

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
(414) 351-8900

Date Submitted 26 May 2015

No. 16193

APPLICATION FOR BUILDING

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Project Replace existing fence Address 1071 E Thorne Lane
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Underground Storage Tank, Etc.

Lot _____ Block _____ Subdivision _____ District _____

Does contemplated structure violate the Village zoning ordinance? _____ (stories or feet)

Height of Structure _____ (feet)

Width (parallel to highway) _____ (feet) Depth (perpendicular to highway) _____ (feet)

Distance: Street Line to Front Line of Structure _____ (feet)

Distance: Side Lot Line to Structure _____

Type of Construction: _____ Exterior finish _____
Frame, Brick-tile, etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade _____

Number of rooms _____ Baths _____

Garage _____

Estimated cost Building _____

Structure \$4750

Is there a private garage? _____

Does the contemplated garage violate the Village zoning ordinance? _____

Size _____ Number of Stalls _____ Where Situated _____

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? _____

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? _____

Herewith are filed the following duplicate plans _____ in number, which I certify I will conform to in the work

hereby applied for:

Remarks: Replacing fence with the same style, same height, same length,

As existing fence. Photos attached.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Joffrey and Pamela Skovers Arch. or Contr. A - 1 Fence company
Address 1071 E Thorne Lane Address 11040 N. Buntrock Ave
City Fox Point State WI Zip 53217 City Megaron State WI Zip 53217
Phone 414-460-8910 Phone 262-251-6766
Size of Structure _____ (sq. ft.) Permit Fee \$ 70.00 Receipt # 8-000428
Dwelling Contractor Certification No. _____ Expires _____
Dwelling Contractor Qualifier Certification No. _____ Expires _____
Building Contractor Certification No. _____ Applicant Signature Pamela Skovers
Date of Approved 6/21/15 Architect, Owner, Builder
Builder Inspector _____

A-1 FENCE CO., INC.


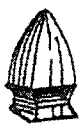
11040 N. Buntrock Avenue, Mequon, WI 53092
262-251-6766 • Fax 262-242-0620 • www.a1-fence.com

Proposal No. 213C

Date: 4-29-15

We propose to provide all necessary materials and labor to construct a fence according to the sketch, specifications and guarantee presented below, on the purchaser's property located at:

Address: 1071 Thorne
Name: Pamela Shavers
City: Fox Point
Telephone: 4) 460-8910

Fence Height <u>6</u>	Gate Style A) Arch up B) Arch Down C) Straight	Post Style Diamond Arrowhead Dado  
Post Size <u>4x4</u>	Gate Post Size	

RESPONSIBILITY OF THE CUSTOMER

1. Obtain permit
2. Provide a survey of the property.
3. Provide a place for the dirt from post holes dug.
4. If there is an existing fence to be taken down, the CUSTOMER must make arrangements for its disposal.
5. Full payment is due upon completion of work.

CUSTOMER'S RIGHT TO CANCEL

You may cancel this agreement in person or in writing, by notifying the seller by 5 PM of the third business day after you signed this proposal. And, if you wish, you may write "I hereby cancel" across the face of this page as written notice.

GUARANTEE

Seller agrees to correct any defect in workmanship or materials at no cost to the buyer for the following period of time:

Installed Fencing: 5 yr

Installed Gate: _____

UNDERGROUND CABLES:

Telephone _____ Electric

A-1 Fence Co. assumes no responsibility for damage to any buried electric or plumbing service not installed by a public utility.

Salesman: Burt [Signature]

"The sting of poor quality outlives the joy of low price."

A-1 Fence Co is not liable for disturbance or necessary changes of landscaping, nor are they liable for damage to existing surfaces such as concrete, brick, etc. due to installation or work performed.

PURCHASER AGREES TO PAY BALANCE DUE UPON COMPLETION OF WORK

Style of Fence
1/2" x 1/2"
email to PWSavers@aol.com

Accepted by: _____

Date signed: _____

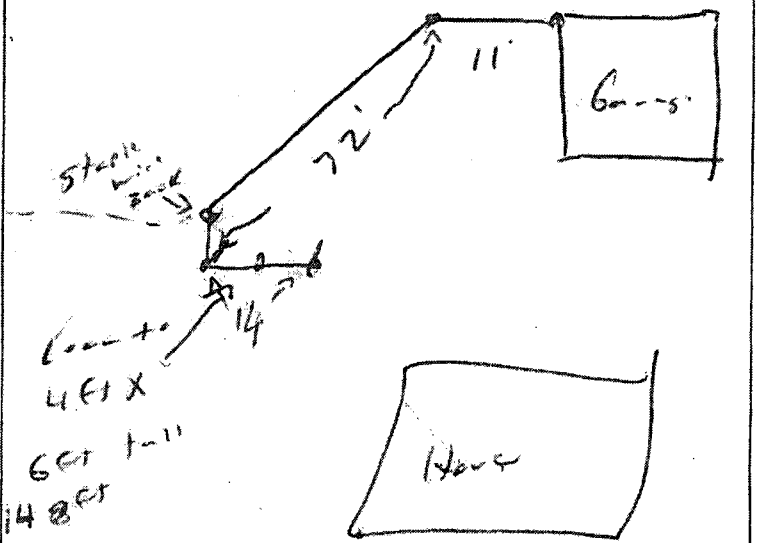
Total footage: _____

TOTAL PRICE: _____

Credit Card Payment will be subject to a 2.5% surcharge.

SKETCH

83' of Bev. Dog Gourd
14' of a "Lento"
\$4750.-



Installation Notes

Need to look at paving
Deck - 5' x 5' - 7-5'
Opinion - Bridge Down

CONTRACTOR USE	
Date	10-9-14
State Master Electrician Lic. No.	11180
State Elect. Contractor Cert. No.	1102142
Village Elect. Contractor Cert. No.	25

VILLAGE OF FOX POINT

7200 N. Santa Monica Blvd.
Fox Point 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	20728
Received	10/15/14
Service	
Rough-In	
Final	

APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>Shovers, Pam</u>	Occupant <u>same</u>
---------	---------------------------	----------------------

Job Address 1071 E Thorne Ln.

	No.	Description	Qty.	Rate of Fees	Dollars	Cents
ESTIMATED COST OF JOB <u>800.00</u>	1	Light, switch, and convenience outlets	2	.70 ea	1	40
Buildings <input checked="" type="checkbox"/> Residential	2	Lighting Fixtures		.70 ea		
<input type="checkbox"/> Commercial	3	Fluorescent Fixtures - per tube		.70 ea		
<input type="checkbox"/> Industrial	4	Range, Electric	1	8.00 ea	8	00
<input type="checkbox"/> Institutional	5	Garbage Grinding and Disposal Unit		8.00 ea		
<input type="checkbox"/> New Construction	6	Dishwasher		8.00 ea		
<input type="checkbox"/> Additional Rooms	7	Clothes Dryer		8.00 ea		
<input type="checkbox"/> Remodeling	8	Water Heaters, Electric		8.00 ea		
<input type="checkbox"/> New Occupancy	9	Gas Burner, Oil Burner, or Stoker		8.00 ea		
Where on Premises? Describe <u>Kitchen remodel</u>	10	Refrigerating, Air Cooling, or similar machine - .25 per HP		8.00 min		
	11	Feeders - No. 6 A.W.G. or Larger	1	10.00 ea	10	00
	12	Temporary Service Permit for: How Long?		30.00 ea		
	13	Services: Service Switches, ea.		5.00 ea		
List Name of Installing Contractor		Service 1. 0 through 100 amps.		25.00 ea		
HEATING		2. 101 through 400 amps.		40.00 ea		
AIR CONDITIONING		3. 401 through 600 amps.		40.00 ea		
PLUMBING		4. 601 through 1000 amps.		60.00 ea		
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
	14	Motors over 1/4 HP		.70 per HP or frac.		
	15	Fuel Dispensing Pumps		6.00 ea		
	16	Transformers, Rectifiers, and Generators		2.00 per KW		
	17	Space Heating Systems, per circuit		4.00 ea		
	18	Power receptacles - 120 Volts or over 1. Through 30 amps.		3.00 ea		
	19	2. Over 30 amps.		5.00 ea		
	20	Wireways, busways, underfloor raceways, or auxiliary gutters		.50 per ft.		
	21	Strip Lighting, Plug-in Strip, Trol-E Duct, or similar system		.50 per ft.		
	22	Signs, Electric-.75 ea. socket, plus 2.00 ea. add'l transformer		8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	B. Above ground pools		40.00		
	25	Spas, Hot-Tubs, Hydromassage Bathtubs		6.00		
	26	MINIMUM CHARGE FOR ANY ONE PERMIT		60.00		
	27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
	28	DOUBLE FEES will be charged for any work started before obtaining permit.				
				Receipt #	48478	
				TOTAL FEES	600	00

Date of Inspection

Rough _____ Will Call

Final _____ Will Call

Service Approval Sent _____

REMARKS:

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>Electric Services of WI, LLC</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>10-9-14</u>
Address <u>4704 S 47th St</u>	Telephone <u>414-282-6682</u>	
City <u>Greenfield</u> State <u>WI</u> Zip Code <u>53220</u>		

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure KITCHEN ADDITION & REMODEL
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1071 E. THORNE LANE

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance? NO

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction: FRAME Exterior finish WOOD TO MATCH EXISTING
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms Baths.....

Garage N/A

Estimated cost Building \$ 86,000.00
Structure.....

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance? N/A

Size..... Number of stalls.....

Where situated

General construction ~~.....~~
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? NO

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? N/A

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks:

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure DIANE FRAUEN Arch. or Contr. CONCEPT II

Address 1071 E THORNE LANE Address 1633 S. 76th ST.

City FOX POINT WI 53214 City WEST ALLIS WI 53014
State Zip State Zip

Phone 352-0163 Phone 774-6496

Size of Structure.....(sq. ft.) Permit Fee 47000 Receipt # 32946
herewith tendered

Date Submitted.....

Date Approved APR 10 92-93

Date of Permit.....

Signed [Signature]
Architect, Owner, Builder

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	19610
Received	11/22/10
Service	
Rough-In	
Final	

APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Date 11/18/10
License No. 58
1108740

Builder	Owner <u>JEFFREY & PAMELA SHOVERS</u>	Occupant <u>SAME</u>
Job Address <u>1071 E THORN LN</u>		

ESTIMATED COST OF JOB

- Buildings Residential
 Commercial
 Industrial
 Institutional
 New Construction
 Additional Rooms
 Remodeling
 New Occupancy

Where on Premises? BACK YARD
Describe INSTALL REPLACEMENT
UNDERGROUND CABLE BETWEEN
HOUSE & GAZEBO

List Name of Installing Contractor
HEATING _____
AIR CONDITIONING _____
PLUMBING _____

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input checked="" type="checkbox"/>
Service Approval Sent _____ <input type="checkbox"/>	

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT	1	50.00 ea	50	00
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 34906
TOTAL FEES 50 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

CK # 6258

Contractor <u>TRIPLE T ELECTRIC, LLC</u>		Supervising Electrician (Signature) <u>Tommy E. Romeis</u>		Date <u>11/18/10</u>
Address <u>N40W5818 HAMILTON RD</u>		Telephone <u>262-377-8361</u> CELL <u>414-659-7806</u>		
City <u>CEDARBURG</u>	State <u>WI</u>	Zip Code <u>53012-2541</u>		

Receipt No: 1.034906

Nov 22, 2010

1071 E THORN LANE

LICENSES & PERMITS-ELECTRICAL PERMIT 50.00
24-44430 ELECTRICAL PERMIT

Total: 50.00

CHECK Chk No: 6258 50.00
Total Applied: 50.00

Change Tendered: .00

11/22/10 09:39am

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	17597C
Received	10/26/04
Service	
Rough-in	
Final	See below

APPLICATION FOR ELECTRICAL PERMIT

Date 10/25/04
License No. 100

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>Jeff Shovers</u>	Occupant <u>same</u>
Job Address <u>1071 E THORNE RD Fox Point</u>		

ESTIMATED COST OF JOB

- Buildings Residential
 Commercial
 Industrial
 Institutional
 New Construction
 Additional Rooms
 Remodeling
 New Occupancy

Where on Premises?

Describe BETWEEN METER
SOCKET ON POLE AND
MAIN DISCONNECT IN
HOUSE

List Name of Installing Contractor

HEATING _____
 AIR CONDITIONING _____
 PLUMBING _____

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____	<input type="checkbox"/>

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger	1	7.00 ea	7 00	
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps. <u>Repair</u>	1	10.00 ea	10 00	
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea	50 00	
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

REMARKS:

11/1/04

Unable to verify code compliance (already back files)

(Signature)

Receipt # 11708
TOTAL FEES 50 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>Meer Electric Inc</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>10/25/04</u>
Address <u>3058 Hwy 145</u>	Telephone <u>262-677-4242</u>	
City <u>RICHFIELD</u>	State <u>WI</u>	Zip Code <u>53076</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.011708

Oct 26, 2004

1071 E THORN LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	50.00
24-44430 ELECTRICAL PERMIT	

Total:	<u>50.00</u>
--------	--------------

CHECK	Chk No: 027350	50.00
Total Applied:		<u>50.00</u>

Change Tendered:	<u>.00</u>
------------------	------------

10/26/04 11:56am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900



From the desk of

MICHAEL K. LYNETT, P.E.

VILLAGE ENGINEER
COMMISSIONER OF PUBLIC WORKS
VILLAGE OF FOX POINT
(414) 351-8900
FAX 351-8909

Sep 27-04

Dear Dr and Mrs. Shivers:

I am writing to return the
deposit and Permit Bond for
your Fill Permit project

Michael Lynett

VILLAGE OF FOX POINT
7200 NORTH SANTA MONICA BLVD.
FOX POINT, WISCONSIN 53217

M & I MARSHALL & ILSLEY BANK 12-5
MILWAUKEE, WISCONSIN 750

79430

DATE: 09/24/2004
AMOUNT: *\$ 250.00

PAY ***Two Hundred Fifty and 00/100 Dollars***

TO THE ORDER OF: SHOVERS, JEFFREY AND PAMELA
1071 E. THORNE LN.
FOX POINT WI 53217

VOID AFTER 120 DAYS
Constance K. McHugh
John S. Seay

MP ⑈079430⑈ ⑈07500005⑈ 00226⑈66655⑈

VILLAGE OF FOX POINT

VENDOR NO.4817

VENDOR NAME: SHOVERS, JEFFREY AND PAMELA

CHECK NO.: 79430

79430

INV DATE	INVOICE NO	INVOICE DESCRIPTION	NET AMOUNT
09/24/2004	09/24/04	REFUND FILL DEPOSIT	250.00

TOTAL AMOUNT:

250.00



Effective Date: June 25th, 2004

Western Surety Company

LICENSE AND PERMIT BOND

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 14601884

That we, Hawthorn Hills Landscape Contractors, Inc.

of the City of Waukesha, State of Wisconsin, as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do surety business in the State of
Wisconsin, as Surety, are held and firmly bound unto the

Village of Fox Point, State of Wisconsin, as Oblige, in the penal
sum of Five Thousand and 00/100 DOLLARS (\$5,000.00),
lawful money of the United States, to be paid to the Oblige, for which payment well and truly to be made, we
bind ourselves and our legal representatives, firmly by these presents.

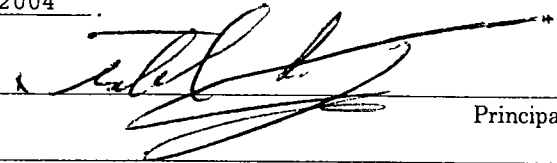
THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the Principal has been
licensed Excavation

_____ by the Oblige.

NOW THEREFORE, if the Principal shall faithfully perform the duties and in all things comply
with the laws and ordinances, including all amendments thereto, pertaining to the license or permit
applied for, then this obligation to be void, otherwise to remain in full force and effect until
June 25th, 2005, unless renewed by Continuation Certificate.

