

CONTRACTOR USE	
Date	1-20-17
State Master Electrician Lic. No.	1138855
State Elect. Contractor Cert. No.	1277835
Village Elect. Contractor Cert. No.	

# VILLAGE OF FOX POINT

7200 N. Santa Monica Blvd.  
Fox Point 53217  
414-351-8900

## APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

OFFICE USE ONLY	
Permit No.	24261
Received	2/13/17
Service	
Rough-In	
Final	

Builder	Experience Electric	Owner	Charles James	Occupant	
Job Address	1080 E. Thorne Ln.				

### ESTIMATED COST OF JOB

- Buildings ☒ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☐ Remodeling  
☐ New Occupancy

Where on Premises?

Describe Basement

List Name of Installing Contractor

HEATING Both Htg.

AIR CONDITIONING

PLUMBING

Date of Inspection

Rough \_\_\_\_\_ Will Call ☐

Final \_\_\_\_\_ Will Call ☐

Service Approval Sent \_\_\_\_\_ ☐

### REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch, and convenience outlets		.70 ea		
2	Lighting Fixtures		.70 ea		
3	Fluorescent Fixtures - per tube		.70 ea		
4	Range, Electric		8.00 ea		
5	Garbage Grinding and Disposal Unit		8.00 ea		
6	Dishwasher		8.00 ea		
7	Clothes Dryer		8.00 ea		
8	Water Heaters, Electric		8.00 ea		
9	Gas Burner, Oil Burner, or Stoker	1	8.00 ea	8	00
10	Refrigerating, Air Cooling, or similar machine - .25 per HP		8.00 min		
11	Feeders - No. 6 A.W.G. or Larger		10.00 ea		
12	Temporary Service Permit for: How Long?		30.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		25.00 ea		
	2. 101 through 400 amps.		40.00 ea		
	3. 401 through 600 amps.		40.00 ea		
	4. 601 through 1000 amps.		60.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.70 per HP or frac.		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers, and Generators		2.00 per KW		
17	Space Heating Systems, per circuit		4.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps.		3.00 ea		
19	2. Over 30 amps.		5.00 ea		
20	Wireways, busways, underfloor raceways, or auxiliary gutters		.50 per ft.		
21	Strip Lighting, Plug-In Strip, Trol-E Duct, or similar system		.50 per ft.		
22	Signs, Electric-.75 ea. socket, plus 2.00 ea. add'l transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		40.00		
25	Spas, Hot-Tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		60.00		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 2.000714

TOTAL FEES 60.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor	Experience Electric	Supervising Electrician (Signature)	White [Signature]	Date	1-20-17
Address	PO Box 270738	Telephone	414-839-1012		
City	Milwaukee	State	WI	Zip Code	53227

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

#60 Receipt # 2.000659

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 8343

# APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☒ Type Forced air Furnace  
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other \_\_\_\_\_

Desc. of Heating Plant 1-carrier 96% eff 40,000 btu 59TP6A0A0

Vented to \_\_\_\_\_

Fuel Tank ☐: \_\_\_\_\_ Size \_\_\_\_\_ Location \_\_\_\_\_

Summer Air Conditioner ☐ Size \_\_\_\_\_ (Ton, H.P.)

Coolant \_\_\_\_\_

Compressor Coolant: Air ☐; Water ☐;  
If Water Cooled:  
Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

**Location of unit** on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator ☐ Manufacturer's Name \_\_\_\_\_

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Charles James

Address of Work 1080 E. Morno Ln Foxpoint 53217

OFFICE USE ONLY

Application  
Approved:

1/22/17

Installation  
Approved:

Len 252  
Signed

01-19-17  
Date

Contractor roth heating co

Address 400 W. Creek Ave Phone 414-764-4700

City Oak Creek State WI Zip 53154

State Credential Number 24079B & Expiration Date 06-17

\$6000



## Wisconsin Department of Safety and Professional Services

### Credential/Licensing Search

#### Trade Search Results

[Return to Search](#)

Total Result Count: 2

Credential/License ID	Name	City, State, Zip	Profession	Expiration
240798	<u>ROTH HEATING COMPANY INC.</u>	OAK CREEK WI 53154	HVAC Contractor	4/19/2017
240798	<u>ROTH HEATING COMPANY INC.</u>	OAK CREEK WI 53154	Dwelling Contractor	5/22/2017

[Return to Search](#)

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Send questions or comments to [dsps@wisconsin.gov](mailto:dsps@wisconsin.gov).



## VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

### REGULATION OF CONSTRUCTION ON OR OVER, AND CONTROL OF CUTTING ON, BANKS OR RAVINES AND LAKE BLUFF

(Restriction on Cuttings, Chapter 17.11 Village Code)

VILLAGE HALL  
7200 N. SANTA MONICA BLVD.  
FOX POINT 53217-3505  
414-351-8900  
FAX 414-351-8909

#### Guidelines

Trees on the bluff are not only beautiful to all residents and increase the value of the property, but they help hold the bluff soil intact. It is permissible to remove trees on your lot for the purpose of improving the view, without causing erosion. This is done by thinning (selectively removing) the trees and not by clear-cutting. This thinning process should remove no more than 20% of the existing trees and in a widely-spaced pattern, leaving the remaining trees more room to develop strongly. Selectively pruning branches on existing trees can improve the health of these trees while also improving the homeowner's view. Topping of trees is a very poor running and cultural practice and results in increased tree problems several years later. No heavy equipment or vehicles should be used on the bluff; cutting can be done with chain saws or other light tools. The use of this wood for firewood is acceptable if it is collected by hand. It is important to get all remaining parts of the tree down to within three feet of the ground. This greatly speeds decomposition and reduces fire hazard.

#### Property Owner

Name: Charles James  
Address: 1080 E Thorne Ln.  
Telephone: 414-352-6867 hm  
414-416-6382 cell

#### Contractor

Name and Firm: Wachtel Tree Science  
Address: PO BOX 716, Merton, WI 53056  
Telephone: 262-538-1900  
Fax: 262-538-1412

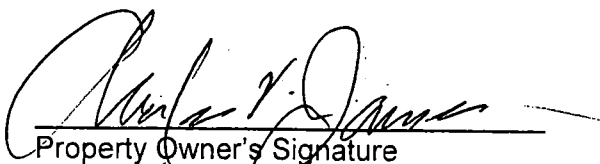
#### TERMS OF PERMIT:

Date of Permit 8/11/16 - 9/9/16

Date of Work 8/11/16

Describe work to be done:

Prune foreground shrubs that block view.  
Reduce selected tree's heights to improve  
vista, as has been done in the past several  
times. Leave wood and brush to lay against  
slope per Village Ordinance.

  
Property Owner's Signature

  
Village Forester Signature

cc: Dept. of Public Safety  
Dept. of Public Works  
Property File

CONTRACTOR USE	
Date	1-8-16
State Master Electrician I.C. No.	1138855
State Elect. Contractor Cert. No.	1277835
Village Elect. Contractor Cert. No.	

# VILLAGE OF FOX POINT

7200 N. Santa Monica Blvd.  
Fox Point 53217  
414-351-8900

## APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

OFFICE USE ONLY	
Permit No.	21223
Received	1/25/16
Service	
Rough-In	
Final	2/11/16

Builder	Xperience Electric	Owner	Charles James	Occupant	
Job Address	1080 E. Thorne Ln.				

ESTIMATED COST OF JOB \$100.00

- Buildings ☒ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☐ Remodeling  
☐ New Occupancy

Where on Premises?

Describe Basement -  
Rewire Furnace

List Name of Installing Contractor

HEATING: Roth

AIR CONDITIONING

PLUMBING

Date of Inspection	
Rough	Will Call <input type="checkbox"/>
Final	Will Call <input type="checkbox"/>
Service Approval Sent	<input type="checkbox"/>

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch, and convenience outlets		.70 ea		
2	Lighting Fixtures		.70 ea		
3	Fluorescent Fixtures - per tube		.70 ea		
4	Range, Electric		8.00 ea		
5	Garbage Grinding and Disposal Unit		8.00 ea		
6	Dishwasher		8.00 ea		
7	Clothes Dryer		8.00 ea		
8	Water Heaters, Electric		8.00 ea		
9	Gas Burner, Oil Burner, or Stoker	1	8.00 ea	8	00
10	Refrigerating, Air Cooling, or similar machine - .25 per HP		8.00 min		
11	Feeders - No. 6 A.W.G. or Larger		10.00 ea		
12	Temporary Service Permit for: How Long?		30.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		25.00 ea		
	2. 101 through 400 amps.		40.00 ea		
	3. 401 through 600 amps.		40.00 ea		
	4. 601 through 1000 amps.		60.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.70 per HP or frac.		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers, and Generators		2.00 per KW		
17	Space Heating Systems, per circuit		4.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps.		3.00 ea		
19	2. Over 30 amps.		5.00 ea		
20	Wireways, busways, underfloor raceways, or auxiliary gutters		.50 per ft.		
21	Strip Lighting, Plug-In Strip, Trol-E Duct, or similar system		.50 per ft.		
22	Signs, Electric-.75 ea. socket, plus 2.00 ea. add'l transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		40.00		
25	Spas, Hot-Tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		60.00		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 51546

TOTAL FEES 60.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor	Xperience Electric	Supervising Electrician (Signature)	Mike Clough	Date	1-8-16
Address	PO Box 270738	Telephone	414-839-1012		
City	Milwaukee	State	WI	Zip Code	53227

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

#60-Receipt # 51449

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 8193

APPLICATION AND RECORD FOR HEATING PERMIT  
TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐ Type

gas forced air furnace

Forced Air, Radiant, Baseboard, Etc.

Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other

Desc. of Heating Plant

replaced furnace

Carrier 96% 70,000 btu furnace  
59TP6A070

Vented to

Fuel Tank ☐

Size

Location

Summer Air Conditioner ☐

Size

(Ton, H.P.)

Coolant

Compressor Coolant: Air ☐; Water ☐;

If Water Cooled:

Source of Water

Discharged to

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator ☐ Manufacturer's Name

Model No.

Capacity

Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control?

Remarks

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner

Charles James

Address of Work

1080 E. Thorne Ln

## OFFICE USE ONLY

Application  
Approved:Installation  
Approved:

[Signature]

[Signature]

Signed

01-07-16

Date

Contractor

Roth Heating Co

Address

400 W. Drake Ave

Phone

414-7764-4100

City

Oak Creek

State

WI

Zip

53154

State Credential Number

240798

&amp; Expiration Date

05-16

\$35.00 form

min. fee \$60.00



## Wisconsin Department of Safety and Professional Services

### Credential/Licensing Search

#### Trade Search Results

[Return to Search](#)

Total Result Count: 2

Credential/License ID	Name	City,State,Zip	Profession	Expiration
240798	<u>ROTH HEATING COMPANY INC.</u>	OAK CREEK WI 53154	HVAC Contractor	4/19/2017
240798	<u>ROTH HEATING COMPANY INC.</u>	OAK CREEK WI 53154	Dwelling Contractor	5/22/2016

[Return to Search](#)

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Send questions or comments to [dsps@wisconsin.gov](mailto:dsps@wisconsin.gov).

CONTRACTOR USE	
Date	6-3-14
State Master Electrician Lic. No.	1138855
State Elect. Contractor Cert. No.	1277835
Village Elect. Contractor Cert. No.	

# VILLAGE OF FOX POINT

7200 N. Santa Monica Blvd.  
Fox Point 53217  
414-351-8900

## APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

OFFICE USE ONLY	
Permit No.	20867
Received	6/3/14
Service	
Rough-In	
Final	

Builder	Xperience Electric	Owner	Charles + Carol James	Occupant	Charles + Carol James
Job Address	1080 E. Thorne Ln.				

### ESTIMATED COST OF JOB

- Buildings ☐ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☐ Remodeling  
☐ New Occupancy

Where on Premises?

Describe \_\_\_\_\_

List Name of Installing Contractor \_\_\_\_\_

HEATING \_\_\_\_\_

AIR CONDITIONING \_\_\_\_\_

PLUMBING \_\_\_\_\_

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____ <input type="checkbox"/>	

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch, and convenience outlets	1	.70 ea	1.70	
2	Lighting Fixtures		.70 ea		
3	Fluorescent Fixtures - per tube		.70 ea		
4	Range, Electric		8.00 ea		
5	Garbage Grinding and Disposal Unit		8.00 ea		
6	Dishwasher		8.00 ea		
7	Clothes Dryer		8.00 ea		
8	Water Heaters, Electric		8.00 ea		
9	Gas Burner, Oil Burner, or Stoker		8.00 ea		
10	Refrigerating, Air Cooling, or similar machine - .25 per HP	1	8.00 min	8	00
11	Feeders - No. 6 A.W.G. or Larger		10.00 ea		
12	Temporary Service Permit for: How Long?		30.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps. (sub Panel)	1	25.00 ea	25	00
	2. 101 through 400 amps.		40.00 ea		
	3. 401 through 600 amps.		40.00 ea		
	4. 601 through 1000 amps.		60.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.70 per HP or frac.		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers, and Generators		2.00 per KW		
17	Space Heating Systems, per circuit		4.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps.		3.00 ea		
19	2. Over 30 amps.		5.00 ea		
20	Wireways, busways, underfloor raceways, or auxiliary gutters		.50 per ft.		
21	Strip Lighting, Plug-in Strip, Trol-E Duct, or similar system		.50 per ft.		
22	Signs, Electric-.75 ea. socket, plus 2.00 ea. add'l transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		40.00		
25	Spas, Hot-Tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		60.00	60	00
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 47132  
**TOTAL FEES** 60 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
 Treasurer, Village of Fox Point  
 MAIL TO: Electrical Inspector

Contractor	Xperience Electric	Supervising Electrician (Signature)	Date	6-3-14
Address	P.O. Box 270738	Telephone	414-702-1419	
City	Waukegan	State	WI	Zip Code
				53227

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.047132

Jun 03, 2014

1080 E THORN LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	60.00
24-44430 ELECTRICAL PERMIT	

Total:	60.00
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CHECK	Chk No: 5145	60.00
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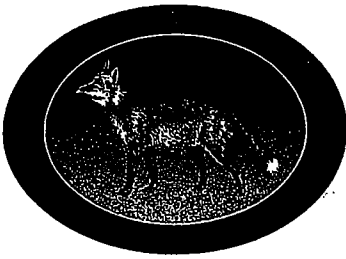
Total Applied:	60.00
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Change Tendered:	.00
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06/03/14 10:40am

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900



## VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

### REGULATION OF CONSTRUCTION ON OR OVER, AND CONTROL OF CUTTING ON, BANKS OR RAVINES AND LAKE BLUFF

(Restriction on Cuttings, Chapter 17.11 Village Code)

VILLAGE HALL

7200 N. SANTA MONICA BLVD.

FOX POINT 53217-3505

414-351-8900

FAX 414-351-8909

#### Guidelines

Trees on the bluff are not only beautiful to all residents and increase the value of the property, but they help hold the bluff soil intact. It is permissible to remove trees on your lot for the purpose of improving the view, without causing erosion. This is done by thinning (selectively removing) the trees and not by clear-cutting. This thinning process should remove no more than 20% of the existing trees and in a widely-spaced pattern, leaving the remaining trees more room to develop strongly. Selectively pruning branches on existing trees can improve the health of these trees while also improving the homeowner's view. Topping of trees is a very poor running and cultural practice and results in increased tree problems several years later. No heavy equipment or vehicles should be used on the bluff; cutting can be done with chain saws or other light tools. The use of this wood for firewood is acceptable if it is collected by hand. It is important to get all remaining parts of the tree down to within three feet of the ground. This greatly speeds decomposition and reduces fire hazard.

#### Property Owner

Name: Charlie James  
Address: 1080 E Thorne Lane  
Telephone: 414-352-6867

#### Contractor

Name and Firm: DAVID J. FRANK LANDSCAPE  
Jerry St. Afield  
Address: N120 W 21350 Freistadt Rd  
Germantown  
Telephone: 262-250-4302  
Fax: 414-352-5127

#### TERMS OF PERMIT:

Date of Permit September 26, 2014

Date of Work September 29<sup>th</sup> through October 3<sup>rd</sup> 2014

#### Describe work to be done:

Client wants (2) dead trees cut down and left on bluff.  
Client also requests numerous trees be topped to open up views to Lake. All debris will be left on bluff.  
Lay logs crossways on slope. Buck up brush to lay as close to ground as feasible. In central viewing vista, trees may be crown reduced 10 to 15 ft. to improve viewing window. Lighter pruning on desirable species (i.e. oaks).

Charlie James  
Property Owner's Signature

Jerry St. Afield  
Village Forester Signature

cc: Dept. of Public Safety  
Dept. of Public Works  
Property File

# APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐ Type \_\_\_\_\_ Forced Air, Radiant, Baseboard, Etc.

Fuel: ☐ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other \_\_\_\_\_

Desc. of Heating Plant \_\_\_\_\_

**REJECTED**  
**VILLAGE OF FOX POINT**

Vented to \_\_\_\_\_

Fuel Tank ☐ Size \_\_\_\_\_ Location \_\_\_\_\_

Summer Air Conditioner ☒ Size 12,000 btu (Ton, H.P.)

