



VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

VILLAGE HALL

7200 N. SANTA MONICA BLVD.

FOX POINT WI 53217-3505

414-351-8900

FAX 414-351-8909

REGULATION OF CONSTRUCTION ON OR OVER,
AND CONTROL OF CUTTING ON, BANKS
OR RAVINES AND LAKE BLUFF
(Restriction on Cutting, Section 285-11 Village Code)

Guidelines

Trees on the bluff are not only beautiful to all residents and increase the value of the property, but they help hold the bluff soil intact. It is permissible to remove trees on your lot for the purpose of improving the view, without causing erosion. This is done by thinning (selectively removing) the trees and not by clear-cutting. This thinning process should remove no more than 20% of the existing trees and in a widely-spaced pattern, leaving the remaining trees more room to develop strongly. Selectively pruning branches on existing trees can improve the health of these trees while also improving the homeowner's view. Topping of trees is a very poor running and cultural practice and results in increased tree problems several years later. No heavy equipment or vehicles should be used on the bluff; cutting can be done with chain saws or other light tools. The use of this wood for firewood is acceptable if it is collected by hand. It is important to get all remaining parts of the tree down to within three feet of the ground. This greatly speeds decomposition and reduces fire hazard.

Property Owner
Name Mark Witt
Address 1070 E. Thome Ln.
Telephone 414-273-3500
Email Address Mwitt@jkkw.com

Contractor
Name Marek Landscaping/PM: Paul
Address PO Box 12120 Milwaukee, WI 53212
Telephone 414-272-0242/Paul Cell 612-756-1448
Email Address paul@mareklandscaping.com
Fax 414-272-0243

TERMS OF PERMIT:

Date of Permit 4-18-2017 Date of Work Present - May 31st, 2017

Describe work to be done: Work is a completion of work already approved on a permit dated 5-26-2016. Non-native invasive species were never removed when trail was initially installed. Buckthorn, honeysuckle and oriental bittersweet are the main targeted woody species. Brush will be removed from slope, chipped and properly disposed. Some additional stairs and erosion control measures will be installed along trail. The trail will also be extended slightly to the south.

[Signature]
Property Owner's Signature

[Signature]
Village Forester's Signature

cc: Dept. of Public Safety
Dept. of Public Works
Property File

RECEIVED
APR 21 2017

Village of Fox Point, WI
Thursday, October 29, 2015

Chapter 285. STORMWATER MANAGEMENT, EROSION CONTROL AND BLUFF REGULATION

Article I. Construction and Cutting on Banks of Ravines and Lake Bluff

§ 285-11. Restriction on cutting.

Wherever in the Village the slope of the lake bluff or the slope of the bank of a ravine averages 12° or over, no one shall prune, cut, kill, or remove any natural vegetation, including trees, shrubs, bushes, plants, flowers, and grasses, without first obtaining a permit as hereinafter provided.

- A. An application for the proposed pruning, cutting, killing, or removing shall be filed with the Village Clerk/Treasurer, which application shall give the name of the owner and address of the property on which the work is proposed, and the name of the person, company or corporation who will do the work. The Clerk/Treasurer shall refer the application to the Village Forester. The Village Forester shall examine said application and shall view the location of the proposed work. If, after such viewing, it is the opinion of the Village Forester that the proposed work is minor in nature and primarily for the improvement and care of the plant life involved, he shall issue the permit.
- B. If after the delivery of an application to the Village Forester and a view of the premises, as above provided, the Village Forester is of the opinion that Subsection **A** above does not apply, he shall refer the matter to the Building Board. The Building Board shall consider the application at a duly called meeting; notice of said meeting shall be given to the applicant and to the owners of abutting lots. Such notice shall be in writing, mailed not less than six days or delivered to a person on the premises not less than five days before the day of the meeting. Persons to whom notice is required to be given may attend the Building Board meeting and be heard. If upon evidence produce at such meeting, the Building Board is of the opinion that the proposed work will not increase erosion or slippage of soil or the danger thereof and will not unreasonably and unnecessarily damage or destroy the beauty of the natural vegetation, it shall direct that the requested permit be issued. Otherwise, it shall deny such permit or may modify the proposed work and authorize the issuance of a permit if the owner agrees to such modifications.
- C. In the event of the absence or inability to act of the Village Forester, the Director of Public Works/Village Engineer shall perform the functions above given to the Village Forester.
- D. This section does not apply to the areas on which the structure is authorized to be built, the driveway, and an area extending outward from the foundation of such structure by a distance to be approved by the Director of Public Works/Village Engineer as consistent with the objective of this article of controlling erosion and preserving the natural vegetation on the slope of the bluff or ravine.



VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT WI 53217-3505
414-351-8900
FAX 414-351-8909

**REGULATION OF CONSTRUCTION ON OR OVER,
AND CONTROL OF CUTTING ON, BANKS
OR RAVINES AND LAKE BLUFF**
(Restriction on Cuttings, Chapter 285-11 Village Code)

Guidelines

Trees on the bluff are not only beautiful to all residents and increase the value of the property, but they help hold the bluff soil intact. It is permissible to remove trees on your lot for the purpose of improving the view, without causing erosion. This is done by thinning (selectively removing) the trees and not by clear-cutting. This thinning process should remove no more than 20% of the existing trees and in a widely-spaced pattern, leaving the remaining trees more room to develop strongly. Selectively pruning branches on existing trees can improve the health of these trees while also improving the homeowner's view. Topping of trees is a very poor running and cultural practice and results in increased tree problems several years later. No heavy equipment or vehicles should be used on the bluff; cutting can be done with chain saws or other light tools. The use of this wood for firewood is acceptable if it is collected by hand. It is important to get all remaining parts of the tree down to within three feet of the ground. This greatly speeds decomposition and reduces fire hazard.

Property Owner

Name: Mark Witt

Address: 1070 E. Thorne Ln.

Telephone: 414-273-3500

Contractor

Name and Firm: Mark Landscaping, LLC
PM: Patrick O'Connor

Address: P.O. Box 12120, Milwaukee, WI 53212

Telephone: 414-272-0242

Fax: 414-272-0243

TERMS OF PERMIT:

5/30/16 - 6/17/16

Date of Permit 5/26/2016

Date of Work: 5/30/16 - 6/17/16

Describe work to be done: Work is to include the transplanting of existing ornamental plantings from the upper part of the bluff to planting beds located within the front yard. This part of the bluff will be restored using native prairie plant species and native understory trees + shrubs. Colonies of Honeysuckle, Garlic Mustard, Dandelion, and Buckthorn will be treated and removed in locations along the remaining bluff area within the property boundaries. These locations will be restored through the installation and management of native understory species, including Pagoda Dogwood, Muscledwood, Winterberry, and native perennial plugs. Please see attached documents for greater detail and additional notes including perennial species and restoration goals + techniques.

[Signature]
Property Owner's Signature

[Signature]
Village Forester Signature

cc: Dept. of Public Safety
Dept. of Public Works
Property File



VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT WI 53217-3505
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Property Owner

Name: Mark Witt

Address: 1070 E. Thorne Ln.

Telephone: 414-273-3500

Contractor

Name and Firm: Marek Landscaping, LLC
PM: Patrick O'Connor

Address: P.O. Box 12120, Milwaukee, WI 53212

Telephone: 414-272-0242

Fax: 414-272-0243

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[Signature]
Property Owner's Signature

[Signature]
Village Forester Signature

cc: Dept. of Public Safety
Dept. of Public Works
Property File

Village of Fox Point, WI
Thursday, October 29, 2015

Chapter 285. STORMWATER MANAGEMENT, EROSION CONTROL AND BLUFF REGULATION

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- A. An application for the proposed pruning, cutting, killing, or removing shall be filed with the Village Clerk/Treasurer, which application shall give the name of the owner and address of the property on which the work is proposed, and the name of the person, company or corporation who will do the work. The Clerk/Treasurer shall refer the application to the Village Forester. The Village Forester shall examine said application and shall view the location of the proposed work. If, after such viewing, it is the opinion of the Village Forester that the proposed work is minor in nature and primarily for the improvement and care of the plant life involved, he shall issue the permit.
- B. If after the delivery of an application to the Village Forester and a view of the premises, as above provided, the Village Forester is of the opinion that Subsection A above does not apply, he shall refer the matter to the Building Board. The Building Board shall consider the application at a duly called meeting; notice of said meeting shall be given to the applicant and to the owners of abutting lots. Such notice shall be in writing, mailed not less than six days or delivered to a person on the premises not less than five days before the day of the meeting. Persons to whom notice is required to be given may attend the Building Board meeting and be heard. If upon evidence produce at such meeting, the Building Board is of the opinion that the proposed work will not increase erosion or slippage of soil or the danger thereof and will not unreasonably and unnecessarily damage or destroy the beauty of the natural vegetation, it shall direct that the requested permit be issued. Otherwise, it shall deny such permit or may modify the proposed work and authorize the issuance of a permit if the owner agrees to such modifications.
- C. In the event of the absence or inability to act of the Village Forester, the Director of Public Works/Village Engineer shall perform the functions above given to the Village Forester.
- D. This section does not apply to the areas on which the structure is authorized to be built, the driveway, and an area extending outward from the foundation of such structure by a distance to be approved by the Director of Public Works/Village Engineer as consistent with the objective of this article of controlling erosion and preserving the natural vegetation on the slope of the bluff or ravine.