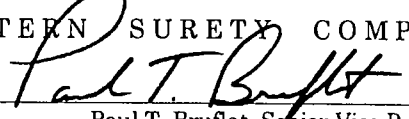
This bond may be terminated at any time by the Surety upon sending notice in writing, by First Class
U.S. Mail, to the Oblige and to the Principal at the address last known to the Surety, and at the expiration
of thirty five (35) days from the mailing of said notice, this bond shall ipso facto terminate and the Surety
shall thereupon be relieved from any liability for any acts or omissions of the Principal subsequent to said
date. Regardless of the number of years this bond shall continue in force, the number of claims made against
this bond, and the number of premiums which shall be payable or paid, the Surety's total limit of liability
shall not be cumulative from year to year or period to period, and in no event shall the Surety's total liability
for all claims exceed the amount set forth above. Any revision of the bond amount shall not be cumulative.

Dated this 25th day of June, 2004.



Principal
Principal

Countersigned (where required)
By _____
Resident Agent

WESTERN SURETY COMPANY
By 
Paul T. Bruflat, Senior Vice President

HAWTHORN HILLS LANDSCAPE CONTRACTORS, INC.

W274 S4640 Saylesville Road • Waukesha, WI 53189
262-544-1622 • Fax 262-547-3474

June 23, 2004

Application Details

a. Location: Shover's residence, 1071 E. Thorn Lane. Work to include filling in an in-ground swimming pool.

b. Truck Route: Trucks will pass from Lake Drive East on Thorn Lane to the Shover's residence at 1071 E. Thorn Lane.

c. Truck Type: Two trucks will be used to haul fill to the project. One is a 4 cu. yd. dump truck with a 16,000 GVW, while the other is a 7 cu. yd. dump truck with a 26,000 GVW.

d. Trucking Schedule: Trucks will haul soil in, as and when we excavate suitable soils from other projects. Dumping will take place during the hours of 7:00am to 5:00pm, Monday through Friday.

e. Other Equipment: A mini excavator and/or skid loader will be at the Shover's residence to level and compact the fill soil as needed.

f. Source Of Fill Material: The fill soil will come from other North Shore projects where we are excavating/generating suitable fill soil.

h. Maintenance: We will keep the Shover's driveway and Thorn Lane free of mud and debris. If any such material is tracked on said surfaces, it will be immediately scraped up.



VILLAGE OF FOX POINT

MILWAUKEE COUNTY
WISCONSIN

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900
FAX 414-351-8909

July 7, 2004

Dear Resident:

As required by the Village Code, I am writing to inform you that the property owners at 1071 E. Thorn Lane have applied for a permit to fill in their swimming pool. The contractor expects to begin the work later this month and to complete the project within 30 days of the start date.

Please contact me or Village Engineer Mike Lynett by July 28 if you have any comments/concerns/questions regarding this application process.

Thank you.

Sincerely,

Susan E. Robertson
Susan E. Robertson
Village Manager

flprmtsh

**VILLAGE OF FOX POINT
PROPERTY MAINTENANCE
COMPLIANCE NOTICE**

Property Owner Richard & Nancy Chapman
Address 10716 Thorn Lane

Date 5/30/03

The Village's goal is to inspect the exterior of all properties within the Village to ensure compliance with the Village's Property Maintenance Code. An inspection of your property has revealed that your property does not adhere to Village code in the following area(s):

Description

Comments

- Fences
- Decks
- Retaining Walls
- Accessory Buildings
- Dwelling Exterior
- Litter
- Grass
- Dead Trees
- Exterior Storage
- Other

OK

Pursuant to section 33.7 of the Village code, the Village hereby requests that you bring the above referenced items into code compliance by _____. Please be aware that failure to comply with this notice will result in a citation to appear in municipal court.

Please feel free to contact Lindsay Kaufmann should you have any questions concerning this notice.

Sincerely,



Property Maintenance Inspector

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	16957 C
Received	4/14
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 4-11-3
License No. 10

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Biller <u>X</u>	Owner <u>#14511 NANCY CHAPMAN</u>	Occupant <u>Same</u>
Job Address <u>1071 E Thorn Lane - Fox Pt, WI 53217</u>		<u>228-5709</u>

ESTIMATED COST OF JOB <u>200</u>	No.	Description	Qty.	Rate of Fees	Dollars	Cents
Buildings <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/> New Construction <input type="checkbox"/> Additional Rooms <input type="checkbox"/> Remodeling <input type="checkbox"/> New Occupancy	1	Light, switch and convenience outlets		.35 ea		
	2	Lighting Fixtures		.30 ea		
	3	Fluorescent Fixtures - per tube		.30 ea		
	4	Range, Electric		4.00 ea		
	5	Garbage Grinding and Disposal Unit		3.00 ea		
	6	Dishwasher		4.00 ea		
	7	Clothes Dryer		4.00 ea		
	8	Water Heaters, Electric	1	4.00 ea	4	-
	9	Gas Burner, Oil Burner or Stoker		5.00 ea		
	10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
	11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
	12	Temporary Service Permit for: How Long?		10.00 ea		
	Services: Service Switches, ea.	13	Service 1. 0 through 100 amps.		5.00 ea	
		2. 101 through 400 amps.		10.00 ea		
		3. 401 through 600 amps.		10.00 ea		
		4. 601 through 1000 amps.		15.00 ea		
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
Where on Premises? Describe <u>Basement</u>	14	Motors over 1/4 HP		.30 per HP or frac		
	15	Fuel Dispensing Pumps		6.00 ea		
	16	Transformers, Rectifiers and Generators		.30 per KW		
	17	Space Heating Systems, per circuit		3.00 ea		
	18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
	19	2. Over 30 amps		5.00 ea		
	20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
	22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	B. Above ground pools		25.00		
	25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
	26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
	27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
	28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt #7032
TOTAL FEES 40

REMARKS:

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>Lombard Electric Co, Inc</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>4-11-3</u>
Address <u>1359 N. 74th St</u>	Telephone <u>414-258-6186</u>	
City <u>Wauwatosa</u>	State <u>WI</u>	Zip Code <u>53213</u>

Receipt No: 1.007032

Apr 14, 2003

1071 E THORN LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	40.00
24-44430 ELECTRICAL PERMIT	

Total:	<u>40.00</u>
--------	--------------

CHECK	Chk No: 4152	40.00
Total Applied:		<u>40.00</u>

Change Tendered:	<u>.00</u>
------------------	------------

04/14/03 10:19am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

No. 10,013
 Plumber John Plumbing
 Address 17300 W. Cleveland
 Tel. No. 262-785-9080
Application and Record
 Village of Fox Point
 7200 N. Santa Monica Blvd.
 Fox Point, WI 53217
 351-8900

Owner Chapman
 Address 1071 E. Thorn
 Date, 19

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
 builder sewer from Main to Lot line water service from Main to Lot line
 to Building to Building
 at

PERMITS USED	
Kind	No.
Sewer and Plumbing	9967
Water	
Street	
Meter	
Water Usage	

1071 E Thorn Lane Fox Point, Wis.
 Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 71371 Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS	
No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	
Catch Basins	

FEES	
Water Usage	\$
Building Sewer	.....
Water Service	.....
Building Drain	.....
Fixtures	.....
Water Meter	.....
Total	<u>\$40.00</u>
Deposit to cover street repairs	<u>Receipt # 7081</u>

A inch water service pipes laid in
 Curb box is located feet of feet of
 inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
 feet of manhole

A inch storm sewer connection was made in
 feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 19
 As Built Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

Receipt No: 1.007081

Apr 17, 2003

IHN PLUMBING

LICENSES & PERMITS-PLUMBING PERMIT	40.00
24-44470 PLUMBING PERMIT	

Total:	<u>40.00</u>
--------	--------------

CHECK	Chk No: 9619	40.00
Total Applied:		<u>40.00</u>

Change Tendered:	<u>.00</u>
------------------	------------

04/17/03 09:59am

**UNDERGROUND
PETROLEUM PRODUCT
TANK INVENTORY**

Send Completed Form To:
Safety & Buildings Division
P.O. Box 7969
Madison, WI 53707
Telephone (608) 267-5280

Information Required By Sec. 101.142, Wis. Stats.

For Office Use Only:
Tank ID #

Underground tanks in Wisconsin that have stored or currently store petroleum or regulated substances must be registered. Please see the reverse side for additional information on this program. An underground storage tank is defined as any tank with at least 10 percent of its total volume (included piping) located below ground level. A separate form is needed for each tank. Send each completed form to the agency designated in the top right corner. Have you previously registered this tank by submitting a form? Yes No. If yes, are you submitting this form for updating information only? Yes No

This registration applies to a tank that is (check one):			Fire Department Providing Fire Coverage Where Tank Located:			
1A <input type="checkbox"/> In Use or 1B <input type="checkbox"/> Newly Installed	4 <input type="checkbox"/> Closed - Tank Removed	8 <input type="checkbox"/> Changed Ownership				
2 <input type="checkbox"/> Abandoned With Product	6 <input type="checkbox"/> Closed - Filled With Inert Material	(Indicate new owner below)				
3 <input type="checkbox"/> Abandoned No Product (empty) or With Water	7 <input type="checkbox"/> Out of Service - Provide Date:					

A. IDENTIFICATION: (Please Print)

1. Tank Site Name		Site Address		Site Telephone No.	
Fox Point Village		1071 E. Thorne Lg.		()	
<input type="checkbox"/> City	<input checked="" type="checkbox"/> Village	<input type="checkbox"/> Town of:	State	Zip Code	County
			WI	53217	Milw.
2. Owner Name (mail sent here unless indicated otherwise in #3 below)			Owner Mailing Address (mail sent here unless indicated otherwise in #3)		
Diane Uihlein			1071 E Thorne Lg.		
<input type="checkbox"/> City	<input checked="" type="checkbox"/> Village	<input type="checkbox"/> Town of:	State	Zip Code	County
			WI	53217	Milw.
3. Alternate Mailing Name if Different Than #2			Alternate Mailing Street Address if Different from #2		
<input type="checkbox"/> City	<input type="checkbox"/> Village	<input type="checkbox"/> Town of:	State	Zip Code	County
4. Tank Age (date installed, if known: or years old)		5. Tank Capacity (gallons)	6. Tank Manufacturer's Name (if known)		
		2000			

B. TYPE OF USER (check one):

1 <input type="checkbox"/> Gas Station	2 <input type="checkbox"/> Bulk Storage	3 <input type="checkbox"/> Utility	4 <input type="checkbox"/> Mercantile
5 <input type="checkbox"/> Industrial	6 <input type="checkbox"/> Government	7 <input type="checkbox"/> School	8 <input checked="" type="checkbox"/> Residential
9 <input type="checkbox"/> Agricultural	10 <input type="checkbox"/> Other (specify):		

C. TANK CONSTRUCTION:

1 <input type="checkbox"/> Bare Steel	2 <input type="checkbox"/> Cathodically Protected and Coated Steel (A <input type="checkbox"/> Sacrificial Anodes or B <input type="checkbox"/> Impressed Current)
3 <input checked="" type="checkbox"/> Coated Steel	4 <input type="checkbox"/> Fiberglass
5 <input type="checkbox"/> Other (specify):	6 <input type="checkbox"/> Relined - Date
7 <input type="checkbox"/> Steel - Fiberglass Reinforced Plastic Composite	8 <input type="checkbox"/> Unknown
Approval: 1. <input type="checkbox"/> Nat'l Std 2. <input type="checkbox"/> UL 3. <input type="checkbox"/> Other:	
Is Tank Double Walled? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Overfill Protection Provided? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, identify type:	
Spill Containment? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Tank leak detection method: 1 <input type="checkbox"/> Automatic tank gauging 2 <input type="checkbox"/> Vapor monitoring 3 <input type="checkbox"/> Groundwater monitoring 4 <input type="checkbox"/> Inventory control and tightness testing 5 <input type="checkbox"/> Interstitial monitoring 6 <input checked="" type="checkbox"/> Not required at present 7 <input type="checkbox"/> Manual Tank Gauging (only for tanks of 1,000 gallons or less)	

D. PIPING CONSTRUCTION

1 <input checked="" type="checkbox"/> Bare Steel	2 <input type="checkbox"/> Cathodically Protected and Coated or Wrapped Steel (A <input type="checkbox"/> Sacrificial Anodes or B <input type="checkbox"/> Impressed Current)	3 <input type="checkbox"/> Coated Steel
4 <input type="checkbox"/> Fiberglass	5 <input type="checkbox"/> Other (specify):	6 <input type="checkbox"/> Unknown
Piping System Type: 1 <input type="checkbox"/> Pressurized piping with: A. <input type="checkbox"/> auto shutoff, B. <input type="checkbox"/> alarm; or C. <input type="checkbox"/> flow restrictor. 2. <input type="checkbox"/> Suction piping with check valve at tank 3. <input checked="" type="checkbox"/> Suction piping with check valve at pump and inspectable		
Piping leak detection method: used if pressurized or check valve at tank: 1 <input type="checkbox"/> Vapor monitoring 2 <input type="checkbox"/> Interstitial monitoring 3 <input type="checkbox"/> Groundwater monitoring 4 <input type="checkbox"/> Tightness testing 5 <input type="checkbox"/> Line Leak Detector 6 <input checked="" type="checkbox"/> Not Required		
Approval: 1. <input type="checkbox"/> Nat'l Std 2. <input type="checkbox"/> UL 3. <input type="checkbox"/> Other:		Double Walled: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

E. TANK CONTENTS

1 <input type="checkbox"/> Diesel	2 <input type="checkbox"/> Leaded	3 <input type="checkbox"/> Unleaded	4 <input checked="" type="checkbox"/> Fuel Oil
5 <input type="checkbox"/> Gasohol	6 <input type="checkbox"/> Other	7 <input type="checkbox"/> Empty	8 <input type="checkbox"/> Sand/Gravel/Slurry
9 <input type="checkbox"/> Unknown	10 <input type="checkbox"/> Premix	11 <input type="checkbox"/> Waste Oil	12 <input type="checkbox"/> Propane
13 <input type="checkbox"/> Chemical *	14 <input type="checkbox"/> Kerosene	15 <input type="checkbox"/> Aviation	

* If # 13 is checked, indicate the chemical name(s) or number(s) of the chemical or waste

If Tank Closed, Give Date (mo/day/yr): 10-9-95	Has a site assessment been completed? (see reverse side for details) 01062 <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
---	--

If installation of a new tank is being reported, indicate who performed the installation inspection:		
1 <input type="checkbox"/> Fire Department	2 <input type="checkbox"/> DILHR	3 <input type="checkbox"/> Other (identify)

Name of Owner or Operator (please print): Diane Uihlein	Indicate Whether: <input checked="" type="checkbox"/> Owner or <input checked="" type="checkbox"/> Operator
Signature of Owner or Operator: <i>[Signature]</i>	Date Signed: 10/9/95

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	14399c
Received	8/2/96
Service	
Rough-in	
Final	<i>[Signature]</i>

APPLICATION FOR ELECTRICAL PERMIT

Date 8/1/96
License No. 23

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>Mr Richard Chapman</u>	Occupant <u>Same</u>
Job Address <u>1071 Thorne Lane</u>		

ESTIMATED COST OF JOB	No.	Description	Qty.	Rate of Fees	Dollars	Cents
Buildings <input checked="" type="checkbox"/> Residential	1	Light, switch and convenience outlets		.35 ea		
<input type="checkbox"/> Commercial	2	Lighting Fixtures		.30 ea		
<input type="checkbox"/> Industrial	3	Fluorescent Fixtures - per tube		.30 ea		
<input type="checkbox"/> Institutional	4	Range, Electric		4.00 ea		
<input type="checkbox"/> New Construction	5	Garbage Grinding and Disposal Unit		3.00 ea		
<input type="checkbox"/> Additional Rooms	6	Dishwasher		4.00 ea		
<input type="checkbox"/> Remodeling	7	Clothes Dryer		4.00 ea		
<input type="checkbox"/> New Occupancy	8	Water Heaters, Electric		4.00 ea		
Where on Premises?	9	Gas Burner, Oil Burner or Stoker		5.00 ea		
Describe <u>Pool Wiring</u>	10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
<u>C 4259</u>	11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
	12	Temporary Service Permit for: How Long?		10.00 ea		
	13	Services: Service Switches, ea.		5.00 ea		
		Service 1. 0 through 100 amps.		5.00 ea		
		2. 101 through 400 amps.		10.00 ea		
		3. 401 through 600 amps.		10.00 ea		
		4. 601 through 1000 amps.		15.00 ea		
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
List Name of Installing Contractor	14	Motors over 1/4 HP		.30 per HP or frac		
HEATING	15	Fuel Dispensing Pumps		6.00 ea		
AIR CONDITIONING	16	Transformers, Rectifiers and Generators		.30 per KW		
PLUMBING	17	Space Heating Systems, per circuit		3.00 ea		
	18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
	19	2. Over 30 amps		5.00 ea		
	20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
	22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	B. Above ground pools	1	25.00	25	00
	25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
	26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
	27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
	28	DOUBLE FEES will be charged for any work started before obtaining permit.				

