

Plumber Francis Schoofs
Address 3753 S Kinnickinnic
City, State, Zip ST. FRANCIS WI 53228
Tel. No. 414-481-9040

No. 13734

Owner LEE THORNE
Address 1081 E THORNE LN
Date 11/29/16, 20 16
414 352-8364

Application and Record

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
(414) 351-8900

TO THE VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT:

The undersigned hereby make application to do the work of plumbing consisting of
laying a _____ inch _____ laying a _____ inch _____
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building

at

1081 E THORNE LANE

Fox Point, WI

Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>13687</u>
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bound by and submit to all statutes, Village ordinances and rules and regulations prescribed by the Village Board for Plumbers.

State Master Lic. # 222127 Expir. 3/31/20 Building Contractor Reg# 658230 Expir. 7/22/17

HVAC Contractor Reg# _____ Expir. _____ Signature Francis Schoofs Applicant

FIXTURE WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs _____	Dishwashers _____
Bath Tubs _____	Wash Basins _____
Sump Pumps _____	Water Closets _____
Laundry Trays _____	Showers _____
Drinking Fountains _____	Floor Drains _____
Sinks _____	Food Waste Grinders _____
Water Heaters _____	Sprinkling System _____
Wash. Mach. Wastes _____	Urinals _____
Bidets _____	<u>RECEPTION 1-800</u>
Catch Basins _____	

FEES

Water Usage _____ \$ _____
Building Sewer _____
Water Service _____
Building Drain REPAIR DRAIN SECTION 50.00
Fixtures REPAIR DRAIN & FOOTING
Water Meter _____
Total _____

Deposit to cover street repairs Receipt # 2000551

(A current certificate of insurance must be provided when doing work in road right of way (ROW)).

50.00
50.00
100.00

Permit Clerk

A _____ inch _____ water service pipes laid in _____

Curb box is located _____ feet _____ of _____ feet _____ of _____

_____ inch _____ Water Meter No. _____ Date Installed _____

A _____ inch _____ sanitary sewer connection was made in _____
_____ feet _____ of manhole

A _____ inch _____ storm sewer connection was made in _____
_____ feet _____ of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
						<u>11/29/16</u>	

Installation Approved _____ Application Approved _____, 20 _____

As Built _____

Water and Plumbing Inspector



Wisconsin Department of Safety and Professional Services

Credential/Licensing Search

Trade Search Results

[Return to Search](#)

Total Result Count: 1

Credential/License ID	Name	City,State,Zip	Profession	Expiration
222127	<u>SCHOOFS,</u> <u>FRANCIS J</u>	ST FRANCIS WI 53235-4223	Master Plumber	3/31/2020

[Return to Search](#)

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Send questions or comments to dsps@wisconsin.gov.

ELECTRICAL INSPECTION APPROVED

FAX TO (262)574-6401

PHONE (866)423-0364

COUNTY Milwaukee C T V MUNICIPALITY Fort Beloit INSPECTION NUMBER _____

INSPECTOR Scott Miller

CUSTOMER NAME RJordan PHONE _____

ADDRESS 1081 E. Tithers Lane SUBDIVISION NAME _____ LOT _____

ELECTRICAL CONTRACTOR Ayzen Electric

NEW SERVICE

OVERHEAD ☐

UNDERGROUND ☐

REWired SERVICE

OVERHEAD TO UNDERGROUND ☒

OVERHEAD TO OVERHEAD ☐

UNDERGROUND TO UNDERGROUND ☐

PERMANENT SERVICE ☐

SIZE (AMPS) 200

(NUMBER OF METERS: CHANGE FROM _____ TO _____)

1 PHASE ☒

3 PHASE ☐

VOLTAGE 120/240 OVERHEAD RESIDENTIAL REWIRE INFORMATION YES NO

TEMPORARY SERVICE ☐ PERMANENT CONNECTIONS HAVE BEEN MADE ☐ ☐

SIZE AMPS _____ PERMANENT CONNECTIONS REQUIRED ☐ ☐

1 PHASE ☐ SERVICE DROP RELOCATION OR REPLACEMENT REQUIRED ☐ ☐

3 PHASE ☐

VOLTAGE _____

RESIDENTIAL / FARM ☐

COMMERCIAL ☐

INSTALL ONLY ☐

NUMBERS OF METERS _____

CONTRACTOR USE	
Date	6-19-15
State Master Electrician Lic. No.	171881
State Elect. Contractor Cert. No.	1106888
Village Elect. Contractor Cert. No.	

VILLAGE OF FOX POINT

7200 N. Santa Monica Blvd.
Fox Point 53217
414-351-8900

APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

OFFICE USE ONLY	
Permit No.	21018
Received	6/30/15
Service	Electric
Rough-In	
Final	

Builder	Owner <u>Riordan</u>	Occupant
---------	----------------------	----------

Job Address 1081 E. Thorne Lane

ESTIMATED COST OF JOB

- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☒ Additional Rooms
☒ Remodeling
☐ New Occupancy

Where on Premises?

Describe 1st + 2nd Floor

List Name of Installing Contractor

HEATING

AIR CONDITIONING

PLUMBING

Date of Inspection

Rough Will Call ☐

Final Will Call ☐

Service Approval Sent ☐

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch, and convenience outlets	40	.70 ea	28	00
2	Lighting Fixtures	20	.70 ea	14	00
3	Fluorescent Fixtures - per tube		.70 ea		
4	Range, Electric		8.00 ea		
5	Garbage Grinding and Disposal Unit		8.00 ea		
6	Dishwasher		8.00 ea		
7	Clothes Dryer		8.00 ea		
8	Water Heaters, Electric		8.00 ea		
9	Gas Burner, Oil Burner, or Stoker	1	8.00 ea	8	00
10	Refrigerating, Air Cooling, or similar machine - .25 per HP		8.00 min		
11	Feeders - No. 6 A.W.G. or Larger		10.00 ea		
12	Temporary Service Permit for: How Long?		30.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		25.00 ea		
	2. 101 through 400 amps.	1	40.00 ea	40	00
	3. 401 through 600 amps.		40.00 ea		
	4. 601 through 1000 amps.		60.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.70 per HP or frac.		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers, and Generators		2.00 per KW		
17	Space Heating Systems, per circuit		4.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps.		3.00 ea		
19	2. Over 30 amps.		5.00 ea		
20	Wireways, busways, underfloor raceways, or auxiliary gutters		.50 per ft.		
21	Strip Lighting, Plug-in Strip, Trol-E Duct, or similar system		.50 per ft.		
22	Signs, Electric-.75 ea. socket, plus 2.00 ea. add'l transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		40.00		
25	Spas, Hot-Tubs, Hydromassage Bathtubs	1	6.00	6	00
26	MINIMUM CHARGE FOR ANY ONE PERMIT		60.00		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 50301
TOTAL FEES 96.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>Ayer Electric</u>	Supervising Electrician Signature <u>[Signature]</u>	Date <u>6-19-2015</u>
Address <u>1710 Wolf Rd</u>	Telephone <u>262-628-4055</u>	
City <u>Richfield</u>	State <u>WI</u>	Zip Code <u>53076</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
(414) 351-8900

Date Submitted

9/29/14

No.

16417

APPLICATION FOR BUILDING

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Project SUNROOM ADDITION AND GARAGE Address 1081 E THORNE LANE

Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Underground Storage Tank, Etc.

ALTERATIONS

Lot _____ Block _____ Subdivision _____ District _____

Does contemplated structure violate the Village zoning ordinance? _____

Height of Structure _____ (stories or feet)

Width (parallel to highway) _____ (feet) Depth (perpendicular to highway) _____ (feet)

Distance: Street Line to Front Line of Structure _____ (feet)

Distance: Side Lot Line to Structure _____

Type of Construction: _____ Exterior finish _____

Frame, Brick-tile, etc.

Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade _____

Number of rooms _____ Baths _____

Garage

Estimated cost Building \$72,000 \$136,000

Structure

Is there a private garage? _____

Does the contemplated garage violate the Village zoning ordinance? _____

Size _____ Number of Stalls _____ Where Situated _____

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? _____

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? _____

Herewith are filed the following duplicate plans _____ in number, which I certify I will conform to in the work

hereby applied for:

Remarks: PROPOSED ROOM ADDITION AND ALL ALTERATIONS WILL BE
CONSTRUCTED WITH ORIGINAL DETAILING SIMILAR TO EXISTING
DETAILS

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure LEE RIORDAN

Arch. or Contr. VINTAGE DESIGN

Address 1081 E. THORNE LANE

Address 811 W. GREEN TREE RD.

City FOX POINT State WI Zip 53217

City MILWAUKEE State WI Zip 53217

Phone 414 352-8364

Phone 414 228-1500

Size of Structure 300

(sq. ft.) Permit Fee \$1292⁰⁰

Receipt #8.000756

Dwelling Contractor Certification No. 664936

Expires 8/15

Dwelling Contractor Qualifier Certification No. 664935

Expires 3/15

Building Contractor Certification No. _____

Applicant Signature [Signature]

Architect, Owner, Builder

Date of Approved See County Board minutes of 3/16/15

Builder Inspector

OK [Signature] 12/11/15



Wisconsin Department of Safety and Professional Services

Credential/Licensing Search

Trade Search Results

[Return to Search](#)

Total Result Count: 1

Credential/License ID	Name	City,State,Zip	Profession	Expiration
664935	<u>VINTAGE</u> <u>DESIGN LLC.</u>	RIVER HILLS WI 53217-3714	Dwelling Contractor	3/29/2016

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Send questions or comments to dsp@wisconsin.gov.



Wisconsin Department of Safety and Professional Services

Credential/Licensing Search

Trade Search Results

[Return to Search](#)

Total Result Count: 1

Credential/License ID	Name	City,State,Zip	Profession	Expiration
664936	<u>SIMON,</u> <u>STEVE</u>	RIVER HILLS WI 53217-3714	Dwelling Contractor Qualifier	8/7/2016

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Send questions or comments to dsps@wisconsin.gov.

Receipt No: 8.000756

Dec 15, 2015

1081 E THORNE LANE

LICENSES & PERMITS-BUILDING PERMIT	1,292.00
24-44460 BUILDING PERMIT	

Total:	<u>1,292.00</u>
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CHECK	Chk No: 6775	1,292.00
Payor: VINTAGE DESIGN LLC		

Total Applied:	<u>1,292.00</u>
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Change Tendered:	<u>.00</u>
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12/15/15 01:56pm

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

Cornerstone Land Surveying, LLC

Plat of Survey

Description: (As Described on Document No. 7893038 Milwaukee County Registry)

A tract of land in the Southeast Fractional $\frac{1}{4}$ of Section 16, Township 8 North, Range 22 East, Village of Fox Point, Milwaukee County, Wisconsin, described as follows: Commencing at a point 348.28 feet South 89°56' East and 773.02 feet South 00°42' West of the Center of Section 16, Town 8 North, Range 22 East; running thence South 50°53' West, 225.60 feet to a point; thence North 20°54' West, 120.86 feet to a point; thence North 18°24' East, 120.03 feet; thence North 35°04' East, 148.82 feet to a point; thence Easterly on and along a curve whose radius is 313.30 feet and whose center is to the South 60.23 feet to a point; thence Southerly on and along a curve whose radius is 524.10 feet and whose center is to the East 197.30 feet to the place of beginning.

EXCEPTING THEREFROM the following described property:

Beginning at a point 348.28 feet South 89°56' East and 773.02 feet South 00°42' West of the Center of said Section 16; thence on a line South 50°53' West, 8.00 feet to a point; thence on a curved line whose long chord is 31.00 feet in length and whose middle ordinate is 1.00 feet in length to the West of said long chord, to a point on the curved west line of East Thorn Lane (as described in Quit claim deed from Calumet Land Company to the Village of Fox Point, recorded in Volume 1333 Page 134, in Milwaukee County Register of Deeds); thence Southerly along said curved west line of East Thorn Lane to the end of said West line of East Thorn line at the point of beginning.

The following documents were taken into consideration when completing this survey.

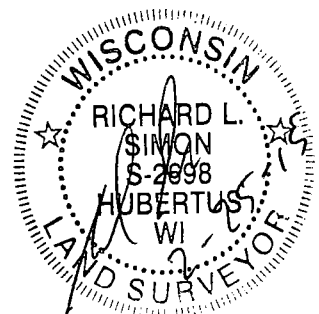
Document No. 7893038 Milwaukee County Registry

Document No. 8522333 Milwaukee County Registry

Document No. 09360788 Milwaukee County Registry

Plat of Survey for 1081 East Thorn Lane completed by James A Eide, dated May 21st, 1963

Plat of Survey for 1080 East Thorn Lane completed by James A Eide, dated June 27th, 1963



\$600.

Receipt # 52053

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 8225

APPLICATION AND RECORD FOR HEATING PERMIT
TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐ Type ADDITION REMODEL
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☐ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other

Desc. of Heating Plant ADD HEAT + CHILDRNS TO ADDITION
1 HEAT RUNS 2) COLD AIR EXHAUST FAN + MAKEUP AIR

Vented to 400 sq ft

Fuel Tank ☐: _____
Size _____ Location _____

Summer Air Conditioner ☐ Size _____ (Ton, H.P.)

Coolant _____

Compressor Coolant: Air ☐; Water ☐;

If Water Cooled:

Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator ☐ Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels _____

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner LEE RIORDAN

Address of Work 1081 E THORNE LN FOX POINT WI 53217

OFFICE USE ONLY

Application
Approved: 4/12/14

Installation
Approved: _____

Signed Daniel Merty

Date 4/19/14

Contractor CLIFF BERGIN

Address & ASSOCIATES, INC. Phone 262-242-2454

City 6300 W. DONGES BAY ROAD State _____ Zip _____

State Credential Number MEQUON WI 53092 & Expiration Date 4/7/18



Wisconsin Department of Safety and Professional Services

Credential/Licensing Search

Trade Search Results

[Return to Search](#)

Total Result Count: 1

Credential/License ID	Name	City,State,Zip	Profession	Expiration
4885	<u>CLIFF BERGIN & ASSOCIATES INC.</u>	MEQUON WI 53092-4457	HVAC Contractor	4/7/2018

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Send questions or comments to dsps@wisconsin.gov.

Plumber Schoof Plumbing Co Inc
Address 3753 S. Kinnel Lane
City, State, Zip St Francis WI 53235
Tel. No. 414-481-9040

No. 134

Owner Lee Riordan
Address 1081 E Thorne Lane
Date 6-24, 2015

Application and Record

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
(414) 351-8900

TO THE VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT:

The undersigned hereby make application to do the work of plumbing consisting of
laying a _____ inch _____ laying a _____ inch _____
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building

at
1081 E. THORNE LANE Fox Point, WI

Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>13353</u>
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, Village ordinances and rules and regulations prescribed by the Village Board for Plumbers.

State Master Lic.# 222127 Expir. 3/31/16 Building Contractor Reg# 658330 Expir. 7/2/18

HVAC Contractor Reg# _____ Expir. _____ Signature _____ Applicant

FIXTURE WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs _____	Dishwashers _____
Bath Tubs <u>1</u>	Wash Basins <u>2</u>
Sump Pumps _____	Water Closets <u>1</u>
Laundry Trays _____	Showers <u>1</u>
Drinking Fountains _____	Floor Drains _____
Sinks <u>1</u>	Food Waste Grinders _____
Water Heaters _____	Sprinkling System _____
Wash. Mach. Wastes _____	Urinals _____
Bidets _____	
Catch Basins _____	

Water Usage	\$ _____
Building Sewer	_____
Water Service	_____
Building Drain	_____
Fixtures	<u>6 @ 8.00</u> <u>48.00</u>
Water Meter	_____
Total	<u>60.00 minimum fee</u>

Deposit to cover street repairs Receipt # 50359
(A current certificate of insurance must be provided when doing work in road right of way (ROW)).

Permit Clerk

A _____ inch _____ water service pipes laid in _____

Curb box is located _____ feet _____ of _____ feet _____ of _____

_____ inch _____ Water Meter No. _____ Date Installed _____

A _____ inch _____ sanitary sewer connection was made in _____
_____ feet _____ of manhole _____

A _____ inch _____ storm sewer connection was made in _____
_____ feet _____ of manhole _____

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved _____ Application Approved _____, 20 _____

As Built _____

(INSTALL PLUMBING FOR 2ND FLOOR BATH REMODELING)

Water and Plumbing Inspector



Wisconsin Department of Safety and Professional Services

Credential/Licensing Search

Trade Search Results

[Return to Search](#)

Total Result Count: 1

Credential/License ID	Name	City,State,Zip	Profession	Expiration
222127	<u>SCHOOFS,</u> <u>FRANCIS J</u>	ST FRANCIS WI 53235	Master Plumber	3/31/2016

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Send questions or comments to dsps@wisconsin.gov.

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
(414) 351-8900

Date Submitted 3/6/15

No. 16099

APPLICATION FOR BUILDING

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Project BATH REMODEL Address 1081 E. THORNE LN.
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Underground Storage Tank, Etc.

Lot _____ Block _____ Subdivision _____ District _____

Does contemplated structure violate the Village zoning ordinance? _____

Height of Structure _____ (stories or feet)

Width (parallel to highway) _____ (feet) Depth (perpendicular to highway) _____ (feet)

Distance: Street Line to Front Line of Structure _____ (feet)

Distance: Side Lot Line to Structure _____ (feet)

Type of Construction: FRAME Exterior finish STUCCO
Frame, Brick-tile, etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade _____

Number of rooms _____ Baths 1

Estimated cost Garage _____
Building \$38,000
Structure _____

Is there a private garage? _____

Does the contemplated garage violate the Village zoning ordinance? _____

Size _____ Number of Stalls _____ Where Situated _____

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? _____

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? _____

Herewith are filed the following duplicate plans _____ in number, which I certify I will conform to in the work hereby applied for:

Remarks: CONVERSION OF EXISTING SECOND FLOOR BEDROOM TO A BATHROOM. WINDOWS IN BATH TO HAVE SAFETY GLASS

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure LEE RIORDAN Arch. or Contr. VINTAGE DESIGN, LLC.
Address 1081 E. THORNE LN. Address 811 W. GREENTREE RD.
City FOX POINT State WI Zip 53217 City MILWAUKEE State WI Zip 53217
Phone (414) 347-7960 (W) Phone (414) 228-1500
Size of Structure 130 SQ. FT. (REMODEL AREA) (sq. ft.) Permit Fee \$361.00 Receipt #49363
Dwelling Contractor Certification No. 664935 Expires 3/29/15
Dwelling Contractor Qualifier Certification No. 664936 Expires 3/7/16
Building Contractor Certification No. _____ Applicant Signature [Signature]
Date of Approved 3/6/15 Architect, Owner, Builder [Signature]
Builder/Inspector [Signature]



Wisconsin Department of Safety and Professional Services

Credential/Licensing Search

Trade Search Results

[Return to Search](#)

Total Result Count: 1

Credential/License ID	Name	City,State,Zip	Profession	Expiration
664936	<u>SIMON,</u> <u>STEVE</u>	RIVER HILLS WI 53217	Dwelling Contractor Qualifier	8/7/2016

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Send questions or comments to dsps@wisconsin.gov.



