| Date Submitted <u>26 May 2015</u>  | 7200 N. Santa Monica Blvd.<br>Fox Point, WI 53217<br>(414) 351-8900 | No. 16193   |
|--|---|---|
| APPI   | LICATION FOR BUILI  | DING  |
| The undersigned hereby applies for a permit                                  | to build, in accordance with the information                        | n tabulated hereafter,                              |
| Type of Project Residence, Garage, Store, Office, School, Fence              | , Shed, Sign Swimming Pool, Underground Storage Tank, Et            | E Thome lane  |
| Plaak  | Subdivision   | District  |
| Does contemplated structure violate the Village 2                            | zoning ordinance?   |   |
| Height of Structure  |   | (stories or feet)<br>(feet)                         |
| Height of Structure           Width (parallel to highway)                    | (feet) Depth (perpendicular to n                                    | (feet)  |
| Distance: Street Line to Front Line of Structure_                            |   |   |
| Distance: Side Lot Line to Structure   |   |   |
| Type of Construction:Frame, Brick-ti   | ile, etc.   | Stucco, Siding, Brick Veneer, Etc.                  |
| Height of front yard above street grade                                      |   |   |
| Number of rooms  |   |   |
|  |   |   |
| Estimated cost BuildingStructureSTO  |   |   |
| Is there a private garage?   |   |   |
| Does the contemplated garage violate the Village zon                         | ing ordinance?  |   |
| SizeNumber   | of Stalls   | Where Situated                                      |
| II have been submitted to the Wisconsin De                                   | partment of Industry Labor and Human Kel                            | lations for examination and approval?               |
| Have plans been approved as being in compliant                               | ce with all applicable sections of the Wiscon                       | nsin Administrative code?                           |
| Herewith are filed the following duplicate plans                             | in nui  | mber, which I certify I will conform to in the work |
| hereby applied for:<br>Remarks: <u>Replacing Fence</u><br>As existing fence. | with the same style,<br>Photos attached.                            | same height, same length,                           |

Village of Fox Point

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

| ~  | Owner of Structure Joffrey and Pawela SI       | Moven Arch. or Contr. A -1 Fence company    |   |
|----|--|---|---|
| (* |  |   |   |
|    | City Fox Porut State UI Zip                    | ip 532/7City Meguan State WI Zip 532/       | 7 |
|    | Phone 414-460-8910                             | Phone 2(2 - 2) - (-106)                     |   |
|    | Size of Structure                              | (sq. ft.) Permit Fee 70.00 Receipt 8.000428 |   |
|    | Dwelling Contractor Certification No           | Expires                                     |   |
|    | Dwelling Contractor Qualifier Certification No | Expires                                     |   |
|    | Building Contractor Certification No           | Applicant Signature <u>Yamele</u> Sugnature | * |
|    | Date of ApprovedBuilder Inspector              |   |   |

|  | NCE CO., IN<br>ock Avenue, Mequon, W | 53092   | 4-29-   |
|--|--------------------------------------|---|---|
| 262-251-6766 · Fax   | 262-242-0620 · www.a1                | -fence.com Date:  |   |
| We propose to provide all necessary materials and labor to constru-<br>a fence according to the sketch, specifications and guarantic   |                                      | Gate Style  | Post Style  |
| presented below, on the purchaser's property located at  |                                      | A) Arch up  |   |
| Address: 1071 Thorac   |                                      | B) Arch Down  |   |
| Name: Prinin Shorers   | - 6                                  | C) Straight   | Diamond Arrowhead   |
|  | Post Size                            | Gate Rost   | Dado  |
| 1)11/0. 2910   |                                      | Size  |   |
| Telephone:   | - 424                                |   |   |
| RESPONSIBILITY OF THE CUSTOMER   |                                      |   |   |
| 1. Obtain permit   |                                      | SKETCH  |   |
| 2. Provide a survey of the property.   |                                      | ,   | Dog Gond  |
| <ol> <li>Provide a place for the dirt from post holes dug.</li> <li>If there is an existing fence to be taken down, the</li> </ol>   | K                                    | 3 of Ber  | - 0   |
| CUSTOMER must make arrangements for its disposal.  |                                      |   |   |
| 5. Full payment is due upon completion of work.  | 14 of                                | 3' of Ber<br>a "Lourto"   |   |
| CUSTOMER'S RIGHT TO CANCEL   |                                      | \$ 4750.  | and the second se |
| You may cancel this agreement in person or in writing, by notifyin<br>the seller by 5 PM of the third business day after you signed th<br>proposal. And, if you wish, you may write "I hereby cancel" across the<br>face of this page as written notice. | nis dia                              | \$ 173 C  |   |
| GUARANTEE  |                                      |   |   |
| Seller agrees to correct any defect in workmanship or materials at r cost to the buyer for the following period of time:   | 10                                   |   |   |
| Installed Fencing:   |                                      |   |   |
| Installed Gate:  |                                      |   |   |
| UNDERGROUND CABLES:  | <b>***</b>                           | 11  |   |
| Telephone Electric   |                                      | 1 il  | 65"   |
| A- I Fence Co. assumes no responsibility for damage to any burie<br>electric or plumbing service not installed by a public utility.  | d Steeling                           | 1   | L   |
| Salesman: B-+ 10-10  | -                                    | 2   |   |
| "The sting of poor quality outlives the joy of low price."   | A.                                   | 1. 1. 1.  |   |
| A-1 Fence Co is not liable for disturbance or necessary changes o<br>landscaping, nor are they liable for damage to existing surfaces<br>such as concrete, brick, etc. due to installation or work performed.  |                                      | 4   | · · · · · · · · · · · · · · · · · · ·   |
| PURCHASER AGREES TO PAY BALANCE DUE UPON   | 4.Et X                               |   |   |
| COMPLETION OF WORK   | Get t-1'                             | 1 170-4   | - 1   |
| Style of Fence   | 14855                                | . /   | /   |
| 1  |                                      | General and the second s |   |
| enil > PNShorris Oaol.   |                                      | Installation Notes  |   |
| enal & P.W Shorris Baol.   | je∽                                  |   |   |
| Accepted by:   |                                      | 1 to book   | at parise   |
| Date signed:   |                                      | 59  | at Parise   |
|  | - Druk                               | - Ostor S   | b-~-  |
| Total footage:   | - 00                                 | 1521052   |   |
| TOTAL PRICE:   | -                                    |   |   |

| CONTRACTOR USE                                    |      | VILLAGE OF FOX POINT  |          |   |                  | LY                  |  |  |
|---|------|---|----------|---|------------------|---------------------|--|--|
| Date  | R    |   |          |   | Permit No. 20728 |                     |  |  |
| 10-9-14   |      |   |          |   | $\frac{1}{1}$    |                     |  |  |
| State Master Electrician Lic. No.                 | PP   | LICATION FOR ELECTRICAL PERM  | IT       | Received 101                              | 15/1             | 14                  |  |  |
| State Elect. Contractor Cert. No.                 |      | PLEASE TYPE OR PRINT WITH BALL POINT PEN  |          | Service                                   |                  |                     |  |  |
| 1102142   |      |   |          | Rough-In                                  |                  |                     |  |  |
| Village Elect. Contractor Cert. No.               |      |   |          | Final                                     |                  |                     |  |  |
| Ø5  |      |   |          |   |                  |                     |  |  |
| Builder   | Ow   | ner vo  | Occupant |   |                  |                     |  |  |
|   |      | Shovers, Pam  | SA       | me  |                  | <u></u>             |  |  |
| 1071 E Thorne Ln.                                 |      | · ·   |          |   |                  |                     |  |  |
|   | No.  | Description   | Qty      | Rate of Fees                              | Dollars          | Cents               |  |  |
| ESTIMATED COST OF JOB 800,00                      | 1    | Light, switch, and convenience outlets  |          | 2   | 1                | 20                  |  |  |
| Buildings Aresidential                            | 2    | Lighting Fixtures   |          | .70 ea                                    | /                | ro                  |  |  |
|   | 3    | Fluorescent Fixtures - per tube   |          | .70 ea                                    |                  |                     |  |  |
| □ Industrial -                                    | 4    | Range, Electric   | 1        | 8.00 ea                                   | 8                |                     |  |  |
| Institutional New Construction                    | 5    | Garbage Grinding and Disposal Unit  | /        | 8.00 ea                                   | - 8-             | $\rho \sigma$       |  |  |
| □ Additional Rooms                                | 6    | Dishwasher  |          | 8.00 ea                                   |                  |                     |  |  |
| Remodeling  | 7    | Clothes Dryer   |          | 8.00 ea                                   |                  |                     |  |  |
| □ New Occupancy -                                 |      | Water Heaters, Electric   |          |   |                  | <u> </u>            |  |  |
| -   | 9    | Gas Burner, Oil Burner, or Stoker   |          | 8.00 ea                                   |                  | <u> </u>            |  |  |
| Where on Premises?<br>Describe KUCULD VEMOOR      | 10   | Refrigerating, Air Cooling, or similar machine25 per HP   |          | 8.00 min                                  |                  |                     |  |  |
| Describe 199001 KHUCK                             | 11   | Feeders - No. 6 A.W.G. or Larger  |          | / 10.00 ea                                | 10               |                     |  |  |
|   | 12   | Temporary Service Permit for: How Long?   | /        | 30.00 ea                                  |                  | 00_                 |  |  |
| List Name of Installing Contractor                | 13   | Services: Service Switches, ea.   |          | 5.00 ea                                   |                  | <u> </u>            |  |  |
| HEATING   |      | Service 1. 0 through 100 amps.  |          | 25.00 ea                                  |                  | <u> </u>            |  |  |
| AIR CONDITIONING                                  |      | 2. 101 through 400 amps.  |          | 40.00 ea                                  |                  |                     |  |  |
| PLUMBING  |      | 3. 401 through 600 amps.  |          | 40.00 ea                                  |                  |                     |  |  |
|   |      | 4. 601 through 1000 amps.   |          | 60.00 ea                                  |                  | <u>+</u>            |  |  |
| Date of Inspection                                |      | 5. Thereafter, ea. additional 1000 amps.  |          | 5.00 ea                                   |                  | <u>+</u>            |  |  |
| RoughWill Call                                    | 14   | Motors over 1/4 HP  |          | .70 per HP or frac.                       |                  | <u>}</u>            |  |  |
| Final Will Call                                   | 15   | Fuel Dispensing Pumps   |          | 6.00 ea                                   |                  | <u> </u>            |  |  |
| Service Approval Sent                             | 16   | Transformers, Rectifiers, and Generators  |          | 2.00 per KW                               |                  | <u> </u>            |  |  |
|   | 17   | Space Heating Systems, per circuit  |          | 4.00 ea                                   |                  | <del> </del>        |  |  |
| -<br>REMARKS:                                     | 18   | Power receptacles - 120 Volts or over 1. Through 30 amps.   |          | 3.00 ea                                   |                  |                     |  |  |
| LEMANNO.  | 19   | 2.0ver 30 amps.   |          | 5.00 ea                                   |                  | <u> </u>            |  |  |
| -   | 20   | Wireways, busways, underfloor raceways, or auxiliary gutters  |          | .50 per ft.                               |                  |                     |  |  |
| -   | 21   | Strip Lighting, Plug-in Strip, Trol-E Duct, or similar system   |          | .50 per ft.                               |                  | <u> </u>            |  |  |
| -   | 22   | Signs, Electric75 ea. socket, plus 2.00 ea. add'tl transformer  |          | 8.00 min                                  |                  |                     |  |  |
| -   | 23   | Swimming Pool Wiring: A. Inground pools   |          | 40.00                                     |                  | <u> </u>            |  |  |
| -   | 24   | B. Above ground pools   |          | 40.00                                     |                  |                     |  |  |
| -   | 25   | Spas, Hot-Tubs, Hydromassage Bathtubs   |          | 6.00                                      |                  |                     |  |  |
| -   | 26   | MINIMUM CHARGE FOR ANY ONE PERMIT   |          | 60.00                                     |                  |                     |  |  |
| -   | 27   | FAILURE TO CALL FOR FINAL INSPECTION  |          | 15.00                                     |                  | <u> </u>            |  |  |
| -   | 28   | DOUBLE FEES will be charged for any work started before obtaining permit.   | Re       | censt #                                   | 484              | 178                 |  |  |
|   |      | nit for the execution of electrical installation for light, heat<br>e State and Local Codes and Ordinances regulating the i | or power | TOTAL FEES                                | 60               | 00                  |  |  |
| of electrical wiring and equipment in the Village |      |   | 1        | MAKE CHEC<br>Treasurer, Vi<br>MAIL TO: EI | llage of Fox     | x Point             |  |  |
| Confegerctric Services of 1                       | 1)]. | Supervising Electrician (Signature)   | $v_{-}$  |   | Date IA          | -9-11               |  |  |
| Address 4704 \$ 47th St                           |      | Telephone 414-382-  | 6683     | · · · · · · · · · · · · · · · · · · ·     |                  | _ <del>*_//</del> * |  |  |

|                  |               |  | - Chanter  |  |
|------------------|---------------|--|--|--|
| Address 4704 S 4 | 7th st        | •  | Telephone 414-382- 6682                              |  |
| city Greenfield  | State WI      | Zip Code 53220                           |  |  |
|                  | This Permit i | s void if work is not started within 2 r | nonths, or if started, no work is done for 2 months. |  |

| · AF   | PLICATION FOR BUILDING PERMIT  |
|--|--|
| O THE BUIL   | DING INSPECTION DEPARTMENT:  |
|  | is a breaky applies for a permit to build, in accordance with the information (abulated  |
| ereafter,<br>Type of S   | tructure KITCHEN ADDITION & REMODEL<br>Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.              |
| A J Juseum   | INTI E. THORNE LANE  |
| I ot   | Block  |
| Subdivisio   | )n   |
| District .   | templated structure violate the Village zoning ordinance?  |
| Does con   | templated structure violate the vinage zoning ordinance  |
| Width (r   | (leet) Depth (perpendicular to highway)(leet)  |
| Distance   | : Street Line to Front Line of Structure   |
|  |  |
| Distance   | : Side Lot Line to Structure   |
| Tybe of  | : Side Lot Line to Structure   |
| c. ∐annachto   | f front yard above street grade  |
| Number   | of rooms   |
| Estimated cost   |  |
| Journal Co Cost  | Structure  |
| Is there   |  |
|  | source provide the Village zoning ordinance?   |
| Size   |  |
| Where s  | ituated  |
| General  | construction Frame - Brick - Stucco - Etc.   |
| Harro pl   | ans been submitted to the Wisconsin Department of Industry, Labor and Human Relations  |
| nave pa  |  |
| for orom   | ination and approval?  |
| for exam   | ination and approval?  |
| for exam<br>Have pla   | ination and approval?NQ<br>ans been approved as being in compliance with all applicable sections of the Wisconsin Ad-                |
| for exam<br>Have pla<br>ministra<br>Herewit  | ination and approval?NQ<br>ans been approved as being in compliance with all applicable sections of the Wisconsin Ad-<br>tive code?  |
| for exam<br>Have pla<br>ministra<br>Herewit<br>conform<br>Remarks  | ination and approval?NQ<br>ans been approved as being in compliance with all applicable sections of the Wisconsin Ad-<br>tive code?  |
| for exam<br>Have pla<br>ministra<br>Herewit<br>conform<br>Remarks  | ination and approval?NO<br>ans been approved as being in compliance with all applicable sections of the Wisconsin Ad-<br>tive code?  |
| for exam<br>Have pla<br>ministra<br>Herewit<br>conform<br>Remarks:   | ination and approval?NQ<br>ans been approved as being in compliance with all applicable sections of the Wisconsin Ad-<br>tive code?  |
| for exam<br>Have pla<br>ministra<br>Herewit<br>conform<br>Remarks :<br>Herewit<br>submitt  | ination and approval?NO<br>ans been approved as being in compliance with all applicable sections of the Wisconsin Ad-<br>tive code?  |
| for exam<br>Have pla<br>ministra<br>Herewit<br>conform<br>Remarks:<br>Herewit<br>submitt<br>In mak<br>Codes p  | ination and approval?NO<br>ans been approved as being in compliance with all applicable sections of the Wisconsin Ad-<br>tive code?  |
| for exam<br>Have pla<br>ministra<br>Herewit<br>conform<br>Remarks:<br>Herewit<br>submitt<br>In mak<br>Codes p<br>Village   | ination and approval?NO<br>ans been approved as being in compliance with all applicable sections of the Wisconsin Ad-<br>tive code?  |
| for exam<br>Have pla<br>ministra<br>Herewit<br>conform<br>Remarks:<br>Herewit<br>submitt<br>In mak<br>Codes p<br>Village<br>The un<br>Village  | ination and approval?NO<br>ans been approved as being in compliance with all applicable sections of the Wisconsin Ad-<br>tive code?  |
| for exam<br>Have pla<br>ministra<br>Herewit<br>conform<br>Remarks:<br>Herewit<br>submitt<br>In mak<br>Codes p<br>Village<br>The un<br>Village<br>and fill<br>is herei  | ination and approval?  |
| for exam<br>Have pla<br>ministra<br>Herewit<br>conform<br>Remarks:<br>Herewit<br>submitt<br>In mak<br>Codes p<br>Village<br>The un<br>Village<br>and fill<br>is herei<br>determi<br>of the p   | ination and approval?NO.<br>ans been approved as being in compliance with all applicable sections of the Wisconsin Ad-<br>tive code? |
| for exam<br>Have pla<br>ministra<br>Herewit<br>conform<br>Remarks:<br>Herewit<br>submitt<br>In mak<br>Codes p<br>Village<br>The un<br>Village<br>and fill<br>is herei<br>determi<br>of the p<br>statuto  | ination and approval?NO.<br>ans been approved as being in compliance with all applicable sections of the Wisconsin Ad-<br>tive code? |
| for exam<br>Have pla<br>ministra<br>Herewit<br>conform<br>Remarks:<br>Herewit<br>submitt<br>In mak<br>Codes p<br>Village<br>The un<br>Village<br>and fill<br>is herei<br>determi<br>of the p<br>statutor<br>upon th  | ination and approval?NO.<br>ans been approved as being in compliance with all applicable sections of the Wisconsin Ad-<br>tive code? |
| for exam<br>Have pla<br>ministra<br>Herewit<br>conform<br>Remarks:<br>Herewit<br>submitt<br>In mak<br>Codes p<br>Village<br>The un<br>Village<br>and fill<br>is herei<br>determi<br>of the p<br>statutor<br>upon th<br>Village   | ination and approval?  |
| for exam<br>Have pla<br>ministra<br>Herewit<br>conform<br>Remarks:<br>Herewit<br>submitt<br>In mak<br>Codes p<br>Village<br>The un<br>Village<br>and fill<br>is herei<br>determi<br>of the p<br>statutor<br>upon th<br>Village<br>enclosit<br>We her<br>which                            | ination and approval?NO  |
| for exam<br>Have pla<br>ministra<br>Herewit<br>conform<br>Remarks:<br>Herewit<br>submitt<br>In mak<br>Codes p<br>Village<br>The unv<br>Village<br>and fill<br>is herei<br>determi<br>of the p<br>statuto<br>upon th<br>Village<br>enclosit<br>We her<br>which                            | ination and approval?  |
| for exam<br>Have pla<br>ministra<br>Herewit<br>conform<br>Remarks:<br>Herewit<br>submitt<br>In mak<br>Codes p<br>Village<br>The unv<br>Village<br>and fill<br>is herei<br>determi<br>of the p<br>statuto<br>upon th<br>Village<br>enclosit<br>We her<br>which                            | ination and approval?  |
| for exam<br>Have pla<br>ministra<br>Herewit<br>conform<br>Remarks:<br>Herewit<br>submitt<br>In mak<br>Codes p<br>Village<br>The unv<br>Village<br>and fill<br>is herei<br>determi<br>of the p<br>statuto<br>upon th<br>Village<br>enclosit<br>We her<br>which                            | ination and approval?  |
| for exam<br>Have pla<br>ministra<br>Herewit<br>conform<br>Remarks:<br>Herewit<br>submitt<br>In mak<br>Codes p<br>Village<br>The un<br>Village<br>and fill<br>is herei<br>determi<br>of the p<br>statuto<br>upon th<br>Village<br>enclosin<br>We her<br>which<br>Owner<br>Address<br>City | ination and approval?NO.<br>ans been approved as being in compliance with all applicable sections of the Wisconsin Ad-<br>tive code? |
| for exam<br>Have pla<br>ministra<br>Herewit<br>conform<br>Remarks:<br>Herewit<br>submitt<br>In mak<br>Codes p<br>Village<br>The un<br>Village<br>and fill<br>is herei<br>determi<br>of the p<br>statuto<br>upon th<br>Village<br>enclosin<br>We her<br>which<br>Owner<br>Address<br>City | ination and approval?NO<br>ans been approved as being in compliance with all applicable sections of the Wisconsin Ad-<br>tive code?  |
| for exam<br>Have pla<br>ministra<br>Herewit<br>conform<br>Remarks:   | ination and approval?NO.<br>ans been approved as being in compliance with all applicable sections of the Wisconsin Ad-<br>tive code? |

### VILLAGE OF FOX POINT 7200 N. SANTA MONICA BLVD. FOX POINT 53217 414-351-8900

| OFFICE USE ONLY   |
|-------------------|
| Permit No. 19610  |
| Received 11/22/10 |
| Service           |
| Rough-in          |
| Final             |
|                   |

### **APPLICATION FOR ELECTRICAL PERMIT**

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Date 58 License No. 108840

Builder

Job Address

Occupant Owner JEFFREY & PAMELA SHOVERS SAME

| ESTIMATED COST OF JOB   | No.      | Description   | Qty.     | Rate of Fees                    | Dollars            | Cen       |
|---|----------|---|----------|---------------------------------|--------------------|-----------|
| Buildings Residential   | 1        | Light, switch and convenience outlets                                     | +        | .35 ea                          |                    |           |
|   |          | Lighting Fixtures   | 1        | .30 ea                          |                    | +         |
| □ Industrial  |          | Fluorescent Fixtures - per tube   | 1        | .30 ea                          |                    | 1         |
|   | 4        | Range, Electric   |          | 4.00 ea                         |                    | 1         |
| New Construction  | 5        | Garbage Grinding and Disposal Unit  |          | 3.00 ea                         |                    |           |
| Additional Rooms  | 6        | Dishwasher  |          | 4.00 ea                         |                    |           |
| Remodeling  | 7        | Ciothes Dryer   |          | 4.00 ea                         |                    |           |
| New Occupancy   | 8        | Water Heaters, Electric   |          | 4.00 ea                         |                    |           |
| Where on Premises? BACK YARD<br>Describe INSTALL REPLACEMENT  | 9        |   |          | 5.00 ea                         |                    |           |
| Describe MSTALL REPLACEMENT   | 10       | Refrigerating, Air Cooling or similar machine25 per HP                    |          | 5.00 min                        |                    |           |
| UNDERGROUND CABLE BEFUE   | W11      | Feeders - No. 6 A.W.G. or Larger  |          | 7.00 ea                         |                    |           |
| HOUSE & GAZEBO  | 12       |   |          | 10.00 ea                        |                    |           |
| ······  | _13      |   |          | 5.00 ea                         |                    | 1         |
| List Name of Installing Contractor  |          | Service 1. 0 through 100 amps.  |          | 5.00 ea                         |                    | <u> </u>  |
| HEATING   |          | 2. 101 through 400 amps.  |          | 10.00 ea                        |                    | _         |
|   | <u> </u> | 3. 401 through 600 amps.  | ļ        | 10.00 ea                        |                    | <u> </u>  |
| PLUMBING  |          | 4. 601 through 1000 amps.   |          | 15.00 ea                        | <u> </u>           | <b> </b>  |
|   |          | 5. Thereafter, ea. additional 1000 amps.                                  |          | 5.00 ea                         |                    | <u>  </u> |
| Date of Inspection  | 14       | Motors over 1/4 HP  |          | .30 per HP or frac              |                    | <u> </u>  |
| Rough Will Call 🗆   |          | Fuel Dispensing Pumps   |          | 6.00 ea                         |                    | ┦───      |
| Final Will Call @   |          | Transformers, Rectifiers and Generators                                   | +        | .30 per KW                      |                    |           |
| Service Approval Sent   | 17       |   | +        | 3.00 ea                         |                    |           |
|   | 18       | Power receptacles - 120 Volts or over 1. Through 30 amps                  |          | 3.00 ea                         |                    | +         |
|   | 19       | 2. Over 30 amps   | +        | 5.00 ea                         |                    | ∔         |
| REMARKS:  | 20       | Wireways, busways, underfloor raceways or auxillary gutters               | +        | .25 per ft                      |                    |           |
|   | 21       | Strip Lighting, Plug-in Strip, Trol-E Duct or similar system              | ļ        | .20 per ft                      |                    |           |
|   | 22       | Signs, Electric10 ea. socket, plus .50 ea. add'tl. transformer            | <u> </u> | 8.00 min                        | ·                  | +         |
|   | 23<br>24 | Swimming Pool Wiring: A. Inground pools                                   |          | 40.00                           |                    |           |
|   | 25       | B. Above ground pools<br>Spas, Hot-tubs, Hydromassage Bathtubs            | <u> </u> | 25.00                           |                    |           |
|   | 25       | MINIMUM CHARGE FOR ANY ONE PERMIT   |          | 6.00<br>50.00 ea                | 50                 |           |
|   | 27       | FAILURE TO CALL FOR FINAL INSPECTION                                      |          | 15.00 ea                        | 50                 | 00        |
|   | 28       | DOUBLE FEES will be charged for any work started before obtaining permit. | Rec      | L +                             | 349                | h         |
| The conduction of the set of the |          |   |          | TOTAL FEES                      | 50                 | 00        |
|   |          | rmit for the execution of electrical installation for light, heat or po   |          | L                               |                    | <u> </u>  |
|   |          | ble State and Local Codes and Ordinances regulating the installa          | tion     |                                 |                    |           |
| of electrical wiring and equipment in the Villa   | ge or    | Fox Point. CK#6258  |          | Treasurer, Vill<br>MAIL TO: Ele |                    |           |
| TRIPLE TELECTOR !!  | .C       | Supervising Electrician (Signature)                                       | 12/4     | ¥                               | Date 118           | Tin       |
| 1058/8 HAMILTON K   | 20       | Telephone<br>262-377-8361 CEL   | 6 410    | 4-659-78                        | <u>11107</u><br>06 |           |
| CEDARBURG State   | <u> </u> | Zip Code<br>53012-254/  | - //     |                                 |                    |           |

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

| Receipt No: 1.034906                    |                     | Nov 22, 2010 |
|---|---------------------|--------------|
| <del>د.</del><br>•                      | 1071 E THORN LANE   |              |
| LICENSES & PERMIT<br>24-44430 ELECTRICA | S-ELECTRICAL PERMIT | 50.00        |
| Total:                                  |                     | 50.00        |
| CHECK                                   | Chk No: 6258        | 50.00        |
| Total Applied:                          |                     | 50.00        |
| Change Tendered:                        |                     | .00          |

11/22/10 09:39am

### VILLAGE OF FOX POINT 7200 N. SANTA MONICA BLVD. FOX POINT 53217 414-351-8900

|   | OFFICE USE ONLY   |
|---|-------------------|
|   | Permit No. 17597  |
|   | Received 10/26/04 |
|   | Service           |
|   | Rough-in          |
| _ | Final See below - |

Same

### **APPLICATION FOR ELECTRICAL PERMIT**

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Date 10/25/04 100 License No.

Builder

Address

Occupant Jeff Shovers

E THORNE DELA FOX POINT Job Address 1071

Owner

| ESTIMATED COST OF JOB  | No.  | Description  | Qty.     | Rate of Fees       | Dollars  | Cents |
|--|------|--|----------|--------------------|----------|-------|
| Buildings 🗹 Residential  | 1    | Light, switch and convenience outlets                          |          | .35 ea             |          |       |
|  | 2    | Lighting Fixtures  |          | .30 ea             |          |       |
| Industrial   | 3    | Fluorescent Fixtures - per tube                                |          | .30 ea             |          |       |
| Institutional  | 4    | Range, Electric  |          | 4.00 ea            |          |       |
| New Construction   | 5    | Garbage Grinding and Disposal Unit                             |          | 3.00 ea            |          |       |
| Additional Rooms   | 6    | Dishwasher   |          | 4.00 ea            |          |       |
|  | 7    | Clothes Dryer  |          | 4.00 ea            |          |       |
| New Occupancy  | 8    | Water Heaters, Electric  |          | 4.00 ea            |          |       |
| Where on Premises?   | 9    | Gas Burner, Oil Burner or Stoker                               |          | 5.00 ea            |          |       |
| Describe BETWEEN METER   | 10   | Refrigerating, Air Cooling or similar machine25 per HP         |          | 5.00 min           |          |       |
| SOCKET ON POLE AND   | ) 11 | Feeders - No. 6 A.W.G. or Larger                               |          | 7.00 ea            | 7        | 00    |
| MAIN DISCONNECT IN   | 12   | Temporary Service Permit for: How Long?                        |          | 10.00 ea           |          |       |
| HOUSE  | 13   | Services: Service Switches, ea.                                |          | 5.00 ea            |          |       |
| List Name of Installing Contractor   |      | Service 1. 0 through 100 amps.                                 |          | 5.00 ea            |          |       |
| HEATING  |      | 2. 101 through 400 amps. Repair                                |          | 10.00 ea           | 10       | 00    |
|  |      | 3. 401 through 600 amps.                                       |          | 10.00 ea           |          |       |
| PLUMBING   |      | 4. 601 through 1000 amps.                                      | <u> </u> | 15.00 ea           |          |       |
|  |      | 5. Thereafter, ea. additional 1000 amps.                       |          | 5.00 ea            |          |       |
| Date of Inspection   | 14   | Motors over 1/4 HP   |          | .30 par HP or frac |          |       |
| Rough Will Call □  | 15   | Fuel Dispensing Pumps  |          | 6.00 ea            |          |       |
| Final Will Call []   | 16   | Transformers, Rectifiers and Generators                        |          | .30 per KW         |          |       |
|  | 17   | Space Heating Systems, per circuit                             |          | 3.00 ea            |          |       |
|  | 18   | Power receptacles - 120 Volts or over 1. Through 30 amps       |          | 3.00 ea            |          |       |
| 1 /  | 19   | 2. Over 30 amps  |          | 5.00 ea            |          |       |
| DEMARKS, UAGA-   | 20   | Wireways, busways, underfloor raceways or auxillary gutters    |          | .25 per ft         |          |       |
|  | 21   | Strip Lighting, Plug-in Strip, Trol-E Duct or similar system   |          | .20 per ft         | -        |       |
| - /  | 22   | Signs, Electric10 ea. socket, plus .50 ea. add'tl. transformer |          | 8.00 min           |          |       |
| Inorsk to Versy Care   | 23   | Swimming Pool Wiring: A. Inground pools                        |          | 40.00              |          | -     |
|  | 24   | B. Above ground pools  |          | 25.00              |          | -     |
| endinnie Collearly   | 25   |  |          | 6.00               |          |       |
|  | 26   | MINIMUM CHARGE FOR ANY ONE PERMIT                              |          | 50.00 ea           | 50       | OC    |
| Amir Files   | 27   | FAILURE TO CALL FOR FINAL INSPECTION                           |          | 15.00              |          |       |
|  | 28   | DOUBLE FEES will be charged for any work started               | ~        | 5 11               | <u> </u> |       |
| Service Approval Sent]<br>REMARKS: ((Al-A<br>INNSIL to Uinty Cant<br>orghinnese Colleady<br>Breicfilles) | 20   | before obtaining permit.                                       | Rei      | eist#              | 1170     | 98    |
| ()/  |      |  | - Jave   | TOTAL FEES         | 50       |       |

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO: Treasurer, Village of Fox Point TO: Blectrical Inspector

Date Contracto もいし none 145 State WJ Zip Code 53076

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

| Receipt NS: 1.01170                  | 8                                  | Oct 26, 2004   |
|--------------------------------------|------------------------------------|----------------|
| 4                                    | 1071 E THORN LANE                  |                |
| LICENSES & PERM<br>24-44430 ELECTRIC | TS-ELECTRICAL PERMIT<br>CAL PERMIT | 50.00          |
| Total:                               |                                    | 50.00          |
| CHECK<br>Total Applied:              | Chk No: 027350                     | 50.00<br>50.00 |
| Change Tendered:                     |                                    | .00            |
|                                      | 10/26/04 11:56am                   |                |

VILLAGE OF FOX POINT 7200 N. SANTA MONICA BLVD FOX POINT, WI 53217

414-351-8900

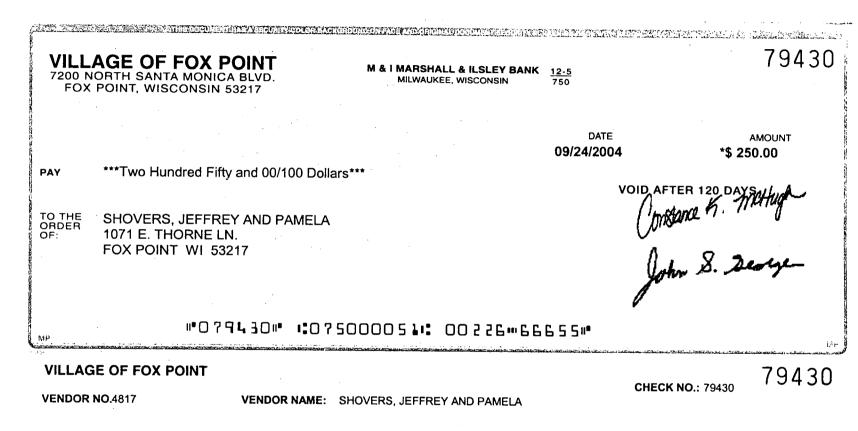
.