REMARKS:

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

Receipt # 6110
TOTAL FEES \$ 40 ev.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>Roman Electric Co</u>		Supervising Electrician (Signature) <u>[Signature]</u>		Date <u>8/1/96</u>
Address <u>640 S 70TH ST.</u>		Telephone <u>771-5400.</u>		
City <u>Milw.</u>	State <u>Wi</u>	Zip Code <u>53214</u>		

VILLAGE OF FOX POINT

Receipt #: 6110

August 2 1996

Received of : ROMAN ELECTRIC CO.

Amount

Forty and 00/100-----\$*****40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044430

40.00

CHECK:

40.00

VILLAGE OF FOX POINT

Have a Nice Day
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 08/02/1996 11:03 AM *****40.00

No. 8445 C

Plumber Halliburton Plumbing
Address 2401 W. Mill Road
352-6767
Tel. No.

Application and Record

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

Owner Nancy Chapmen
Address 1071 E. Thorn Lane
Date 2/03, 19 98

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
boulder sewer from Main to Lot line water service from Main to Lot line
to Building to Building
at

1071 E. Thorn Lane Fox Point, Wis.
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>8406</u>
Water
Street
Meter
Water Usage

Subdivision Lot Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 5495 Dale Halliburton Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS

	No.		No.
Hose Bibe	Dishwashers	.....
Bath Tube	Wash Basins	.....
Sump Pumps	Water Closets	.....
Laundry Trays	Showers	.....
Drinking Fountains	Floor Drains	.....
Sinks	Food Waste Grinders	.....
Water Heaters	Sprinkling System	.....
Wash. Mach. Wastes	Urinals	.....
Bidets
Catch Basins

FEES

Water Usage	.....
Building Sewer	.....
Water Service	.....
Building Drain	.....
Fixtures	.....
Water Meter	.....
Total	<u>\$40.00</u>
Deposit to cover street repairs	<u>Receipt # 17605</u>

Permit Clerk

A inch water service pipes laid in

Curb box is located feet of feet of

..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in

..... feet of manhole

A inch storm sewer connection was made in

..... feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
.....

Installation Approved Application Approved 19

As Built Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

VILLAGE OF FOX POINT

Receipt #: 17605

February 12 1998

Received of : HALLIBURTON PLUMBING CO., INC.

Amount

Forty and 00/100----- \$*****40.00

<u>CATEGORY NUMBER</u>	<u>ACCOUNT NUMBER</u>	<u>AMOUNT</u>		
120	R1044470	40.00	CHECK:	40.00

VILLAGE OF FOX POINT

Have a Nice Day
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 02/12/1998 2:36 PM *****40.00

No. 9971

Plumber: JAMES K. IHN
Address: 17300 W. Ciceland Ave
Tel. No.: 262-785-9090

Application and Record

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

Owner: Nancy Chapman
Address: 1071 E Thornd Lane
Date: 10/14/02

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby makes application to do the work of plumbing consisting of

laying a inch laying a inch
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building

at
1071 E Thornd Lane Fox Point, Wis.
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	9825
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 71371 *John Plumbing James IHN* Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS	
No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	
Catch Basins	

FEES	
Water Usage	
Building Sewer	
Water Service	
Building Drain	
Fixtures	
Water Meter	
Total	\$40.00
Deposit to cover street repairs	Receipt #

* *Install water valve / relay switch*

[Signature] 5667
Permit Clerk

A inch water service pipes laid in
Curb box is located feet of feet of
..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
..... feet of manhole

A inch storm sewer connection was made in
..... feet of manhole

Building Sewer	Report	Building Drain	Report	Rough in Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 19

As Built Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

Receipt No: 1.005667

Oct 17, 2002

1071 E THORN LANE

LICENSES & PERMITS-PLUMBING PERMIT	40.00
10-44470 PLUMBING PERMIT	

Total:	<u>40.00</u>
--------	--------------

CHECK	Chk No: 8982	40.00
Total Applied:		<u>40.00</u>

Change Tendered:	<u>.00</u>
------------------	------------

10/17/02 10:47am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1071 E. Thorne Ln.

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms Baths.....

Estimated cost Garage
Building 1650.00
Structure.....

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated

General construction
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for

Remarks: This permit for the removal of 1-under-ground fuel oil tanks

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Diane Uihlein Arch. or Contr. Valley View Maint.

Address 1071 E. Thorne Ln. Address 1854 W. Silver Spring Rd

City Fox Point WI 53217 City Men Falls WI 53051
State Zip State Zip

Phone..... Phone 252-4030

Size of Structure.....(sq. ft.) Permit Fee 40.00 Receipt # 38308
herewith tendered

Date Submitted.....

Date Approved 1/4/97

Date of Permit.....

Signed R. E. Hyslop (01063)

Architect, Owner, Builder

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

No. 3822

Date November 22, 1995

Issued to Diane Uihlein

Address 1071 E. Thorn Lane

This Certificate of Compliance permits a change in the occupancy of the premises located at 1071 E. Thorn Lane in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

Scott Miller

Building Inspector
Village of Fox Point

*Inspected Nov. 22, 95
John C. Arlauer*

*List of non-compliant issues
are corrected
JCA -*

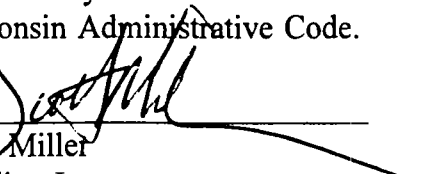
INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WI 53217
NONCOMPLIANCE NOTICE
November 1, 1995

Issued to: Diane Uihlein

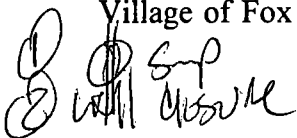
Address: 1071 E. Thorn Lane

An inspection of the premises located at 1071 E. Thorn Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Provide backflow protection for all exterior hose bibs and laundry tub faucets.
2. Eliminate clear water from the sanitary sewer and install a code complying clear water sump pump.
3. Properly close the open plumbing lines in the basement.
4. Properly reset the basement light fixture which is hanging below the electrical box.
5. NOT DONE It appears that the grounding for the electrical service was never completed. The service must be grounded to the cold water piping as per NEC 250-81. This connection should be made within the first 5 feet of where the water lateral enters the building. The water meter must be jumper fed as per NEC 250-80. ~~to #4~~
6. NOT DONE The well must either be abandoned as per the well code or brought back into active service. Please note that this system may not be connected to the municipal water system.
7. The light fixture in the master closet may not be an open lamp fixture. (Ref. NEC 410-8(c))
8. NOT DONE The raceway containing the branch circuit for the pool equipment is broken and no longer services as the equipment grounding conductor. Please properly ground this equipment.
9. NOT DONE The pool equipment must be bonded.
10. The missing faceplate must be replaced in the pool room.
11. NOT DONE It is my understanding that because of the existing combustibile material which was placed within 2 inches of the masonry fireplace behind the kitchen that the fireplace would only receive limited use. This was communicated to me by the General Contractor with Concept II during a framing inspection of the kitchen. ----- the framing near the masonry chimney was apparently part of the original framing of the house and was not part of the remodeling of the new kitchen.
12. NOT DONE The electrician that reworks the grounding of the service equipment must verify that the neutral within the subpanel is not bonded to the enclosure as per NEC 384-20.
13. NOT DONE Please provide this Department with a copy of the fuel tank closure statement which would verify that the tank was abandoned as per the requirements of ILHR 10 of the Wisconsin Administrative Code.



Scott Miller
Building Inspector
Village of Fox Point



No. 7875 C

Application and Record

Owner Frauen
Address 1071 E. Thon
Date 11/9/95 1995

Plumber **CLIFF BERGIN**
Address **& ASSOCIATES, INC.**
Tel. No. **6030 W. DUNGEON BAY ROAD**
MEQUON, WI 53092

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building

at

1071 E. Thon Fox Point, Wis.
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>7875</u>
Water	
Street	
Meter	
Water Usage	

Subdivision

Lot

Block

In the performance of this work the undersigned Plumber hereby agrees to be bound by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MP6391 Cliff Bergin Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwashers
Bath Tube	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bldgts	
Catch Basins	

Supply only

FEES

Water Usage	
Building Sewer	
Water Service	
Building Drain	
Fixtures	
Water Meter	
Total	<u>\$40.00</u>
Deposit to cover street repairs	<u>Receipt #38493</u>

Scott Permit Clerk

A inch water service pipes laid in feet of

Curb box is located feet of feet of

..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in feet of manhole

A inch storm sewer connection was made in feet of manhole

Building Sewer	Report	Building Drain	Report	Rough in Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 19

As Built Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

INVOICE
A-1 TANK REMOVAL
DIVISION OF VALLEY VIEW MAINTENANCE INC.

N56 W18541 SILVER SPRING
MENOMONEE FALLS, WI 53051

DUNS NO. 06-044-9667

PHONE 414-252-4030
FAX 252-3500

DATE: 07-NOV-95

INVOICE No:

DIANE UHLEIN
1071 E THORNE LN.
FOX POINT WI. 53217

PHONE No:

ITEM

1	EXCAVATE CONTAMINATED SOIL 8.0 @ \$75.00 PER HR.	\$600.00
2	HAUL CONTAMINATED SOIL 16.0 HRS @ \$50.00 PER HR	\$800.00
3	BACKFILL SITE WITH 44.95 TONS STONE @ \$8.00 PER TON	\$359.60
4	MOBILIZATION OF EQUIPMENT	\$100.00
5		

THANK YOU FOR YOUR BUSINESS

TOTAL → **\$1,859.60**

PAYMENT DUE UPON RECEIPT OF THIS INVOICE

Post-It™ brand fax transmittal memo 7871		# of pages >
To: <i>Hale Alverson</i>	From: <i>Chuck Cottart</i>	
Co: <i>Remax</i>	Co:	
Dept:	Phone # <i>347-1273</i>	
Fax # <i>238-1616</i>	Fax # <i>347-1272</i>	

LEIN WAIVER TO COME THIS AFTERNOON

WAIVER OF LIEN

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY WAIVES ALL RIGHTS, LIENS AND CLAIMS FOR LIEN ON LAND AND ON BUILDINGS ABOUT TO BE ERECTED, BEING ERECTED, ERECTED, ALTERED, REMOVED OR REPAIRED AND TO THE APPURTENANCES THEREUNTO, FOR

Diane W. Tibbitts OWNER BY
A-1 TANK REMOVAL CONTRACTOR ON LAND
SITUATED IN MILWAUKEE COUNTY, STATE OF
WISCONSIN, DESCRIBED AS
FOLLOWS: 1071 E. Thorne, L.W.
Fox Point WI 53213

FOR ALL LABOR PERFORMED AND FOR ALL MATERIAL FURNISHED FOR THE ERECTION, CONSTRUCTION, ALTERATION, REMOVAL OR REPAIR ON SAID BUILDING AND APPURTENANCES; TO REMOVE UNDERGROUND STORAGE TANK AS PER IHLR 10 CODÉS.

Earl Peterson

BY A-1 TANK REMOVAL
18541 W SILVER SPRING RD.
MENOMONEE FALLS WI 53051
414-252-4030

Post-it [®] brand fax transmittal memo 7571		# of pages • 1
To <u>Hale Alverson</u>	From <u>Chuck Cattow</u>	
Co. <u>Remax United</u>	Co. <u>Glencoe Co.</u>	
Dept.	Phone # <u>347-1273</u>	
Fax # <u>37664141</u>	Fax #	

J Andrews
7200 No. SANTA MONICA-

INSPECTION REPORT

Request Taken By Janet JA AG
Date 11/21

Municipality Joy Point

Time Called in _____

Builder Name _____

Time Insp. Needed Wednesday

Owner's Name Uihlein Address 1071 E Thorne Lane

Contractor's Name _____ Phone _____

Project to be Inspected Compliance / Existing Home Comm / Res

Means of Access John George 351+8900

BLD# _____	PLB# _____	ELEC# _____	HVAC# _____	E.C.# _____	MISC# _____
Footing _____	Rough _____	Rough _____	Rough _____	Tracking _____	_____
Foundation _____	Test On _____	Service _____	Furnace _____	Silt Fence _____	_____
Rough _____	Underfloor _____	Amps _____ Ph _____	A/C _____	Stone Access _____	_____
Insulation _____	OS Sewer _____	Temp. Perm. _____	Fireplace _____	E.C. Bales _____	_____
Bsmt. Floor _____	Reinspect _____	UG OH _____	Reinspect _____	Reinspect _____	_____
Reinspect _____	Final _____	Reinspect _____	Final _____	Final _____	_____
Final _____	Other _____	<u>Final</u> _____	Other _____	Other _____	_____
Other _____	_____	Other _____	_____	_____	_____

Comments _____

Time: 3/4 hr

OR
Signed John Andrews / ba 11/21/95
Inspector

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure *Chattel Change Estate Sales*
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address *1071 East Thorne Lane*

Lot *Fox Point* Block

Subdivision *961-7085*

District

Does contemplated structure violate the Village zoning ordinance?

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish.....
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms..... Baths.....

Estimated cost Garage.....

Building.....

Structure..... *\$80 each*

Is there a private garage?

Does the contemplated garage violate the Village zoning ordinance?

Size..... Number of stalls.....

Where situated.....

General construction.....
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: *We will be having a 2 day sale*
Nov. 20-21
20 - 10AM to 5 PM - 21 - 10AM to 1 PM

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure *Diane Vellus* Arch. or Contr.....

Address *1071 E. Thorne Lane* Address.....

City *Fox Point* State Zip City State Zip

Phone *352-0163* Phone.....

Size of Structure.....(sq. ft.) Permit Fee.....herewith tendered

Date Submitted.....

Date Approved *11/6/95 Susan E. Jozz* Signed *Luis Scharlau* Permit # *38463*

Date of Permit.....

Architect, Owner, Builder

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	13426C
Received	10/26/93
Service	
Rough-in	
Final	2/10/94

APPLICATION FOR ELECTRICAL PERMIT

Date 10-21-93

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. 90

Builder <u>Concept II Building Corp</u>	Owner <u>Diane Frauen</u>	Occupant <u>SAME</u>
Job Address <u>1071 E. THORNE LANE 352-0163</u>		

ESTIMATED COST OF JOB	No.	Description	Qty.	Rate of Fees	Dollars	Cents
Buildings <input checked="" type="checkbox"/> Residential <u>3100</u>	1	Light, switch and convenience outlets	30	.35 ea	10	50
<input type="checkbox"/> Commercial	2	Lighting Fixtures	20	.30 ea	6	00
<input type="checkbox"/> Industrial	3	Fluorescent Fixtures - per tube		.30 ea		
<input type="checkbox"/> Institutional	4	Range, Electric	1	4.00 ea	4	00
<input type="checkbox"/> New Construction	5	Garbage Grinding and Disposal Unit	1	3.00 ea	3	00
<input checked="" type="checkbox"/> Additional Rooms	6	Dishwasher	1	4.00 ea	4	00
<input checked="" type="checkbox"/> Remodeling	7	Clothes Dryer		4.00 ea		
<input type="checkbox"/> New Occupancy	8	Water Heaters, Electric		4.00 ea		
Where on Premises?	9	Gas Burner, Oil Burner or Stoker		5.00 ea		
Describe <u>Kitchen - Sunroom</u>	10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
	11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
	12	Temporary Service Permit for: How Long?		10.00 ea		
	13	Services: Service Switches, ea.		5.00 ea		
		Service 1. 0 through 100 amps.		5.00 ea		
		2. 101 through 400 amps.		10.00 ea		
		3. 401 through 600 amps.		10.00 ea		
		4. 601 through 1000 amps.		15.00 ea		
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
	14	Motors over 1/4 HP		.30 per HP or frac		
	15	Fuel Dispensing Pumps		6.00 ea		
	16	Transformers, Rectifiers and Generators		.30 per KW		
	17	Space Heating Systems, per circuit		3.00 ea		
	18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
	19	<u>Steamer -</u> 2. Over 30 amps	1	5.00 ea	5	00
	20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
	22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	B. Above ground pools		25.00		
	25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
	26	MINIMUM CHARGE FOR ANY ONE PERMIT		30.00 ea		
	27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
	28	DOUBLE FEES will be charged for any work started before obtaining permit.				