Plumber Budiac Plumbing
 Address: PO BOX 216
 City, State, Zip Mequon 53092
 Tel. No. 262-242-5578

No. 13781

Owner Mark Witt
 Address 1070 E Thorne Ln
 Date 5/29, 20 15

Application and Record

Village of Fox Point
 7200 N. Santa Monica Blvd.
 Fox Point, WI 53217
 (414) 351-8900

TO THE VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT:

The undersigned hereby make application to do the work of plumbing consisting of
 laying a _____ inch _____ laying a _____ inch _____
 builder sewer from Main to Lot line water service from Main to Lot line
 to Building to Building
 at _____

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>13334</u>
Water	
Street	
Meter	
Water Usage	

1070 E. Thorne Ln Fox Point, WI
 Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, Village ordinances and rules and regulations prescribed by the Village Board for Plumbers.

State Master Lic.# MP224405 Expir. 3/19 Building Contractor Reg# _____ Expir. _____
 HVAC Contractor Reg# _____ Expir. _____ Signature Lawrence Budiac Applicant

FIXTURE WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs _____	Dishwashers _____ <u>①</u>
Bath Tubs _____	Wash Basins _____
Sump Pumps _____	Water Closets _____
Laundry Trays _____	Showers _____
Drinking Fountains _____	Floor Drains _____
Sinks _____	Food Waste Grinders _____
Water Heaters _____	Sprinkling System _____
Wash. Mach. Wastes _____	Urinals _____
Bidets _____	_____
Catch Basins _____	_____

FEES

Water Usage _____ \$ _____
 Building Sewer _____
 Water Service _____
 Building Drain _____
 Fixtures _____
 Water Meter _____
 Total _____
 Deposit to cover street repairs Receipt #50168
\$ 60.00

(A current certificate of insurance must be provided when doing work in road right of way (ROW)).

Permit Clerk [Signature]

A _____ inch _____ water service pipes laid in _____

Curb box is located _____ feet _____ of _____ feet _____ of _____

_____ inch _____ Water Meter No. _____ Date Installed _____

A _____ inch _____ sanitary sewer connection was made in _____
 _____ feet _____ of manhole _____

A _____ inch _____ storm sewer connection was made in _____
 _____ feet _____ of manhole _____

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
						<u>[Signature]</u>	

Installation Approved _____ Application Approved _____, 20 _____

As Built _____

Water and Plumbing Inspector



Wisconsin Department of Safety and Professional Services

Credential/Licensing Search

Trade Search Results

[Return to Search](#)

Total Result Count: 2

Credential/License ID	Name	City,State,Zip	Profession	Expiration
224405	<u>BUDIAC, LAWRENCE</u>	MEQUON WI 53097	Master Plumber	3/31/2019
224405	<u>BUDIAC, LAWRENCE</u>	MEQUON WI 53097	Plumbing Apprentice	12/31/1996

[Return to Search](#)

Consistent with The Joint Commission and NCQA standards for primary source verification. Data on this page is refreshed hourly.

Send questions or comments to dsps@wisconsin.gov.

CONTRACTOR USE	
Date	05/28/15
State Master Electrician Lic. No.	170607
State Elect. Contractor Cert. No.	1108740

VILLAGE OF FOX POINT

7200 N. Santa Monica Blvd.
Fox Point 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	20989
Received	5/28/15
Service	
Rough-In	
Final	

APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner MARK & KELLY WITT	Occupant SAME
Job Address 1070 E THORNE LN		

No.	Description	Qty.	Rate of Fees	Dollars	Cents
ESTIMATED COST OF JOB					
1	Light, switch, and convenience outlets		.70 ea		
2	Lighting Fixtures		.70 ea		
3	Fluorescent Fixtures - per tube		.70 ea		
4	Range, Electric		8.00 ea		
5	Garbage Grinding and Disposal Unit		8.00 ea		
6	Dishwasher	1	8.00 ea	8	00
7	Clothes Dryer		8.00 ea		
8	Water Heaters, Electric		8.00 ea		
9	Gas Burner, Oil Burner, or Stoker		8.00 ea		
10	Refrigerating, Air Cooling, or similar machine - .25 per HP		8.00 min		
11	Feeders - No. 6 A.W.G. or Larger		10.00 ea		
12	Temporary Service Permit for: How Long?		30.00 ea		
13	Services: Service Switches, ea.		05.00 ea		
	Service 1. 0 through 100 amps.		25.00 ea		
	2. 101 through 400 amps.		40.00 ea		
	3. 401 through 600 amps.		40.00 ea		
	4. 601 through 1000 amps.		60.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.70 per HP or frac.		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers, and Generators		2.00 per KW		
17	Space Heating Systems, per circuit		4.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps.		3.00 ea		
19	2. Over 30 amps.		5.00 ea		
20	Wireways, busways, underfloor raceways, or auxiliary gutters		.50 per ft.		
21	Strip Lighting, Plug-in Strip, Trol-E Duct, or similar system		.50 per ft.		
22	Signs, Electric-.75 ea. socket, plus 2.00 ea. add'l transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		40.00		
25	Spas, Hot-Tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		60.00		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 50036
TOTAL FEES \$60.00