Coolant \_\_\_\_\_

Compressor Coolant: Air ☒; Water ☐;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

1-Samsung mini split 12,000 btu  
back yard - east side of house 6/12/14

Incinerator ☐ Manufacturer's Name \_\_\_\_\_

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels \_\_\_\_\_

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Charles James

Address of Work 10800 E. Morse in Fox Point, WI

**OFFICE USE ONLY**

Application  
Approved:

Installation  
Approved:

6/24/14

6/25/14

Signed

06-02-14

Date

Contractor Roth Heating & Cooling

Address 400 W. Dresden

City Oak Creek State WI Zip 53154

State Credential Number 240798 & Expiration Date 05-15

\$35.00

**Search for Individual or Company by Credential ID here:**

Specific Credential ID 240798

2 record(s) were returned by your search.

ID	Name	City,State,Zip	Credential Type	Expiration
240798	<u>ROTH HEATING COMPANY INC.</u>	OAK CREEK WI 53154	Dwelling Contractor	05/22/15
240798	<u>ROTH HEATING COMPANY INC.</u>	OAK CREEK WI 53154	HVAC Contractor	04/19/17

**Search for Individual or Company by Credential ID here:**Specific Credential ID 

2 record(s) were returned by your search.

ID	Name	City,State,Zip	Credential Type	Expiration
240798	<u>ROTH HEATING COMPANY INC.</u>	OAK CREEK WI 53154	Dwelling Contractor	05/22/15
240798	<u>ROTH HEATING COMPANY INC.</u>	OAK CREEK WI 53154	HVAC Contractor	04/19/17

Receipt No: 1.047462

Jun 24, 2014

1080 E THORN LANE

LICENSES & PERMITS-HEATING PERMIT	60.00
24-44450 HEATING PERMIT	

Total:	<u>60.00</u>
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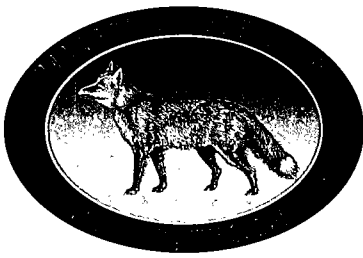
CHECK	Chk No: 61649	60.00
Total Applied:		<u>60.00</u>

Change Tendered:	<u>.00</u>
------------------	------------

06/24/14 11:30am

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900



## VILLAGE OF FOX POINT

MILWAUKEE COUNTY  
WISCONSIN

VILLAGE HALL  
7200 N. SANTA MONICA BLVD.  
FOX POINT 53217-3505  
414-351-8900  
FAX 414-351-8909

### REGULATION OF CONSTRUCTION ON OR OVER, AND CONTROL OF CUTTING ON, BANKS OR RAVINES AND LAKE BLUFF

(Restriction on Cuttings, Chapter 17.11 Village Code)

#### Guidelines

Trees on the bluff are not only beautiful to all residents and increase the value of the property, but they help hold the bluff soil intact. It is permissible to remove trees on your lot for the purpose of improving the view, without causing erosion. This is done by thinning (selectively removing) the trees and not by clear-cutting. This thinning process should remove no more than 20% of the existing trees and in a widely-spaced pattern, leaving the remaining trees more room to develop strongly. Selectively pruning branches on existing trees can improve the health of these trees while also improving the homeowner's view. Topping of trees is a very poor running and cultural practice and results in increased tree problems several years later. No heavy equipment or vehicles should be used on the bluff; cutting can be done with chain saws or other light tools. The use of this wood for firewood is acceptable if it is collected by hand. It is important to get all remaining parts of the tree down to within three feet of the ground. This greatly speeds decomposition and reduces fire hazard.

#### Property Owner

Name: Mr. Charles James  
Address: 1080 E. Thorne Ln.  
Telephone: 414 352 6867

#### Contractor

Name and Firm: Wachtel Tree Science  
Address: P.O. Box 716, Merton 53056  
Telephone: 262 538 - 1900  
Fax: 262 538 - 1412

#### TERMS OF PERMIT:

Date of Permit 07/28/11

Date of Work 9/1-9/30/11

Describe work to be done:

Prune to re-open vistas to the Lake. Height reduction of crowns will be primary effort, removal of trunk suckers and blocking foliage of key overstory trees. A few removals will be done where appropriate and within bluff ordinance parameters. Leave brush cut up to lay against slope

Charles James  
Property Owner's Signature

[Signature]  
Village Forester Signature

cc: Dept. of Public Safety  
Dept. of Public Works  
Property File

Prep file



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WISCONSIN

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7200 N. SANTA MONICA BLVD.  
FOX POINT 53217-3505  
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## Guidelines and Village Permit (Control of Cutting on Slope, Chapter 17.11 Village Code)

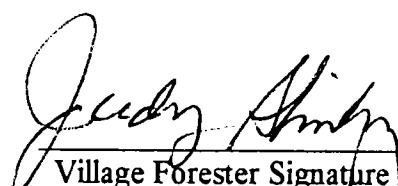
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### TERMS OF PERMIT:

Property Owner:	Name:	<u>Charles James</u>
	Address:	<u>1080 E. THORN LN</u>
	Telephone:	<u>352-6867(H) 550-4667 (CELL)</u> <u>262-478-3280 (OFFICE)</u>
Contractor:	Name and Firm:	<u>Arborscape - Jeff Baldwin</u>
	Address:	
	Telephone:	<u>414-418-7590 (CELL)</u> <u>414-265-3408 (OFFICE) + FAX</u>
Date of Permit	<u>10/6/03</u>	Date of Work <u>10/6 to 11/6/03</u>
Describe work to be done:		

TREE PRUNING ON SEVERAL TREES ON BLUFF.  
NO TREE REMOVAL.

  
Property Owner's Signature

  
Village Forester Signature  
(valid only if signed)

cc: Dept. of Public Safety  
Property File



## VILLAGE OF FOX POINT

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#### TERMS OF PERMIT:

Property Owner: Name: CHARLES JAMES  
Address: 1080 E. THORN LN  
Telephone: 352-6867(H) 550-4667 (CELL)  
262-478-3280 (OFFICE)  
Contractor: Name and Firm: ARBORSCAPE - JEFF BALDWIN  
Address:  
Telephone: 414-418-7590 (CELL)  
414-265-3408 (OFFICE) + FAX  
Date of Permit 10/6/03 Date of Work 10/6 to 11/6/03

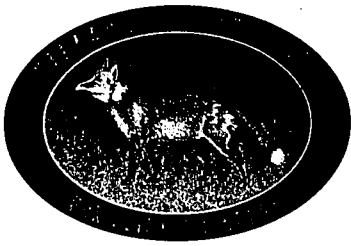
Describe work to be done:

TREE PRUNING ON SEVERAL TREES ON BLUFF.  
NO TREE REMOVAL.

Charles James  
Property Owner's Signature

Judy Smith  
Village Forester Signature  
(valid only if signed)

cc: Dept. of Public Safety  
Property File



## VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

VILLAGE HALL  
7200 N. SANTA MONICA BLVD.  
FOX POINT 53217-3505  
414-351-8900  
FAX 414-351-8909

May 9, 2003

Mr. Charles James  
1080 E. Thorn Lane  
Fox Point, WI 53217

Dear Mr. James:

I have reviewed your application to construct a fence along your north property line.

In reviewing your application, I observed that you are proposing to build a 6'-00" tall fence forward of the front line of your home. Please note that as per section 14.07(2)(c)(8)(b) of the Village code, the Board of Appeals is required to review and approve your application because your fence is located "beyond the front line of the principle building." Also, I want to make you aware that as per this same code provision, you must provide the Board of Appeals with your neighbor(s) written approval of your fence proposal. This information needs to be submitted to the Village prior to your hearing before the Board of Appeals.

For the forgoing reasons, I am hereby withholding approval of your fence. Please contact the Village Clerk, Constance McHugh, to schedule a hearing before the Board of Appeals.

Please feel free to contact me should you have any questions concerning this letter.

Sincerely,

Scott Miller  
Inspector

cc Village Manager  
Village Attorney  
Village Clerk  
File

# APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Stockade Fence  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1080 E. Thorn La. Fox Point

Lot ..... Block .....

Subdivision .....

District .....

Does contemplated structure violate the Village zoning ordinance? NA

Height of Structure 6' ..... (stories or feet)

Width (parallel to highway) ..... (feet) Depth (perpendicular to highway) ..... (feet)

Distance: Street Line to Front Line of Structure ..... (feet)

Distance: Side Lot Line to Structure.....

Type of Construction: ..... Exterior finish .....  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms ..... Baths.....

Garage .....

Estimated cost Building .....

Structure.....

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated .....

General construction .....  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? .....

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? .....

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: .....

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Charles Carol Jones Arch. or Contr.....

Address 1080 E. Thorn La Address.....

City Fox Point City.....

State Zip State Zip

Phone (H) 352-6867 Phone (H) 262-478-3280

Size of Structure ..... (sq. ft.) Permit Fee..... herewith tendered

Date Submitted 5-6-03 State ID#..... Exp. Date.....

Date Approved..... Signed.....

Date of Permit.....

A-1 Fence  
Architect, Owner, Builder

CENTER  
8 SEC. 16.

50° 48' W. 735.10.

BLUFF LINE  
LOT 9. N.W. 1/4. S.E. 1/4. 16. 8. 22.

587° 56' E  
369.10

1.004 a  
CARTER

HARLOW  
1.322 a

N 87° 59' W 338.80

113.50

Beg

N 87° 59' W 27.30

JAMES  
1.484 a

S 64° 20' E 57.00

COLEMAN  
0.516 a

COLEMAN

S 57° 17' E 353.70

N 22° 17' E 165

270.93

N 13° 35' E 287.73

LAKE MICH.

# A-1 FENCE CO., INC.

11040 N. Buntrock Avenue, Mequon, WI 53092  
262-251-6766 • Fax 262-242-0620

Proposal No. 35800

Date: 4-21-03


We propose to provide all necessary materials and labor to construct a fence according to the sketch, specifications and guarantee presented below, on the purchaser's property located at:

1080 E Thorne Ln

Name: Charles James

Address: Fox Point

Telephone: 414-252-6867 W 262-478-3280

Fence Height <u>4ft/6ft</u>	Gate Style A) Arch up B) Arch Down C) Straight	Post Style <u>Round</u> Diamond Arrowhead Dado
Post Size <u>Round</u>	Gate Post Size	

## RESPONSIBILITY OF THE CUSTOMER

1. Obtain permit
2. Provide a survey of the property.
3. Provide a place for the dirt from post holes dug.
4. If there is an existing fence to be taken down, the CUSTOMER must make arrangements for its disposal.

### CUSTOMER'S RIGHT TO CANCEL

You may cancel this agreement in person or in writing, by notifying the seller by 5 PM of the third business day after you signed this proposal. And, if you wish, you may write "I hereby cancel" across the face of this page as written notice.

### GUARANTEE

Seller agrees to correct any defect in workmanship or materials at no cost to the buyer for the following period of time:

Installed Fencing: 5y

Installed Gate: 1

### UNDERGROUND CABLES:

Telephone ✓ Electric ✓

A-1 Fence Co. assumes no responsibility for damage to any buried electric or plumbing service not installed by a public utility.

Salesman: Ray DeGard

"The sting of poor quality outlives the joy of low price."

A-1 Fence Co is not liable for disturbance or necessary changes of landscaping, nor are they liable for damage to existing surfaces such as concrete, brick, etc. due to installation or work performed.

### PURCHASER AGREES TO PAY BALANCE DUE UPON COMPLETION OF WORK

Style of Fence <u>Rustic Stockade</u>
--

Accepted by: \_\_\_\_\_

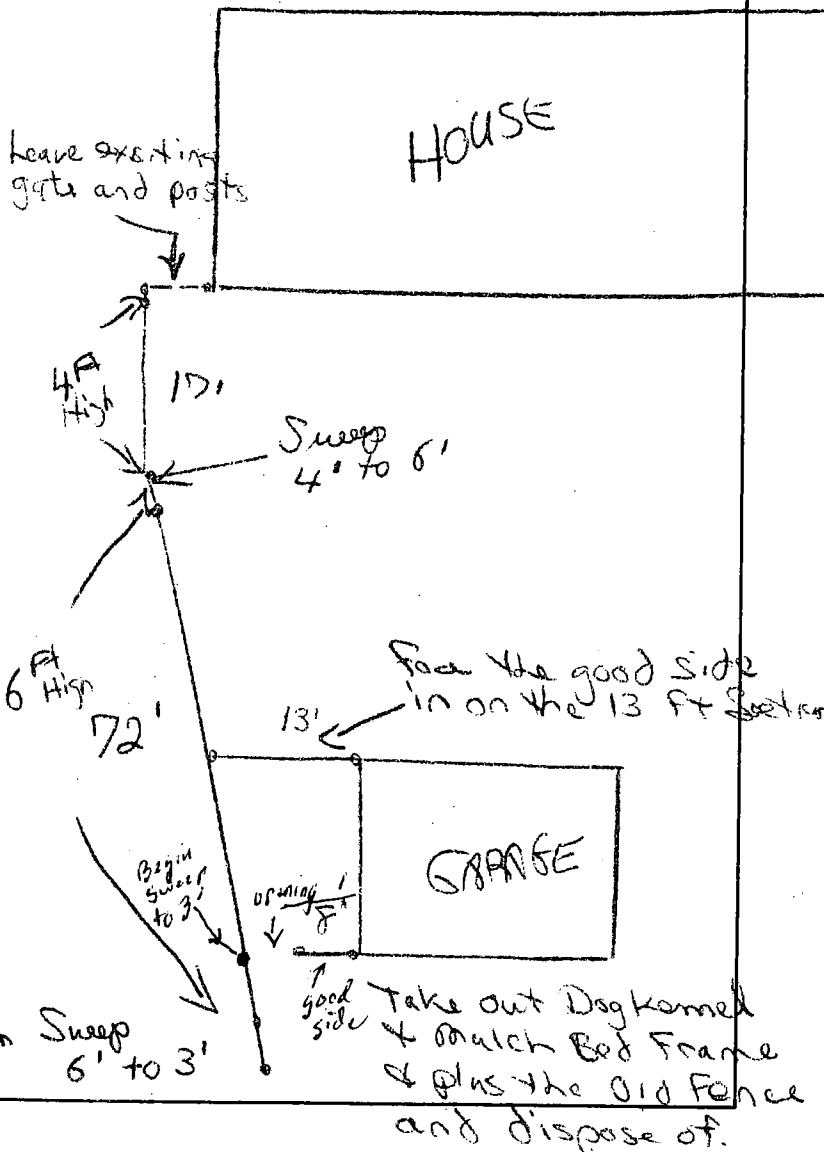
Date signed: \_\_\_\_\_

Total footage: 93ft 6ft High 17ft 4ft High

TOTAL PRICE: \$3,780.00

### SKETCH

*Save removed picket fence sections and pile next to garage where mulch bed removed*



# APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐ Type \_\_\_\_\_  
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☐ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other \_\_\_\_\_

Desc. of Heating Plant \_\_\_\_\_

Vented to \_\_\_\_\_

Fuel Tank ☐: \_\_\_\_\_ Size \_\_\_\_\_ Location \_\_\_\_\_

Summer Air Conditioner ☒ Size 12,000 btu (Ton, H.P.)

Coolant: \_\_\_\_\_

Compressor Coolant: Air ☒; Water ☐;

If Water Cooled: \_\_\_\_\_

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

1 Samsung mini split 12,000 btu

Revised 6/12/14

Incinerator ☐ Manufacturer's Name \_\_\_\_\_

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels \_\_\_\_\_

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Charles James

Address of Work 10800 E. Morne In Fox Point, WI

OFFICE USE ONLY	
Application Approved:	Installation Approved:

Jim Roth

Signed

06-02-14

Date

Contractor Roth Heating & Cooling

Address 400 W. Dixon

City Dak Creek State WI Zip 53154

State Credential Number 240798 & Expiration Date 05-15

\$35.00

# VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No.....

## APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Stockade Fence  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1080 E. Thorn La. Fox Point

Lot ..... Block .....

Subdivision .....

District .....

Does contemplated structure violate the Village zoning ordinance? no

Height of Structure 6' ..... (stories or feet)

Width (parallel to highway) ..... (feet) Depth (perpendicular to highway) ..... (feet)

Distance: Street Line to Front Line of Structure ..... (feet)

Distance: Side Lot Line to Structure .....

Type of Construction: ..... Exterior finish .....  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade .....

Number of rooms ..... Baths .....

Garage .....

Estimated cost Building .....

Structure .....

Is there a private garage? .....

Does the contemplated garage violate the Village zoning ordinance? .....

Size ..... Number of stalls .....

Where situated .....

General construction .....  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? .....

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? .....

Herewith are filed the following duplicate plans ..... in number, which I certify I will conform to in the work hereby applied for.

Remarks: .....

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We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Charles Carol Jones Arch. or Contr. ....

Address 1080 E. Thorn La Address .....