REMARKS:

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

Receipt # 33257
TOTAL FEES 32 50

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>JEM Electric, Inc.</u>		Supervising Electrician (Signature) <u>John M. Hoban</u>		Date <u>10-21-93</u>
Address <u>P.O. Box 3</u>		Telephone <u>784-6979</u>		
City <u>New Berlin</u>	State <u>Wis</u>	Zip Code <u>53151</u>		

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No.

83

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation *Residence and Garage*
Duplex, Residence, Apartment, Store, Garage, Theatre
House Number *South Side of East Coleman Lane* 1031² STREET
Lot *East of Lake Drive* Block
Subdivision
District *H - Res.*

Coleman

Does contemplated building violate the Village zoning ordinance? *no*
Height of Building *2 Stories* (stories or feet)
Width (parallel to highway) *88'* (feet)
Depth (perpendicular to highway) *29'* (feet)
Distance: Street Line to Front Line of Porch *75'* (feet)

Type of Construction: *Frame*
Frame, Brick-Tile
Exterior finish *Siding*
Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade
Number of rooms *10*

Estimated cost { Garage } *20,000⁰⁰*
Building

Is there a private garage? *yes*
Does the contemplated garage violate the Village zoning ordinance? *no*
Size *22 x 20* Number of stalls *2*

Where situated *attached to res.*
General construction *Concrete Blocks*
Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code? *no*
Has the permit been granted?

Herewith are filed the following duplicate plans..... in number, which I certify I will conform to in the work hereby applied for.

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

Deed Restrictions.....

Remarks:.....

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

Owner of land *W. M. BAGER* Owner of building *W. M. BAGER*
Permit fee \$ *23³⁸* herewith tendered.

Signed *Lupinski, Inc.*
per O. Lupinski
Architect, Owner, Builder.
Dated, *May 13*, 19*30*

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. **218**

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation **GARAGE AND TOOLHOUSE**
Duplex, Residence, Apartment, Store, Garage, Theatre

House Number **1031 E. GOLEMAN LANE** STREET

Lot..... Block.....

Subdivision.....

District **"A" RES.**

Does contemplated building violate the Village zoning ordinance? **No**

Height of Building **15.74** (stories or feet)

Width (parallel to highway) **19** (feet)

Depth (perpendicular to highway) **20** (feet)

Distance: Street Line to Front Line of Porch..... (feet)

Type of Construction: **FRAME**
Frame, Brick-Tile

Exterior finish **SIDING**
Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade.....

Number of rooms.....

Estimated cost { Garage **\$700.00**
Building.....

Is there a private garage? **NO ABOVE**

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated.....

General construction.....
Frame—Brick—Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code?.....

Has the permit been granted?.....

Herewith are filed the following duplicate plans..... in number, which I certify I will conform to in the work hereby applied for.

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

Deed Restrictions.....

Remarks:.....

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

Owner of land **W. M. BAGER** Owner of building **W. M. BAGER**

Permit fee **\$7.05** herewith tendered.

Signed **W. M. Bager**

Dated, **SEPT. 29**, 19**36**

~~Architect, Owner, Builder.~~

Make Checks payable to
J. N. GUTHRIE, Building Inspector

83

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 3875

Rec'd 17646
ck.
alt

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation REMODELED RESIDENCE
Duplex, Residence, Apartment, Store, Garage, Theatre

House Number 1031 E. COLEMAN LANE

Lot METS & BOUNDS Block _____

Subdivision _____

District A-1

Does contemplated building violate the Village zoning ordinance? NO

Height of Building 1 STORY (stories or feet)

Width (parallel to highway) 21'-6" (feet) Depth (perpendicular to highway) 4' (feet)

Distance: Street Line to Front Line of Porch _____ (feet)

Distance: Side Lot Line to Structure _____

Type of Construction: FRAME Exterior finish SIDING
Frame, Brick-tile Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade _____

Number of rooms ENLARGE BREAKFAST AREA

Estimated cost { Garage X
Building 7,000

Is there a private garage? YES

Does the contemplated garage violate the Village zoning ordinance? _____

Size _____ Number of stalls _____

Where situated _____

General construction _____
Frame—Brick—Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code? _____

Has the permit been granted? _____

Herewith are filed the following duplicate plans _____ in number, which I certify I will conform to in the work hereby applied for.

Remarks: _____

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied.

Owner of Structure MR. & MRS. K. HAMILTON Arch. or Contr. ESCHWEILER & ESCHWEILER ARCH.

Address 1031 EAST COLEMAN LANE Address 720 EAST MASON

Phone FL 2-9022 Phone BR 6-1514

Size of Structure _____ (sq. ft.) Permit Fee 21.00 herewith tendered

Date Submitted 4/11/62

Date Approved 4-20-62

Date of Permit _____

Signed ESCHWEILER & ESCHWEILER
W. H. Sialoff
Architect, Owner, Builder

83

Permit # 33074
9/11/74

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 5776

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure RESIDENCE - ADDITION
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

House Number 1071 E. THORNE LAKE

Lot Block

Subdivision MEETS Y BOUNDS

District A-1 RES.

Does contemplated structure violate the Village zoning ordinance? NO

Height of Structure 1 STORY ADDITION (stories or feet)

Width (parallel to highway) 11' (feet) Depth (perpendicular to highway) 10' (feet)

Distance: Street Line to Front Line of Structure..... (feet)

Distance: Side Lot Line to Structure.....

Type of Construction: FRAME Exterior finish SIDING
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms Baths.....

Estimated cost Garage
Building \$ 12,000
Structure.....

Is there a private garage? YES

Does the contemplated garage violate the Village zoning ordinance? NO

Size..... Number of stalls.....

Where situated

General construction
Frame — Brick — Stucco — Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code?.....

Has the permit been granted?.....

Herewith are filed the following duplicate plans 2 in number, which I certify I will conform to in the work hereby applied for.

Remarks: REMODEL KITCHEN - BREAKFAST ROOM ADDITION

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure MR. & MRS. KEITH FRAVEN Arch. or Contr. C. ROBERT MOLOGNE, INC.

Address 417 W. APPLE TREE COURT Address 6600 N. LAKE DRIVE

Phone 241 - 8016 Phone 351 - 1560

Size of Structure..... (sq. ft.) Permit Fee \$ 48.00 herewith tendered

Date Submitted 9/9/74

Date Approved 9-9-74

Date of Permit 9-9-74

Signed C. Robert Mologne

Architect, ~~Owner~~, Builder

Filing Fee \$10 #22313

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 8053C

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure RESIDENCE
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1071 E THORN LANE

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance? NO

Height of Structure 1 STORY (stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction: FRAME Exterior finish SEE DRAWINGS
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms Baths.....

Estimated cost Garage
Building 20,000

Structure.....

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size.....Number of stalls.....

Where situated

General construction FRAME
Frame - Brick - Stucco - Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: BUILD SUN ROOM AT EXIST SCREEN PORCH.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure MRS MBS FRAUEN Arch. or Contr. JUNGE & ASSOC.

Address 1071 E THORN LANE Address 1811 W. SILVER SPRING

City FOX POINT WI 53207 City GLENDALE WI 53209

State Zip State Zip

Phone 3520163 Phone 2287300 R. SHEPER

Size of Structure.....(sq. ft.) Permit Fee \$100.00 #2244 herewith tendered

Date Submitted.....

Date Approved.....

Date of Permit.....

Signed [Signature]

Architect, Owner, Builder

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	11750 <i>OC</i>
Received	4-24-89
Service	
Rough-in	
Final	11/3/89 <i>See back</i>

APPLICATION FOR ELECTRICAL PERMIT

Date 4-21-89
License No. 133

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder Junge & Assoc.	Owner Frauen	Occupant
Job Address 1071 E. Thorn Lane		

ESTIMATED COST OF JOB

- Buildings Residential
 Commercial
 Industrial
 Institutional
 New Construction
 Additional Rooms
 Remodeling
 New Occupancy

Where on Premises?

Describe _____

List Name of Installing Contractor

HEATING _____

AIR CONDITIONING _____

PLUMBING _____

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____ <input type="checkbox"/>	

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	15	.35 ea	5	25
2	Lighting Fixtures	4	.30 ea	1	20
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: _____ How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		20.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

TOTAL FEES 20 00

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

Contractor Advance Electric of Milwaukee Inc	Supervising Electrician (Signature) George Vals Date 4-20-89
Address W138 S. 7146 Sherwood Circle	Telephone 529-0099
City Muskego	State Wi
Zip Code 53150	

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	14170C
Received	11/20/95
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 11/17/95
License No. _____

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder <input checked="" type="checkbox"/>	Owner <u>Diane Wicklien</u>	Occupant <u>Diane Wicklien</u>
Job Address <u>1071 E. THORN LANE</u>		

ESTIMATED COST OF JOB

- Buildings Residential
 Commercial
 Industrial
 Institutional
 New Construction
 Additional Rooms
 Remodeling
 New Occupancy

Where on Premises?

Describe BASE MTD + GARAGE

List Name of Installing Contractor
 HEATING _____
 AIR CONDITIONING _____
 PLUMBING _____

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____	<input type="checkbox"/>

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets <u>Jump Permits</u>		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea	40.00	
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

REMARKS:

CORRECTIONS TO Grounding System

Receipt #38537
TOTAL FEES

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>Donges Bay Electric</u>	Supervising Electrician (Signature) <u>James Kark</u>	Date <u>11/17/95</u>
Address <u>8001 W. Donges Bay Rd.</u>	Telephone <u>242 1101</u>	
City <u>Meguon</u>	State <u>WI.</u>	Zip Code <u>53092</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Issued June 18, 1930

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 109
127

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

1. Location J. Debbink 1031 Coleman Lane
(Give exact street and number. Do not give corner.)
2. Owner 854 Sherman Blvd. Wm. Bager
3. Lot..... Block..... Subdivision.....
4. Building or structure.....
5. Contractor..... License No. 4

	Number	Rate of Fees	Fees
6. Rectifiers and transformers.....		@ \$1.00	
7. Stage pockets.....		" 2.00	
8. Spot lights.....		" 2.00	
9. Stereopticon machines.....		" 2.00	
10. Moving picture machines.....		" 2.00	
11. Pianos.....		" 2.00	
12. Ranges—Refrigerating machines.....		" 2.00	
13. Temporary permits.....	<u>1</u>	Inspection per hour " 2.00	<u>2 00</u>
14. Arc lights.....		" .25	
15. Mercury lights.....		" .25	
16. Search lights.....		" .25	
17. Lighting outlets.....		" .10	
18. Motors.....		H.P. H.P. H.P. Per H.P. .10	
19. Generators including switch board.....		Per Kilowatt " .05	
20. Studded lights including their individual outlets.....		@ .05	
21. Stage lights including their connections.....		" .05	
22. Fixtures.....		" .05	
23. Elec. logs and heating devices.....		1st kilowatt..... 1.00 Each Additional Kilowatt or Fraction .10	
Estimated cost \$.....		Total fees.....	<u>2 00</u>

Date for inspection } Wiring..... 192..... Note: Minimum Fee \$1.00
 } Fixtures..... 192.....

Remarks: Temporary permit and connect up motor for temporary service at E. Coleman Lane 500ft east of Lake Drive. (Between Ball & Yates Res)

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed..... Herman Andrae Electrical Co.
Address..... 2040 Clybourn Street West 470
Milwaukee, Wisconsin

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No.

112

APPLICATION FOR PERMIT

127A

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

- 1. Location..... W. M. Bager
(Give exact street and number. Do not give corner.)
- 2. Owner..... East Salem Lane
- 3. Lot..... Block..... Subdivision.....
- 4. Building or structure.....
- 5. Contractor..... Staff Electric Co. License No.....

	Number	Rate of Fees	Fees
6. Rectifiers and transformers.....		@ \$1.00	
7. Stage pockets.....		" 2.00	
8. Spot lights.....		" 2.00	
9. Stereopticon machines.....		" 2.00	
10. Moving picture machines.....		" 2.00	
11. Pianos.....		" 2.00	
12. Ranges—Refrigerating machines.....		" 2.00	
13. Temporary permits.....		Inspection per hour " 2.00	
14. Arc lights.....		" .25	
15. Mercury lights.....		" .25	
16. Search lights.....		" .25	
17. Lighting outlets.....	119	" .10	11.90
18. Motors.....	1	H.P. 2 H.P. H.P. Per H.P. .10	2.00
19. Generators including switch board.....		Per Kilowatt " .05	
20. Studded lights including their individual outlets.....		@ .05	
21. Stage lights including their connections.....		" .05	
22. Fixtures.....		" .05	
23. Elec. logs and heating devices.....		1st kilowatt 1.00	1.90
		Each Additional Kilowatt or Fraction .10	
Estimated cost \$.....		Total fees.....	14.00

Date for inspection } Wiring..... 192..... Note: Minimum Fee \$1.00
 } Fixtures..... 192.....

Remarks:.....

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed..... Staff Electric Co.
 Address..... 817 Jackson St.

*to issued
Sept 12, 1930*

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN
August 19, 1930.

No. 122

APPLICATION FOR PERMIT

127B

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

1. Location East Coleman Lane, Fox Point. (Near Dr. Yates' Res., just west of Thos. Bill's Res.)
(Give exact street and number. Do not give corner.)
2. Owner Mr. W. M. Bager,
3. Lot..... Block..... Subdivision.....
4. Building or structure.....
5. Contractor T.M.E.R. & L.CO. License No. 2

	Number	Rate of Fees	Fees
6. Rectifiers and transformers.....		@	\$1.00
7. Stage pockets.....		"	2.00
8. Spot lights.....		"	2.00
9. Stereopticon machines.....		"	2.00
10. Moving picture machines.....		"	2.00
11. Pianos.....		"	2.00
12. Ranges—Refrigerating machines.....	<u>1</u>	"	2.00
13. Temporary permits.....		Inspection per hour	2.00
14. Arc lights.....		"	.25
15. Mercury lights.....		"	.25
16. Search lights.....		"	.25
17. Lighting outlets.....		"	.10
18. Motors.....		H.P. H.P. H.P. Per H.P.	.10
19. Generators including switch board.....		Per Kilowatt	.05
20. Studded lights including their individual outlets.....		@	.05
21. Stage lights including their connections.....		"	.05
22. Fixtures.....		"	.05
23. Elec. logs and heating devices.....		1st kilowatt	1.00
		Each Additional Kilowatt or Fraction	.10
Estimated cost \$.....		Total fees.....	\$2.00

Date for inspection } Wiring 8/22/30 192..... Note: Minimum Fee \$1.00
 } Fixtures..... 192.....

Remarks: Range installation.

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed T.M.E.R. & L.CO.
Address 215 Michigan St.

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

DR

No. 1256

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

- 1. Location 1031 East Coleman Lane, Route #6
(Give exact street and number. Do not give corner.)
- 2. Owner William Bager
- 3. Lot..... Block..... Subdivision.....
- 4. Building or structure Residence
- 5. Contractor Staff Electric Company License No.....

	Number	Rate of Fees	Fees
6. Lighting Outlets.....		@ \$.10	
7. Fixtures.....		" .05	
8. Range Circuit or Outlet.....		" 1.00	
9. Range Connection.....		" 1.00	
10. Water Heaters & other Heating Devices.....	1	1st Kilowatt..... " 1.00	1 00
		Each Additional Kilowatt .10	60
11. Refrigerating Machines.....		" 2.00	
12. Oil Burners and Stokers.....		" 1.00	
13. Temporary Permits.....		Inspection per Hour..... " 2.00	
14. Motors.....		H.P.-H.P.-H.P. per H.P. " .10	
15. Studded Lights including their Individual Outlets.....		" .05	
16. Rectifiers and Transformers.....		" 1.00	
Estimated cost \$.....		Total fees.....	1 60

Date of inspection { Wiring April 30, 19 43
 { Fixtures..... 19.....