Wisconsin Department of Safety and Professional Services

Credential/Licensing Search

Trade Search Results

[Return to Search](#)

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Credential/License ID	Name	City,State,Zip	Profession	Expiration
664935	<u>VINTAGE DESIGN</u> <u>LLC.</u>	RIVER HILLS WI 53217	Dwelling Contractor	3/29/2015

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Send questions or comments to dps@wisconsin.gov.

Plumber Steve Strick
Address 3601 W. Wisconsin Ave.
Tel. No. (414) 342-3300

No. 9696C
Application and Record
Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

Owner Lee Riordan
Address 1081 E. Thorn Ln
Date 3/9/62, 1962

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building
at

1081 E Thorn Lane Fox Point, Wis.
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>9651</u>
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 70500 Steve Strick Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
No.		No.	
Hose Bibs		Dishwashers	<u>1</u>
Bath Tubs		Wash Basins	
Sump Pumps		Water Closets	
Laundry Trays		Showers	
Drinking Fountains		Floor Drains	
Sinks	<u>1</u>	Food Waste Grinders	
Water Heaters		Sprinkling System	<u>1</u>
Wash. Mach. Wastes		Urinals	
Bidets			
Catch Basins			

FEES	
Water Usage	\$
Building Sewer	.....
Water Service	.....
Building Drain	.....
Fixtures	<u>3</u> <u>15</u>
Water Meter	.....
Total	.....
Deposit to cover street repairs	.....
<u>\$40</u> Receipt # <u>3860</u> Permit Clerk	

A inch water service pipes laid in
Curb box is located feet of feet of
..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
..... feet of manhole

A inch storm sewer connection was made in
..... feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved , 19

As Built Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD

Receipt No: 1.003860

Apr 04, 2002

1081 E THORN LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	40.00
10-44430 ELECTRICAL PERMIT	
LICENSES & PERMITS-PLUMBING PERMIT	40.00
10-44470 PLUMBING PERMIT	
LICENSES & PERMITS-BUILDING PERMIT	100.00
10-44460 BUILDING PERMIT	

Total:	<u>180.00</u>
--------	---------------

CHECK	Chk No: 19667	180.00
Total Applied:		<u>180.00</u>

Change Tendered:	<u>.00</u>
------------------	------------

04/04/02 08:37am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No.	116525C
Received	4/4/02
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Date 2/28/02
License No. 247376

Builder <u>1081 E. Thorn Ln.</u>	Owner <u>Cee Riordan</u>	Occupant <u>Same</u>
Job Address <u>Wisconsin Kitchen Mart</u>		

ESTIMATED COST OF JOB

- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?

Describe Kitchen

List Name of Installing Contractor

HEATING _____

AIR CONDITIONING _____

PLUMBING _____

Date of Inspection

Rough _____ Will Call ☒
 Final _____ Will Call ☒
 Service Approval Sent _____ ☐

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	24	.35 ea	8	40
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric	1	4.00 ea	4	00
5	Garbage Grinding and Disposal Unit	1	3.00 ea	3	00
6	Dishwasher	1	4.00 ea	4	00
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 3860
 TOTAL FEES 40.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
 Treasurer, Village of Fox Point
 MAIL TO: Electrical Inspector

Contractor
Wisconsin Kitchen Mart
3601 W. Wisconsin Ave.
Milwaukee, WI 53208

Supervising Electrician (Signature)
[Signature]
 Telephone
(414) 342-3300

Date 3/5/02

Receipt No: 1.003860

Apr 04, 2002

1081 E THORN LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	40.00
10-44430 ELECTRICAL PERMIT	
LICENSES & PERMITS-PLUMBING PERMIT	40.00
10-44470 PLUMBING PERMIT	
LICENSES & PERMITS-BUILDING PERMIT	100.00
10-44460 BUILDING PERMIT	

Total:	180.00
--------	--------

CHECK	Chk No: 19667	180.00
Total Applied:		180.00

Change Tendered:	.00
------------------	-----

Duplicate Copy

04/04/02 08:37am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No.	14831c
Received	10/16/97
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Date 10/10/97
License No. 9

Builder	Owner <u>Mr. Reardon</u>	Occupant <u>Same</u>
Job Address <u>1081 E Thorn</u>		

ESTIMATED COST OF JOB

- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☒ Remodeling
☐ New Occupancy

Where on Premises?

Describe Furnace & April
Air outlet

List Name of Installing Contractor

HEATING Magnus

AIR CONDITIONING

PLUMBING

Date of Inspection

- Rough ☐ Will Call ☐
 Final ☐ Will Call ☐
 Service Approval Sent ☐

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	1	.35 ea		35
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker	1	5.00 ea	500	
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or trac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - 10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 13829
TOTAL FEES 40.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor	Address		Supervising Electrician (Signature)	Date
	<u>A an J Electric</u>		<u>[Signature]</u>	<u>10/10/97</u>
	<u>P.O. Box 189</u>		Telephone	
			<u>549-9209</u>	
City	State	Zip Code		
<u>Brookfield</u>	<u>WI</u>	<u>53008</u>		

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

VILLAGE OF FOX POINT

Receipt #: 13829

Received of : A AN J ELECTRIC, INC.

October 15 1997

Forty and 00/100-----Amount
CATEGORY NUMBER ACCOUNT NUMBER AMOUNT \$*****40.00
120 R1044430 40.00
CHECK: 40.00

Have a Nice Day
and thank you very much

VILLAGE OF FOX POINT

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 10/15/1997 3:08 PM *****40.00

APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☒ Type FORCED AIR
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☐ Gas ☒ Oil ☐ Coal ☐ Elect. ☐ Other _____

Desc. of Heating Plant AHEEN ROBC-112 OIL FIRED FURNACE TO REPLACE EXISTING.

Vented to EXISTING CHIMNEY.

Fuel Tank ☐: (EXISTING)
Size _____ Location _____

Summer Air Conditioner ☐ Size _____ (Ton, H.P.)

Coolant _____

Compressor Coolant: Air ☐; Water ☐;

If Water Cooled:

Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator ☐ Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner LEE & SUE RIORDAN

Address of Work 1081 E. THORNE LN., FOX POINT, WI. 53217

OFFICE USE ONLY

Application
Approved:

Installation
Approved:

10/9/97

Mark A. Rath, Pres.

Signed

10/9/97

Date

Contractor MOONUM SERVICES, INC.

Address 2314 S. HOWELL AVE Phone 744-4424

City MILW State WI Zip Code 53207

MIN. FEE \$40.00

VILLAGE OF FOX POINT

Receipt #: 13834

October 16 1997

Received of : MAGNUM SERVICES, INC.

Amount

Forty and 00/100----- \$*****40.00

CATEGORY NUMBER	ACCOUNT NUMBER	AMOUNT	
120	R1044450	40.00	CHECK: 40.00

VILLAGE OF FOX POINT

Have a Nice Day
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 10/16/1997 08:44 AM *****40.00

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No.	14504K
Received	11/13/96
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 11-13-96

License No. 95

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder <u>WOODLINE CARPENTRY</u>	Owner <u>LEE & SUSIE RIGGAN</u>	Occupant <u>352-8364</u>
Job Address <u>1081 E THORNE LA.</u>		

ESTIMATED COST OF JOB

- Buildings ☒ Residential 1500
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?

Describe 2ND & 1ST

FLOOR REMODELING

List Name of Installing Contractor

HEATING

AIR CONDITIONING

PLUMBING

Date of Inspection

Rough ☒ Will Call

Final ☐ Will Call

Service Approval Sent ☐

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	12	.35 ea	4.	26
2	Lighting Fixtures	15	.30 ea	4.	50
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 6951
TOTAL FEES 40.

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>WOLF ELECTRIC</u>	Supervising Electrician (Signature) <u>Michael A. Wolf</u>	Date <u>11-12-96</u>
Address <u>430 WAKEFIELD CT.</u>	Telephone <u>351-4040</u>	
City <u>WALTON</u>	State <u>WI.</u>	Zip Code <u>53183</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

VILLAGE OF FOX POINT

Receipt #: 6951

November 13 1996

Received of : WOLF ELECTRIC

Amount

Forty and 00/100----- \$*****40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044430

40.00

CHECK:

40.00

VILLAGE OF FOX POINT

Have a Nice Day
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 11/13/1996 12:07 PM *****40.00

VILLAGE OF FOX POINT

Receipt #: 6666

October 7 1996

Received of : WM. A ZACHOW & SONS, INC.

Amount

Forty and 00/100----- \$*****40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044470

40.00

CHECK:

40.00

VILLAGE OF FOX POINT

Have a Nice Day
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 10/07/1996 1:54 PM *****40.00

VILLAGE OF FOX POINT

Receipt #: 13581

September 16 1997

Received of : DON'S INSTALLATION SERVICE, INC.

Amount

Eighty and 00/100----- \$*****80.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044470

40.00

CHECK:

80.00

120

R1044470

40.00

VILLAGE OF FOX POINT

Have a Nice Day
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 09/16/1997 08:11 AM *****80.00

2939

Village of Fox Point, Milwaukee County, Wisconsin

Inspector of Buildings Department

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises 1081 East Thorne Lane Fox Point

Owner Sullivan

This is to Certify, that electrical work done under Permit No. 6101 issued by this

DEPARTMENT to Green Tree Electric is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wis.

INSTALL:

☐ Service to Temporary Pole ☐ Temporary Service and Meter to Building ☐ Permanent Service to Building ☐ Hot Water Heater Service and Meter ☒ Other Relocate new service

Remarks: release called in August 21, 1963

Dated August 22 1963

Carl H. Plank

Electrical Inspector, Village of Fox Point.

No. 8328C

Application and Record

Don's Installation
Plumber Service, Inc.
Address 1749 New St.
Tel. No. 878-2185
Union Grove, WI 53182

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8800

Owner Lee Riordan
Address 1081 E Thorne Ln.
Date 19
PH # 352-8364

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby
make application to do the work of plumbing consisting of
laying a inch laying a inch
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building

at

1081 E Thorne Lane, Fox Point, Wis.
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	8328
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bound by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MPRA-3227 Dan Regnier Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bldg. E	
Catch Basins	

FEES

Water Usage	\$
Building Sewer	
Water Service	
Building Drain	
Fixtures	
Water Meter	
Total	\$40.00
Deposit to cover street repairs	Receipt #13581

Permit Clerk

A inch water service pipes laid in
Curb box is located feet of feet of
..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
..... feet of manhole

A inch storm sewer connection was made in
..... feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 19

As Built Water and Plumbing Inspector

REMARKS

Job Ready For Final
Inspection
Please Call First

DISCREPANCY RECORD

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1081 E THORN LANE

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction: BATH Remodel Exterior finish
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms Baths.....

Garage

Estimated cost Building 25,000.00

Structure.....

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated

General construction
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans.....3.....in number, which I certify I will conform to in the work hereby applied for.

Remarks:

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Mr Lee R. RORDAN Arch. or Contr. Mr Mike Seilaf

Address 1081 E THORN LANE Address 6404 W. Sunny Point Road

City Fox Point WI 53217 City Glendale WI 53217
State Zip State Zip

Phone..... Phone 351-1858

Size of Structure.....(sq. ft.) Permit Fee 12500 Receipt # 6802 herewith tendered

Date Submitted 10/18/96

Date Approved..... Signed [Signature]

Date of Permit.....

Architect, Owner, Builder

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building

at

1081 E Thorn Lane Fox Point, Wis.
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	8031
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bound by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 3947 Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
	No.		No.
Hose Bibs		Dishwashers	
Bath Tubs	1	Wash Basins	2
Sump Pumps		Water Closets	1
Laundry Trays		Showers	1
Drinking Fountains		Floor Drains	
Sinks		Food Waste Grinders	
Water Heaters		Sprinkling System	
Wash. Mach. Wastes		Urinals	
Bidets			
Catch Basins			

FEES	
Water Usage	\$
Building Sewer	
Water Service	
Building Drain	
Fixtures	
Water Meter	
Total	\$40.00
Deposit to cover street repairs	Receipt #66666

Permit Clerk

A inch water service pipes laid in
Curb box is located feet of feet of
..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
..... feet of manhole

A inch storm sewer connection was made in
..... feet of manhole

Building Sewer	Report	Building Drain	Report	Rough in Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 19
As Built Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD



VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

VILLAGE HALL

7200 N. SANTA MONICA BLVD.

FOX POINT 53217-3505

414-351-8900

August 30, 1993

Munson, Inc.
Attention: Robert Fetherston
2737 W. Mill Road
Glendale, Wisconsin 53209

Dear Mr. Fetherston: ^{Bob}

I am writing in follow-up to our several telephone conversations in July and August and in reference to the attached Site Plan.

Acting through me, the Village hereby grants you permission to pave, at no expense to the Village, the southernmost portion of Thorn Lane, which is the area denoted as a yellow rectangle on the Site Plan. In doing so, the Village does not waive or relinquish any rights it may have relative to the roadway or to the Right-Of-Way.

My understanding is that your construction technique will be to pulverize the existing asphalt, then place 2-1/2 inches of binder course asphalt, followed by 1-1/2 inches of surface course asphalt.

Feel free to contact me if I can be of further assistance on this matter. Thank you for your patience.

Sincerely,

Michael K. Lynett, P. E.
Village Engineer

Attachment

cc: Village Manager
Superintendent of Public Works
Residents: 1080, 1081, and 1087 N. Thorn Lane
Property Files: 1080, 1081, and 1087 N. Thorn Lane

a:thornln

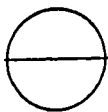
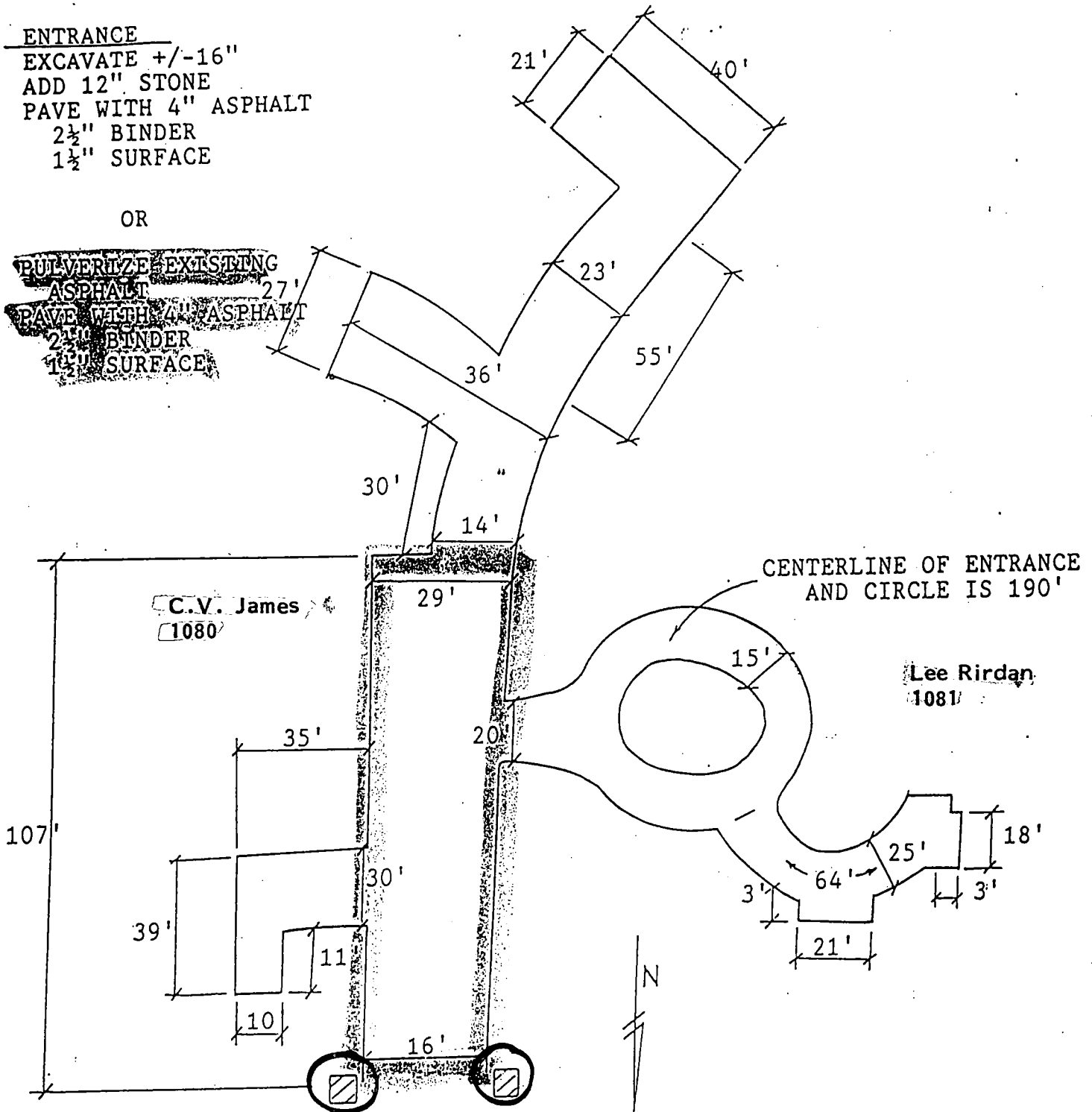
Royal Taxman
1087

ENTRANCE

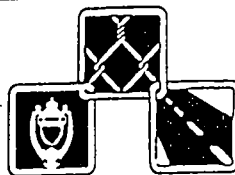
EXCAVATE +/-16"
ADD 12" STONE
PAVE WITH 4" ASPHALT
2½" BINDER
1½" SURFACE

OR

~~PULVERIZE EXISTING
ASPHALT
PAVE WITH 4" ASPHALT
2½" BINDER
1½" SURFACE~~



SITE PLAN
NO SCALE



MUNSON FENCE DIV.

MUNSON-ARMSTRONG PAVING DIV.

MUNSON LIGHTING DIV.

MUNSON INC.

