than t	hose listed above)		first kilowatt			
25.	Service equipment — 0-100 amps. ne	w or overhauling		per disconnect			
	Service equipment — 100 amps. to 6	00 amps		per disconnect	and the second of the second o		
	Service equipment — over 600 amps.			per disconnect			
26.	the state of the s	riod)			2.00		
27.	Motion picture, stereopticon and x-ra	y machines, etc		each	2.00		
28.	Re-inspection after time limit on notion	Ce			2.00		••••••
29.	Minimum fee for any permit requiring	separate inspection		MINIMUM FEE	2.00		
30.	Double fee shall be charged for any	work started before filing	J				
31	an application for a permit			FEES DOUBLE			
_	I mar impoction for permit number				50		
				TOTAL FEES		2.0	0
It is	hereby agreed between the undersion	ed, as owner his exent	contrant and the Tr	Illege of D. D. C.	16	a.v	<b>V</b>
pren	nises and of the permit for the execution	of electrical installation, fo	r light, heat or pov	ver as above describe	t for and in	n considera	tion of the
agre	thereby agreed between the undersignalises and of the permit for the execution Electrical Inspector, that the work thereor tood to alter or install same in strict com il Inspector of the Village of Fox Point, to of Wisconsin under authority of the Sta	will be done in accordance upliance with the Village of	Fox Point Elec Cor	on herein set forth in	this statem	ent, and it	is further
trica	I Inspector of the Village of Fox Point, to	he Statutes of the State of W	isconsin and the ri	ules and regulations i	ssued by th	ne Industric	d Commis
		no bidiates.					
REM	IARKS:		***************************************				
	Garage addi	tion					
							****************
	Date for Inspection	Date Approved	Signature 1	for S. 13	lunt	V	zer ce
			.0		ng Electrici		0
Roug	ghing in Will Call		Address 127	West Keef	e Aver	nie	
Tem	p		City M	ilwaukee			
1 Omi							
Fina	1		Zone 53212	Telephone Co	+ 5337		

### DEPARTMENT OF ELECTRICAL

Application for Permit for Electric

RE SOM	20/	THIC	VILLAGE OF FOX P	
(2/2/1/01 CO19)	Mark Land		TOR	TO DEM HISCHMUCKL RESPO
PULSE INCOME.	mailelles for light, been, or	dectricat in	y applies for a parent for the execution of a	a Lboaptacen of the sem
			in d ment tes.	and the second second
	Terms And Angel Williams	o zob gree co o zob A	(Glve excet alreet did number De	175
		and A		c sandard sand
*				Today N. January
		(Arc.)	wilding p NEW [] WER CARROLLED	When I susseptionly of the .
	81. 9			anger on the second second second
	01		I cothode, lumiline, mercury vapor, a	A library - Discourage
	Ci gorveb teg			
	0d		are and their control (below 1 H.P.)	. 5. degrees and vertilating
	0.3,		rathroom, nursery, etc	
	03			
	each50			
	03		slov 021 revo ac	ide Standard of the thought
	() <sup>2</sup>		and the state of t	li. Water norms
	00.0		- des de la	lepe primer allow MA A
	good1.00		uring, etc., machines	
and the second second second	00.0		in indecided, see a see	
	per lit			foolO said in anayouth and
1	Oc. remeliation door		npts eclu	
	pet secket		and the same and the same and the same	
	aboth		and drai fleedights (mogul bose)	20. dot sa, erch beserve.
and the same of th	15 J		or fluorion thereof communications.	We can be seen an epigens
and the second second second	10 W 31		3 B & S gande or larger.	arabaolifos y suspenii IN
	00.1		swirvs, quitions	21. Photowrys, schowlegg, e-
	08. thewelpt feeting		then them those listed chove)	- blue but er but shi . Hi
	00.1 ipermonalis teq	1	cmps. new or overheadhus	
	00.3 Decinopalo feq		or ps. to 600 carps. C	
	00.5 formode to ted		son of the second of the secon	
	each		en and kary mechanis etc	desergia ou pio norum 1.22
A STATE OF THE STA	2.60		eoffor to have	
The second secon	odi . ani Mummin		nobjedani emiodes onnibpe) inc	
	and Allert Lat. On the Principle		can for any work etimed before lifting	
The second secon	FEES DOUBLE			
	J.C.			
	TOTAL PEES			
ere lo godo rebianos a	de of Pox Point that on our a	olify edi E	tipvies to tippo the tenwo eb bene webtu et	of the service of the service of
ref Letromy of the peak reflect to the State of Letromy of the State of Letromy of the Country	at icd of necessary words the correct still in which the market will be be the confined to be a confined to the correct still be		control of the property of the state of the	
				STALANT N
	May a series and the series and the series of the series and the s		195 \$ 18 \$ 18 th 1 5 th	
and the second second second				24
			ection Daw Approved Signature	Date to he
, (Bt)	Supervising Benind			
	e e e e e e e e e e e e e e e e e e e		One	
	econde		2.008	ionfi
			The second secon	