Note: Minimum Fee \$1.00
 Make Checks payable to
 J. N. GUTHRIE, Building Inspector

Enclosed please find \$ 1.60

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed *J. Staff*

Address 1659 North Jackson Street

F. Issued -
Aug 19/30

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. AS 141

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

1. Location 1031 East Coleman Lane
(Give exact street and number. Do not give corner.)
2. Owner W. M. Bager
3. Lot..... Block..... Subdivision.....
4. Building or structure Residence
5. Contractor..... License No.....

	Number	Rate of Fees	Fees
6. Rectifiers and transformers.....		@	\$1.00
7. Stage pockets.....		"	2.00
8. Spot lights.....		"	2.00
9. Stereopticon machines.....		"	2.00
10. Moving picture machines.....		"	2.00
11. Pianos.....		"	2.00
12. Ranges—Refrigerating machines.....		"	2.00
13. Temporary permits.....		Inspection per hour	2.00
14. Arc lights.....		"	.25
15. Mercury lights.....		"	.25
16. Search lights.....		"	.25
17. Lighting outlets.....		"	.10
18. Motors.....		H.P. H.P. H.P. Per H.P.	.10
19. Generators including switch board.....		Per Kilowatt.....	.05
20. Studded lights including their individual outlets.....		@	.05
21. Stage lights including their connections.....		"	.05
22. Fixtures.....	<u>46</u>	"	.05
23. Elec. logs and heating devices.....		1st kilowatt.....	1.00
		Each Additional Kilowatt or Fraction	.10
Estimated cost \$ <u>375.00</u>		Total fees.....	<u>2.30</u>

Date for inspection } Wiring..... 192.....
 } Fixtures..... 8/19/30..... 192.....
 Note: Minimum Fee \$1.00

Remarks: Meter at Once

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Grasser and Genschap
 Address 214-3rd Street

INSPECTION APPROVAL

Permit 6947

Date 8/3/67

TO DEPT. OF BUILDING INSPECTION
VILLAGE OF FOX POINT

Please be advised that the undersigned has made a extra outlets
Electrical Inspection of the residence of K.C. Hamilton
located at 1071-E Thorne Lane and hereby approves same.

REMARKS:

Signed Walter J. Kaiser
WALTER J. KAISER
ELECTRICAL INSPECTOR
VILLAGE OF FOX POINT

83

Per #33141
10/3/74

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 3130

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner Type _____
Forced Air, Radiant, Baseboard, Etc.

Fuel: Gas Oil Coal Elect. Other _____

Desc. of Heating Plant Steam boiler (EXISTING)
Remodelling of baseboard radiators

Vented to _____

Fuel Tank : _____
Size _____ Location _____

Summer Air Conditioner Size _____ (Ton, H.P.)

Coolant _____

Compressor Coolant: Air ; Water ;

If Water Cooled:

Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels _____

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Heith Frazee

Address of Work 1071 E Thorne Lane

Lot _____ Block _____ Subdivision _____

Contractor Joe DeBeloh plby Co

Address P.O. Box 9180 A Milw Wis 53223 Phone 251-2630

Approved: _____ Signed _____

10-3-74

Date

Permit # 93105
9/23/74

83
FILE

License No. 7

SHEET 1 — ELECTRICAL INSPECTOR'S COPY

Permit No. 8488

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 9-20-74

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1071 E THORN LA
(Give exact street and number. Do not give corner)

Elec. Contractor ELECTRICIANS UNLIMITED INC Address 1720 W SILVER SPRING

Builder _____ Address _____

Owner K.C. Hamilton Address _____

What is occupancy of the building NEW OLD RESIDENCE

1. Outlets.....	<u>12</u>	each	..... \$ .20	<u>2</u>	<u>40</u>
2. Fixtures.....	<u>4</u>	each	..... .15		<u>60</u>
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp	..... .15		
4. Audible or visual devices.....		per device	..... .20		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	<u>1</u>	each	..... .50		<u>50</u>
6. Built-in electric heaters; bathroom, nursery, etc.....		each	..... 2.00		
7. Garbage Disposal.....	<u>1</u>	each	..... 2.00		<u>200</u>
8. Dishwasher.....	<u>1</u>	each	..... 2.00		<u>200</u>
9. Clothes dryer.....		each	..... 2.00		
10. Range or other receptacles over 150 volts.....	<u>1</u>	each	..... 3.00		<u>300</u>
11. Water heater.....		each	..... 3.00		
12. Automatic heating equipment — gas, oil, coal.....		each	..... 3.00		
13. Automatic water systems.....		each	..... 2.00		
14. Refrigerating, air conditioning, etc., machines.....		each	..... 2.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft.	..... .05		
16. Dimmers or Time Clocks.....		each	..... 1.00		
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	..... 1.00		
18. Incandescent Signs, studded lights.....		per socket	..... .10		
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each	..... .50		
20. Motors, each horsepower or fraction thereof each motor.....		H.P.	..... .20		
21. Generators, rectifiers, transformers, etc.....		per K.W.	..... .15		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	..... 5.00		
23. Raceways, wireways, busways, gutters.....		per ft.	..... .10		
24. Electric heating devices (other than those listed above).....		per K.W.	..... .50		
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	..... 2.00		
Service equipment — 100 amps. to 600 amps.....		per disconnect	..... 6.00		
Service equipment — over 600 amps.....		per disconnect	..... 8.00		
26. Temporary service, etc. (3 month period).....			..... 3.00		
27. Motion picture, stereopticon and x-ray machines, etc.....		each	..... 3.00		
28. Re-inspection after time limit on notice.....			..... 2.00		
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	..... 5.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEEES DOUBLE	.....	

TOTAL FEES..... 10 50

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: ADDITION

Date for Inspection	Date Approved	Signature
	<u>10-16-74</u>	<u>[Signature]</u> (Supervising Electrician)
Roughing in		Address <u>1720 W SILVER SPRING</u>
Temp		City <u>RAILW BURG</u>
Final		Zone <u>53209</u> Telephone <u>228-1180</u>

Make check Payable to Treasurer, Village of Fox Point.

License No. 31

Rec. # 14998 \$10.00 Check

Permit No. 10902

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date April 15, 1986

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1071 E. Thorne Lane
(Give exact street and number. Do not give corner)

Elec. Contractor Green Tree Electric Address 6933 N. Port Washington Rd

Bullder _____ Address _____

Owner Maulen Address 1071 E. Thorne Lane

What is occupancy of the building NEW EXIST

1. Outlets.....	1	each	.....\$	.30	
2. Fixtures.....		each	.....	.25	.35
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp	.....	.25	
4. Audible or visual devices.....		per device	.....	.50	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each	.....	2.00	
6. Built-in electric heaters; bathroom, nursery, etc.....		each	.....	3.00	
7. Garbage Disposal.....		each	.....	3.00	
8. Dishwasher.....		each	.....	3.00	
9. Clothes dryer.....		each	.....	3.00	
10. Range or other receptacles over 150 volts.....		each	.....	3.00	
11. Water heater.....		each	.....	3.00	
12. Automatic heating equipment — gas, oil, coal.....		each	.....	3.00	
13. Automatic water systems.....		each	.....	3.00	
14. Refrigerating, air conditioning, etc., machines.....		each	.....	3.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft.	.....	.10	
16. Dimmers or Time Clocks.....		each	.....	2.00	
17. Vacuum and Inert-Gas tube sign.....		each transformer	.....	3.00	
18. Incandescent Signs, studded lights.....		per socket	.....	.25	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each	.....	1.00	
20. Motors, each horsepower or fraction thereof each motor.....		H.P.	.....	.25	
21. Generators, rectifiers, transformers, etc.....		per K.W.	.....	.25	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	.....	5.00	
23. Raceways, wireways, busways, gutters.....		per ft.	.....	.25	
24. Electric heating devices (other than those listed above).....		per K.W.	.....	1.00	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	.....	5.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect	.....	10.00	
Service equipment — over 600 amps.....		per disconnect	.....	15.00	
26. Temporary service, etc. (3 month period).....			.....	10.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	.....	5.00	
28. Re-inspection after time limit on notice.....			.....	10.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	.....	10.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE	.....	
TOTAL FEES					10 00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point.

REMARKS: Ready for Signal 86-627

NOTE: Electrical contractor shall quote his permit number and the address of the job when requesting inspections.

Date Approved _____ Signature Walter C. Kalesh
(Supervising Electrician)

Roughing in _____ Address 6933 N. Port Washington Road

Temp. _____ City Milwaukee, WI Zip Code 53217

Final 5-11-86 Telephone 352-7650

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	116560e
Received	12-9-88
Service	
Rough-in	2-2089
Final	

APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Date 12/08/88

License No. _____

Builder	Owner KEITH FRAUEN	Occupant
---------	---------------------------	----------

Job Address 1071 E. THORN LN

ESTIMATED COST OF JOB	No.	Description	Qty.	Rate of Fees	Dollars	Cents
\$400.00						
Buildings <input checked="" type="checkbox"/> Residential	1	Light, switch and convenience outlets	3	.35 ea		
<input type="checkbox"/> Commercial	2	Lighting Fixtures		.30 ea		
<input type="checkbox"/> Industrial	3	Fluorescent Fixtures - per tube		.30 ea		
<input type="checkbox"/> Institutional	4	Range, Electric		4.00 ea		
<input type="checkbox"/> New Construction	5	Garbage Grinding and Disposal Unit		3.00 ea		
<input type="checkbox"/> Additional Rooms	6	Dishwasher		4.00 ea		
<input type="checkbox"/> Remodeling	7	Clothes Dryer		4.00 ea		
<input type="checkbox"/> New Occupancy	8	Water Heaters, Electric		4.00 ea		
Where on Premises?	9	Gas Burner, Oil Burner or Stoker		5.00 ea		
Describe <u>BASEMENT +</u>	10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
<u>UPPER BEDRM + HALL</u>	11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
<u>FRONT ENTRANCE</u>	12	Temporary Service Permit for: How Long?		10.00 ea		
List Name of Installing Contractor	13	Services: Service Switches, ea.		5.00 ea		
HEATING _____		Service 1. 0 through 100 amps.		5.00 ea		
AIR CONDITIONING _____		2. 101 through 400 amps.		10.00 ea		
PLUMBING _____		3. 401 through 600 amps.		10.00 ea		
		4. 601 through 1000 amps.		15.00 ea		
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
	14	Motors over 1/4 HP		.30 per HP or frac		
	15	Fuel Dispensing Pumps		6.00 ea		
	16	Transformers, Rectifiers and Generators		.30 per KW		
	17	Space Heating Systems, per circuit		3.00 ea		
	18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
	19	2. Over 30 amps		5.00 ea		
	20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
	22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	B. Above ground pools		25.00		
	25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
	26	MINIMUM CHARGE FOR ANY ONE PERMIT		20.00 ea	20	00
	27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
	28	DOUBLE FEES will be charged for any work started before obtaining permit.			21868	
					20	00

Date of Inspection

Rough READY Will Call

Final NOW Will Call

Service Approval Sent

REMARKS:

88-1809

Recommended to Homeowner that they update their service to 200amp 2-2089

TOTAL FEES 20 00

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

Contractor <u>Dream Line Electric Inc</u>	Supervising Electrician (Signature) <u>Dave W. Kaise</u>	Date <u>12/8/88</u>
Address <u>6248 N. SIONBY PL</u>	Telephone <u>352-7650</u>	
City <u>MILWAUKEE</u>	State <u>WI</u>	Zip Code <u>53209</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner Type Hydronic - baseboard
Forced Air, Radiant, Baseboard, Etc.

Fuel: Gas Oil Coal Elect. Other _____

Desc. of Heating Plant Install small gas fired boiler to heat new area of existing house. (one room)

Vented to existing chimney

Fuel Tank : _____ Size _____ Location _____

Summer Air Conditioner Size _____ (Ton, H.P.)

Coolant _____

Compressor Coolant: Air ; Water ;

If Water Cooled:
Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Mr + Mrs Keith Frauer

Address of Work 1071 E. Thorne Lane

Lot _____ Block _____ Subdivision _____

Contractor Sealy Heating Inc

Address 5640 N. 43rd Milwaukee 53209 Phone 462-3070

\$20.- Rec # 23531

Approved: _____ Signed _____

APR 24 1989 11/3/89 Aug 21 1989
oil [Signature] [Signature]
Date

JEFFREY SHOVERS, MD

LINCOLN ORTHOPEDIC BONE & JOINT SPECIALIST

9400 West Lincoln Avenue ■ West Allis, WI 53227-2399 ■ Phone: (414) 545-4646 ■ Fax: (414) 545-5227

July 6, 2004

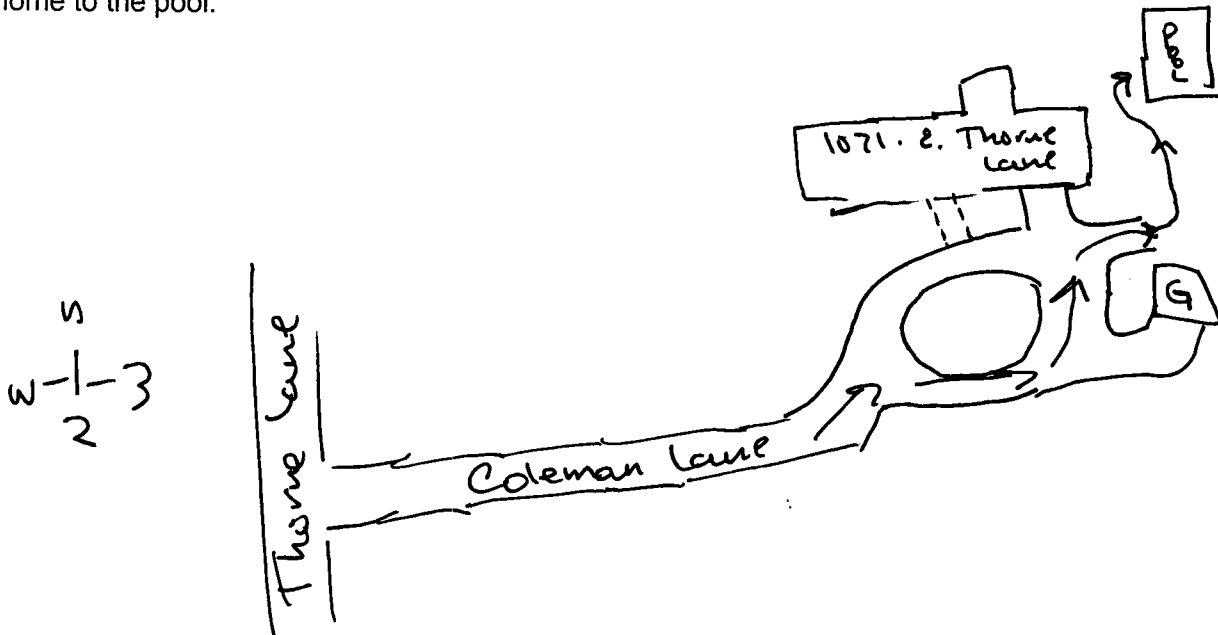
Mike Lynett
Village Hall
Fox Point, WI 53217

RE: Pool at 1071 E. Thorne Lane

Dear Mr. Lynett:

Enclosed are the details for the filling in of our swimming pool. This is according to the application section 18.2 G. We are filling in our existing swimming pool. The floor has been demolished. We are not changing the topography of the land. The floor is concrete and has been broken up. We are not changing any existing elevation. We are working inside of the the existing footprint of the pool. The pool is currently fenced in for safety. Our contractor estimates this will take about one month. When the pool is filled, it will be seeded immediately and used as a lawn bowling court.

The trucks will enter Thorne Lane to our driveway, and then proceed around the western side of our home to the pool.



If you have any questions, please call me at (414) 545-4646.

Handwritten signature of Jeffrey Shovers.