COMMON DRIVE
THORNE LANE
FOX POINT, WI

6/21/93

5/5

ROBERT C. SULLIVAN

1081 East Thorne Lane, Milwaukee, Wisconsin 53217

August 20, 1977

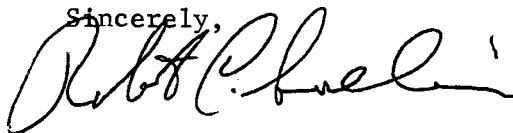
Mr. Russell R. Janswig
Village Assessor
Village Of Fox Point
7200 N. Santa Monica Blvd.
Milwaukee, Wisconsin 53217

Dear Mr. Janswig:

You indicate in your letter to me of June 30 that a study was made of recent sales of the older residences, compared to sales of newer properties, and their assessment ratios to full value. I would appreciate it if you would send me a copy of that report or tell me where I can inspect it.

I would also appreciate it if you would inform me as to what the average per centage increase in assessment on these older properties amounted to.

Sincerely,

A handwritten signature in dark ink, appearing to read "Robert C. Sullivan", with a stylized, cursive script.

Robert C. Sullivan

ROBERT C. SULLIVAN

1081 East Thorne Lane, Milwaukee, Wisconsin 53217

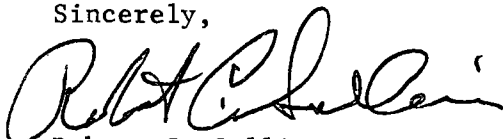
September 25, 1977

Mr. Russell R. Janswig
Village Assessor
Village Of Fox Point
7200 N. Santa Monica Blvd.
Milwaukee, Wisconsin 53217

Dear Mr. Janswig:

I refer to my letter dated August 20 which I sent you over a month ago requesting certain information relating to the recent substantial increase in the assessed value of my property on Thorne Lane. I would appreciate a prompt response to this second request for information.

Sincerely,



Robert C. Sullivan

August 16, 1977

Mr. Robert C. Sullivan
1081 E. Thorn Lane
Milwaukee, Wisconsin 53217

Dear Mr. Sullivan:

As you requested, I reinspected your residence on August 8, 1977. The evidence of the age of your property, which I noted during my inspection is comparable to the aging signs I have found in other older mansions. These properties are selling in the \$150,000 range.

For example; the Levy property at 7240 N. Barnett Lane, which is comparable to your property (built in 1912, stucco exterior, never any major remodeling) sold last week for \$180,000.00.

Our valuation of 23,500 at the 1976 ratio of 27% equals a market value of \$87,000.00. We believe our valuation of your property is very conservative, because all indications from our recent sales records, would place a value of over \$100,000 on your property.

Therefore we find no reason to make any adjustment to the recent change of valuation of your property.

Yours very truly,

RRJ:bn

Russell R. Janswig
Village Assessor

2939
108
Loewi & Co.

INCORPORATED
INVESTMENT SECURITIES

225 EAST MASON STREET

MILWAUKEE 2, WISCONSIN

BROADWAY 6-8040

MEMBERS: NEW YORK STOCK EXCHANGE • OTHER PRINCIPAL EXCHANGES

ROBERT C. SULLIVAN
VICE PRESIDENT

August 26, 1963

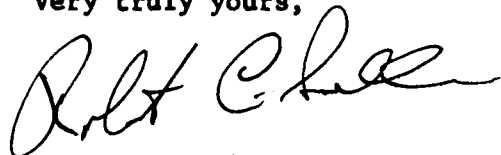
Mr. Plank
Engineer
Village of Fox Point
7200 North Santa Monica Blvd.
Milwaukee 17, Wisconsin

Dear Mr. Plank:

As per our conversation of this morning I paid the \$3.00 fee for the permit to relocate and close in the stone wall in relation to the Thorne Lane property. I would appreciate your forwarding the permit to my office at your earliest convenience.

As I mentioned to you I talked to Mr. Blong on Friday and he suggested I contact you about issuance of the permit.

Very truly yours,



Robert C. Sullivan

RCS/s

cc. Mr. Wm. Blong
Manager
Village of Fox Point

2939

Rec. # 19143
8-26-63

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 4105

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation Stone Fence
Duplex, Residence, Apartment, Store, Garage, Theatre

House Number 1081 E. Thorne Lane

Lot Notes on Records Block

Subdivision

District A-1 Residential

Does contemplated ~~building~~ ^{Fence} violate the Village zoning ordinance? No

Height of ~~Building~~ ^{Fence} 3 ft (stories or feet)

Width (parallel to highway) 25 (feet) Depth (perpendicular to highway) 20 (feet)

Distance: Street Line to Front Line of Porch (feet)

Distance: Side Lot Line to Structure

Type of Construction: Field stone Exterior finish
Frame, Brick-tile Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade

Number of rooms Baths

Estimated cost { Garage Nothing
Building

Is there a private garage?

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction
Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code?

Has the permit been granted?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks: Driveway will be closed and new driveway will be opened to south of present gravel path which will be closed. Stone wall will be moved along East and South lot lines in accordance with survey. Extra fence along North line to be rebuilt.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied.

Owner of Structure Ralph C. Heller Arch. or Contr. Home

Address 1081 E. Thorne Lane Address

Phone 727 F1 2-0154 Phone

Size of Structure (sq. ft.) Permit Fee 3.00 herewith tendered

Date Submitted 8/20/63

Date Approved 8/26/63

Date of Permit

Signed Ralph C. Heller

Architect, Owner, Builder

September 28, 1977

Mr. Robert C. Sullivan
1081 E. Thorne Lane
Milwaukee, Wisconsin 53217

Dear Mr. Sullivan:

I am sorry about being delayed in replying to your letter, as I was busy completing the 1977 tax roll, and also attended an Assessors' Institute.

Our study of older residences sales and newer residence sales was made by using our assessment files, real estate transfer files, and title transfer files. These were assembled and compared and refiled, therefore there is no documentation available.

In answer to your second query, as to the average percentage increase in assessment, we saw no reason to make an average survey as it would serve no purpose. Your request is the only one received on this subject, and we also have a very small office staff due to the reduction in state aids.

As I previously stated, our valuation of your property at \$23,500 at the 1976 ratio of 27% equals a market value of \$87,000 which is very conservative.

Recent sales indicate your property is in the over \$100,000 market value range and unless you can submit evidence or appraisals to the contrary our valuation is immutable.

Yours very truly,

RRJ:bn

Russell R. Janswig
Village Assessor

License No.

SHEET 1 — ELECTRICAL INSPECTOR'S COPY

Permit No. 7744**DEPARTMENT OF ELECTRICAL INSPECTION****Application for Permit for Electrical Installation****VILLAGE OF FOX POINT****TO THE ELECTRICAL INSPECTOR:**Date April 20, 1971

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1081 E. Thorne Lane

(Give exact street and number. Do not give corner)

Elec. Contractor Green Tree ElectricAddress 6933 N. Port Wash. Rd.

Builder

Address

Owner R. Sullivan

Address

What is occupancy of the building

NEW ☐
OLD ☐Residence

1. Outlets.....	<u>12</u>	each	\$.20	<u>2.40</u>
2. Fixtures.....	<u>1</u>	each .....	.15	<u>.15</u>
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.15	
4. Audible or visual devices.....		per device .....	.20	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each	2.00	
7. Garbage Disposal.....		each	2.00	
8. Dishwasher.....		each	2.00	
9. Clothes dryer.....		each	2.00	
10. Range or other receptacles over 150 volts.....		each	3.00	
11. Water heater.....		each	3.00	
12. Automatic heating equipment — gas, oil, coal.....		each	3.00	
13. Automatic water systems.....		each	2.00	
14. Refrigerating, air conditioning, etc., machines.....		each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.05	
16. Dimmers or Time Clocks.....		each	1.00	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	1.00	
18. Incandescent Signs, studded lights.....		per socket .....	.10	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.50	
20. Motors, each horsepower or fraction thereof each motor.....		H.P. ....	.20	
21. Generators, rectifiers, transformers, etc.....		per K.W. ....	.15	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	5.00	
23. Raceways, wireways, busways, gutters.....		per ft. ....	.10	
24. Electric heating devices (other than those listed above).....	<u>5.5</u>	per K.W. ....	.50	<u>2.75</u>
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	2.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect	6.00	
Service equipment — over 600 amps.....		per disconnect	8.00	
26. Temporary service, etc. (3 month period).....		each	3.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	3.00	
28. Re-inspection after time limit on notice.....		.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	5.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE		
TOTAL FEES.....				5.30

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: Rough In - Will Call 4/21/71 AMJob. No. 71-1042

Date for Inspection

Date Approved

Signature

(Supervising Electrician)

Roughing in

Address

6933 N. Port Washington Rd.

Temp

City

Glendale, Wis.

Final

Zone

53217Telephone 352-7651

Make check Payable to Treasurer, Village of Fox Point.

WISCONSIN ELECTRIC POWER COMPANY

231 WEST MICHIGAN STREET
MILWAUKEE 1, WISCONSIN

8-21-63

Date

Mr. E. Plank
Supervising Electrical Inspector

Village

City

Town

Fox Point

1081 E. Thorne Ln.

Address

It has come to our attention that wiring changes and/or electrical connections have been made to the existing service and that the meter loops have been closed by a contractor or person unknown.* To date, we have not received a certificate of electrical inspection approval for this unmetered connection and, accordingly, we are not installing metering equipment until such certificate has been issued.

It is presumed that the electrical work at the above premises has been performed by a licensed contractor, that the work is in accordance with state and municipal electrical codes, and that a certificate of inspection approval will be issued in the immediate future. In anticipation of such issuance, we are not terminating service to the customer in advance of a notification from you. We will, however, disconnect such service upon notice from you that the wiring at the above premises is such that a certificate of inspection approval cannot be issued.

Signed

L. J. Scheller
Supervisor

Service Expediting Unit
BR 3-1234 - Ext. 2377

*Contractor is ☐ unknown

☒ known

Green Tree



LIVE BETTER... Electrically

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. **Z15** 264

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

1. Location..... Thorne Rd. 1081
(Give exact street and number. Do not give corner.)
2. Owner..... Thomas Bell
3. Lot..... Block..... Subdivision.....
4. Building or structure..... Res.
5. Contractor..... Lombard Electric Co License No.....

	Number	Rate of Fees	Fees
6. Rectifiers and transformers.....		@ \$1.00	
7. Stage pockets.....		" 2.00	
8. Spot lights.....		" 2.00	
9. Stereopticon machines.....		" 2.00	
10. Moving picture machines.....		" 2.00	
11. Pianos.....		" 2.00	
12. Ranges—Refrigerating machines.....		" 2.00	
13. Temporary permits.....		Inspection per hour " 2.00	
14. Arc lights.....		" .25	
15. Mercury lights.....		" .25	
16. Search lights.....		" .25	
17. Lighting outlets.....	3	" .10	
18. Motors.....	2	H.P. 1/4 H.P. 1/2 H.P. 3/4 H.P. Per H.P. .10	
19. Generators including switch board.....		Per Kilowatt..... " .05	
20. Studded lights including their individual outlets.....		@ .05	
21. Stage lights including their connections.....		" .05	
22. Fixtures.....	2	" .05	
23. Elec. logs and heating devices.....		1st kilowatt..... 1.00 Each Additional Kilowatt or Fraction .10	
Estimated cost \$.....		Total fees.....	1.00

Date for inspection } Wiring..... Aug 13 1935 Note: Minimum Fee \$1.00
 } Fixtures..... 193.....

Remarks: License fee is additional \$10.00 per year
State Milw. license number

Mail to J.N. Guthrie
1201 West Canal St.
Milwaukee Wisc.

Milw. License #163

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed..... E. J. Lombard
Address..... 1338-N-64th St, W' Wisc.

W
Issued
7/20/33

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 168 206

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

1. Location Thorn Lane 1081
(Give exact street and number. Do not give corner.)
2. Owner Thomas S. Bell
3. Lot _____ Block _____ Subdivision _____
4. Building or structure Home
5. Contractor John C. Richter License No. _____

	Number	Rate of Fees	Fees
6. Rectifiers and transformers.....		@ \$1.00	
7. Stage pockets.....		" 2.00	
8. Spot lights.....		" 2.00	
9. Stereopticon machines.....		" 2.00	
10. Moving picture machines.....		" 2.00	
11. Pianos.....		" 2.00	
12. Ranges—Refrigerating machines.....		" 2.00	
13. Temporary permits.....		Inspection per hour " 2.00	
14. Arc lights.....		" .25	
15. Mercury lights.....		" .25	
16. Search lights.....		" .25	
17. Lighting outlets.....		" .10	
18. Motors.....		H.P.. H.P.. H.P.. Per H.P. .10	
19. Generators including switch board.....		Per Kilowatt " .05	
20. Studded lights including their individual outlets.....		@ .05	
21. Stage lights including their connections.....		" .05	
22. Fixtures.....		" .05	
23. Elec. logs and heating devices.....	1	1st kilowatt..... 1.00 Each Additional Kilowatt or Fraction .10	1.00
Estimated cost \$ <u>25.00</u>		Total fees.....	1.00

Date for inspection } Wiring July 20th 1933 Note: Minimum Fee \$1.00
 } Fixtures..... 193.....

Remarks:.....

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed John C. Richter
Address 1634 W. Capitol Drive

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 3995

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation ALTERATION AND ADDITION

House Number 1081 E THORNE LANE

Lot METES & BOUNDS Block

Subdivision

District A-1 RES

Does contemplated building violate the Village zoning ordinance? NO

Height of Building (stories or feet)

Width (parallel to highway) (feet) Depth (perpendicular to highway) (feet)

Distance: Street Line to Front Line of Porch (feet)

Distance: Side Lot Line to Structure

Type of Construction: Exterior finish

Height of front yard above street sidewalk grade

Number of rooms Baths

Estimated cost { Garage Building \$7500

Is there a private garage? YES

Does the contemplated garage violate the Village zoning ordinance? NO

Size 23' x 22' Number of stalls TWO

Where situated ATTACHED

General construction FRAME

Have you applied to the Industrial Commission for a permit under the State Building Code?

Has the permit been granted?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks omit Garage (not to be built at present time)

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied.

Owner of Structure Robert C. Sullivan Arch. or Contr. Geo. Schley

Address 8020 N. Poplar Dr Address 1922 E. Capitol Dr

Phone 402-2200

Size of Structure (sq. ft.) Permit Fee \$22.50 herewith tendered

Date Submitted 3-14-63

Date Approved 3-15-63 Signed [Signature]

Date of Permit

Architect, Owner, Builder

License No.....

SHEET 1 — ELECTRICAL INSPECTOR'S COPY

Permit No. 6191

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date Oct. 3, 1963

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1081 E Thorne Lane

(Give exact street and number. Do not give corner)

Elec. Contractor GREEN TREE ELECTRICAddress 6933 N. Port Washington Rd.Builder Geo. Schley

Address

Owner Robert Sullivan

Address

What is occupancy of the building NEW ☒ residence
OLD ☐

1. Outlets.....	each	\$.15	
2. Fixtures.....	each .....	.10	
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp .....	.10	
4. Audible or visual devices.....	per device .....	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each .....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....	each .....	.50	
7. Garbage Disposal.....	each .....	.50	
8. Dishwasher.....	each .....	.50	
9. Clothes dryer.....	each .....	.50	
10. Range or other receptacles over 150 volts.....	each .....	.50	
11. Water heater.....	each .....	.50	
12. Automatic heating equipment — gas, oil, coal.....	each	2.00	
13. Automatic water systems.....	each	1.00	
14. Refrigerating, air conditioning, etc., machines.....	each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft. ....	.03	
16. Dimmers or Time Clocks.....	each .....	.50	
17. Vacuum and Inert-Gas tube sign.....	each transformer.....	.50	
18. Incandescent Signs, studded lights.....	per socket .....	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each .....	.25	
20. Motors, each horsepower or fraction thereof each motor.....	H. P. ....	.15	
21. Generators, rectifiers, transformers, etc.....	K. W. ....	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each	1.00	
23. Raceways, wireways, busways, gutters.....	per ft. ....	.05	
24. Electric heating devices (other than those listed above).....	first kilowatt .....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....	per disconnect	1.00	
Service equipment — 100 amps. to 600 amps.....	per disconnect	2.00	
Service equipment — over 600 amps.....	per disconnect	4.00	
26. Temporary service, etc. (3 month period).....		2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....	each	2.00	
28. Re-inspection after time limit on notice.....		2.00	
29. Minimum fee for any permit requiring separate inspection.....	MINIMUM FEE	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....	FEES DOUBLE		
31. Final inspection for permit number <u>6101</u>.....		.50	.50
TOTAL FEES.....			.50

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

63-1454

Date for Inspection

Date Approved

Signature

(Supervising Electrician)

Roughing in.....

Address

6933 N. Port Washington Rd.

Temp.....

City

Milwaukee 17, WisconsinFinal NOW

Zone

Telephone.....

Make check Payable to Treasurer, Village of Fox Point.

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

9/14/53
Chk
alt
No. 3192

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

1. Location 1081 E. Thorn Lane
(Give exact street and number. Do not give corner.)
2. Owner T. Bell
3. Lot Block Subdivision
4. Building or structure Residence
5. Contractor K. C. Electric & Appliance Co. Licence No. 1

	Number	Rate of Fees	Fees
6. Lighting Outlets	@	\$.10	
7. Fixtures	"	.05	
8. Range Circuit or Outlet	"	1.00	
9. Range Connection	"	1.00	
10. Water Heaters & other Heating Devices	1st Kilowatt	1.00	
	Each Additional Kilowatt	.10	
11. Refrigerating Machines	"	2.00	
12. Oil Burners and Stokers	Oil	1.00	\$1.00
13. Temporary Permits	Inspection per Hour	2.00	
14. Motors	H.P.-H.P.-H.P. per H.P.	.10	
15. Studded Lights including their Individual Outlets	"	.05	
16. Rectifiers and Transformers	"	1.00	

Estimated cost \$ Total fees \$1.00

Date of inspection { Wiring 19 Note: Minimum Fee \$1.00
Fixtures 19

Enclosed please find \$1.00

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Carl H. Klotz
Address 2618 W. Greenfield Ave.

PARTRIDGE POINT

MANITOWISH WATERS, WISCONSIN

Robert C. Sullivan · 1081 E. Thorne Lane, Milwaukee, Wisconsin 53217 · Phone 414-352-0154

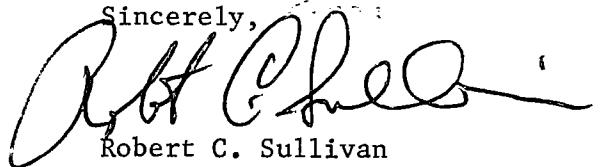
October 18, 1975

Mr. Russell R. Janswig
Village Assessor
Village Of Fox Point
7200 N. Santa Monica Blvd.
Milwaukee, Wisconsin 53217

Dear Mr. Janswig:

You were very prompt in replying to my letter of July 12.
I have had no reply to my letter to you dated August 30.
Please advise.