License No.

SHEET 2 - VILLAGE'S COPY

### DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

то	THE ELECTRICAL INSPECTOR:	VILLAGE	OF FOX POINT		Date	ang	28	1963
pre	The undersigned hereby applies scribed:			ical i	nstallation for light,	heatfor	power, a	s hereafter
-	ation 1081 & DA	forme La	re-					
	c. Controllor Green J	Tree Slee	number. Do not	give o	orner) 6933 2		22	rshine
Bui	der Res tehley	+ Son		Addre	ess			1
5.7	ner P Sullings	e d			ess			
7.9							••••••	
Wh	at is occupancy of the building	old of Alexander		RMD ( Applie)				
1.	Outlets				each	\$ .15		
2.	Fixtures					10		
3.	Fixtures — fluorescent, cold cathode					10		
4.	Audible or visual devices					The Contract of the Contract o		
5.	Exhaust and ventilating fans and the				The state of the same of the s	50		
6.	Built-in electric heaters; bathroom,							
7.	Garbage Disposal				each	50		
8.	Dishwasher			.,	each	50		-
9.	Clothes dryer.					50		2
10.	Range or other receptacles over 15					50		
11.	Water heater					50		
12.	Automatic heating equipment — ga					2.00		
13.	Automatic water systems					1.00		
14.	Refrigerating, air conditioning, etc.,					2.00		
15.	Strip lighting, plug in strip, trol-e-du					03		ļ
16.	Dimmers or Time Clocks					50		
17.	Vacuum and Inert-Gas tube sign					50		
18.	Incandescent Signs, studded lights				per socket	05		
19.	Arc and mercury lamps, spot and	floodlights (mogul base)			each	25		
20.	Motors, each horsepower or fraction					15		
21.	Generators, rectifiers, transformers,					10		
22.	Feeders or subfeeders No. 3 B &					1.00		
23.	Raceways, wireways, busways, gu					05		
24.	Electric heating devices (other than					50 .		
25.		ew or overhauling			per disconnect	1.00		
	Service equipment — 100 amps. to	600 amps			per disconnect	2.00		
	Service equipment — over 600 amp	os			per disconnect	4.00		
26.	Temporary service, etc. (3 month p	eriod)				2.00		
27.	Motion picture, stereopticon and x-r	ay machines, etc			each			
28.	Re-inspection after time limit on no	tice					0.00	
29.	Minimum fee for any permit requiris	ng separate inspection			MINIMUM FEE			
30.	Double fee shall be charged for an	my work started before fill	ing					
	an application for a permit	•••••	<u> </u>		FEES DOUBLE			
31.	Final inspection for permit number	·				50 .		
					TOTAL FEES.		1	(1-1)
						Control of the	a	0 0
it is	hereby agreed between the undersigned and of the parmit for the pa	med, as owner, his agent	or servant and th	he Vill	age of Fox Point that	for and in	consider	ation of the
the	Electrical Inspector, that the work there	on will be done in accordan	ice, with the des	r power	er as above described a herein set forth in	d, to be is:	ent and	granted by
igre rica	hereby agreed between the undersignises and of the permit for the executive Electrical Inspector, that the work there ed to after or install same in strict at Inspector of the Village of Fox Point, of Wisconsin under authority of the S	ompliance with the Village	of Fox Point Elec	Code	and to obey any ar	nd all lawf	ul orders	of the Elec-
sion	of Wisconsin under authority of the S	tate Statutes.	Wisconsin did i	ne rui	es and regulations is	sued by in	ie industri	di Commis
						Title		
nc.iv.	ARKS:	N. 10		·		••••••		••••••
	13,11,11							
	02-17-3 7-13				1		,	
			ø	31		7		••••••
				M	0700			
	Date for Inspection	Date Approved	Signature	Pu	ucer y	10	LL	ers
			D.9.101010		(Supervisir	ng Electricie	an)	~
Rou	ghing in		AddressC	DE	IN TOLL	FLEC	TDIO	
	1		d	111	LIA IUCE	LLLU	INIC	
ľem	P		City		33 N PT WASHI	MCTON E	7	
Fina	0/30/96		Zono -	Tr.	lophone	HUIVIT	w.	
шо			ZONE	16	elephone	WALIKEE	wit?	***************************************
Mak	e check Payable to Treasurer, Village	of Fox Point.		11				