City Fox Point State Zip City State Zip

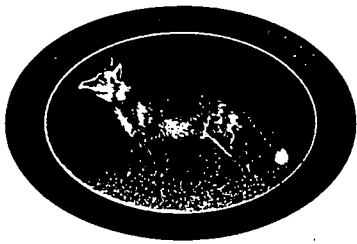
Phone (H) 352-6867 Phone (A) 262-478-3280

Size of Structure ..... (sq. ft.) Permit Fee ..... herewith tendered

Date Submitted 5-6-03 State ID# ..... Exp. Date .....

Date Approved ..... Signed .....

Date of Permit ..... A-1 Fence  
Architect, Owner, Builder



# VILLAGE OF FOX POINT

MILWAUKEE COUNTY  
WISCONSIN

VILLAGE HALL  
7200 N. SANTA MONICA BLVD.  
FOX POINT 53217-3505  
414-351-8900  
FAX 414-351-8909

From: The Fox Point Building Inspector

RE: Notice of Proposed Fence Construction

Please have your abutting neighbors complete this form when proposing to build a fence more than 3 ½ feet in height in either your side yard or front yard.

I have read the application for a fence permit. This fence will be constructed at:

## Neighbor Number 1

Neighbor's Name: Gary Shovers

Neighbor's Address: 1070 E. Thorne La

X Neighbor's Signature: [Signature]

X Date: 5-10-03

## Neighbor Number 2

Neighbor's Name: \_\_\_\_\_

Neighbor's Address: \_\_\_\_\_

Neighbor's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## Neighbor Number 3

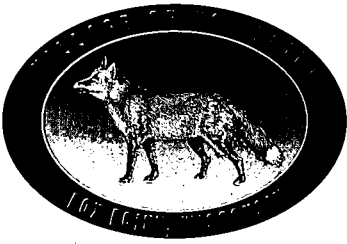
Neighbor's Name: \_\_\_\_\_

Neighbor's Address: \_\_\_\_\_

Neighbor's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Prop file



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## Guidelines and Village Permit (Control of Cutting on Slope, Chapter 17.11 Village Code)

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### TERMS OF PERMIT:

Property Owner: Name: CHARLES & CAROL JAMES  
Address: 1080 E. THORN LN  
Telephone: \_\_\_\_\_

Contractor: Name and Firm: JEFF BALDWIN - ARBORSCAPE  
Address: 262-477-3306  
Telephone: FAX 262-677-3308  
FAX 414-265-3408

Date of Permit 8/27/2002

Date of Work SEPT. 15 to OCT. 15 2002

Describe work to be done:

South  
Window

{ SMALL BOXELDERS TAKE TO GROUND LEVEL (4-5, 8" BOXELDERS)  
+ LET RESPRING; PRUNE up ASH; PRESERVE SMALL OAK  
BUT PRUNE LIGHT OAK TO SOUTH

North  
Window

{ 1 BOXELDER UNDER OAK - REMOVE - L' MOUNTAIN - LET RESPRING  
" - 6-8" CUT TO GROUND + LET RESPRING  
PRUNE REMAINING ASH

[Signature]  
Property Owner's Signature

[Signature]  
Village Forester Signature  
(valid only if signed)

cc: Dept. of Public Safety  
Property File

Prop file



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#### TERMS OF PERMIT:

Property Owner: Name: CHARLES JAMES  
Address: 1080 E. THORN  
Telephone: \_\_\_\_\_

Contractor: Name and Firm: JEFF BALDWIN  
Address: ARBORSCAPE  
Telephone: 262 677 3306

Date of Permit 7/3/2001

Date of Work 7/17 to 8/17/2001

Describe work to be done:

1 ASH - CANKERED top of bluff - to REMOVE

1 ASH IN CENTER OPENING - LOWER CROWN 10'

1 LEANING ASH - ~ 8" AT BASE - to REMOVE - IN A GROUP OF 3

PRUNE REMAINING TREES.

*J. Baldwin*  
Charles F. James  
Property Owner's Signature

Judy Shirlen  
Village Forester Signature  
(valid only if signed)

cc: Dept. of Public Safety  
Property File

Prop file



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### TERMS OF PERMIT:

Property Owner: Name: Charles James  
Address: 1080 E. Thorn  
Telephone: \_\_\_\_\_

Contractor: Name and Firm: Jeff Baldwin  
Address: Arborscape  
Telephone: Fax 262-677-3305

Date of Permit 10/11/2001

Date of Work 10/11/2001 → 11/11/2001

Describe work to be done:

Remove dead wood & prune Oak near top of bluff.

Charles James  
Property Owner's Signature

cc: Dept. of Public Safety  
Property File

Judy Shirley  
Village Forester Signature  
(valid only if signed)

No. 9674 C

Plumber J. DeBelail

Address 190 W. 14th St. DR

Tel. No. 262-251-2630

Application and Record

Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
351-8900

Owner CHARLES JAMES

Address 1080 E. THORN LANE

Date 3.12.02

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch  
builder sewer from Main to Lot line water service from Main to Lot line  
to Building to Building

at

1080 E. THORN LANE

Fox Point, Wis.

Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	9629
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MP5253 Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
No.		No.	
Hose Bibs		Dishwashers	
Bath Tubs		Wash Basins	
Sump Pumps		Water Closets	
Laundry Trays		Showers	
Drinking Fountains		Floor Drains	
Sinks		Food Waste Grinders	
Water Heaters		Sprinkling System	
Wash. Mach. Wastes		Urinals	
Bidets			
Catch Basins			

FEES

Water Usage	\$	
Building Sewer	REPAIR	40
Water Service		
Building Drain		
Fixtures		
Water Meter		
Total		
Deposit to cover street repairs		

A inch water service pipes laid in  
Curb box is located feet of feet of  
inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in  
feet of manhole

A inch storm sewer connection was made in  
feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 19

As Built Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD

Receipt No: 1.003738

Mar 18, 2002

1080 E THORN LANE

LICENSES & PERMITS-PLUMBING PERMIT	40.00
10-44470 PLUMBING PERMIT	

Total:	40.00
--------	-------

CHECK	Chk No: 14424	40.00
Total Applied:		40.00

Change Tendered:	.00
------------------	-----

03/18/02 11:07am

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

Prop file



# VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

VILLAGE HALL  
7200 N. SANTA MONICA BLVD.  
FOX POINT 53217-3505  
414-351-8900  
FAX 414-351-8909

## Guidelines and Village Permit (Control of Cutting on Slope, Chapter 17.11 Village Code)

Trees on the bluff are not only beautiful to all residents and increase the value of the property, but they help hold the bluff soil intact. It is permissible to remove trees on your lot for the purpose of improving the view, without causing erosion. This is done by thinning (selectively removing) the trees and not by clear-cutting. This thinning process should remove no more than 20% of the existing trees and in a widely-spaced pattern, leaving the remaining trees more room to develop strongly. Selectively pruning branches on existing trees can improve the health of these trees while also improving the homeowner's view. Topping of trees is a very poor pruning and cultural practice and results in increased tree problems several years later. No heavy equipment or vehicles should be used on the bluff; cutting can be done with chain saws or other light tools. The use of this wood for firewood is acceptable if it is collected by hand. It is important to get all remaining parts of the tree down to within three feet of the ground. This greatly speeds decomposition and reduces fire hazard.

### TERMS OF PERMIT:

Property Owner: Name: Charles James  
Address: 1080 E. THORN  
Telephone: \_\_\_\_\_

Contractor: Name and Firm: Jeff Baldwin  
Address: Arborscape  
Telephone: Fax 262-677-3305

Date of Permit 10/11/2001

Date of Work 10/11/2001 → 11/11/2001

Describe work to be done:

Remove dead wood & prune oak near top of bluff.

Carl James  
Property Owner's Signature

Judy Shirley  
Village Forester Signature  
(valid only if signed)

cc: Dept. of Public Safety  
Property File

Prop file



# VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

VILLAGE HALL  
7200 N. SANTA MONICA BLVD.  
FOX POINT 53217-3505  
414-351-8900  
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### TERMS OF PERMIT:

Property Owner: Name: CHARLES JAMES  
Address: 1080 E. THORN  
Telephone: \_\_\_\_\_

Contractor: Name and Firm: JEFF BALDWIN  
Address: ARBORESCAPE  
Telephone: 262 677 3306

Date of Permit 7/3/2001 Date of Work 7/17 to 8/17/2001

Describe work to be done:

1 ASH - CANKERED top of bluff - to REMOVE

1 ASH IN CENTER OPENING - LOWER CROWN 10'

1 LEANING ASH - ~ 8" AT BASE - to REMOVE - IN A GROUP OF 3

PRUNE REMAINING TREES.

Charles James  
Property Owner's Signature

Judy Shirley  
Village Forester Signature  
(valid only if signed)

cc: Dept. of Public Safety  
Property File

JAMES paid for mailing  
AS IT WAS his unauthorized  
cutting on bluff that  
brought this matter about -  
~~the~~



## VILLAGE OF FOX POINT

MILWAUKEE COUNTY  
WISCONSIN

VILLAGE HALL  
7200 N. SANTA MONICA BLVD.  
FOX POINT 53217-3505  
414-351-8900  
FAX 414-351-8909

May 20, 1996

Dear Property Owner:

The Village of Fox Point would like to make residents who own property near the lake bluff or a ravine aware that there are Village regulations regarding construction on or over, and control of cutting on, banks or ravines and lake bluff. These regulations may be found in Chapter 17 of the Village Code. Enacted in September 1989, the regulations set forth in Chapter 17 were established "because of the danger of erosion or increasing the erosion of the banks of the ravines and the Lake Michigan bluff, and the possibility of disturbing the natural run-off of surface and percolating water,....to preserve the natural beauty of the ravines and bluffs, and to protect the natural environment...."

In particular, the Village would like to make you aware of Chapter 17.11, titled "Restriction on Cutting" which states in part: "Wherever in the Village the slope of the Lake Bluff or the slope of the bank of a ravine averages 12 degrees or over, no one shall prune, cut, kill, or remove any natural vegetation, including trees, shrubs, bushes, plants, flowers, and grasses without first obtaining a permit as hereinafter provided."

A copy of Chapter 17.11 is enclosed, as well as a sample copy of the permit. A homeowner who wishes to have trees pruned or other work done on the bluff involving plants, is encouraged to hire a certified arborist or other knowledgeable person, if the homeowner is not himself/herself doing the work. It is the homeowner's responsibility to know the location of their property lines and to ensure that the work done is no more extensive than what is described in the permit.

If you would like to obtain a permit or have any questions regarding Chapter 17, please feel free to call the Village Hall at 351-8900 for assistance.

Sincerely,

  
Susan E. Joyce  
Village Manager

shall so certify to the Building Inspector. Without such certification, the Building Inspector shall not issue a Building Permit.

17.9 EXTENDING OVER SLOPE OF RAVINE BANK

(a) A building or structure may be built on the flat area of a lot at the top of a ravine and may be extended over the slope of the ravine bank by cantilevering.

(b) All of the provisions of 17.8 apply to the building of any building or structure, a portion of which will extend over the slope of a ravine.

17.10 RELEASE. Any lot owner whose professional engineer submits a certificate as to safety as provided in 17.6, 17.8, and 17.9 above shall, as a condition for obtaining a Building Permit, give to the Village a release from any liability for injury to persons or damage to property arising from the slippage of soil or building or structure on the lot where the slope and construction thereon was certified as being safe. Such release shall be in a form acceptable to the Village Attorney.

17.11 RESTRICTION ON CUTTING. Wherever in the Village the slope of the lake bluff or the slope of the bank of a ravine averages 12° or over, no one shall prune, cut, kill, or remove any natural vegetation, including trees, shrubs, bushes, plants, flowers, and grasses without first obtaining a permit as hereinafter provided.

(a) An application for the proposed pruning, cutting, killing, or removing shall be filed with the Village Clerk, which application shall give the name of the owner and address of the property on which the work is proposed, and the name of the person, company or corporation who will do the work. The Clerk shall refer the application to the Village Forester. The Village Forester shall examine said application and shall view the location of the proposed work. If, after such viewing, it is the opinion of the Village Forester that the proposed work is minor in nature and primarily for the improvement and care of the plant life involved, he shall issue the permit.

(b) If after the delivery of an application to the Village Forester and a view of the premises as above provided, and the Village Forester is of the opinion that (a) above does not apply, he shall refer the matter to the Building Board. The Building Board shall consider the application at a duly called meeting; notice of said meeting shall be given to the applicant and to the owners of abutting lots. Such notice shall be in writing, mailed not less than 6 days or delivered to a person on the premises not less than 5 days before the day of the meeting. Persons to whom notice is required to be given may attend the Building Board meeting and be heard.

If upon the evidence produced at such meeting, the Building Board is of the opinion that the proposed work will not increase erosion or slippage of soil or the danger thereof and will not unreasonably and unnecessarily damage or destroy the beauty of the natural vegetation, it shall direct that the requested permit be issued. Otherwise, it shall deny such permit or may modify the proposed work and authorize the issuance of a permit if the owner agrees to such modifications.

(c) In the event of the absence or inability to act of the Village Forester, the Village Engineer shall perform the functions above given to the Village Forester.

(d) This section does not apply to the areas on which the structure is authorized to be built, the driveway, and an area extending outward from the foundation of such structure by a distance to be approved by the Village Engineer as consistent with the objective of this ordinance on controlling erosion and preserving the natural vegetation on the slope of the bluff or ravine.

17.12 REFUSE. Any refuse, which includes but is not limited to grass cuttings, branches, logs, paper, appliances and rubbish deposited in any manner on the slope of the lake bluff or the slope of the bank of a ravine shall not be permitted and must be removed within forty-eight (48) hours of deposit.

17.13 PENALTY. Any person violating any provision of Section 17.11 and 17.12 shall be subject to a forfeiture of not less than \$100.00 and not more than \$1,000.00. Each act of violation and every day upon which a violation occurs or exists constitutes a separate offense.

#### 17.14 APPEAL.

(a) Wherever certification by the Village Engineer is required by the foregoing provision, any person aggrieved by the issuance of such a certificate or refusal to issue such a certificate may appeal to the Board of Appeals, and the provision of Wisconsin Statutes 62.23 (7) as now written or as such provision may be modified from time to time shall apply to such appeal.

(b) In respect to any matter referred to the Building Board by the above provision, appeal from their decision may be taken as provided in 2.09 of the Fox Point Village Code as now written or as it may be amended from time to time.

17.15 APPLICABILITY OF OTHER CODE SECTIONS. The provisions of 2.09 of this Code as now in effect or as the same may be amended, modified, or recreated from time to time shall apply to the issuance of any Building Permit

subject to this Chapter. Also, in respect to any construction subject to this Chapter of the zoning ordinance of the Village, Chapter 14 as it now exists, or as it may be amended, modified or recreated from time to time shall apply.

17.16 SEVERABILITY. Should any section, subsection, clause, or provision in this chapter be declared by a court to be invalid, such declaration shall not affect the validity of the chapter as a whole or in any part thereof.

(Chapter 17 was repealed and recreated by Ord. 89-561 adopted on September 12, 1989.)



## VILLAGE OF FOX POINT

MILWAUKEE COUNTY  
WISCONSIN

VILLAGE HALL  
7200 N. SANTA MONICA BLVD.  
FOX POINT 53217-3505  
414-351-8900  
FAX 414-351-8909

### GUIDELINES AND VILLAGE PERMIT (CONTROL OF CUTTING ON SLOPE, CHAPTER 17.8 VILLAGE CODE)

Trees on the bluff are not only beautiful to all residents and increase the value of the property, but they help hold the bluff soil intact. It is permissible to remove trees on your lot for the purpose of improving the view, without causing erosion. This is done by thinning (selectively removing) the trees and not by clear-cutting. This thinning process should remove no more than 20% of the existing trees and in a widely-spaced pattern, leaving the remaining trees more room to develop strongly. Selectively pruning branches on existing trees can improve the health of these trees while also improving the homeowners' view. Topping of trees is a very poor pruning and cultural practice and results in increased tree problems several years later. No heavy equipment or vehicles should be used on the bluff; cutting can be done with chain saws or other light tools. The use of this wood for firewood is acceptable if it is collected by hand. It is important to get all remaining parts of the tree down to within three feet of the ground. This greatly speeds decomposition and reduces fire hazard.

#### TERMS OF PERMIT:

Property Owner: Name \_\_\_\_\_  
Address \_\_\_\_\_  
Telephone \_\_\_\_\_

Contractor: Name and Firm \_\_\_\_\_  
Address \_\_\_\_\_  
Telephone \_\_\_\_\_

Describe work to be done and date of operation:

\_\_\_\_\_  
Property Owner's Signature

\_\_\_\_\_  
Village Forester Signature  
(valid only if signed)

cc: Department of Public Safety  
Property File

76

CONNIE  
Diane

ELLEN

PLEASE ADDRESS ENVELOPES

TO -> "RESIDENT"

1234 - - -

FOX POINT CT. 03217

USE ATTACHED LIST - + TRAT KEY

BOOK WHERE NEEDED.

CHECK OFF THE ADDRESS ON THE LIST  
AFTER YOU'VE ADDRESSED ENVELOPES

Thank you,  
Judy

- Tonia & T.C.