Sincerely,

A handwritten signature in dark ink, appearing to read 'R. C. Sullivan', is written over the word 'Sincerely,'.

Robert C. Sullivan

PARTRIDGE POINT MANITOWISH WATERS, WISCONSIN

Robert C. Sullivan • 1081 E. Thorne Lane, Milwaukee, Wisconsin 53217 • Phone 414-352-0154

August 30, 1975

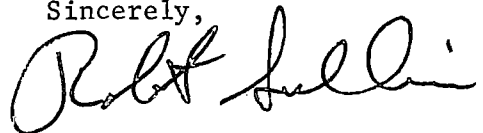
Mr. Russell R. Janswig
Village Assessor
Village Of Fox Point
7200 N. Santa Monica Blvd.
Milwaukee, Wisconsin 53217

Dear Mr. Janswig:

I am in reply to your letter of July 16, 1975 wherein you indicated that the value of my land has been reduced to \$35,000.

I feel this valuation is too high and refer to an appraisal from Robert S. Schley approximately 1½ years ago at which time he valued the land at \$33,000. I can't believe that the value of the land has increases that much. Iv view of the state of the economy and the housing market specifically, I feel the value should be below his figure, not above. As you know, Mr. Schley knows the Village well and is highly regarded in his field.

Sincerely,



Robert C. Sullivan

appraisal
12-21-74

95-9986

PARTRIDGE POINT MANITOWISH WATERS, WISCONSIN

Robert C. Sullivan · 1081 E. Thorne Lane, Milwaukee, Wisconsin 53217 · Phone 414-352-0154

July 12, 1975

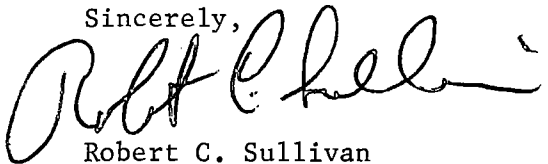
Mr. Russell R. Janswig
Village Assessor
Village Of Fox Point
7200 N. Santa Monica Blvd
Milwaukee, Wisconsin 53217

Dear Mr. Janswig:

I am in response to your letter indicating that lands in the Village have been reassessed. You further indicate that the assessment has been increased from 15% of full value to 30%, or double.

My assessment has been \$4800, which when doubled is \$9600. You indicate that my new assessment is \$11600 or two and one half times (2.42 x's) the previous assessment. Please explain.

Sincerely,



Robert C. Sullivan

letter sent 7-16

July 16, 1975

Mr. Robert C. Sullivan
1081 E. Thorne Lane
Milwaukee, Wisconsin 53217

Dear Mr. Sullivan:

In response to your letter of July 12, 1975, we submit the following.

The reassessment of the land was not an across the board doubling of value. Each parcel of land was considered individually as a vacant lot and what it would sell for today. Consideration was given to size, location, desirability, etc, or any detrimental factors. Our letter indicated a present ratio of 15% to full value, which was the average of all land assessments in the Village, actually the assessments varied from 18% to 12% of value.

Since the original notices were sent out we have been rechecking the new assessments and have made some changes. We have now set a full value on your land at \$35,000 which at a 30% ratio reduces the original value of \$11,600 to \$10,500.

The reevaluation of all the land in the Village has increased the total valuation of the Village, and as the tax rate is determined by a division of the monies needed with the assessed value, the new tax rate will be reduced over last years rate correspondingly to make very little change in your next tax bill.

Sincerely,

Russell R. Janswig
Village Assessor

RRJ:bh

October 27, 1975

Mr. Robert C. Sullivan
1081 E. Thorne Lane
Milwaukee, Wisconsin 53217

Dear Mr. Sullivan:

Our opinion of Mr. Schley's appraisal of your property is that it was correct at the time it was made. Properties in Fox Point have been appreciating at the rate of 10% or more per year and on this basis our valuation of approximately \$35,000 would be equitable with your appraisal.

I suggest that you call Mr. Schley to confirm the above appreciation, and total value as related to our total assessed value.

Yours very truly,

Russell E. Janswig
Village Assessor

RRJ:bh

50

Receipt # 30000

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. ----- 3193 Date July 1, 1992

Address 1081 E. Thorne Lane Fox Point, Wisconsin.

Type of Proposed Occupancy Home

Owner of Building Robert C. Sullivan

Building Owner's Address:

same as above

Building Owner's Telephone Number (414) 964-3500
area code

Proposed Occupant's Name (if known) NA

Proposed Occupant's Present Address:

NA

Proposed Occupant's Telephone Number () NA
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner X Proposed Occupant _____ Other _____

Robert C. Sullivan
Applicant's Signature

1081 E. Thorne Lane, Fox Point 53217
Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

Application and fee received: 500 Date 7/16/92

Received by W. Pressler

Inspection made: Date _____

Signature _____

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 3620 Date June 17, 1991

Address 1081 East Thorne Lane Fox Point, Wisconsin.

Type of Proposed Occupancy Residential

Owner of Building Robert C. Sullivan

Building Owner's Address:

1081 East Thorne Lane, Fox Point, WI 53217

Building Owner's Telephone Number (414) 352-0154 (414) 964-3500 Office
area code

Proposed Occupant's Name (if known) _____

Proposed Occupant's Present Address:

Proposed Occupant's Telephone Number ()
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner X Proposed Occupant _____ Other _____

Robert C. Sullivan
Applicant's Signature

1081 E. Thorne Lane, Fox Point, WI 53217
Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

Application and fee received:

Date 6/18/91

rec 27535

Received by cm

\$25

Inspection made:

Date 7-9-91

Signature [Signature]

PLEASE NOTE: I would like to be present at the time of the inspection. Please advise.

Robert C. Sullivan

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

NONCOMPLIANCE NOTICE

July 10, 1991

Date

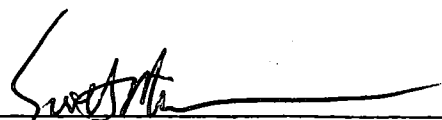
Issued to: Robert C. Sullivan

Address: 1081 East Thorne Lane

An inspection of the premises located at 1081 East Thorne Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Smoke detectors are required for each floor level including the basement.
2. Provide backflow protection for all exterior hose bibs and laundry tub faucets.
3. Provide a code complying handrail for the basement stairs and also the attic stairs.
4. Provide a bonding jumper around the water meter.
5. Provide a code complying light and ventilation system to the basement bathroom or remove the fixtures as per code.
6. Provide a code complying guardrail for second story deck or secure this door such that the area is not accessible.
7. Repair and/or replace second story bathroom light fixture which appears to be defective.

The premises at the above address shall be brought in compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.


Building Inspector - Village of Fox Point

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

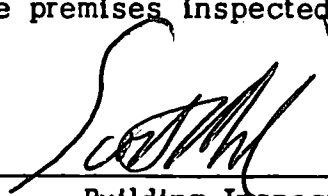
No. 3048 Date July 15, 1991

Issued to Robert C. Sullivan

Address 1081 E. Thorne Lane

This Certificate of Compliance permits a change in the occupancy of the premises located at 1081 E. Thorne Lane

in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Building Inspector
Village of Fox Point

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

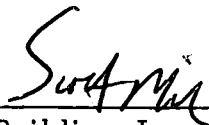
No. 3197

Date July 15, 1992

Issued to Robert C. Sullivan

Address 1081 E. Thorne Lane

This Certificate of Compliance permits a change in the occupancy of the premises located at 1081 E. Thorne Lane in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Building Inspector
Village of Fox Point

Village of Fox Point, Milwaukee County, Wisconsin

Inspector of Buildings Department

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises.....2061 E. Thorne Lane.....Fox Point

Owner.....Thomas C. Bell.....

This is to Certify, that electrical work done under Permit No. 2547 issued by this

DEPARTMENT to Wagner Electrical Service is in conformity with the provisions of the Building Code of the Village of Fox Point, Milwaukee County, Wis.

Install: Service ☒ Meters ☐

Hot Water Heater

Remarks.....

Dated: April 27, 1955

Electrical Inspector, Village of Fox Point.

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 3590

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

- Location 1081 E. Thorne Lane
(Give exact street and number. Do not give corner.)
- Owner Thomas S. Bell
- Lot Block Subdivision
- Building or structure
- Contractor Warren Electrical Service License No. 39

	Number	Rate of Fees	Fees
6. Lighting Outlets	@	\$.10	
7. Fixtures	"	.05	
8. Range Circuit or Outlet	"	1.00	
9. Range Connection	"	1.00	
10. Water Heaters & other Heating Devices	1 1st Kilowatt	1.00	1.00
	Each Additional Kilowatt	.10	
11. Refrigerating Machines	"	2.00	
12. Oil Burners and Stokers	"	1.00	
13. Temporary Permits	Inspection per Hour	2.00	
14. Motors	H.P.-H.P.-H.P. per H.P.	.10	
15. Studded Lights including their Individual Outlets	"	.05	
16. Rectifiers and Transformers	"	1.00	

Estimated cost \$ Total fees 1.00

Date of inspection { Wiring at once 19 Note: Minimum Fee \$1.00
Fixtures 19

Enclosed please find \$1.00

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Warren Electrical Service

Address 1437 W. Fond du Lac Avenue

Robert Sullivan Associates, Inc.

Executive Search Consultants
Milwaukee Minneapolis-St. Paul



Robert C. Sullivan
President

April 19, 1982

CERTIFIED MAIL

Mr. Henry A. Scholz
Village Manager
Village of Fox Point
7200 N. Santa Monica Boulevard
Milwaukee, Wisconsin 53217

95-9986

Dear Mr. Scholz:

I really do not appreciate receiving threatening and intimidating letters, sent Certified Mail, telling me that unless I act, my legal rights will be taken away. The letter from Mr. Paul Musser, Project Manager, indicates that they have been unable to appraise my house at 1081 East Thorne Lane. May I suggest that Mr. Musser pick up the telephone, call the house and arrange for an appraisal at a convenient time. His request "should you desire to allow us to view your property, please phone us," is not only unprofessional, but is very irritating. Let me go on record by stating that the Village assessor or any agent thereof may inspect my residence simply by calling and arranging an appointment to accomplish same.

In relation to the reassessment of all Village property, I would like the answers to the following questions: 1) What is this reassessment going to cost the Village, 2) What is the purpose of it and what will it accomplish, 3) How will it affect my assessment and real estate taxes? I have lived in the Village of Fox Point in excess of forty years and this project which you have undertaken seems to be not only unnecessary, but a waste of everybody's time and money, and does not appear to be in the best interests of the residents of the Village. I would appreciate a prompt reply to this letter.

Sincerely,

Robert C. Sullivan

RCS:cz

352-0154

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 4122

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation GARAGE

Duplex, Residence, Apartment, Store, Garage, Theatre

House Number 1081 E THORNE LAVE

Lot Block

Subdivision

District

Does contemplated building violate the Village zoning ordinance?.....

Height of Building.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Porch.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish

Frame, Brick-tile

Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade.....

Number of rooms 4 Baths.....

Estimated cost { Garage \$2,000
Building

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated

General construction

Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code?.....

Has the permit been granted?.....

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: SURVEY TO FOLLOW

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied.

Owner of Structure RC SULLIVAN Arch. or Contr. PERCE G. SCHLEY

Address 1081 E. THORNE LAVE Address 1922 E. CAPITOL DRIVE

Phone..... Phone WO 2-2200

Size of Structure 1 (sq. ft.) Permit Fee 9.60 herewith tendered

Date Submitted 9-19-63

Date Approved 9-20-63

Date of Permit.....

Signed Perce G. Schley
Agent for Owner & Architect
Architect, Owner, Builder

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No. 19701
Received 4/5/11
Service _____
Rough-in _____
Final _____

APPLICATION FOR ELECTRICAL PERMIT

Date 3-31-11

License No. 71

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder _____ Owner LEE RIORDAN Occupant SAMR

Job Address 1081 E. THORN LANE

ESTIMATED COST OF JOB

- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☒ Remodeling
☐ New Occupancy

Where on Premises?

Describe _____

List Name of Installing Contractor

HEATING CLIFF BERGIN & ASSC.

AIR CONDITIONING _____

PLUMBING _____

Date of Inspection

- Rough _____ Will Call ☐
Final _____ Will Call ☐
Service Approval Sent _____ ☐

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker	<u>1</u>	5.00 ea	<u>500</u>	
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 35874
TOTAL FEES 5000

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor PR D ELECTRIC, INC Supervising Electrician (Signature) [Signature] Date 3-31-11
Address W220 N11390 AMY BELLE RD. Telephone 262-428-7285
City GERMANTOWN State WI Zip Code 53022

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.035874

Apr 05, 2011

1081 E THORN LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	50.00
24-44430 ELECTRICAL PERMIT	

Total:	50.00
--------	-------

CHECK	Chk No: 11031	50.00
Total Applied:		50.00

Change Tendered:	.00
------------------	-----

04/05/11 11:30am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

Search for Individual or Company by Credential ID here:

Specific Credential ID 4885

2 record(s) were returned by your search.

- Black=Approved. The credential is currently valid and is not ready for renewal.
- Blue=Renewal Application Sent. A renewal application has been sent to the credential holder. This does not guarantee that the credential is currently valid.
- Red=Expired or Other. The Credential has expired, the application is pending or the record has been locked. The credential holder should contact the credential unit if they wish to reinstate the credential.

ID	Name	City,State,Zip	Credential Type	Expiration
4885	<u>CLIFF BERGIN & ASSOCIATES INC.</u>	MEQUON WI 53092	Building Contractor	07/27/13
4885	<u>CLIFF BERGIN & ASSOCIATES INC.</u>	MEQUON WI 53092	HVAC Contractor	04/07/14

Receipt No: 1.035680

Mar 14, 2011

• 1081 E THORN LANE

LICENSES & PERMITS-HEATING PERMIT	50.00
24-44450 HEATING PERMIT	

Total:	50.00
--------	-------

CHECK	Chk No: 030447	50.00
Total Applied:		50.00

Change Tendered:	.00
------------------	-----

03/14/11 11:53am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No. 18822
Received 10/15/07
Service _____
Rough-in _____
Final 12/15/07

APPLICATION FOR ELECTRICAL PERMIT

Date 10/12/07
License No. 147

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder _____ Owner Lee Riordin Occupant _____

Job Address 1081 E THORN LANE

ESTIMATED COST OF JOB

- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?

Describe _____

List Name of Installing Contractor

HEATING _____

AIR CONDITIONING _____

PLUMBING Vince Ingnelli

Date of Inspection

Rough _____ Will Call ☐
 Final _____ Will Call ☒
 Service Approval Sent _____ ☐

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric	1	4.00 ea	4	00
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt #23106
TOTAL FEES 50 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor TRAWICKI ELECTRIC INC Supervising Electrician (Signature) [Signature] Date 10/12/07
 Address 1285 Sunnyridge Rd Telephone 262-820-3450
 City Howeavee State WI Zip Code 53072

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.023106

Oct 15, 2007

1081 E THORN LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	50.00
24-44430 ELECTRICAL PERMIT	

Total:	50.00
--------	-------

CHECK	Chk No: 1043	50.00
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Total Applied:	50.00
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Change Tendered:	.00
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10/15/07 12:12pm

Plumber Vince Izzi
Address 5734 W. Wells
Tel. No. 258-110

No. 11372
Application and Record
Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

Owner Lee Purno
Address 1281 E. Thoreau
Date 10-4, 2007

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building
at

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>113210</u>
Water	
Street	
Meter	
Water Usage	

..... Fox Point, Wis.
Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bound by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 225467 Ken Wysok / Ken Hupach Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters <u>EL</u> <u>1</u>	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	
Catch Basins	

FEES

Water Usage \$
Building Sewer
Water Service
Building Drain
Fixtures
Water Meter
Total \$50.00
Deposit to cover street repairs Receipt #

23152

A inch water service pipes laid in
Curb box is located feet of feet of
..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
..... feet of manhole

A inch storm sewer connection was made in
..... feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 20

As Built
Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

Customer Service Center
Safety and Buildings Division
201 W Washington Ave, 4th floor
PO Box 7082
Madison WI 53707-7082
Phone: (608) 261-8500
TTY: (608) 264-8777
Fax: (608) 267-0592

PERRY A WYSOCKI
6288 FOUR OAKS DR
FRANKLIN WI 53132

This is your Certification, License, or Registration Card.

Id: 225467 PERRY A WYSOCKI	
Certification, License, or Registration Name	Expires
Master Plumber License	03/31/08
Wisconsin Department of Commerce Signature: <i>Perry Wysocki</i>	

Cut around the card to remove it. Sign the card.

The card should be signed by the applicant. If desired, you may apply a protective plastic laminate (available at some stores) to the card. Present the card to whomever requests proof of issuance.

This card should indicate other Department of Commerce certifications, licenses, or registrations currently held. Destroy all previous cards that have a certification, license, or registration category which also appears on this card. Please review categories specified on the card. If errors or discrepancies are found, please contact the Customer Service Center (CSC), 608-261-8500. Be prepared to give the CSC representative the Id number printed on the card. The CSC should also be notified of changes in addresses as they occur. Notification to the CSC of address changes is the responsibility of the certification, license, or registration holder.

A renewal notice will be sent to the last address on file with the CSC at least 30 days before the expiration date of each certification, license, or registration indicated on the card. Renewals are contingent upon compliance with the requirements specified in Comm 5, Wisconsin Administrative Code.

The Department of Commerce is an equal opportunity service provider and employer. If you need assistance to access services or need material in an alternate format, please contact the department at 608-266-3151 or TTY 608-264-8777.

SBD-10183 (R 10/98)

Receipt No: 1.023152

Oct 18, 2007

1081 E THORN LANE

LICENSES & PERMITS-PLUMBING PERMIT	50.00
24-44470 PLUMBING PERMIT	

Total:	50.00
--------	-------

CHECK	Chk No: 29086	50.00
Total Applied:		50.00

Change Tendered:	.00
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10/18/07 10:18am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No.	166534
Received	7/22/02
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 7/16/02
License No. 81

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>LEE RIORDAN</u>	Occupant <u>SAME</u>
---------	-----------------------------	-------------------------

Job Address
1081 E. THORNE LANE

ESTIMATED COST OF JOB

- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☒ Remodeling
☐ New Occupancy

Where on Premises?