CREM TRE

Edf 1

License No.

TO THE ELECTRICAL INSPECTOR:

SHEET 1 — ELECTRICAL INSPECTOR'S COPY

Permit No. 6 160

Date aug 28, 19 63

### DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation VILLAGE OF FOX POINT

	ation 1081 & That	ne Lane				)	<u>y</u>			
Elec	Controller Byen Tre	me dane Give exact sfeet and num  ey flectu	Do not give	ress 6933 2	1 to	22	rsher			
Buil	der Beo Jehley +	Son	Add	Iress			1			
TAP	ner P Sullivan			B. H.						
Vho	at is occupancy of the building NEW COLD C	reside	nce							
1.	Outlets			each	\$ 15					
2.	Fixtures									
3.	Fixtures — fluorescent, cold cathode, lumil	ine, mercury vapor		each lamp						
١.	Audible or visual devices	• •		per device						
	Exhaust and ventilating fans and their co	ntrol (below 1 H.P.)		each						
	Built-in electric heaters; bathroom, nursery	y, etc		each						
	Garbage Disposal			each						
	Dishwasher			each						
	Clothes dryer			each			30			
	Range or other receptacles over 150 volts	•••••		- each						
	Water heater			each						
	Automatic heating equipment — gas, oil,	coal		each	The second secon					
	Automatic water systems			each						
	Refrigerating, air conditioning, etc., machi	ines		each						
	Strip lighting, plug in strip, trol-e-duct, etc.			- per ft						
	Dimmers or Time Clocks			each	1. Though 1 (1980) 1 (1970) 1					
	Vacuum and Inert-Gas tube sign			each transformer						
	Incandescent Signs, studded lights			ner socket						
	Arc and mercury lamps, spot and floodli	ghts (mogul base)		each	100000					
	Motors, each horsepower or fraction thereo	of each motor		Н. Р.						
	Generators, rectifiers, transformers, etc			K. W.						
	Feeders or subfeeders No. 3 B & S gaug	e or larger		each						
	Raceways, wireways, busways, gutters			per ft.						
	Electric heating devices (other than those	listed above)		- first kilowatt						
	Service equipment — 0-100 amps. new or	overhauling		per disconnect						
	Service equipment — 100 amps. to 600 ar	nps		ner disconnect						
	Service equipment — over 600 amps			ner disconnect						
	Temporary service, etc. (3 month period)									
	Motion picture, stereopticon and x-ray ma	chines, etc		each						
	Re-inspection after time limit on notice									
	Minimum fee for any permit requiring sepa	arate inspection		MINIMUM FEE						
	Double fee shall be charged for any wor an application for a permit	k started before filing		FEES DOUBLE						
	Final inspection for permit number				50					
				TOTAL FEES.		2	00			
s m	hereby agreed between the undersigned, as ises and of the permit for the execution of electrical Inspector, that the work thereon will d to after or install same in strict complian. Inspector of the Village of Fox Point, the Sto of Wisconsin under authority of the State Sto	s owner, his agent or ser lectrical installation, for li-	vant and the Vight, heat or pov	llage of Fox Point tha	for and in	considere	ation of the			
al	and to alter or install same in strict compliant.  Inspector of the Village of Fox Point, the State Strice Wisconsin under authority of the State Strice.	ce with the Village of For trutes of the State of Wiscontinuous	th the description of the consin and the re	on herein set forth in de and to obey any a ules and regulations is	this statem ad all lawfu sued by th	ent, and i il orders e Industri	t is further of the Ele- al Commi			
	ARKS:									
			•••••••••••••••••••••••••••••••••••••••							
	63-1454/3		•••••••••••••••••••••••••••••••••••••••	, _						
	- 1800		31	40	2	/				
			gnature	Compervision of the Comper	ng Electricio	in)	en			
	hing in	A	ddress							
ıg	16 D X S C (0)		CDL	TH Then						
np		-30-63	GRE	EN TREE	ELEC	TRIC				