07-07-04
Susan: With this
additional information,
I believe that code
requirements have
been met. Please
sign the attached
letter and return
for mailing.
MJC

Plumber Ed J. Massaro No. 1163
 Drainlayer _____
 Address 542 E. Avenue **Application and Record**

Owner H. Hamilton
 Address 1031 E. Columbus

Fox Point, Wis., 12/28 1949

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of Plumbing consisting of

laying a _____ inch _____ laying a _____ inch _____
 drain pipe from Main to Curb service pipe from Main to Curb;
 to lot line to premises at a _____ inch service pipe from curb to building at
 No. _____ No. _____

PERMITS ISSUED

Kind	No.
Sewer and Plumbing	<u>1089</u>
Water	
Street	
Meter	

Remarks: _____

Remarks: _____

the following premises owned by H. Hamilton 1031 E. Columbus
 Name of owner Address

Description	Lot	Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agree to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 782

Ed J. Massaro Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	Description	No.
	Bath Tubs	
	Ice Box	
	Laundry Tubs	
	Sanitary Bubblers	
	Sinks	
	Urinals	
	Wash Basins	
	Water Closets	
	Showers	
	Basement Drains	
	<u>Defecial</u>	<u>1</u>

FEES	
Storm Sewer Connection	\$ <u>1.00</u>
Sanitary Sewer Connection	
Water Connection	
Fixtures <u>1</u>	<u>50</u>
Water Meter	
Total	<u>1.50</u>
Deposit to cover street repairs	
<u>W. Plush</u>	Permit Clerk

A _____ inch _____ water service pipe was laid in _____
 Curb box is located _____ feet _____ of _____ feet _____ of _____

A _____ inch _____ sanitary sewer connection was made in _____
 _____ feet _____ of manhole _____

A _____ inch _____ storm sewer connection was made in _____
 _____ feet _____ of manhole _____

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Return	Water
			<u>10/28/50</u>		<u>12/28/50</u>		On
							On
							Off
							Off

Installation Approved W. Plush 12/28/50 Application Approved W. Plush 12/28 1950
 Water and Plumbing Inspector

REMARKS

COMPLAINT RECORD

REMARKS: _____
 COMPLAINT RECORD: Rec No 2335
1/24/50 cash

Owner

Plumber

Permit No. 1163

Street 1031 Coleman Lane

83

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	11750 ^{ce}
Received	4-24-89
Service	
Rough-In	
Final	(1/3/89) See Encl

APPLICATION FOR ELECTRICAL PERMIT

Date 4-21-89

License No. 133

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder <u>Junge & Assoc.</u>	Owner <u>Frauen</u>	Occupant
Job Address <u>1071 E. Thorn Lane</u>		

ESTIMATED COST OF JOB

- Buildings Residential
 Commercial
 Industrial
 Institutional
 New Construction
 Additional Rooms
 Remodeling
 New Occupancy

Where on Premises?

Describe _____

List Name of Installing Contractor

HEATING _____

AIR CONDITIONING _____

PLUMBING _____

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____	<input type="checkbox"/>

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	15	.35 ea	5	25
2	Lighting Fixtures	4	.30 ea	1	20
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.	1	5.00 ea	5	00
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		20.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

REMARKS:

8/10/89 - INSTALL NEW SERVICE PANEL TO ACCOMMODATE BRANCH CIRCUITS.
G. Alex

(529-0099)

TOTAL FEES 20 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>Advance Electric of Milwaukee Inc</u>	Supervising Electrician (Signature) <u>George V. [Signature]</u> Date <u>4-20-89</u>
Address <u>W139 S. 7146 Sherwood Circle</u>	Telephone <u>529-0099</u>
City <u>Muskego</u>	State <u>Wi</u> Zip Code <u>53150</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

CH 40KK M200

Conductors knee out @ doorway

1. Panel NOT Bonded (OK)

2. SERVICE ENTRANCE conductors NOT LABELED

(Replaces also noted cables or Strains cut off) (OK)

3 Neutral Disconnected Appears to BE #3 (OK)

4 Grounding Circuit 15 Amp Breaker

5. Not Grounded to Cold water pipe

OK Supplemental bonded Rod. (OK)

6. ~~Panel~~ Bonded? (OK)

FEEDER continues - no split bus
high Press

Checked with Don Campbell @
State 200 amp main Breaker in Basement
with splices removed (OK) 11-3-89

Still only 100 Amp SERVICE Recommendation
to recommend to purchase

(OK) 11-3-89

Notification Electrical to change main Breaker on
11/3/89 (OK)

INSPECTION DEPARTMENT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217

(414) 351-8900

APPLICATION FOR INSPECTION AND
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 10/26/95
Building Address 1071 E. Thorne Lane
Owner of Building Niane Uihlein
Owner's Address if different than above _____
Building Owner's Telephone (414) 352-0163
Proposed Occupant's Name (if known) Richard Chapman
Proposed Occupant's Address Los Angeles, CA.
Proposed Occupant's Telephone ()

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner Proposed Occupant _____ Other _____

Niane Uihlein 1071 E. Thorne Lane
Applicant's Signature Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

For Office Use Only:
No. 3833 Date Received 10/26/95
Amount \$100.00 Receipt 35113
Inspection made WJ/KS
Signature [Signature]

~~(A) All~~

~~(B) oil tank / Porosity / hand close Padlock~~

~~(C) open work area~~

~~(D) no ~~flow~~ traps / ^{Surf prep K&B's} back valves on Man~~

~~(E) measure well / closure~~

~~(F) least light taken from~~

~~(G) Temp meter~~

~~(H) Kneeler Bar of Lifting~~

~~(I) open up like duplex meter closed~~

~~(J) complete the ground of the
series to cut,~~

~~(K) BoC equipment not bonded~~

~~(L) missing ear protection~~

~~(M) the unit doesn't Restar
there are you to pad everything~~

VILLAGE OF FOX POINT
INSPECTION DEPARTMENT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217
(414) 351-8900

APPLICATION FOR INSPECTION AND
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date March 25, 2003

Building Address 1071 E. Thorn Lane, Fox Point, WI 53217

Owner of Building Richard and Nancy Chapman

Owner's Address if different than above _____

Owner's Telephone (414) 274-6000 c/o Chudnow Law Offices

Owner's forwarding address 1119 W. Kilbourn Ave. Milwaukee, WI 53233

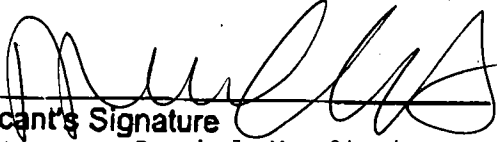
Proposed Occupant's Name (if known) Jeffery and Pamela Shovers

Proposed Occupant's Address 3374 N. Hackett Ave. Milwaukee, WI 53211

Proposed Occupant's Telephone (414) 271-0424

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner _____ Proposed Occupant _____ Other undetermined

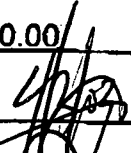


Applicant's Signature

1119 W. Kilbourn Ave. Milwaukee, WI 53233

Applicant's Address

Attorney Daniel M. Chudnow *for Richard & Nancy Chapman*

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

For Office Use Only:	
No. <u>5070</u>	Date Received <u>3/26/03</u>
Amount <u>\$100.00</u>	Receipt <u>6795</u>
Inspection Made 	
Signature 	

~~1) well~~

~~2) step 100~~

~~3) step 100~~

~~4) step~~

5) W of 11-22-02

is there?

is one size 2

of the same?

~~6) step~~

~~7) step~~

~~8) step~~

Frauen Residence pg. 2/3

Conclusion: Double joist hangers supporting floor joist and wall stud are acceptable!

Single joist hangers supporting wall stud require blocking between support beam and stud to help transfer load to beam since hanger only grips approximately 2" of stud!

Maximum Load to Header:

$$w = 500\text{plf} + 360\text{plf} + \text{beam} \quad \text{Use } 900\text{plf}$$

$$M = \frac{1}{8}(900) 20.67^2 (12) = 576,600\text{m-lb}$$

$$R = \frac{1}{2}(900) 20.67 = 3720\#$$

Four (4) 18" M=L:

$$M_R = 4(2677)(94.44) = 1,011,200\text{m-lb} > 576,600$$

$$R = 4(285) 31.50 \div 1.5 = 23,940\# > 3720$$

M=L Specifications call for 2 rows of 16d nails @ 12" c/c — this project is nailed and glued \therefore Lag or thru bolts are not required.....



SILVER
I.C.B.O. #2039

Capacity Double

KANT-SAG
I.C.B.O. #3532

Single

West End

(3) 2x6 Wall Studs

Need Blocking

License No. 11

SHEET 2 — VILLAGE'S COPY

Permit No. 8488

Rec# 33105
9/23/74

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 9-20-74

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1071 E THORN LA
(Give exact street and number. Do not give corner)

Elec. Contractor ELECTRICIANS UNLIMITED INC Address 1720 W SILVER SPRING

Builder _____ Address _____

Owner K.C Hamilton Address _____

What is occupancy of the building NEW OLD RESIDENCE

1. Outlets.....	<u>12</u>	each	..... \$ .20	<u>2 40</u>
2. Fixtures.....	<u>4</u>	each	..... .15	<u>60</u>
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp	..... .15	
4. Audible or visual devices.....		per device	..... .20	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	<u>1</u>	each	..... .50	<u>50</u>
6. Built-in electric heaters; bathroom, nursery, etc.....		each	..... 2.00	
7. Garbage Disposal.....	<u>1</u>	each	..... 2.00	<u>2 00</u>
8. Dishwasher.....	<u>1</u>	each	..... 2.00	<u>2 00</u>
9. Clothes dryer.....		each	..... 2.00	
10. Range or other receptacles over 150 volts.....	<u>1</u>	each	..... 3.00	<u>3 00</u>
11. Water heater.....		each	..... 3.00	
12. Automatic heating equipment — gas, oil, coal.....		each	..... 3.00	
13. Automatic water systems.....		each	..... 2.00	
14. Refrigerating, air conditioning, etc., machines.....		each	..... 2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft.	..... .05	
16. Dimmers or Time Clocks.....		each	..... 1.00	
17. Vacuum and Inert-Gas tube sign.....		each transformer	..... 1.00	
18. Incandescent Signs, studded lights.....		per socket	..... .10	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each	..... .50	
20. Motors, each horsepower or fraction thereof each motor.....		H.P.	..... .20	
21. Generators, rectifiers, transformers, etc.....		per K.W.	..... .15	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	..... 5.00	
23. Raceways, wireways, busways, gutters.....		per ft.	..... .10	
24. Electric heating devices (other than those listed above).....		per K.W.	..... .50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	..... 2.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect	..... 6.00	
Service equipment — over 600 amps.....		per disconnect	..... 8.00	
26. Temporary service, etc. (3 month period).....			..... 3.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	..... 3.00	
28. Re-inspection after time limit on notice.....			..... 2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	..... 5.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE	.....

TOTAL FEES.....

10 50

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: ADDITION

Date for Inspection	Date Approved	Signature <u>[Signature]</u> (Supervising Electrician)
Roughing in.....		Address <u>1720 W. SILVER SPRING</u>
Temp.....		City <u>MILWAUKEE</u>
Final.....		Zone <u>53209</u> Telephone <u>228-1180</u>

Make check Payable to Treasurer, Village of Fox Point.

Permit Changed

Rec. # 24226

6-7-67

License No. 22

SHEET 2 - VILLAGE'S COPY

Permit No. 6947

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date June 5-67

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location: 1071 E Shore Lane
 (Give exact street and number. Do not give corner)

Elec. Contractor: Nihlein Elect Co Inc Address: 514 E Ogden Ave
 Builder: Address:
 Owner: K. E. Hamelton Address: 1071 E Shore Lane

What is occupancy of the building NEW OLD Residence

1. Outlets.....	20	each	\$.15	3	00
2. Fixtures.....	8	each	.10		80
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp	.10		
4. Audible or visual devices.....		per device	.10		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each	.50		
6. Built-in electric heaters; bathroom, nursery, etc.....		each	.50		
7. Garbage Disposal.....		each	.50		
8. Dishwasher.....		each	.50		
9. Clothes dryer.....		each	.50		
10. Range or other receptacles over 150 volts.....		each	.50		
11. Water heater.....		each	.50		
12. Automatic heating equipment — gas, oil, coal.....		each	2.00		
13. Automatic water systems.....		each	1.00		
14. Refrigerating, air conditioning, etc., machines.....		each	2.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft.	.03		
16. Dimmers or Time Clocks.....		each	.50		
17. Vacuum and Inert-Gas tube sign.....		each transformer	.50		
18. Incandescent Signs, studded lights.....		per socket	.05		
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each	.25		
20. Motors, each horsepower or fraction thereof each motor.....		H. P.	.15		
21. Generators, rectifiers, transformers, etc.....		K. W.	.10		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	1	each	1.00	1	00
23. Raceways, wireways, busways, gutters.....		per ft.	.05		
24. Electric heating devices (other than those listed above).....	1	first kilowatt	.50		50
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	1.00		
Service equipment — 100 amps. to 600 amps.....		per disconnect	2.00		
Service equipment — over 600 amps.....		per disconnect	4.00		
26. Temporary service, etc. (3 month period).....			2.00		
27. Motion picture, stereopticon and x-ray machines, etc.....		each	2.00		
28. Re-inspection after time limit on notice.....			2.00		
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	2.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE			
31. Final inspection for permit number.....			.50		

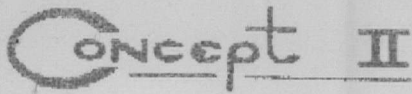
TOTAL FEES..... 5.30

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: To remove cord wiring
 To wire for additional outlet
 To replace fuse panel with breaker panel

Date for Inspection: _____ Date Approved: _____ Signature: Fred Shickel Nihlein Elect Co Inc
 (Supervising Electrician)
 Address: 514 E Ogden Ave
 City: Milwaukee
 Telephone: BR 2-2213

Make check Payable to Treasurer, Village of Fox Point.



"The Art of Home Improvement"

(414) 774-6496

1633 South 76th Street
West Allis, WI. 53214

FAX (414) 774-2203

FAX TRANSMITTAL

DATE: 11/5/93

TO: SCOTT MILLER

FROM: TOM OWENS

4

PAGES INCLUDING THIS COVER LETTER

* IF ALL PAGES ARE NOT RECEIVED PLEASE CONTACT US AT THE ABOVE NUMBER

Frauen Residence
 1071 E. Thorn Lane
 Fox Point, WI

Header and Connections at
 New Addition ----

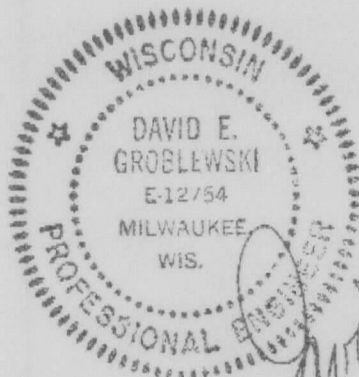
Contributing Roof Load $\approx 10' \times 50\text{psf} = 500\text{plf}$
 Wall Stud Load $\approx \frac{16}{12}(500)$ Use $667\#$
 Contributing Floor Load $\approx 6' \times 60\text{psf} = 360\text{plf}$
 Floor Joist Load $\approx \frac{16}{12}(360)$ Use $480\#$

Single Joist Hanger: I.C.B.O. #3532
 Allowable Load $\approx 1025\# > 667\#$ OK

Double Joist Hanger: I.C.B.O. #2039
 Allowable Load = $1650\# > 1147\#$ OK

To transfer wall stud load to hanger...

Direct to hanger: $\frac{2''}{5.75''}(667\#) = 232\#$
 Six (6) 10d Nails: $6 \times 94\# = 564\#$
 ↑ Already in place 88
 $796\# > 667\#$ OK



David E. Groslewski
 11/4/93

Field Notes
11/3/93

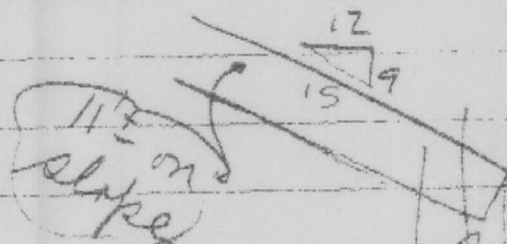
Frauen
1071 E. Thorn Lane

Pg. 3/3

(4) 18" M=L 20'8" Span

Glued & Nailed

Three Carriage
Pockets?