Describe BACK YARD

List Name of Installing Contractor

HEATING

AIR CONDITIONING CLIFF BERGIN

PLUMBING

Date of Inspection

- Rough ☐ Will Call ☐
 Final ☐ Will Call ☐
 Service Approval Sent ☐

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP	1	5.00 min	5.00	
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea	40.00	
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt #4923
TOTAL FEES 40.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>DERIES ELECTRIC, INC</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>7/16/02</u>
Address <u>6000 W. EXECUTIVE DR. SUITE 6</u>	Telephone <u>262-242-7660</u>	
City <u>MEQUON</u>	State <u>WI</u>	Zip Code <u>53090</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.004923

Jul 23, 2002

1081 E THORN LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	40.00
10-44430 ELECTRICAL PERMIT	

Total:	40.00
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CHECK	Chk No: 8802	40.00
Total Applied:		40.00

Change Tendered:	.00
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07/22/02 03:08pm

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

#40-Receipt #4895

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 5978 C

APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐ Type _____
Forced Air, Radiant, Baseboard, Etc.Fuel: ☐ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other _____

Desc. of Heating Plant _____

Vented to _____

Fuel Tank ☐ : _____
Size _____ Location _____Summer Air Conditioner ☒ Size 4 TON (Ton, H.P.)Coolant PURON 410A CARRIER #38TZA-048Compressor Coolant: Air ☒; Water ☐;

If Water Cooled:

Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

BACK OF HOUSEIncinerator ☐ Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels _____

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner LEE REORDANAddress of Work 1081 E THORN LA

OFFICE USE ONLY

Application
Approved:M. O. 1/1/62Installation
Approved:MA

Signed

7.15.02

Date

Contractor CLEFF BERGMAN & ASSOCIATESAddress 6300 W DONGES DAY RD. Phone 262-292-2456City MEQUON State WI Zip Code 53092

Receipt No: 1.004895

Jul 19, 2002

1081 E THORN LANE

LICENSES & PERMITS-HEATING PERMIT
10-44450 HEATING PERMIT

40.00

Total:

40.00

CHECK

Chk No: 011713

40.00

Total Applied:

40.00

Change Tendered:

.00

07/19/02 10:19am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No. 14288 c
Received 4/30/96
Service _____
Rough-in _____
Final _____

APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Date 4/22/96
License No. 128

Builder _____ Owner Charles James Occupant _____
Job Address 1080 E. THORN LA

ESTIMATED COST OF JOB

- Buildings ☐ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?

Describe New A/C +
Sub panel

List Name of Installing Contractor

HEATING ROTH

AIR CONDITIONING _____

PLUMBING _____

Date of Inspection

- Rough _____ Will Call ☐
Final _____ Will Call ☐
Service Approval Sent _____ ☐

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker	<u>1</u>	5.00 ea	<u>5</u>	<u>00</u>
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

REMARKS:

INSPEC AFTER 4/22/96

Receipt # 4735
TOTAL FEES 40 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor Horizon Electric Supervising Electrician (Signature) [Signature] Date 4/22/96
Address PO 27025 Telephone 785-8083
City milw State wi Zip Code 53227

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

VILLAGE OF FOX POINT

Receipt #: 4735

April 30 1996

Received of : HORIZON ELECTRIC

Amount

Forty and 00/100----- \$*****40.00

CATEGORY NUMBER	ACCOUNT NUMBER	AMOUNT
-----------------	----------------	--------

120

R1044430

40.00

CHECK:

40.00

VILLAGE OF FOX POINT

Have a Nice Day
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 04/30/1996 10:51 AM *****40.00

JOSEPH L. HEIL P.E.
Consulting Engineer
3250 Brehon Court
Brookfield, WI. 53005-2751
(414) 783-5888

November 18, 1996

M.A. Sielaff, Architect
207 East Green Tree Road
Milwaukee, WI. 53217

Re: Mr. and Mrs. Lee Riordan Residence
1081 East Thorne Lane
Fox Point, Wisconsin 53217


Dear Mr. Sielaff:

In accordance with your request, I met with you this morning to inspect a ceiling structural truss at the above referenced project. This truss, which was built-up out of a double 2 x 10 bottom chord and a single 3 x 10 sloped top chord, was built with the original house in 1906. At some point in the home's history someone cut approximately 1/2 to 1 inch off of the bottom of the double 2 x 10 bottom chord. We don't know when this was done but it was not recently. The effective span of the subject truss is twenty (20) feet. The maximum depth of the truss at midspan is seventeen (17) inches. There is no evidence of any sagging of this truss or the ceiling it supports. We checked this with the Contractor who ran a string line across the entire length of the truss. In addition, weight (dead load) was removed from this truss because of the nature of the remodeling of the master bathroom above. The original concrete and tile floor was removed over the entire area of the bath and only approximately half of the area was replaced with new concrete and tile. In addition a ceramic tile shower with concrete mud walls was removed and will be replaced with a glass shower enclosure.

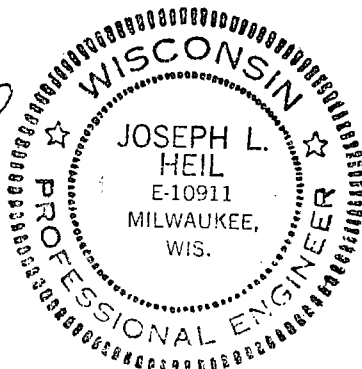
It is my professional opinion that the truss is adequate for the loads it will carry. Because, however, the cutting of the bottom 2 x 10s resulted in the cutting of three (3) vertical 3 x 4 blocking members and the exposing of several heavy spikes tying the truss together, we agreed that we would have the Contractor install three (3) new 4 x 6 vertical blocks planed to fit between the double 2 x 10 bottom chord members and bearing tightly against the bottom of the 3 x 10 single top chord. These new vertical blocks would be bolted to the double 2 x 10s with one (1) one (1) inch diameter machine bolt at each of the 3 new vertical blocks. The bolts are to be installed as high above the bottom of the double 2 x 10s as is physically possible. We explained this to the Contractor and he understood what we wanted to achieve. When the work is completed you will inspect for compliance with this directive.

I have enclosed an extra copy of this report for the local Building Inspector. If you or he has any questions please call me at your convenience. Thank you for giving me this opportunity to be of service to you.

Very truly yours,


JOSEPH L. HEIL P.E.
Consulting Engineer

JLH:pc
Enclosures



VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 11562

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1081 E Thorn Ln

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction: Remodel Exterior finish
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms Baths.....

Garage

Estimated cost Building

Structure..... 29,000

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated

General construction
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: Kitchen Remodel, Install Heater

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Lee Riordan Arch. or Contr. Wisconsin Kitchen Mart

Address 1081 E Thorn Ln Address 3601 W Wisconsin Ave

City Fox Point WI 53217 City Milwaukee WI 53208

Phone 352-8364 Phone 414-342-3300

Size of Structure.....(sq. ft.) Permit Fee \$100 Receipt # 3860

Date Submitted 4/1/02 State ID# Exp. Date.....

Date Approved..... Signed M. Rossm

Date of Permit..... Architect, Owner, Builder

Receipt No: 1.003860

Apr 04, 2002

1081 E THORN LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	40.00
10-44430 ELECTRICAL PERMIT	
LICENSES & PERMITS-PLUMBING PERMIT	40.00
10-44470 PLUMBING PERMIT	
LICENSES & PERMITS-BUILDING PERMIT	100.00
10-44460 BUILDING PERMIT	

Total:	180.00
--------	--------

CHECK	Chk No: 19667	180.00
Total Applied:		180.00

Change Tendered:	.00
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Duplicate Copy

04/04/02 08:37am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☒ Type FORCED AIR
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☐ Gas ☒ Oil ☐ Coal ☐ Elect. ☐ Other _____

Desc. of Heating Plant CARRIER OIL FURNACE

Vented to CHIMNEY

Fuel Tank ☐ 275 Size BASEMENT Location

Summer Air Conditioner ☐ Size _____ (Ton, H.P.)

Coolant _____

Compressor Coolant: Air ☐; Water ☐;

If Water Cooled:
Source of Water _____

Discharged to _____

Location of unit _____ g distances to lot lines required for approval of exterior apparatus.

PRO
ELECTRIC
262-628
7285

Incinerator _____ ne _____

Model 1 _____ Capacity _____ Bushels

Has installed _____ by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner LEE RIORDAN

Address of Work 1081 E THORN LN

OFFICE USE ONLY

Application Approved: 3/1/11

Installation Approved: _____

[Signature] Signed
3-7-11 Date

Contractor CLIFF BERGIN & ASSOCIATES

Address 6300 W DONGES BAY RD. Phone 262-292-2454

City MEDWON State WI Zip 53092

State Credential Number 4885 & Expiration Date _____

License No.

SHEET 2 — VILLAGE'S COPY

Permit No.

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation
VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date June 18, 1963

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1081 E Thorne Lane
 Elec. Contractor Green Tree Electric Address 6933 N Port Washington Rd
 Builder Valley Address _____
 Owner Sullivan, Robt C Address _____

 What is occupancy of the building Residence
 NEW ☒
 OLD ☐

1. Outlets.....	<u>68</u>	each	\$.15	<u>10</u>	<u>20</u>
2. Fixtures.....	<u>25</u>	each .....	.10	<u>2</u>	<u>50</u>
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.10		
4. Audible or visual devices.....		per device .....	.10		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50		
6. Built-in electric heaters; bathroom, nursery, etc.....		each .....	.50		
7. Garbage Disposal.....	<u>1</u>	each .....	.50		<u>50</u>
8. Dishwasher.....	<u>1</u>	each .....	.50		<u>50</u>
9. Clothes dryer.....		each .....	.50		
10. Range or other receptacles over 150 volts <u>4 oven</u>	<u>2</u>	each .....	.50		<u>100</u>
11. Water heater.....		each .....	.50		
12. Automatic heating equipment — gas, oil, coal.....		each	2.00		
13. Automatic water systems.....		each	1.00		
14. Refrigerating, air conditioning, etc., machines.....		each	2.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.03		
16. Dimmers or Time Clocks.....		each .....	.50		
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	.50		
18. Incandescent Signs, studded lights.....		per socket .....	.05		
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.25		
20. Motors, each horsepower or fraction thereof each motor.....		H. P. ....	.15		
21. Generators, rectifiers, transformers, etc.....		K. W. ....	.10		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	1.00		
23. Raceways, wireways, busways, gutters.....		per ft. ....	.05		
24. Electric heating devices (other than those listed above).....		first kilowatt .....	.50		
25. Service equipment — 0-100 amps. new or overhauling.....	<u>1</u>	per disconnect	1.00		<u>100</u>
Service equipment — 100 amps. to 600 amps.....		per disconnect	2.00		
Service equipment — over 600 amps.....		per disconnect	4.00		
26. Temporary service, etc. (3 month period).....		.....	2.00		
27. Motion picture, stereopticon and x-ray machines, etc.....		each	2.00		
28. Re-inspection after time limit on notice.....		.....	2.00		
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	2.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE			
31. Final inspection for permit number.....		.....	.50		

TOTAL FEES.....

1570

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

13. 11654

Date for Inspection will call
 Roughing in.....
 Temp.....
 Final.....

Date Approved

Signature

Address

City

Zone

Telephone

Make check Payable to Treasurer, Village of Fox Point.



Plumber SCHULTZ PLBG

No. 4636

Drainlayer

Address 6260 N Pt WASH RD

Tel. No. 332-3330

Application and Record

Owner R. C. SULLIVAN

Address 1081 E THORN LA

Date 5-12, 1971

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing - drainlaying - consisting of

laying a _____ inch _____ laying a _____ inch _____

drain pipe from Main to Lot line service pipe from Main to Lot line

to Building to Building

at

1081 E THORN LANE Fox Point, Wis.
Address at which work is to be done

PERMITS ISSUED

Kind	No.
Sewer and Plumbing	<u>4780</u>
Water	—
Street	—
Meter	—
Water Usage	—

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. MP 5394 James Schultz Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwasher
Bath Tubs	Wash Basins
Sump Pump	Water Closets
Laundry Tubs	Showers
Sanitary Bubbblers	Basement Drains
Sinks	Garbage Disposal
Water Heater	Sprinkling System
Wash Mach. Waste	<u>BAR SINK</u> <u>1</u>

FEES

Water Usage	\$ <u>—</u>
Sanitary Sewer Connection	—
Water Connection	—
Water Heater	—
Fixtures	<u>5.00</u>
Water Meter	—
Total	<u>\$5.00</u>
Deposit to cover street repairs	—

A _____ inch _____ water service pipe was laid in _____

Curb box is located _____ feet _____ of _____ feet _____ of _____

_____ inch _____ Water Meter No. _____ Date Installed _____

A _____ inch _____ sanitary sewer connection was made in _____

_____ feet _____ of manhole _____

A _____ inch _____ storm sewer connection was made in _____

_____ feet _____ of manhole _____

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
				<u>5-14-71</u>	<u>O.K.</u>	<u>7-9-71</u>	<u>O.K.</u>

Installation Approved 7-9-71 Application Approved 5-12-71, 1971

As Built _____ Carl H. Plank Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

Per # 28791
5-14-71

Owner *R. C. Sullivan*

Plumber *James Schultz*

4636

Permit No.

Street *1081 E. Main Ave*

No. 2010

Drainlayer.

Address 438 E Silver St App

Application and Record

- Owner

Address 1081 E. Thurn Lane

Fox Point, Wis., April 18, 1955

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of Replace Hot Water Heater consisting of

.....laying a.....inch..... laying a.....inch.....

drain pipe from Main to Curb service pipe from Main to Curb;

to lot line to premises at a.....inch service pipe from curb to

No. building at
No.

Remarks:..... Remarks:.....

PERMITS ISSUED

Kind	No.
Sewer and Plumbing.....	2033
Water.....	_____
Street.....	_____
Meter.....	_____

the following premises owned by Z. Bell 1081 E. Thorne Lane

Description	Lot	Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 660 H. E. Wilke Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.		No.	
Bath Tubs.....		Wash Basins.....	
Ice Box.....		Water Closets.....	
Laundry Tubs.....		Showers.....	
Sanitary Bubblers.....		Basement Drains.....	
Sinks.....		<i>1 92-5al</i>	
Urinals.....		<i>Electric Water</i>	

FEEES

Storm Sewer Connection.....	\$.....
Sanitary Sewer Connection.....	.....
Water Connection.....	1.00
Fixtures	1.00
Water Meter .....	.....
Total	<u>\$ 2.00</u>
Deposit to cover street repairs.....	.....
<i>R. Janssens</i>	Permit Clerk

A.....inch.....water service pipe was laid in.....

Curb box is located.....feet.....of.....feet.....of.....

A.....inch.....sanitary sewer connection was made in.....

.....feet.....of manhole.....

A.....inch.....storm sewer connection was made in.....

.....feet.....of manhole.....

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Return	Water
			April - 19-55	OK	April - 16-55 OK		On.....
							On.....
							Off.....
							Off.....

Installation Approved..... April 19-58..... Application Approved..... April 18-58..... 19.....

Water and Plumbing Inspector

REMARKS

COMPLAINT RECORD

REMARKS	
No Meter	

COMPLAINT RECORD

33-38-55

W. U. Rec # 3215

4-18-55

Owner I. S. Bell

Plumber H. P. Wilkey

Permit No. 2040

Street 1081 E. Thorn Lane

2939

Plumber RALPH G. RANDALL
Drainlayer SAME
Address 4530 W. LISBON AVE
Tel. No. HI 2-8100

No. 3633

Application and Record

Owner ROBERT SULLIVAN
Address 1081 E. THORNE LANE
Date JUNE 7, 1963

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing - drainlaying - consisting of

laying a _____ inch _____ laying a _____ inch _____
drain pipe from Main to Lot line service pipe from Main to Lot line
to Building to Building
at

1081 E. THORNE LANE Fox Point, Wis.
Address at which work is to be done

PERMITS ISSUED

Kind	No.
Sewer and Plumbing	<u>3846</u>
Water	—
Street	—
Meter	—
Water Usage	—

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2744 Ralph G. Randall Plumber

FEES

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	<u>1</u>
Bath Tubs	<u>1</u>
Sump Pump	
Laundry Tubs	
Sanitary Bubblers	
Sinks	<u>1</u>
Water Heater	
Wash Mach. Waste	
Dishwasher	<u>1</u>
Wash Basins	<u>3</u>
Water Closets	<u>3</u>
Showers	<u>1</u>
Basement Drains	
Garbage Disposal	<u>1</u>
Sprinkling System	

Water Usage _____ \$ _____
Sanitary Sewer Connection _____
Water Connection _____
Water Heater _____
Fixtures 11.00
Water Meter 9.10
Total 11.10
Deposit to cover street repairs _____

Earl H. Plank Permit Clerk

A _____ inch _____ water service pipe was laid in _____

Curb box is located _____ feet _____ of _____ feet _____ of _____

_____ inch _____ Water Meter No. _____ Date Installed _____

A _____ inch _____ sanitary sewer connection was made in _____

_____ feet _____ of manhole _____

A _____ inch _____ storm sewer connection was made in _____

_____ feet _____ of manhole _____

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
				<u>6-21-63</u>	<u>O.K.</u>	<u>8-30-63</u>	<u>O.K.</u>

Installation Approved 8-30-63 Application Approved 6-7-63, 1963

As Built _____ Earl H. Plank Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

Replace and install add'l fixtures in residence remodeling.

RECEIVED PAYMENT
JUN 8 1963
VILLAGE OF FOX POINT
By LUCY CZERWAN, Treas.

Rec. #18821

Owner Robert Sullivan

Plumber Ralph H. Randall

Permit No. 3633

Street 1081 E. Thera Lane

EN 4 P
Relocated
New Service
2939

License No.