# MICHAEL K. LYNETT, P.E.

VILLAGE ENGINEER COMMISSIONER OF PUBLIC WORKS VILLAGE OF FOX POINT (414) 351-8900 FAX 351-8909

Sep: 27-0-) Dean Dn and Mrs. Showers: Dan writing to return degerry and Penne Bon your Fill Parming project Machael Smooth



| INV DATE   |          | INVOICE DESCRIPTION | NET AMOUNT |
|------------|----------|---------------------|------------|
| 09/24/2004 | 09/24/04 | REFUND FILL DEPOSIT | 250.00     |

250.00



Effective Date: June 25th, 2004

# Western Surety Compai

LICENSE AND PERMIT BOND

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 14601884

That we. Hawthorn Hills Landscape Contractors, Inc.

of the <u>City</u> of <u>Waukesha</u>, State of <u>Wisconsin</u>, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do surety business in the State of

Wisconsin

, as Surety, are held and firmly bound unto the

Village of Fox Point\_\_\_\_\_, State of <u>Wisconsin\_\_\_\_</u>, as Obligee, in the penal

sum of Five Thousand and 00/100 \_\_\_\_\_ DOLLARS ( <u>\$5,000.00</u>), lawful money of the United States, to be paid to the Obligee, for which payment well and truly to be made, we bind ourselves and our legal representatives, firmly by these presents.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the Principal has been

licensed Excavation

\_ by the Obligee.

COCOCO NH-Z>4300 0Z-0200 - TWHOLO

NOW THEREFORE, if the Principal shall faithfully perform the duties and in all things comply with the laws and ordinances, including all amendments thereto, pertaining to the license or permit applied for, then this obligation to be void, otherwise to remain in full force and effect until June 25th \_\_\_\_\_\_, 2005 , unless renewed by Continuation Certificate.

This bond may be terminated at any time by the Surety upon sending notice in writing, by First Class U.S. Mail, to the Obligee and to the Principal at the address last known to the Surety, and at the expiration of thirty five (35) days from the mailing of said notice, this bond shall ipso facto terminate and the Surety shall thereupon be relieved from any liability for any acts or omissions of the Principal subsequent to said date. Regardless of the number of years this bond shall continue in force, the number of claims made against this boild, and the number of premiums which shall be payable or paid, the Surety's total limit of liability shall not be cumulative from year to year or period to period, and in no event shall the Surety's total liability for all chaims exceed the amount set forth above. Any revision of the bond amount shall not be cumulative. SUCHTH DA

| <b></b> + |
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| incipal   |
| incipal   |
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| ΑΝΥ       |
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|           |
| sident    |
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|           |

## HAWTHORN HILLS LANDSCAPE CONTRACTORS, INC.

W274 S4640 Saylesville Road • Waukesha, WI 53189 262-544-1622 • Fax 262-547-3474

June 23, 2004

### Application Details

<u>a. Location:</u> Shover's residence, 1071 E. Thorn Lane. Work to include filling in an in-ground swimming pool.

<u>b. Truck Route:</u> Trucks will pass from Lake Drive East on Thorn Lane to the Shover's residence at 1071 E. Thorn Lane.

<u>c. Truck Type</u>: Two trucks will be used to haul fill to the project. One is a 4 cu. yd. dump truck with a 16,000 GVW, while the other is a 7 cu. yd. dump truck with a 26,000 GVW.

d. Trucking Schedule: Trucks will haul soil in, as and when we excavate suitable soils from other projects. Dumping will take place during the hours of 7:00am to 5:00pm, Monday through Friday.

e. Other Equipment: A mini excavator and/or skid loader will be at the Shover's residence to level and compact the fill soil as needed.

f. Source Of Fill Material: The fill soil will come from other North Shore projects where we are excavating/generating suitable fill soil.

h. Maintenance: We will keep the Shover's driveway and Thorn Lane free of mud and debris. If any such material is tracked on said surfaces, it will be immediately scraped up.



### VILLAGE OF FOX POINT

MILWAUKEE COUNTY WISCONSIN

VILLAGE HALL 7200 N. SANTA MONICA BLVD. FOX POINT 53217-3505 414-351-8900 FAX 414-351-8909

July 7, 2004

Dear Resident:

As required by the Village Code, I am writing to inform you that the property owners at 1071 E. Thorn Lane have applied for a permit to fill in their swimming pool. The contractor expects to begin the work later this month and to complete the project within 30 days of the start date.

Please contact me or Village Engineer Mike Lynett by July 28 if you have any comments/concerns/questions regarding this application process.

Thank you.

Sincerely,

Susan E. Robertson Village Manager

flprmtsh

### VILLAGE OF FOX POINT PROPERTY MAINTENANCE COMPLIANCE NOTICE

Property Owner 1/ Chapman Address ()

5130103 Date

The Village's goal is to inspect the exterior of all properties within the Village to ensure compliance with the Village's Property Maintenance Code. An inspection of your property has revealed that your property does not adhere to Village code in the following area(s):

MC

**Description** 

**Comments** 

- □ Fences
- Decks
- **D** Retaining Walls
- Accessory Buildings
- Dwelling Exterior
- Litter
- Grass
- Dead Trees
- Exterior Storage
- Other

Pursuant to section 33.7 of the Village code, the Village hereby requests that you bring the above referenced items into code compliance by \_\_\_\_\_\_. Please be aware that failure to comply with this notice will result in a citation to appear in municipal court.

Please feel free to contact Lindsay Kaufmann should you have any questions concerning this notice.

Sincerely,

Property Maintenance Inspector

|  |                   | 7200 N. SANTA MONICA BLVD.   |              | Permit No.         | 119        | HI (               |
|--|-------------------|--|--------------|--------------------|------------|--------------------|
|  |                   | FOX POINT 53217<br>414-351-8900  |              | Received           |            | - <u>11</u>        |
|  |                   |  |              |                    | - 7//      | 4                  |
|  |                   |  |              | Service            | /          |                    |
| 117  | APPL              | ICATION FOR ELECTRICAL PERMIT  |              | Rough-in           |            |                    |
| Date 4-11-5                                  |                   |  |              |                    | <b>.</b>   | <u> </u>           |
|  |                   | PLEASE TYPE OR PRINT WITH BALL POINT PEN                                 |              | Final              |            |                    |
| License NoIO                                 |                   |  |              | L                  | <u>.</u>   | <u> </u>           |
| - <u>.</u>                                   |                   |  |              |                    |            | <u></u>            |
| Buller II.                                   | # upu             | Owner Occupant   | ~            |                    |            |                    |
|  | 14511             | NANCY CHADINAN SA  | ne           |                    |            |                    |
| Job Address                                  | 1 10              | FISSE THE  |              | 278                | 57         | ng                 |
| TOTIC ITOPA                                  | LAV               | IE FOXT NIJSETT  |              | <u> 228</u>        | <u> </u>   | $\underline{\Box}$ |
| ESTIMATED COST OF JOB $200^{\circ}$          | No.               | Description  | Qty.         | Rate of Fees       | Dollars    | Cents              |
|  |                   | Light, switch and convenience outlets                                    |              | .35 ea             |            |                    |
| Buildings 🔊 Residential                      | 2                 | Lighting Fixtures  |              | .35 ea             |            | ÷                  |
|  | 3                 | Fluorescent Fixtures - per tube  | <u> </u>     | .30 ea             |            | +                  |
|  | 4                 | Range, Electric  |              | 4.00 ea            |            |                    |
|  |                   | Garbage Grinding and Disposal Unit                                       |              | 3.00 ea            |            | +                  |
| □ Additional Rooms                           | 6                 | Dishwasher   |              | 4.00 ea            |            | +                  |
|  | 7                 | Clothes Dryer  |              | 4.00 ea            |            | +                  |
|  | 8                 | Water Heaters, Electric  | 1            | 4.00 ea            | Ц          |                    |
| Where on Premises?                           | 9                 | Gas Burner, Oil Burner or Stoker   |              | 5.00 ea            |            | +                  |
| Describe BASement                            |                   | Refrigerating, Air Cooling or similar machine25 per HP                   | ···· · · · · | 5.00 ea            |            | <u> </u>           |
|  | <u>10</u>         | Feeders - No. 6 A.W.G. or Larger   |              | 7.00 ea            | <u> </u>   |                    |
|  | - 11              | Temporary Service Permit for: How Long?                                  |              | 10.00 ea           |            | +                  |
| ·  | - <u>12</u><br>13 | Services: Service Switches, ea.  |              | 5.00 ea            |            | +                  |
| List Name of Installing Contractor           |                   | Service 1. 0 through 100 amps.   |              | 5.00 ea            |            | +                  |
|  |                   | 2. 101 through 400 amps.   |              | 10.00 ea           |            | +                  |
|  |                   | 3. 401 through 600 amps.   |              | 10.00 ea           |            | +                  |
| PLUMBING IHN                                 |                   | 4. 601 through 1000 amps.  |              | 15.00 ea           |            |                    |
|  |                   | 5. Thereafter, ea. additional 1000 amps.                                 |              | 5.00 ea            |            |                    |
| Date of inspection                           | 14                | Motors over 1/4 HP   |              | .30 per HP or frac |            | +                  |
| Rough Will Call □                            | 15                | Fuel Dispensing Pumps  |              | 6.00 ea            |            |                    |
| Final Will Call 🗆                            | 16                | Transformers, Rectifiers and Generators                                  |              | .30 per KW         |            |                    |
| Service Approval Sent                        | 17                | Space Heating Systems, per circuit                                       |              | 3.00 ea            |            |                    |
|  | 18                | Power receptacies - 120 Volts or over 1. Through 30 amps                 |              | 3.00 ea            | <u>-</u>   | <u> </u>           |
|  | 19                | 2. Over 30 amps  |              | 5.00 ea            |            | +                  |
| REMARKS:                                     | 20                | Wireways, busways, underfloor raceways or auxillary gutters              |              | .25 per ft         |            | +                  |
|  | 21                | Strip Lighting, Plug-in Strip, Trol-E Duct or similar system             |              | .20 per ft         |            | <u>+</u>           |
|  | 22                | Signs, Electric10 ea. socket, plus .50 ea. add'tl. transformer           |              | 8.00 min           |            | <u> </u>           |
|  | 23                | Swimming Pool Wiring: A. Inground pools                                  |              | 40.00              |            | +                  |
|  | 24                | B. Above ground pools  |              | 25.00              |            |                    |
|  | 25                | Spas, Hot-tubs, Hydromassage Bathtubs                                    |              | 6.00               |            | +                  |
|  | 26                | MINIMUM CHARGE FOR ANY ONE PERMIT  |              | 40.00 ea           |            | <u> </u>           |
|  | 27                | FAILURE TO CALL FOR FINAL INSPECTION                                     |              | 15.00              |            | +                  |
|  | 28                | DOUBLE FEES will be charged for any work started                         | ~            |                    | <u>.</u>   | <u> </u>           |
|  |                   | before obtaining permit.   | Ro           | reist 7            | F703       |                    |
|  |                   |  | + 7~         | TOTAL FEES         |            |                    |
| The undersigned hereby makes applicat        | tion for a pe     | rmit for the execution of electrical installation for light, heat or pow | ہ<br>ver     | IUTAL FEES         | 40         |                    |
|  |                   | ble State and Local Codes and Ordinances regulating the installat        |              | MAKE CHECK         | S PAYARI I | F TO-              |
| of electrical wiring and equipment in the    |                   |  |              | Treasurer, Vil     |            |                    |
| - ,.   | -                 |  | ^            | MAIL TO: Ek        | -          |                    |
| Contractor 1 am R LOA TI to                  | 6 C               | Supervising Electrician (Signature)                                      | ſ <u></u>    | l,                 | Date       |                    |
| Address 12 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | <u>ر رہ</u>       | The Lickent Mand   | <u>ب</u>     |                    | 4-11-3     | <u>Ś</u>           |
| <u>1359 N, 74</u> T                          | ~ 5               | Telephone 414-258-   | 618          | 6                  |            |                    |

VILLAGE OF FOX POINT

OFFICE USE ONLY

Permit No.

Zip Code 532(3

State

11

City

AnWATOS

7

| Receipt No: 1.00        | 07032                                    | Apr 14, 2003 |
|-------------------------|--|--------------|
| •                       | 1071 E THORN LANE                        |              |
|                         | RMITS-ELECTRICAL PERMIT<br>TRICAL PERMIT | 40.00        |
| Total:                  |  | 40.00        |
| CHECK<br>Total Applied: | Chk No: 4152                             | 40.00        |
| Change Tendere          | əd:                                      | .00          |
|                         | 04/14/03 10:19am                         |              |

VILLAGE OF FOX POINT . 7200 N. SANTA MONICA BLVD FOX POINT, WI 53217

414-351-8900

| ······································                                  |                                       |                                       | No                     | 10.013~  |                                       |                                       |   |  |  |
|---|---------------------------------------|---------------------------------------|------------------------|--|---------------------------------------|---------------------------------------|---|--|--|
| Plumber 1/1   | Plur                                  | ntina Ar                              | nlica                  | tion and Record  | Owner (                               | <u>-hapman</u>                        | 2                                       |  |  |
| Address .).7.3  | $\infty \omega \zeta$                 | leveland                              | ynica                  | illore of For Boint  | Address                               | 1071 ETh                              | .01.2.                                  |  |  |
| Tel. No. 3 5 90 80 7200 N. Santa Monica Blvd. Date 19                   |                                       |                                       |                        |  |                                       |                                       |   |  |  |
|   |                                       |                                       | Fo                     | x Point, WI 53217<br>351-8900                                      |                                       | G. 19                                 |   |  |  |
| TO the VILLA  | GE OF FO                              | X POINT. PLUM                         | BING AN                | D WATER INSPECTION DEPAR   | TMENT                                 | The undersigned                       | hereby                                  |  |  |
|   |                                       | e work of plumi                       |                        |  |                                       | PERMITS USE                           |   |  |  |
| laying a  | inch                                  | 1                                     | aying a                | inch   |                                       | Kind                                  | No.                                     |  |  |
| builder sewer from Main to Lot line water service from Main to Lot line |                                       |                                       |                        |  |                                       |                                       |   |  |  |
| to Building to Building Sewer and Plumbing                              |                                       |                                       |                        |  |                                       |                                       |   |  |  |
|   |                                       | at                                    |                        |  |                                       | er<br>et                              |   |  |  |
| 1071 E  | NodT                                  | n Lane                                | Ti                     | Fox Point, Wis.  |                                       | er                                    |   |  |  |
|   |                                       | ess at which wo                       |                        |  | E                                     | er Usage                              |   |  |  |
|   |                                       | Subdivision                           |                        |  | .ot                                   | Block                                 | J                                       |  |  |
|   |                                       |                                       |                        |  |                                       | Diotr                                 |   |  |  |
|   |                                       |                                       |                        |  |                                       |                                       |   |  |  |
| To the or   |                                       |                                       |                        |  |                                       |                                       |   |  |  |
| village ordinan   | ces, and ru                           | iles and regulation                   | undersig:<br>lons pres | ned Plumber hereby agrees to be<br>cribed by the Village Board for | ounden by<br>Plumbers                 | and submit to all:                    | statutes,                               |  |  |
|   |                                       |                                       |                        | $\frown$   |                                       |                                       |   |  |  |
|   |                                       |                                       |                        |  |                                       | ·····                                 |   |  |  |
| Application m   | ust be sign                           | ed by licensed I                      | olumber v              | who has current insurance cert                                     | ificate on                            | file in Fox Point.                    |   |  |  |
| FIXTURES W  | ITH DRAI                              | N OR WATER C                          | ONNECT                 | TIONS  |                                       | ES                                    |   |  |  |
| Less Dibe   | No.                                   | Dishwashers                           | ·                      | No. Water Usage  | •••••                                 | \$                                    |   |  |  |
|   | 1                                     | Wash Basins                           |                        | Building Sewer.  |                                       | •••••                                 | •••••                                   |  |  |
|   | 4                                     | Water Closet                          |                        | Water Service  |                                       | ••••••                                | •••••                                   |  |  |
| Laundry Trays   |                                       | 11                                    |                        |  |                                       | ••••••                                | •••••                                   |  |  |
| Drinking Founta   |                                       |                                       |                        |  |                                       | •••••                                 | ••••••                                  |  |  |
| Sinks   | 1 1                                   | 11                                    |                        | Water meter  |                                       | #4C                                   |   |  |  |
| Water Heaters<br>Wash. Mach. Wa   |                                       |                                       | -                      |  |                                       | ¢ 40                                  |   |  |  |
| Bidets  |                                       | 44                                    |                        | Reposit to cover   | street repa                           | irs Receipt                           | <i>H</i>                                |  |  |
| Catch Basins  |                                       |                                       |                        |  |                                       | 7                                     | 081                                     |  |  |
|   |                                       |                                       | •••••                  |  |                                       | Pen                                   | mit Clerk                               |  |  |
|   |                                       | <u> </u>                              |                        |  |                                       | · · · · · · · · · · · · · · · · · · · |   |  |  |
| Air   | nch                                   | wa                                    | ater servi             | ce pipes laid in   |                                       |                                       | • • • • • • • • • • • • • •             |  |  |
| Curb box is loc   | atedfe                                | etof                                  | •••••                  |  |                                       | feetof                                | ••••••••••••••••••                      |  |  |
| ·····   | ••••••••••••••••••                    | ••••••                                |                        | · · · · · · · · · · · · · · · · · · ·                              |                                       |                                       | ••••••                                  |  |  |
| inch  | **************                        | Water N                               | leter No.              | Date Ir  | stalled                               |                                       | ••••••••••                              |  |  |
|   | -1                                    |                                       |                        | ection was made in   | * 4 · * * * * * * *                   | and start the                         |   |  |  |
| A   | сп                                    | sanitary sev                          | ver conne              | ection was made in   |                                       |                                       |   |  |  |
|   |                                       |                                       |                        |  |                                       |                                       |   |  |  |
|   | ••••••                                | ••••••                                | •••••                  |  |                                       |                                       | • |  |  |
| Āin   | ch                                    | storm sewe                            | r connect              | ion was made in  |                                       |                                       |   |  |  |
|   | feet                                  | of manh                               | ole                    |  |                                       | ••••••                                | •••••                                   |  |  |
|   |                                       | ••••••                                |                        |  |                                       |                                       | •••••                                   |  |  |
|   |                                       |                                       |                        | x  |                                       | I                                     |   |  |  |
| Building Sewer  | Report                                | <b>Building Drain</b>                 | Report                 | Rough In Plumbing Inspection                                       | Report                                | Final Inspection                      | Report                                  |  |  |
|   |                                       |                                       |                        | •                            |                                       |                                       |   |  |  |
|   |                                       |                                       |                        |  |                                       |                                       |   |  |  |
|   | [                                     |                                       |                        |  |                                       |                                       |   |  |  |
| Installation An   | proved                                |                                       |                        | Application Approved   |                                       |                                       | 19                                      |  |  |
|   | Installation Approved                 |                                       |                        |  |                                       |                                       |   |  |  |
|   |                                       |                                       |                        | Water  | and Plum                              | oing Inspector                        | ••••••                                  |  |  |
|   | F                                     | EMARKS                                |                        | DISCR  | EPANCY                                | RECORD                                |   |  |  |
| م دید میں اور                       | · · · · · · · · · · · · · · · · · · · |                                       |                        |  | · · · · · · · · · · · · · · · · · · · |                                       |   |  |  |
| • • • • • • • • • • • •   | ·····                                 | · · · · · · · · · · · · · · · · · · · |                        | · · · · · · · · · · · · · · · · · · ·                              |                                       |                                       |   |  |  |
|   | ······                                | · · · · · · · · · · · · · · · · · · · |                        |  |                                       |                                       |   |  |  |
|   |                                       |                                       |                        |  |                                       |                                       |   |  |  |

| Receipt No: 1.007                 | 081                  | Apr 17, 2003 |
|-----------------------------------|----------------------|--------------|
|                                   | IHN PLUMBING         |              |
| LICENSES & PER<br>24-44470 PLUMBI | MITS-PLUMBING PERMIT | 40.00        |
| Total:                            |                      | 40.00        |
| CHECK<br>Total Applied:           | Chk No: 9619         | 40.00        |
| Change Tendered                   | l:                   | .00          |
|                                   | 04/17/03 09:59am     |              |

VILLAGE OF FOX POINT 7200 N. SANTA MONICA BLVD FOX POINT, WI 53217

414-351-8900

| Wisconsin Department of Industry,<br>Labor and Human Relations<br>For Office Use Only:<br>Tank ID #   | PETRO<br>TAN  | UNDERGROUND<br>PETROLEUM PRODUCT<br>TANK INVENTORY<br>Information Required By Sec. 101.142, Wis. Stats. |  |  |  |  |
|---|---|---|--|--|--|--|
| Underground tanks in Wisconsin that<br>Please see the reverse side for addition<br>with at least 10 percent of its total volument<br>each tank. Send each completed for<br>the standary suscentiting a former 1 a | onal information on this p<br>lume (included piping) b<br>m to the agency designa                                 | program. An undergro<br>ocated below ground le<br>ted in the top right corn                             | und storage tan<br>evel. A separate<br>ier. Have you p | k is defined as any tank<br>form is needed for<br>reviously registered |  |  |
| 2 C Abandoned With Product     6     3 C Abandoned No Product (empty)   | Cone):<br>[] Closed - Tank Removed<br>[] Closed - Filled With<br>Inert Material<br>[] Out of Service - Provide Di | (Indicate new owner<br>below)   | Fire Department I<br>Where Tank Local                  | Providing Lite Coverage<br>ed:   |  |  |
| A. IDENTIFICATION: (Please Print)<br>1. Tank Site Name  | Site Add 10 7   | , , , , , , , , , , , , , , , , , , ,   | ü ·  | Site Telephone No.   |  |  |
| Fox Point Village   | [] Town of:   | State 1   | 10 Code<br>53217                                       | County 11/1/10 -   |  |  |
| 2. Owner Name (mail sent here unless indica<br>Digne Uihlein  | ted otherwise in #3 below)  | Owner Mailing Address (ma<br>1071 E Thor  | al sent here unless ar                                 | idicated otherwise in #3)  |  |  |
| City Fan Para + A Village   | [] Town of:   |   | 532/7  | Mila.  |  |  |
| 3. Alternate Mailing Name If Different Than   | //2   | Alternate Mailing Street Ad   |  |  |  |  |
| City 🗍 Village  | [] Town of:   | State Zi  | p Code   | County   |  |  |
| 4 Tank Age (date installed, if known: or year   | rs old) 5: Tank Capacity (gal   | lons)   6   Jank Manufacture  | er's Name (if known                                    | )  |  |  |
| B. TYPE OF USER (check onc):  | 2000  |   |  | · · · · · · · · · · · · · · · · · · ·                                  |  |  |
| 1 [] Gas Station 2 [] B<br>5 [] Industrial 6 [] G   | ulk Storage<br>iovernment<br>Maar (noverla)   | 3 E] Utility<br>7 [7] School  | •  | Mercantile<br>L Residential  |  |  |
| ? [] Agricultural     10 [] 0       C. TANK CONSTRUCTION:   | other (specify):  |   |  |  |  |  |
|   | athodically Protected and Coa<br>iberglass  | ted Steel ( A     ["]   Sacrificial Ar<br>5   |  | essed Current)   |  |  |
|   | teel Fiberglass Reinforced Pla  | stic Composite 9 📋 Unkr   |  |  |  |  |
|   | If yes, identify type:  |   | Is Tank Doubl<br>Spill Containr                        |  |  |  |
| Tank leak detection method: 1   | tank gauging 2 🗍 Vapor  | monitoring 3 [] Ground  | lwater monitoring                                      | 4. Inventory control and   |  |  |
| D. PIPING CONSTRUCTION 1. M Bare Steel 2. Cathodically Protected  |   |   |  |  |  |  |
| 4 [] Fiberglass 5. Other (specify):<br>Piping System Type: 1 D Pressurized piping w   | /////////////////////////////////////   | larm: or C. 🗂 flow restrictor   | 2.  Suction pic  | 9. Unknown   |  |  |
| 3 Station piping with e<br>Piping leak detection method: used if pressurize   | check valve at pump and inspe<br>ed or check valve at tank: 1 []  | ctable<br>] Vapor monitoring 2.   | Interstitial monit                                     |  |  |  |
|   | [] Other.   |   | Double Walled:   | El Yes DENO  |  |  |
| E. TANK CONTENTS  |   |   |  |  |  |  |
| 1 [] Diesel 2 [] Le<br>5 [] Gasohol 6 [] Ol   |   | 3. [*] Unleaded<br>7. [*] Empty   | • •  | Fuel Oil<br>Sand/Gravel/Slurry   |  |  |
| 9 [] Unknown 10 [] Pi   |   | 11 [] Waste Oil   | 15 🖸   | Propane  |  |  |
| <ul> <li>13 [] Chemical *</li></ul>   | stan number(s) of the chemic  | 14. [] Kerösene<br>altar wäste  | 15.  | Aviation   |  |  |
|   |   |   |  |  |  |  |
| 11 Tank Closed, Give Date (mo/day/yr):<br>10-9-95   | 01062   | Has la site assessment been ci<br>[   | ompleted? (see rev<br>] Yes [ <b>X</b> No              | erse side for details)   |  |  |
| If installation of a new tank is being reported, in   | dicate who performed the inst   | allation inspection:  |  | )  |  |  |
| 1 [1] Fire Department 2 [] DI   | LHR   | 3 [] Other (identify)   | A7[]   |  |  |  |
| Name of Owner or Operator (please print):<br>Digne UIHein   |   | Indicate  | Whether:<br>😹 Owner or 🕅                               | Operator   |  |  |
| orgnature of Owner or Operator:   |   | Date Sign   |  | /  |  |  |
| × Har Alm   |   | × /   | 0/9/95   |  |  |  |
| BD-7437 (R. 04/92) IMPORTANT:   | Complete as many item:  | s on this form as possib  | le. Failure to p                                       | rovide sufficient  |  |  |

..

 Complete as many items on this form as possible. Failure to provide suffice information may cause you to fall under additional regulations.

|                                    |      | VILLAGE OF FOX POINT<br>7200 N. SANTA MONICA BLVD.<br>FOX POINT 53217<br>414-351-8900 |             | OFFIC<br>Permit No.<br>Received | 2E USE ON<br>1439<br>8/2 | <sub>лгү</sub><br>794<br>794 |
|------------------------------------|------|---|-------------|---------------------------------|--------------------------|------------------------------|
| $Q_{1}/q_{1}$                      | APPL | ICATION FOR ELECTRICAL PERMIT   |             | Rough-in                        |                          | <br>I                        |
| Date 8 // 7 / 6<br>License No 2 3  |      | PLEASE TYPE OR PRINT WITH BALL POINT PEN  |             | Final                           | 1942                     |                              |
| Builder                            |      | Owner<br>Mr Richtard CHapmer  | ipant<br>Se | une                             |                          |                              |
| Job Address 1071 7740r             | Ne   | Lune  |             |                                 |                          |                              |
| ESTIMATED COST OF JOB              | No.  | Description   | Qty.        | Rate of Fees                    | Dollars                  | Cents                        |
| Buildings X Residential            | 1    | Light, switch and convenience outlets   |             | .35 ea                          |                          | +                            |
|                                    | 2    | Lighting Fixtures   |             | .30 ea                          |                          | +                            |
|                                    |      | Fluorescent Fixtures - per tube   |             | .30 ea                          |                          | +                            |
|                                    |      | Range, Electric   |             | 4.00 ea                         |                          | +                            |
|                                    |      | Garbage Grinding and Disposal Unit  |             | 3.00 ea                         |                          | +                            |
|                                    | 6    | Dishwasher  | · .         | 4.00 ea                         |                          |                              |
|                                    | 7    |   |             | 4.00 ea                         |                          |                              |
|                                    |      | Clothes Dryer<br>Water Heaters Electric   |             |                                 |                          |                              |
| New Occupancy Where on Premises?   |      |   |             | 4.00 ea                         | ···• · —·                |                              |
| Describe <u>Pool</u> Wiriwa        |      | Gas Burner, Oil Burner or Stoker  |             | 5.00 ea                         |                          |                              |
|                                    | ,    |   |             | 5.00 min                        |                          | +                            |
|                                    | 11   |   |             | 7.00 ea                         |                          |                              |
| <u> </u>                           | 12   |   |             | 10.00 ea                        |                          |                              |
|                                    | 13   |   |             | 5.00 ea                         |                          |                              |
| List Name of Installing Contractor |      | Service 1. 0 through 100 amps.  |             | 5.00 ea                         |                          |                              |
| HEATING                            |      | 2. 101 through 400 amps.  |             | 10.00 ea                        |                          |                              |
|                                    |      | 3. 401 through 600 amps.  |             | 10.00 ea                        |                          |                              |
| PLUMBING                           |      | 4. 601 through 1000 amps.   |             | 15.00 ea                        |                          | _                            |
| ·····                              |      | 5. Thereafter, ea. additional 1000 amps.  |             | 5.00 ea                         |                          |                              |
| Date of Inspection                 | 14   | Motors over 1/4 HP  |             | .30 per HP or frac              |                          |                              |
| Rough Will Call 🗆                  | _15  | Fuel Dispensing Pumps   |             | 6.00 ea                         |                          |                              |
| Final <u>8 2/46</u> Will Call 🗆    | 16   | Transformers, Rectifiers and Generators   |             | .30 per KW                      |                          |                              |
| Service Approval Sent              | 17   | Space Heating Systems, per circuit  |             | 3.00 ea                         |                          |                              |
|                                    | 18   | Power receptacles - 120 Volts or over 1. Through 30 amp                               | s           | 3.00 ea                         |                          |                              |
|                                    | 19   | 2. Over 30 amps   |             | 5.00 ea                         |                          |                              |
| REMARKS:                           | 20   | Wireways, busways, underfloor raceways or auxillary gutte                             | ers         | .25 per ft                      |                          |                              |
|                                    | 21   | Strip Lighting, Plug-in Strip, Trol-E Duct or similar system                          |             | .20 per ft                      |                          |                              |
|                                    | 22   | Signs, Electric10 ea. socket, plus .50 ea. add'tl. transfor                           | mer         | 8.00 min                        |                          | 1                            |
|                                    | 23   | Swimming Pool Wiring: A. Inground pools   |             | 40.00                           |                          | 1                            |
|                                    | 24   | B. Above ground pools   | 1           | 25.00                           | 15                       | 00                           |
|                                    | 25   | Spas, Hot-tubs, Hydromassage Bathtubs   |             | 6.00                            |                          | 1                            |
|                                    | 26   | MINIMUM CHARGE FOR ANY ONE PERMIT   |             | 40.00 ea                        |                          | 1                            |
|                                    | 27   | FAILURE TO CALL FOR FINAL INSPECTION  |             | 15.00                           |                          | 1                            |
|                                    | 28   | DOUBLE FEES will be charged for any work started before obtaining permit.             |             | Receipt                         | #101                     | 0                            |
|                                    |      | armit for the execution of electrical installation for light, boot o                  | I,          | TOTAL FEES                      | 40                       | ev.                          |

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

| MAKE CHECKS PAYABLE TO:         |
|---------------------------------|
| Treasurer, Village of Fox Point |
| MAIL TO: Electrical Inspector   |

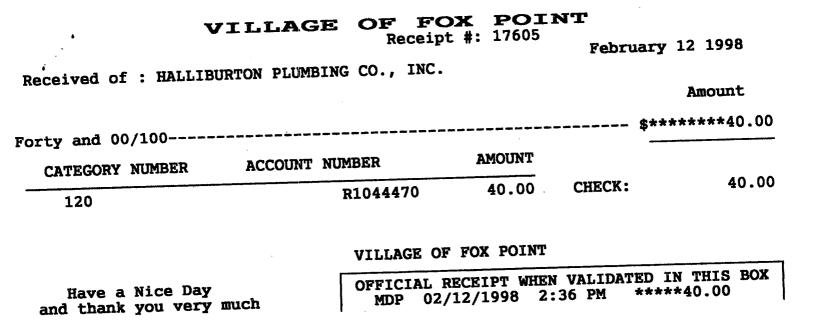
| Contractor | Roman Electric | ( .   |          | Supervising Flectrician (Signature) | Date   |
|------------|----------------|-------|----------|-------------------------------------|--------|
| Address    |                |       |          | Telephone                           | 8/1/76 |
| City       | 640 5 70TH     | State | Zip Code | 771-5400.                           |        |
|            | Milre-         | Cer_  | 53214    | <u> </u>                            |        |