★ Check known LN

for proposed additions

★ NEW NAMES - List of Key Book  
with Address book

5-15-96

TOTAL 276 - SAY 290

Twice - 2 TAKEN AS  
ALL - C.B. + Trustees  
+ TREE Commission

# N. LAKE DR.

# N. BARNETT LN. N. BARNETT LN.

# ~~N. BARNETT LN.~~

✓ 6400 ✓ 7930  
✓ 6410 ✓ 7950  
✓ 6420 ✓ 7960  
✓ 6424 ✓ 8014  
✓ 6430 ✓ 8030  
✓ 6440 ✓ 8040  
✓ 6448 (40)  
✓ 6464  
✓ 6484  
✓ 6500  
✓ 6516  
✓ 6530  
✓ 6600  
✓ 6610  
✓ 6620  
✓ 6702  
✓ 6720  
✓ 6726  
✓ 6730  
✓ 6750

✓ 6808 ✓ 7103  
✓ 6810 ✓ 7111  
✓ 6818 ✓ 7115  
✓ 6820 ✓ 7117  
✓ 6828 ✓ 7119  
✓ 6836 ✓ 7121  
✓ 6840 ✓ 7123  
✓ 6868 ✓ 7125  
✓ 6880 ✓ 7135  
✓ 6920 ✓ 7205  
✓ 6928 ✓ 7227  
✓ 6936 ✓ 7231  
✓ 6942 ✓ 7239  
✓ 6950 (50)  
✓ 6954  
✓ 6960  
✓ 6970  
✓ 6980  
✓ 6990  
✓ 7000  
✓ 7010  
✓ 7014  
✓ 7026  
✓ 7032  
✓ 7100  
✓ 7110  
✓ 7120  
✓ 7126  
✓ 7134  
✓ 7150  
✓ 7160  
✓ 7200  
✓ 7220  
✓ 7228  
✓ 7238  
✓ 7240  
✓ 7242

# E. JUNIPER LN.

✓ 707  
✓ 715 (5)  
✓ 723  
✓ 727  
✓ 728

# E. DAISY LN.

✓ 721  
✓ 727 (2)

# N. BELMONT LN. N. BRIDGE LN.

✓ 7021  
✓ 7027  
✓ 7029  
✓ 7031 (7)  
✓ 7033  
✓ 7039  
✓ 7045

✓ 7272  
✓ 7267 (4)  
✓ 7320  
✓ 7400

# E. WHEE LN.

✓ 920  
✓ 921  
✓ 930 (8)  
✓ 940  
941  
✓ 950  
✓ 951  
957

# E. GREEN TREE PL.

✓ 702 2 words  
✓ 708 (4)  
✓ 712  
✓ 720

✓ 7020  
✓ 7026  
✓ 7030  
✓ 7036  
✓ 7090  
✓ 7100  
✓ 7114  
✓ 7126  
✓ 7138  
✓ 7216  
✓ 7516  
✓ 7600  
✓ 7606  
✓ 7620

7855  
7817

CK. 8000 N. Beach Dr  
is missing #



### E. Thorne Ln.

✓ 1010  
✓ 1030  
✓ 1046  
✓ 1060  
✓ 1070 (9) *done*  
✓ 1080  
✓ 1087  
✓ 1081  
✓ 1071

### N. Beach Dr

ALL ADDRESSES - from Tax Key Book  
Total = 74 (14) only *done*  
93

### N. Beach Ct.

ALL ADDRESSES - from Tax Key BK.  
Total = 6 (6) *done*  
7425, 7433, 7451, 7463, 7471  
7443

### E. Goodrich ~~St.~~ Ct. (all)

✓ 1401  
✓ 1407 (5) *done*  
✓ 1413  
✓ 1427  
✓ 1441

N. Gray Log Ln  
✓ 8025  
✓ 8033 (3) *done*  
✓ 8041

### N. MERRIE LN. N. MERRIE LN.

✓ 7700  
✓ 7702 (5) *done*  
✓ 7710  
✓ 7720  
✓ 7730

### N. Club Circle

✓ 7711 ✓ 7860  
✓ 7731 ✓ 7878  
✓ 7737 ✓ 7880  
✓ 7748 ✓ 7896  
✓ 7764 ✓ 7900  
✓ 7800 ✓ 7870

✓ 7820  
✓ 7817  
✓ 7828  
✓ 7836  
✓ 7850  
✓ 7855

### E. Lilac Ln

✓ 1469 (4) *done*  
✓ 1479  
✓ 1482  
✓ 1500

### E. Goodrich Ln

✓ 1111 ✓ 1112  
✓ 1119 ✓ 1208  
✓ 1213 ✓ 1510  
✓ 1443 ✓ 1518  
✓ 1445 ✓ 1526  
✓ 1447 ✓ 1540  
✓ 1449 ✓ 1544  
✓ 1451 ✓ 1548  
✓ 1453 ✓ 1560  
✓ 1461 ✓ 1562  
✓ 1455  
✓ 1465  
✓ 1469  
✓ 1473

### E. Fox Ln

1117 ✓  
1207 ✓  
1711 ✓ (8) *done*  
1717 ✓  
1721 ✓  
1800 ✓  
1810  
1820 ✓

# FITZGERALD, CLAYTON JAMES & KASTEN, INC.

---

MEMBER OF ALLIANT, LLC



**Charles V. James**

*Chairman Emeritus*

10335 North Port Washington Road, Mequon, WI 53092

Ph. 262-478-3280 Fax: 262-478-3260 Toll Free: 866-700-3255 ext. 3280

[www.fcjk.com](http://www.fcjk.com) [cjames@fcjk.com](mailto:cjames@fcjk.com)

$$\begin{array}{r}
 40 \\
 50 \\
 11 \\
 19 \\
 32 \\
 78 \\
 46 \\
 \hline
 276
 \end{array}$$

$$\begin{array}{r}
 290 \\
 32 \\
 \hline
 580 \\
 870 \\
 \hline
 9280
 \end{array}$$

EST. 100<sup>00</sup>

---

$$\begin{array}{r}
 4225 \\
 55 \\
 \hline
 1450 \\
 1450 \\
 \hline
 15550
 \end{array}$$

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(Chapter 17 was repealed and recreated by Ord. 89-561 adopted on September 12, 1989.)

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May 20, 1996

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In particular, the Village would like to make you aware of Chapter 17.11, titled "Restriction on Cutting" which states in part: "Wherever in the Village the slope of the Lake Bluff or the slope of the bank of a ravine averages 12 degrees or over, no one shall prune, cut, kill, or remove any natural vegetation, including trees, shrubs, bushes, plants, flowers, and grasses without first obtaining a permit as hereinafter provided."

A copy of Chapter 17.11 is enclosed, as well as a sample copy of the permit. A homeowner who wishes to have trees pruned or other work done on the bluff involving plants, is encouraged to hire a certified arborist or other knowledgeable person, if the homeowner is not himself/herself doing the work. It is the homeowner's responsibility to know the location of their property lines and to ensure that the work done is no more extensive than what is described in the permit.

If you would like to obtain a permit or have any questions regarding Chapter 17, please feel free to call the Village Hall at 351-8900 for assistance.

Sincerely,

Susan E. Joyce  
Village Manager

20 May, 1996

Dear Property Owner:

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Sincerely,

Susan E. Joyce  
Village Manager

m:\users\mkl\data\wpwin\lkblflet

True copy



# VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

VILLAGE HALL  
7200 N. SANTA MONICA BLVD.  
FOX POINT 53217-3505  
414-351-8900  
FAX 414-351-8909

## Guidelines and Village Permit (Control of Cutting on Slope, Chapter 17.11 Village Code)

Trees on the bluff are not only beautiful to all residents and increase the value of the property, but they help hold the bluff soil intact. It is permissible to remove trees on your lot for the purpose of improving the view, without causing erosion. This is done by thinning (selectively removing) the trees and not by clear-cutting. This thinning process should remove no more than 20% of the existing trees and in a widely-spaced pattern, leaving the remaining trees more room to develop strongly. Selectively pruning branches on existing trees can improve the health of these trees while also improving the homeowner's view. Topping of trees is a very poor pruning and cultural practice and results in increased tree problems several years later. No heavy equipment or vehicles should be used on the bluff; cutting can be done with chain saws or other light tools. The use of this wood for firewood is acceptable if it is collected by hand. It is important to get all remaining parts of the tree down to within three feet of the ground. This greatly speeds decomposition and reduces fire hazard.

### TERMS OF PERMIT:

Property Owner: Name: CHARLES JAMES  
Address: 1080 E. THORN LN.  
Telephone: \_\_\_\_\_

Contractor: Name and Firm: JEFF BALDWIN - ARBORSCAPE  
Address: P.O. BOX 128, JACKSON WIS 53037  
Telephone: 262-677-3306  
414-418-7590 - CELL

Date of Permit 2/26/2001

Date of Work 2/26 to 3/26/2001

Describe work to be done:

PRUNE DEAD/dying/DAMAGED WOOD FROM OAK TREE;  
NO REMOVALS

PERMIT EXTENDED  
to APRIL 26, 2001

Jeff Baldwin Arboriscape Inc.  
Property Owner's Signature

Judy Hinkley  
Village Forester Signature  
(valid only if signed)

cc: Dept. of Public Safety  
Property File



## VILLAGE OF FOX POINT

MILWAUKEE COUNTY  
WISCONSIN

VILLAGE HALL  
7200 N. SANTA MONICA BLVD.  
FOX POINT 53217-3505  
414-351-8900  
FAX 414-351-8909

### Guidelines and Village Permit (Control of Cutting on Slope, Chapter 17.11 Village Code)

Trees on the bluff are not only beautiful to all residents and increase the value of the property, but they help hold the bluff soil intact. It is permissible to remove trees on your lot for the purpose of improving the view, without causing erosion. This is done by thinning (selectively removing) the trees and not by clear-cutting. This thinning process should remove no more than 20% of the existing trees and in a widely-spaced pattern, leaving the remaining trees more room to develop strongly. Selectively pruning branches on existing trees can improve the health of these trees while also improving the homeowner's view. Topping of trees is a very poor pruning and cultural practice and results in increased tree problems several years later. No heavy equipment or vehicles should be used on the bluff; cutting can be done with chain saws or other light tools. The use of this wood for firewood is acceptable if it is collected by hand. It is important to get all remaining parts of the tree down to within three feet of the ground. This greatly speeds decomposition and reduces fire hazard.

#### TERMS OF PERMIT:

Property Owner: Name: CHARLES JAMES  
Address: 1080 E. THORN LN.  
Telephone: \_\_\_\_\_

Contractor: Name and Firm: JEFF BALDWIN - ARBORSCAPE  
Address: P.O. BOX 128, JACKSON WIS 53037  
Telephone: 262-677-3306  
414-418-7590 - CELL

Date of Permit 2/26/2001

Date of Work 2/26 to 3/26/2001

Describe work to be done:

PRUNE DEAD/dying/DAMAGED WOOD FROM OAK TREE;  
NO REMOVALS

Jeff Baldwin - ArborScape Inc.  
Property Owner's Signature

Judy Mink  
Village Forester Signature  
(valid only if signed)

cc: Dept. of Public Safety  
Property File

PROP FILE  
JAMES & TAMMAN

GUIDELINES AND VILLAGE PERMIT  
(CONTROL OF CUTTING ON SLOPE, CHAPTER 17.8 VILLAGE CODE)

Trees on the bluff are not only beautiful to all residents and increase the value of the property, but they help hold the bluff soil intact. It is permissible to remove trees on your lot for the purpose of improving the view, without causing erosion. This is done by thinning (selectively removing) the trees and not by clear-cutting. This thinning process should remove no more than 20% of the existing trees and in a widely-spaced pattern, leaving the remaining trees more room to develop strongly. Selectively pruning branches on existing trees can improve the health of these trees while also improving the homeowners' view. Topping of trees is a very poor pruning and cultural practice and results in increased tree problems several years later. No heavy equipment or vehicles should be used on the bluff; cutting can be done with chain saws or other light tools. The use of this wood for firewood is acceptable if it is collected by hand. It is important to get all remaining parts of the tree down to within three feet of the ground. This greatly speeds decomposition and reduces fire hazard.

TERMS OF PERMIT:

Property Owner: Name ROYAL & MYRA TAMMAN  
Address 1087 E. THORN  
Telephone \_\_\_\_\_

Contractor: Name and Firm Arborscape - Jeff  
Address JEFF BALDWIN  
Telephone 375-9095; 418-7590 (mobile phone)

Describe work to be done and date of operation:

REMOVE 1 DEAD 18" ELM

PRUNE PREVIOUSLY TOPPED OAK & ASH NEAR BOTTOM  
OF BLUFF

PRUNE ASH - 2 OR 3 AT TOP OF BLUFF - MINOR BRANCHES  
SOME ON JAMES PROPERTY - COOPERATIVE JOB

Property Owner's Signature

JBaldwin

cc: Department of Public Safety  
Property File

Judy Shultz  
Village Forester Signature  
(valid only if signed)

DATED permit 1-20-99  
DATED job 1-20 to 1-27-99

\$40.00 - Receipt # 21355

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 5454 C

# APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☒ Type Forced air  
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other \_\_\_\_\_

Desc. of Heating Plant Carrier 58MXA040 40,000BTU Nat. Gas Furnace

Vented to outside

Fuel Tank ☐: \_\_\_\_\_ Size \_\_\_\_\_ Location \_\_\_\_\_

Summer Air Conditioner ☐ Size \_\_\_\_\_ (Ton, H.P.)

Coolant \_\_\_\_\_

Compressor Coolant: Air ☐; Water ☐;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator ☐ Manufacturer's Name \_\_\_\_\_

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels \_\_\_\_\_

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Charles V. James

Address of Work 1080 East Thorne Lane, Milwaukee, WI 53217

OFFICE USE ONLY	
Application Approved:	Installation Approved:
<u>[Signature]</u>	<u>[Signature]</u>

[Signature] / [Signature]  
Signed

November 6, 1998

Date

Contractor ROTH HEATING COMPANY, INC.

Address 400 WEST DREXEL AVENUE Phone 764-4700

City <u>OAK CREEK</u>	State <u>WI</u>	Zip Code <u>53154</u>
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# VILLAGE OF FOX POINT

Receipt #: 21355

November 10 1998

Received of : ROTH HEATING COMPANY, INC.

Amount

Forty and 00/100----- \$\*\*\*\*\*40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044450

40.00

CHECK:

40.00

VILLAGE OF FOX POINT

Have a Nice Day  
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 11/10/1998 3:11 PM \*\*\*\*\*40.00

Prop. file



# VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

VILLAGE HALL  
7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

## GUIDELINES AND VILLAGE PERMIT (CONTROL OF CUTTING ON SLOPE, CHAPTER 17.8 VILLAGE CODE)

Trees on the bluff are not only beautiful to all residents and increase the value of the property, but they help hold the bluff soil intact. It is permissible to remove trees on your lot for the purpose of improving the view, without causing erosion. This is done by thinning (selectively removing) the trees and not by clear-cutting. This thinning process should remove no more than 20% of the existing trees and in a widely-spaced pattern, leaving the remaining trees more room to develop strongly. Selectively pruning branches on existing trees can improve the health of these trees while also improving the home-owners' view. Topping of trees is a very poor pruning and cultural practice and results in increased tree problems several years later. No heavy equipment or vehicles should be used on the bluff; cutting can be done with chain saws or other light tools. The use of this wood for firewood is acceptable if it is collected by hand. It is important to get all remaining parts of the tree down to within three feet of the ground. This greatly speeds decomposition and reduces fire hazard.

### TERMS OF PERMIT:

Property Owner: Name MR. CHARLES JAMES  
Address 1080 E. THORN LANE  
Telephone \_\_\_\_\_

Contractor: Name and Firm LIEDS - BOB ORIN  
Address \_\_\_\_\_  
Telephone 246-7402 (246-3822 fax)

### Describe work to be done and date of operation:

PRUNE dogwood - 2-3' - ON EDGE of bluff; PRUNE 1 ASH  
ON BLUFF EDGE

[Signature]

DATE of permit 9-17-97

DATE of work 9-17-97 to 9-24-97

CONFIRMED WORK TO BE DONE -  
ON PHONE W/ MR. JAMES 9-17-97.

Property Owner's Signature

[Signature]  
Village Forester Signature  
(valid only if signed)

cc: Department of Public Safety  
Property File

\$40.00 - Receipt # 4658

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 5030C<sup>20</sup>

APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐ Type \_\_\_\_\_ Forced Air, Radiant, Baseboard, Etc.

Fuel: ☐ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other \_\_\_\_\_

Desc. of Heating Plant \_\_\_\_\_

Vented to \_\_\_\_\_

Fuel Tank ☐: \_\_\_\_\_ Size \_\_\_\_\_ Location \_\_\_\_\_

Summer Air Conditioner ☒ Size 1½ ton \_\_\_\_\_ (Ton, H.P.)

Coolant R-22 \_\_\_\_\_

Compressor Coolant: Air ☐; Water ☐;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.  
next to existing condenser for the main house

Incinerator ☐ Manufacturer's Name \_\_\_\_\_

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels

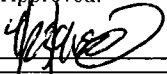
Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

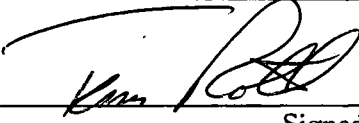
Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Charles James \_\_\_\_\_

Address of Work 1080 East Thorn Lane \_\_\_\_\_

OFFICE USE ONLY	
Application Approved: 	Installation Approved: _____

  
Signed  
April 17, 1996  
Date

Contractor Roth Heating Company, Inc. \_\_\_\_\_

Address 400 West Drexel Avenue, _____	Phone 764-4700
City Oak Creek, _____	State WI Zip Code 53154

# VILLAGE OF FOX POINT

Receipt #: 4658

April 25 1996

Received of : ROTH HEATING COMPANY, INC.