SHEET 1 — ELECTRICAL INSPECTOR'S COPY

Permit No. 6101

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date June 18, 1963

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1081 E Thorne Lane
(Give exact street and number. Do not give corner.)
Elec. Contractor Green Tree Electric Address 6933 N Port Washington Rd
Builder Schley Address
Owner Sullivan Address

What is occupancy of the building

NEW ☒
OLD ☐

residence

1. Outlets.....	68	each	\$.15	10.20
2. Fixtures.....	25	each .....	.10	2.50
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.10	
4. Audible or visual devices.....		per device .....	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each .....	.50	
7. Garbage Disposal.....	1	each .....	.50	50
8. Dishwasher.....	1	each .....	.50	50
9. Clothes dryer.....		each .....	.50	
10. Range or other receptacles over 150 volts <i>to new</i>	2	each .....	.50	100
11. Water heater.....		each .....	.50	
12. Automatic heating equipment — gas, oil, coal.....		each	2.00	
13. Automatic water systems.....		each	1.00	
14. Refrigerating, air conditioning, etc., machines.....		each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.03	
16. Dimmers or Time Clocks.....		each .....	.50	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	.50	
18. Incandescent Signs, studded lights.....		per socket .....	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.25	
20. Motors, each horsepower or fraction thereof each motor.....		H. P. ....	.15	
21. Generators, rectifiers, transformers, etc.....		K. W. ....	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	1.00	
23. Raceways, wireways, busways, gutters.....		per ft. ....	.05	
24. Electric heating devices (other than those listed above).....		first kilowatt .....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....	1	per disconnect	1.00	100
Service equipment — 100 amps. to 600 amps.....		per disconnect	2.00	
Service equipment — over 600 amps.....		per disconnect	4.00	
26. Temporary service, etc. (3 month period).....		.....	2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	2.00	
28. Re-inspection after time limit on notice.....		.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE		
31. Final inspection for permit number.....		.....	.50	

TOTAL FEES.....

15.70

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

63-1454

Date for Inspection

Date Approved

Signature

Roughing in

Wupcall

8-21-63

Address

6933 N Port Washington Rd

Temp.....

City

Milwaukee

Final.....

Zone

17

Telephone.....

Make check Payable to Treasurer, Village of Fox Point.



RIORDAN REMODEL
1081 EAST THORNE LANE
FOX POINT, WI 53217-3647

1) ORIGINAL HOUSE MEETS ALL REQUIREMENTS OF
WISCONSIN UDC - NO PORTAL FRAMES REQUIRED ...
SEE SKETCH

2) MEDIA ROOM LINTELS: MAX. R.O. = 6'-1"
 $W = \frac{17'}{2}(20+40) + 3'(10)$ USE 540plf
D.L. L.L. $W_D = 200$ $W_L = 340$
USE (2) 2x10 SPF #2 SEE Pg. 2

3) SUNROOM - SEE Pg. 3

A) NORTH-SOUTH WALLS USE SINGLE PORTAL
FRAME PER UDC FIGURE 321.25-A

B) DIAGONAL WALLS TO BE BRACED BY
N-S & E-W PORTAL FRAMES

C) EAST-WEST WALL USE SINGLE PORTAL FRAME

4) GARAGE - NORTH WALL W/O.H. DOOR USE SINGLE
PORTAL FRAME

- EAST & WEST WALL ALTERNATING STUDS @ 32" C/L

$$P = \frac{1}{12}(15+25)\frac{13.5^2}{2(10+25)} = 448^{\#} \quad P_D = 168 \quad P_S = 280$$

$$W = \frac{32}{12}(20) = 53plf$$

USE (2) 2x4 SPF #2
@ 32" - FULL HEIGHT

SEE Pg. 4



David E. Groblewski
5/12/2016

ect: Vintage Design

ation: Rlorden - Media Room Lintels

3-Loaded Multi-Span Beam

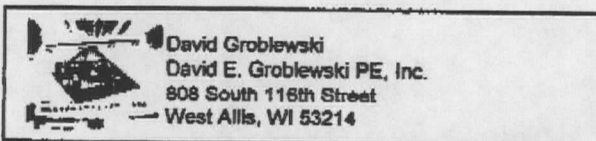
5 International Building Code(2012 NDS)

1.5 IN x 9.25 IN x 6.08 FT

Spruce-Pine-Fir - Dry Use

tion Adequate By: 36.2%

rolling Factor: Moment



David Groblewski
David E. Groblewski PE, Inc.
808 South 116th Street
West Allis, WI 53214

page
2
of

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NOTES

Connections are to be fully connected to provide uniform transfer of loads to all members

DEFLECTIONS

Center

Dead Load 0.04 IN L/1934

Dead Load 0.02 in

Total Load 0.06 IN L/1206

Dead Load Deflection Criteria: L/360 Total Load Deflection Criteria: L/240

REACTIONS

A

B

Dead Load 1034 lb 1034 lb

Dead Load 623 lb 623 lb

Total Load 1657 lb 1657 lb

Span Length 1.30 in 1.30 in

BEAM DATA

Center

Span Length 6.08 ft

Unbraced Length-Top 0 ft

Unbraced Length-Bottom 6.08 ft

Live Load Duration Factor 1.00

Notch Depth 0.00

MATERIAL PROPERTIES

2 - Spruce-Pine-Fir

Base Values

Adjusted

Bending Stress: $F_b = 875$ psi $F_b' = 963$ psi

$C_d = 1.00$ $C_F = 1.10$

Shear Stress: $F_v = 135$ psi $F_v' = 135$ psi

$C_d = 1.00$

Modulus of Elasticity: $E = 1400$ ksi $E' = 1400$ ksi

Comp. \perp to Grain: $F_c \perp = 425$ psi $F_c \perp' = 425$ psi

Controlling Moment: 2519 ft-lb

3.04 Ft from left support of span 2 (Center Span)

Created by combining all dead loads and live loads on span(s) 2

Controlling Shear: 1657 lb

At left support of span 2 (Center Span)

Created by combining all dead loads and live loads on span(s) 2

Comparisons with required sections:

Req'd

Provided

Section Modulus: 31.4 in³ 42.78 in³

Area (Shear): 18.41 in² 27.75 in²

Moment of Inertia (deflection): 39.37 in⁴ 197.86 in⁴

Moment: 2519 ft-lb 3431 ft-lb

Shear: 1657 lb 2498 lb

NOTES

LOADING DIAGRAM



UNIFORM LOADS

Center

Uniform Live Load 340 plf

Uniform Dead Load 200 plf

Beam Self Weight 5 plf

Total Uniform Load 545 plf

ATLAS

RESTORATION, LLC

16043 Depot Place

Lincolnshire, IL 60069

www.atlasrestoration.com

JOB RIOZDAN

SHEET NO. 3 OF _____

CALCULATED BY _____ DATE _____

CHECKED BY _____ DATE _____

SCALE NTS

CIRCUMSCRIBED RECTANGLE
MEETS ALL PROVISIONS OF METHOD PF-UDC

ORIGINAL
HOUSE

RECTANGLE 1.

RE: FIG. 321.25-B

NO PORTALS REQUIRED

MEDIA
ROOM
MODT'N

SUN ROOM
RECT. 2

PORTAL REQUIRED

Project: Vintage Design

Location: Riordan - Garage Alternating Stud Column

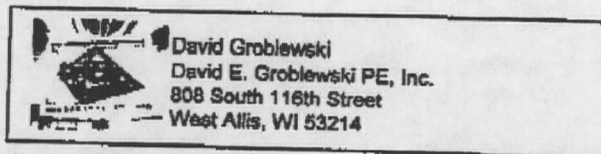
[2015 International Building Code (2012 NDS)]

(3) 1.5 IN x 3.5 IN x 10.83 FT

#2 - Spruce-Pine-Fir - Dry Use

Section Inadequate By: 0.9%

OK PED 5/12/16



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Page 4 of 4

CAUTIONS

* Laminations to be nailed together per National Design Specifications for Wood Construction Section 15.3.3.1

DEFLECTIONS

FAILED - Deflection

Defl = 0.73 IN = L/178

Live Load Deflection Criteria:

L/180

VERTICAL REACTIONS

Live Load:

Vert-LL-Rxn = 280 lb

Dead Load:

Vert-DL-Rxn = 199 lb

Total Load:

Vert-TL-Rxn = 479 lb

HORIZONTAL REACTIONS

Total Reaction at Top of Column:

TL-Rxn-Top = 287 lb

Total Reaction at Bottom of Column:

TL-Rxn-Bottom = 287 lb

COLUMN DATA

Total Column Length:

10.83 ft

Unbraced Length (X-Axis) Lx:

8 ft

Unbraced Length (Y-Axis) Ly:

2 ft

Column End Condition-K (e):

1

Axial Load Duration Factor

1.33

Lateral Load Duration Factor (Wind/Seismic)

1.33

COLUMN PROPERTIES

#2 - Spruce-Pine-Fir

Base Values

Adjusted

Compressive Stress:

Fc = 1150 psi Fc' = 515 psi

Cd=1.33 C=1.15 Cp=0.29

Bending Stress (X-X Axis):

Fbx = 875 psi Fbx' = 2007 psi

Cd=1.33 C=1.50 Cr=1.15 Ct=0.99

Bending Stress (Y-Y Axis):

Fby = 875 psi Fby' = 1981 psi

Cd=1.33 C=1.50 Cr=1.15

Modulus of Elasticity:

E = 1400 ksi E' = 1400 ksi

Column Section (X-X Axis):

dx = 3.5 in

Column Section (Y-Y Axis):

dy = 4.5 in

Area:

A = 15.75 in²

Section Modulus (X-X Axis):

Sx = 9.19 in³

Section Modulus (Y-Y Axis):

Sy = 3.94 in³

Slenderness Ratio:

L_{ex}/dx = 27.43

L_{ey}/dy = 5.33

LOADING DIAGRAM



AXIAL LOADING

Live Load:

PL = 280 lb

Dead Load:

PD = 168 lb

Column Self Weight:

CSW = 31 lb

Total Load:

PT = 479 lb

LATERAL LOADING

(Dy Face)

Uniform Lateral Load:

w_{L-Lat} = 53 plf

Column Calculations (Controlling Case Only):

Controlling Load Case: Axial Dead Load and Lateral loads (D + W or E)

Actual Compressive Stress:

Fc = 13 psi

Allowable Compressive Stress:

Fc' = 515 psi

Eccentricity Moment (X-X Axis):

M_{x-ex} = 0 ft-lb

Eccentricity Moment (Y-Y Axis):

M_{y-ey} = 0 ft-lb

Moment Due to Lateral Loads (X-X Axis):

M_x = 777 ft-lb

Moment Due to Lateral Loads (Y-Y Axis):

M_y = 0 ft-lb

Bending Stress Lateral Loads Only (X-X Axis):

Fbx = 1015 psi

Allowable Bending Stress (X-X Axis):

Fbx' = 2007 psi

Bending Stress Lateral Loads Only (Y-Y Axis):

Fby = 0 psi

Allowable Bending Stress (Y-Y Axis):

Fby' = 1981 psi

Combined Stress Factor:

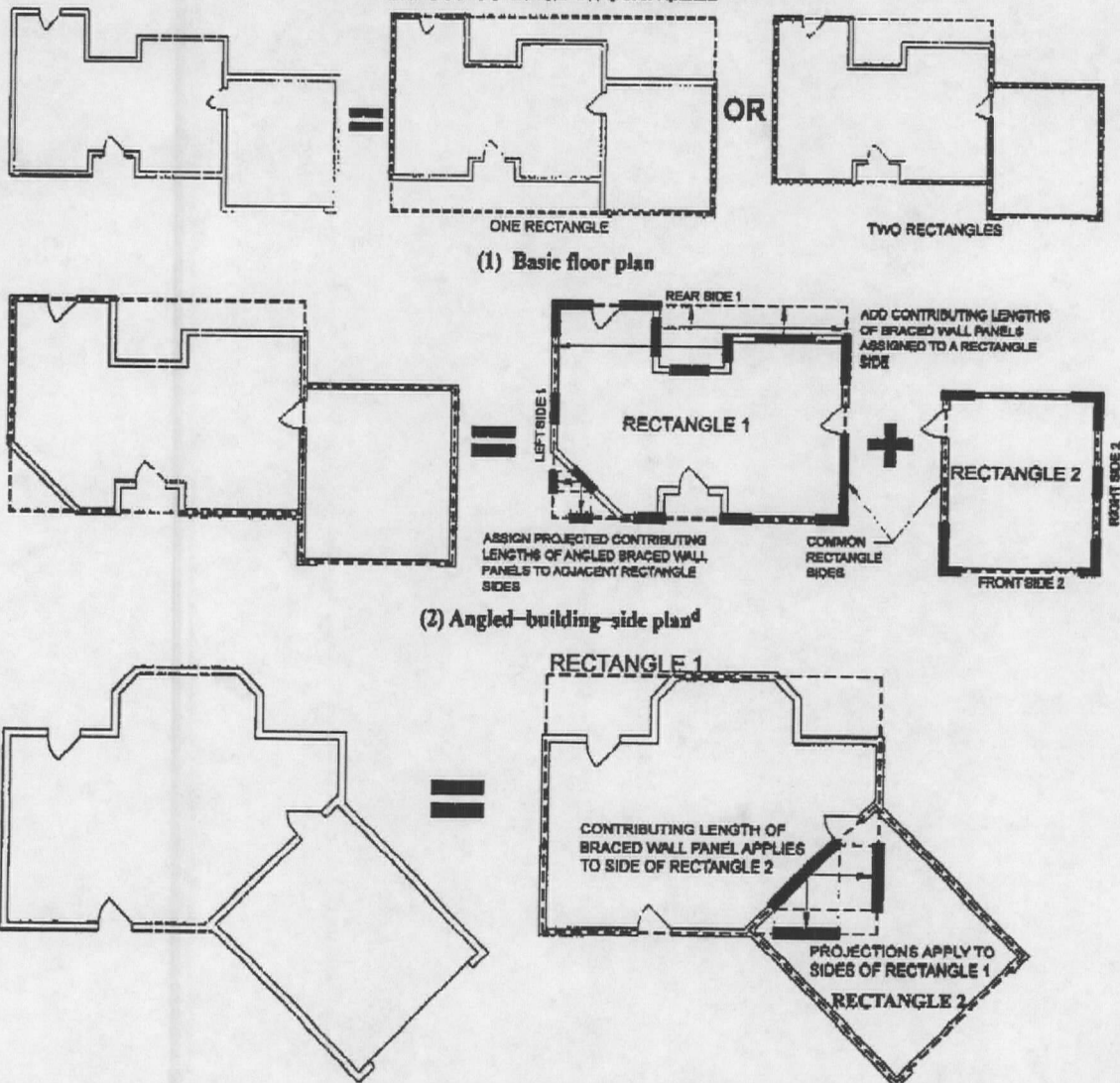
CSF = 0.52

NOTES

ADD (2) 2x4 SPF #2 FULL HEIGHT OF WALL - - -

Pg. 5

FIGURE 321.25-B
DEFINING BUILDING SIDES AND LENGTHS WITH ONE OR MORE
CIRCUMSCRIBED RECTANGLES^{a,b,c}



^aEach floor plan level shall be circumscribed with one or more rectangles around the entire floor plan at the floor level under consideration as shown. When multiple rectangles are used, each side shall be braced as though it were a separate building and the bracing amount added together along the common wall where adjacent rectangles overlap or abut.

^bRectangles shall surround all enclosed plan offsets and projections. Chimneys, partial height projections, and open structures, such as carports and decks, shall be excluded from the rectangle.

^cEach rectangle shall have a maximum rectangle length-to-width ratio of 3:1.

^dProjected contributing lengths of angled braced wall panels shall be assigned to the closest rectangle sides, as shown for the angled corner in the angled-building-side-plan shown above.

^eBraced wall panels located on a common wall where angled rectangles intersect, as shown in Figure 321.25-B(3), shall have their contributing length applied towards the required length of bracing for the parallel rectangle side and its projected contributing lengths towards the adjacent angled rectangle sides. Where the common side of rectangle 2 as shown in Figure 321.25-B(3) has no physical wall, the portion shall be designed in accordance with s. SPS 321.25 (4) (a).

120.03' N. 18° 24' E.

120.86' N. 20° 54' W.

TOP OF RAVINE

STUCCO DWELLING (W.S. ROOF)

Kearney
Fence to
11th St.

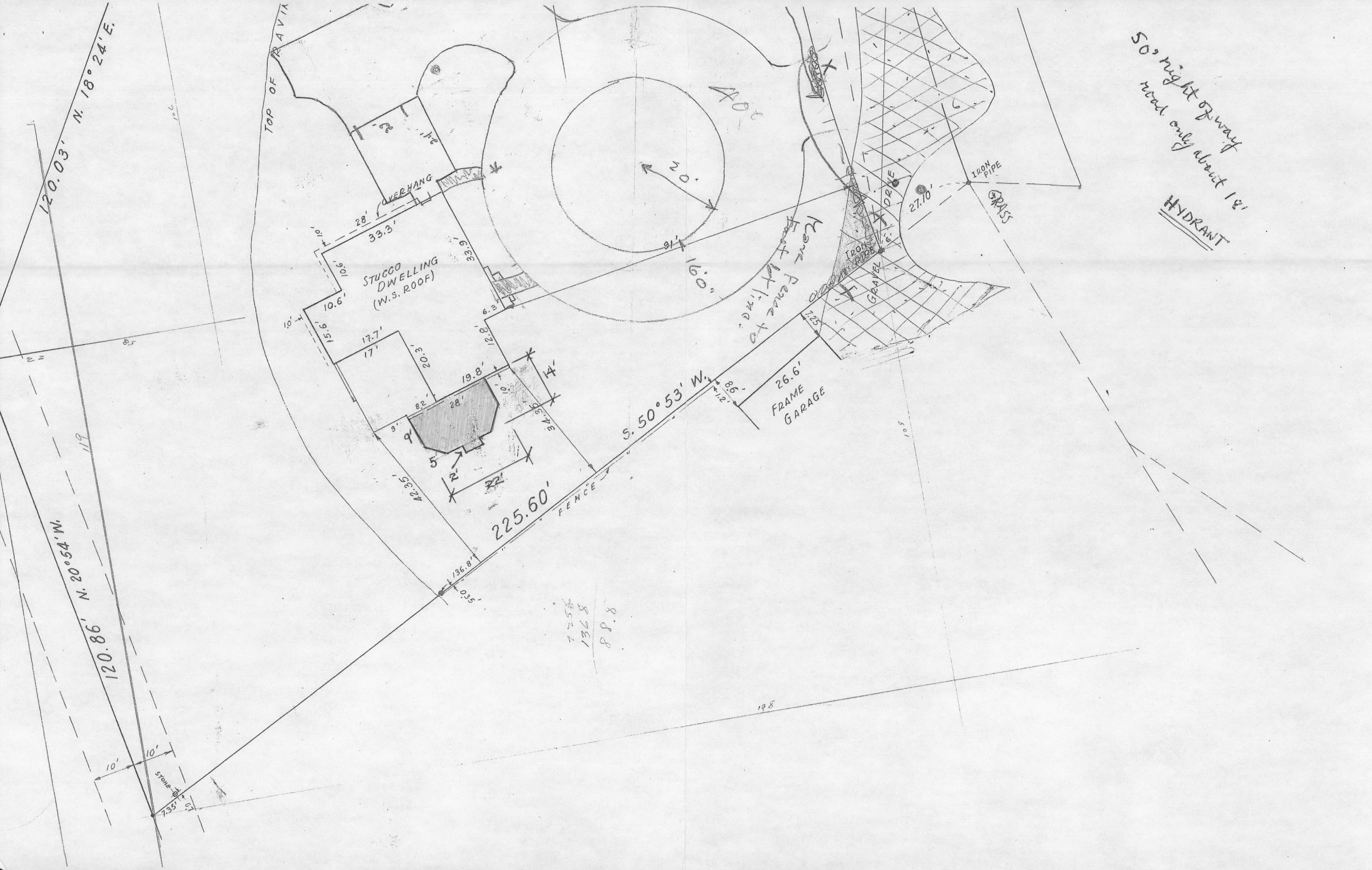
26.6' FRAME GARAGE

IRON PIPE
GRASS

50' right of way
road only about 18'
HYDRANT

725
1368
888

198



SEWER AND PLUMBING DEPARTMENT

Permit No. 11326 Application No. 11372 Fox Point, WI 10/17/07 20

Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot	Block	Subdivision

Located at 1081 E. Thorne Lane

The above named is permitted to employ Perry Wysocki

License No. 225467 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in
_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters	<u>21</u>	Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ _____