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

|                                       | VILLAG      | E OF FC<br>Receip     | <b>X POI</b><br>t #: 6110  | NT<br>August 2            | 1996                  |
|---------------------------------------|-------------|-----------------------|----------------------------|---------------------------|-----------------------|
| Received of : ROMAN                   | ELECTRIC CO |                       |                            | -                         | Amount                |
| Forty and 00/100                      |             |                       |                            | \$**                      | *****40.00            |
| CATEGORY NUMBER                       | ACCOUNT     | NUMBER                | AMOUNT                     |                           |                       |
| 120                                   |             | R1044430              | 40.00                      | CHECK:                    | 40.00                 |
|                                       |             | VILLAGE OF            | FOX POINT                  |                           |                       |
| Have a Nice Day<br>and thank you very | much        | OFFICIAL R<br>MDP 08/ | ECEIPT WHEN<br>02/1996 11: | VALIDATED I<br>03 AM **** | N THIS BOX<br>**40.00 |

|   |               |   | No.                                     | 148                     | 6           |             |                |             |                 |  |
|---|---------------|---|---|-------------------------|-------------|-------------|----------------|-------------|-----------------|--|
| Plumber 11.1.1.<br>Address  | iburton       | Plumbin                                     | nlicat                                  | ion :                   | and R       | ecor        | o h            | N :<br>WDCF | ancy Chapm      | nen  |
| Address 240   | 1 W. Mil      | 1 Road                                      | Vill                                    |                         | For Point   |             | M              | idress.]    | 0.71 E. The     | orn Lane   |
| 352-<br>Tcl. No.  | 6767          |   | • • • • • • • •                         |                         | WI 53217    | lvd.        | D              | ale         | 2/03            | <b>. 19</b>  |
| TO the VILLAG   | e of fox i    | POINT, PLUME                                | SING AND                                | WATE                    | R INSPECT   | rion de     | PARTM          | ENT: Th     | e undersigne    | d hereby   |
| make application  | n to do the   | work of plumb                               | ing consis                              | uing of                 |             |             |                |             | PERMITS US      | ED   |
| laying a  |               |   |   |                         | inch        |             |                |             | Kind            | No.  |
| builder sewer f   | from Main     |   |   |                         | m Main u    | Lot line    | C              | Server      | and Plumbing    | 8406   |
| to Building   |               | _   | o Build                                 | ing                     |             |             |                |             |                 |  |
|   |               | at  |   |                         |             |             |                |             |                 |  |
| 107   | 1 É. Tho      | orn Lane                                    |   |                         | Fox Po      | ant. Wie    | <b>b</b>       |             | ******          |  |
|   | Addres        | s at which wo                               |   |                         |             |             |                | Water       | Usage           |  |
| <b></b>   |               | Subdivision                                 |   |                         |             |             | Lot            |             | Bloc            | k  |
|   |               |   |   | كالانبان الشيالا بالجان |             | 1           |                |             |                 |  |
|   |               |   |   |                         |             |             |                |             |                 |  |
|   |               | f this work the                             |   |                         |             |             |                |             | nd submit to a  | listatutes,  |
| village ordinanc  | es, and rule  | s and regulat                               | ons prese                               | rided d                 | y the Ville | ge Board    |                |             | A 1             | •  |
| License No  | 95            | •••••••••••                                 | ** * * * * * * * * *                    |                         | ) Ja        | Le. J       | fall           | itur        | Xin)            | Plumber  |
| Application mu  | ist be signed | d by licensed r                             | olumber w                               | ho has                  | current in  | surance     | certific       | ate on fi   | e in Fox Point  | 4  |
|   |               |   |   |                         |             |             |                | TER         |                 |  |
| FILTURES W  | TTH DRAIN     | OR WATER C                                  | ONNECT                                  | No.                     | Wa          | ater Usag   | <b>IC</b>      |             |                 |  |
| Hose Bibs   |               | . Dishwasher                                |   |                         | Bu          | uilding Se  |                | •••••       | *****           |  |
| Bath Tube   |               | . Wash Basine                               |   | •••••                   |             | -           |                |             |                 |  |
| Sump Pumpe  |               |   |   | •••••                   |             |             |                |             |                 |  |
| Laundry Trays   |               | . Showers                                   |   | ********                | BL          | ilding Di   | r <b>ain</b>   |             | •••••           | ,,,,,,,,,,,,,,,,,,,,,,   |
| <b>Drinking Fountai</b>   | ine           | . Floor Drains                              |   |                         | •           | /           |                |             |                 | ••••   |
| Sinka   |               |   |   |                         | Wa          | ater Mete   | <b></b>        |             | ····            |  |
| Water Heaters   |               |   |   |                         |             |             |                |             | 47-46           | 00   |
| Wash. Mach. Was   |               |   |   |                         | De          | posit to d  | cover str      | ect repain  | Receipt         | F #  |
| Bidets  |               | n   |   |                         |             |             | A              |             |                 | 17605  |
| Catch Basins  |               | 11  |   |                         |             | Fr          |                |             | P               |  |
|   |               |   |   |                         |             | $\square$   | 4              |             |                 |  |
| A   | ah            |   | ter servic                              | e nince                 | laid in     | ~           |                |             |                 |  |
| Curb box is loc   | KCN           | ······································      |   | e hihee                 |             |             |                |             | .ieet           |  |
| Curb box is loc   | alca icc      | it Qt                                       |   |                         |             |             |                |             |                 |  |
| *****   | •••••         |   |   |                         |             |             |                | alled       |                 |  |
| inch  |               |   |   |                         |             |             |                |             |                 | and the local division of the local division |
| Ain   | ch            | sanitary sc                                 | wer conne                               | ction w                 | as made i   | <b>m</b>    |                |             |                 |  |
|   | laat :        | of man                                      | hole                                    |                         |             |             |                |             | ****            |  |
| ***************************************   | CGL           |   |   |                         | •••••       |             |                |             |                 |  |
| *******   |               |   | ************                            | •••••                   | •••••       |             |                |             |                 |  |
| Ain   | ch            | storm sewe                                  | r connect                               | ion was                 | made in     | •••••       |                |             |                 |  |
|   |               | of man                                      |   |                         |             |             |                |             |                 |  |
|   |               |   |   |                         |             |             |                |             |                 |  |
|   |               |   | <b>`</b>                                |                         |             |             |                |             |                 |  |
| Building Bower  | Report        | Building Drain                              | Report                                  | Roug                    | a la Phanki | ng Inepes   | rten .         | Report      | Final Inspectio | a Report   |
| antan dari san tanan di kanan ang kanan di kanan |               |   | 1                                       |                         |             |             |                |             |                 |  |
|   | 1             |   |   |                         |             |             |                |             |                 |  |
| ********  | ÷             | *****                                       | · • · · · · · · · · · · · · · · · · · · | ľ                       |             |             |                |             |                 |  |
|   |               | المانار المراد بالمراد فتعامر والمتراك ليجر |   |                         | Annilon     | tion Apr    | noved          |             | ****            | , 19   |
| Installation Ap   | proved        | ******************                          |   | ••••••                  |             | une uh      | r• • • • • • • |             |                 |  |
| As Built  |               |   |   |                         | ••••        |             | Water #        | nd Plumb    | ing inspector   |  |
|   |               |   |   |                         |             |             |                |             |                 |  |
|   | Ľ             | EMARKS                                      |   |                         |             | · · · ]     | DISCRE         | PANCY       | RECORD          |  |
|   |               |   |   |                         |             |             |                |             |                 | ******   |
| ***************   |               | ******                                      |   |                         |             |             |                |             |                 |  |
| ********  |               | ******                                      |   | ••••                    |             | *********** |                |             |                 |  |
| ** ** * * * * * * * * * * * * * * * * *   |               |   |   | I                       | l           |             | ,              |             | *********       |  |
| -   |               |   |   |                         |             |             |                |             |                 |  |

.



| No. 9871   | ÷.   |
|--|--|
| Plumber DAMES KILLA Application and Record<br>Address 17300 WCIEVELAN Village of Fox Point                   | mer NANSX Chapman  |
| Address 17300 WCIGUERAND VILLAGE OF POINT  | Idaman 1071 E Thorn LANC   |
| Tel. No. Julian Blvd. 7200 N. Santa Monica Blvd.   | Date 16 14 102 . 19  |
| - 262-785-9080 Fox Point, WI 53217<br>351-8900   | •  |
| to the Village of Fox Point, plumbing and water inspection departi   | ENT: The undersigned hereby  |
| make application to do the work of plumbing consisting of  | PERMITS USED   |
| laying ainchinch laying ainchinch<br>builder sewer from Main to Lot line water service from Main to Lot line | Kind No.   |
| to Building to Building  | Server and Plumbing. 9825  |
| at   | Walcr  |
| 1071 E Thord Lane For Point Wie  |  |
| Address at which work is to be done  | Meter  |
| Subdivision  |  |
|  |  |
|  |  |
| In the performance of this work the undersigned Plumber hereby agrees to bou                                 | nden by and submit to all statutes,  |
| village ordinances, and rules and regulations prescribed by the Village Board for Pl                         | umbers.  |
| License No. 7/371 Shn Plumling / Un  | PMULL MA Plumber   |
| Application must be signed by licensed plumber who has current insurance certifi                             | cate on file in Fox Point,   |
| VILTURES WITH DRAIN OR WATER CONNECTIONS   | TERS   |
| No. No. Water Usage  | ••••••   |
| Hose Bibe  | ••••••••••••••••••••••••••••••••••••   |
| Bath Tube  | •••••••••••••••••  |
| Laundry Trays  | 41 44 49 49 49 49 49 49 49 49 49 49 49 49  |
| Drinking Fountains   | •  |
| Sinks  | #40.00   |
| Water Heaters  | reci repairs Ricust #  |
| Bidets   | rect repairs   |
| Catch Basine   | 5667   |
| to Bray water Unive / feloy Starter  | Permit Clerk   |
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| Ainch sanitary sewer connection was made in  |  |
| icctof manhole   |  |
| *****  | •••••••••••••••••••••••••••••••••••••••  |
| Ainch  | •••••••••••••••••••••••••••••••••••••••  |
|  |  |
|  | • • • • • • • • • • • • • • • • • • •  |
|  | Report Final Inspection Report   |
| Building Gower Report Building Drain Report Rough in Frambing Inspection                                     | Beyert Final Inspection Report   |
|  |  |
|  | •  |
|  | 19   |
| Installation ApprovedApplication Approved  | **************************************   |
| As Built   | and Plumbing Inspector   |
|  | به محمد الله مع معالم معرفة المعرفة التربية من المعالم المعالم المعالم المعالم المعالم المعالم المعالم المعالم<br>المعالم المعرف التربية المعالم ا |
| REMARKS DINCH  | LPANCY ELCORD  |
|  |  |
|  | *****  |
|  | ***********  |
| 41 · · · · · · · · · · · · · · · · · · ·   | · · · ·  |

| Receipt No: 1.005                | 5 <b>667</b> .                     | Oct 17, 2002   |
|----------------------------------|------------------------------------|----------------|
| •                                | 1071 E THORN LANE                  |                |
| LICENSES & PEF<br>10-44470 PLUMB | RMITS-PLUMBING PERMIT<br>NG PERMIT | 40.00          |
| Total:                           |                                    | 40.00          |
| CHECK<br>Total Applied:          | Chk No: 8982                       | 40.00<br>40.00 |
| Change Tendered                  | d:                                 | .00            |
|                                  | 10/17/02 10:47am                   |                |

VILLAGE OF FOX POINT 7200 N. SANTA MONICA BLVD FOX POINT, WI 53217

414-351-8900

MILWAUKEE COUNTY, WISCONSIN

# APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

| The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,   |
|---|
| Type of Structure   |
|   |
| LotBlock  |
| Subdivision   |
| District  |
| Does contemplated structure violate the Village zoning ordinance?   |
| Height of Structure(stories or feet)  |
| Width (parallel to highway)(feet) Depth (perpendicular to highway)(feet)<br>Distance: Street Line to Front Line of Structure(feet)  |
|   |
| Distance: Side Lot Line to Structure  |
| Type of Construction :  |
| Height of front yard above street grade   |
| Number of rooms   |
|   |
| Garage  |
|   |
| Structure   |
| Is there a private garage?  |
| Does the contemplated garage violate the Village zoning ordinance?  |
| SizeNumber of stalls  |
| Where situated  |
| General construction  |
| Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations  |
| for examination and approval?   |
| Have plans been approved as being in compliance with all applicable sections of the Wisconsin Ad-   |
| ministrative code?  |
| Herewith are filed the following duplicate plans  |
| Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.   |
| In making the application the undersigned agrees to obey the Fox Point Building and Zoning<br>Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the<br>Village of Fox Point.   |
| The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure. |
| We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.   |
| Owner of Structure Diane. Uiblein Arch. or Contr. Wallbuy View Maint.   |
| Address 1071 E. Thorne LN. Address 8541 W-SILVEN Spring Co  |
| City Fox Point 41 53217 City Men Falls WI 53051   |
| Phone 252-4030  |
| Size of Structure   |
| Date Approved 196 24 Signed Name Approved 196 24  |
| Date of Permit  |

# INSPECTION DEPARTMENT VILLAGE OF FOX POINT 7200 N. SANTA MONICA BOULEVARD FOX POINT, WISCONSIN 53217

### CERTIFICATE OF COMPLIANCE

| No. 3822  | <u></u>            | Date | November 22 | , 1995 |
|-----------|--------------------|------|-------------|--------|
| Issued to | Diane Uihlein      |      |             |        |
| Address   | 1071 E. Thorn Lane |      |             | ·····  |

This Certificate of Compliance permits a change in the occupancy of the premises located at <u>1071 E. Thorn Lane</u> in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

Joyantal N. 22, 95 Jel C. Anlance

Building Inspector Village of Fox Point

List of non- compliant issus are corrected

## INSPECTION DEPARTMENT VILLAGE OF FOX POINT 7200 N. SANTA MONICA BOULEVARD FOX POINT, WI 53217 NONCOMPLIANCE NOTICE November 1, 1995

Issued to: Diane Uihlein

Address: 1071 E. Thorn Lane

An inspection of the premises located at 1071 E. Thorn Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Provide backflow protection for all exterior hose bibs and laundry tub faucets. 20 Pliminate clear water from the sanitary sewer and install a code complying clear water sump pump.

3. Froperly close the open plumbing lines in the basement.

Troperly reset the basement light fixture which is hanging below the electrical box. 5. It appears that the grounding for the electrical service was never completed. The service must be grounded to the cold water piping as per NEC 250-81. This connection should be made within the first 5 feet of where the water lateral enters the building. The water meter must be jumper fed as per NEC 250-80.

6. The well must either be abandoned as per the well code or brought back into active service. Please note that this system may not be connected to the municipal water system. The light fixture in the master closet may not be an open lamp fixture. (Ref. NEC 410-

8. The raceway containing the branch circuit for the pool equipment is broken and no longer services as the equipment grounding conductor. Please properly ground this equipment.
 9 The pool equipment must be bonded.

**O.** The missing faceplate must be replaced in the pool room.

1471 is my understanding that because of the existing combustible material which was placed within 2 inches of the masonry fireplace behind the kitchen that the fireplace would only receive limited use. This was communicated to me by the General Contractor with Concept II during a framing inspection of the kitchen. -------- the framing near the masonry chimney was apparently part of the original framing of the house and was not part of the remodeling of the new kitchen.

2. The electrician that reworks the grounding of the service equipment must verify that the neutral within the subpanel is not bonded to the enclosure as per NEC 384-20.

13. Please provide this Department with a copy of the fuel tank closure statement which would verify that the tank was abandoned as per the requirements of ILHR 10 of the Wisconsin Administrative Code.

Scott Miller

Building Inspector Village of Fox Point

|   |                                | No. 78                          | 750              | _                      |                  |                           |                    |   |                                 | :        |
|---|--------------------------------|---------------------------------|------------------|------------------------|------------------|---------------------------|--------------------|---|---------------------------------|----------|
|   | ٨٣٣                            |                                 |                  |                        | ecord            | Онт                       | сг                 | Frauen                                  |                                 |          |
| Plumber CLIFF BERG                      | in App                         |                                 |                  |                        | eculu            | Addi                      |                    | 1071 E                                  | Thom                            | rha-     |
| & ASSOCIATES, I                         | NC.                            |                                 |                  | 'ox Point<br>Monica Bi | vd.              | Date                      | 11                 | 17/95                                   | . 19                            |          |
| Tcl. No                                 | UAD                            |                                 | Point, W         | VI 53217               |                  |                           |                    | ,                                       |                                 |          |
|   |                                |                                 | S51-8            |                        |                  |                           | -                  | a a sur d'a ma tatut a                  | d have                          |          |
| TO the VILLAGE OF FOX PO                | oint, plumbi                   | NG AND                          | WATER            | INSPEC                 | ion depa         | ламаты<br>1               |                    |   |                                 | <u>″</u> |
| make application to do the w            | ork of plumbir                 | ig consis                       | ung or           | 4 a <b>b</b> a         |                  | ŀ                         |                    | ERMITS US<br>Kind                       | No.                             |          |
| laying a inch                           |                                | ing a                           | ••••••••••••     |                        | Tatline          | ŀ                         |                    | <u>VIII</u>                             |                                 |          |
| builder sewer from Main to              |                                |                                 |                  |                        |                  |                           | Server             | and Plumbing                            | 178                             | Ź        |
| to Building                             | to                             | Buildi                          |                  |                        |                  |                           |                    |   |                                 |          |
|   | at                             |                                 |                  |                        |                  |                           |                    |   |                                 |          |
| 1071                                    | E. Those                       | n                               |                  | Fox Po                 | unt. Wie.        |                           |                    |   |                                 |          |
| *************************************** | at which work                  |                                 |                  |                        |                  |                           |                    | Uaage                                   |                                 | 1        |
|   | Subdivision                    |                                 | القانبة سإقنيقوس |                        |                  | Lot                       |                    | Blo                                     | ck                              |          |
| <del></del>                             | ScilicityIsiDit                |                                 |                  |                        | -                |                           |                    |   |                                 |          |
|   |                                |                                 |                  |                        |                  |                           |                    |   |                                 |          |
|   |                                |                                 |                  |                        |                  |                           |                    |   |                                 |          |
| In the performance of t                 | this work the w                | ndersigne                       | d Plum           | ber hereb              | y agrees to t    | bounde                    | n by an            | id submit to a                          | ji ətatul                       | 68,      |
| village ordinances, and rules           | -                              | on preser                       | ibed by          | the Ville              | ge Board to      | Plum                      | DCTS.              |   |                                 |          |
| License No. MP6391                      | f                              |                                 |                  | Δ                      |                  | /                         |                    |   | Plumt                           | )cľ      |
|   |                                |                                 |                  |                        |                  |                           |                    |   |                                 |          |
| Application must be signed              | by ucensed pi                  |                                 |                  | <del>fintent h</del> i |                  |                           | y del els<br>Trese |   | 44                              |          |
| VICTURES WITH DRAIN C                   | DR WATER CO                    | MNECTI                          |                  |                        |                  |                           |                    | -                                       |                                 |          |
|   |                                |                                 | No.              |                        | ter Usage        |                           |                    |   |                                 |          |
| Hose Bibs                               | Dishwashers .<br>Wash Busins . |                                 |                  | Bi                     | uiding Sewei     | ۲                         | •••••              | *****                                   | **********                      |          |
| Bath Tube                               |                                |                                 | •                | W                      | ater Service     | •••••                     | *********          |   | • • • • • • • • • • • • • • • • |          |
| Sump Pumpe                              | Water Closels                  |                                 |                  | В                      | uiding Drain     |                           |                    |   |                                 |          |
|   | Showers                        |                                 |                  |                        |                  |                           |                    |   |                                 |          |
| Drinking Fountains                      | Floor Drains<br>Food Waste O   |                                 |                  |                        |                  |                           |                    |   |                                 |          |
| Sinke                                   | Sprinkling Sys                 |                                 |                  |                        | ter Meier        |                           |                    | M.A.                                    | )` <sup>00</sup> _              |          |
| Water Heaters                           | Urinale                        | 1                               |                  |                        | Total            |                           |                    | Bec.csp2.t                              | - # 21                          | 21102    |
|   |                                |                                 |                  | De                     | posit to gove    | rryatract                 | repain             | , tyling J                              | TT 28                           | 170      |
| Bidets                                  | (Comment)                      |                                 |                  |                        |                  | Halla                     |                    |   |                                 |          |
|   |                                |                                 |                  | •••                    |                  | /////                     | *******            |   | Permit Ci                       | iaris 👘  |
| Say 1                                   | norty                          | $\sum$                          |                  |                        |                  |                           |                    |   |                                 |          |
| A                                       |                                |                                 | e ninea          | laid in                |                  |                           |                    |   |                                 |          |
| Curb box is located feet                |                                |                                 | . helee          |                        |                  |                           |                    | .icct0                                  | £                               |          |
| Curb box is locatedleet                 | ····· Q6 ·····                 | ,,,,,,,,,,,,,,,,,,,,,,          |                  | **************         |                  |                           |                    |   |                                 |          |
|   |                                |                                 | *********        |                        |                  |                           |                    |   |                                 |          |
| inch                                    |                                |                                 |                  |                        |                  |                           |                    |   |                                 |          |
| Ainch                                   | eenitery een                   | Ver conne                       | ction w          | as made                | in               |                           |                    |   |                                 |          |
| •                                       |                                |                                 |                  |                        |                  |                           |                    |   |                                 |          |
| fcet                                    | ol mann                        | 016                             |                  |                        |                  |                           |                    | ••••••                                  |                                 |          |
|   |                                |                                 |                  |                        |                  | • • • • • • • • • • • • • | ********           | ******                                  | •••••••                         |          |
| A                                       |                                | connecti                        |                  | meda in                |                  |                           |                    | ****                                    |                                 |          |
| A                                       |                                |                                 |                  |                        | ••••             |                           |                    |   |                                 |          |
| fcct                                    | of manh                        | 9 <b>16</b>                     |                  |                        | **************** |                           |                    |   |                                 |          |
|   |                                | 0 • • • • • • • • • • • • • • • |                  |                        |                  |                           |                    | ***************                         |                                 |          |
|   |                                |                                 |                  |                        | ing Inspects     |                           | apert              | Final Inspecti                          |                                 | pert     |
| Building Gover Report                   | Building Deals                 | Report                          |                  |                        |                  |                           |                    |   |                                 |          |
|   |                                |                                 |                  |                        |                  |                           |                    | ***************                         | •                               |          |
|   |                                |                                 |                  |                        |                  |                           |                    | * |                                 |          |
| *****                                   |                                |                                 |                  |                        |                  |                           |                    |   |                                 |          |
| Installation Approved                   |                                |                                 |                  | Applici                | tion Appro       | wed                       |                    |   | , 19 .                          |          |
|   |                                |                                 |                  |                        |                  |                           |                    |   | ********                        |          |
| As Bullt                                | *****                          |                                 |                  |                        | W                | aler and                  | 1 Plum             | inspector                               |                                 |          |
|   |                                |                                 |                  |                        |                  |                           |                    |   |                                 |          |
| W.H.                                    | MARKS                          |                                 |                  |                        | DI               | CREP                      | ANCY               | RECORD                                  |                                 |          |
|   |                                |                                 |                  |                        |                  |                           |                    |   |                                 |          |
|   | ******                         |                                 |                  |                        |                  |                           |                    |   | *******                         |          |

•

NOV-22-1995 11:38 FROM REMAX UNITED

### INVOICE A-1 TANK REMOVAL DIVISION OF VALLEY VIEW MAINTENANCE INC.

## N56 W18541 SILVER SPRING

## MENONONEE FALLS, WI 53051

DUNS NO. 06-044-9667

PHONE 414-252-4030 FAX 252-3500

DATE: 07-Nov-95

INVOICE NO:

|      | DIANE UIHLEIN<br>1071 E THORNE LN.<br>FOX POINT WI. 53217   | PHONE NO: |                            |
|------|---|-----------|----------------------------|
| TTEN |   |           | <b>600.0</b> 0             |
| 1234 | EXCAVATE CONTAMINATED SOIL 8.0 & \$75.00 PER HR.<br>HAUL CONTAMINATED SOIL 16.0 HRS & \$50.00 PER HR<br>BACKFILL SITE WITH 44.95 TONS STONE & \$8.00 PER<br>MOBILIZATION OF EQUIPMENT | TON       | 800.00<br>359.60<br>100.00 |
| 5    | THANK YOU FOR YOUR BUSINESS   | /         | ,859.60                    |
|      | PAYMENT DUE UPON RECEIPT OF THIS INVOICE  |           |                            |

| ost-it" brand fax transmit | ni memo 7871 Fai pages > |
|----------------------------|--------------------------|
| Hele Alverson              | Chuck Caltout            |
| co. Remat                  | C2.                      |
| Dept.                      | Phone # 347-1273         |
| Fact # 238-1616            | 141 347-1211             |

LEIN WAINER TO COME THIS AFEERNOON

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY WAIVES ALL RIGHTS, LIENS AND CLAIMS FOR LIEN ON LAND AND ON BUILDINGS ABOUT TO BE ERECTED, BEING ERECTED, ERECTED, ALTERED, REMOVED OR REPAIRED AND TO THE APPURTENANCES THEREUNTO, FOR DIAGE CLETTERS OWNER BY A-1 TANK REMOVAL CONTRACTOR ON LAND SITUATED IN MILNAUKEE COUNTY, STATE OF WISCONSIN, DESCRIBED AS FOLLOWS: 1071 E. Thorae, LAN

FOR ALL LABOR PERFORMED AND FOR ALL MATERIAL FURNISHED FOR THE ERECTION CONSTRUCTION, ALTERATION, REMOVAL OR REPAIR ON SAID BUILDING AND APPURTENANCES, TO REMOVE UNDERGROUND STORAGE TANK AS PER IHLR 10 CODES.

East Telemonio

BY A-1 TANK REMOVAL 18541 W SILVER SPRING RD. MENOMONEE FALLS WI 53051 414-252-4030

Post-it" brand lax transmittal memo 767) (# of page <sup>8</sup>ma Dited L**64**!4;

| <b>INSPEC</b><br>Municipality                                      | TION REP  | c Point   |   | Request Taken By<br>Date<br>Time Called in<br>Time Insp. Needed                            | Wednesday      |
|--|---|---|---|--|----------------|
| Owner's Nam  | ne <u>Uihle</u>   | in  | Address _   | 1071 E 1   | Thorne Lane    |
| Contractor's   | Name  | alini a En  | 1ª to a h   | Phone Phone  |                |
| Means of Act   | cess  | - George  | 351+890   | 0  |                |
| Bsmt. Floor            Reinspect            Final            Other | Rough           Test On           Underfloor           OS Sewer           Reinspect           Final           Other | Rough            Service            Amps         Ph           Temp.         Perm.           UG         OH           Reinspect | Rough<br>Furnace<br>A/C<br>Fireplace<br>Reinspect<br>Final<br>Other | Silt Fence           Stone Access           E.C. Bales           Reinspect           Final |                |
|  | T   | ine: 3H.  | Sign  | And John Andre<br>Inspector  | wo / ber 11/20 |

| .*                       |  | AGE OF FOX POINT                             | No. 9782                            |
|--------------------------|--|--|-------------------------------------|
| AP                       | PLICATION  | FOR BUILDIN                                  | G PERMIT                            |
| TO THE BUIL              | DING INSPECTION D  | EPARTMENT:                                   |                                     |
|                          |  |  | ee with the information tabulated   |
| ereafter,<br>Type of St  | Batte  | le Changers !!                               | state. Salasi                       |
| Type of St               | Residence, Garage, Store                                     | e, Office, School, Fence Shed, Sign, Swimmin |                                     |
|                          |  |  |                                     |
| Lot                      | For Prix!  |  | Block<br>185                        |
|                          |  | •  |                                     |
|                          |  |  |                                     |
|                          | -  |  | ?                                   |
|                          |  |  | (stories or feet)                   |
|                          |  |  | lar to highway)(feet)               |
| Distance:                | Street Line to Front Line                                    | e of Structure                               | (feet)                              |
| Height of a<br>Number of | front yard above street g<br>rooms<br>Garage                 | gradeBaths                                   | 1Stucco, Siding, Brick Veneer, Etc. |
| stimated cost            | Building   | <u>8</u>                                     | h                                   |
|                          | Structure  | # 80 LOC                                     | h.                                  |
|                          |  |  |                                     |
|                          |  |  | 1ce?                                |
|                          |  |  | talls                               |
| Where situ               | ated   |  |                                     |
| General con              | nstruction   | Frame — Brick — Stucco — Etc.                |                                     |
| Have plans               | been submitted to the  | Wisconsin Department of Indu                 | stry, Labor and Human Relations     |
| for examina              | tion and approval?   |  |                                     |
| Have plans               | been approved as being                                       | in compliance with all applicat              | ble sections of the Wisconsin Ad-   |
| ministrative             | e code?  |  |                                     |
| conform to               | re filed the following dupl<br>in the work hereby appli<br>c | ied for.                                     | in number, which I certify I will   |
| emarks:                  | 20-21  | having a 2 da                                | 1                                   |
| 2                        | ) - IDAM to  | 5PM - 11                                     | - IOAH ES IPM                       |
| Herewith a submitted.    | re filed the specifications                                  | that describe the work in quest              | tion and as shown on plans above    |

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

| Owner of Structure              | Nollain              | Contra                  |                |
|---------------------------------|----------------------|-------------------------|----------------|
| Owner of Structure              | Arch. or             | Contr                   |                |
| Address 11,71 E. Tho            | Me Kane Address.     |                         |                |
| 1.0.1                           | City                 |                         |                |
|                                 | State Zip            | State                   | $\mathbf{Zip}$ |
| Phone 352-0163                  | Phone                |                         |                |
| Size of Structure               | (sq. ft.) Permit Fee | herewith                | tendered -     |
| Date Submitted                  |                      | $O \cdot O \cap O$      | legat H        |
| Date Submitted<br>Date Approved | MC. Tree Signed      | nes Scharlau            |                |
| Date of Permit                  |                      |                         | 58765          |
|                                 | Ar                   | chitect, Owner, Builder |                |

### **APPLICATION FOR ELECTRICAL PERMIT**

VILLAGE OF FOX POINT 7200 N. SANTA MONICA BLVD. FOX POINT 53217 414-351-8900

| OFFICE USE ONLY   |
|-------------------|
| Permit No. 13426C |
| Received 10/26/93 |
| Service           |
| Rough-in          |
| Final 2/10/44     |

| Date <u>10-</u> | 21-93 |
|-----------------|-------|
| License No.     | - 90  |

PLEASE TYPE OR PRINT WITH BALL POINT PEN

|                                    |      | Owner Occupar  |                       |                    |                                       | _          |
|------------------------------------|------|--|-----------------------|--------------------|---------------------------------------|------------|
| Concept II Building Corp           |      | Diane trayen   | E                     |                    |                                       |            |
| 1071 E. THORNE                     | E LI | ANE 352-0163   |                       |                    | <u>.</u>                              |            |
| ESTIMATED COST OF JOB 3100         | No.  | Description  | Qty.                  | Rate of Fees       | Dollars                               | Cents      |
| Buildings 🕅 Residential            | 1    | Light, switch and convenience outlets  | 30                    | .35 ea             | 10                                    | 50         |
| □ Commercial                       | 2    |  | 20                    | .30 ea             |                                       | 00         |
| Industrial                         | 3    |  | +                     | .30 ea             | <b></b>                               | - Cre-     |
| Institutional                      | 4    |  | 1                     | 4.00 ea            | 4                                     | 100        |
| New Construction                   | 5    |  | +7                    | 3.00 ea            |                                       | 300        |
| X Additional Rooms                 | 6    | Dishwasher   | +                     | 4.00 ea            |                                       | 100        |
| X Remodeling                       | 7    |  |                       | 4.00 ea            | <b>k</b>                              | for.       |
|                                    | 8    | Water Heaters, Electric  |                       | 4.00 ea            |                                       | +          |
| Where on Premises?                 | 9    | Gas Burner, Oil Burner or Stoker   | +                     | 5.00 ea            |                                       | +          |
| Describe                           | 10   |  | +                     | 5.00 min           | ·                                     | +          |
| Kitchen - Sunroom                  | 11   |  | +                     | 7.00 ea            |                                       | +          |
|                                    | 12   |  | +                     | 10.00 ea           |                                       | +          |
|                                    | - 13 |  | +                     | 5.00 ea            | ı                                     | +          |
| List Name of Installing Contractor |      | Service 1. 0 through 100 amps.   |                       | 5.00 ea            |                                       |            |
| HEATING                            |      | 2. 101 through 400 amps.   | +                     | 10.00 ea           | ·                                     |            |
|                                    |      | 3. 401 through 600 amps.   | +                     | 10.00 ea           |                                       |            |
| PLUMBING                           | ·    | 4. 601 through 1000 amps.  |                       | 15.00 ea           | . <u></u>                             | +          |
|                                    | ·    | 5. Thereafter, ea. additional 1000 amps.                                     | +                     | 5.00 ea            |                                       |            |
| Data of Increation                 | 14   |  |                       | .30 per HP or frac |                                       |            |
| Date of Inspection                 | 15   |  | +                     | 6.00 ea            | i <u> </u>                            | +          |
| Rough Will Call 🔯                  | 16   |  |                       | .30 per KW         | . <u></u> i                           | +          |
| Final Will Call 🗆                  | 17   |  |                       | 3.00 ea            |                                       |            |
| Service Approval Sent              |      |  |                       |                    | ·                                     |            |
| L                                  | 18   |  |                       | 3.00 ea            |                                       |            |
|                                    | 19   |  | - <b> </b> - <b> </b> | 5.00 ea            | J                                     | 00         |
| REMARKS:                           | 20   | , , , , , , , , , , , , , , , , , , ,  |                       | .25 per ft         | · · · · · · · · · · · · · · · · · · · |            |
|                                    | 21   | Strip Lighting, Plug-in Strip, Trol-E Duct or similar system                 |                       | .20 per ft         |                                       |            |
|                                    | 22   |  | <u>/r</u>             | 8.00 min           |                                       | $\perp$    |
|                                    | 23   |  | <u> </u>              | 40.00              |                                       | <u> </u>   |
|                                    | 24   | B. Above ground pools  |                       | 25.00              |                                       | - <b> </b> |
|                                    |      | Spas, Hot-tubs, Hydromassage Bathtubs  |                       | 6.00               | ·                                     | _          |
|                                    | 26   |  |                       | 30.00 ea           | ·····                                 |            |
|                                    | 27   |  |                       | 15.00              |                                       |            |
| 2                                  |      | DOUBLE FEES will be charged for any work started<br>before obtaining permit. |                       | Receip             | +#3                                   | 35         |
|                                    |      |  | <u> </u>              | TOTAL FEES         | ·                                     | <u> </u>   |

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO: Treasurer, Village of Fox Point MAIL TO: Electrical Inspector

|                    |              |                   |   | MAIL IO: Electrical Inspect |
|--------------------|--------------|-------------------|---|-----------------------------|
| Contractor         | <u> </u>     |                   | Supervising Electrician (Signature)     | Date                        |
| JEM Electric       | Lnc.         |                   | John M. Hoban                           | 10-21-93                    |
| Address P.O. BOX 3 |              |                   | Telephone 784-6979                      |                             |
| City New Berlin    | State<br>Wis | Zip Code<br>SS/5/ | , |                             |
|                    |              |                   |   |                             |

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

VILLAGE OF FOX POINT MILWAUKEE COUNTY, WISCONSIN н. с. м. со. 213504-500-4-27 No.