## DEPARTMENT OF BLECTRICAL INSPECTION

Application for Permit for Electrical Installation values or revenue

	V. Co.			. 7110	EXACT TO DEPOSIT TO PARTY OF P	
			Dorsand.		THE ELECTRICAL DESPET OR STORY	
			insidian or Hain.		to tenderstand of the control of the credition of a	
	1.00	K				
					the court of the same of the same	
			\$9000c	avip for c	(Cive exactsaires; and number. Do	
	Total State	e.	12 C C 7 32	fefs A	the first of the second of the	
	Line					
				ibbA	The state of the s	
				Add	- Andrews - I - De	
					THE WILL	
					Service of the specifical order of the configuration of the	
		87.0			2.3.LC	
					Fixbates - 1 to us out only camed of Lanking therougy vapor. In the land of th	
			obiveb teg		Aud' - visuci devices	
			- appcii		xe rust and vaniliesing toos and their control (below 1 H.P.)	
		- S.		a constitue a form	Little sechic bestern both contragrey, etc	
					General Disposa"	
(			eden			
The state of		0.0	done		Colnes aryes.	
		£4.	ecch		Work of other transport and voltage and the second of the second with the second of th	
	management over the		dops l		Land of the control o	
			fone +		Automotion average average of the series of	
		GC.I				
			fissa p	e-governous catolog	Pathyrothic air creatil and sic, machines, as a second serious	
			per ft		Auto it busy, plag it ship, the seduct etc. Dinner in or Time Clocke.	
			£508			
			Scaluteanscaries			
					The state of the s	
			icus		As and mercury kingers and floodinhits (notice) bose?  Me as south to supervise of code, the root coch moles, and the company of the coch moles, and the coch moles, and the coch moles, and the coch moles.	
			1 H. P.			
					Ferder et al. sedera i . J B & S gauge of lordon.	
			acos !		has cays, who ways, blowers outers	
			per Ita		Provide position in its foliair their little distributions and the same of the	
			rever fall teste		pullication to was each Did - in this office	
					average properties of the second seco	
			toananazib taq			
			per discompet		Surprise service at a month periodity	
					A other calcula, starregis in and king machines, atc.	
					So inspection case the outle or netice as a second of the	
			August San Da State State		indicate the care penuli neguting appropriate management and members	
			MUMINUM PER			
			TEES DOUBLE		Fig. 1. All and the second of	
			ESCAL SPACE OF THE SECOND OF			
5, 1						
	1					
					TO PROVIDE TO TRACTIC ALL CORNECT OF DESIGNATION OF THE PROVIDE TO THE PROPERTY OF THE PROPERT	
d frame			ned pash avodo an 48		Lectrocal inspection, the ways were the control of control materials for light, has been control with the forest the decision of the control	
					activity of the state of the state of the state of	
	100 100 100 100					
			The second secon		A STATE OF THE STA	
			N. Carlotte		01752622	
		1	N .		13000	
	1 N		1 1 1		(2) 1 Z	
*				1.0	Date Approved Supported Supported	
			aiv rack (S)		Sala T	
			me was use year or garden	TOO	and the same of th	
	1 1 1	771	I HHI M	Unc	E 225 W	r all