Amount

Forty and 00/100----- \$\*\*\*\*\*40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044450

40.00

CHECK:

40.00

VILLAGE OF FOX POINT

Have a Nice Day  
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 04/25/1996 09:56 AM \*\*\*\*\*40.00

Issued 10-29-48

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No.

910

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation Residence alterations  
Duplex, Residence, Apartment, Store, Garage, Theatre

House Number 1080 E. Thorn Lane STREET

Lot Block

Subdivision

District

Does contemplated building violate the Village zoning ordinance? No

Height of Building (stories or feet)

Width (parallel to highway) (feet)

Depth (perpendicular to highway) (feet)

Distance: Street Line to Front Line of Porch (feet)

Type of Construction:

Frame, Brick-Tile

Exterior finish Siding and shingles

Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade

Number of rooms

Estimated cost { Garage  
Building \$6,000

Is there a private garage?

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction

Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code?

Has the permit been granted?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks: Fire repair - rebuild same as before

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

Owner of land A. F. James Owner of building A. F. James

Permit fee \$6.00 herewith tendered.

Signed Chas Maines

Dated, October 29, 1948

Architect, Owner, Builder.

10-29-48

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation RENOVATION OF RESIDENCE  
Duplex, Residence, Apartment, Store, Garage, Theatre

House Number 1080 E. THORNE LAKE

Lot \_\_\_\_\_ Block \_\_\_\_\_

Subdivision \_\_\_\_\_

District \_\_\_\_\_

Does contemplated building violate the Village zoning ordinance? \_\_\_\_\_

Height of Building \_\_\_\_\_ (stories or feet)

Width (parallel to highway) \_\_\_\_\_ (feet) Depth (perpendicular to highway) \_\_\_\_\_ (feet)

Distance: Street Line to Front Line of Porch \_\_\_\_\_ (feet)

Distance: Side Lot Line to Structure \_\_\_\_\_

Type of Construction: \_\_\_\_\_ Exterior finish \_\_\_\_\_  
Frame, Brick-tile Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade \_\_\_\_\_

Number of rooms \_\_\_\_\_ Baths \_\_\_\_\_

Estimated cost { Garage 23,500  
Building \_\_\_\_\_

Is there a private garage? \_\_\_\_\_

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of stalls \_\_\_\_\_

Where situated \_\_\_\_\_

General construction \_\_\_\_\_  
Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code? \_\_\_\_\_

Has the permit been granted? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work hereby applied for.

Remarks: \_\_\_\_\_

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied.

Owner of Structure CHAS. V. JAMES Arch. or Contr. P. D. Selby, Home

Address 7901 N. LINKS CIRCLE Address 1922 E. CAPITOL DRIVE

Phone \_\_\_\_\_ Phone WO 2-2200

Size of Structure \_\_\_\_\_ (sq. ft.) Permit Fee \$70.50 herewith tendered

Date Submitted 3-25-60

Date Approved 3-25-60

Date of Permit \_\_\_\_\_

Signed P. D. Selby, Home P. D. Selby, Architect  
Robert J. Selby Architect, Owner, Builder

3517

# VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 3806

 Recd 17460  
 11/31/62  
 ck.  
 C.H.

## APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation Bomb Shelter  
Duplex, Residence, Apartment, Store, Garage, Theatre

House Number 1080 E Thorne Lane

Lot 9 Block \_\_\_\_\_

Subdivision Metes & Bounds

District A-1 Residential

✓ Does contemplated building violate the Village zoning ordinance? Yes

✓ Height of Building Built 1st Bath - Below Grade Except For Front (stories or feet)

✓ Width (parallel to highway) \_\_\_\_\_ (feet) Depth (perpendicular to highway) \_\_\_\_\_ (feet)

✓ Distance: Street Line to Front Line of Porch 90' (feet)

✓ Distance: Side Lot Line to Structure 30'

Type of Construction: Reinforced Concrete Exterior finish Same  
Concrete Frame, Brick-tile Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade —

Number of rooms 1 Baths —

Estimated cost { Garage —  
 Building \$ 2500

Is there a private garage? —

Does the contemplated garage violate the Village zoning ordinance? —

Size — Number of stalls —

Where situated —

General construction —  
Frame—Brick—Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code? Yes

Has the permit been granted? Yes

Herewith are filed the following duplicate plans 2 in number, which I certify I will conform to in the work hereby applied for.

Remarks: \_\_\_\_\_

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied.

Owner of Structure Charles V. Jones Arch. or Contr. Mathews Enterprises Inc

Address 1080 E Thorne Lane Address 18930 North Ave

Phone FI 26867 Phone Su 26370

✓ Size of Structure \_\_\_\_\_ (sq. ft.) Permit Fee \$3.00 herewith tendered

✓ Date Submitted October 4, 1961

✓ Date Approved 10-6-61

✓ Date of Permit \_\_\_\_\_

Signed Charles V. Jones

Mathews Enterprises Inc

Architect, Owner, Builder

# VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 7014C

## APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure RESIDENCE REMODEL KITCHEN  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1080 E THORN LANE

Lot ..... Block .....

Subdivision .....

District .....

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish .....  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms ..... Baths.....

Garage .....

Estimated cost Building 8236.60

Structure.....

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated .....

General construction .....  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? .....

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? .....

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: KITCHEN REMODEL - WISCONSIN KITCHEN MART.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure CHARLES JAMES Arch. or Contr. WISCONSIN KITCHEN MART

Address..... Address 10233 W. GREENFIELD AVE.

Phone..... Phone 475-1150 MILW.

Size of Structure.....(sq. ft.) Permit Fee \$22.00 herewith tendered

Date Submitted..... Rec. # 8629 In

Date Approved 6-13-83 Signed R. Rossman

Date of Permit.....

Architect, Owner, Builder

# APPLICATION FOR BUILDING PERMIT

## TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure RESIDENCE ADD'N.  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1080 E. THORNE LANE

Lot ..... Block .....

Subdivision .....

District .....

Does contemplated structure violate the Village zoning ordinance? NO

Height of Structure 13' ONE (stories or feet)

Width (parallel to highway) 24' (feet) Depth (perpendicular to highway) 20 (feet)

Distance: Street Line to Front Line of Structure ..... (feet)

Distance: Side Lot Line to Structure .....

Type of Construction: FRAME Exterior finish CEDAR SHAKES  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade .....

Number of rooms 1 Baths .....

Garage .....

Estimated cost Building 16,000

Structure .....

Is there a private garage? .....

Does the contemplated garage violate the Village zoning ordinance? .....

Size ..... Number of stalls .....

Where situated .....

General construction .....  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? .....

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? .....

Herewith are filed the following duplicate plans ..... in number, which I certify I will conform to in the work hereby applied for.

Remarks: .....

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure CHARLES V. JAMES Arch. or Contr. GRAYSON L. SCHROEDER

Address 1080 E. THORNE LA. Address 3224 N. 106 TH ST.

Phone ..... Phone 774-3496

Size of Structure 480 (sq. ft.) Permit Fee \$74.00 herewith tendered

Date Submitted 5-29-84

Date Approved 6-4-84

Date of Permit .....

Signed Grayson L. Schroeder  
GEO. SCHLEY & SONS, INC.  
Architect, Owner, Builder

## APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1080 E Thorne Lane

Lot ..... Block .....

Subdivision .....

District .....

Does contemplated structure violate the Village zoning ordinance? .....

Height of Structure ..... (stories or feet)

Width (parallel to highway) ..... (feet) Depth (perpendicular to highway) ..... (feet)

Distance: Street Line to Front Line of Structure ..... (feet)

Distance: Side Lot Line to Structure .....

Type of Construction: ..... Exterior finish .....  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade .....

Number of rooms ..... Baths .....

Estimated cost Garage .....  
 Building \$10,500.-

Structure .....

Is there a private garage? .....

Does the contemplated garage violate the Village zoning ordinance? .....

Size ..... Number of stalls .....

Where situated .....

General construction .....  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? .....

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? .....

Herewith are filed the following duplicate plans ..... in number, which I certify I will conform to in the work hereby applied for.

Remarks: Tear off all old roofing material - apply #15 felt and apply #260, 3 tab, seal down shingles

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Charles James Arch. or Contr. Lake Park Roofing Co.

Address 1080 E Thorne Lane Address 4438 N. Murray Ave.

Phone 350-6867 Phone 964-9669

Size of Structure ..... (sq. ft.) Permit Fee \$44.00 herewith tendered

Date Submitted 11/2/86

Date Approved 11-3-86

Date of Permit .....

Signed [Signature]

Architect, Owner, Builder



VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

VILLAGE HALL

7200 N. SANTA MONICA BLVD

FOX POINT 53217-3505

414-351-8900

August 30, 1993

Munson, Inc.  
Attention: Robert Fetherston  
2737 W. Mill Road  
Glendale, Wisconsin 53209

Dear Mr. Fetherston: <sup>Bob</sup>

I am writing in follow-up to our several telephone conversations in July and August and in reference to the attached Site Plan.

Acting through me, the Village hereby grants you permission to pave, at no expense to the Village, the southernmost portion of Thorn Lane, which is the area denoted as a yellow rectangle on the Site Plan. In doing so, the Village does not waive or relinquish any rights it may have relative to the roadway or to the Right-Of-Way.

My understanding is that your construction technique will be to pulverize the existing asphalt, then place 2-1/2 inches of binder course asphalt, followed by 1-1/2 inches of surface course asphalt.

Feel free to contact me if I can be of further assistance on this matter. Thank you for your patience.

Sincerely,

Michael K. Lynett, P. E.  
Village Engineer

Attachment

cc: Village Manager  
Superintendent of Public Works  
Residents: 1080, 1081, and 1087 N. Thorn Lane  
Property Files: 1080, 1081, and 1087 N. Thorn Lane

a:thornln

1087

ENTRANCE  
EXCAVATE +/-16"

ADD 12" STONE

PAVE WITH 4" ASPHALT

2½" BINDER

1 1/2" SURFACE

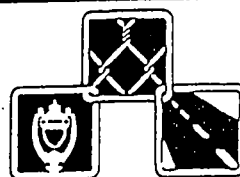
PULVERIZE EXISTING  
ASPHALT 27'  
PAVE WITH 4" ASPHALT  
2 1/2" BINDER  
1 1/2" SURFACE

**C.V. James**  
**1080**

CENTERLINE OF ENTRANCE  
AND CIRCLE IS 190'

**Lee Rirdan**  
1081

SITE PLAN  
NO SCALE



MUNSON FENCE DIV.

MUNSON-ARMSTRONG PAVING DIV.

MUNSON LIGHTING DIV.

MUNSON INC.

COMMON DRIVE ..

THORNE LANE

FOX POINT, WI

6/21/93

5/5

## APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐

Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ Elect. : Other Hot Water

Type: Baseboard  
Forced Air, Radiant, Baseboard, Etc.

Desc. of Heating Plant: Gas fired hot water system  
central floor only

Vented to Chimney

Fuel Tank ☐ : ✓ Size 0 Location

08.  
3517

Summer Air Conditioner ☐

Size \_\_\_\_\_ (Ton, H.P.)

Coolant \_\_\_\_\_

Compressor Coolant: Air ☐ ; Water ☐ ;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinances No. 158, 229, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Charles V. James

Address of Work 1080 E. Thorne Lane

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Contractor E. P. Raller & Sons, Inc.

Address 4483 N. Oakland ave. Phone Mo. 2-3033

Approved:

4-11-60 E.P.

E. P. Raller, Jr.  
Signed

April 11, 1960  
Date

## APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☒ Type Oil, Forced  
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other \_\_\_\_\_

Desc. of Heating Plant Install 40-ton BTV Bryant Hi-Efficient  
Wingzell electronic air cleaner

Vented to 2" P.V.C. chimney

Fuel Tank ☐: \_\_\_\_\_ Size \_\_\_\_\_ Location \_\_\_\_\_

Summer Air Conditioner ☐ Size \_\_\_\_\_ (Ton, H.P.)

Coolant \_\_\_\_\_

Compressor Coolant: Air ☐; Water ☐;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator ☐ Manufacturer's Name \_\_\_\_\_

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Charles James

Address of Work 1080 Thorne Lane

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

X Contractor Bintz Heating & Sheet Metal Inc.

X Address 2729 W. Carmen Avenue Phone \_\_\_\_\_

\$10.- Rec. # 18118

Approved: \_\_\_\_\_ Signed Glenn R. Bintz

7-21-87

7/17/87  
Date

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

Re #16133  
No. 1876  
4/6/60  
4.00  
CSA

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☒

Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ : Other \_\_\_\_\_

Type: **Forced Air** Forced Air, Radiant, Baseboard, Etc.

Desc. of Heating Plant **2 Mueller Climatrol #145-100 Gas Units**

Vented to **Chimney**

Fuel Tank ☐ : \_\_\_\_\_ Size \_\_\_\_\_ Location \_\_\_\_\_

Summer Air Conditioner ☐

Size \_\_\_\_\_ (Ton, H.P.)

Coolant \_\_\_\_\_

Compressor Coolant: Air ☐ ; Water ☐ ;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinances No. 158, 229, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner **Chas. V. James**

Address of Work **1080 Thornø Lane**

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Contractor **G. F. Marth & Son**

Address **3126 No. 31st St., Milwaukee, 16** Phone **HI 4-9686**

Approved:

*O.K.*

*G. F. Marth*  
Signed

June 3, 1960

Date

Village of Fox Point, Milwaukee County, Wisconsin

# Inspector of Buildings Department

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises 1080 E. Thorn Lane ..... Fox Point

Owner Charles James .....

**This is to Certify,** that electrical work done under Permit No. 5313 ..... issued by this

DEPARTMENT to North Side Electric Co. ..... is in conformity with the  
provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wis.

INSTALL:

☐ Service to Temporary Pole ☐ Temporary Service and Meter to Building ☐ Permanent Service to  
Building ☐ Hot Water Heater Service and Meter ☐ Other move service drop to

Remarks: new service outlet. .....

Dated June 24, 19 60

*Earl H. Plank*

Electrical Inspector, Village of Fox Point.

3517

INSPECTION APPROVAL

Permit 5313

Date 24 June 1960

TO DEPT. OF BUILDING INSPECTION  
VILLAGE OF FOX POINT

Please be advised that the undersigned has made a temp service  
Electrical Inspection of the residence of Charles James  
located at 1080 E. Thorne Lane and hereby approves same.

REMARKS:

Notify Wisconsin Electric Power Co to move service drop to new  
service outlet.

Signed

Walter J. Kaiser  
WALTER J. KAISER  
ELECTRICAL INSPECTOR  
VILLAGE OF FOX POINT

248

INSPECTION APPROVAL

Permit 5313

Date 8 June 1960

TO DEPT. OF BUILDING INSPECTION  
VILLAGE OF FOX POINT

3517  
Please be advised that the undersigned has made a rough in  
Electrical Inspection of the residence of Charles James  
located at 1080 E. Thorne Lane and hereby approves same.

REMARKS:

Signed

Walter J. Kaiser

WALTER J. KAISER  
ELECTRICAL INSPECTOR  
VILLAGE OF FOX POINT

3517

See # 32440  
3/28/74

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 5704

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Fence  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

House Number 1080 C. Thorne Lane

Lot ..... Block .....

Subdivision metes and bounds - disc.

District A-1 res.

Does contemplated structure violate the Village zoning ordinance? No

Height of Structure 6 ft ..... (stories or feet)

Width (parallel to highway) 10 (feet) Depth (perpendicular to highway) 10 (feet)

Distance: Street Line to Front Line of Structure appr. 107' (feet)

Distance: Side Lot Line to Structure 5' app.

Type of Construction stockade Exterior finish natural  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade .....

Number of rooms ..... Baths .....

Estimated cost Garage .....  
Building .....  
Structure 75

Is there a private garage? .....

Does the contemplated garage violate the Village zoning ordinance? .....

Size ..... Number of stalls .....

Where situated .....

General construction .....  
Frame — Brick — Stucco — Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code? .....

Has the permit been granted? .....

Herewith are filed the following duplicate plans ..... in number, which I certify I will conform to in the work hereby applied for.

Remarks: .....