# **APPLICATION FOR BUILDING PERMIT**

TO THE BUILDING INSPECTION DEPARTMENT:

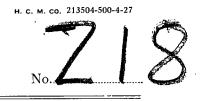
The undersigned hereby applies for a permit to build, in accordance with the information tabulated here-

| iter, P A  | , Man  |
|--|--|
| Designation Vesidence and<br>Duplex Residence, Apartment,                                      | Store, Garage, Theatre (03/6.  |
| House Number Out Side Lea  | V Coleman Lang / STREET  |
| Lot lust of Lake Opi   | Block.   |
| Subdivision  | J  |
| District H - Res   |  |
| Does contemplated building violate the Village zoning  | ordinance? 23  |
| Height of Building   | es(stories or feet)  |
| Width (parallel to highway)  | (feet)   |
| Depth (perpendicular to highway)   | (feet)   |
| Distance: Street Line to Front Line of Porch   |  |
|  |  |
|  |  |
| Type of Construction:  | Tile   |
| Exterior finish  |  |
| Stucco-Syling-Brici<br>Height of front yard above street sidewalk grade                        |  |
| Number of rooms  |  |
| (Garage 2  | 0  |
| timated cost {<br>Building   |  |
| Is there a private garage?   |  |
| Does the contemplated garage violate the Village zor   | ning ordinance?  |
| Size $\gamma \gamma \neq \gamma \delta$  | Number of stalls   |
| Where situated attached to   | - Neg.   |
| General construction Guerete   | Blocks.  |
| Frame—Brick—S  |  |
| Have you applied to the Industrial Commission for a  |  |
| Has the permit been granted?   |  |
| Herewith are filed the following duplicate plans<br>conform to in the work hereby applied for. | in number, which I certify I will  |
|  |  |
| · · · · · · · · · · · · · · · · · · ·  |  |
|  |  |
|  | · · · · · · · · · · · · · · · · · · ·  |
|  |  |
|  |  |
| Deed Restrictions  |  |
|  |  |
| · Remarks:   |  |
|  |  |
| Herewith are filed the specifications that describe submitted.                                 | the work in question and as shown on plans above   |
| to the erection of buildings and also agrees to ob-  | s to obey the Fox Point Building Code pertaining<br>ey all other ordinances of the Village of Fox Point. |
| Owner of land W. M. BHGEB Ow   | vner of building W. M. BAGER   |
| Permit fee \$  |  |
| Ka-  | Signed Kupsuski Sur.   |
| Dated, 12, 1920  | per Q. Lupude.   |
| <u> </u>   | Architect, Owner, Builder.   |

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VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN



# **APPLICATION FOR BUILDING PERMIT**

TO THE BUILDING INSPECTION DEPARTMENT:

•

The undersigned hereby applies for a permit to build, in accordance with the information tabulated here-

| after, |  |
|--------|--|
|        | Designation ARAGE AND OOLHOUSE<br>Duplex, Residence, Apartment, Store, Garage, Theatre   |
|        | House Number 1031 E. GOLE MAN LANE STREET  |
|        | LotBlock   |
|        | Subdivision  |
|        | District A RES.  |
|        | Does contemplated building violate the Village zoning ordinance? $N \delta$  |
|        | Height of Building (stories or feet)   |
|        | Width (parallel to highway)  |
|        | Depth (perpendicular to highway) 20 (feet)   |
|        | Distance: Street Line to Front Line of Porch   |
|        | ·  |
|        | FRAME  |
|        | Type of Construction: <b>JRAME</b>   |
| •      | Frame, Brick-Tile<br>Exterior finish <u>Storng</u><br>Stucco-Siding-Brick Veneer   |
|        | Height of front yard above street sidewalk grade   |
|        | Number of rooms  |
|        | Number of rooms.<br>(Garage 700 °  |
| Estim  | ated cost { Building   |
|        | Is there a private garage?   |
|        | Does the contemplated garage violate the Village zoning ordinance?   |
|        | SizeNumber of stalls   |
|        | Where situated   |
|        | General construction<br>Frame—Brick—Stucco   |
|        | Have you applied to the Industrial Commission for a permit under the State Building Code?  |
|        | Has the permit been granted?   |
|        | Herewith are filed the following duplicate plansin number, which I certify I will  |
| 4      | conform to in the work hereby applied for.   |
|        |  |
|        |  |
|        | ·  |
|        |  |
|        |  |
| 0      | Deed Restrictions  |
|        |  |
|        | Remarks:   |
|        | Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.  |
|        | In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point. |
|        | Owner of land W. M. BAGER Owner of building W. M. BAGER  |
|        | Permit fee \$ 7.05 herewith tendered.  |
|        | Signed Signed  |
|        | Dated, SE PT. 29, 1936   |

Architect, Owner, Builder. Make Checks payable to I. N. GIITIRIF, Building Inspector VILLAGE OF FOX POINT MILWAUKEE COUNTY, WISCONSIN

an

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| <sub>No</sub> 3875 | Pert 16<br>17 6 che it |
|--------------------|------------------------|
|                    |                        |

# APPLICATION FOR BUILDING PERMIT

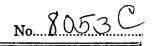
| TO THE BUILD                                      | ING INSPECTION DEPARTMENT:   |
|---|--|
|   | gned hereby applies for a permit to build, in accordance with the information tabulated  |
|   | REMODELED RESIDENCE.<br>Duplex, Residence, Apartment, Store, Garage, Theatre   |
| Designation                                       | Duplex, Residence, Apartment, Store, Garage, Theatre   |
|   | ber 1031 E. COLEMAN LANE   |
|   | ETS & BOUNDS Block   |
|   | A-1  |
|   | plated building violate the Village zoning ordinance?  |
|   | ailding  |
| Width (pars                                       | llel to highway) ZI-L" (feet) Depth (perpendicular to highway)   |
|   | reet Line to Front Line of Porch   |
| 2131411001 51                                     |  |
| Distance: S                                       | ide Lot Line to Structure  |
| Type of Cor                                       | ide Lot Line to Structure  |
|   | Frame, Brick-tile Stucco-Siding-Brick Veneer   |
| Height of fro                                     | ont yard above street sidewalk grade   |
|   |  |
| Estimated cost $\begin{cases} G \\ B \end{cases}$ | uilding <b>7,000</b>   |
|   | ivate garage?  |
| -   | ntemplated garage violate the Village zoning ordinance?  |
|   |  |
|   | ted  |
|   | struction  |
| TI.   | Frame-Brick-Stucco   |
|   | plied to the Industrial Commission for a permit under the State Building Code?<br>mit been granted?  |
| -   | e filed the following duplicate plansin number, which I certify I will   |
| conform to i                                      | n the work hereby applied for.   |
| Remarks ·   |  |
|   |  |
|   |  |
|   |  |
| Herewith are submitted.                           | e filed the specifications that describe the work in question and as shown on plans above  |
|   | he application the undersigned agrees to obey the Fox Point Building Code pertaining   |
| to the erection                                   | on of buildings and also agrees to obey all other ordinances of the Village of Fox Point.  |
| The undersig                                      | gned, owner or being duly authorized so to do, hereby gives express authorization to the   |
| and fill up an                                    | ox Point, its officers, agents and employees, to enter upon the premises herein described<br>y excavation, or tear down, remove or enclose the unfinished structure for which a permit |
| is herein req                                     | uested in the event of cessation of the building, whenever the Building Inspector shall  |
| of the public                                     | at such premises in the unfinished condition of the structure are dangerous to members<br>, including children, even though trespassers. The undersigned further hereby waives all     |
| statutory not                                     | tices and consents to the determination by the Village Board and the levy and placing<br>roll of a special assessment in the amount of the cost to the Village, including customary    |
| Village over                                      | head charges incurred in filling up any such excavation or tearing down, removing or   |
| •••   | y such unfinished structure.   |
| 1   | gree to provide a house number plate or sign readily observable from the public highway<br>e installed not less than 15 days after the residence is occupied.                          |
|   | ME AMES K. HARANTOAL BELLER BELLEVENE  |
| Owner of St                                       | tructure MR. 4Mrs. K. HAMILTONArch. or Contr. Eschweiler Eschweile<br>ABCH   |
| Address   | 031 EAST COLEMAN CANEAddress 720 EAST MASON ARCH   |
| Phone   | ELZ-9012 Phone Bis 6-1514  |
| Size of Strue                                     | ture   |
|   | ted $4/11/62$  |
|   |  |
| Date Approv                                       | ed 4-20-62 Signed ESCHWEILER ESCHWEILER  |
|   |  |
|   | nit  |

|                            | Ru# 33074   |
|----------------------------|---|
|                            | VILLAGE OF FOX POINT<br>MILWAUKEE COUNTY, WISCONSIN No. 5776  |
| <br>A T                    | DI ICATIONI FOD DI II DINIC DEDMIT  |
|                            | PPLICATION FOR BUILDING PERMIT  |
|                            | DING INSPECTION DEPARTMENT:   |
| reafter,                   | tructure KESIBENCE _ ADDITION   |
| Type of S                  | tructure Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.   |
|                            | umber 1071 E. THORNE LANE   |
| Lot                        | n MEETS Y BOUNDS  |
| Subdivisio                 | A-1 RES   |
| District<br>Does cont      | emplated structure violate the Village zoning ordinance?  |
| Height of                  | Structure Structure ADDITION (stories or feet)  |
| -                          | arallel to highway)   |
|                            | Street Line to Front Line of Structure  |
| Distance:                  | Side Lot Line to Structure  |
| Type of C                  | Construction: FRAME Exterior finish SIDING  |
|                            | Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc. front yard above street grade  |
| -                          | f rooms   |
|                            | Garage  |
| timated cost               | Building <b>5 12,000</b>  |
|                            | Structure   |
|                            | private garage?   |
|                            | contemplated garage violate the Village zoning ordinance?   |
|                            | Number of stalls  |
|                            | uated   |
| General co                 | nstruction  |
|                            | applied to the Industrial Commission for a permit under the State Building Code?  |
|                            | are filed the following duplicate plansin number, which I certify I will  |
| conform to                 | in the work hereby applied for.   |
| marks:                     | EMODEL KITCHEN - BREAKFAST ROOM ADDITION  |
|                            |   |
|                            |   |
|                            |   |
| submitted.                 | are filed the specifications that describe the work in question and as shown on plans above   |
| In making<br>Codes pert    | the application the undersigned agrees to obey the Fox Point Building and Zoning animing to the erection of all structures and also agrees to obey all other ordinances of the          |
| Village of                 | Fox Point.  |
| The under<br>Village of    | signed, owner or being duly authorized so to do, hereby gives express authorization to the Fox Point, its officers, agents and employees, to enter upon the premises herein described   |
| and fill up                | any excavation, or tear down, remove or enclose the unfinished structure for which a permit   |
| determine                  | equested in the event of cessation of the building, whenever the Building Inspector shall<br>that such premises in the unfinished condition of the structure are dangerous to members   |
| of the publ<br>statutory r | lic, including children, even though trespassers. The undersigned further hereby waives all<br>notices and consents to the determination by the Village Board and the levy and placing  |
| upon the ta<br>Village ov  | ax roll of a special assessment in the amount of the cost to the Village, including customary<br>erhead charges incurred in filling up any such excavation or tearing down, removing or |
| e                          | any such unfinished structure.  |
| which will                 | agree to provide a house number plate or sign readily observable from the public highway<br>be installed not less than 15 days after the structure is occupied.                         |
|                            | Structure MR. & MRS. KEITH FRAVEN Arch. or Contr. C. BBERT MOLOGNE, I   |
|                            | 417 W. APPLETREE COURT Address 6600 N. LAKE DRIVE   |
|                            | 24.1 - 8016 Phone 351-1560  |
|                            | ructure   |
|                            | alal  |
| Date Subn                  | a a zu  |
| Date Appr                  |   |
| Date of Pe                 |   |
|                            | A <del>reditteet, Gwana</del> , Builder   |

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Filig Fec \$10 #22313

VILLAGE OF FOX POINT MILWAUKEE COUNTY, WISCONSIN



# APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

| TO THE BOILDING INSPECTION DEPARTMENT.   |
|--|
| The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,<br>Type of Structure     |
| Type of Structure  |
| LotBlock   |
| Subdivision  |
| District   |
| Does contemplated structure violate the Village zoning ordinance?  |
| Height of Structure  |
| Width (parallel to highway)(feet) Depth (perpendicular to highway)(feet)   |
| Distance: Street Line to Front Line of Structure   |
| Distance: Side Lot Line to Structure   |
| Type of Construction: FRAME Exterior finish SEEPEIAW/NGS<br>Frame, Brick-tile, Etc. Exterior finish Stucco, Siding, Brick Veneer, Etc. |
| Height of front yard above street grade  |
| Number of roomsBaths   |
| Garage   |
| Estimated cost Building  |
| Structure  |
| Is there a private garage?   |
| Does the contemplated garage violate the Village zoning ordinance?   |
| SizeNumber of stalls   |
| Where situated   |
| General construction $Frame - Brick - Stucco - Etc.$   |
| Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations   |
| for examination and approval?  |
| Have plans been approved as being in compliance with all applicable sections of the Wisconsin Ad-                                      |
| ministrative code?   |
| Herewith are filed the following duplicate plansin number, which I certify I will conform to in the work hereby applied for.           |
| Remarks: BUILD SUN ROOM AT EXIST SCREE   |
| POECH.   |

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

| Owner of Structure MREMES FR | AUENArch.        | or Contr. JUNCE   | EASSOC.        |
|------------------------------|------------------|---|----------------|
| Address 1071 ETHORNL         | HNE Addre        | ss 18/1 W.SILV  | EKSPEING       |
| City FOX POINT WI            |                  |   |                |
| Phone 3520163 State          | Zip              | Z 287300  | State Zip      |
|                              | Phone            |   | - AIULEC       |
| Size of Structure(sq.        | ft.) Permit Fee. | $\frac{1}{10} = \frac{1}{2} \frac{1}{2} \frac{1}{10}$ her | ewith tendered |
| Date Submitted               |                  | Del   |                |
| Date Approved                | Signed           | - AMM   | $\sim$         |
| Date of Permit               | <i></i>          |   |                |

Architect, Owner, Builder

| <b>APPLICATION</b> | FOR | ELECT | RICAL | PERM | IIT |
|--------------------|-----|-------|-------|------|-----|

VILLAGE OF FOX POINT 7200 N. SANTA MONICA BLVD. FOX POINT 53217 414-351-8900

| OFFIC      | E USE ONLY |
|------------|------------|
| Permit No. | 11750AC    |
|            | 11300      |
| Received   | 4-24-89    |
| Service    | •          |
| Rough-in   |            |

| Date    | 4-21-89        |
|---------|----------------|
| License | No. <u>133</u> |

unge & Assoc.

horn Lane

Builder

Job Address 1 PLEASE TYPE OR PRINT WITH BALL POINT PEN

Frauen

Owner

Final De.

MAKE CHECKS PAYABLE TO: Treasurer, Village of Fox Point

MAIL TO: Electrical Inspector

Occupant

| ESTIMATED COST OF JOB                 | No. | Description  | Qty. | Rate of Fees       | Dollars | Cents |
|---------------------------------------|-----|--|------|--------------------|---------|-------|
| Buildings 🗆 Residential               | 1   | Light, switch and convenience outlets  | 15   | .35 ea             | 5       | 25    |
| Commercial                            | 2   | Lighting Fixtures  | 4    | .30 ea             | 1       | 20    |
| 🗀 Industrial                          | 3   | Fluorescent Fixtures - per tube  |      | .30 ea             |         |       |
| Institutional                         | 4   | Range, Electric  |      | 4.00 ea            |         |       |
| New Construction                      | 5   | Garbage Grinding and Disposal Unit   |      | 3.00 ea            |         |       |
| Additional Rooms                      | 6   | Dishwasher   |      | 4.00 ea            |         |       |
| Remodeling                            | 7   | Clothes Dryer  |      | 4.00 ea            |         |       |
| New Occupancy                         | 8   | Water Heaters, Electric  |      | 4.00 ea            |         |       |
| Where on Premises?                    | . 9 | Gas Burner, Oil Burner or Stoker   |      | 5.00 ea            |         |       |
| Describe                              | 10  | Refrigerating, Air Cooling or similar machine25 per HP                       |      | 5.00 min           |         |       |
|                                       | 11  | Feeders - No. 6 A.W.G. or Larger   |      | 7.00 ea            |         |       |
|                                       | 12  | Temporary Service Permit for: How Long?                                      |      | 10.00 ea           |         |       |
|                                       | 13  | Services: Service Switches, ea.  |      | 5.00 ea            |         |       |
| List Name of Installing Contractor    |     | Service 1. 0 through 100 amps.   |      | 5.00 ea            |         |       |
| HEATING                               |     | 2. 101 through 400 amps.   |      | 10.00 ea           |         |       |
|                                       |     | 3. 401 through 600 amps.   |      | 10.00 ea           |         |       |
| PLUMBING                              |     | 4. 601 through 1000 amps.  |      | 15.00 ea           |         |       |
| · · · · · · · · · · · · · · · · · · · |     | 5. Thereafter, ea. additional 1000 amps.                                     |      | 5.00 ea            |         |       |
| Date of Inspection                    | 14  | Motors over 1/4 HP   |      | .30 per HP or frac |         |       |
| Rough Will Call 🗆                     | 15  | Fuel Dispensing Pumps  |      | 6.00 ea            |         |       |
| Final Will Call 🗆                     | 16  | Transformers, Rectifiers and Generators                                      |      | .30 per KW         |         |       |
| Service Approval Sent                 | 17  | Space Heating Systems, per circuit   |      | 3.00 ea            |         |       |
|                                       | 18  | Power receptacles - 120 Volts or over 1. Through 30 amps                     |      | 3.00 ea            |         |       |
| ì                                     | 19  | 2. Over 30 amps  |      | 5.00 ea            |         |       |
| REMARKS:                              | 20  | Wireways, busways, underfloor raceways or auxillary gutters                  |      | .25 per ft         |         |       |
|                                       | 21  | Strip Lighting, Plug-in Strip, Trol-E Duct or similar system                 |      | .20 per ft         |         |       |
| X                                     | 22  | Signs, Electric10 ea. socket, plus .50 ea. add'tl. transformer               |      | 8.00 min           |         |       |
| $\backslash$                          | 23  | Swimming Pool Wiring: A. Inground pools                                      |      | 40.00              |         |       |
|                                       | 24  | B. Above ground pools  |      | 25.00              |         |       |
| · .                                   | 25  | Spas, Hot-tubs, Hydromassage Bathtubs  |      | 6.00               |         | 1     |
|                                       | 26  | MINIMUM CHARGE FOR ANY ONE PERMIT  | -    | 20.00 ea           | · ··    | -     |
|                                       | 27  | FAILURE TO CALL FOR FINAL INSPECTION   |      | 15.00              |         |       |
|                                       | 28  | DOUBLE FEES will be charged for any work started<br>before obtaining permit. |      | 2                  | *2663   |       |
| · · · · · · · · · · · · · · · · · · · |     | h ++++++++++++++++++++++++++++++++   |      | TOTAL FEES         | 20      | 00    |

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

| Contractor<br>Advonce Electric of | f Milwaykee | Inc               | Supervising Electrician (Signature) | nals | Date 4-20-89 |
|-----------------------------------|-------------|-------------------|-------------------------------------|------|--------------|
| Address                           | wood Circle |                   | Telephone 529-0099                  |      |              |
| City Muskeyo                      | State<br>Wi | Zip Code<br>53/50 |                                     |      |              |
| 2                                 |             |                   |                                     |      |              |

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

#### VILLAGE OF FOX POINT 7200 N. SANTA MONICA BLVD.

FOX POINT 53217 414-351-8900

| OFFICE USE ONLY   |
|-------------------|
| Permit No. 14170C |
| Received 11/20/95 |
| Service           |
| Rough-in          |
| Final             |

MAKE CHECKS PAYABLE TO: Treasurer, Village of Fox Point

APPLICATION FOR ELECTRICAL PERMIT

Date License No.

ESTIMATED COST OF JOB Buildings 🖄 Residential

Commercial
Industrial

Builder

Job Address

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Vihlien Owner ,-Occupanț inlien ANO ORS ne

Institutional New Construction Additional Rooms Remodeling Ъ, New Occupancy Where on Premises? Describ Wiel List Name of Installing Contractor HEATING AIR CONDITIONING PLUMBING. **Date of Inspection** \_ Will Call 🗆 Rough \_ Final Will Call 🗆 Service Approval Sent \_\_\_\_

**REMARKS:** 

CORRECTIONS TO GROUNDING System

| No.       | Description   | Qty. | Rate of Fees       | Dollars                               | Cents        |
|-----------|---|------|--------------------|---------------------------------------|--------------|
| 1         | Light, switch and convenience outlets                                     | F-   | .35 ea             |                                       |              |
| 2         | Lighting Fixtures   |      | .30 ea             |                                       |              |
| 3         | Fluorescent Fixtures - per tube   |      | .30 ea             | <br>I                                 |              |
| 4         | Range, Electric   |      | 4.00 ea            |                                       |              |
| 5         | Garbage Grinding and Disposal Unit  |      | 3.00 ea            |                                       |              |
| 6         | Dishwasher  |      | 4.00 ea            |                                       |              |
| 7         | Clothes Dryer   |      | 4.00 ea            |                                       |              |
| 8         | Water Heaters, Electric   |      | 4.00 ea            |                                       |              |
| 9         | Gas Burner, Oil Burner or Stoker  |      | 5.00 ea            |                                       |              |
| 10        | Refrigerating, Air Cooling or similar machine25 per HP                    |      | 5.00 min           | [                                     | <u> </u>     |
| 11        | Feeders - No. 6 A.W.G. or Larger  |      | 7.00 ea            | [                                     |              |
| 12        | Temporary Service Permit for: How Long?                                   |      | 10.00 ea           |                                       |              |
| 13        | Services: Service Switches, ea.   |      | 5.00 ea            |                                       |              |
|           | Service 1. 0 through 100 amps.  |      | 5.00 ea            |                                       |              |
|           | 2. 101 through 400 amps.  |      | 10.00 ea           |                                       |              |
|           | 3. 401 through 600 amps.  |      | 10.00 ea           |                                       | 1            |
| · · · · · | 4. 601 through 1000 amps.   |      | 15.00 ea           |                                       |              |
|           | 5. Thereafter, ea. additional 1000 amps.                                  |      | 5.00 ea            |                                       |              |
| 14        | Motors over 1/4 HP  |      | .30 per HP or trac | [                                     | <u> </u>     |
| 15        | Fuel Dispensing Pumps   |      | 6.00 ea            |                                       | <u> </u>     |
| 16        | Transformers, Rectifiers and Generators                                   |      | .30 per KW         |                                       |              |
| 17        | Space Heating Systems, per circuit  |      | 3.00 ea            |                                       | <u> </u>     |
| 18        | Power receptacles - 120 Volts or over 1. Through 30 amps                  |      | 3.00 ea            |                                       | <b> </b>     |
| 19        | 2. Over 30 amps   |      | 5.00 ea            |                                       |              |
| 20        | Wireways, busways, underfloor raceways or auxillary gutters               |      | .25 per ft         |                                       | 1            |
| 21        | Strip Lighting, Plug-in Strip, Trol-E Duct or similar system              |      | .20 per ft         |                                       | <u> </u>     |
| 22        | Signs, Electric10 ea. socket, plus .50 ea. add'tl. transformer            | j    | 8.00 min           |                                       |              |
| 23        | Swimming Pool Wiring: A. Inground pools                                   |      | 40.00              |                                       | <u>†</u>     |
| 24        | B. Above ground pools   |      | 25.00              |                                       | <del> </del> |
| 25        | Spas, Hot-tubs, Hydromassage Bathtubs                                     |      | 6.00               |                                       | 1            |
| 26        | MINIMUM CHARGE FOR ANY ONE PERMIT   |      | 40.00 ea           | 40.                                   | 00           |
| 27        | FAILURE TO CALL FOR FINAL INSPECTION                                      |      | 15.00              | · · · · · · · · · · · · · · · · · · · |              |
| 28        | DOUBLE FEES will be charged for any work started before obtaining permit. |      | Recey              | +#:                                   | 3853         |
|           |   |      | TOTAL FEES         |                                       |              |

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

|                                      | MAIL TO: Electrical Inspector                        |
|--------------------------------------|--|
| Donges BAY ELECTRIC                  | Supervising Electrician (Signature) AMES KAR K TOale |
| Address Sool W. Donges BAY Ra.       | Telephone 242-1101 HIMM WM                           |
| City Mequon State Wi, Zip Code 53092 |  |
|                                      |  |

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

| Josura 18, 9 30 | 2 |
|-----------------|---|
| 0               |   |

| VILLAGE   | OF   | FOX    | POINT   |
|-----------|------|--------|---------|
| MILWAUKEE | COUN | TY. WI | SCONSIN |

| н. с. м. со. | 213503-500-4-27 | 1 and   |
|--------------|-----------------|---------|
|              | $  \Lambda$     |         |
|              |                 | Same of |
| No           |                 | J       |

127

APPLICATION FOR PERMIT

### TO THE INSPECTION DEPARTMENT:

|      | The undersigned hereby applies fo    | i a perm                | it for the execution of elec     | incur motunatio | 011 101 1181                          | n, neat   |
|------|--------------------------------------|-------------------------|----------------------------------|-----------------|---------------------------------------|-----------|
|      | or power, as hereinafter prescribed. |                         | $D_{\alpha}$                     | 1               |                                       |           |
| 1.   | Location J. Dybbink<br>(Give exact   | street and              | 031 Coleman 1                    |                 |                                       |           |
| 2.   | Owner 854 Sherman Blvd.              | Street and              | Port Bage                        |                 |                                       |           |
|      | LotBlock.                            |                         |                                  |                 |                                       |           |
|      | Building or structure                |                         | K //                             |                 |                                       |           |
|      | Contractòr                           |                         |                                  |                 |                                       |           |
| 5.   | contractor                           | Number                  |                                  |                 | Fees                                  |           |
|      |                                      |                         |                                  | 19              |                                       |           |
|      | Rectifiers and transformers          |                         | _                                |                 |                                       |           |
|      | Stage pockets                        |                         |                                  | 2.00            |                                       |           |
| 8.   | Spot lights                          |                         |                                  |                 |                                       |           |
| 9.   | Stereopticon machines                |                         |                                  |                 |                                       |           |
| 0.   | Moving picture machines              |                         |                                  |                 | ••••••                                | l         |
| 1.   | Pianos                               |                         |                                  |                 |                                       |           |
| 2.   | Ranges-Refrigerating machines        | 1                       |                                  |                 |                                       |           |
| 3.   | Temporary permits                    | ····  <b>····1</b> ···· | Inspection per hour"             | 2.00            | 2                                     | 0.0       |
| 4.   | Arc lights                           |                         |                                  | .25             |                                       |           |
| 5.   | Mercury lights                       |                         | "                                | .25             |                                       |           |
| 6.   | Search lights                        |                         | "                                |                 |                                       | 1         |
| 7.   | Lighting outlets                     |                         |                                  | .10             |                                       |           |
| 8.   | Motors                               |                         | H.P. H.P. H.P. Per H.P.          | .10             |                                       |           |
| 9.   | Generators including switch board    |                         | Per Kilowatt "                   | .05             |                                       |           |
| 0.   | Studded lights including their indi- |                         |                                  |                 |                                       |           |
|      | vidual outlets                       |                         | @                                | .05             |                                       |           |
| 1.   | Stage lights including their connec- |                         |                                  |                 |                                       |           |
|      | tions                                |                         | · "                              | .05             |                                       |           |
| 2.   | Fixtures                             |                         |                                  | .05             |                                       |           |
| 3.   | Elec. logs and heating devices       |                         | 1st kilowatt                     | 1.00            |                                       |           |
|      |                                      |                         | Each Additional Kilowatt or Frac | ction .10       |                                       |           |
|      | <u> </u>                             |                         |                                  |                 |                                       |           |
|      | Estimated asst 0                     |                         | Total fees                       |                 | 2                                     | 00        |
|      | Estimated cost \$                    |                         |                                  |                 |                                       | <u> </u>  |
|      | • • •                                |                         |                                  |                 | · · · · · · · · · · · · · · · · · · · |           |
| Date | Wiring                               |                         |                                  | Note: Mi        | nimum Fe                              | e \$1.00  |
| )ate | e for inspection<br>Fixtures         |                         |                                  | Note: Mi        | nimum Fe                              | ee \$1.00 |

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

\_\_\_\_\_

| Signed  | Herman Andrae Electrical Co.  |
|---------|-------------------------------|
| Address | 2040 Clybourn Street West 970 |
|         | Milwaukee, Wisconsin          |

### VILLAGE OF FOX POINT MILWAUKEE COUNTY, WISCONSIN

No.

121 P

с. м. со. 213503-500-4-27

# **APPLICATION FOR PERMIT**

TO THE INSPECTION DEPARTMENT:

|       | The undersigned hereby applies for      | a perm    | it for the execution of electri       | cal installat | tion for lig     | it, heat                        |
|-------|---|-----------|---------------------------------------|---------------|------------------|---------------------------------|
|       | or power, as hereinafter prescribed.    |           |                                       |               |                  | ,                               |
| 1.    | Location W. m.                          | ) . (     | Dagen                                 |               |                  |                                 |
| •     | Owner Carl Cive exact st                | treet and | number. Do not give corner.)          |               |                  |                                 |
| 2.    |   |           |                                       |               |                  |                                 |
| 3.    | LotBlock                                |           |                                       |               |                  |                                 |
| 4.    | Building or structure                   | IRI.      | Ç. Li                                 |               |                  |                                 |
| 5.    | · ///                                   |           |                                       | cense No      |                  |                                 |
|       |   | Numbe     | 1                                     |               | Fees             |                                 |
| 6.    | Rectifiers and transformers             |           | @                                     | \$1.00        |                  |                                 |
| 7.    | Stage pockets                           |           |                                       | 2.00          |                  |                                 |
| 8.    | Spot lights                             |           |                                       | 2.00          |                  |                                 |
| 9.    | Stereopticon machines                   |           |                                       | 2.00          |                  |                                 |
| ί0.   | Moving picture machines                 |           | · · · · · · · · · · · · · · · · · · · | 2.00          |                  |                                 |
| 11.   | Pianos                                  |           |                                       | 2.00          |                  |                                 |
| 12.   | Ranges—Refrigerating machines           |           |                                       | 2.00          |                  |                                 |
| 13.   | Temporary permits                       |           | Inspection per hour "                 | 2.00          |                  |                                 |
| 14.   | Arc lights                              | -         |                                       | .25           |                  |                                 |
| 15.   | Mercury lights                          |           | "                                     | .25           |                  |                                 |
| 16.   | Search lights                           | -         |                                       | .25           |                  |                                 |
| 17.   | Lighting outlets                        | 119       | "'                                    | .10           |                  | 90                              |
| 18.   | Motors                                  |           | H.P. H.PH.PPer H.P.                   | .10           |                  | 20                              |
| 19.   | Generators including switch board       |           |                                       | .05           |                  |                                 |
| 20.   | Studded lights including their indi-    |           |                                       |               |                  |                                 |
|       | vidual outlets                          |           | @                                     | .05           |                  |                                 |
| 21.   | Stage lights including their connec-    |           |                                       |               | *                |                                 |
|       | tions                                   |           | "                                     | .05           |                  |                                 |
| 22.   | Fixtures                                |           |                                       | .05           |                  |                                 |
| 23.   | Elec. logs and heating devices.         |           | 1st kilowatt                          | 1.00          |                  | 90                              |
|       | 1-10 Jr. C. Cauge                       |           | Each Additional Kilowatt or Fractio   |               |                  | ·                               |
|       | , |           |                                       |               |                  |                                 |
|       | Estimated cost \$                       |           | Total fees                            |               | 14               |                                 |
|       |   |           |                                       |               |                  |                                 |
| Dat   | e for inspection }                      |           |                                       | Note: M       | inimum Fe        | e \$1.00                        |
|       | Fixtures                                |           | 192                                   |               |                  |                                 |
|       |   |           | •                                     |               |                  |                                 |
|       |   |           |                                       |               |                  |                                 |
|       |   |           |                                       |               |                  |                                 |
| Rem   | narks:                                  |           |                                       |               | •••••••••••••••• |                                 |
| ••••• |   |           |                                       |               |                  | · · · · · · · · · · · · · · · · |
| ····· |   |           |                                       |               |                  |                                 |
|       |   |           |                                       |               |                  |                                 |
|       |   |           |                                       |               |                  |                                 |
| -     |   |           |                                       |               |                  |                                 |
|       |   |           |                                       |               |                  | •••••                           |
|       |   |           |                                       |               |                  |                                 |

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

I Electric Co 817 Jackson & Signed..... Address..

| w<br>H | .71 |
|--------|-----|
| SA     |     |

### VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

August 19, 1930.

177

н. с. м. со. 213503-500-4-27

No.....

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121

# **APPLICATION FOR PERMIT**

#### TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed. Location East Coleman Lane, Fox Point. (Near Dr. Yates' Res., just west of Thos. (Give exact street and number. Do not give corner.) Bill's Res 1. Bill's Res.) Owner. Mr. W. M. Bager, 2. Lot.....Subdivision.... 3. Building or structure 4. ..... Contractor T.M.E.R. & L.CO. License No. 2 5. Number Rate of Fees Fees

|     |                                      | 1 |  |               | 1          | 1        |
|-----|--------------------------------------|---|--|---------------|------------|----------|
| 6.  | Rectifiers and transformers          |   |  | \$1.00        |            |          |
| 7.  | Stage pockets                        |   | 44 -   | 2.00          |            | <b></b>  |
| 8.  | Spot lights                          |   | "  | 2.00          |            |          |
| 9.  | Stereopticon machines                |   |  | 2.00          |            |          |
| ŀ0. | Moving picture machines              |   |  | 2.00          |            |          |
| 11. | Pianós                               |   |  | 2.00          |            |          |
| 12. | Ranges—Refrigerating machines        |   |  | 2.00          |            | 00       |
| 13. | Temporary permits                    |   | Inspection per hour "                                | 2.00          |            |          |
| 14. | Arc lights                           |   |  | .25           |            |          |
| 15. | Mercury lights                       |   |  | .25           |            |          |
| 16. | Search lights                        | [ |  | .25           |            |          |
| 17. | Lighting outlets                     |   |  | .10           |            |          |
| 18. | Motors                               |   | H.PH.PPer H.P.                                       | .10           |            |          |
| 19. | Generators including switch board    |   | Per Kilowatt "                                       | .05           |            |          |
| 20. | Studded lights including their indi- |   |  |               |            |          |
|     | vidual outlets                       |   |  | .05           |            |          |
| 21. | Stage lights including their connec- |   |  |               |            |          |
|     | tions                                |   |  | .05           |            |          |
| 22. | Fixtures                             |   |  | .05           |            | <br>     |
| 23. | Elec. logs and heating devices       |   | 1st kilowatt<br>Each Additional Kilowatt or Fraction | . 1.00<br>.10 |            |          |
|     |                                      |   |  |               |            |          |
|     | Estimated cost \$                    |   | Total fees   |               | \$2        | 00       |
| Dat | e for inspection } Wiring 8/22/30    |   |  | Note: M       | linimum Fe | e \$1.00 |
|     | Fixtures                             |   |  |               |            |          |

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

> Signed.....T.M.E.R. & L.CO. Address 215 Michigan St.