2x6

11-3 Floor Joist

2x12 @ 16" c/c

3 Nails from
each side (6 TOTAL)

SILVER
I.C.B.O. #2039

Capacity, Double

KANT-SAG
I.C.B.O. #3532

Single

Weg + End
(3) 2x6 Wall
braces

Need
Blocking

Outstanding Items of New Compliance

As of 11/16/05

- ① outlet for sump pump
 - ② Improper grounding of the electrical service. Per task 250-94 #4
conductor to cold water pipe req'd Also
the conductor must be run from the service
disconnect (in garage) to the piping
in the basement, Not from the subpanel
in the basement.
 - ③ Electrical permit
 - ④ Fuel tank closure statement
 - ⑤ well closure statement
 - ⑥ Pool equipment requires: A new branch
circuit w/ equipment grounding conductor.
 - ⑦ the #4 bare stranded wire may not be
used to bond the pool equipment.
- ⑧
- ⑨

DUPLICATE

Permit No. 73

TO THE PLUMBING A. J. Maag

131- Mason, Wis., July 1 1930

For draining and supplying with water the following premises:

Premises	Lot	Block	Addition	Ward
<u>Wm Bagov</u> <u>Part of Lots 9</u> <u>and 10 described</u> <u>in deed recorded</u> <u>in Vol. 1226 P. 259</u>	<u>1886A</u>	<u>Sec. 16-8-22</u>		

Permission is hereby given to A. J. Maag to employ drain layer to do the work,

Consisting of 6 inch

drain pipe from Main to ~~Curb to Lot Line~~ to Premises at No.

S. Thorn Lane Street Avenue East of Lake Drive Street Avenue

Remarks

Consisting of ~~laying a~~ inch ~~service pipe from Main to~~

~~Curb; a~~ inch ~~water service pipe from Curb to Building~~

at No. 50 ft. 5.00 Street Avenue 2.75 feet 6.50 Street Avenue 14.25

Remarks:

ON THE PREMISES

Of laying the Sewer and Water services in the Building known as No. S. Thorn Lane Street Avenue

making the necessary connections and attaching the required fixtures.

All of the above work must be performed strictly in accordance with the plans and specifications set forth particularly in the application and plan No. 72

on file at the Village Hall Also all statutes, ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers, and applicable to this class of work must be strictly adhered to. The work done under the authority of this permit must be reported within forty-eight hours after the completion thereof, at the office of the Village Clerk.

Covering Application and

Signed

Plan No. 72

Fred W. Telling
Plumbing Inspector.
Rev. E. Krause

Village of Fox Point Water Works

METER DEPARTMENT

PERMIT NO. 48

TAP NO. _____

SIZE OF METER 1" KIND Badger

METER NO. 1095960

TYPE OF SERVICE Residential

LOCATION OF METER Basement

OWNER Wm Bager

NO. 1031-E. Calumet

NAME OF PLUMBER G. J. Macy & Co

METER INSTALLATION 200

(Original, Replace, Transfer)

Original

WATER PERMIT

Permit No. 48 Application No. _____ Fox Point, Wis. April 14 1932

Permission is hereby given to do the work necessary to supply with water the premises of Mr. Bager described as follows:

Description	Lot	Blk.
<u>Part Lots 9 and 10 described in deed recorded in Vol. 1226 on page 259</u>		

being No. 1031 on the South side of E Columbus Lane
The above named is permitted to employ A. J. Messing Co. a Licensed
Plumber for the purpose of laying a 1 1/2 inch lead service pipe from Main to
Curb: a _____ inch _____ service pipe from curb to building at E Columbus Lane

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 66 of the Village of Fox Point.

Received for Permit \$ 5.00 Dollars

Received for Fixtures \$ _____ Dollars

Returns must be made on all work done.

[Signature]
WATER INSPECTOR

[Signature]
PERMIT CLERK

SEWER AND PLUMBING DEPARTMENT

Permit No. 1089 Application No. 1163 Fox Point, Wis. 12/28 1949

Permission is hereby given to do the necessary draining and plumbing work on the premises of H. Hammett described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 1031 on the 5 side of E. Columbus St.

The above named is permitted to employ Ed J. Yussier a Licensed Plumber for the purpose of laying a _____ inch _____ Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in _____

feet _____ of _____

Or of laying a _____ inch _____ Storm Sewer Drain pipe _____

Fixtures with drain or water connection

	No.	No.	No.
Bath tubs		Urinals	
Laundry tubs		Sinks	
Basement drains		<u>1</u>	
		Wash Basins	
		Water Closets	

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Extension
 Received for Permit \$ 1.00 Dollars
 Received for Fixtures \$ 10.50 Dollars
11.50

[Signature]
 PLUMBING INSPECTOR
[Signature]
 PERMIT CLERK

SEWER AND PLUMBING DEPARTMENT

Permit No. 9967 Application No. 19,013 Fox Point, WI 4/17/03 20

Permission is hereby given to do the necessary plumbing work on the premises of _____ described as follows:

Lot _____ Block _____ Subdivision _____

Located at 1071 E. Albion Lane

The above named is permitted to employ Tom Plumbing

License No. 71371 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in _____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters	<u>1</u>	Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ 40⁰⁰

Building Drain \$ _____

Rec'd for Permit \$ Receipt #7081

Plumbing Inspector

SEWER AND PLUMBING DEPARTMENT

Permit No. 9825 Application No. 971 Fox Point, WI 10/17/02 20

Permission is hereby given to do the necessary plumbing work on the premises of _____ described as follows:

_____ Lot _____ Block _____ Subdivision _____

Located at 1071 E Tilton Lane

The above named is permitted to employ ~~_____~~ JAMES JHU

License No. 71371 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in _____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	
<u>Backwater Valve / Relay Sewer</u>					

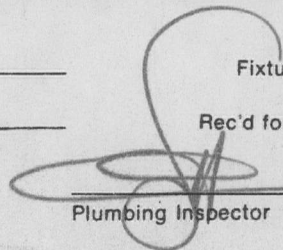
as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ 40⁰⁰

Building Drain \$ _____

Rec'd for Permit \$ _____


 Plumbing Inspector 5667

SEWER AND PLUMBING DEPARTMENT

Permit No. 7782 Application No. 7875 Fox Point, WI 11/9/95 19

Permission is hereby given to do the necessary plumbing work on the premises of _____ described as follows:

_____ Lot _____ Block _____ Subdivision _____

Located at 1071 E Thom Lake

The above named is permitted to employ Gary Begun

License No. MP6341 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in _____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps	<u>(1)</u>	Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ None

Building Drain \$ _____

Rec'd for Permit \$ Receipt # 38493

Plumbing Inspector

SEWER AND PLUMBING DEPARTMENT

Permit No. 4744 Application No. 4904 Fox Point, Wis. Oct. 3, 1974

Permission is hereby given to do the necessary draining and plumbing work on the premises of Keith Jensen described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 1071 on the South side of C. Thom Lane
 The above named is permitted to employ Joe De Bolek a Licensed
 Plumber for the purpose of laying a _____ inch _____ Sanitary Sewer drain pipe
 from Main to Curb to Lot line to Premises. Connection to be made in _____
 feet _____ of _____
 Or of laying a _____ inch _____ Storm Sewer Drain pipe _____

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs		Sump Pump		Wash Basins	
Laundry tubs		Sinks	2	Water Closets	1
Basement drains		Showers		Hot Water Heater	
Dishwasher	1			Garbage Disposal	1

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Received for Permit \$ 410.00 Dollars
 Received for Fixtures \$ _____ Dollars

Carl H. Plunk
 PLUMBING INSPECTOR

PERMIT CLERK

SEWER AND PLUMBING DEPARTMENT

Permit No. 5385 Application No. 5553 Fox Point, Wis. March 9, 1979

Permission is hereby given to do the necessary draining and plumbing work on the premises of Keith Frauen described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 1071 on the South side of C. Thern Lane

The above named is permitted to employ Donald S. Rest (Bergin Corp.) a Licensed Plumber for the purpose of laying a _____ inch _____ Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in _____ feet _____ of _____

Or of laying a _____ inch _____ Storm Sewer Drain pipe _____

Fixtures with drain or water connection

	No.		No.		No.
Hose Bibs		Drinking Fountains		Wash Mach. Waste	
Bath Tubs		Sump Pumps		Wash Basins	
Laundry Trays		Sinks		Water Closets	
Floor Drains		Showers		Water Heaters	1
Dishwashers		Bidets		Food Waste Grinders	
Catch Basins		Sprinkling System		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Received for Permit \$ 5.00 Dollars
 Received for Fixtures \$ _____ Dollars

E. J. Plank
 PLUMBING INSPECTOR

SEWER AND PLUMBING DEPARTMENT

Permit No. 2406 Application No. 2448 Fox Point, WI 2/12/98 19__

Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot _____ Block _____ Subdivision _____

Located at 1071 E. THORN LAKE

The above named is permitted to employ DALE HAMILBURTON

License No. MPS494 for the purpose of laying a _____ inch

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in
_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	
<u>Replace Existing LEAD WATER SERVICE</u>					

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ 4.00

Building Drain \$ _____

Rec'd for Permit \$ Receipt #17605

Plumbing Inspector

SEWER AND PLUMBING DEPARTMENT

Permit No. 3711 Application No. 5417 Fox Point, Wis. May 3, 1962

Permission is hereby given to do the necessary draining and plumbing work on the premises of K. Smith described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 1431 on the South side of C. Coleman Lane

The above named is permitted to employ Ralph H. Randall a Licensed

Plumber for the purpose of laying a _____ inch _____ Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in _____

feet _____ of _____

Or of laying a _____ inch _____ Storm Sewer Drain pipe _____

Fixtures with drain or water connection

	No.	No.	No.
Bath tubs		Sump Pump	
Laundry tubs		Sinks	1
Basement drains		Showers	
Dishwasher			
		Wash Basins	
		Water Closets	
		Hot Water Heater	
		Garbage Disposal	

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Received for Permit \$ Min. fee \$3.00 Dollars

Received for Fixtures \$ _____ Dollars

R. H. Randall
PLUMBING INSPECTOR

PERMIT CLERK

E+F

83

INSPECTION APPROVAL

Permit 5882

Date 8 June 1962

TO DEPT. OF BUILDING INSPECTION
VILLAGE OF FOX POINT

Please be advised that the undersigned has made a rough in
Electrical inspection of the residence of K. C. Hamilton
located at 1031 East Coleman Lane and hereby approves same.

REMARKS:

Signed

Walter J. Kaiser

WALTER J. KAISER
ELECTRICAL INSPECTOR
VILLAGE OF FOX POINT

AGENCY OF FOX POINT
REGISTRAR INSPECTOR
VILLAGE OF FOX POINT

13

1962 JUN 13

REMARKS:



TO THE REGISTRAR INSPECTOR
VILLAGE OF FOX POINT
FOR THE REGISTRATION OF THE RESIDENCE OF
[Name] [Address] [City] [State] [Zip]

VILLAGE OF FOX POINT
TO REGISTRAR INSPECTOR

1962 JUN 13

REGISTRAR INSPECTOR

VILLAGE OF FOX POINT

847

83

INSPECTION APPROVAL

Permit 5882 & 5956

Date 9 Nov 1962

TO DEPT. OF BUILDING INSPECTION
VILLAGE OF FOX POINT

Please be advised that the undersigned has made a final addition
Electrical Inspection of the residence of K c Hamilton
located at 1031 E. Coleman Lane and hereby approves same.

REMARKS:



Signed Walter J. Kaiser
WALTER J. KAISER
ELECTRICAL INSPECTOR
VILLAGE OF FOX POINT



VILLAGE OF FOX POINT
ELECTRICAL INSPECTOR
MAYLES J. KAISER

2:30pm

REMARKS:

located at _____ and hereby approved same.
Electrical inspection of the residence of _____
Please be advised that the undersigned has made a _____

VILLAGE OF FOX POINT
TO DEPT. OF BUILDING INSPECTION

DATE: _____

DATE: _____

INSPECTION APPROVAL

License No. 20

SHEET 2 - VILLAGE'S COPY

Permit No. 5887

Rec. # 17757
6-4-62
[Signature]

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date.....

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1031 East Coleman Lane
(Give exact street and number. Do not give corner)

Elec. Contractor North Side Electric Co., Inc. Address 427 West Keefe Avenue

Builder..... Address.....

Owner K.C. Hamilton Address 1031 East Coleman Lane

What is occupancy of the building NEW OLD Residence

1. Outlets.....	14	each	\$.15	2.10
2. Fixtures.....	4	each	.10	.40
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp	.10	
4. Audible or visual devices.....		per device	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each	.50	
7. Garbage Disposal.....		each	.50	
8. Dishwasher.....		each	.50	
9. Clothes dryer.....		each	.50	
10. Range or other receptacles over 150 volts.....		each	.50	
11. Water heater.....		each	.50	
12. Automatic heating equipment — gas, oil, coal.....		each	2.00	
13. Automatic water systems.....		each	1.00	
14. Refrigerating, air conditioning, etc., machines.....		each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft.	.03	
16. Dimmers or Time Clocks.....		each	.50	
17. Vacuum and Inert-Gas tube sign.....		each transformer	.50	
18. Incandescent Signs, studded lights.....		per socket	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each	.25	
20. Motors, each horsepower or fraction thereof each motor.....		H. P.	.15	
21. Generators, rectifiers, transformers, etc.....		K. W.	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	1.00	
23. Raceways, wireways, busways, gutters.....		per ft.	.05	
24. Electric heating devices (other than those listed above).....		first kilowatt	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	1.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect	2.00	
Service equipment — over 600 amps.....		per disconnect	4.00	
26. Temporary service, etc. (3 month period).....			2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	2.00	
28. Re-inspection after time limit on notice.....			2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE		
31. Final inspection for permit number.....			.50	

TOTAL FEES..... **2.50**

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:.....

Date for Inspection	Date Approved	Signature <u>John S. Perot</u> (Supervising Electrician)
Roughing in <u>Will Call</u>		Address <u>427 West Keefe Avenue</u>
Temp.....		City <u>Milwaukee</u>
Final.....		Zone <u>12</u> Telephone <u>Co 4 5337</u>

Make check Payable to Treasurer, Village of Fox Point.

Year	Production	Consumption
1950
1951
1952
1953
1954
1955
1956
1957
1958
1959
1960
1961
1962

ANALYSIS

The following data shows the production and consumption of the various agricultural products in the village of Fox Point from 1950 to 1962. The data is presented in the table above.

Year	Production	Consumption
1950
1951
1952
1953
1954
1955
1956
1957
1958
1959
1960
1961
1962

AGRICULTURE OF FOX POINT

Year	Production	Consumption
1950
1951
1952
1953
1954
1955
1956
1957
1958
1959
1960
1961
1962

The following data shows the production and consumption of the various agricultural products in the village of Fox Point from 1950 to 1962. The data is presented in the table above.

AGRICULTURE OF FOX POINT
 Уборка урожая в поселке Лесное
 ДЕЯТЕЛЬНОСТЬ ОБЩЕСТВА ВЕСЕЛЫХ ПУТЕШЕСТВЕННИКОВ



License No. 20

SHEET 2 — VILLAGE'S COPY

Permit No. 5-956

Rec. # 18069 9-13-62
CJA

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date September 12, 1962

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1031 East Coleman Lane
(Give exact street and number. Do not give corner.)

Elec. Contractor North Side Electric Co., Inc. Address 427 West Keefe Avenue

Builder Henry Torke & Son Address 2118 Menomonee River Pkwy.

Owner K. C. Hamilton Address 1031 East Coleman Lane

What is occupancy of the building NEW OLD Residence

1. Outlets.....	<u>2</u>	each	\$.15	<u>.30</u>
2. Fixtures.....		each .....	.10	
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.10	
4. Audible or visual devices.....		per device .....	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each .....	.50	
7. Garbage Disposal.....		each .....	.50	
8. Dishwasher.....		each .....	.50	
9. Clothes dryer.....		each .....	.50	
10. Range or other receptacles over 150 volts.....		each .....	.50	
11. Water heater.....		each .....	.50	
12. Automatic heating equipment — gas, oil, coal.....		each	2.00	
13. Automatic water systems.....		each	1.00	
14. Refrigerating, air conditioning, etc., machines.....		each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.03	
16. Dimmers or Time Clocks.....		each .....	.50	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	.50	
18. Incandescent Signs, studded lights.....		per socket .....	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.25	
20. Motors, each horsepower or fraction thereof each motor.....		H. P. ....	.15	
21. Generators, rectifiers, transformers, etc.....		K. W. ....	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	1.00	
23. Raceways, wireways, busways, gutters.....		per ft. ....	.05	
24. Electric heating devices (other than those listed above).....		first kilowatt .....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	1.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect	2.00	
Service equipment — over 600 amps.....		per disconnect	4.00	
26. Temporary service, etc. (3 month period).....		each	2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	2.00	
28. Re-inspection after time limit on notice.....			2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEE DOUBLE		
31. Final inspection for permit number.....			.50	<u>.50</u>
TOTAL FEES.....				<u>.30</u>

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: This permit is being taken out in addition to permit No. 5882 dated 6/4/62 Rec. # 17757.