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Charles V. James Arch. or Contr. Gene Fransee

Address 1080 C. Thorne Lane Address 7641 N. W. Washington Rd

Phone 352-6867 Phone 352-6160

Size of Structure 2 1/4 x 10 1/2 by 10 1/2" hwy (sq. ft.) Permit Fee \$5.00 herewith tendered

Date Submitted March 26, 1974

Date Approved 3-26-74 Signed Mrs Charles V James

Date of Permit 3-27-74 Architect, Owner, Builder

No. 599300

Plumber. БОРДОВ ВЕРХАНА  
Address 2431 50 82  
Tel. No. 541-6327

## Application and Record

Owner GAMES  
Address 1085 E. THORNE LA  
Date 6-13, 1923

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a .....inch..... laying a .....inch.....  
building sewer from Main to Lot line water service from Main to Lot line  
to Building to Building  
at

1080 E THORNE LA. Fox Point, Wis.  
Address at which work is to be done

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing.....	5822
Water .....	—
Street .....	—
Meter .....	—
Water Usage .....	—

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 5170 Gordon W. Berkehal Plumber

### FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.		No.	
Hose Bibs .....		Dishwashers .....	/
Bath Tubs .....		Wash Basins .....	
Sump Pumps.....		Water Closets .....	
Laundry Trays.....		Showers .....	
Drinking Fountains.....		Floor Drains.....	
Sinks .....	/	Food Waste Grinders .....	/
Water Heaters.....		Sprinkling System .....	
Wash Mach. Wastes.....		Urinals.....	
Bidets.....			
Catch Basins.....			

## FEES

Water Usage .....	\$.....
Building Sewer .....	.....
Water Service .....	.....
Building Drain .....	.....
Fixtures .....	10.00
Water Meter .....	.....
Total .....	\$10.00
Deposit to cover street repairs .....	.....

*Earl H. Frank* Permit Clerk

A.....inch.....water service pipe was laid in .....

Curb box is located.....feet.....of.....feet.....of.....

\_\_\_\_\_ inch \_\_\_\_\_ Water Meter No. \_\_\_\_\_ Date Installed \_\_\_\_\_

A ..... inch ..... sanitary sewer connection was made in .....  
 ..... feet ..... of manhole .....

A \_\_\_\_\_ inch \_\_\_\_\_ storm sewer connection was made in \_\_\_\_\_  
\_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
						2-21-84	O.K.

Installation Approved 2-21-84 Application Approved 6-13-83, 19  
As Built \_\_\_\_\_  
*Earl A. Plank*  
Water and Plumbing Inspector

[illegible]

License No. 111

Permit No. 10300

# DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date June 15, 1983

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1080 E. Thorne Lane  
(Give exact street and number. Do not give corner)

Elec. Contractor Expert Electric Inc. Address 3733 S. 88th St.

Builder \_\_\_\_\_ Address \_\_\_\_\_

Owner James Address 1080 E. Thorne Lane

What is occupancy of the building NEW ☐ EXIST ☒

1. Outlets.....	<u>20</u>	each .....	\$ .30	<u>6</u>	<u>00</u>
2. Fixtures.....	<u>10</u>	each .....	.25	<u>2</u>	<u>50</u>
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	<u>3</u>	each lamp .....	.25		<u>75</u>
4. Audible or visual devices.....		per device .....	.50		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	2.00		
6. Built-in electric heaters; bathroom, nursery, etc.....		each .....	3.00		
7. Garbage Disposal.....	<u>1</u>	each .....	3.00	<u>3</u>	<u>00</u>
8. Dishwasher.....	<u>1</u>	each .....	3.00	<u>3</u>	<u>00</u>
9. Clothes dryer.....		each .....	3.00		
10. Range or other receptacles over 150 volts.....	<u>2</u>	each .....	3.00	<u>6</u>	<u>00</u>
11. Water heater.....		each .....	3.00		
12. Automatic heating equipment — gas, oil, coal.....		each .....	3.00		
13. Automatic water systems.....		each .....	3.00		
14. Refrigerating, air conditioning, etc., machines.....		each .....	3.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.10		
16. Dimmers or Time Clocks.....		each .....	2.00		
17. Vacuum and Inert-Gas tube sign.....		each transformer .....	3.00		
18. Incandescent Signs, studded lights.....		per socket .....	.25		
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	1.00		
20. Motors, each horsepower or fraction thereof each motor.....		H.P. ....	.25		
21. Generators, rectifiers, transformers, etc.....		per K.W. ....	.25		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each .....	5.00		
23. Raceways, wireways, busways, gutters.....		per ft. ....	.25		
24. Electric heating devices (other than those listed above).....		per K.W. ....	1.00		
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect .....	5.00		
Service equipment — 100 amps. to 600 amps.....		per disconnect .....	10.00		
Service equipment — over 600 amps.....		per disconnect .....	15.00		
26. Temporary service, etc. (3 month period).....			10.00		
27. Motion picture, stereopticon and x-ray machines, etc.....		each .....	5.00		
28. Re-inspection after time limit on notice.....			10.00		
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE .....	10.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE .....			

TOTAL FEES ..... 21 25

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point.

REMARKS: Kitchen remodeling

NOTE: Electrical contractor shall quote his permit number and the address of the job when requesting inspections.

Date Approved \_\_\_\_\_ Signature Michael D. Mink  
Roughing in 6-16-83 Address 3733 S. 88th St. (Supervising Electrician)  
Temp. \_\_\_\_\_ City Milwaukee Wis Zip Code 53228  
Final 2-21-84 Telephone 545-1415

License No. 25

SHEET 1 — ELECTRICAL INSPECTOR'S COPY

Permit No. 8847Per #3562  
9/27/76

## DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 9/21/76

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1080 E. THORN LA.

(Give exact street and number. Do not give corner)

Elec. Contractor LUCYK ELEC.Address 8021 N. REGENT RD.

Builder

Address

Owner C. JAMES

Address

What is occupancy of the building

NEW ☐  
OLD ☒

1. Outlets.....	each .....	\$ .20	
2. Fixtures.....	each .....	.15	
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp .....	.15	
4. Audible or visual devices.....	per device .....	.20	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each .....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....	each .....	2.00	6.00
7. Garbage Disposal.....	each .....	2.00	
8. Dishwasher.....	each .....	2.00	
9. Clothes dryer.....	each .....	2.00	
10. Range or other receptacles over 150 volts.....	each .....	3.00	
11. Water heater.....	each .....	3.00	
12. Automatic heating equipment — gas, oil, coal.....	each .....	3.00	
13. Automatic water systems.....	each .....	2.00	
14. Refrigerating, air conditioning, etc., machines.....	each .....	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft. ....	.05	
16. Dimmers or Time Clocks.....	each .....	1.00	
17. Vacuum and Inert-Gas tube sign.....	each transformer.....	1.00	
18. Incandescent Signs, studded lights.....	per socket .....	.10	
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each .....	.50	
20. Motors, each horsepower or fraction thereof each motor.....	H.P. ....	.20	
21. Generators, rectifiers, transformers, etc.....	per K.W. ....	.15	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each .....	5.00	
23. Raceways, wireways, busways, gutters.....	per ft. ....	.10	
24. Electric heating devices (other than those listed above).....	per K.W. ....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....	per disconnect .....	2.00	
Service equipment — 100 amps. to 600 amps.....	per disconnect .....	6.00	
Service equipment — over 600 amps.....	per disconnect .....	8.00	
26. Temporary service, etc. (3 month period).....		3.00	
27. Motion picture, stereopticon and x-ray machines, etc.....	each .....	3.00	
28. Re-inspection after time limit on notice.....		2.00	
29. Minimum fee for any permit requiring separate inspection.....	MINIMUM FEE .....	5.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....	FEES DOUBLE .....		

TOTAL FEES.....

\$ 6.00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Date for Inspection

Date Approved

Signature

George Lucyk  
Supervising Electrician

Roughing in

Address

8021 N. Regent Rd.  
Mil. Wisc.

Temp.

City

Final

9-28-76

Zone

Telephone

3521695

Make check Payable to Treasurer, Village of Fox Point.

# APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☒ Type Baseboard  
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other \_\_\_\_\_

Desc. of Heating Plant Boiler 112,000

Vented to Chimney

Fuel Tank ☐: \_\_\_\_\_ Size \_\_\_\_\_ Location \_\_\_\_\_

Summer Air Conditioner ☐ Size \_\_\_\_\_ (Ton, H.P.)

Coolant \_\_\_\_\_

Compressor Coolant: Air ☐; Water ☐;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator ☐ Manufacturer's Name \_\_\_\_\_

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Charles James

Address of Work 1080 E. Thorne Lane

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Contractor HI-Efficiency Inc.

Address 8723 W. Fond Du Lac Ave Milw., Wi 53225 Phone 438-0657

Approved: \_\_\_\_\_  
Signed Jerry L. Slinker

8-17-84

8/14/84

Date \_\_\_\_\_

License No. ....

Permit No. 10553 CC**DEPARTMENT OF ELECTRICAL INSPECTION****Application for Permit for Electrical Installation**

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 8/20/84

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1080 E. THORNE LA

(Give exact street and number. Do not give corner)

Elec. Contractor D. GERMANOTTA & SONAddress 2945 N. OAKLAND

Builder .....

Address .....

Owner C. JAMES

Address .....

What is occupancy of the building ☐ NEW  
☐ EXIST

1. Outlets.....	<u>24</u>	each .....	\$ .30	<u>7</u>	<u>20</u>
2. Fixtures.....	<u>4</u>	each .....	.25	<u>1</u>	<u>00</u>
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.25		
4. Audible or visual devices.....		per device .....	.50		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	<u>1</u>	each .....	2.00	<u>2</u>	<u>00</u>
6. Built-in electric heaters; bathroom, nursery, etc.....		each .....	3.00		
7. Garbage Disposal.....		each .....	3.00		
8. Dishwasher.....		each .....	3.00		
9. Clothes dryer.....		each .....	3.00		
10. Range or other receptacles over 150 volts.....		each .....	3.00		
11. Water heater.....		each .....	3.00		
12. Automatic heating equipment — gas, oil, coal.....	<u>1</u>	each .....	3.00	<u>3</u>	<u>00</u>
13. Automatic water systems.....		each .....	3.00		
14. Refrigerating, air conditioning, etc., machines.....		each .....	3.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.10		
16. Dimmers or Time Clocks.....		each .....	2.00		
17. Vacuum and Inert-Gas tube sign.....		each transformer ....	3.00		
18. Incandescent Signs, studded lights.....		per socket .....	.25		
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	1.00		
20. Motors, each horsepower or fraction thereof each motor.....		H.P. ....	.25		
21. Generators, rectifiers, transformers, etc.....		per K.W. ....	.25		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each .....	5.00		
23. Raceways, wireways, busways, gutters.....		per ft. ....	.25		
24. Electric heating devices (other than those listed above).....		per K.W. ....	1.00		
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect .....	5.00		
Service equipment — 100 amps. to 600 amps.....		per disconnect .....	10.00		
Service equipment — over 600 amps.....		per disconnect .....	15.00		
26. Temporary service, etc. (3 month period).....		.....	10.00		
27. Motion picture, stereopticon and x-ray machines, etc.....		each .....	5.00		
28. Re-inspection after time limit on notice.....		.....	10.00		
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE .....	10.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE .....			

TOTAL FEES .....

13 20

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point.

REMARKS: .....

**NOTE: Electrical contractor shall quote his permit number and the address of the job when requesting inspections.**

Date Approved

Signature

Roughing in 8/22

Address

Temp. ....

City

Zip Code

Final

Telephone

Make check Payable to Treasurer, Village of Fox Point.

No Carbon Required

Signed Reliance Electric Co.  
Address Wm. Long

F  
Issued  
May 10/30

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

5/9/30

No. 120

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

1. Location Lake Drive near Calumet 1080 Thorne Lane  
(Give exact street and number. Do not give corner.)
2. Owner Mrs. Alfred James
3. Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_
4. Building or structure Dwelling
5. Contractor \_\_\_\_\_ License No. \_\_\_\_\_

	Number	Rate of Fees		Fees	
6. Rectifiers and transformers.....		@	\$1.00		
7. Stage pockets.....		"	2.00		
8. Spot lights.....		"	2.00		
9. Stereopticon machines.....		"	2.00		
10. Moving picture machines.....		"	2.00		
11. Pianos.....		"	2.00		
12. Ranges—Refrigerating machines.....		"	2.00		
13. Temporary permits.....		Inspection per hour	2.00		
14. Arc lights.....		"	.25		
15. Mercury lights.....		"	.25		
16. Search lights.....		"	.25		
17. Lighting outlets.....		"	.10		
18. Motors.....		H.P. H.P. H.P. Per H.P.	.10		
19. Generators including switch board.....		Per Kilowatt.....	.05		
20. Studded lights including their individual outlets.....		@	.05		
21. Stage lights including their connections.....		"	.05		
22. Fixtures.....	14	"	.05		70
23. Elec. logs and heating devices.....		1st kilowatt.....	1.00		
		Each Additional Kilowatt or Fraction	.10		
Estimated cost \$ 120.00		Total fees		1.00	

Date for inspection } Wiring..... 192..... Note: Minimum Fee \$1.00  
                              } Fixtures..... 192.....

Remarks:.....

Meter at once

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed.....  
Address.....

*John Guthrie*  
1170-125 St  
*W. Jensen*  
may 1 1930

VILLAGE OF . JX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. *102*

118

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

1. Location *Thompson Lane 1080 Shaw Lane*  
(Give exact street and number. Do not give corner.)  
2. Owner *Alfred F. James*  
3. Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_  
4. Building or structure \_\_\_\_\_  
5. Contractor *BAKER ELECTRIC CO.* License No. *8*

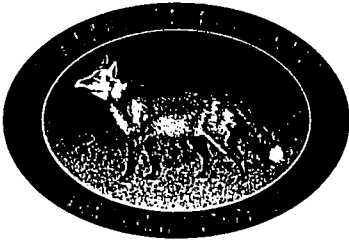
	Number	Rate of Fees	Fees
6. Rectifiers and transformers.....		@ \$1.00	
7. Stage pockets.....		" 2.00	
8. Spot lights.....		" 2.00	
9. Stereopticon machines.....		" 2.00	
10. Moving picture machines.....		" 2.00	
11. Pianos.....		" 2.00	
12. Ranges—Refrigerating machines.....		" 2.00	
13. Temporary permits.....		Inspection per hour " 2.00	
14. Arc lights.....		" .25	
15. Mercury lights.....		" .25	
16. Search lights.....		" .25	
17. Lighting outlets.....		" .10	
18. Motors.....		H.P.. H.P.. H.P.. Per H.P. .10	
19. Generators including switch board.....		Per Kilowatt " .05	
20. Studded lights including their individual outlets.....		@ .05	
21. Stage lights including their connections.....		" .05	
22. Fixtures.....		" .05	
23. Elec. logs and heating devices.....		1st kilowatt 1.00	
		Each Additional Kilowatt or Fraction .10	
Estimated cost \$.....		Total fees.....	

Date for inspection } Wiring *4/30* 19*30* Note: Minimum Fee \$1.00  
                              } Fixtures 192

Remarks:.....  
.....  
.....  
.....  
.....

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed *Tony H. Hilgenberg*  
Address *2800 North Ave*



VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

VILLAGE HALL  
7200 N. SANTA MONICA BLVD.  
FOX POINT 53217-3505  
414-351-8900  
FAX 414-351-8909

June 18, 2003

**NOTICE OF BOARD OF APPEALS DECISION**

Village of Fox Point, Wisconsin  
Case No.: 2003-06  
Filing Date: May 19, 2003  
Hearing Date: June 16, 2003

TO: Charles James  
1080 E. Thorne Lane  
Fox Point, WI 53217

The Fox Point Board of Appeals considered your request for a special exception from section 14.07(2)(c)8(b) of the Fox Point Village Code which states pursuant to the Village Code, a fence, wall, architectural screening device or arbor proposed to be located beyond the front line of the principal building may be permitted by the Board of Appeals only after a hearing. The granting of a special exception under this section shall be conditioned upon the applicant obtaining and presenting to the Board at the time of the hearing, the written approval of the proposed location from the owner(s) of abutting property from which there is a direct view of the fence, wall, architectural screening device, or arbor.

Based the evidence provided at the hearing, the Board of Appeals granted your request for a special exception.

The minutes of the Board of Appeals meeting and other related materials were filed in my office and are available upon request.

If you have any questions, please do not hesitate to call me at 351-8900.

Sincerely,

Constance K. McHugh  
Village Clerk

cc: Property File

(b) All of the provisions of 17.8 apply to the building of any building or structure, a portion of which will extend over the slope of a ravine.

17.10 RELEASE. Any lot owner whose professional engineer submits a certificate as to safety as provided in 17.6, 17.8, and 17.9 above shall, as a condition for obtaining a Building Permit, give to the Village a release from any liability for injury to persons or damage to property arising from the slippage of soil or building or structure on the lot where the slope and construction thereon was certified as being safe. Such release shall be in a form acceptable to the Village Attorney.

~~17.11 RESTRICTION ON CUTTING~~ Wherever in the Village the slope of the lake bluff or the slope of the bank of a ravine averages 12° or over, no one shall prune, cut, kill, or remove any natural vegetation, including trees, shrubs, bushes, plants, flowers, and grasses without first obtaining a permit as hereinafter provided.

(a) An application for the proposed pruning, cutting, killing, or removing shall be filed with the Village Clerk, which application shall give the name of the owner and address of the property on which the work is proposed, and the name of the person, company or corporation who will do the work. The Clerk shall refer the application to the Village Forester. The Village Forester shall examine said application and shall view the location of the proposed work. If, after such viewing, it is the opinion of the Village Forester that the proposed work is minor in nature and primarily for the improvement and care of the plant life involved, he shall issue the permit.