Jam

### VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

H. C. M. CO, 294671 500-6-33

| No. | 1 | 2 | 5 | 6 |  |
|-----|---|---|---|---|--|
|     |   |   |   |   |  |

# **APPLICATION FOR PERMIT**

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

| 1. | Location | 1031 | East | Coleman | Lane, | Route | #6 |
|----|----------|------|------|---------|-------|-------|----|
|    |          |      |      |         |       |       |    |

|    |               | (Give exact street and number. | Do not give corner.) |  |
|----|---------------|--------------------------------|----------------------|--|
| 2. | Owner William | Bager                          |                      |  |
|    |               |                                |                      |  |
| 3. | Lot           | Block                          | Subdivision          |  |

- 4. Building or structure. Residence
- 5. Contractor. Staff Electric Company License No.

|           |   | Numbe | r Rate of Fee           | es |             | Fee      | es       |
|-----------|---|-------|-------------------------|----|-------------|----------|----------|
| 6.        | Lighting Outlets                          |       |                         | @  | \$ .10      |          | ]<br>    |
| 7.        | Fixtures                                  |       |                         | "  | .05         |          |          |
| 8.        | Range Circuit or Outlet                   |       |                         | "  | 1.00        |          |          |
| 9.        | Range Connection                          |       |                         | "  | 1.00        |          |          |
| 10.       | Water Heaters & other Heating Devices.    | 1     | 1st Kilowatt            | "  | 1.00        | 1        | 00       |
| 11.       | Refrigerating Machines                    |       |                         | "  | .10<br>2.00 |          | 60       |
| 12.       | Oil Burners and Stokers                   |       |                         | "  | 1.00        |          |          |
| 13.       | Temporary Permits                         |       | Inspection per Hour     | "  | 2.00        |          |          |
| 14.       | Motors                                    |       | H.P.–H.P.–H.P. per H.P. | "  | .10         |          |          |
| 15.       | Studded Lights including their Individual |       |                         |    |             |          |          |
|           | Outlets                                   |       |                         | "  | .05         | •••••    |          |
| 16.       | Rectifiers and Transformers               |       |                         | "  | 1.00        |          |          |
|           |   |       |                         |    |             |          |          |
| <b>..</b> | ······                                    |       |                         |    |             |          | ••••••   |
| <b>.</b>  |   |       |                         |    |             |          |          |
|           |   |       |                         |    |             |          |          |
|           |   |       |                         |    |             |          | <b>-</b> |
| <b>.</b>  |   |       |                         |    |             |          |          |
| •         |   |       |                         |    |             |          | ••••••   |
|           |   |       |                         |    |             |          | ······   |
| <b></b>   |   |       |                         |    |             |          | •••••••  |
|           |   |       |                         |    |             |          | •        |
|           | Estimated cost \$                         |       | Total fees              |    |             | <b>l</b> | 60       |
|           | Wiring April 30,                          |       | 19 <b>43</b>            | N  | lote: Mi    | nimum I  |          |
| Date      | e of inspection {                         |       |                         |    | lake Chec   |          |          |
|           | [ Fixtures                                |       | 19                      |    | GUTHRIE, I  |          |          |

Enclosed please find \$\_\_\_\_\_

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments therefor.

Signed.

Address 1659/North Jackson Street

grower (q) 3

VILLAGE OF FOX POINT MILWAUKEE COUNTY, WISCONSIN

|     | P   |
|-----|-----|
| No. | 141 |

н. с. м. со. 213503-500-4-27

**APPLICATION FOR PERMIT** 

#### 10 THE INSPECTION DEPARTMENT:

|         | The undersigned hereby applies for     | or a perm  | it for the execution of electric     | al installat | ion for lig | ht, heat                                |
|---------|--|------------|--------------------------------------|--------------|-------------|---|
|         | or power, as hereinafter prescribed    | Ο          | . 0                                  |              |             |   |
| 1.      | Location /03/ East                     | ale        | man Lan                              | re_          |             |   |
|         | (Gjwe exact                            | street and | number. Do not give corner.)         |              |             |   |
| 2.      | Owner W. M. (3a                        | 000        | /                                    |              |             |   |
| 3.      | LotBlock.                              |            |                                      |              |             |   |
| 4.      | Building or structureResid             |            |                                      |              |             |   |
| 5.      | Contractor                             |            |                                      | ense No      |             |   |
| :       |  | Numbe      | r Rate of Fees                       |              | Fees        |   |
| 6.      | Rectifiers and transformers            |            | @                                    | \$1.00       |             |   |
| 7.      | Stage pockets                          |            |                                      | 2.00         |             |   |
| 8.      | Spot lights                            |            | "                                    | 2.00         |             |   |
| 9.      | Stereopticon machines                  |            |                                      | 2.00         |             |   |
| 10.     | Moving picture machines                |            |                                      | 2.00         |             |   |
| 11.     | Pianos                                 |            |                                      | 2.00         |             |   |
| 12.     | Ranges-Refrigerating machines          |            |                                      | 2.00         |             |   |
| 13.     | Temporary permits                      |            |                                      | 2.00         |             |   |
| 14.     | Arc lights                             |            |                                      | .25          |             |   |
| 15.     | Mercury lights                         |            |                                      | .25          |             |   |
| 16.     | Search lights                          |            |                                      | .25          |             |   |
| 17.     | Lighting outlets                       |            |                                      | .10          |             |   |
| 18.     | Motors                                 |            |                                      | .10          |             |   |
| 19.     | Generators including switch board      |            |                                      |              |             | 1                                       |
| 20.     | Studded lights including their indi-   |            |                                      |              |             |   |
|         | vidual outlets                         |            |                                      | .05          |             |   |
| 21.     | Stage lights including their connec-   |            |                                      |              |             |   |
|         | tions                                  |            |                                      | .05          |             |   |
| 22.     | Fixtures                               |            |                                      |              | 2           |   |
| 23.     | Elec. logs and heating devices         |            | 1                                    |              |             |   |
|         |  |            | Each Additional Kilowatt or Fraction | .10          |             |   |
|         |  |            |                                      |              |             |   |
|         | Estimated cost \$ 315 00               |            |                                      |              | 2           | 20                                      |
|         |  |            | Total fees                           |              | <u> </u>    | 30                                      |
| Det     | Wiring                                 |            |                                      | Note: M      | inimum Fe   | ee \$1.00                               |
| Dat     | e for inspection $Fixtures 8/19$       | 1 30       | 192                                  |              |             |   |
|         | ) 1 Incures                            |            |                                      |              |             |   |
|         |  |            |                                      |              |             |   |
| •••••   |  |            |                                      |              |             |   |
| Rem     | arks: Meter                            | 'at        | Once                                 |              |             |   |
|         | · · · · · · · · · · · · · · · · · · ·  |            |                                      |              |             |   |
|         |  |            |                                      |              |             | • |
|         |  |            | ,                                    |              |             |   |
| ••••••  |  |            |                                      |              |             |   |
| <b></b> |  | ••••••     |                                      |              |             |   |
|         | ·                                      |            |                                      |              |             |   |
|         |  |            |                                      |              |             |   |
|         | It is hereby agreed between the unders | ionad nar  | con firm or correction 1 -1          |              | - ( E - D ' | ·····                                   |

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed... Address.....

#### INSPECTION APPROVAL

Permit\_ 6947

Date

TO DEPT. OF BUILDING INSPECTION VILLAGE OF FOX POINT

Please be advised that the undersigned has made a gala outlits

Electrical Inspection of the residence of K.C. Hamilton

located at 1071-E Thomas fame and hereby approves same.

REMARKS:

Signed

WALTER J. KAISER ELECTRICAL INSPECTOR VILLAGE OF FOX POINT

|  | LAGE OF FOX F                                      |   | (Jee # 33<br>                         |
|--|--|---|---------------------------------------|
|  |  |   |                                       |
|  |  | TING PER                                      |                                       |
| TO THE BUILDING INSPECTION<br>The undersigned hereby applies f |  | in accordance with t                          | he information tabu-                  |
| lated hereafter,   |  |   | · · · · · · · · · · · · · · · · · · · |
| Winter Air Conditioner 🗌 Type                                  | Forced Air   | , Radiant, Baseboard,                         | Etc.                                  |
| Fuel: 🗌 🕅 🔲 [<br>Gas Oil Coal El                               | ect. Other   |   |                                       |
|  | Team bail  | CON (FXISTIN                                  |                                       |
| Desc. of Heating Plant S<br>                                   | e lasa has   | 1 Karlint                                     | <del>2</del> )                        |
|  |  |   |                                       |
| Vented to  |  |   |                                       |
| Fuel Tank 🔲 :  | Size   | Lo  | cation                                |
| Summer Air Conditioner 🔲 Size                                  |  | (Ton, H.P.)                                   |                                       |
|  |  |   |                                       |
| Compressor Coolant: Air 🔲; W                                   | ater 🗔 ·   |   |                                       |
| If Water Cooled:   | ater,  |   |                                       |
| Source of Water  |  |   |                                       |
| Discharged to  |  |   |                                       |
| Location of unit on premises including of                      | distances to lot lines re                          | equired for approval c                        | f exterior apparatus.                 |
|  |  |   |                                       |
|  |  |   |                                       |
| Incinerator 🗌 Manufacturer's Name                              |  |   |                                       |
|  |  |   |                                       |
| Model No   |  |   |                                       |
| Has installation permit been issued by I                       |  |   |                                       |
| Remarks  |  |   |                                       |
|  |  | <u></u>                                       |                                       |
| The undersigned acknowledges the the the work described here   | nat he is familiar with<br>with shall conform in a | Ordinance No. 261,<br>Il respects to said ord | and all amendments                    |
| ordinances of the Village of Fox Point,                        | and laws of the State of                           | of Wisconsin. Any va                          | riations of the above                 |
| nay cause immediate revocation of the                          |  |   |                                       |
| Owner  | - V ZUEM   |   |                                       |
| Owner/Seith  | = Thorac   | Lour  |                                       |
| Lot Block  |  | Subdivision                                   |                                       |
| Contractor Joe De Be.  | Lali play C  | 20  |                                       |
| Address P.O. Box 918   | OF MilwW.  | 151 53223 Phone_                              | 251-2630                              |
|  | 4  | r jelale                                      | /                                     |
| Approved :   | $ \rightarrow $                                    | Signed  |                                       |
| 1  |  | _   |                                       |
| 10-3-74  |  |   |                                       |

Date

**6**3 .

|   | MENT OF EL  |   |  |                            |                           |  |
|---|---|---|--|----------------------------|---------------------------|--|
| np.   | -   | OF FOX POINT                                      |  |                            |                           |  |
| TO THE ELECTRICAL INSPECTOR:  |   |   | Date                                       | <u>9-2</u>                 | 0-7                       | <u> </u>                                     |
| The undersigned hereby app prescribed:  | lies for a permit for the exec  | ution of electrical is                            | nstallation for light                      | , heat, or                 | power, a                  | s hereaft                                    |
| Location 1071 E   | THORN   | LA  |  |                            |                           |  |
| -   | (Give exact street and n  | umber. Do not give c                              | :orner)                                    | ~                          |                           |  |
| Elec. Contractor. ELECTRIC  | UTADS UNLIMI  | TED Let Addre                                     | ess 1720 w.                                | 3120                       | GN                        | SPRIN  |
| Builder   | 2. Hamilton   | Addre   | 988  |                            |                           |  |
| Owner   |   | 1   | 985  |                            |                           |  |
| What is occupancy of the building   | NEW D <u><u><u><u></u></u><u><u></u><u><u></u><u></u><u></u><u></u><u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u></u></u></u></u></u> | GNCE  |  |                            |                           |  |
| 1. Outlets  | · · · · · · · · · · · · · · · · · · ·   | 12  | each                                       | \$ .20                     | 2                         | 40   |
| 2. Fixtures   |   | 4   | each                                       |                            |                           | 60   |
| 3. Fixtures — fluorescent, cold cath  |   |   | each lamp                                  |                            |                           |  |
| <ol> <li>Audible or visual devices</li> <li>Exhaust and ventilating fans and</li> </ol>   |   |   | per device<br>each                         |                            |                           | 20   |
| 6. Built-in electric heaters; bathroo   |   |   | each                                       |                            |                           |  |
| 7. Garbage Disposal   |   | ·····   | each                                       |                            |                           | 2 3  |
| 8. Dishwasher   |   |   | each                                       |                            |                           | 00   |
| 9. Clothes dryer<br>10. Range or other receptacles over   |   |   | each                                       |                            | 3                         | 00   |
| 10. Nange or other receptacies over<br>11. Water heater   |   |   | each                                       |                            |                           |  |
| 12. Automatic heating equipment -   | – gas, oil, coal  |   | each                                       | -                          | ·····                     |  |
| 13. Automatic water systems   |   |   | each                                       | 2.00                       |                           |  |
| 14. Refrigerating, air conditioning, e  |   |   | each                                       |                            |                           |  |
| <ol> <li>Strip lighting, plug in strip, trol-</li> <li>Dimmers or Time Clocks</li> </ol>  |   |   | per ft<br>each                             |                            |                           |  |
| 17. Vacuum and Inert-Gas tube sig   |   |   | each transformer.                          |                            | ••••••                    |  |
| 18. Incandescent Signs, studded ligh  | hts   |   | per socket                                 |                            |                           |  |
| 19. Arc and mercury lamps, spot a   | md floodlights (mogul base)   |   | each                                       |                            | •••••                     |  |
| <ol> <li>Motors, each horsepower or frac</li> <li>Generators, rectifiers, transformed</li> </ol>  |   |   | H.P  |                            |                           |  |
| 22. Feeders or subfeeders No. 3 B   |   |   |  |                            |                           | -  |
| 23. Raceways, wireways, busways,  | gutters   |   | per ft.                                    |                            |                           |  |
| 24. Electric heating devices (other the   | han those listed above)   |   | per K.W.                                   |                            | •••••••                   |  |
| 25. Service equipment - 0-100 cmp   | s. new or overhauling   |   | per disconnect                             |                            | ******                    |  |
| Service equipment — 100 cmps.<br>Service equipment — over 600 c   | to buu comps  | •••••   | per disconnect                             |                            |                           |  |
| 26. Temporary service, etc. (3 mont   | h period)   |   | per disconnect                             |                            |                           | 1  |
| 27. Motion picture, stereopticon and  | x-ray machines, etc   |   | each                                       |                            |                           | 1  |
| 28. Re-inspection after time limit on   | notice  |   |  |                            |                           |  |
| 29. Minimum fee for any permit req  |   |   | MINIMUM FEE                                | 5.00                       |                           |  |
| 30. Double fee shall be charged fo<br>an application for a permit   | r any work started before filin   | g   | FEES DOUBLE                                |                            | ,                         |  |
|   |   | ł   | I  |                            |                           | 1  |
|   |   |   | TOTAL FEES                                 |                            |                           | 50   |
| It is hereby agreed between the unde<br>premises and of the permit for the exe<br>the Electrical Inspector, that the work ti<br>agreed to alter or install same in stric<br>trical Inspector of the Village of Fox Pa<br>sion of Wisconsin under authority of the | ersigned, as owner, his agent or<br>cution of electrical installation, fo   | servant and the Vill<br>or light, heat or now     | age of Fox Point the                       | it for and i               | n considered              | ation of th                                  |
| the Electrical Inspector, that the work the agreed to alter or install same in strict   | hereon will be done in accordance<br>of compliance with the Village of  | e, with the description<br>f Fox Point Elec. Code | n herein set forth in<br>and to obey any a | this stater<br>and all law | nent, and i<br>ful orders | it is furthe                                 |
| sion of Wisconsin under authority of the  | oint, the Statutes of the State of V<br>he State Statutes.  | Wisconsin and the rul                             | les and regulations i                      | issued by t                | he Industri               | al Commis                                    |
| REMARKS: ADDITIC  |   |   |  |                            |                           |  |
| · · · · · · · · · · · · · · · · · · ·   |   |   |  |                            |                           |  |
|   |   |   |  |                            |                           |  |
|   |   |   |  |                            |                           |  |
| Date for Inspection   | Date Approved   | Signatura   | Nouse                                      | Dr.                        |                           |  |
| Roughing in   |   |   | (Supervis<br>20 W, G                       | ing Electric               | ian)                      | ~  |
|   |   | Address 12  |  | · · · ·                    |                           | <b>~</b> ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |

to Treasurer, Vill age ot

| Lice               | Proc. # 14998 \$   | 510.00                       | Check<br>Permit 1   | No. 109(                     | 52 Co                                 |
|--------------------|--|------------------------------|---|------------------------------|---------------------------------------|
|                    | DEPARTMENT OF ELECTR   |                              | INSPECTIC   | N                            |                                       |
|                    |  |                              |   |                              |                                       |
|                    | Application for Permit for Ele<br>VILLAGE OF FOX P   |                              |   |                              |                                       |
| TO '               | THE ELECTRICAL INSPECTOR:  | omi                          | Date apr  | ie 15                        | 1986                                  |
|                    | The undersigned hereby applies for a permit for the execution of e   | lectrical in                 | '   |                              | •                                     |
| -                  | cribed:  |                              |   |                              |                                       |
| Loco               | ntion 1071 E. Thorne Lane<br>ntion 1071 E. Thorne Lane<br>Contractor freen free free Cleathie  | not give c                   |   | ) , //                       | , ni                                  |
| Elec               | Contractor neer tree Electric  | Addre                        | ss 6933 11. Ho  | rt Ma                        | shington Ka                           |
|                    | Jer  |                              |   |                              | ~                                     |
| Owr                | Arrive   | Addre                        | вя<br>вя 1071 Е. Тh                                       | onne                         | Lane                                  |
| 147ha              | nt is occupancy of the building NEW  |                              |   |                              |                                       |
|                    |  |                              |   |                              |                                       |
| 1.                 | Outlets  |                              | each\$  |                              | 135                                   |
| 2.                 | Fixtures — fluorescent, cold cathode, lumiline, mercury vapor  | d                            | each  |                              |                                       |
| 3.<br>4.           | Audible or visual devices  |                              | per device  | I                            |                                       |
| 5.                 | Exhaust and ventilating fans and their control (below 1 H.P.)  |                              | each 2.00   | )                            |                                       |
| 6.                 | Built-in electric heaters; bathroom, nursery, etc  |                              | each 3.0  |                              |                                       |
| - 7.               | Garbage Disposal   |                              | each 3.00   | 1                            | *****                                 |
| 8.<br>9.           | Dishwasher<br>Clothes dryer  |                              | each 3.00<br>each 3.00                                    | 1                            |                                       |
| 10.                | Range or other receptacles over 150 volts  |                              | each 3.00   |                              |                                       |
| 11.                | Water heater   |                              | each 3.00   | )                            | *****                                 |
| 12.                | Automatic heating equipment — gas, oil, coal   |                              | each 3.00   | )                            |                                       |
| 13.                | Automatic water systems.   |                              | each 3.00   | , .                          | •                                     |
| 1 <b>4.</b><br>15. | Refrigerating, air conditioning, etc., machines  |                              | each 3.00   |                              |                                       |
| 16.                | Dimmers or Time Clocks   |                              | per ft10<br>each 2.00                                     | ´                            |                                       |
| 17.                | Vacuum and Inert-Gas tube sign   |                              | each transformer 3.0                                      | ·                            | ~····                                 |
| 18.                | Incondescent Signs, studded lights   |                              | per socket  |                              | · · · · · · · · · · · · · · · · · · · |
| 19.                | Arc and mercury lamps, spot and floodlights (mogul base)   |                              | each 1.0  |                              | ****                                  |
| 20.<br>21.         | Motors, each horsepower or fraction thereof each motor   |                              | H.P   |                              |                                       |
| 22.                | Feeders or subfeeders No. 3 B & S gauge or larger  |                              | per K.W2<br>each 5.0                                      |                              |                                       |
| <b>23</b> .        | Raceways, wireways, busways, gutters   |                              | per ft  |                              |                                       |
|                    | Electric heating devices (other than those listed above)   |                              | per K.W 1.0   | ) [                          | • • • • • • • • • • • • • • • • • • • |
| 25.                | Service equipment — 0-100 cmps. new or overhauling   |                              | per disconnect 5.0  |                              |                                       |
|                    | Service equipment — 100 cmps. to 600 cmps  |                              | per disconnect 10.0                                       |                              | •••••                                 |
| 26.                | Temporary service, etc. (3 month period)   |                              | per disconnect 15.0                                       |                              |                                       |
| 27.                | Motion picture, stereopticon and x-ray machines, etc   |                              | each 5.0  |                              | *******                               |
| 28.                | Re-inspection after time limit on notice   |                              | 10.0  |                              |                                       |
| 29.                | Minimum fee for any permit requiring separate inspection   |                              | MINIMUM FEE 10.0  |                              |                                       |
| 30.                | Double fee shall be charged for any work started before filing<br>an application for a permit  |                              | FEES DOUBLE   |                              |                                       |
|                    |  | ·                            |   |                              | 00                                    |
|                    |  |                              | TOTAL FEES  |                              |                                       |
| It is              | hereby agreed between the undersigned, as owner, his agent or servant or<br>ises and of the permit for the execution of electrical installation, for light, h<br>Electrical Inspector, that the work thereon will be done in accordance, with the<br>ed to alter or install same in strict compliance with the Village of For Poin | and the Vill                 | age of Fox Point that for an                              | d in considere<br>issued and | ation of the<br>granted by            |
| the l              | Electrical Inspector, that the work thereon will be done in accordance, with the<br>ed to alter or install same in strict compliance with the Village of Fox Poin  | e descriptio<br>t Elec. Code | n herein set forth in this sto<br>and to obey any and all | awful orders                 | it is further<br>of the Elec-         |
| trica              | I Inspector of the Village of Fox Point.   |                              |   |                              |                                       |
| REM                | (ARKS:   |                              | ····  |                              |                                       |
|                    | Ready for Jinal  | 86                           | -627  |                              |                                       |
|                    |  |                              |   |                              |                                       |
| NO                 | TE: Electrical contractor shall quote his permit number) and the   | addross                      | of the job when requi                                     | ostina inena                 | actions.                              |
| NU                 |  |                              |   | suna mahe                    |                                       |
|                    | Date Approved Signature  | Suparula                     | () La VLa   | ~                            | · · · · · · · · · · · · · · · · · · · |
| Roud               | hing in  | ort                          | Nashington  | Road                         | r                                     |
|                    | City Milwauke  |                              | WI Zip Coo  | 5321                         | 7                                     |
| 1 em)              | City   | . <del>.</del>               |   | ••••••••••••••••••           |                                       |

Telephone 352-7650

| -     |         |
|-------|---------|
| Final | 5-12-86 |

\_\_\_\_\_

VILLAGE OF FOX POINT 7200 N. SANTA MONICA BLVD. FOX POINT 53217 414-351-8900

| OFFICE USE ONLY  |
|------------------|
| Permit No. 1656  |
| Received 12-9-88 |
| Service          |
| Rough-in 2-20-39 |
| Final (          |

### APPLICATION FOR ELECTRICAL PERMIT

Date 12/08/88

License No.

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder Occupant KEITH FRAUEN Job Address LN 1071 HORN \$400.00 Description Qty. **Rate of Fees** Dollars No. ESTIMATED COST OF JOB Cents Buildings X Residential 1 Light, switch and convenience outlets 3 .35 ea 2 Commercial **Lighting Fixtures** .30 ea Industrial 3 Fluorescent Fixtures - per tube .30 ea 4 Institutional Range, Electric 4.00 ea New Construction 5 Garbage Grinding and Disposal Unit 3.00 ea Additional Rooms 6 Dishwasher 4.00 ea Remodeling 7 **Clothes Drver** 4.00 ea New Occupancy 8 Water Heaters, Electric 4.00 ea Where on Premises? 9 Gas Burner, Oil Burner or Stoker 5.00 ea Describe BASEMENT + 10 Refrigerating, Air Cooling or similar machine - .25 per HP 5.00 min VPPER REDAM + HALL 11 Feeders - No. 6 A.W.G. or Larger 7.00 ea 12 Temporary Service Permit for: How Long? 10.00 ea FRONTENTRANCE 13 Services: Service Switches, ea. 5.00 ea List Name of Installing Contractor Service 1. 0 through 100 amps 5.00 ea HEATING 2. 101 through 400 amps. 10.00 ea AIR CONDITIONING\_ 3. 401 through 600 amps. 10.00 ea PLUMBING \_\_\_\_ 4. 601 through 1000 amps 15.00 ea 5. Thereafter, ea. additional 1000 amps. 5.00 ea 14 Motors over 1/4 HP **Date of Inspection** .30 per HP or frac READY Will Call D 15 **Fuel Dispensing Pumps** 6.00 ea Rough NOW Will Call (Final) 16 Transformers, Rectifiers and Generators .30 per KW 17 Space Heating Systems, per circuit 3.00 ea Service Approval Sent \_\_\_\_\_ 18 Power receptacles - 120 Volts or over 1. Through 30 amps 3.00 ea 19 2. Over 30 amps 5.00 ea 20 Wireways, busways, underfloor raceways or auxillary gutters 25 per ft **REMARKS:** 21 Strip Lighting, Plug-in Strip, Trol-E Duct or similar system 88-1809 20 per ft 22 Signs, Electric - .10 ea. socket, plus .50 ea. add'tl. transformer 8.00 min 23 Swimming Pool Wiring: A. Inground pools 40.00 RECOMMENDED FO 24 B. Above ground pools 25.00 Himeourver THAT THEY UPPATE THERE SERVICE 25 Spas, Hot-tubs, Hydromassage Bathtubs 6.00 26 MINIMUM CHARGE FOR ANY ONE PERMIT 20.00 ea 20 00 27 FAILURE TO CALL FOR FINAL INSPECTION 15.00 Zoopmp ( 28 DOUBLE FEES will be charged for any work started 21868 before obtaining permit. TOTAL FEES 30

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO: Treasurer, Village of Fox Point MAIL TO: Electrical Inspector

ano Telephone SIDND 7650 Zip Code Ŵ 53209

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

No. 4207 CC

# APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

| Winter Air Conditioner Type_ Hydronin - hasebrand   |
|---|
| Forced Air, Radiant, Basedoard, Etc.  |
| Fuel: X   |
| Desc. of Heating Plant match small gran fired boile to heat   |
| Desc. of Heating Plant_ match small gen find boile to feat<br>new area of existing house ( One room)  |
| Vented to existing Chiming  |
|   |
| Fuel Tank []:Size Location  |
| Summer Air Conditioner 🗌 Size(Ton, H.P.)  |
| Coolant   |
| Compressor Coolant: Air []; Water [];<br>If Water Cooled:<br>Source of Water  |
| Discharged to   |
| location of unit on premises including distances to lot lines required for approval of exterior apparatu  |
|   |
|   |
| ncinerator 🗌 Manufacturer's Name  |
| Iodel No Capacity Bushe   |
| Ias installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control?  |
| Remarks   |
|   |
| The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendment<br>hereto and that the work described herewith shall conform in all respects to said ordinances and all other<br>rdinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above<br>hay cause immediate revocation of the permit, if granted.<br>Owner Mrt Mus Kett Frame<br>address of Work 1071 E, Thome Lane |
| Lot () Block Subdivision  |
| contractor Seals Nextury Se   |
| Adress 5640 N. 43 20 Milur 53209 Phone 462-3070   |
| 620, - Rec # 23531  |
| approved:   |
| approved: Signed Signed   |
| Apr on 2.2+8 // 507 Date  |
|   |

# JEFFREY SHOVERS, MD

LINCOLN ORTHOPEDIC BONE & JOINT SPECIALIST

9400 West Lincoln Avenue # West Allis, WI 53227-2399 # Phone: (414) 545-4646 # Fax: (414) 545-5227

July 6, 2004

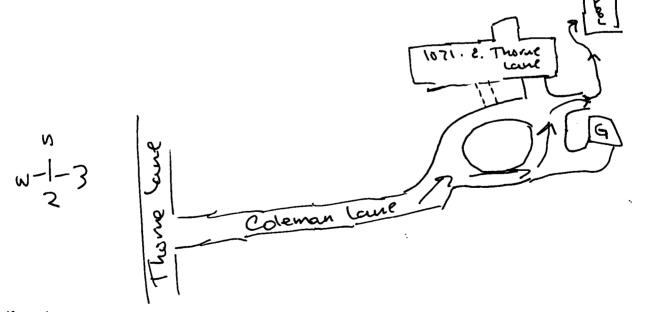
Mike Lynett Village Hall Fox Point, WI 53217

RE: Pool at 1071 E. Thorne Lane

Dear Mr. Lynett:

Enclosed are the details for the filling in of our swimming pool. This is according to the application section 18.2 G. We are filling in our existing swimming pool. The floor has been demolished. We are not changing the topography of the land. The floor is concrete and has been broken up. We are not changing any existing elevation. We are working inside of the the existing footprint of the pool. The pool is currently fenced in for safety. Our contractor estimates this will take about one month. When the pool is filled, it will be seeded immediately and used as a lawn bowling court.

The trucks will enter Thorne Lane to our driveway, and then proceed around the western side of our home to the pool.



If you have any questions, please call me at (414) 545-4646.