6933 N. PT. WASHIN TON I

This form is to be filled ou	at in ink.	10	h M		H. NIEDECKEN COM	PANY, MFG. STATIO	NERS, MILWAUKEE 186267
Prumber /	Wilke	No/	4-/	-	Location/08/	icar	1 4
Drainlayer.	1-0-1-1-	Application	and Doce	ard			
Location 7 S6	Silver Spri	Application	dilu Necc		Owner Z-S.: Point, Wis., hl	0	
, ,	To the VILLAGE (	OF FOX POINT, P	LUMBING INS				
by make application		Lenn					_consisting of
laying a 6	11.4.1.1	laying a/	1/4 inch &	ecol			
lrain pipe from Mai	n to Curb	service pipe fro		to Cur		PERM	1 1
or lot line	to premises at	a inch servi	ce pipe from	curb	to Kind	Sev	
10/08/21/ho	ern fanse Ave.	No./08/1	Tham	Con Str			
temarks:		Remarks:			Max. 10 Ct		
					Curb to b	ldg.	
he following premise	es owned by My	the & c	Bel		18/8/8/8/Ma	an d	ane
	Description.		Lot	Block	0	Addition	
	Val.	529 h	Sart ?	Lat	g- Sec	1. 16	<b>5.</b> *
prescribed by the Vill	ayer hereby agree to be age Board for the government	rnment of Plumber	rs and House I	atutes, cit Drain, Laye	PWill FEES	d rules a	nd regulations Plumber
	No.	No.	- Fir	st Fixture	190gl extra	4	2,30
Faucets			- Sec	ond Fixtu	re		
Bath Tubs Floor Drains				ch Additio	nal Fixture		
ce Boxaundry Tubs	Special	sets	배고 있게 먹고 정도를 다	Total		\$	
aundry Tubs	Park		- Pai		ipt No		
anitary Bubblers	insx.	<i>y</i>	_ Dej	posit to co	ver street repairs	no	nl.
Sinks		reol				Vil	lage Treasurer
inch_	class sew	ver connection was	made in 194	81-6.1			Street, Ave.
						1	
Outside Drain	House Drain Report	Inspection Soil and	d Under Floor	Report	Final Inspection	Report	Water
1	12-16-31 CA.				1-/8/32	G/1.	OnX
1 - 12 3 1							Off
3/12-31							On
9/12.31							
'Installation App	proved			Approved .			19 <b>31</b> Elier Inspector
ou nere	REMARKS		•	CO	MPLAINT RECO		Inspector
-0 11. A							
Septic a	A discume	eted	·				
and sea	led.						
00	0.0001	<del></del>					
Us Due	lt Hans	Loge sun	21/9.				
		Wate	4.8				
			-				
	1 4 - 1 1 1 1 1 1 1	4	K 7 3 100 18				
			-				
		Annual Marketine					
		67 CW.	-				
		Angel S	-				
			-				
		A 3	-				

\* See sketch on other side.

Owner - Myrtle E. C. Bell
Plumber - H. P. Wilke
Permit No. - 127 axxxxxxx

Street - 1081 East Thorne Lane

2929

roid Here

Fold Here

### Premises are situated as indicated on diagram