Date for Inspection	Date Approved	Signature <u>John Benet</u> (Supervising Electrician)
Roughing in <u>Anytime</u>		Address <u>427 West Keefe Avenue</u>
Temp.		City <u>Milwaukee</u>
Final <u>Anytime</u>		Zone <u>12</u> Telephone <u>Co 4 5337</u>

Make check Payable to Treasurer, Village of Fox Point.

Date: 15 September 1962
 Time: 15:00
 Location: Village of Fox Point
 Name: [Illegible]
 Address: [Illegible]

[Illegible text, possibly a header or title block]

[Large block of illegible text, likely a body of a letter or report]

[Illegible text, possibly a signature block or footer]

DEPARTMENT OF ELECTRICITY
 APPLICATION FOR [Illegible]



83

No. 5553

Plumber Berlin Corp.
Address P.O. Box 21
Tel. No. Thiensville, 53092

Application and Record

Owner Keith Frauen
Address 1071 E. Thorn
Date March 9th, 1979

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a _____ inch _____ laying a _____ inch _____
building sewer from Main to Lot line water service from Main to Lot line
to Building to Building

at
1071 E. Thorn Fox Point, Wis.
Address at which work is to be done

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	5385
Water	—
Street	—
Meter	—
Water Usage	—

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MP 4246 Donald G. Best Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
No.		No.	
Hose Bibs		Dishwashers	
Bath Tubs		Wash Basins	
Sump Pumps		Water Closets	
Laundry Trays		Showers	
Drinking Fountains		Floor Drains	
Sinks		Food Waste Grinders	
<u>Replacement</u> Water Heaters	<u>1</u>	Sprinkling System	
Wash Mach. Wastes		Urinals	
Bidets			
Catch Basins			

FEES	
Water Usage	\$ —
Building Sewer	—
Water Service	—
Building Drain	—
Fixtures	<u>5.00</u>
Water Meter	<u>45.00</u>
Total	<u>50.00</u>
Deposit to cover street repairs	—

Earl H. Plank Permit Clerk

A _____ inch _____ water service pipe was laid in _____

Curb box is located _____ feet _____ of _____ feet _____ of _____

_____ inch _____ Water Meter No. _____ Date Installed _____

A _____ inch _____ sanitary sewer connection was made in _____
_____ feet _____ of manhole _____

A _____ inch _____ storm sewer connection was made in _____
_____ feet _____ of manhole _____

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
						4-16-79	O.K.

Installation Approved 4-16-79 Application Approved 3-9-79 19

As Built _____ Earl H. Plank Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD
Sheet 1046
3/13/79

Owner Keith Brown

Address 1071 E. Thorn Lane

Permit No. 5553

Plumber Donald G. Bert
Bergin Corp.

THIS IS NOT A PERMIT TO CONDUCT BUSINESS

Plumber A. J. Maag Co. No. 48
 Drainlayer _____
 Address 411 - East Mason St. Milwaukee, Wis.
 Owner Wm. J. Bager
 Address 1031 - East Coleman Lane Fox Point, Wis., _____ 19____

Application and Record

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned here-
 by make application to do the work of _____ consisting of _____

laying a _____ inch _____ laying a 1 1/4 inch Lead
 drain pipe from Main to Curb service pipe from Main to Curb;
 to lot line to premises at a _____ inch service pipe from curb to
 No. _____ building at _____
 Remarks: _____ No. 1031 - E. Coleman Lane
 Remarks: _____

PERMITS ISSUED

Kind	No.
Sewer and Plumbing	<u>73 - 48</u>
Water	<u>48</u>
Street	<u>48</u>
Meter	<u>48</u>

the following premises owned by Wm. Bager Station C - R. R. 6
 Name of owner _____ Address _____

Description	Lot	Block
Part of Lots 9 and 10 described in deed recorded in Vol. 1226 on page 259	Section 16	8 - 22

In the performance of this work the undersigned Plumber or Drain Layer hereby agree to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. _____
A. J. Maag Plumber
By N. A. Schallert
 FEES

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Bath Tubs	Wash Basins
Ice Box	Water Closets
Laundry Tubs	Showers
Sanitary Bubblers	Basement Drains
Sinks	
Urinals	

Storm Sewer Connection	\$ _____
Sanitary Sewer Connection	_____
Water Connection	<u>5.00</u>
Fixtures	_____
Water Meter	<u>2.00</u>
Total	<u>7.00</u>
Deposit to cover street repairs	<u>25.00</u>

A 1 1/4 inch Lead water service pipe was laid in 1031 E. Coleman Lane
 Curb box is located 142 feet south of Hydrant & 25 ft south of _____
137' 0" W. of Hydrant or 133 1/2 ft west of manhole. ✓

A _____ inch _____ sanitary sewer connection was made in _____
 _____ feet _____ of manhole.

A _____ inch _____ storm sewer connection was made in _____
 _____ feet _____ of manhole.

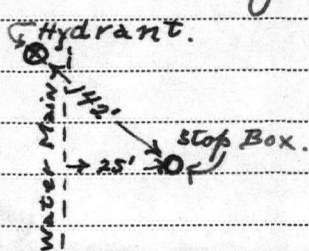
Outside _____	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Return	Water
<u>water trap</u>							On
<u>4-14-15-16-18-</u>							On
<u>19 OK.</u>							Off
							Off

Installation Approved _____ Application Approved 4-14 1932
A. J. Maag
 Water and Plumbing Inspector

REMARKS

COMPLAINT RECORD

Badger 1st - 1095960
Set 4/16/32
Meter in Laundry Room



Ent. C.

✓

Owner Wm. J. Bager

Plumber A. J. Maag

Permit No. W 48

Street 1031 E. Coleman Lane

828

Comp.

of the ...
...
...

103031 has not been ...

Plumber A. J. Maag
Drainlayer A. J. Maag
Location 131 Marsh St

No. 72

Application and Record

Location South Thom Lane
Owner Wm. Bager

Fox Point, Wis., July 1 1930

To the VILLAGE OF FOX POINT, PLUMBING INSPECTION DEPARTMENT: The undersigned here-

by make application to do the work of _____ consisting of

_____ laying a 6" inch Tile _____ laying a _____ inch _____

drain pipe from Main _____ to ~~let~~ Curb service pipe from Main to Curb;

to _____ lot _____ to _____ premises at _____ a _____ inch service pipe from curb to

No. _____ Street _____ Ave. _____ building at _____

Remarks: _____ No. _____ Street _____ Ave. _____

Remarks: _____

PERMIT

Kind	Sewer	Water
Original	X	
Ex. to Curb		
Curb to bldg.		
Relay		

the following premises owned by Mr. Bager Sta. C. - R. 6.
Name of owner _____ Address _____

Description.	Lot	Block	Addition
<u>Part of Lots 9 and 10 described in deed in Vol. 1226 page 259 - Galbraith Smith Vol.</u>	<u>Sec. 16</u>	<u>8</u>	<u>22</u>

In the performance of this work the undersigned owner (or his authorized agent) of said premises and his authorized Plumber and Drain Layer hereby agree to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

Fold Here

A. J. Maag Plumber
Jan W. Bellier FEBS

DRAIN OR WATER CONNECTIONS CONSISTING OF

No.	No.
Faucets _____	Urinals _____
Bath Tubs _____	Wash Basins _____
Floor Drains _____	Water Closets _____
Ice Box _____	Special _____
Laundry Tubs _____	<u>Future Connections</u>
Sanitary Bubblers _____	<u>for 2 Basins</u>
Sinks _____	<u>2 Closets</u>
	<u>2 Bath Tubs</u>

Sewer Connection _____ \$ 7.75

First Fixture _____

Second Fixture 13 Fixtures 6.50

Each Additional Fixture _____

Total _____ \$ 14.25

Paid by Receipt No. _____

Deposit to cover street repairs _____

Village Treasurer _____

A _____ inch _____ water service pipe was laid in _____ Street, Ave.

Curb box is located _____ feet _____ of _____ feet _____ of _____

A 6 inch Clay sewer connection was made in E. Coleman Lane Street, Ave.
120.4 feet _____ of man hole W of intersection of Street
E. Thom Lane on E. Coleman Lane

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Report	Water
							On _____
							Off _____
							On _____
							Off _____

Installation Approved _____ Application Approved July 10 1930

Fold Here

Fred W. Bellier
Plumbing Inspector

REMARKS

COMPLAINT RECORD

12 inspections calls.

As Built Plans Page
sewer 19.

Sketch of Proposed Plumbing Installation to be furnished by the Plumber

Owner - Wm. Bagor

Plumber - A. J. Maag

Permit No. - 73

Street - 1031 East Coleman Lane

ENT

83

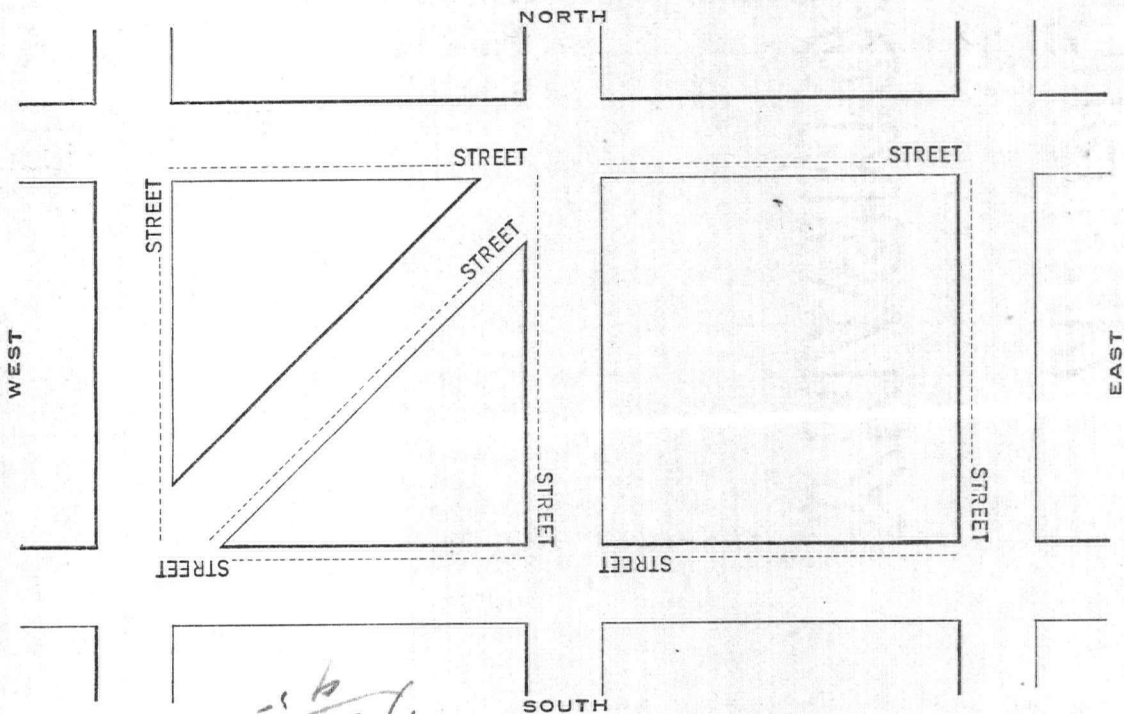
FILED 1939

VILLAGE OF FOX POINT
MAY 1 1939
WILLIAMS

Fold Here

Fold Here

Premises are situated as indicated on diagram



1226

Plumber RALPH G RANDALL No. 3477

Drainlayer SAME

Address 4530 W. LISBON.

Tel. No. Hi 2-3100

Application and Record

Owner K HAMILTON

Address 1031 E COLEMAN LA.

Date May 3, 1962

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing - drainlaying - consisting of

laying a _____ inch _____ laying a _____ inch _____
drain pipe from Main to Lot line service pipe from Main to Lot line
to Building to Building

at
1031 E. COLEMAN LA. Fox Point, Wis.
Address at which work is to be done

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	<u>3711</u>
Water	—
Street	—
Meter	—
Water Usage	—

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2744 Ralph G. Randall Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
No.		No.	
	Hose Bibs		Dishwasher
	Bath Tubs		Wash Basins
	Sump Pump		Water Closets
	Laundry Tubs		Showers
	Sanitary Bubblers		Basement Drains
	Sinks <u>1</u>		Garbage Disposal
	Water Heater		Sprinkling System

FEES	
Water Usage	\$ _____
Sanitary Sewer Connection	_____
Water Connection	_____
Water Heater	_____
Fixtures <u>Min. fee</u>	<u>3.00</u>
Water Meter	_____
Total	<u>3.00</u>
Deposit to cover street repairs	_____

Carl A. Plunk Permit Clerk

A _____ inch _____ water service pipe was laid in _____

Curb box is located _____ feet _____ of _____ feet _____ of _____

_____ inch _____ Water Meter No. _____ Date Installed _____

A _____ inch _____ sanitary sewer connection was made in _____
_____ feet _____ of manhole _____

A _____ inch _____ storm sewer connection was made in _____
_____ feet _____ of manhole _____

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
				<u>6-4-62</u>	<u>O.K.</u>	<u>9-10-62</u>	<u>O.K.</u>

Installation Approved 9-10-62 Application Approved 5-3-62, 1962

As Built _____ Carl A. Plunk Water and Plumbing Inspector

REMARKS
Install new sink in kitchen remodeling.

DISCREPANCY RECORD
Rec #17677
5-3-62

Owner K. Hamilton

Plumber Ralph G. Randall

Permit No. 3477

Street 1031 E. Coleman Lane

83

Plumber Joe DeBely

No. 4904

Drainlayer S. J. M. C.

Address P.O. Box 8180 A

Tel. No. 251-2560

Application and Record

Owner Keith Frayer

Address 1071 E Thorne Lane

Date 10-3, 1974

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing - drainlaying - consisting of

laying a _____ inch _____ laying a _____ inch _____

drain pipe from Main to Lot line service pipe from Main to Lot line

to Building to Building

at

1071 E Thorne Lane Fox Point, Wis.
Address at which work is to be done

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	<u>4744</u>
Water	—
Street	—
Meter	—
Water Usage	—

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 5356 Joe DeBely Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.		No.	
	Hose Bibs		Dishwasher <u>1</u>
	Bath Tubs		Wash Basins
	Sump Pump		Water Closets <u>1</u>
	Laundry Tubs		Showers
	Sanitary Bubblers		Basement Drains
	Sinks <u>2</u>		Garbage Disposal <u>1</u>
	Water Heater		Sprinkling System
	Wash Mach. Waste		<u>1</u>

FEES

Water Usage	\$	—
Sanitary Sewer Connection		—
Water Connection		—
Water Heater		—
Fixtures		<u>\$10.00</u>
Water Meter		—
Total		<u>\$10.00</u>
Deposit to cover street repairs		—

Earl H. Plank Permit Clerk

A _____ inch _____ water service pipe was laid in _____

Curb box is located _____ feet _____ of _____ feet _____ of _____

_____ inch _____ Water Meter No. _____ Date Installed _____

A _____ inch _____ sanitary sewer connection was made in _____ feet _____ of manhole _____

A _____ inch _____ storm sewer connection was made in _____ feet _____ of manhole _____

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
				<u>10-8-74</u>	<u>O.K.</u>	<u>1-20-75</u>	<u>O.K.</u>

Installation Approved 1-20-75 Application Approved 10-3-74, 1974

As Built _____ Earl H. Plank Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

RECEIVED PAYMENT

OCT 3 1974 Per # 33140

VILLAGE OF FOX POINT
By W. J. BLONG, Treas.

Owner *Keith Faxon*

Plumber *Joe De Belk*

Permit No. **4904**

Street *1071 E. Horn Lane*