07-07-04 Susan With the adolitional information & believe that code requirements have been well. I leave sign the attached Lotter and MICC

| rainlayer   |               |                    | A 1· -  | •   | חו                        | 1                    | Owne   | r <u>/ h.e k</u>  | Vain                   | aller                       |
|---|---------------|--------------------|---|---|---------------------------|----------------------|--|---|------------------------|-----------------------------|
| ddress 572  | E.au          | e Cu               | Applicat  | ion and                                   | i Keco                    | ord                  |  | •   | 1 <del>E.</del> C.     | Lema                        |
|   |               |                    |   |   | Fox Poin                  | t, Wis               | s.,  | <u> 2 2</u>   | 28                     |                             |
|   | LAGE OF FOX   |                    |   |   |                           | ΓION                 | DEPAR  | TMENT:  | The unde               | ersigned hereb              |
| ake application t   |               |                    |   | eme                                       |                           |                      |  |   | ·····                  | consisting o                |
| laying a  |               |                    |   | ; a                                       |                           | /                    |  | P]  | ERMITS I               | SSUED                       |
| ain pipe from Ma  |               | Curb<br>remises at | service p   | ipe irom<br>nch service p                 | Main Vi                   | to<br>curb           | Curb;<br>o to  |   | Kind                   | No.                         |
| 0   | P             |                    | building  | at  | -                         |                      |  | Sewer an  | nd Plumbin             | 1g 1089                     |
| emarks:   |               |                    |   |   |                           |                      |  |   |                        | <u> </u>                    |
|   |               |                    |   |   |                           |                      |  | Street  |                        |                             |
|   |               |                    | /   | ·····                                     | <i>A</i>                  |                      |  | Meter   |                        |                             |
| e following prem  | ises owned by |                    | Name  | of owner                                  | n <u> </u>                | 10                   | 3/ 3   | <u> </u>  | dress                  | en                          |
|   |               |                    |   |   |                           |                      |  | <b>_</b> ·· <u>_</u> .  |                        |                             |
|   |               | Descripti          | on  |   |                           | -                    | Lo   | t   |                        | Block                       |
| i boaddocs, city o  | formance of t | u iules anu        | ne undersigned<br>regulations p                             | d Plumber or<br>prescribed by             | r Drain La<br>7 the Villa | yer he<br>ge Bo      | ereby agr  | ree to be t   | pounden by             | y and submit<br>Plumbers ar |
| ouse Drain Laye<br>icense No.   | ···· – –      | 9                  |   | -   | ÊM                        | 1                    | n  | - 1 /   |                        |                             |
|   |               |                    |   |   | -q<br>A                   | /                    |  | ann   | and the second         | Plumbe                      |
| FIXTURES WI   | TH DRAIN O    | R WATER            | CONNECTIO   | NS .                                      | E                         | er                   | · · ·  | FFE   | m.Y.                   | 1.00                        |
|   | No.           |                    | N   | 0.  |                           |                      |  | ction<br>nection  |                        | ·····                       |
| ath Tubs  |               | Wash Bas           | ins   |   |                           |                      |  |   |                        | ······                      |
| e Box   |               | Water Clo          | osets   |   |                           |                      |  |   |                        | 50                          |
| aundry Tubs   | 1 11          |                    |   |   | Water                     |                      |  |   |                        |                             |
| anitary Bubblers<br>inks  |               |                    | Drains  |   |                           | Tota                 | 1  |   |                        | 1.50                        |
|   | 1 11          | 1. Ila Ino         | . // .  | /   | n                         |                      |  | -1  |                        |                             |
|   | 1 11          |                    | ial 1   | /   | Depos                     |                      | cover <sub>e</sub> str   | ///-  |                        | Permit Clar                 |
| rinals  |               |                    |   |   |                           | it to (              | cover etr  | lus   | L                      | Permit Clei                 |
| rinalsinc   |               |                    | water servic  | e pipe was                                | <br>laid in               | it to (              | cover etr  | lus   |                        | Permit Clei                 |
| rinalsinc<br>urb box is located   |               |                    | water servic  | e pipe was                                | <br>laid in               | it to (              |  | feet.   | of.                    | Permit Clei                 |
| rinalsinc<br>urb box is located   | hfeet         |                    | water servic  | e pipe wäs                                | laid in                   | it to (              |  |   | of.                    | Permit Cler                 |
| rinalsinc<br>inc<br>urb box is located<br>inch  |               | of                 | water servic  | e pipe was                                | laid in                   | it to (              |  | feet  | of.                    | Permit Cler                 |
| rinalsinc<br>urb box is located<br>inchinch   | hfeet         |                    | ewer connection   | e pipe wäs                                | laid in                   | it to (              |  |   | of.                    | Permit Cler                 |
| rinalsinc<br>urb box is located<br>inchinch   | hfeet         |                    | ewer connection   | e pipe wäs                                | laid in                   | it to c              |  |   | of.                    | Permit Cler                 |
| rinalsinc<br>urb box is located<br>inch   |               |                    | ewer connection<br>f manhole<br>r connection v              | e pipe was<br>on was made                 | laid in                   | it to c              |  | feet  | of.                    | Permit Cler                 |
| rinalsinc<br>urb box is located<br>inch   | et            |                    | ewer connection<br>f manhole<br>r connection v<br>f manhole | e pipe was<br>on was made<br>was made in. | laid in                   | it to (              |  |   | of.                    | . Permit Cler               |
| rinalsinc<br>urb box is located<br>inch   | et            |                    | ewer connection<br>f manhole<br>r connection v<br>f manhole | e pipe wäs<br>on was made<br>was made in  | laid in                   | it to (              |  | feet  | of.                    | Permit Cler                 |
| rinalsinc<br>urb box is located<br>inch   | et            |                    | ewer connection<br>f manhole<br>r connection v<br>f manhole | e pipe wäs<br>on was made<br>was made in  | laid in                   | it to (              |  |   | of.                    | Water                       |
| rinalsinc<br>Irb box is located<br>inchfee<br>Outside Drain                               | et            |                    | ewer connection<br>f manhole<br>r connection v<br>f manhole | e pipe wäs<br>on was made<br>was made in  | laid in                   | it to (              |  | feet  | of.                    | Water                       |
| rinalsinc<br>urb box is located<br>inch   | et            |                    | water service   | e pipe wäs<br>on was made<br>was made in  | laid in<br>in<br>Floor Re | port                 |  | feet  | of.                    | Water<br>On                 |
| rinalsinc<br>urb box is located<br>inch   | et            |                    | water service   | e pipe was<br>on was made<br>was made in. | laid in                   | port                 |  | feet  | of.                    | Permit Cler                 |
| rinalsinc<br>urb box is located<br>inchfee<br>Outside Drain                               | et            |                    | water service   | e pipe was<br>on was made<br>was made in. | laid in                   | port                 | Final Ir   | feet  | of.                    | Water<br>On<br>Off          |
| inalsinc<br>irb box is located<br>irb box is located<br>inchfee<br>Outside Drain          | et            |                    | water service   | e pipe was<br>on was made<br>was made in. | laid in                   | port                 | Final Ir   | feet  | of.                    | Water<br>On<br>Off          |
| rinalsinc<br>irb box is located<br>inchfee<br>Outside Drain                               | et            |                    | water service   | e pipe was<br>on was made<br>was made in. | laid in                   | port                 | Final Ir   | feet  |                        | Water<br>On<br>Off          |
| rinalsinc<br>urb box is located<br>inchfee<br>Outside Drain                               | et            |                    | water service   | e pipe was<br>on was made<br>was made in. | laid in                   | port<br>port<br>wate | Final Ir<br>12/22<br>Control of the second secon | feet.   | Return<br>Return<br>J2 | Water<br>On<br>Off          |
| rinalsinc<br>urb box is located<br>inchfed<br>  | et            |                    | water service   | e pipe was<br>on was made<br>was made in. | laid in                   | port<br>port<br>wate | Final Ir<br>12/22<br>Control of the second secon | ispection<br>Solution<br>Inspection<br>Inspection<br>Inspection | Return<br>Return<br>J2 | Water<br>On<br>Off          |
| rinalsinc<br>urb box is located<br>inchfed<br>  | et            |                    | water service   | e pipe was<br>on was made<br>was made in. | laid in                   | it to c              | Final Ir<br>I2/22<br>Compared to the second seco | inspection  | Return<br>Return<br>J2 | Water<br>On<br>Off          |
| rinalsinc<br>iurb box is located<br>inchfee<br>Outside Drain<br>Installation Ap           | et            |                    | water service   | e pipe was<br>on was made<br>was made in. | laid in                   | it to c              | Final Ir<br>I2/22<br>Compared to the second seco | ispection<br>Solution<br>Inspection<br>Inspection<br>Inspection | Return<br>Return<br>J2 | Water<br>On<br>Off          |
| rinalsinc<br>iurb box is located<br>inchfee<br>Outside Drain<br>Installation Ap           | et            |                    | water service   | e pipe was<br>on was made<br>was made in. | laid in                   | it to c              | Final Ir<br>I2/22<br>Compared to the second seco | ispection<br>Solution<br>Inspection<br>Inspection<br>Inspection | Return<br>Return<br>J2 | Water<br>On<br>Off          |
| rinalsinc<br>urb box is located<br>inchfed<br>inchfed<br>Outside Drain<br>Installation Ap | et            |                    | water service   | e pipe was<br>on was made<br>was made in. | laid in                   | it to c              | Final Ir<br>I2/22<br>Compared to the second seco | ispection<br>Solution<br>Inspection<br>Inspection<br>Inspection | Return<br>Return<br>J2 | Water<br>On<br>Off          |
| rinalsinc<br>urb box is located<br>inchfed<br>  | et            |                    | water service   | e pipe was<br>on was made<br>was made in. | laid in                   | it to c              | Final Ir<br>I2/22<br>Compared to the second seco | ispection<br>Solution<br>Inspection<br>Inspection<br>Inspection | Return<br>Return<br>J2 | Water<br>On<br>Off          |

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Owner ..... Plumber ..... Permit No. 163 Street 1031 Coleman La

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|  | VILLAGE OF FOX POINT  | 10 M              |  | DNLY              |
|--|---|-------------------|--|-------------------|
|  | 7200 N. SANTA MONICA BLVD.  |                   | Permit No.                                   | $: n \mathcal{C}$ |
| ۲  | FOX POINT 53217<br>414-351-8900   |                   | Received I                                   |                   |
| , · · · ·  |   |                   | 4-24   | 1-89              |
|  |   |                   | Service                                      |                   |
|  | PPLICATION FOR ELECTRICAL PERMIT  |                   | Rough-in                                     |                   |
| late <u>4-21-89</u>  |   | •                 | Final Lulat                                  |                   |
| icense No. <u>133</u>  | PLEASE TYPE OR PRINT WITH BALL POINT PEN  |                   | 15/99  | Sel               |
|  |   |                   | Am   | -51               |
| uilder   | Owner Occupar   | u .               | 1010   | <u>-v</u>         |
| Jung & Assoc.  | Frauen  |                   |  |                   |
| ob Address   |   | · · ·             | 1.   |                   |
| 1071 E. Thorn Lar  | $\partial e$  | \<br>\            |  |                   |
| ESTIMATED COST OF JOB  | No. Description   | Qty. Rate         | e of Fees Dollars                            | Cente             |
| Buildings  Residential   | 1 Light, switch and convenience outlets   | 15                | .35 ea 5                                     |                   |
|  |   |                   | .30 ea                                       |                   |
| ☐ Industrial   | 2 Lighting Fixtures 3 Fluorescent Fixtures - per tube   | +                 | .30 ea /                                     | - mu              |
|  | 4 Range, Electric   | +                 | .00 ea                                       |                   |
|  | 4 Range, Electric<br>5 Garbage Grinding and Disposal Unit   |                   | 3.00 ea                                      |                   |
| Additional Rooms   | 6 Dishwasher  |                   | 4.00 ea                                      | +                 |
|  |   |                   | 4.00 ea                                      |                   |
|  |   | - <del>{i }</del> |  |                   |
| New Occupancy  | and the second |                   | 4.00 ea                                      |                   |
| Where on Premises?   | 9 Gas Burner, Oil Burner or Stoker  |                   | 5.00 ea                                      |                   |
| Describe   | 10 Refrigerating, Air Cooling or similar machine25 per HP   |                   | 5.00 min                                     |                   |
|  | 11 Feeders - No. 6 A.W.G. or Larger   |                   | 7.00 ea                                      |                   |
|  | 12 Temporary Service Permit for: How Long?  |                   | 0.00 ea                                      |                   |
| List Name of Installing Oceanstan                                    | 13 Services: Service Switches, ea.  |                   |  |                   |
| List Name of Installing Contractor                                   | Service 1. 0 through 100 amps.  |                   | 5.00 ea 5.                                   |                   |
|  | 3. 401 through 600 amps.  |                   | 0.00 ea                                      |                   |
| PLUMBING   | 4. 601 through 1000 amps.   |                   | 5.00 ea                                      | -                 |
|  | 5. Thereafter, ea. additional 1000 amps.  |                   | 5.00 ea                                      |                   |
| Date of inspection   | 14 Motors over 1/4 HP   | .30               | ) per HP or trac                             |                   |
| Rough Will Call D  | 15 Fuel Dispensing Pumps  |                   | 6.00 ea                                      |                   |
| Final         Will Call           Will Call         Image: Call Call | 16 Transformers, Rectifiers and Generators  | .30               | per KW                                       | <u> </u>          |
| Service Approval Sent  | 17 Space Heating Systems, per circuit   |                   | 3.00 ea                                      |                   |
|  | 18 Power receptacles - 120 Volts or over 1. Through 30 amps   |                   | 3.00 ea                                      |                   |
|  | 19 2. Over 30 amps  |                   | 5.00 ea                                      |                   |
| DEMADKS.   | 20 Wireways, busways, underfloor raceways or auxillary gutters  | .2                | 5 per ft                                     |                   |
| 8/10/89 - INSTALL NEW  | 21 Strip Lighting, Plug-in Strip, Trol-E Duct or similar system   |                   | 0 per ft                                     | 1                 |
| SERVICE PANEL TO   | 22 Signs, Electric10 ea. socket, plus .50 ea. add't. transforme   |                   | 3.00 min                                     | -                 |
| ACCOMMODATE BRANCH   | 23 Swimming Pool Wiring: A. Inground pools  | -+                | 40.00  | 1                 |
| CIRCUITS.  | 24 B. Above ground pools  |                   | 25.00  | 1                 |
| G. Alex  | 25 Spas, Hot-tubs, Hydromassage Bathtubs  |                   | 6.00   |                   |
|  | 26 MINIMUM CHARGE FOR ANY ONE PERMIT  |                   | 0.00 ea                                      |                   |
| (529-0099)   | 27 FAILURE TO CALL FOR FINAL INSPECTION   |                   | 15.00  |                   |
| · · ·  | 28 DOUBLE FEES will be charged for any work started   |                   | # Jab  | 3                 |
|  | before obtaining permit.  |                   | - Resser                                     | +                 |
| <b>_</b>   | a second a second s  |                   | TAL FEES 20                                  | 00                |
| The undersigned hereby makes application                             | for a permit for the execution of electrical installation for light, heat or p  |                   |  |                   |
|  | applicable State and Local Codes and Ordinances regulating the install  | auon M/           | AKE CHECKS PAYAB<br>Treasurer, Village of Fo |                   |
| of electrical wiring and equipment in the Vil                        | lage of Fox Point.  | 1                 | WAIL TO: Electrical Ins                      |                   |
| -  | Supervising Electrician (Signature)   |                   | Date   |                   |
| Havonce Electics of Milwa  | Supervising Electrician (Signature)   | 2 na              |  | 20-9              |
| ddress   |   | 7                 | <u> </u>                                     |                   |
| 1133 S. 7146 Shermond  | Grale 529-00991   | r                 |  |                   |
| City Dustante  | 10 <b>Ζιρ Code</b><br>V <sub>1</sub> <u>53,50</u>   |                   |  |                   |
|  |   |                   |  |                   |

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

CH YOKK M200 Consentines Kneek out a horecomp I Ant Not Bonder (D) 7, 2. SERVICE ENFRANCE Conductors MOT LABELED (Replace also noten Calles on Straing Cut off) Barburnel Donoten Appenne to BE #3 00 A commy Concurt 15 Aug Breaker & wat to want to car and pipe of Spottomontal beaund Ron. @ 6: HAREhay Bonnel? 0 FEEDEn continues -No split Burn High Powess CHECKEN with Dow Conversel C Staffe Zoo Any MAIN BREAKEN AN BORSONENT with splicen reversed of 11-3-89 Still only 100 Amp Service Recomment to Remeasure 6 100 Coverse (13259 Mitifian Electrica to clange course Brancer and 1/3/89

### INSPECTION DEPARTMENT 7200 N. SANTA MONICA BLVD. FOX POINT, WI 53217

### (414) 351-8900

### APPLICATION FOR INSPECTION AND ISSUANCE OF CERTIFICATE OF COMPLIANCE

| Date   |
|--|
| Building Address 107/E. Thirene Lane   |
| Owner of Building Diane Uihlein  |
| Owner's Address if different than above  |
|  |
| Building Owner's Telephone (4/4) 352-0/63  |
| Proposed Occupant's Name (if known) <u>Richard Chapman</u>   |
| Proposed Occupant's Address Los Angeles (A.  |
| Proposed Occupant's Telephone ( )  |
| If a certificate of compliance will not be issued unless<br>repairs or alterations are performed, they will be made by:  |
|  |
| Owner Proposed Occupant Other  |
| Applicant's Signature 1071 7. Illoure Love Applicant's Address   |
|  |
| Diaie Mulleui       1071 E. Mare Lane         Applicant's Signature       Applicant's Address         NOTE:       A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.         For Office Use Only:       For Office Use Only:   |
| Diaie Uniform       1071 E. Horne fore         Applicant's Signature       Applicant's Address         NOTE:       A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.  |
| Diaie Mulleui       1071 E. Mare Lane         Applicant's Signature       Applicant's Address         NOTE:       A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.         For Office Use Only:       For Office Use Only:   |
| Diali Mulleui       1071 F. Marce Law         Applicant's Signature       Applicant's Address         NOTE:       A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.         For Office Use Only:       10/1/0/196         No.       3833         Date Received       10/1/0/196 |
| Diais Mulloui       1071 E. Mouse Low         Applicant's Signature       Applicant's Address         NOTE:       A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.         For Office Use Only:       No   |

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C:\WP51\COMP.FRM

-O - HI Don't for the from the part close stadent B) open work and Die Phog Props/ Brack Whis on phing Strapensch well Cloner Desit light them from t A Simp metel (B) Fliephen Brev of Kitali Dope top like pyper Mosh Clout to coplete the group's of the Service to CWP; To bol koupen I not bad () missing ber por than B) The und dudient Risters The was goo to pad Klengengel.

### VILLAGE OF FOX POINT INSPECTION DEPARTMENT 7200 N. SANTA MONICA BLVD. FOX POINT, WI 53217 (414) 351-8900

### APPLICATION FOR INSPECTION AND ISSUANCE OF CERTIFICATE OF COMPLIANCE

DateMarch 25, 2003

Building Address\_1071 E. Thorn Lane, Fox Point, WI 53217

Owner of Building Richard and Nancy Chapman

Owner's Address if different than above\_\_\_\_\_

Owner's Telephone <u>414</u>) 274-6000 c/o Chudnow Law Offices

Owner's forwarding address 1119 W. Kilbourn Ave. Milwaukee, WI 53233

Proposed Occupant's Name (if known) Jeffery and Pamela Shovers

Proposed Occupant's Address 3374 N. Hackett Ave. Milwaukee, WI 53211

Proposed Occupant's Telephone (41) 271-0424

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

 Owner\_\_\_\_\_
 Proposed Occupant \_\_\_\_\_
 Other x undetermined

 Applicant's Signature
 1119 W. Kilbourn Ave. Milwaukee, WI 53233

 Applicant's Signature
 Applicant's Address

 Attorney Daniel M. Chudnow for Richard & Manay Gragman

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

| For, Office Use Only: |            |
|-----------------------|------------|
| No. 5070 Date Receiv  | ved3/26/03 |
| Amount Rece           | eipt6795   |
| Inspection Made       |            |
| Signature             |            |
|                       |            |

Sten 1000 av ) W A (11-22-02 Done size 2 De onre size 2 De be sup fr Q Andel. K

P.03

1 ···· . . Frauen Residence pg. 2/: Conclusion: Double joist hangers supporting floor joist and wall stud are acceptable? Single joist hangers supporting wall stud require blocking between support beam and stud to help transfer load to beam since hanger only grips approximately 2" of stud? Maximum Load to Header: w = 500pif + 360pif + beam Use goop If  $M = \frac{1}{8}(900) 20.67^{2}(12) = 576,600 \text{ m} - 16$   $R = \frac{1}{2}(900) 20.67 = 3720^{\#}$ Four (4) 18" M=L :  $M_R = 4(2677)(94.44) = 1,011,200 - 16 > 576,600$   $R = 4(285)31.50 = 1.5 = 23,940^{2} > 3720$ M=L Specifications call for 2 rows of 16d nails ciz c/c - this project is nailed and glued .... Lag or thru bolts are not required .... H= 5 Floor Voist 3 Noils fim und like (6 TOTAL) 2×12 016°C/2 SILVER IC.B.O. #2039 tapacity Double -54-6 #3532 I.C.G.D. fingle (3) 7.46 -105 Blocharg

| <form><form></form></form>  |  |  |  |  | Per# 33105                                   |  |
|---|--|--|--|--|--|--|
| <section-header><section-header><section-header></section-header></section-header></section-header>   | Linence No   |  | P  |  | 8488 9/23/74                                 |  |
| <section-header><section-header><form></form></section-header></section-header>   |  |  |  |  |  |  |
| PURSE OF POOR DOTAGE         Data   | DEPARTMENT OF ELECTRICAL INSPECTION  |  |  |  |  |  |
| PURSE OF POOR DOTAGE         Data   | Application for Permit for   | Electrica  | Installation   |  |  |  |
| The underwindend hereby copiles for a permit for the execution of electrical installation for light, head, or power, as heredites income in the control in t  |  |  |  |  |  |  |
| presentions<br>Location <u>LACATROLATES</u> <u>UNLERS CONTREPS LACE</u><br>Bac Contractor <u>LACATROLATES</u> <u>UNLERS CONTREPS</u> <u>Advess</u> . <u>JACOMES JACOMES JACOMES SPRENCE</u><br>Backon <u>Laces</u> <u>Laces</u> <u>Advess</u> . <u>Advess</u><br><u>Advess</u> . <u>Advess</u> . <u>Advess</u> . <u>Advess</u> . <u>Contres</u> | TO THE ELECTRICAL INSPECTOR:   |  | Date   | 7-20   | 1-74   |  |
| Location       Location <thlocation< th="">       Location       <thl< td=""><td>The undersigned hereby applies for a permit for the execution</td><td>of electrical i</td><td>nstallation for light,</td><td>heat, or p</td><td>oower, as hereafter</td></thl<></thlocation<>  | The undersigned hereby applies for a permit for the execution  | of electrical i  | nstallation for light,   | heat, or p   | oower, as hereafter                          |  |
| Elec. Contractor. ELECATE IOLIANS       Dullimitted Tractor       Address.         Pailder       Address.         Owner.       K.C. Hamilton       Address.         Materia       Address.         Address.       Address.         Materia       Address.         In outles.       Constructor       Sectores         1. Outles.       Controller.       Controller.         1. Outles.       Controller.       Controller.         1. Outles.       Controller.       Controller.       Controller.         1. Outles.       Controller.       Controller.       Controller.       Controller.         1. Outles.       Controller.       Controller.       Controller.       Controller.       Controller.         1. Outles.       Controller.       Controler.       Controller.  | INDIE TIAPN  | LA   |  |  |  |  |
| Elec. Contractor. La LECCIE ICLIARS       ODELIMITED       Address.         Puller.       Address.         Owner.       K.C. Humling.       Address.         What is occupancy of the building       NEW DESIDENCE       Cech       3.0         1       Outles.       Y       each       3.0       Z       4.0         2       Phrunes – fluorecont. cold eachods, lumline, mercury vapor       reach       1.3       per device       3.0         3       Fibrures – fluorecont. cold eachods, lumline, mercury vapor       reach       1.0       1.5       Cech       2.00       Cech       3.00       Cech       3.  |  |  | corner)  |  |  |  |
| Owner.     Kch Hamiltan     Address       What is occuproncy of the building     New O     Est JOBENE       1     Outless     15     9.0       2     Faturese     10     each     9.0       3     Automatic and their control (below 1 HP)     each     2.00       4     Addble or visual daviess     10     each     2.00       5     Exhance and venticuting forms and their control (below 1 HP)     each     2.00       6     Buildin aleatric heatres; bothroom, nursery, etc.     200     200       7     Garbago Bigsoell     each     2.00       8     Dithourable.     each     2.00       9     Clobes dryse.     each     2.00       10     Automatic heating equipment gas, oil, cool.     each     2.00       11     Water heatese     each     2.00       12     Automatic water systems.     each     2.00       13     Automatic water systems.     each     2.00       14     Beforgenting, oir conditioning, etc., machines     each     2.00       15     Builting, plug in strip, trole-duut, etc.     each     2.00       16     Dinnerse Strip, supported fibro, plug in strip, trole-duut, etc.     each     3.00       16     Domesors Strip, supported fi  | Elec. Contractor ELECTRICIANS UNLIMITED  | Juc Addr   | ass 1720 w.  | 51200  | on SPRING                                    |  |
| What is occupancy of the building       NEW       Description         1       Outlets.  | Builder  | Addr   | 985  |  |  |  |
| What is occupancy of the building       NEW Original       Less IDEASE         1. Outlets.  | Owner K.C. Hamilton  | Addr   | əss  |  |  |  |
| 1       Outlois       12       each       \$ 20       2       4       0         2       Flatures       - flatures </td <td></td> <td>ee</td> <td></td> <td></td> <td></td>   |  | ee   |  |  |  |  |
| 2. Pitures       Vertures       <   | what is occupancy of the building OLD  | ······   |  |  |  |  |
| 2. Pitures       Unreason       7       each       15       6.0         3. Pitures       Lucescent, cold cathods, lumline, mercury vapor.       ach       intervention       interventin       interventin       i  | 1. Outlets   | 12   | each   | \$ .20   | 240  |  |
| 4. Audible or visual devices       per device       20         5. Exhoust and ventiloting fans and their control (below 1 H.P.).       ////////////////////////////////////   |  | 7  | A LINE THE PARTY AND A PROPERTY AND A REAL PRO | Contraction of the local division of the loc | 60   |  |
| 5. Exhaust and ventilating fams and their control (below 1 H.P.)       //       each       50         6. Bullin electric heaters; bethroom, nursery, etc.       //       each       2.00         9. Genhage Disposed.       //       each       2.00         8. Dishwasher       //       each       2.00         9. Clobes dryse.       //       each       2.00         9. Clobes dryse.       //       each       3.00         10. Water heaters.       //       each       3.00         12. Automatic heating equipment – gas, all, coal       each       3.00         13. Automatic water systems.       each       2.00         14. Berlingscrifting, at coalitoning, etc., machines.       each       2.00         15. Strip lighting, plug in strip, trol-educt, etc.       per ft.       0.5         16. Dimmers or Time Clocks.       each       50         17. Vacuum and InerClos tube sign.       each + 50       each         18. Arc and mercury Imps, spot and floodlights (mogul base).       each + 50       each + 50         19. Arc and mercury Imps, spot and floodlights (mogul base).       per K.W. + 15       each + 50         21. Generators, rectifiers, transformers, etc.       per K.W. + 50       per disconnect + 0.00       per disconnect + 0.00  |  | A REAL PROPERTY AND A REAL | and the second se  | And the second sec   |  |  |
| 6. Builtin electric hacters; bathroom, nursery, etc.       coch       2.00         7. Gerbage Disposal.       coch       2.00         acch       2.00       coch       2.00         9. Clothes dryer.       coch       2.00       coch       2.00         9. Clothes dryer.       coch       2.00       coch       2.00         9. Clothes dryer.       coch       2.00       coch       2.00         10. Water heater.       coch       3.00       coch       3.00         12. Automatic beating equipment – gas, all, cocl.       coch       3.00       coch       2.00         13. Automatic water systems.       coch       2.00       coch       3.00         13. Automatic water systems.       coch       2.00       coch       3.00         14. Befrigerating, dir conditioning, etc., machines.       coch       2.00       coch       3.00         14. Befrigerating, studded lights.       per ft.       0.00       coch       5.00       coch       5.00         15. Other divers, reatifiers, transformers, etc.       per ft.       1.00       coch       5.00       coch       5.00       coch       5.00       coch       5.00       coch       5.00       coch       5.00       coch   |  |  |  | and the second second second second  | 0  |  |
| 7. Garbage Disposal       4       each       2.00         8. Dishwashen       each       2.00         9. Clothes dryze.       each       3.00         9. Automatic water systems.       each       2.00         13. Automatic water systems.       each       2.00         15. Strip lighting, plug in strip, trole-duct, stc.       per ft.       .05         16. Dimmers or Time Clocks.       each       .100         17. Vacuum and Instrigers, solt and floodlights (mogul base).       each       .50         18. Arc and merury lengers, solt and floodlights (mogul base).       per ft.       .10         19. Arc and merury lengers, solt and floodlights (mogul base).       per K.W.       .15         21. Generators, ractifiers, tronsformers, etc.       per K.W.       .50         22. Feeders or subfeeders No. 3 B & S gauge or larger.       per disconnect       .200         23. Racowarys, wirawarys, buswarys, guiters.  |  | CONTRACTOR AND CONTRACTOR AND A DESCRIPTION OF A DESCRIPR |  | Contraction of the second second   |  |  |
| 8. Diahwasher.       200       2.00         9. Clothes dryer.       each       2.00         10. Range or chter receptacles over 150 volts.       each       2.00         11. Water hacter.       each       3.00         12. Automatic heating equipment—gas, all, coal.       each       3.00         13. Automatic water systems.       each       2.00         14. Refrigerating, all random the statp. trole-duct, etc.       each       2.00         15. Strb lighting, plug in strip, trole-duct, etc.       each       1.00         16. Diamers or Time Clocks.       each       1.00         17. Vacuum and Inert/Gas tube sign.       each       5.00         18. Incondescent Signs, studded lights       each       5.00         19. Acc and mercury lamps, spot and floodilghts (mogul base).       each       5.00         20. Motors, each horsepower or fraction thereof each motor.       HP       2.00         21. Generators, ractifiers, transformers, etc.       par K.W.       .15         22. Racewarys, witrewarys, buswarys, quiters.       par disconnect       6.00         23. Racewarys, witrewarys, buswarys, quiters.       par disconnect       2.00         24. Beatric beating dovices (ther than those listed above).       par disconnect       2.00         25. Service equipme   |  |  |  |  |  |  |
| 10. Range or other receptacles over 150 volts.       4       each       3.00         11. Worter heater  |  |  |  | and the second se  | 200  |  |
| 11. Water heater.       each       3.00         12. Automatic heating equipment—gas, oil, coal.       each       3.00         13. Automatic water systems.       each       3.00         14. Reirigerating, at conditioning, etc., machines.       each       2.00         15. Strip lighting, plug in strip tole-duct, etc.       each       2.00         16. Dimmers or Time Clocks.       each       2.00         17. Vacuum and Inert-Gas tube sign.       each       1.00         18. Incondescent Signs, studded lights       erch       1.00         19. Arc and mercury lumps, spot and flocdlights (mogul base).       erch       5.00         10. Generators, rectifiers, transformers, etc.       erch       5.00         27. Feeders or subfeeders No. 3 B & S gauge or larger.       per K.W.       5.0         28. Recewarys, wirewarys, buwarys, quiters.       per K.W.       5.00         29. Service equipment - 0100 amps, new or overhauling       per disconnect       6.00         20. Service equipment - 0100 amps, new or overhauling       per disconnect       8.00         20. Service equipment - 0100 amps, new or overhauling       per disconnect       8.00         20. Service equipment - 0100 amps, new or overhauling       per disconnect       8.00         20. Mutimum fee for any permit requiring separate inspection   | 9. Clothes dryer   |  | each   | 2.00   |  |  |
| 12. Automatic heating equipment—gas, oil, coal  | 10. Range or other receptacles over 150 volts  |  | each   | 3.00   |  |  |
| 13. Automatic water systems   |  |  |  | 3.00   |  |  |
| 14. Beirigerating, dir conditioning, etc., machines.  |  | And the second second second   | A CARLES IN COMPANY OF THE REAL PROPERTY OF THE REA | the state of the s |  |  |
| 15. Strip lighting, plug in strip, trol-e-duct, etc   |  |  |  | and a second   |  |  |
| 16. Dimmers or Time Clocks       each       1.00         17. Vacuum and Inert-Gas tube sign       each       1.00         18. Incandescent Signs, studded lights       per socket       10         19. Arc and mercury lamps, spot and floodlights (mogul base)       each       10         10. Matter and mercury lamps, spot and floodlights (mogul base)       each       50         10. Matter and mercury lamps, spot and floodlights (mogul base)       each       50         10. Generators, rectifiers, transformers, etc.       per K.W.       ,15         27. Feeders or subfeeders No. 3 B & S gauge or larger.       each       5.00         28. Racewarys, wireways, buswarys, quiters.       per K.W.       ,10         24. Electric heating devices (other than those listed above)       per disconnect       2.00         25. Service equipment — 0:00 amps.       per disconnect       8.00         26. Temporary service, etc. (3) moth period)       each       3.00         27. Motion picture, stereopticon and x-ray machines, etc.       each       3.00         28. Minimum fee for any permit requiring separate inspection.       Minimum fee for any permit requiring separate inspection.       Minimum FEE         30. Double fee shall be charged for any work started before filling an application for a permit.       TOTAL FEES.         11 is hereby agreed between the undersig  |  | the second  | THE REAL PROPERTY AND ADDRESS OF A DECK OF A D | CONTRACTOR OF THE REAL   |  |  |
| 17. Vacuum and Inert-Gas tube sign  |  | a subject of the second s   |  |  |  |  |
| 18. Incandescent Signs, studded lights  |  | A CONTRACTOR OF A CONTRACTOR O | and the second of the second   | Contract Street South Street   |  |  |
| 19. Arc and mercury lamps, spot and floadights (mogul base)       each       50         20. Motors, each horsepower of fraction thereof each motor       H.P.       20         21. Generators, rectifiers, transformers, etc.       per K.W.       15         22. Feeders ar subfeeders No. 3 B & S gauge or larger.       per K.W.       15         23. Raceways, wireways, busways, gutters.       per K.W.       50         24. Electric heating devices (other than those listed above)       per disconnect       2.00         25. Service equipment — 0-100 amps. to 600 amps.       per disconnect       8.00         26. Temporary service, etc. (3 month period).       genantice       9.00         27. Motion picture, stereoption and xray machines, etc.       each       3.00         28. Re-inspection after time limit on notice.       2.00         29. Minimum fee for any permit requiring separate inspection.       MINIMUM FEE       5.00         30. Double fee shall be charged for any work started before filing an application for a permit.       FEES DOUBLE       TOTAL FEES         It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that is or after in this statement, and it is further according and low by any and al low ill owiders of the Electrical installation, for light, head or power as adove described, to be issued and granted by the Electrical installation, for light, head ar power as adove descarbied, to be issued and granted by the El  |  | A SHARE AND A S  |  |  |  |  |
| 21. Generators, rectifiers, transformers, etc   |  | and the second sec   |  |  |  |  |
| 22. Feeders or subfeeders No. 3 B & S gauge or larger.       each       5.00         23. Raceways, wireways, busways, gutters.       per fit.       10         24. Electric heating devices (other than those listed above).       per fit.       10         25. Service equipment  | 20. Motors, each horsepower or fraction thereof each motor   |  | H.P  | 20   |  |  |
| 23. Raceways, wireways, busways, gutters  |  |  |  |  |  |  |
| 24. Electric heating devices (other than those listed above)       per K.W.       50         25. Service equipment — 0.100 cmps, new or overhauling.       per disconnect       2.00         Service equipment — 000 cmps, to 600 cmps.       per disconnect       6.00         26. Temporary service, etc. (3 month period).       per disconnect       8.00         27. Motion picture, stereopticon and x-ray machines, etc.       each       3.00         28. Re-inspection after time limit on notice.       2.00         29. Minimum fee for any permit requiring separate inspection.       Minimum fee for any permit requiring separate inspection.       Minimum FEE         30. Double fee shall be charged for any work started before filing an application for a permit.       TOTAL FEES       TOTAL FEES         11 is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consoleration of the premises and of the permit for the execution of electrical installation, for light, heat or power as caboxe described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further stand acres of the Statutes of the Statutes.   | 22. Feeders or subfeeders No. 3 B & S gauge or larger  |  | each   | 5.00   |  |  |
| 25. Service equipment — 0-100 cmps. new or overhauling  |  |  |  | 10   |  |  |
| Service equipment — 100 cmps. to 600 cmps   |  |  |  |  |  |  |
| Service equipment — over 600 cmps   | 25. Service equipment — U-100 amps. new or overhauling   |  | per disconnect   | 2.00   |  |  |
| 26. Temporary service, etc. (3 month period)  | Service equipment — 100 amps. to 600 amps.   |  | per disconnect   | 6.00   |  |  |
| <ul> <li>27. Motion picture, stereopticon and x-ray machines, etc</li></ul>   | 26. Temporary service etc (3 month period)   |  | per disconnect   | 8.00   |  |  |
| 28. Re-inspection after time limit on notice  |  |  |  |  |  |  |
| 29. Minimum fee for any permit requiring separate inspection  |  |  |  |  |  |  |
| It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector, the State Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.  | 29. Minimum fee for any permit requiring separate inspection   |  | MINIMUM FEE  | 5.00   |  |  |
| It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical installation, for Wisconsin under authority of the State Statutes.   | 30. Double fee shall be charged for any work started before filing   |  | PEPS DOUDLE  | The second   |  |  |
| It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the States of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.   | an application for a permit  |  | FEES DOUBLE  |  |  |  |
| $\Delta \Delta D (T(DA))$   |  |  | TOTAL FEES.  |  |  |  |
| $\Delta \Delta D (T(DA))$   | It is hereby agreed between the undersigned, as owner, his agent or serve  | int and the Vil  | lage of Fox Point that   | for and in   | consideration of the                         |  |
| $\Delta \Delta D (T(DA))$   | premises and of the permit for the execution of electrical installation, for light<br>the Electrical Inspector, that the work thereon will be done in accordance. with   | t, heat or pow   | er as above described<br>in herein set forth in  | this stateme   | ued and granted by<br>ant, and it is further |  |
| $\Delta \Delta D (T(DA))$   | agreed to alter or install same in strict compliance with the Village of Fox F<br>trical Inspector of the Village of Fox Point, the Statutes of the State of Wiscons<br>sion of Wisconsin under authority of the State Statutes. | Point Elec. Cod<br>sin and the ru  | e and to obey any ar<br>les and regulations is   | nd all lawfu<br>sued by the  | l orders of the Elec-<br>e Industrial Commis |  |
|   | ADDITIDA)  |  |  | 201-24   |  |  |

| Date for Inspection Date Approved | Signature                                |
|-----------------------------------|--|
| Roughing in                       | Address 1720 W. SILVER SPRING            |
| Temp                              | City MILW AUKEE                          |
| Final                             | Zone <sup>33209</sup> Telephone 228-1180 |