(b) If after the delivery of an application to the Village Forester and a view of the premises as above provided, and the Village Forester is of the opinion that (a) above does not apply, he shall refer the matter to the Building Board. The Building Board shall consider the application at a duly called meeting; notice of said meeting shall be given to the applicant and to the owners of abutting lots. Such notice shall be in writing, mailed not less than 6 days or delivered to a person on the premises not less than 5 days before the day of the meeting. Persons to whom notice is required to be given may attend the Building Board meeting and be heard.

If upon evidence produce at such meeting, the Building Board is of the opinion that the proposed work will not increase erosion or slippage of soil or the danger thereof and will not unreasonably and unnecessarily damage or destroy the beauty of the natural vegetation, it shall direct that the requested permit be issued. Otherwise, it shall deny such permit or may modify the proposed work and authorize the issuance of a permit if the owner agrees to such modifications.

(c) In the event of the absence or inability to act of the Village Forester, the Village Engineer shall perform the functions above given to the Village Forester.

(d) This section does not apply to the areas on which the structure is authorized to be built, the driveway, and an area extending outward from the foundation

of such structure by a distance to be approved by the Village Engineer as consistent with the objective of this ordinance on controlling erosion and preserving the natural vegetation on the slope of the bluff or ravine.

**17.12 REFUSE.** Any refuse, which includes but is not limited to grass cuttings, branches, logs, paper, appliances and rubbish deposited in any manner on the slope of the lake bluff or the slope of the bank of a ravine shall not be permitted and must be removed within forty-eighty (48) hours of deposit.

**17.13 PENALTY.** Any person violating any provision of Section 17.11 and 17.12 shall be subject to a forfeiture of not less than \$100.00 and not more than \$1,000.00. Each act of violation and every day upon which a violation occurs or exists constitutes a separate offense.

#### **17.14 APPEAL**

(a) Wherever certification by the Village Engineer is required by the foregoing provision, any person aggrieved by the issuance of such a certificate or refusal to issue such a certificate may appeal to the Board of Appeals, and the provision of Wisconsin Statutes 62.23(7) as now written or as such provision may be modified from time to time shall apply to such appeal.

(b) In respect to any matter referred to the Building Board by the above provision, appeal from their decision may be taken as provided in 2.09 of the Fox Point Village Code as now written or as it may be amended from time to time.

**17.15 APPLICABILITY OF OTHER CODE SECTIONS.** The provisions of 2.09 of this Code as now in effect or as the same may be amended, modified, or recreated from time to time shall apply to the issuance of any Building Permit subject to this Chapter. Also, in respect to any construction subject to this Chapter of the zoning ordinance of the Village, Chapter 14 as it now exists, or as it may be amended, modified or recreated from time to time shall apply.

**17.16 SEVERABILITY.** Should any section, subsection, clause, or provision in this chapter be declared by a court to be invalid, such declaration shall not affect the validity of the chapter as a whole or in any part thereof.

(b) All of the provisions of 17.8 apply to the building of any building or structure, a portion of which will extend over the slope of a ravine.

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**17.16 SEVERABILITY.** Should any section, subsection, clause, or provision in this chapter be declared by a court to be invalid, such declaration shall not affect the validity of the chapter as a whole or in any part thereof.

10:00  
Plumber Romen S  
Address 4380 N Green Bay  
Tel. No. 264-9882

No. 6116  
**Application and Record**

Rec. # 11059 \$10.00  
Owner Mr & Mrs E. J. Jones  
Address 1090 E. Thorne La  
Date 7-24, 1984

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a \_\_\_\_\_ inch \_\_\_\_\_ laying a \_\_\_\_\_ inch \_\_\_\_\_  
building sewer from Main to Lot line water service from Main to Lot line  
to Building to Building  
at \_\_\_\_\_

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	<u>5944</u>
Water	_____
Street	_____
Meter	_____
Water Usage	_____

Address at which work is to be done \_\_\_\_\_ Fox Point, Wis.

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MP 3670 Carol Romen S Plumber

**FIXTURES WITH DRAIN OR WATER CONNECTIONS**

No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks <u>Bar</u> <u>1</u>	Food Waste Grinders
Water Heaters	Sprinkling System
Wash Mach. Wastes	Urinals
Bidets	<u>Sump pump</u> <u>1</u>
Catch Basins	

**FEES**

Water Usage	\$ _____
Building Sewer	_____
Water Service	_____
Building Drain	_____
Fixtures	<u>10.00</u>
Water Meter	<u>4.00</u>
Total	<u>14.00</u>
Deposit to cover street repairs	_____

Carl H. Plank Permit Clerk

A \_\_\_\_\_ inch \_\_\_\_\_ water service pipe was laid in \_\_\_\_\_  
Curb box is located \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ inch \_\_\_\_\_ Water Meter No. \_\_\_\_\_ Date Installed \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ sanitary sewer connection was made in \_\_\_\_\_  
\_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ storm sewer connection was made in \_\_\_\_\_  
\_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
				<u>8-13-84</u>	<u>O.K.</u>	<u>12-13-84</u>	<u>O.K.</u>

Installation Approved 12-13-84 Application Approved 7-26-84, 1984

As Built \_\_\_\_\_ Carl H. Plank Water and Plumbing Inspector

**REMARKS**

**DISCREPANCY RECORD**

Owner Mr. & Mrs. Charles V. Jones

Address 1080 E. Thorn Lane

Permit No. 6116

Plumber Carroll Romans

Drainlayer Ed J. Massimo No. 3197

Address 512 E. Thorn Lane  
Tel. No. AB 2-1079

Application and Record

Owner C. A. James  
Address 1080 E. Thorn Lane  
Date 4/13/60, 1960

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing - drainlaying - consisting of laying a \_\_\_\_\_ inch \_\_\_\_\_ laying a \_\_\_\_\_ inch \_\_\_\_\_ drain pipe from Main \_\_\_\_\_ to Lot line \_\_\_\_\_ service pipe from Main \_\_\_\_\_ to Lot line \_\_\_\_\_ to Building \_\_\_\_\_ to Building \_\_\_\_\_ at \_\_\_\_\_

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	<u>3161</u>
Water	_____
Street	_____
Meter	_____
Water Usage	_____

1080 E. Thorn Lane Fox Point, Wis.  
Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 732 Ed J. Massimo Plumber

FEES

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs _____	Dishwasher <u>1</u>
Bath Tubs <u>Refuse 2</u>	Wash Basins <u>Refuse 4</u>
Sump Pump _____	Water Closets <u>4</u>
Laundry Tubs <u>1</u>	Showers <u>1</u>
Sanitary Bubblers _____	Basement Drains _____
Sinks <u>2</u>	Garbage Disposal <u>1</u>
Water Heater _____	Sprinkling System _____

Water Usage	\$ _____
Sanitary Sewer Connection	_____
Water Connection	_____
Water Heater	_____
Fixtures	<u>16.00</u>
Water Meter	<u>\$16.00</u>
Total	<u>16.00</u>
Deposit to cover street repairs	_____

Earl H. Plank Permit Clerk

A \_\_\_\_\_ inch \_\_\_\_\_ water service pipe was laid in \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_  
Curb box is located \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ inch \_\_\_\_\_ Water Meter No. \_\_\_\_\_ Date Installed \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ sanitary sewer connection was made in \_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ storm sewer connection was made in \_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
				<u>6-2-60</u>	<u>O.K.</u>	<u>8-25-60</u>	<u>O.K.</u>

Installation Approved 8-25-60 Application Approved 4-13-60, 1960  
As Built \_\_\_\_\_ Earl H. Plank Water and Plumbing Inspector

REMARKS

Replace fixtures in remodeling residence

DISCREPANCY RECORD

W.U. Rec #4474  
4/14/60

3517

Owner C. V. Jones

Plumber E. J. Massino Sr.

Permit No. 3197

Street 1080 E. Thorn Lane



Plumber H.P. Wilke

No. 120

Drainlayer     

Location 436 E Silver

Spring Grove

Application and Record

Location Thorn Lane

Owner James A F

Fox Point, Wis Nov 11 1931

To the VILLAGE OF FOX POINT, PLUMBING INSPECTION DEPARTMENT: The undersigned here-

by make application to do the work of sewer & water consisting of

laying a 6 inch Vitrified laying a 1 1/4 inch lead

drain pipe from Main to Curb service pipe from Main to Curb;

to lot line to premises at a inch service pipe from curb to

No. 6 - Thorn Lane Street building at No. 1080 Thorn Lane Street

Remarks: Remarks:

PERMIT

Kind	Sewer	Water
Original	X	X
Ex. to Curb	-	-
Curb to bldg.	-	-
Relay	-	-

the following premises owned by A. F. James 1080 - E. Thorn Lane

Name of owner

Address

Description.

Lot

Block

Addition

Alfred James Vol. 719 page 284. = 1484A  
Registered & Bonds Office Mil. Co.  
S. E. 1/4 Sec. 16 -  
Town 8 N - Range 22 E

In the performance of this work the undersigned owner (or his authorized agent) of said premises and his authorized Plumber and Drain Layer hereby agree to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

Fold Here

DRAIN OR WATER CONNECTIONS CONSISTING OF

No.

No.

Faucets	Urinals
Bath Tubs	Wash Basins
Floor Drains	Water Closets
Ice Box	Special
Laundry Tubs	<u>No fixtures installed</u>
Sanitary Bubblers	
Sinks	

FEES

Sewer Connection 50 ft. \$ 5.00

First Fixture

Second Fixture

Each Additional Fixture

Total \$

Paid by Receipt No. None Required

Deposit to cover street repairs

Village Treasurer

A 6 inch water service pipe was laid in      Street, Ave.

Curb box is located 71 feet West of sketch 4/20/31 feet of

A 6 inch sewer connection was made in      Street, Ave.

72 feet of man hole      Street

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Report	Water
<u>12 - 11 - 31</u>	<u>21 - 11 - 31</u>	<u>OK</u>	<u>none</u>		<u>1/4/32</u>	<u>OK</u>	On
<u>14 - 11 - 31</u>							Off X
<u>16 - 11 - 31</u>							On
<u>17 - 11 - 31</u>		<u>OK</u>					Off
<u>18 - 11 - 31</u>							

Installation Approved Application Approved Nov 11 1931

19 - 11 - 31 Fred M. Bellier Plumbing Inspector

REMARKS COMPLAINT RECORD

90 ft - Sewer. As Built Plan Page sewer 19

50 ft. Sewer 5.00 Water

40 ft - 5.00 2.00

\$7.00

Septic tank disconnected  
and outlet sealed.

Sketch of Proposed Plumbing Installation to be furnished by the Plumber

Encl. C.

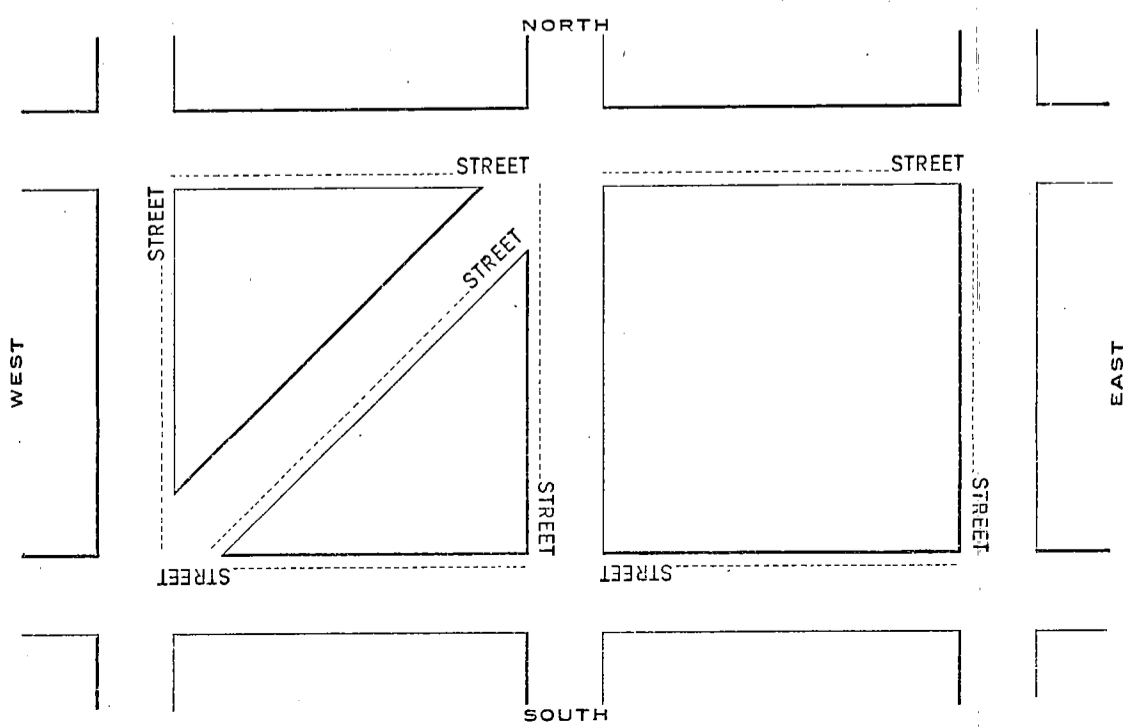
Owner - Alfred F. James  
Plumber - H. P. Wilke  
Permit No. - 120 ~~XXXXXX~~  
Street - 1080 East Thorne Lane

9/10

Fold Here

Fold Here

Premises are situated as indicated on diagram



DUPLICATE

Permit No. 120

TO THE PLUMBING

and Water Inspector.  
Village of Fox Point, Wis., Nov. 12 1931

For draining and supplying with water the following premises:

	Lot	Block	Addition	Ward
A. F. James Job.	Vol. 719 page 284 Registered Deeds. 1:4840 A.			
	H. P. Wilke			

Permission is hereby given to H. P. Wilke to  
employ drainlayers to do the work,Consisting of laying a 6 inchdrain pipe from Main to Curb to Lot Line to Premises at No. 1080E. Thorne Lane Street 72.14 feetNorth of mainline Thorne Street 72.14 feetRemarks Lane at End of Street

Consisting of laying a \_\_\_\_\_ inch \_\_\_\_\_ service pipe from Main to

Curb; a \_\_\_\_\_ inch \_\_\_\_\_ water service pipe from Curb to Building

at No. \_\_\_\_\_ Street \_\_\_\_\_ Avenue \_\_\_\_\_ feet

\_\_\_\_\_ of \_\_\_\_\_ Street \_\_\_\_\_ Avenue

Remarks: \_\_\_\_\_

## ON THE PREMISES

Of laying the Sewer and Water services in the Building known as No. 1080E. Thorne Lane Street \_\_\_\_\_ Avenue \_\_\_\_\_

making the necessary connections and attaching the required fixtures.

All of the above work must be performed strictly in accordance with the plans  
and specifications set forth particularly in the application and plan No. 120on file at the Village Board Also all statutes, ordinances, andrules and regulations prescribed by the Village Board for the govern-  
ment of Plumbers and House Drain Layers, and applicable to this class of  
work must be strictly adhered to. The work done under the authority of this  
permit must be reported within forty-eight hours after the completion thereof,at the office of the Village ClerkCovering Application and Signed F. W. JellnerPlan No. 120 E. K. Plumbing Inspector.

# SEWER AND PLUMBING DEPARTMENT

Permit No. 5822 Application No. 5993 Fox Point, Wis. June 13 1993

Permission is hereby given to do the necessary draining and plumbing work on the premises of Charles James described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 1080 on the East side of E. Thorn Lane

The above named is permitted to employ Gordon B. Phelps a Licensed

Plumber for the purpose of laying a        inch        Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in       

feet        of       

Or of laying a        inch        Storm Sewer Drain pipe       

Fixtures with drain or water connection

No.		No.		No.	
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach. Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	<u>1</u>
Drinking Fountains		Dishwashers	<u>1</u>	Sprinkling System	
Sinks	<u>1</u>	Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Received for Permit \$ \$10.00 Dollars

Received for Fixtures \$        Dollars

Carl B. Phelps  
PLUMBING INSPECTOR

## SEWER AND PLUMBING DEPARTMENT

Permit No. 9629 Application No. 9674 Fox Point, WI 3/18/02 20  Permission is hereby given to do the necessary plumbing work on the premises of  
described as follows:

Lot	Block	Subdivision

Located at 1080 E THORN LAKEThe above named is permitted to employ JAC DEBELAKLicense No. 5253 for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in  
\_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

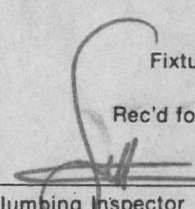
	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	
<u>Sewer Repair</u>					

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Fixtures \$ 40.00

Building Drain \$ \_\_\_\_\_

Rec'd for Permit \$ Receipt #
  
 Plumbing Inspector
3738

# SEWER AND PLUMBING DEPARTMENT

Permit No. **3161** Application No. 3197 Fox Point, Wis. April 13 1960

Permission is hereby given to do the necessary draining and plumbing work on the premises of Charles V. Jones described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 1080 on the East side of E. Thorne Lane

The above named is permitted to employ Ed J. Massimo Sr. a Licensed Plumber for the purpose of laying a        inch        Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in

feet        of       

Or of laying a        inch        Storm Sewer Drain pipe

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs	<u>2</u>	Sump Pump		Wash Basins	<u>1</u>
Laundry tubs	<u>1</u>	Sinks	<u>2</u>	Water Closets	<u>4</u>
Basement drains		Showers	<u>1</u>	Hot Water Heater	
Dishwasher	<u>1</u>			Garbage Disposal	<u>1</u>

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Received for Permit \$ 16.00 Dollars

Received for Fixtures \$        Dollars

No storm water or surface water drains, whether installed above or below the surface of the ground may be connected to the sanitary sewer system. Bldg. Code Sec 10 (8) P. 13b.