Building Drain \$ _____

Rec'd for Permit \$ 50⁰⁰

Plumbing Inspector [Signature]

Receipt # _____

23152

SEWER AND PLUMBING DEPARTMENT

Permit No. 13353 Application No. 1340 Fox Point, WI 6/30/15 20

Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot Block Subdivision

Located at 1081 E. Main Lane

The above named is permitted to employ Finney Suttel

License No. 222127 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in
_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bids		Water Heaters		Water Closets	1
Bath Tubs	1	Wash Machine Waste		Showers	1
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins	2	Floor Waste Grinders	
Drinking Fountains		Dishwashers	1	Sprinkling Systems	
Sinks	1	Wash Basins	2	Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ _____

Building Drain \$ _____

Rec'd for permit \$ 600

Plumbing Inspector

Receipt #

50359

SEWER AND PLUMBING DEPARTMENT

Permit No. 9651 Application No. 9696 Fox Point, WI 4/8/02 20 Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot

Block

Subdivision

Located at

1081 & Thorn Lane

The above named is permitted to employ

Steve StrzolkLicense No. 70500

for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in

_____ feet _____ of _____

Laying a _____ inch _____

Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers	<u>1</u>	Sprinkling Systems	<u>1</u>
Sinks	<u>1</u>	Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ 400

Building Drain \$ _____

Rec'd for Permit \$ _____

Plumbing Inspector

Receipt # 3860

SEWER AND PLUMBING DEPARTMENT

 Permit No. 8286 Application No. 8328 Fox Point, WI 9/15/97 19__

 Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot

Block

Subdivision

Located at

1081 E Thorne Lane

The above named is permitted to employ

Dennis Rigney

License No.

MP3227

for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in

_____ feet _____ of _____

Laying a _____ inch _____

Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters	<u>/</u>	Water Closets	
Bath Tubs		Wash Mach Waste	<u>/</u>	Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Building Drain \$ _____

Fixtures \$ 40.00

Rec'd for Permit \$

Receipt #
13581
[Signature]
 Plumbing Inspector

SEWER AND PLUMBING DEPARTMENT

 Permit No. 8031 Application No. 8070 Fox Point, WI 10/7/96 19__

 Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot

Block

Subdivision

 Located at 1081 E THORN Lane

 The above named is permitted to employ Wm Zacher

 License No. MP 3947 for the purpose of laying a _____ inch _____

 Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in
_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	1
Bath Tubs	1	Wash Mach Waste		Showers	1
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins	2	Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Building Drain \$ _____

 Fixtures \$ 400

 Rec'd for Permit \$ Receipt #66666

 Plumbing Inspector [Signature]

SEWER AND PLUMBING DEPARTMENT

Permit No. 13687 Application No. 13734 Fox Point, WI 11/29/16 20

Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot Block Subdivision

Located at 1081 E Tilton Lane

The above named is permitted to employ FRANCIS Schloof

License No. 222127 for the purpose of laying a _____ inch _____.

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in
_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

No.	No.	No.
Hose Bids	Water Heaters	Water Closets
Bath Tubs	Wash Machine Waste	Showers
Sump Pumps	Bidets	Floor Drains
Laundry Trays	Catch Basins	Floor Waste Grinders
Drinking Fountains	Dishwashers	Sprinkling Systems
Sinks	Wash Basins	Urinals
<u>Repair Broken Building Drain</u>		

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ _____

Building Drain \$ _____

Rec'd for permit \$ 60.00

Plumbing Inspector

Receipt # _____

2.000551

DUPLICATE

Permit No.

127

TO THE PLUMBING

and Water

Inspector

Wis.,

Dec. 8,

1931

For draining and supplying with water the following premises:

Lot	Block	Addition	Ward
Part of Lot 9	Sec. 16	8-22	
Vol. 527 page 329.			
Myrtle & C. Hill			

Permission is hereby given to H. P. Walke to employ drainlayers to do the work,

Consisting of laying a 6 in inch

drain pipe from Main to Curb to Lot Line to Premises at No. 1081

E. Thorne Lane Street 49.1 feet

North of Manhole at Street Avenue

Remarks end of Thorne Lane.

Consisting of laying a 1 1/4 inch lead service pipe from Main to

Curb; a 1 1/4 inch water service pipe from Curb to Building

at No. 1081 Street 49.1 feet

of Street Avenue

Remarks:

ON THE PREMISES

Of laying the Sewer and Water services in the Building known as No. 1081

E. Thorne Lane. Street Avenue

making the necessary connections and attaching the required fixtures.

All of the above work must be performed strictly in accordance with the plans and specifications set forth particularly in the application and plan No. _____

on file at the Village Hall Also all statutes, ordinances, and

rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers, and applicable to this class of work must be strictly adhered to. The work done under the authority of this permit must be reported within forty-eight hours after the completion thereof,

at the office of the Village Clerk.

Covering Application and

Signed

Plan No. 127

Fred W. Teller
Plumbing Inspector.

Rev E H.

SEWER AND PLUMBING DEPARTMENT

Permit No. 4780 Application No. 4636 Fox Point, Wis. May 12, 1971

Permission is hereby given to do the necessary draining and plumbing work on the premises of R. C. Johnson described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 1091 on the South side of St. Mary Ave

The above named is permitted to employ James Schultz a Licensed Plumber for the purpose of laying a 4 inch Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in 4 feet of 4 inch

Or of laying a 4 inch Storm Sewer Drain pipe

Fixtures with drain or water connection

No.	No.	No.
Bath tubs	Sump Pump	Wash Basins
Laundry tubs	Sinks	Water Closets
Basement drains	Showers	Hot Water Heater
Dishwasher		Garbage Disposal

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Received for Permit \$ 5.00 Dollars

Received for Fixtures \$ _____ Dollars

Paul D. Park
PLUMBING INSPECTOR

PERMIT CLERK

SEWER AND PLUMBING DEPARTMENT

Permit No. 3846 Application No. 3633 Fox Point, Wis. June 7, 1903

Permission is hereby given to do the necessary draining and plumbing work on the premises of Robert Sullivan described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 1081 on the West side of E. Thoma Lane

The above named is permitted to employ Ralph H. Randall a Licensed Plumber for the purpose of laying a 4 inch Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in

feet 10 of 1081

Or of laying a 4 inch Storm Sewer Drain pipe

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs	<u>1</u>	Sump Pump		Wash Basins	<u>3</u>
Laundry tubs		Sinks	<u>1</u>	Water Closets	<u>3</u>
Basement drains		Showers	<u>1</u>	Hot Water Heater	
Dishwasher	<u>1</u>			Garbage Disposal	<u>1</u>

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Received for Permit \$ 11.00 Dollars

Received for Fixtures \$ 11.00 Dollars

E. H. Blank
PLUMBING INSPECTOR

PERMIT CLERK

SEWER AND PLUMBING DEPARTMENT

Permit No. 2033 Application No. 2040 Fox Point, Wis. April 18, 1955

Permission is hereby given to do the necessary draining and plumbing work on the premises of J. S. Bell described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 1018 on the West side of W.E. Thorne Lane
 The above named is permitted to employ H. P. Wilke a Licensed
 Plumber for the purpose of laying a _____ inch _____ Sanitary Sewer drain pipe
 from Main to Curb to Lot line to Premises. Connection to be made in _____
 feet _____ of Replace Water Heater
 Or of laying a _____ inch _____ Storm Sewer Drain pipe _____

Fixtures with drain or water connection

No.	No.	No.
Bath tubs	Urinals	Wash Basins
Laundry tubs	Sinks	Water Closets
Basement drains	Showers	Hot Water Heater <u>1</u>
		Garbage Disposal

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Received for Permit \$ 1.00 Dollars

Received for Fixtures \$ 1.00 Dollars

No storm water or surface water drains, whether installed above or below the surface of the ground may be connected to the sanitary sewer system. Bldg. Code Sec. 10 (8) P. 13b.

\$2.00
 PLUMBING INSPECTOR
R. Janswig
 PERMIT CLERK

2939
License No.

SHEET 2 — VILLAGE'S COPY

4-22-71 Rec. # 28688
Permit No. 7744

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date April 20, 1971

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1081 E. Thorne Lane

(Give exact street and number. Do not give corner)

Elec. Contractor Green Tree Electric

Address 6933 N. Port Wash. Rd.

Builder

Address

Owner R. Sullivan

Address

What is occupancy of the building

NEW ☐
OLD ☐

Residence

1. Outlets.....	12	each	\$.20	2.40
2. Fixtures.....	1	each	.15	.15
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp	.15	
4. Audible or visual devices.....		per device	.20	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each	2.00	
7. Garbage Disposal.....		each	2.00	
8. Dishwasher.....		each	2.00	
9. Clothes dryer.....		each	2.00	
10. Range or other receptacles over 150 volts.....		each	3.00	
11. Water heater.....		each	3.00	
12. Automatic heating equipment — gas, oil, coal.....		each	3.00	
13. Automatic water systems.....		each	2.00	
14. Refrigerating, air conditioning, etc., machines.....		each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft.	.05	
16. Dimmers or Time Clocks.....		each	1.00	
17. Vacuum and Inert-Gas tube sign.....		each transformer	1.00	
18. Incandescent Signs, studded lights.....		per socket	.10	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each	.50	
20. Motors, each horsepower or fraction thereof each motor.....		H.P.	.20	
21. Generators, rectifiers, transformers, etc.....		per K.W.	.15	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	5.00	
23. Raceways, wireways, busways, gutters.....		per ft.	.10	
24. Electric heating devices (other than those listed above).....	5.5	per K.W.	.50	2.75
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	2.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect	6.00	
Service equipment — over 600 amps.....		per disconnect	8.00	
26. Temporary service, etc. (3 month period).....			3.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	3.00	
28. Re-inspection after time limit on notice.....			2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	5.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE		
TOTAL FEES.....				5.30

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: Rough In - Will call 4/21/71 AM

Job. No. 71-1042

Date for Inspection	Date Approved	Signature <i>Walter J. Van</i> (Supervising Electrician)
Roughing in		Address 6933 N. Port Washington Rd.
Temp.		City Glendale, Wis.
Final		Zone 53217 Telephone 352-7651

Make check Payable to Treasurer, Village of Fox Point.

License No.

SHEET 2 — VILLAGE'S COPY

Permit No.

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date **Oct. 3, 1963**

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location **1081 #.E Thorne Lane**

(Give exact street and number. Do not give corner)

Elec. Contractor **GREEN TREE ELECTRIC**

Address **6933 N. Port Washington Rd.**

Builder **Geo. Schley**

Address

Owner **Robert Sullivan**

Address

What is occupancy of the building NEW ☒ **residence**
OLD ☐

1. Outlets.....	each	\$.15	
2. Fixtures.....	each .....	.10	
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp .....	.10	
4. Audible or visual devices.....	per device .....	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each .....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....	each .....	.50	
7. Garbage Disposal.....	each .....	.50	
8. Dishwasher.....	each .....	.50	
9. Clothes dryer.....	each .....	.50	
10. Range or other receptacles over 150 volts.....	each .....	.50	
11. Water heater.....	each .....	.50	
12. Automatic heating equipment — gas, oil, coal.....	each	2.00	
13. Automatic water systems.....	each	1.00	
14. Refrigerating, air conditioning, etc., machines.....	each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft. ....	.03	
16. Dimmers or Time Clocks.....	each .....	.50	
17. Vacuum and Inert-Gas tube sign.....	each transformer.....	.50	
18. Incandescent Signs, studded lights.....	per socket .....	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each .....	.25	
20. Motors, each horsepower or fraction thereof each motor.....	H. P. ....	.15	
21. Generators, rectifiers, transformers, etc.....	K. W. ....	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each	1.00	
23. Raceways, wireways, busways, gutters.....	per ft. ....	.05	
24. Electric heating devices (other than those listed above).....	first kilowatt .....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....	per disconnect	1.00	
Service equipment — 100 amps. to 600 amps.....	per disconnect	2.00	
Service equipment — over 600 amps.....	per disconnect	4.00	
26. Temporary service, etc. (3 month period).....	.....	2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....	each	2.00	
28. Re-inspection after time limit on notice.....	.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....	MINIMUM FEE	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....	FEES DOUBLE		
31. Final inspection for permit number 6101.....	.....	.50	.50
TOTAL FEES.....			.50

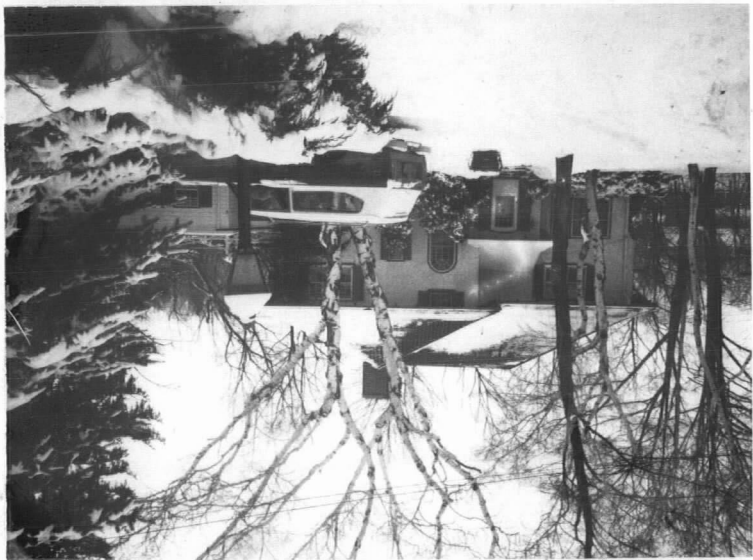
It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

63-1454

Date for Inspection	Date Approved	Signature <i>Walter J. Kaiser</i> (Supervising Electrician)
Roughing in	Address 6933 N. Port Washington Rd.	
Temp.	City Milwaukee 17, Wisconsin	
Final now	Zone	Telephone

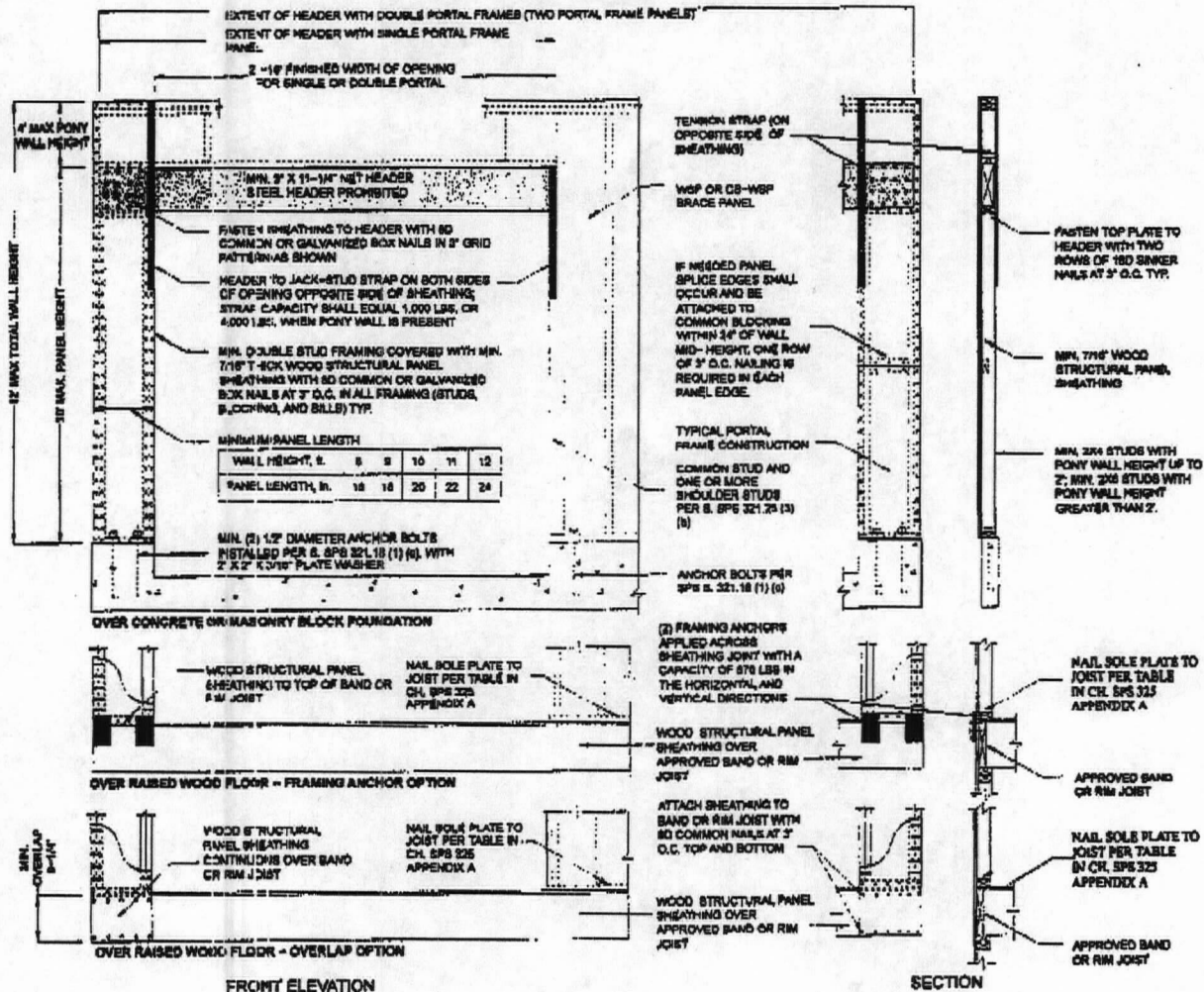
Make check Payable to Treasurer, Village of Fox Point.