\_\_\_\_

Make check Payable to Treasurer, Village of Fox Point.

| " Permit Permit Ch   | ayed                                       | Rec. 7 2  | 4226   | 4-7-67   |
|--|--|---|--|--|
| License No. 22 SHEET 2 - VILLAG  | e's copy                                   | F   | Permit No  | 6947   |
| DEPARTMENT OF ELECT  | <b>TRICA</b>                               | L INSPEC  | CTION  | I  |
| Application for Permit for I<br>VILLAGE OF FOX   |  |   |  |  |
| TO THE ELECTRICAL INSPECTOR:   |  | Date  | June   | 5-67   |
| The undersigned hereby applies for a permit for the execution of prescribed:   | of electrical i                            | nstallation for light   | t, heat, or p  | ower, as hereafter   |
| IN 71 9 This man   | ***  |   |  |  |
| Location   | Do not give o                              | ess   | E ago  | len am   |
| Builder  | Addre                                      | 000   | States and the states  | and the second |
| Owner K. C. Hamellon   | Addre                                      | ess. 10 71  | 2 31   | Eone Jane  |
| What is occupancy of the building NEW NEW Reserved   | <u>ele</u>                                 | N   |  |  |
| 1. Outlets   | 20   | each  | \$ 15  | 3 00   |
| 2. Fixtures  | and the second second second second second | and the second |  | 80   |
| 3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor   |  |   | 10   |  |
| 4. Audible or visual devices   |  |   | State of Street, Stree |  |
| 5. Exhaust and ventilating fans and their control (below 1 H.P.)   |  |   |  |  |
| 6. Built-in electric heaters; bathroom, nursery, etc   |  |   |  |  |
| 7. Garbage Disposal<br>8. Dishwasher   |  |   |  |  |
| 9. Clothes dryer   |  |   |  |  |
| 10. Range or other receptacles over 150 volts  |  |   |  |  |
| 11. Water heater.  |  |   | California Contractor Party Contra   |  |
| 12. Automatic heating equipment — gas, oil, coal   |  | each  |  |  |
| 13. Automatic water systems  |  |   | 1.00   |  |
| 14. Refrigerating, air conditioning, etc., machines  |  |   | 2.00   |  |
| 15. Strip lighting, plug in strip, trol-e-duct, etc  |  | per ft  | States of the state of the stat |  |
| 16. Dimmers or Time Clocks   |  | each  |  |  |
| 17. Vacuum and Inert-Gas tube sign   |  | each transformer.   | Contraction (March 1997) and the   | the second s   |
| 18. Incandescent Signs, studded lights   |  | per socket  | States of the second second second   |  |
| <ol> <li>Arc and mercury lamps, spot and floodlights (mogul base)</li> <li>Motors, each horsepower or fraction thereof each motor</li> </ol>   |  | each<br>H. P.   |  |  |
| 21. Generators, rectifiers, transformers, etc  |  | K. W.   | ICONSCRIPTION DESCRIPTION  |  |
| 22. Feeders or subfeeders No. 3 B & S gauge or larger  | 1  | each  |  | 100  |
| 23. Raceways, wireways, busways, gutters   |  |   | Carlos and the second states   |  |
| 24. Electric heating devices (other than those listed above)   |  | first kilowatt  | 50   | 50   |
| 25. Service equipment - 0-100 amps. new or overhauling   |  | per disconnect  |  |  |
| Service equipment — 100 amps. to 600 amps  |  | per disconnect  | 2.00   |  |
| Service equipment — over 600 amps  |  | per disconnect  | 4.00   |  |
| 27. Motion picture, stereopticon and x-ray machines, etc   |  | ••••••••••••••••••••••••••••••••••••••  | 2.00   |  |
| 28. Re-inspection after time limit on notice   |  | each  | 2.00   |  |
| 29. Minimum fee for any permit requiring separate inspection   |  | MINIMIM FEE   | 2.00   | ·····  |
| 30. Double tee shall be charged for any work started before filing   | a trib the real state of the second        |   |  |  |
| an application for a permit.   |  | FEES DOUBLE   |  |  |
| 31. Final inspection for permit number   |  |   | 50   |  |
|  | 1  | TOTAL FEES  | Sector and a sector of the   | 5.30   |
| It is hereby agreed between the undersigned, as owner, his agent or servan   | and the Vill                               | age of Fox Point the  | it for and in a  | consideration of the   |
| It is hereby agreed between the undersigned, as owner, his agent or servan<br>premises and of the permit for the execution of electrical installation, for light,<br>the Electrical Inspector, that the work thereon will be done in accordance, with<br>agreed to alter or install same in strict compliance with the Village of Fox Po-<br>trical Inspector of the Village of Fox Point, the Statues of the State of Wisconsi<br>sion of Wisconsin under authority of the State Statues. | heat or power<br>the description           | ar as above describe  | this statemen  | ed and granted by  |
| agreed to alter or install same in strict compliance with the Village of Fox Point, the Statutes of the State of Wisconsi  | oint Elec. Code                            | es and to obey any a  | ind all lawful   | orders of the Elec-  |
| sion of Wisconsin under authority of the State Statutes.   |  | to and requirements i   | black by the   | maasarar Commis-   |

| REMARKS: Jo remove  | cord wris     | 7  |
|---------------------|---------------|--|
| To wine of          | on adetunial  | outlit                                   |
| To replace          | fuse Canel i  | with break as band                       |
|                     |               |  |
| Date for Inspection | Date Approved | Signerture Fred Thick h Hehlein Cl       |
| Roughing in         |               | Address 5/4 C (Supervising Electricizat) |
| Temp                | 34            | City Melivauker                          |
| Final               |               | 7000 Falanting \$3 2-2213                |

the

Make check Payable to Treasurer, Village of Fox Point.

CONCEPT II BUILDING CORP 7742203

| Con          | icept II                      | (414) 774-6496                                  |
|--------------|-------------------------------|---|
| offending of | "The Art of Home Improvement" | 1633 South 76th Street<br>West Allis, WI. 53214 |
|              |                               | FAX (414) 774-2203                              |
|              | . FAX TRANSMITTAL             |   |
| DATE:        | 11/5/93                       |   |
| TO:          | SCOTT MILLER                  |   |
|              |                               |   |
|              | · ·                           |   |
| FROM:        | TOM AWEALS                    |   |

PAGES INCLUDING THIS COVER LETTER

\* IF ALL PAGES ARE NOT RECEIVED PLEASE CONTACT US AT THE ABOVE NUMBER

Frquen Residence . 2. . 1071 E. Thorn Lane Fox Point, WI Header and Connections at New Addition .... Contributing Roof Load ~ 10'x Sopst = Sooplf Wall Stud Load ~ 12(500) Use 667# Contributing Floor Load ~ 6'x 60psf = 360plf Floor Load = 12(360) Use 480# Single Joist Hanger: I.C. B.O. #3532 Allowable Load = 1025# >667# of Double Joist Hanger: I.C.B.O. # 2039 Allowable Load = 1650# > 1147# 14 To transfer wall stud load to hanger ... Direct to hanger:  $\frac{2^{"}}{5.75"}(667") = 232"$ Six(6) lod Nails:  $6 \times 94" = 564"$ C Already in place 88 796" > 667" OK to Moblewalki MILWAUKEE WIS. 14193

P.02

BUILDING CORP P.01 Frauen 1071 E. Thorn Lane Field Notes 11/3/93 Pg. 5/3 (4) 18" M=L 20-8 Span This marg fued & Mailed 2×6 -11-3- Floor Joist 3 Nails from while (GTOTAL) 2×12 016 C/c SILVER IC.B.O. #2039 Capacity Double) KAT-SKG I.C.G.D. #3532 - pingle Wert End (3) 276 UN! Need Blocking

atsigning Herrist of new confliguese As of 11/16/85 O outlet For sup pump @ Improper grounding of The Electrical Service. Der JASK 250-94 # 4 Consister to docs what mpe lead. Also, The Convotor must be non the service Disconnect (in horage) to The Piping whe Basement, Not From The Subpanel in the present. 3) Electrical permit @ Feel tout closure Stakment 5 well closure statement 6 for tarpoint reames! A new Brief circuit w/ Elepipment hrendring looketer. Othe #4 Bare Stranden wine MAY NOT BE Uses to Boro The Roal Equipment, G D

PLUMBING PERMIT.

H. NIEDECKEN COMPANY, MFG. STATIONERS, MILWAUKEE 185917

DUPLICATE Permit No TO THE PLUMBING For draining and supplying with water the following premi Block Lot Addition Ward Permission is hereby given to. employ\_. to do the work. Consisting of\_\_\_laying a drain pipe from Main to Curb to Lot Line to Premises at No. Street A venue feet Street Avenue Remarks Consisting of\_\_\_\_laving a. inch \_service pipe from Main to water service pipe from Curb to Building Curb; a. inch Street \_\_feet at No. Avenue Street Avenue Remarks **ON THE PREMISES** laying the Sewer and Water services in the Building known as No.. Street na Avenue making the necessary connections and attaching the required fixtures. All of the above work must be performed strictly in accordance with the plans and specifications set forth particularly in the application and plan No .- /- / all To on file at the\_\_ Also all statutes, ordinances, and rules and regulations prescribed by the\_\_\_\_\_ for the government of Plumbers and House Drain Layers, and applicable to this class of work must be strictly adhered to. The work done under the authority of this permit must be reported within forty-eight hours after the completion thereof, at the office of the. Covering Application and Signed Plan No. Inspector.

# Village of Fox Point Water Works METER DEPARTMENT

PERMIT NO. 4

| TAP NO.                 |               |
|-------------------------|---------------|
| SIZE OF METER / 17 KIND | Badge         |
| METER NO. 1095960       | 0             |
| TYPE OF SERVICE Reside  | teal          |
| LOCATION OF METER Basen | nent          |
| OWNER Mm Ba             | ger.          |
| NO. 1031- E. Calem      | an.           |
| NAME OF PLUMBER         | angl          |
| METER INSTALLATION 2 2  |               |
| Original, Repla         | ce, Transfer) |
|                         |               |
|                         |               |
|                         |               |

# WATER PERMIT

| Permit No.              | Application No                 | Fox Point, Wis                                    | 1932                          |
|-------------------------|--------------------------------|---|-------------------------------|
| Permission is hereby gi |                                | sary to supply with water<br>as follows:          | the premises of               |
| Description             | Lot                            | Blk.  |                               |
| Part Lots ?             | 1 and 10 de<br>Val. 1226-      | include in a                                      | geed .                        |
| being No                | ted to employ inch             | service pip<br>n curb to building at              | a Licensed<br>of from Main to |
|                         | of Fox Point.<br>for Permit \$ | gulations of the Village Bo<br>Dollars<br>Dollars | ard and of Ordi-              |
| Returns must be made    |                                | WATER INSPECTO                                    | DR<br>LAS                     |

| ofDescription   | Lot   | described as follo<br>Blk. | ws:<br>Subd.                                |                |
|---|---|----------------------------|---|----------------|
| The above named is perr<br>Plumber for the purpose<br>from Main to Curb to Lo<br>feet | on the side<br>nitted to employ inch<br>of laying a inch<br>ot line to Premises. Connec<br>f.   | tion to be made i          | nSanitary Sew                               | ver drain pipe |
| Fixtures with drain or  |   |                            |   |                |
| Fixtures with dram of   | No.   | No.                        |   | No.            |
| Bath tubs   | Urinals   |                            | Wash Basins                                 |                |
| Laundry tubs  | Sinks 2   | 0                          | Water Closets                               |                |
| Basement drains   | Darformen   | and 1.                     |   |                |
| No. 56 of the Village of H<br>Receive   | subject to the Rules and F<br>Fox Point and amendments.<br>d for Permit \$<br>d for Fixtures \$ | 4. 1<br>MT                 | e Village Board and o<br>Dollars<br>Dollars | of Ordinance   |

| Permit No App  | plication No. 19013 Fox  | Point, V | vi  | _20        |
|--|--|----------|---|------------|
| Permission is hereby   | given to do the necess   | ary plu  | mbing work on the pr  | emises o   |
|  |  |          | describéd a   | s follows: |
| Lot  | Block  |          | Subdivision   |            |
|  |  |          | a nar an land a saint a |            |
| Located at   | & Thom love  |          |   |            |
| The above named is permi   | tted to employ   | ~ pl     | unsig   |            |
|  | for the purpos   |          |   |            |
|  | from Main to Curb to Lot li  |          |   | a made in  |
|  |  |          |   |            |
|  |  |          |   |            |
|  | feet   |          |   |            |
|  | inch   |          |   |            |
| Laying a   | inch   |          |   |            |
| Laying a   | inch   |          |   |            |
| Laying a   | er connection:   | Buil     |   |            |
| Laying a<br>Fixtures with drain or wate  | er connection:   | Buil     | ding Storm Sewer  |            |
| Laying a<br>Fixtures with drain or wate<br>Hose Bibs<br>Bath Tubs  | er connection:<br>No.<br>Water Heaters   | Buil     | ding Storm Sewer  |            |
| Laying a<br>Fixtures with drain or wate<br>Hose Bibs<br>Bath Tubs<br>Sump Pumps  | inch er connection: No. Water Heaters Wash Mach Waste  | Buil     | ding Storm Sewer<br>Water Closets<br>Showers  |            |
| Laying a<br>Fixtures with drain or wate<br>Hose Bibs<br>Bath Tubs<br>Sump Pumps<br>Laundry Trays                       | inch er connection: No. Water Heaters Wash Mach Waste Bidets   | Buil     | Water Closets Showers Floor Drains  |            |
|  | inch er connection: No. Water Heaters Wash Mach Waste Bidets Catch Basins                                  | Buil     | Water Closets Showers Floor Drains Food Waste Grinders  |            |
| Laying a<br>Fixtures with drain or wate<br>Hose Bibs<br>Bath Tubs<br>Sump Pumps<br>Laundry Trays<br>Drinking Fountains | inch<br>er connection:<br>No.<br>Water Heaters<br>Wash Mach Waste<br>Bidets<br>Catch Basins<br>Dishwashers | Buil     | Water Closets Showers Floor Drains Food Waste Grinders Sprinkling Systems                                       |            |

| Bui | Idin | a I | Dra | ain | \$ |
|-----|------|-----|-----|-----|----|
|     |      |     |     |     |    |

Fixtures \$ 40= Rec'd for Permit \$ Receipt #7081

Plumbing Inspector

| Permission is hereby   | given to do the necessary   | plumbing work on the prer   |         |
|--|---|---|---------|
| ,,   | given to do the hoodstary   | described as  |         |
| Lot  | Block   | Subdivision   | ionows: |
|  | Diock   | Subdivision   |         |
|  |   |   |         |
| Located at 1071  | E THOIN Com   | E   |         |
| The above named is perm  | itted to employ   | JANG IA   |         |
|  |   | laying ainch  |         |
| -  |   |   |         |
| Sanitary Building Sewer  | from Main to Curb to Lot line   | to Premises. Connection to be   | made in |
|  | feet  | of  |         |
| Laying a   | inch  | Building Storm Sewer  |         |
|  |   |   |         |
| Fixtures with drain or wat   | er connection:  |   |         |
| Fixtures with dram of wat  | er connection.  | 1 1   |         |
|  |   | No.   | No.     |
| Hose Bibs  |   | No.<br>Water Closets  | No.     |
| Hose Bibs  | No.   | N Is  | No.     |
|  | No. Water Heaters   | Water Closets   | No.     |
| Hose Bibs<br>Bath Tubs<br>Sump Pumps   | No.<br>Water Heaters<br>Wash Mach Waste   | Water Closets<br>Showers  | No.     |
| Hose Bibs<br>Bath Tubs   | No.<br>Water Heaters<br>Wash Mach Waste<br>Bidets   | Water Closets Showers Floor Drains  | No.     |
| Hose Bibs<br>Bath Tubs<br>Sump Pumps<br>Laundry Trays  | No.<br>Water Heaters<br>Wash Mach Waste<br>Bidets<br>Catch Basins   | Water Closets         Showers         Floor Drains         Food Waste Grinders  | No.     |
| Hose Bibs<br>Bath Tubs<br>Sump Pumps<br>Laundry Trays<br>Drinking Fountains  | No.<br>Water Heaters<br>Wash Mach Waste<br>Bidets<br>Catch Basins<br>Dishwashers  | Water Closets         Showers         Floor Drains         Food Waste Grinders         Sprinkling Systems                 | No.     |
| Hose Bibs<br>Bath Tubs<br>Sump Pumps<br>Laundry Trays<br>Drinking Fountains<br>Sinks<br>Recolution March Mar | No.<br>Water Heaters<br>Wash Mach Waste<br>Bidets<br>Catch Basins<br>Dishwashers<br>Wash Basins<br>Wash Basins<br>Wash Basins<br>UK Reference | Water Closets         Showers         Floor Drains         Food Waste Grinders         Sprinkling Systems                 |         |
| Hose Bibs<br>Bath Tubs<br>Sump Pumps<br>Laundry Trays<br>Drinking Fountains<br>Sinks<br>Back Conference Marker<br>Back Conference Marker   | No.<br>Water Heaters<br>Wash Mach Waste<br>Bidets<br>Catch Basins<br>Dishwashers<br>Wash Basins<br>Wash Basins<br>Wash Basins                 | Water Closets         Showers         Floor Drains         Food Waste Grinders         Sprinkling Systems         Urinals |         |

Plumbing Inspector

| Permit No Ap   | plication No Fox Poi  | nt, WI   | 19        |
|--|---|--|-----------|
| Permission is hereby   | given to do the necessary   | plumbing work on the pr  | emises o  |
|  |   | described a  | s follows |
| Lot  | Block   | Subdivision  |           |
|  |   |  |           |
| 1071   | E THEM Low  | k  |           |
|  | /   | N  |           |
| he above named is permi  | itted to employ   | Degin  |           |
| icense No.M/634  |   | laying ainch   |           |
|  |   |  |           |
|  |   |  |           |
| anitary Building Sewer   | from Main to Curb to Lot line   | to Premises. Connection to b   | e made i  |
|  | from Main to Curb to Lot line<br>feet   |  |           |
|  | feet  | of   |           |
|  |   | of<br>Building Storm Sewer   |           |
| aying a  | feet  | of   |           |
| .aying a   | feet<br>inch<br>er connection:  | of<br>Building Storm Sewer   |           |
|  | feet<br>inch<br>er connection:  | of<br>Building Storm Sewer   |           |
| aying a<br>Fixtures with drain or wate   | feet<br>inch<br>er connection:<br>No.   | of<br>Building Storm Sewer<br>   |           |
| aying a<br>Fixtures with drain or wate<br>tose Bibs<br>Bath Tubs                               | feet er connection: No. Water Heaters   | of<br>Building Storm Sewer<br>No.<br>Water Closets   |           |
| aying a<br>Tixtures with drain or wate<br>Hose Bibs<br>Bath Tubs<br>Sump Pumps                 | feet  | of<br>Building Storm Sewer<br>No.<br>Water Closets<br>Showers  |           |
| aying a<br>Fixtures with drain or wate<br>tose Bibs<br>Bath Tubs<br>Sump Pumps<br>aundry Trays | feet er connection: No. Water Heaters Wash Mach Waste Bidets                                | of<br>Building Storm Sewer<br>No.<br>Water Closets<br>Showers<br>Floor Drains                        |           |
| aying a  | feet<br>er connection:<br>No.<br>Water Heaters<br>Wash Mach Waste<br>Bidets<br>Catch Basins | of<br>Building Storm Sewer<br>No.<br>Water Closets<br>Showers<br>Floor Drains<br>Food Waste Grinders |           |

Building Sewer \$\_\_\_\_\_

Building Drain \$\_\_\_\_

\$ Fixtures 493 # Rec'd for Permit \$\_

Plumbing Inspector

# SEWER AND PLUMBING DEPARTMENT

| Description | Lot | Blk.  | Subd. |  |
|-------------|-----|---|-------|--|
|             |     | er sinde beseden te seller i seller i seller i sinder i seller i seller i seller i seller i seller i seller i s |       | the second distance of the local distance of |

| being Noon                 |                        |                     |               |                     |
|----------------------------|------------------------|---------------------|---------------|---------------------|
| The above named is per     | nitted to employ       | as Da Ba            | lak           | a Licensed          |
| Plumber for the purpose of | of laying a            | nch                 |               | ry Sewer drain pipe |
| from Main to Curb to Lo    | t line to Premises. Co | nnection to be made | in            |                     |
| feet of                    |                        |                     |               |                     |
| Or of laying a             | inch                   | Storn               | n Sewer Drain | pipe                |
| Fixtures with drain or w   | ater connection        |                     |               |                     |

|                 | No. |           | No. |                  | No. |
|-----------------|-----|-----------|-----|------------------|-----|
| Bath tubs       |     | Sump Pump |     | Wash Basins      |     |
| Laundry tubs    |     | Sinks     | 2   | Water Closets    | 1   |
| Basement drains |     | Showers   |     | Hot Water Heater |     |
| Dishwasher      | 1   |           | 1   | Garbage Disposal | /   |

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

| Received for Permit   | \$ | Dollars          |
|-----------------------|----|------------------|
| Received for Fixtures | \$ | Dollars          |
|                       | A. | O.N. Plank       |
|                       | PL | UMBING INSPECTOR |

PERMIT CLERK

# SEWER AND PLUMBING DEPARTMENT

Permit No. 5385 Application No. 5553 Fox Point, Wis. 2000 1929. Permission is hereby given to do the necessary draining and plumbing work on the premises of <u>Keithe</u> branches described as follows:

| Description            |                    | Lot             | Blk.  | Subd.            |         |
|------------------------|--------------------|-----------------|-------|------------------|---------|
|                        |                    |                 |       |                  |         |
| being No               | on the             | the side of     | c. Ih | em fane          |         |
|                        |                    | $\Lambda$ , []  | II A  | (Bengin Corp.)a  |         |
|                        |                    |                 |       |                  |         |
|                        |                    |                 |       | in               |         |
|                        |                    |                 |       |                  |         |
|                        |                    |                 |       | Sewer Drain pipe |         |
| Fixtures with drain of | or water connectio | n               |       |                  | ••••••• |
|                        | No.                |                 | No.   |                  | No.     |
| Hose Bibs              | Dri                | nking Fountains |       | Wash Mach. Waste | 1       |
| Bath Tubs              | Sur                | np Pumps        |       | Wash Basins      |         |

 Catch Basins
 Sprinkling System
 Urinals

 as per application made subject to the Rules and Regulations of the Village Board and of Chapter

 12 of the Fox Point Village Code.

Sinks

**Bidets** 

Showers

Laundry Trays

Floor Drains

Dishwashers

**Received** for Permit \$..... .Dollars Received for Fixtures \$..... Dollars

PLUMBING INSPECTOR

Water Closets

Water Heaters

Food Waste Grinders

| · /0.1  | SEWER AND PLUMBING           |   |           |
|---|------------------------------|---|-----------|
| Permit No. 206 App  | lication No. 244 Fox Poi     | nt, WI 2/12/98                          | 19        |
| Permission is hereby                                      | given to do the necessary    | plumbing work on the pre                | mises o   |
|   |                              | described as                            | follows:  |
| Lot   | Block                        | Subdivision                             |           |
|   |                              |   |           |
| ocated at 1071  | E. THOIN C                   | lart                                    |           |
| The above named is permit                                 | ted to employ                | 1/1/1burton                             |           |
| License No. MP549   | V                            | laying ainch                            |           |
| Sanitary Building Sewer f                                 | rom Main to Curb to Lot line | to Premises. Connection to be           | e made in |
|   | feet                         | of                                      |           |
| Laying a  | inch                         | Building Storm Sewer                    |           |
|   |                              | ••••••••••••••••••••••••••••••••••••••• |           |
| Fixtures with drain or wate                               | No.                          | No.                                     | No        |
| Hose Bibs   | Water Heaters                | Water Closets                           | No.       |
| Bath Tubs   | Wash Mach Waste              | Showers                                 | -         |
| Sump Pumps  | Bidets                       | Floor Drains                            |           |
| Laundry Trays   | Catch Basins                 | Food Waste Grinders                     |           |
| Drinking Fountains  | Dishwashers                  | Sprinkling Systems                      |           |
| Sinks   | Wash Basins                  | Urinals                                 |           |
| Replace Excl  | hig len where                | SERVICE                                 |           |
| as per application made su<br>of the Fox Point Village Co |                              | ons of the Village Board and of C       |           |

Building Sewer \$\_\_\_\_\_

Building Drain \$\_\_\_\_

00 Fixtures \$ Rec'd for Permit \$ Dece Plumbing Inspector

## SEWER AND PLUMBING DEPARTMENT

| Per | mit No     | 3    | 711          | Ap    | plica | tion I | Jo        |            | ox F  | oint, Wis. | 2nnag   |     |          |
|-----|------------|------|--------------|-------|-------|--------|-----------|------------|-------|------------|---------|-----|----------|
|     | Permission | is   | hereby       | given | to    | lo the | necessary | draining   | and   | plumbing   | work on | the | premises |
| of  | K.M        | ang. | <u>mille</u> | heren |       |        | des       | scribed as | follo | ows:       |         |     |          |

| Description | Lot | Blk. | Subd. |                      |
|-------------|-----|------|-------|----------------------|
|             |     |      |       | Sector Sector Sector |

|                            | p be   | A A A                                   | 0  |
|----------------------------|--|---|--|
| being No. 12.2. on         | the standard the s | ide of                                  | the trade  |
| The above named is perm    | nitted to employ   | Calph D. Dave                           | And Licensed   |
| Plumber for the purpose of | of laying aind   | :h                                      | Sanitary Sewer drain pipe  |
| from Main to Curb to Lo    | t line to Premises. Conr   | ection to be made in                    | NT State of Section 4 and the Section of Section 2 and the Section |
| feet of                    | £  |   |  |
| Or of laying a             | inch   | Storm Sewe                              | r Drain pipe   |
|                            |  | *************************************** | ***************************************  |

Fixtures with drain or water connection

No.

No.

No.

| Bath tubs       | Sump Pump |   | Wash Basins      |           |
|-----------------|-----------|---|------------------|-----------|
| Laundry tubs    | Sinks     | 1 | Water Closets    |           |
| Basement drains | Showers   |   | Hot Water Heater | S. CARLER |
| Dishwasher      |           |   | Garbage Disposal |           |

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

| Received for Permit   | \$ min. 200 3,00 | Dollars |
|-----------------------|------------------|---------|
| Received for Fixtures | \$               | Dollars |
|                       | Carl H           | John K  |

PLUMBING INSPECTOR

PERMIT CLERK

### INSPECTION APPROVAL

Permit\_ 5882

C+F

Date 8 June 1962

TO DEPT. OF BUILDING INSPECTION VILLAGE OF FOX POINT

83

Please be advised that the undersigned has made a <u>rough in</u> Electrical Inspection of the residence of <u>K. C. Hamiliton</u> located at <u>1031 East Coleman Lane</u> and hereby approves same. REMARKS:

Signed

WALTER J. KAISER ELECTRICAL INSPECTOR VILLAGE OF FOX POINT

## INSPECTION APPROVAL to the star entry

• • • • • • • • •

Permit 5082 an anna stàite stàite a sa dhean an an an an an an an an

34 OF FOX BOLME

32120261811

TO DEPT. OF BUILDING INSPECTION - The sector of the sector of

source and the state of the sta SHOWER IS HOLE

cal inspection of the residence of 7. C. wailtton

1 . 1 . A.

LNION XOJ d at 1031 Fast Coleman Lane and Farsby approves same. KECEINED

1210000

ATTIVE OF FOX POINT ELECTRIDAL INSPECTOR AVELES 1' YVISEU

 $f_{A} \Gamma f_{A} V = 1.7$ 

#### INSPECTION APPROVAL

| Permit <u>5882 &amp; 5956</u>                |            |
|--|------------|
| TO DEPT. OF BUILDING<br>VILLAGE OF FOX POINT | INSPECTION |
|  |            |

83

Please be advised that the undersigned has made a <u>finaladdition</u> Electrical Inspection of the residence of <u>Ke Hamilton</u> located at <u>1031 E. Coleman Lane</u> and hereby approves same. REMARKS:

Faiser Signed

Date 9 Nov 1962

WALTER J. KAISER ELECTRICAL INSPECTOR VILLAGE OF FOX POINT

### INSPECTION APPROVAL

Permit 5882 & 5956

TO DEPT. OF BUILDING INSPECTION VILLAGE OF FOX POINT

Please be advised that the undersigned has made a

Efectrical Inspection of the residence of

located at 1031 E. Coleman lune an. hereby approves same.

REHARKS:



Signed WALTER J. KAISER ELECTRICAL INSPECTOR VILLAGE OF FOX POINT

Date S "cy .965

| h  | Rec. # 17757   |
|--|--|
| License No20 SHEET   | 2-VILLAGE'S COPY Permit No. 588 2  |
| DEPARTMENT OF  | ELECTRICAL INSPECTION  |
| Application for Per  | rmit for Electrical Installation   |
|  | AGE OF FOX POINT   |
| TO THE ELECTRICAL INSPECTOR:   | Date   |
|  | e execution of electrical installation for light, heat, or power, as hereafter   |
| prescribed:  |  |
| Location 1031 East Coleman Lane  | and number. Do not give corner)  |
|  |  |
|  | Address. 427 West Keefe Avenue   |
| Builder  |  |
|  | Address. 1031 East Coleman Lane  |
| What is occupancy of the building OLD  | Residence  |
|  |  |
| 1. Outlets<br>2. Fixtures  |  |
| <ol> <li>Fixtures</li></ol>  |  |
| 4. Audible or visual devices   |  |
| 5. Exhaust and ventilating fans and their control (below 1 H   |  |
| <ol> <li>Built-in electric heaters; bathroom, nursery, etc</li> </ol>  |  |
| 7. Garbage Disposal  |  |
| 8. Dishwasher  |  |
| 9. Clothes dryer   |  |
| 10. Range or other receptacles over 150 volts  |  |
| 11. Water heater   |  |
| <ol> <li>Automatic heating equipment — gas, oil, coal</li> <li>Automatic water systems</li></ol>   |  |
| <ol> <li>Automatic water systems</li></ol>   |  |
| <ol> <li>Strip lighting, plug in strip, trol-e-duct, etc</li> </ol>  |  |
| 16. Dimmers or Time Clocks   |  |
| 17. Vacuum and Inert-Gas tube sign   | each transformer   |
| 18. Incandescent Signs, studded lights   | per socket   |
| 19. Arc and mercury lamps, spot and floodlights (mogul bar   |  |
| 20. Motors, each horsepower or fraction thereof each motor   |  |
| <ol> <li>Generators, rectifiers, transformers, etc</li></ol>   |  |
| <ol> <li>Receways, wireways, busways, gutters</li> </ol>   |  |
| 24. Electric heating devices (other than those listed above)   |  |
| 25. Service equipment - 0-100 amps. new or overhauling   |  |
| Service equipment — 100 amps. to 600 amps  | per disconnect 2.00  |
| Service equipment — over 600 amps  |  |
| 26. Temporary service, etc. (3 month period)   |  |
| <ol> <li>Motion picture, stereopticon and x-ray machines, etc</li> <li>Re-inspection after time limit on notice</li> </ol>                     |  |
| <ol> <li>Re-inspection after time limit on notice</li></ol>  |  |
| 30 Double fee shall be charged for any work started befor  | a filing   |
| an application for a permit  | FEES DOUBLE  |
| 31. Final inspection for permit number   |  |
|  |  |
|  | TOTAL FEES   |
| it is hereby agreed between the undersigned, as owner, his ar  | sent or servant and the Village of Fox Point that for and in consideration of the  |
| inemises and of the permit for the execution of electrical instanta<br>the Electrical Inspector, that the work thereon will be done in account | gent or servant and the Village of Fox Point that for and in consideration of the<br>ttion, for light, heat or power as above described, to be issued and granted by<br>ordance, with the description herein set forth in this statement, and it is further<br>lage of Fox Point Elec. Code and to obey any and all lawful orders of the Elec-<br>te of Wisconsin and the rules and regulations issued by the Industrial Commis- |
| rigreed to alter or install same in strict compliance with the vill<br>rical Inspector of the Village of Fox Point, the Statutes of the Stc    | age of Fox Point Elec. Code and to obey any and all lawful orders of the Elec-<br>te of Wisconsin and the rules and regulations issued by the Industrial Commis  |
| ion of Wisconsin under authority of the State Statutes.  |  |
|  |  |
|  |  |
|  |  |
|  | A A A  |
|  |  |
| Date for Inspection   Date Approved  | Signature. John D. Sher  |
|  | (Supervising Electrician)  |
| Roughing in.W111 Call  | Address 427 West Keefe Avenue  |
| Temp   | City   |
|  | . MATTAGWICA   |
| Final  | Zone12   |

Make check Payable to Treasurer, Village of For Point.