Carl H. Frank  
PLUMBING INSPECTOR

PERMIT CLERK

# SEWER AND PLUMBING DEPARTMENT

Permit No. 5914 Application No. 6416 Fox Point, Wis. July 26, 1984

Permission is hereby given to do the necessary draining and plumbing work on the premises of Charles V. James described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 1000 on the East side of East Thorne Lane

The above named is permitted to employ Carroll Romine a Licensed Plumber for the purpose of laying a        inch        Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in       

feet        of       

Or of laying a        inch        Storm Sewer Drain pipe       

Fixtures with drain or water connection

No.	No.	No.
Hose Bibs	Water Heaters	Water Closets
Bath Tubs	Wash Mach. Waste	Showers
Sump Pumps <u>1</u>	Bidets	Floor Drains
Laundry Trays	Catch Basins	Food Waste Grinders
Drinking Fountains	Dishwashers	Sprinkling System
Sinks <u>BAR</u> <u>1</u>	Wash Basins	Urinals

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Received for Permit \$ 410.00 Dollars

Received for Fixtures \$        Dollars

Earl H. Romine  
PLUMBING INSPECTOR

# SEWER AND PLUMBING DEPARTMENT

Permit No. 593 Application No. 646 Fox Point, Wis. 6/20 19 14

Permission is hereby given to do the necessary draining and plumbing work on the premises of Alfred L. James described as follows:

Description	Lot	Blk	Subd.
-------------	-----	-----	-------

being No. 1080 on the West side of East Thor Lane

The above named is permitted to employ H. P. Miller a Licensed

Plumber for the purpose of laying a          inch          Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in         

feet          of         

Or of laying a          inch          Storm Sewer Drain pipe         

Fixtures with drain or water connection Extension Permit

No.	No.	No.
-----	-----	-----

Bath tubs		Urinals		Wash Basins	
Laundry tubs		Sinks		Water Closets	
Basement drains				<u>H. P. Miller</u>	<u>1</u>

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Received for Permit \$ 1.00 Dollars

Received for Fixtures \$ .50 Dollars

V. Plank  
PLUMBING INSPECTOR

M. J. Scenera  
PERMIT CLERK

License No. ....

SHEET 2 — VILLAGE'S COPY

Permit No. 5313

Rec 16050  
5/3/60  
ch  
CST**DEPARTMENT OF ELECTRICAL INSPECTION****Application for Permit for Electrical Installation**

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 5/2/60

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1080 THORNE LANE

(Give exact street and number. Do not give corner)

Elec. Contractor NORTH SIDE ELECTRIC CO INC

Address 4053 N 12TH ST

Builder GEO SCHLEY

Address 1922 E CAPITOL DRIVE

Owner CHARLES JAMES

Address

What is occupancy of the building

NEW ☐  
OLD ☒

RESIDENCE

1. Outlets	53	each	\$ .15	7.95
2. Fixtures	20	each	.10	2.00
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor		each lamp	.10	
4. Audible or visual devices		per device	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.)		each	.50	1.00
6. Built-in electric heaters; bathroom, nursery, etc	2	each	.50	.50
7. Garbage Disposal	1	each	.50	.50
8. Dishwasher	1	each	.50	.50
9. Clothes dryer	3	each	.50	1.50
10. Range or other receptacles over 150 volts		each	.50	
11. Water heater		each	.50	
12. Automatic heating equipment — gas, oil, coal		each	2.00	
13. Automatic water systems		each	1.00	
14. Refrigerating, air conditioning, etc., machines		each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc		per ft.	.03	
16. Dimmers or Time Clocks		each	.50	
17. Vacuum and Inert-Gas tube sign		each transformer	.50	
18. Incandescent Signs, studded lights		per socket	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base)		each	.25	
20. Motors, each horsepower or fraction thereof each motor		H. P.	.15	
21. Generators, rectifiers, transformers, etc		K. W.	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger		each	1.00	
23. Raceways, wireways, busways, gutters		per ft.	.05	
24. Electric heating devices (other than those listed above)		first kilowatt	.50	
25. Service equipment — 0-100 amps. new or overhauling	1	per disconnect	1.00	2.00
Service equipment — 100 amps. to 600 amps.		per disconnect	2.00	
Service equipment — over 600 amps.		per disconnect	4.00	
26. Temporary service, etc. (3 month period)			2.00	
27. Motion picture, stereopticon and x-ray machines, etc		each	2.00	
28. Re-inspection after time limit on notice			2.00	
29. Minimum fee for any permit requiring separate inspection		MINIMUM FEE	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit		FEES DOUBLE		
31. Final inspection for permit number			.50	

TOTAL FEES

15.95

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Date for Inspection

Date Approved

Signature

John S. Ernst

(Supervising Electrician)

Roughing in

Address

NORTH S

Temp

City

4053

Final

Zone

Telephone

C. O. R. T. R. R.

Make check Payable to Treasurer, Village of Fox Point.

MILWAUKEE, WISCONSIN

VILLAGE OF FOX POINT

02/2/20



1080 THREE LAKE

NORTH SIDE ELECTRIC CO. INC.

242 30 MILEY

JAMES CHARLES

RES ID ENG B

Hand b. inf

License No. 14

SHEET 2 — VILLAGE'S COPY

Permit No. 5410

## DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date.....

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location..... 1080 - E THORNE LANE  
(Give exact street and number. Do not give corner)Elec. Contractor..... M. C. ELECTRIC Address..... 603 - N. 99

Builder..... Address.....

Owner..... C. JAMES Address..... 1080 - E THORNE LANEWhat is occupancy of the building NEW ☐ OLD ☒

1. Outlets.....	each .....	\$ .15	
2. Fixtures.....	each .....	.10	
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp .....	.10	
4. Audible or visual devices.....	per device .....	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each .....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....	each .....	.50	
7. Garbage Disposal.....	each .....	.50	
8. Dishwasher.....	each .....	.50	
9. Clothes dryer.....	each .....	.50	
10. Range or other receptacles over 150 volts.....	each .....	.50	
11. Water heater.....	each .....	.50	
12. Automatic heating equipment — gas, oil, coal.....	each .....	2.00	200
13. Automatic water systems.....	each .....	1.00	
14. Refrigerating, air conditioning, etc., machines.....	each .....	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft. ....	.03	
16. Dimmers or Time Clocks.....	each .....	.50	
17. Vacuum and Inert-Gas tube sign.....	each transformer.....	.50	
18. Incandescent Signs, studded lights.....	per socket .....	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each .....	.25	
20. Motors, each horsepower or fraction thereof each motor.....	H. P. ....	.15	
21. Generators, rectifiers, transformers, etc.....	K. W. ....	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each .....	1.00	
23. Raceways, wireways, busways, gutters.....	per ft. ....	.05	
24. Electric heating devices (other than those listed above).....	first kilowatt .....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....	per disconnect .....	1.00	
Service equipment — 100 amps. to 600 amps.....	per disconnect .....	2.00	
Service equipment — over 600 amps.....	per disconnect .....	4.00	
26. Temporary service, etc. (3 month period).....	.....	2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....	each .....	2.00	
28. Re-inspection after time limit on notice.....	.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....	MINIMUM FEE .....	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....	FEES DOUBLE .....		
31. Final inspection for permit number.....	.....	.50	

TOTAL FEES..... 200

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:.....

Date for Inspection	Date Approved	Signature..... <u>Earl Klotz</u> (Supervising Electrician)
Roughing in.....		Address..... <u>603 - N. 99</u>
Temp.....		City..... <u>MILWAUKEE</u>
Final.....		Zone..... <u>13</u> Telephone..... <u>66.3-7611</u>

Make check Payable to Treasurer, Village of Fox Point.

THION XOF 30 20ALIV

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific information required.

6291625

January 2

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

100

1960-1961



License No. ....

SHEET 2 — VILLAGE'S COPY

Permit No. ....

Rec # 16369

9/12/60

## DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date

9/8/60

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location

1080 THORNE LANE

(Give exact street and number. Do not give corner)

Elec. Contractor

NORTH SIDE ELECTRIC CO., INC.

Address

427 W KEEFE

Builder

GEO SCHLEY

Address

1922 E CAPITOL DR.

Owner

CHARLES JAMES

Address

1080 THORNE LANE

What is occupancy of the building

NEW ☐  
OLD ☐

1. Outlets.....	each .....	\$ .15		
2. Fixtures.....	each .....	.10		
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp .....	.10		
4. Audible or visual devices.....	per device .....	.10		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each .....	.50		
6. Built-in electric heaters; bathroom, nursery, etc.....	each .....	.50		
7. Garbage Disposal.....	each .....	.50		
8. Dishwasher.....	each .....	.50		
9. Clothes dryer.....	each .....	.50		
10. Range or other receptacles over 150 volts.....	each .....	.50		
11. Water heater.....	each .....	.50		
12. Automatic heating equipment — gas, oil, coal.....	each .....	2.00		
13. Automatic water systems.....	each .....	1.00		
14. Refrigerating, air conditioning, etc., machines.....	each .....	2.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft. ....	.03		
16. Dimmers or Time Clocks.....	each .....	.50		
17. Vacuum and Inert-Gas tube sign.....	each transformer.....	.50		
18. Incandescent Signs, studded lights.....	per socket .....	.05		
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each .....	.25		
20. Motors, each horsepower or fraction thereof each motor.....	H. P. ....	.15		
21. Generators, rectifiers, transformers, etc.....	K. W. ....	.10		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each .....	1.00		
23. Raceways, wireways, busways, gutters.....	per ft. ....	.05		
24. Electric heating devices (other than those listed above).....	first kilowatt .....	.50		
25. Service equipment — 0-100 amps. new or overhauling.....	per disconnect .....	1.00		
Service equipment — 100 amps. to 600 amps.....	per disconnect .....	2.00		
Service equipment — over 600 amps.....	per disconnect .....	4.00		
26. Temporary service, etc. (3 month period).....	.....	2.00		
27. Motion picture, stereopticon and x-ray machines, etc.....	each .....	2.00		
28. Re-inspection after time limit on notice.....	.....	2.00		
29. Minimum fee for any permit requiring separate inspection.....	MINIMUM FEE .....	2.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....	FEES DOUBLE .....			
31. Final inspection for permit number.....	.....	.50		50

TOTAL FEES.....

50

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Date for Inspection

Date Approved

Signature

(Supervising Electrician)

Roughing in.....

Address

NORTH SIDE ELECTRIC CO., INC.

Temp.....

City

427 W. KEEFE AVENUE

Final.....

Zone

Telephone

MILWAUKEE 12,

WISCONSIN

Make check Payable to Treasurer, Village of Fox Point.



DEPARTMENT OF ELECTRICAL INSPECTION  
Application for Permit for Electrical Installation  
VILLAGE OF FOX POINT

1080 THORNE LANE  
NORTH SIDE ELECTRIC CO INC  
GEO SCHUEY  
CHARLES JAMES  
1922 E CAPITOL DR.  
1080 THORNE LANE  
FOX W KEEFE

NO.	DESCRIPTION	AMOUNT	TOTAL
1	...	...	...
2	...	...	...
3	...	...	...
4	...	...	...
5	...	...	...
6	...	...	...
7	...	...	...
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99	...	...	...
100	...	...	...

John J. ...  
9/14/60

License No. 9

SHEET 2 — VILLAGE'S COPY

Permit No. 5425-8/30/60

## DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 8/29/60

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1080 THORNE LANE  
(Give exact street and number. Do not give corner)Elec. Contractor NORTH SIDE ELECTRIC CO. INC. Address 427 W. KEEFEBuilder Geo. SCHLEY Address 1922 E. Capital DriveOwner Charles James Address \_\_\_\_\_What is occupancy of the building NEW ☐ OLD ☒ RESIDENCE

1. Outlets.....	15	each	.....	\$ .15	2	25
2. Fixtures.....	5	each	.....	.10		50
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp	.....	.10		
4. Audible or visual devices.....		per device	.....	.10		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each	.....	.50		
6. Built-in electric heaters; bathroom, nursery, etc.....		each	.....	.50		
7. Garbage Disposal.....		each	.....	.50		
8. Dishwasher.....		each	.....	.50		
9. Clothes dryer.....		each	.....	.50		
10. Range or other receptacles over 150 volts.....		each	.....	.50		
11. Water heater.....		each	.....	.50		
12. Automatic heating equipment — gas, oil, coal.....	2	each	.....	2.00	4	00
13. Automatic water systems.....		each	.....	1.00		
14. Refrigerating, air conditioning, etc., machines.....		each	.....	2.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft.	.....	.03		
16. Dimmers or Time Clocks.....		each	.....	.50		
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	.....	.50		
18. Incandescent Signs, studded lights.....		per socket	.....	.05		
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each	.....	.25		
20. Motors, each horsepower or fraction thereof each motor.....		H. P.	.....	.15		
21. Generators, rectifiers, transformers, etc.....		K. W.	.....	.10		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	.....	1.00		
23. Raceways, wireways, busways, gutters.....		per ft.	.....	.05		
24. Electric heating devices (other than those listed above).....		first kilowatt	.....	.50		
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	.....	1.00		
Service equipment — 100 amps. to 600 amps.....		per disconnect	.....	2.00		
Service equipment — over 600 amps.....		per disconnect	.....	4.00		
26. Temporary service, etc. (3 month period).....		.....	.....	2.00		
27. Motion picture, stereopticon and x-ray machines, etc.....		each	.....	2.00		
28. Re-inspection after time limit on notice.....		.....	.....	2.00		
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	.....	2.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE	.....			
31. Final inspection for permit number.....		.....	.....	.50		

TOTAL FEES..... 6 75

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: also additional permit to permit # 5313

Date for Inspection	Date Approved	Signature <u>John Berst</u> (Supervising Electrician)
Roughing in.....		Address <u>NORTH SIDE ELECTRIC CO., INC.</u>
Temp.....		City <u>427 W. KEEFE AVENUE</u>
Final.....		Zone <u>MILWAUKEE 12,</u> Telephone <u>WISCONSIN</u>

Make check Payable to Treasurer, Village of Fox Point.



Plumber H. P. Wilko  
Drainlayer  
Address 436 E Silver Springs Rd

No. 646 ✓

# Application and Record

Owner G. F. James  
Address 1080 E Tharm Lane  
Fox Point, Wis., 6 20 1944

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of \_\_\_\_\_ consisting of

\_\_\_\_\_ laying a \_\_\_\_\_ inch \_\_\_\_\_  
drain pipe from Main to Curb service pipe from Main to Curb;  
to lot line to premises at a \_\_\_\_\_ inch service pipe from curb to building at  
No. \_\_\_\_\_ No. \_\_\_\_\_

Remarks: \_\_\_\_\_

Remarks: \_\_\_\_\_

## PERMITS ISSUED

Kind	No.
Sewer and Plumbing	593
Water	—
Street	—
Meter	—

the following premises owned by G. F. James 1080 E Tharm Lane  
Name of owner Address

Description	Lot	Block
Part of lot 9 - SE 1/4 Sec 16-8-22 Vol. 719 - Page 284 C. 1 #34 1.484 Acres		

In the performance of this work the undersigned Plumber or Drain Layer hereby agree to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 630

H. P. Wilko Plumber

## FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Bath Tubs	Wash Basins
Ice Box	Water Closets
Laundry Tubs	Showers
Sanitary Bubblers	Basement Drains
Sinks	<u>Had Water, Hot and Cold</u>
Urinals	

## FEES

Storm Sewer Connection	\$ <u>1.00</u>
Sanitary Sewer Connection	
Water Connection	
Fixtures	<u>50</u>
Water Meter	
Total	<u>1.50</u>
Deposit to cover street repairs	
<u>M. J. Stevens</u>	Permit Clerk

A. \_\_\_\_\_ inch \_\_\_\_\_ water service pipe was laid in \_\_\_\_\_  
Curb box is located \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

A. \_\_\_\_\_ inch \_\_\_\_\_ sanitary sewer connection was made in \_\_\_\_\_  
\_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

A. \_\_\_\_\_ inch \_\_\_\_\_ storm sewer connection was made in \_\_\_\_\_  
\_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Return	Water
							On
							On
			<u>E. C. Insulation</u>		<u>6-21-44</u>		Off
							Off

Installation Approved W. Plank 6-21-44 Application Approved W. Plank 6-20-1944

Water and Plumbing Inspector

## REMARKS

## COMPLAINT RECORD

Extension Permit

Rec No. 178 ✓

Ent C.

Owner Alfred F. James

Plumber H. P. Wilke

App. No.  
Permit No. 646 S. 593

Street 1080 East Thorn Lane

910