Pg. 6

Figure 321.25-A

METHOD PF - PORTAL FRAME BRACE CONSTRUCTION



Note: Steel headers are permitted if designed by structural analysis.

Note: As shown in the above cross-section, 1/2-inch gypsum wallboard is not required on the interior side of the wall.

(c) **Bracing amount.** Bracing methods and materials complying with Table 321.25-C shall be applied to walls in accordance with all of the following requirements:

1. For the purpose of determining bracing amounts, the outermost extents of the building plan at each floor level shall be circumscribed with a rectangle to define the overall length of each building side as shown in Figure 321.25-B.

2. In no case may the amount of bracing be less than two braced wall panels on walls parallel to each rectangle side for each floor level of the building.

3. Where used, the number of intermittent brace panels applied to walls parallel to each rectangle side shall comply with Table 321.25-L.

4. Where used, the total length of continuous sheathed brace panels applied to walls parallel to each building side shall comply with Table 321.25-J.

5. The location of brace panels applied to walls parallel to

each building side shall comply with Figure 321.25-C.

6. Balloon-frame walls may be no longer than 21 feet and shall have a maximum height of two floors unless constructed in accordance with an approved design. Wall framing shall be continuous from the lowest floor to the wall top plate at the roof. All edges of sheathing shall be supported on and fastened to blocking or framing. Braced wall panels may not be required on the balloon-frame wall portion provided the bracing amount and brace spacing requirement are satisfied for the building side. Where brace panels are located on the balloon-frame wall portion, they shall have a height-to-width ratio of not more than 2.5:1.

7. For a gable end wall, if the brace-panel height does not exceed 12 feet at the highest portion and if the 12 1/4-foot and 21-foot spacing requirements in Figure 321.25-C are met, the wall is adequately braced. Where a brace panel exceeds 12 feet in height, it shall have a height-to-width ratio of not more than 2.5:1, and comply with Figure 21.25-C.

① 1842 - Boston

② 1842 - New York

3)

License No. 7

SHEET 2 — VILLAGE'S COPY

Permit No. 6198Rec. #19336
10-15-63

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date October 14, 1963

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1081 East Thorn Lane
(Give exact street and number. Do not give corner)Elec. Contractor North Side Electric Co., Inc. Address 427 West Keefe AvenueBuilder George Schley & Sons Address 1922 East Capitol DriveOwner R. C. Sullivan Address 1081 East Thorn LaneWhat is occupancy of the building NEW ☐ OLD ☒ Residence

1. Outlets.....	8	each	\$.15	1.20
2. Fixtures.....	3	each .....	.10	.30
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.10	
4. Audible or visual devices.....		per device .....	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each .....	.50	
7. Garbage Disposal.....		each .....	.50	
8. Dishwasher.....		each .....	.50	
9. Clothes dryer.....		each .....	.50	
10. Range or other receptacles over 150 volts.....		each .....	.50	
11. Water heater.....		each .....	.50	
12. Automatic heating equipment — gas, oil, coal.....		each	2.00	
13. Automatic water systems.....		each	1.00	
14. Refrigerating, air conditioning, etc., machines.....		each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.03	
16. Dimmers or Time Clocks.....		each .....	.50	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	.50	
18. Incandescent Signs, studded lights.....		per socket .....	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.25	
20. Motors, each horsepower or fraction thereof each motor.....		H. P. ....	.15	
21. Generators, rectifiers, transformers, etc.....		K. W. ....	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	1.00	
23. Raceways, wireways, busways, gutters.....		per ft. ....	.05	
24. Electric heating devices (other than those listed above).....		first kilowatt .....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	1.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect	2.00	
Service equipment — over 600 amps.....		per disconnect	4.00	
26. Temporary service, etc. (3 month period).....		.....	2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	2.00	
28. Re-inspection after time limit on notice.....		.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE		
31. Final inspection for permit number.....		.....	.50	

TOTAL FEES..... **2.00**

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Garage addition

Date for Inspection	Date Approved	Signature <u>John L. Burt</u> (Supervising Electrician)
Roughing in <u>Will Call</u>		Address <u>427 West Keefe Avenue</u>
Temp.....		City <u>Milwaukee</u>
Final.....		Zone <u>53212</u> Telephone <u>Co 4 5337</u>

Make check Payable to Treasurer, Village of Fox Point.



DEPARTMENT OF ELECTRICAL INSPECTION
Application for Permit for Electrical Installation
VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:
The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power in accordance with the provisions of the Village of Fox Point Electrical Code and the rules and regulations issued by the Electrical Inspector.
Name: _____
Address: _____
City: _____
State: _____
Zip: _____
Telephone: _____
Occupation: _____
What is the purpose of the building? _____
NEW ☐ OLD ☐

Item	Description	Quantity	Unit	Price
1	Electrician's fee for inspection and permit	1	each	25.00
2	Electrician's fee for installation	1	each	25.00
3	Electrician's fee for testing and inspection	1	each	25.00
4	Electrician's fee for maintenance	1	each	25.00
5	Electrician's fee for repair	1	each	25.00
6	Electrician's fee for replacement	1	each	25.00
7	Electrician's fee for relocation	1	each	25.00
8	Electrician's fee for removal	1	each	25.00
9	Electrician's fee for installation of new equipment	1	each	25.00
10	Electrician's fee for installation of new wiring	1	each	25.00
11	Electrician's fee for installation of new conduit	1	each	25.00
12	Electrician's fee for installation of new switches	1	each	25.00
13	Electrician's fee for installation of new outlets	1	each	25.00
14	Electrician's fee for installation of new lighting	1	each	25.00
15	Electrician's fee for installation of new motors	1	each	25.00
16	Electrician's fee for installation of new transformers	1	each	25.00
17	Electrician's fee for installation of new meters	1	each	25.00
18	Electrician's fee for installation of new fuses	1	each	25.00
19	Electrician's fee for installation of new breakers	1	each	25.00
20	Electrician's fee for installation of new relays	1	each	25.00
21	Electrician's fee for installation of new timers	1	each	25.00
22	Electrician's fee for installation of new sensors	1	each	25.00
23	Electrician's fee for installation of new actuators	1	each	25.00
24	Electrician's fee for installation of new controllers	1	each	25.00
25	Electrician's fee for installation of new inverters	1	each	25.00
26	Electrician's fee for installation of new converters	1	each	25.00
27	Electrician's fee for installation of new modems	1	each	25.00
28	Electrician's fee for installation of new routers	1	each	25.00
29	Electrician's fee for installation of new switches	1	each	25.00
30	Electrician's fee for installation of new outlets	1	each	25.00
31	Electrician's fee for installation of new lighting	1	each	25.00
32	Electrician's fee for installation of new motors	1	each	25.00
33	Electrician's fee for installation of new transformers	1	each	25.00
34	Electrician's fee for installation of new meters	1	each	25.00
35	Electrician's fee for installation of new fuses	1	each	25.00
36	Electrician's fee for installation of new breakers	1	each	25.00
37	Electrician's fee for installation of new relays	1	each	25.00
38	Electrician's fee for installation of new timers	1	each	25.00
39	Electrician's fee for installation of new sensors	1	each	25.00
40	Electrician's fee for installation of new actuators	1	each	25.00
41	Electrician's fee for installation of new controllers	1	each	25.00
42	Electrician's fee for installation of new inverters	1	each	25.00
43	Electrician's fee for installation of new converters	1	each	25.00
44	Electrician's fee for installation of new modems	1	each	25.00
45	Electrician's fee for installation of new routers	1	each	25.00
46	Electrician's fee for installation of new switches	1	each	25.00
47	Electrician's fee for installation of new outlets	1	each	25.00
48	Electrician's fee for installation of new lighting	1	each	25.00
49	Electrician's fee for installation of new motors	1	each	25.00
50	Electrician's fee for installation of new transformers	1	each	25.00
51	Electrician's fee for installation of new meters	1	each	25.00
52	Electrician's fee for installation of new fuses	1	each	25.00
53	Electrician's fee for installation of new breakers	1	each	25.00
54	Electrician's fee for installation of new relays	1	each	25.00
55	Electrician's fee for installation of new timers	1	each	25.00
56	Electrician's fee for installation of new sensors	1	each	25.00
57	Electrician's fee for installation of new actuators	1	each	25.00
58	Electrician's fee for installation of new controllers	1	each	25.00
59	Electrician's fee for installation of new inverters	1	each	25.00
60	Electrician's fee for installation of new converters	1	each	25.00
61	Electrician's fee for installation of new modems	1	each	25.00
62	Electrician's fee for installation of new routers	1	each	25.00
63	Electrician's fee for installation of new switches	1	each	25.00
64	Electrician's fee for installation of new outlets	1	each	25.00
65	Electrician's fee for installation of new lighting	1	each	25.00
66	Electrician's fee for installation of new motors	1	each	25.00
67	Electrician's fee for installation of new transformers	1	each	25.00
68	Electrician's fee for installation of new meters	1	each	25.00
69	Electrician's fee for installation of new fuses	1	each	25.00
70	Electrician's fee for installation of new breakers	1	each	25.00
71	Electrician's fee for installation of new relays	1	each	25.00
72	Electrician's fee for installation of new timers	1	each	25.00
73	Electrician's fee for installation of new sensors	1	each	25.00
74	Electrician's fee for installation of new actuators	1	each	25.00
75	Electrician's fee for installation of new controllers	1	each	25.00
76	Electrician's fee for installation of new inverters	1	each	25.00
77	Electrician's fee for installation of new converters	1	each	25.00
78	Electrician's fee for installation of new modems	1	each	25.00
79	Electrician's fee for installation of new routers	1	each	25.00
80	Electrician's fee for installation of new switches	1	each	25.00
81	Electrician's fee for installation of new outlets	1	each	25.00
82	Electrician's fee for installation of new lighting	1	each	25.00
83	Electrician's fee for installation of new motors	1	each	25.00
84	Electrician's fee for installation of new transformers	1	each	25.00
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91	Electrician's fee for installation of new actuators	1	each	25.00
92	Electrician's fee for installation of new controllers	1	each	25.00
93	Electrician's fee for installation of new inverters	1	each	25.00
94	Electrician's fee for installation of new converters	1	each	25.00
95	Electrician's fee for installation of new modems	1	each	25.00
96	Electrician's fee for installation of new routers	1	each	25.00
97	Electrician's fee for installation of new switches	1	each	25.00
98	Electrician's fee for installation of new outlets	1	each	25.00
99	Electrician's fee for installation of new lighting	1	each	25.00
100	Electrician's fee for installation of new motors	1	each	25.00

Signature: _____ Date: _____
Address: _____
City: _____
State: _____
Zip: _____
Telephone: _____
Notes: _____

License No.....

SHEET 2 — VILLAGE'S COPY

Permit No. 6160Rev. #19168
8-30-63

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date Aug 28 1963

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1081 E Thorne Lane

(Give exact street and number. Do not give corner)

Elec. Contractor Green Tree Electric Address 6933 N. Port WashingtonBuilder Geo. Kelley & Son AddressOwner P. Sullivan Address

What is occupancy of the building

NEW ☐
OLD ☒residence

1. Outlets.....	each	\$.15	
2. Fixtures.....	each .....	.10	
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp .....	.10	
4. Audible or visual devices.....	per device .....	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each .....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....	each .....	.50	
7. Garbage Disposal.....	each .....	.50	
8. Dishwasher.....	each .....	.50	
9. Clothes dryer.....	each .....	.50	50
10. Range or other receptacles over 150 volts.....	each .....	.50	
11. Water heater.....	each .....	.50	
12. Automatic heating equipment — gas, oil, coal.....	each	2.00	
13. Automatic water systems.....	each	1.00	
14. Refrigerating, air conditioning, etc., machines.....	each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft. ....	.03	
16. Dimmers or Time Clocks.....	each .....	.50	
17. Vacuum and Inert-Gas tube sign.....	each transformer.....	.50	
18. Incandescent Signs, studded lights.....	per socket .....	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each .....	.25	
20. Motors, each horsepower or fraction thereof each motor.....	H. P. ....	.15	
21. Generators, rectifiers, transformers, etc.....	K. W. ....	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each	1.00	
23. Raceways, wireways, busways, gutters.....	per ft. ....	.05	
24. Electric heating devices (other than those listed above).....	first kilowatt .....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....	per disconnect	1.00	
Service equipment — 100 amps. to 600 amps.....	per disconnect	2.00	
Service equipment — over 600 amps.....	per disconnect	4.00	
26. Temporary service, etc. (3 month period).....	.....	2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....	each	2.00	
28. Re-inspection after time limit on notice.....	.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....	MINIMUM FEE	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....	FEES DOUBLE		
31. Final inspection for permit number.....	.....	.50	

TOTAL FEES.....

2.00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

63-1454B

Date for Inspection

Date Approved

Signature

(Supervising Electrician)

Roughing in.....

Address

GREEN TREE ELECTRIC

Temp.....

City

6933 N. PT. WASHINGTON RD.

Final.....

Zone

Telephone

MILWAUKEE WIS

Make check Payable to Treasurer, Village of Fox Point.



Date received

0833 W. L. WASH. & L. W. L.
GREEN TREE ELECTRIC

It is the policy of the Village of Fox Point to encourage and assist in the development of the electric utility industry in the Village. The Village of Fox Point has a long history of supporting the electric utility industry and has been a leader in the development of the electric utility industry in the Village. The Village of Fox Point has a long history of supporting the electric utility industry and has been a leader in the development of the electric utility industry in the Village.

LONG TREE

LONG DOUBLE

MINIMUM LEE

each

each

each

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EdF

2939

License No.....

SHEET 1 — ELECTRICAL INSPECTOR'S COPY

Permit No. 6160

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date Aug 28, 1963

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereafter prescribed:

Location 1081 E Thorne Lane
(Give exact street and number. Do not give corner)
Elec. Contractor Green Tree Electric Address 6933 N Port Washington
Builder Geo Kelly & Son
Owner R Sullivan Address

What is occupancy of the building NEW ☐ residence
OLD ☒

1. Outlets.....	each	.....	\$ .15	
2. Fixtures.....	each	.....	.10	
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp	.....	.10	
4. Audible or visual devices.....	per device	.....	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each	.....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....	each	.....	.50	
7. Garbage Disposal.....	each	.....	.50	
8. Dishwasher.....	each	.....	.50	
9. Clothes dryer.....	each	.....	.50	50
10. Range or other receptacles over 150 volts.....	each	.....	.50	
11. Water heater.....	each	.....	.50	
12. Automatic heating equipment — gas, oil, coal.....	each	.....	2.00	
13. Automatic water systems.....	each	.....	1.00	
14. Refrigerating, air conditioning, etc., machines.....	each	.....	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft	.....	.03	
16. Dimmers or Time Clocks.....	each	.....	.50	
17. Vacuum and Inert-Gas tube sign.....	each transformer	.....	.50	
18. Incandescent Signs, studded lights.....	per socket	.....	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each	.....	.25	
20. Motors, each horsepower or fraction thereof of each motor.....	H. P.	.....	.15	
21. Generators, rectifiers, transformers, etc.....	K. W.	.....	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each	.....	1.00	
23. Raceways, wireways, busways, gutters.....	per ft	.....	.05	
24. Electric heating devices (other than those listed above).....	first kilowatt	.....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....	per disconnect	.....	1.00	
Service equipment — 100 amps. to 600 amps.....	per disconnect	.....	2.00	
Service equipment — over 600 amps.....	per disconnect	.....	4.00	
26. Temporary service, etc. (3 month period).....		.....	2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....	each	.....	2.00	
28. Re-inspection after time limit on notice.....		.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....	MINIMUM FEE	.....	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....	FEES DOUBLE	.....	
31. Final inspection for permit number.....		.....	.50	

TOTAL FEES..... 200

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

63-1454B

Date for Inspection Date Approved Signature Walter J. Kausch
(Supervising Electrician)
Roughing in Address
Temp City GREEN TREE ELECTRIC
Final 8/30/96 8-30-63 Zone Telephone 6933 N. PT. WASHINGTON RD.
Make check Payable to Treasurer, Village of Fox Point. MILWAUKEE WIS.

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

24 25 26 27 28

12223

RECEIVED
FEB 20 1962

113605
OK P
618

GREEN TREE EFFECTS

DECLASSIFIED BY: 6032
DATE: 10/15/2013

[illegible]

No. 121

Application and Record

Owner T. S. Bell

Fox Point, Wis., *hlec 8* 1931

by make application to do the work of Senior consisting of

drain pipe from Main to Curb service pipe from Main to Curb;

No. 108157 Ham Lane Street building at 10000 7th Street

Kind	Sewer	Water
Original	X	X
Ex. to Curb		
Curb to bldg.		
Relay		

the following premises owned by Myra C. West 10812 Nam Lane
Name of owner Address

Addition

Vol. 529 ^{San / Lor} page 329

In the performance of this work the undersigned owner (or his authorized agent) of said premises and his authorized Plumber and Drain Layer hereby agree to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

Drain Layers.

H. P. Wilke

Plumber

No.

Faucets	Urinals
Bath Tubs	Wash Basins
Floor Drains	Water Closets
Ice Box	Special
Laundry Tubs	
Sanitary Bubblers	
Sinks	

Sewer Connection ----- \$ 3.00
and ----- 4.50

First Fixture 1904. extra 11

Second Fixture -----

Each Additional Fixture-----

Total ----- \$-----

Paid by Receipt No. _____

Deposit to cover street repairs none

-Village Treasurer

A 1 1/4 inch lead water service pipe was laid in 6. From Lane Street, Ave.

Curb box is located 1 feet from stone wall 07.132 feet 5 of E. Coleman

A 6 inch clay sewer connection was made in 1081-6 Thom Lane Street, Ave.

49-1 feet North of man hole end man hole Street

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Report	Water
9-12-31	12-16-31	OK			1-8/32	OK	On X
11-12-31							Off
12-12-31							On
13/12-31							Off
4/12-31							

Installation Approved _____ Application Approved Dec 8 1931

Fold Here

COMPLAINT RECORD

Septic tank disconnected
and sealed

As Built Plan Page seven 19
Water 8

Sketch of Proposed Plumbing Installation to be furnished by the Plumber

End. C.

Owner - Myrtle E. C. Bell
Plumber - H. P. Wilke
Permit No. - 127 ~~and~~
Street - 1081 East Thorne Lane

6662
2939

Fold Here

Fold Here

Premises are situated as indicated on diagram