[14:0:110] 140 113號

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A net the state of the stop

Application for Permit for Electrical Inst visitings or solvening

East Carryon with a first land statement, for , in andread 1 of , in .

DEPARTMENT OF ELECTRICAL IN

10.11 manual second and stored and publics. Do not disc control

an f. 1. 1941 i feri



|          | <u> </u>  |  | pec.   | # 18069 9-13.<br>10. 5-956  |
|----------|---|--|--|---|
| Lice     | ense No   | es copy  | Permit N   | 0   |
|          | DEPARTMENT OF ELECT   | <b>TRICA</b>   | L INSPECTIO  | N   |
|          | Application for Permit for I  | Electrica  | l Installation   |   |
|          | VILLAGE OF FOX  |  |  |   |
| 0        | THE ELECTRICAL INSPECTOR:   |  | Date Septe   | mber 12, 196  |
| -        |   | f alastataal .   |  |   |
| res      | The undersigned hereby applies for a permit for the execution o<br>cribed:                    |  | installation for light, heat, o  | r power, as nerealier   |
|          |   |  |  | i the second  |
|          | (Give exact street and number.  | Do not give  | corner)  |   |
|          | Contractor North Side Electric Co., Inc.  |  | ress 427 West Keef   | e Avenue  |
| Build    | <sub>ler</sub> Henry Torke & Son  |  | ress 2118 Menomone   |   |
| 7.00     | er K. C. Hamilton   | Āddī   | ress 1031 East Co  | leman Lane  |
|          | tt is occupancy of the building NEW Rest  |  |  |   |
|          |   | 1.0  | <u> </u>   | 30  |
| 1        | Outlets   |  | ecich\$ .15  |   |
| 2.       | Fixtures — fluorescent, cold cathode, lumiline, mercury vapor                                 |  |  |   |
| 3.       | Audible or visual devices   | the second se  |  |   |
|          | Exhaust and ventilating fans and their control (below 1 H.P.)                                 | and the second second second second  | and all the second s  |   |
| •        | Built-in electric heaters; bathroom, nursery, etc   |  |  |   |
|          | Garbage Disposal  |  | and the second   |   |
|          | Dishwasher.   | ALC: NO REPORT OF THE REPORT OF  |  |   |
|          | Clothes dryer   | Contraction of the second s  |  |   |
|          | Range or other receptacles over 150 volts   |  |  |   |
|          | Water heater  | State of the second second   |  |   |
| 2.       | Automatic heating equipment — gas, oil, coal  |  | each 2.00  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
| 3.       | Automatic water systems   | A RANNER PROPERTY AND A RANNER AND A   |  |   |
| 4.       | Refrigerating, air conditioning, etc., machines   |  | - each 2.00  |   |
| 5.       | Strip lighting, plug in strip, trol-e-duct, etc   |  | per ft   |   |
| 6.       | Dimmers or Time Clocks  |  |  |   |
| 7.       | Vacuum and Inert-Gas tube sign  |  |  |   |
| B.       | Incandescent Signs, studded lights  | and the second se  | · · · · · · · · · · · · · · · · · · ·  |   |
| 9.       | Arc and mercury lamps, spot and floodlights (mogul base)                                      |  |  |   |
| ).       | Motors, each horsepower or fraction thereof each motor  |  |  | and the second se |
|          | Generators, rectifiers, transformers, etc   |  | and the second state of th |   |
|          | Feeders or subfeeders No. 3 B & S gauge or larger<br>Raceways, wireways, busways, gutters     |  | each 1.00  |   |
| 5.<br>4. | Electric heating devices (other than those listed above)                                      |  |  |   |
|          | Service equipment — 0-100 amps. new or overhauling  |  |  |   |
| 20       | Service equipment — 100 amps. to 600 amps   | and the second   | The second se  |   |
|          | Service equipment — roo umps. to ooo umps.<br>Service equipment — over 600 cmps.              | AND REAL PROPERTY OF THE PROPERTY OF THE REAL PROPE |  |   |
| 5.       | Temporary service, etc. (3 month period)  |  |  |   |
|          | Motion picture, stereopticon and x-ray machines, etc  |  |  |   |
| 3.       | Re-inspection after time limit on notice  |  |  |   |
| 9.       | Minimum fee for any permit requiring separate inspection                                      | and the second se  | MINIMUM FEE 2.00   |   |
| 0.       | Double fee shall be charged for any work started before filing<br>an application for a permit |  | and the second   |   |
|          | Final inspection for permit number  |  |  | 50  |

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Elec-trical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commis sion of Wisconsin under authority of the State Statutes.

| nit is being t | taken out in addition to permit |
|----------------|---------------------------------|
| dated 6/4/62   | 2 Rec. # 17757.                 |
|                |                                 |
|                | <u><u> </u></u>                 |
| Date Approved  | Signature Joknus Benst          |
|                | Address. 427 West Keefe Avenue  |
|                | City. Milwaukee                 |
|                | Zone. 12 Telephone. Co 4 5337   |
|                |                                 |

Make check Payable to Treasurer, Village of Fox Point.

| TIA & LEED | 1207 | 100   |  | 2. 1  |
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## DEPARTMENT OF ELECTRICAL 1

Application for Permit for Electrical instvalace of fox solar to the subcritical methodols



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| Plumber Der   | bis                 | Corp.                     |  | lica'               | tion ar  | d Reco                           | Owner         | . VIE,             | th FR  | AUEN        |
| Address P. D. L   |                     |                           |  |                     | 2720   | IN ILCOVI                        | Addre         |                    |  | horn        |
| Tel. No. Hien   |                     |                           |  |                     |  |                                  | Date          | man                | ******************************   |             |
|   |                     |                           |  |                     |  | ER INSPECT                       | ION DEPAR     | RTMENT:            | The undersig   | gned here   |
| make application  |                     |                           |  | sisting o           | of   |                                  |               | PEI                | RMITS ISSU   | ED          |
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| o Building  |                     |                           |  | to                  | Building   |                                  |               | and a start of the | d Plumbing.  | 1           |
|   |                     |                           | S. 1995  |                     |  |                                  |               |                    | •••••••••••••••••••••••••••••••••••••••  | 1.4.4       |
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| In the perfordinances, and ru   | ormance<br>iles and | of this wo<br>regulations | rk the under<br>s prescribed   | signed ]<br>by the  | Plumber here<br>Village Boar   | by agrees to b<br>d for Plumbers | e bounden by  | y and submi        | it to all state  | ites, villa |
| License No.   | np-                 | 7246                      |  |                     |  | A/ma                             | id a          | J. J.              | est  | Plumi       |
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| lose Bibs   |                     |                           | shwashers  | - Salarsa           |  | Building                         | Sewer         |                    |  |             |
| ath Tubs  |                     |                           | ash Basins   |                     |  | Water Se                         | rvice         |                    |  |             |
| ump Pumps   |                     | Wa                        | ter Closets  |                     | •••••  | Building                         | Drain         |                    |  |             |
| aundry Trays  |                     | Sho                       | owers  |                     | ••••••   | Fixtures                         |               |                    | 5  | 100         |
| rinking Fountain  | s                   | Flo                       | or Drains  |                     |  |                                  |               |                    |  |             |
| B   | 100                 |                           |  |                     | ••••••   | Water M                          | eter          |                    |  |             |
| inks  |                     | Fo                        | od Waste Grir  |                     |  | Water M                          |               |                    | 4-   | -00         |
| inks  |                     |                           | od Waste Grir<br>rinkling Syst   | nders               |  | Total                            | ••••••        |                    | 3  | - 00        |
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| Vater Heaters<br>Vater Heaters<br>Vash Mach. Waste<br>idets<br>vatch Basins<br>inch<br>urb box is locate                                  | s                   | feet.                     | rinkling Syst<br>inalswat<br>wat<br>ofwat<br>water Mete                    | er No               | ice pipe was   | Total<br>Deposit t               | o cover stree | et repairs .       | Reet.  | ormit Cle   |
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| inks  | s                   | feet<br>Building D        | rinkling Syst<br>inals   | er No<br>connection | ice pipe was ion was mad ion was was was was was was was was was w | Total Deposit t                  | o cover stree | et repairs         | Ceet.  | Report      |

Owner Keith Francen Address 1071 E. 2 horn fance

5553 Permit No.....

Plumber Donald y. Best Bergin and.

| Plumber A. J.  | Maag Co                    | )           | No.                              | 8                              |                         |            |              |           |  |
|--|----------------------------|-------------|----------------------------------|--------------------------------|-------------------------|------------|--------------|-----------|--|
| Drainlayer<br>Address 411 -  | East Ma                    | son St      | Application                      | and R                          | ecord                   |            |              |           | er   |
|  |                            |             | • • •                            |                                |                         | Col        | eman 1       | - Las     | t  |
| Milwauke   |                            |             | INT, PLUMBING A                  |                                | Point, W                | 18.,       | ••••••       |           | 19<br>Janui J. J   |
| by make application  |                            |             |                                  |                                |                         |            |              |           |  |
| laying a   |                            |             |                                  | 11/4                           | Lea                     | d .        |              | ERMITS 1  | Ball Contraction of the second   |
| drain pipe from Ma   |                            | Curb        | service pipe fr                  | 17                             | to                      | Curb:      |              |           |  |
| to lot line  |                            | remises at  | ainch set                        |                                |                         |            | 1            | Kind      | No.  |
| No   |                            |             | building at No                   | E. Cole                        | man                     | -          | Sewer an     | d Plumbir | ng <u>13</u> -   |
| Remarks:   |                            |             | Remarks:                         | Lane                           |                         |            | Water        |           | 48   |
|  |                            |             |                                  |                                |                         |            | Street       |           | 48   |
|  |                            |             |                                  |                                |                         |            | Meter        |           | 48   |
| he following premi   | ses owned by               |             | Name of owner                    | Sta                            | tion C                  | - R.       | R. 6         | 255       |  |
|  |                            | Descripti   | on                               |                                |                         | Lot        |              |           | Block  |
| Part of 1<br>described<br>on page 2                                      | l in dee                   |             | rded in Vol.                     | 1226                           |                         | Sectio     | on 16        | - 8 -2    | 22   |
| In the performa<br>statutes, city ordina<br>Drain Layers.<br>License No. | nces, and rul              | es and regu |                                  | or Drain Laye<br>by the Villag | er hereby<br>e Board fo | or the gov | vernment     | of Plumb  | ers and Hous   |
| License No   |                            |             |                                  | =                              | 1                       | By N.C     | S.L.<br>FEES | allor     | Plumbe   |
| FIXTURES WI  | TH DRAIN C<br>No.          | R WATER     | CONNECTIONS No.                  |                                |                         | r Connecti | ion          | \$        |  |
| Bath Tubs  |                            | Wash Bas    | ins                              |                                |                         | wer Conne  |              |           | 100  |
| ce Box   |                            |             | sets                             |                                |                         |            |              |           |  |
| aundry Tubs  | and marked                 |             |                                  |                                |                         | r          |              |           | 100  |
| Sanitary Bubblers  |                            | Basement    | Drains                           |                                |                         | ıl         |              | -         | * 7.00   |
| Sinks  |                            |             |                                  | De                             |                         | over stree |              | 26        | 00   |
| Jrinals  |                            |             |                                  |                                |                         |            |              |           | Permit Cler  |
| A <u>144</u> inch.<br>Curb box is located.<br>A inch<br>feet.<br>A inch  | f Kydia                    | sanitary s  | sewer connection war<br>manhole  | s made in                      | mand                    | hale .     |              |           |  |
| Outside <del>Drain</del> ,   | House Drain                | Report      | Inspection Soil and              | Under Floor                    | Report                  | Final In   | spection     | Return    | Water  |
| Water Insp   | -                          | -           |                                  |                                |                         |            |              | 5         |  |
| 14-15-16-18-<br>OK   |                            |             |                                  |                                |                         | 1.12       |              |           | On<br>On   |
| ····   | a set of a set of the back |             | Contraction of the second second |                                |                         |            |              |           |  |
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|  | <u> </u>                   | 1           |                                  |                                |                         | 1          | 1            | 0         |  |
| Installation A   | pproved                    |             |                                  | Application                    | Approved                | n.         | 1 1          |           |  |
|  |                            |             |                                  |                                | Wate                    | r and Ph   | inbing In    |           |  |
| 1  |                            |             |                                  |                                |                         |            | /            |           |  |
| Badger 1   | REMA<br>*                  |             |                                  |                                |                         | COMPLA     |              |           |  |
| 1  |                            | lit 41      |                                  |                                |                         |            |              |           |  |
| Mate .   | 0 1                        | Real        |                                  |                                |                         |            | -            |           | 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 -<br>1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - |
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| C Hyd r  | ant.                       |             |                                  |                                |                         |            |              |           |  |
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| 1143   |                            |             |                                  |                                |                         |            | <u></u>      |           |  |
| Σ!   | Stop B                     | ox.         |                                  |                                |                         | 5          |              |           |  |
|  |                            |             |                                  |                                |                         |            |              |           |  |
|  |                            | ••••••      |                                  |                                |                         |            |              |           |  |

Eut. C. Owner Hm. J. Bager

Plumber a f Maag

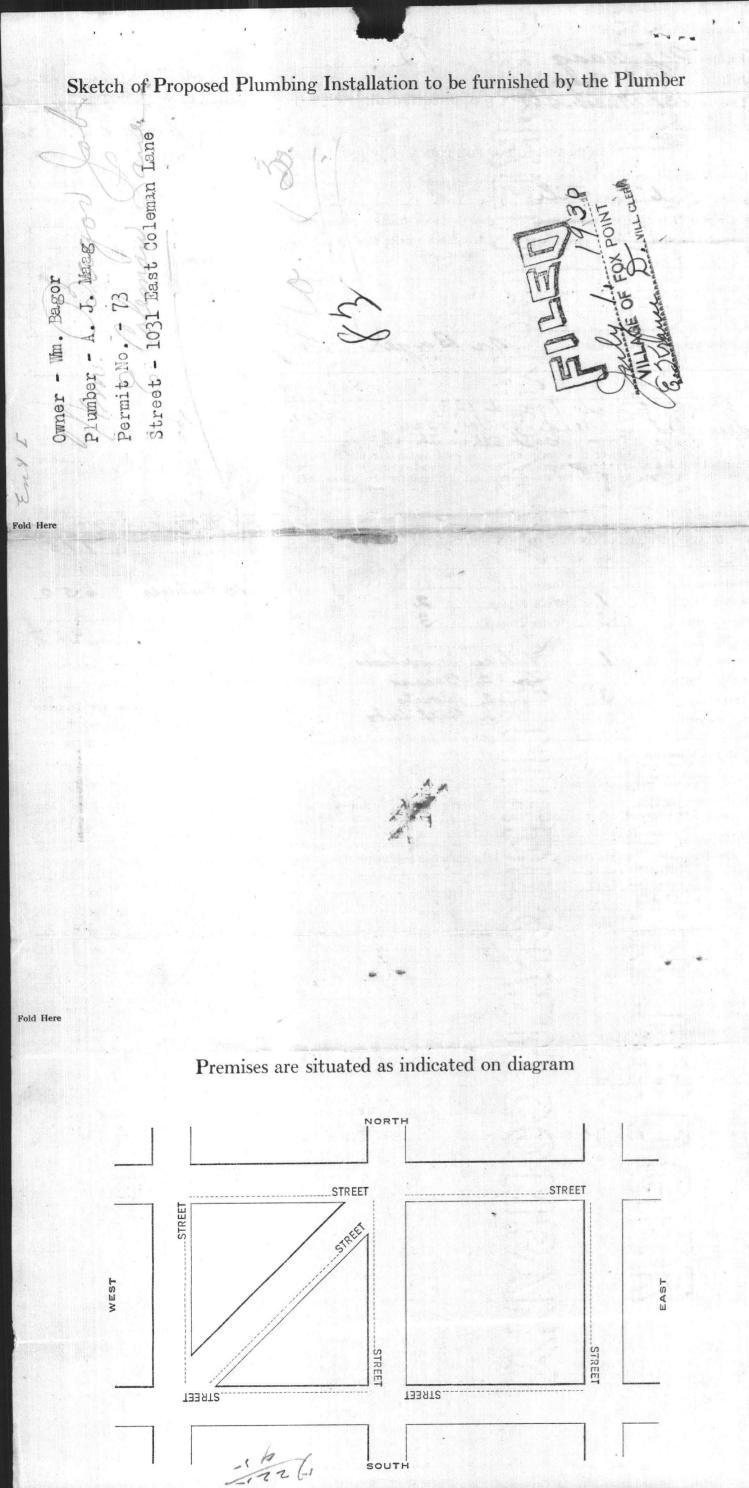
Street 1031 E. Coleman Lane

83

pont

This form is to be filled out in ink. H. NIEDECKEN COMPANY, MFG. STATIONERS, MILWAUKEE 186267 Plumber. a Drainlayer Location **Application and Record** Location 13 Owner Fox Point, Wis., 30 19 To the VILLAGE OF FOX POINT, PLUMBING INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of. \_consisting of ----laying a 6 inch-Alle \_\_\_\_laying a\_\_\_\_\_inch\_ PERMIT drain pipe from Main service pipe from Main to Curb; Kind Sewer Water a\_\_\_\_inch service pipe from premises at curb to building at Street Original \_ No. \_\_\_\_ Street Ave. No. \_\_\_\_ Ave. Ex. to Curb\_ Remarks. Remarks: \_\_\_\_\_ Curb to bldg. Relay Bager ta the following premises owned by\_\_\_ Name of owner Address Description. Lot Block Addition and 10 Po to art Nec. 16-8-22 de In the performance of this work the undersigned owner (or his authorized agent) of said premises and his authorized Plumber and Drain Layer hereby agree to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers. ar Whang. Plumber Fold Here DRAIN OR WATER CONNECTIONS CONSISTING OF 7.75 Sewer Connection\_\_\_\_\_ \$ No. No. First Fixture Faucets \_. Urinals Second Fixture 13 Futures 650 Bath Tubs\_ / Wash Basins. Each Additional Fixture\_\_ 3 Floor Drains Water Closets Total \$ Ice Box \_\_\_ Special Paid by Receipt No .----Laundry Tubs Vu Sanitary Bubblers Deposit to cover street repairs\_\_\_\_ 3 clos Sinks Village Treasurer water service pipe was laid in\_ inch Street, Ave. Curb hox is located feet feet\_\_ of inch connection was made in Tan 1 Street, Ave. 120. 4 feet of man hole Street on Lane Inspection Soil and Under Floor **Outside** Drain House Drain Report Report Final Inspection Report Water On ---Off On .... Off ---10 19 8 0 Installation Approved Application Approved 24. 1 Fold Here **Plumbing Inspector** REMARKS COMPLAINT RECORD retimo callo un TI .

See sketch on other side.



| by make appli   |   |                      |   |   | WATER INSPECTIO  | Date<br>N DEPAR                          |   | signed here |
|---|---|----------------------|---|---|--|--|---|-------------|
| laving a  | cation to d   | do the work of p     | lumbing - d   | lrainlaying - co                                    | onsisting of   | Γ  | PERMITS ISSI                                  |             |
| mjang   | i   | inch                 | layi  | ng a  | inch   |  | Kind  | No.         |
| drain pipe fror   | m <b>Main</b>   | to Lot line          | serv  | ice pipe from                                       | Main to Lo   | t line                                   | Sewer and Plumbing                            | 041         |
| to Buildin  | ıg  |                      | to  | Building  |  |  | Sewer and Plumbing.<br>Water                  |             |
|   |   |                      | at  |   |  | 1.2                                      | Street  |             |
|   | 103   | IE                   | 1   |   | , / ,  |  | Meter   |             |
|   | 100   | Address at wh        | ich work is   | to be done  | LAFox Point,   | Wis.                                     | Water Usage                                   |             |
|   |   | Subdivi              | <u> </u>  |   |  | Lot                                      |   | ock         |
|   | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -<br>1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -<br>1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - |                      |   |   |  |  |   | OCA         |
|   |   |                      |   |   |  |  |   |             |
| In the per  | formance (  | of this work the     | undersigned   | Plumber or  | Drain Laver hereby                                     | agrees to ]                              | bounden by and s                              |             |
| statutes, city o<br>Drain Layers.   | rdinances,  | and rules and reg    | gulations p   | rescribed by t                                      | Drain, Layer hereby<br>the Village Board fo            | or the gove                              |   | and House   |
| License No  | 27  | '44                  |   | Kalf  | ble Alle   | ndal                                     | Jaryn. Hu                                     | Plumber     |
|   | -   | RAIN OR WATEH        | CONNE   |   | 0  | hittin                                   | FEES  | A AMAN      |
| FIATORIA  |   | RAIN OR WATEI<br>No. | S COMMEN  | No.   | Water Usag   | e  | \$  |             |
|   |   |                      |   | 1   |  |  | tion  |             |
| Hose Bibs<br>Bath Tubs  |   |                      |   |   |  |  |   |             |
| Bath Tubs<br>Sump Pump  | A share had a lot of  |                      |   |   |  |  |   |             |
| Sump Pump<br>Laundry Tubs   |   | Water Cl<br>Showers  |   |   |  |  | the 3   |             |
| Laundry Tubs<br>Sanitary Bubbl  |   |                      |   |   |  |  |   |             |
| Sanitary Bubbl  | A STATE AND A STATE AND A STATE   | 1                    |   |   | Total  | r  | 3   | 02          |
| Water Heater  |   |                      |   |   |  |  |   |             |
| Water measure.  |   | Sprinkin             | ig System   |   |  |  | lenk P  |             |
|   |   |                      |   |   |  |  | fact  |             |
| Curb box is loc   | eated   | feetof.              |   |   |  |  | feet  | of          |
| Curb box is loc   | eated   | feetof.              |   |   |  |  | feet  | of          |
| Curb box is loc   | nch   | feetofof             | er Meter ]<br>sewer conr  | No  | I  | Date Install                             | ed  | .of         |
| Curb box is loc   | nch   | feetofof             | er Meter ]<br>sewer conr  | No  | 1  | Date Install                             | ed  | .of         |
| Curb box is loc   | nch   | feetofof             | er Meter ]<br>sewer conr  | No  | I  | Date Install                             | ed  | .of         |
| Curb box is loc   | nchfeet   |                      | er Meter 1<br>sewer conr<br>anhole  | No  | I<br>nade in   | Date Install                             | ed  | .of         |
| Curb box is loc   | nchfeet   |                      | er Meter I<br>sewer conr<br>anhole<br>sewer conr  | No  | I  | Date Install                             | ed  | .of         |
| Curb box is loc   | nchfeet   |                      | er Meter I<br>sewer conr<br>anhole<br>sewer conr  | No  | nade in  | Date Install                             | ed  | .of         |
| Curb box is loc   | nchfeet   |                      | er Meter I<br>sewer conr<br>anhole<br>sewer conr<br>anhole                                | No  | nade in  | Date Install                             | ed  | .of         |
| Curb box is loc   | nchfeet   |                      | er Meter I<br>sewer conr<br>anhole<br>sewer conr  | No<br>nection was m<br>nection was m<br>Rough In Pl | nade in  | Date Install                             | ed<br>Final Inspection                        | .of         |
| Curb box is loc   | nchfeet   |                      | er Meter I<br>sewer conr<br>anhole<br>sewer conr<br>anhole                                | No<br>nection was m<br>nection was m<br>Rough In Pl | nade in  | Date Install                             | ed  | .of         |
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| Curb box is loc   | nchfeet   |                      | er Meter I<br>sewer conr<br>anhole<br>sewer conr<br>anhole                                | No<br>nection was m<br>nection was m<br>Rough In Pl | nade in  | Date Install                             | ed<br>Final Inspection                        | .of         |
| Curb box is loc   | nchfeet   |                      | er Meter I<br>sewer conr<br>anhole<br>sewer conr<br>anhole                                | No<br>nection was m<br>nection was m<br>Rough In Pl | I<br>nade in<br>nade in<br>Plumbing Inspection<br>4-62 | Date Install                             | ed<br>Final Inspection                        | .of         |
| Curb box is loc<br>inch<br>Ain<br>Ain<br>Outside Sewer  | nchfeet   |                      | er Meter I<br>sewer conr<br>anhole<br>sewer conr<br>anhole<br>Report                      | No  | nade in  | Date Install Report                      | feet  | .of         |
| Curb box is loc<br>inch<br>Ain<br>Ain<br>Outside Sewer<br>Installation                              | nchfeet<br>Report<br>Approved   |                      | er Meter 1<br>sewer conr<br>anhole<br>sewer conr<br>anhole<br>Report<br>Report<br>0 - 6 2 | No  | I<br>nade in<br>nade in<br>Plumbing Inspection<br>4-62 | Date Install Report                      | feet  | .of         |
| Curb box is loc<br>inch<br>Ain<br>Ain<br>Outside Sewer<br>Installation                              | nchfeet<br>Report<br>Approved   |                      | er Meter 1<br>sewer conr<br>anhole<br>sewer conr<br>anhole<br>Report<br>Report<br>0 - 6 2 | No  | nade in  | Date Install Report                      | feet  | .of         |
| Curb box is loc<br>inch<br>Ain<br>Ain<br>Outside Sewer<br>Outside Sewer<br>Installation<br>As Built | nchfeet<br>nch<br>feet<br>Report<br>Approved  |                      | er Meter I<br>sewer conr<br>anhole<br>sewer conr<br>anhole<br>Report<br>0 - 6 2           | No  | nade in  | Date Install Report Report A.A. SCREPANO | feet<br>ed<br>Final Inspection<br>9-10-62<br> | .of         |
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| Curb box is loc<br>inch<br>Ain<br>Ain<br>Outside Sewer<br>Installation<br>As Built                  | nchfeet   |                      | er Meter I<br>sewer conr<br>anhole<br>sewer conr<br>anhole<br>Report<br>0 - 6 2           | No  | nade in  | Date Install Report Report A.A. SCREPANO | feet<br>ed<br>Final Inspection<br>9-10-62<br> | .of         |
| Curb box is loc<br>inch<br>Ain<br>Ain<br>Outside Sewer<br>Installation<br>As Built                  | nchfeet   | Inside Sewer         | er Meter I<br>sewer conr<br>anhole<br>sewer conr<br>anhole<br>Report<br>0 - 6 2           | No  | nade in  | Date Install Report Report A.A. SCREPANO | feet<br>ed<br>Final Inspection<br>9-10-62<br> | .of         |

83 Owner N. Hamilton Plumber Ralph y. Randall Permit No. 3477 Street 10316. Coleman Jone

|   | ne Be   | 124  |  | 490  | 1   |   |  |  |
|---|---|--|--|--|---|---|--|--|
| Drainlavor  | and the second  |  |  | 490  | <u>*</u>  | •   | 19eith Fr  | Juey   |
| Address P.O.  | Dux BI  | EOA Mith   | Applic   | ation and  | Record  |   | 1071 E T40.  |  |
| Tel. No. 26   | 51-25   | 60   |  |  |   | Data  | 10 - 3   | 197  |
|   |   |  | r, plumb   | ING AND WATE   | R INSPECTION  |   | TMENT: The unders  | a search and the second s |
| by make applica   | ation to do   | the work of p  | lumbing - d  | rainlaying - consisti  | ng of   | Г   | PERMITS ISSU   | TED  |
| laying a laying a   |   |  |  |  | inch  | -   | Kind   | No.  |
| drain pipe from Main to Lot line service pipe from                |   |  |  |  | ain to Lot  | line  |  | 116.11   |
| to Building   |   |  | to   | Building   |   | 1.4   | Sewer and Plumbing   |  |
|   |   |  |  |  |   | 1. 1. 1. 1. 1.  | Water  |  |
|   |   |  | at   |  |   | 2.4.1   | Street   |  |
| 1071  | E   | Thorne .   | Land   |  | Fox Point.  | And the second second second  | Meter<br>Water Usage   |  |
|   |   | Address at wh  | ich work is  | to be done   |   |   | water Usage  |  |
| Subdivision   |   |  |  |  |   | Lot   | Bl   | ock  |
|   |   |  |  |  |   |   |  |  |
| In the perfo<br>statutes, city or<br>Drain Layers.<br>License No. |   |  |  | Plumber or Drain<br>rescribed by the Vi                              | Layer hereby a<br>llage Board for<br>Allo Sel               | 1   | be bounden by and s<br>rnment of Plumbers  |  |
|   |   |  |  | =  |   | ••••••  | FEES   | Flumb  |
| FIXTURES '  |   | AIN OR WATE  | R CONNEC   | -  | Water Usage   |   | <br>\$   |  |
|   |   | fo.  |  | <u>No.</u>   |   |   |  |  |
| Hose Bibs   |   |  | Disnwasner   |  |   | er Connection   |  |  |
| Bath Tubs   | A REAL PROPERTY AND A REAL PROPERTY AND   | wash bashs   |  |  |   |   |  |  |
| Sump Pump   |   |  |  |  |   |   |  |  |
| Laundry Tubs  |   |  |  |  |   |   |  | 7.0  |
| Sanitary Bubble   |   |  |  | 1  | \$10 AC   |   |  |  |
| Sinks<br>Water Heater   | and the second se | and the second |  | <i>I</i>   |   |   |  |  |
| Water Heater<br>Wash Mach. Was                                    | CE AL DE DEPEND   |  |  |  | Deposit to co   | ver street  | repairs  |  |
|   |   |  |  |  | C.  | 1 6.  | Plank P  |  |
|   | •••••   |  |  |  |   | 1   |  | ermit Cler   |
| Ain   | ch  |  | water s  | ervice pipe was lai  | d in  |   |  |  |
| Curb box is loca  | ted   | .feetof.   |  |  |   |   | feet   | of   |
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|   |   | TT7 1  | er Meter ]   | No   | D   | ate Instal  | led  |  |
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| inch  |   |  |  |  | n   |   |  |  |
| Ainch   | ch  | sanitary   | sewer conr   | ection was made i  |   |   |  |  |
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| Ainchinc  | ch  | sanitary<br>of m   | sewer conr<br>anhole                                   | ection was made i  |   |   |  |  |
| Ainchinc  | ch<br>.feet   | sanitary<br>of m   | sewer conr<br>anhole                                   | ection was made i  |   |   |  |  |
| Aine  | ch  | sanitary<br>of m<br>storm  | sewer conr<br>anhole<br>sewer conn                     | ection was made i  | n   |   |  |  |
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| A in                           | ch<br>feet<br>ch<br>feet<br>Report  | sanitary<br>of m<br>storm<br>of m<br>Inside Sewer  | sewer conr<br>anhole<br>sewer conn<br>anhole<br>Report | ection was made i<br>ection was made i<br>Rough In Plumbi            | n<br>ng Inspection  | Report  | Final Inspection   |  |
| A inch  | ch<br>feet<br>ch<br>feet<br>Report  |  | sewer conr<br>anhole<br>sewer conn<br>anhole<br>Report | ection was made i<br>ection was made i<br>Rough In Plumbi<br>10-8-74 | n<br>ng Inspection  | Report<br>O, K  | Final Inspection   | Report<br>Q.K.   |
| Aine<br>Aine<br>Outside Sewer                                     | ch<br>feet<br>feet<br>Report  |  | sewer conr<br>anhole<br>sewer conn<br>anhole<br>Report | ection was made i<br>ection was made i<br>Rough In Plumbi<br>10-8-74 | n<br>ng Inspection  | Report<br>O, K  | Final Inspection   | Report   |
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| Ain<br>Ain<br>Outside Sewer<br>Installation                       | chfeet<br>chfeet<br>Report<br>Report  |  | sewer conn<br>anhole<br>sewer conn<br>anhole<br>Report | ection was made i<br>ection was made i<br>Rough In Plumbi<br>10-8-74 | nn<br>ng Inspection<br>                                     | Report<br>O, K<br>10 -<br>2. J<br>and Plum  | Final Inspection<br>1-20-75<br>3-24<br>4. Olimp<br>bing Inspector                | Report<br>0. K.  |
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| Ain<br>Ain<br>Outside Sewer<br>Installation                       | chfeet<br>chfeet<br>Report<br>Report  |  | sewer conn<br>anhole<br>sewer conn<br>anhole<br>Report | ection was made i<br>ection was made i<br>Rough In Plumbi<br>10-8-74 | n<br>ng Inspection<br>tion Approved<br>Water<br>DIS         | Report<br>O.K<br>10-<br>21.<br>21.<br>21.<br>21.<br>21.<br>21.<br>21.<br>21.<br>21.<br>21.                  | Final Inspection<br>-20-75<br>3-24<br>Joing Inspector<br>CY RECORD<br>VED<br>VED | Report<br>0. K.  |
| Ain<br>Ain<br>Outside Sewer<br>Installation                       | chfeet<br>chfeet<br>Report<br>Report  |  | sewer conn<br>anhole<br>sewer conn<br>anhole<br>Report | ection was made i<br>ection was made i<br>Rough In Plumbi<br>10-8-74 | n<br>ng Inspection<br>tion Approved<br>Water<br>DIS         | Report<br>O.K<br>10-<br>21.<br>21.<br>21.<br>21.<br>21.<br>21.<br>21.<br>21.<br>21.<br>21.                  | Final Inspection<br>1-20-75<br>3-24<br>M. Olimp<br>bing Inspector<br>CY RECORD   | Report<br>0. K.  |
| Ain<br>Ain<br>Outside Sewer<br>Installation                       | chfeet<br>chfeet<br>Report<br>Report  |  | sewer conn<br>anhole<br>sewer conn<br>anhole<br>Report | ection was made i<br>ection was made i<br>Rough In Plumbi<br>10-8-74 | n ng Inspection tion Approved Water DIS DIS VILLA           | Report<br>O, K<br>0, K<br>10-<br>2.<br>2.<br>2.<br>2.<br>2.<br>2.<br>2.<br>2.<br>2.<br>2.<br>2.<br>2.<br>2. | Final Inspection<br>-20-75<br>3-24<br>Joing Inspector<br>CY RECORD<br>VED<br>VED | Report<br>0. K.  |

Owner Neith Freuen Plumber Joe De Belek

Permit No. 4904

Street 1071 E. Thorn Lone