Buildings Residential
 Commercial
 Industrial
 Institutional
 New Construction
 Additional Rooms
 Remodeling
 New Occupancy

Where on Premises?
Describe **KITCHEN.**
REPLACE DISHWASHER

List Name of Installing Contractor _____
 HEATING _____
 AIR CONDITIONING _____
 PLUMBING _____

Date of Inspection	
Rough _____ Will Call <input type="checkbox"/>	
Final _____ Will Call <input checked="" type="checkbox"/>	
Service Approval Sent _____ <input type="checkbox"/>	

REMARKS:

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor TRIPLE T ELECTRIC, LLC	Supervising Electrician (Signature) Tony E. Romeis	Date 05/28/15
Address N40W5818 HAMILTON RD	Telephone 414-659-7806	
City CEDARBURG	State WI	Zip Code 53012-2541

This Permit is void if work is not started within 2 months, or if started, no work is done before 2 months.

CONTRACTOR USE	
Date	9/10/13
State Master Electrician Lic. No.	170607
State Elect. Contractor Cert. No.	1108740
Village Elect. Contractor Cert. No.	

VILLAGE OF FOX POINT

7200 N. Santa Monica Blvd.
Fox Point 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	20604
Received	9/10/13
Service	
Rough-In	
Final	

APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner MARK & KELLY WITT	Occupant SAME
Job Address 1070 E THORN LN		

ESTIMATED COST OF JOB

- Buildings Residential
 Commercial
 Industrial
 Institutional
 New Construction
 Additional Rooms
 Remodeling
 New Occupancy

Where on Premises?

Describe **FRONT YARD, LIVING ROOM & BASEMENT.**

List Name of Installing Contractor

HEATING _____

AIR CONDITIONING _____

PLUMBING _____

Date of Inspection	
Rough _____ Will Call <input type="checkbox"/>	
Final _____ Will Call <input checked="" type="checkbox"/>	
Service Approval Sent _____ <input type="checkbox"/>	

REMARKS:

RELOCATE (2) LANDSCAPE LIGHT FIXTURES.
(2) NEW FLOOR OUTLETS IN LIVING ROOM.
(1) NEW DUPLEX RECEPT OUTLET IN BASEMENT STAIRWAY.

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light switch, and convenience outlets	5	.70 ea	3	50
2	Lighting Fixtures	2	.70 ea	1	40
3	Fluorescent Fixtures - per tube		.70 ea		
4	Range, Electric		8.00 ea		
5	Garbage Grinding and Disposal Unit		8.00 ea		
6	Dishwasher		8.00 ea		
7	Clothes Dryer		8.00 ea		
8	Water Heaters, Electric		8.00 ea		
9	Gas Burner, Oil Burner, or Stoker		8.00 ea		
10	Refrigerating, Air Cooling, or similar machine - .25 per HP		8.00 min		
11	Feeders - No. 6 A.W.G. or Larger		10.00 ea		
12	Temporary Service Permit for: _____ How Long?		30.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		25.00 ea		
	2. 101 through 400 amps.		40.00 ea		
	3. 401 through 600 amps.		40.00 ea		
	4. 601 through 1000 amps.		60.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.70 per HP or frac.		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers, and Generators		2.00 per KW		
17	Space Heating Systems, per circuit		4.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps.		3.00 ea		
19	2. Over 30 amps.		5.00 ea		
20	Wireways, busways, underfloor raceways, or auxiliary gutters		.50 per ft.		
21	Strip Lighting, Plug-in Strip, Trol-E Duct, or similar system		.50 per ft.		
22	Signs, Electric-.75 ea. socket, plus 2.00 ea. add'l transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		40.00		
25	Spas, Hot-Tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		60.00		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 45027

TOTAL FEES \$10.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

CK# 11306

Contractor TRIPLE T ELECTRIC, LLC	Supervising Electrician (Signature) Terry E. Romeis Date 09/06/13
Address N40W5818 HAMILTON RD	Telephone 414-659-7806
City CEDARBURG State WI Zip Code 53012-2541	

Receipt No: 1.045027

Sep 10, 2013

1070 E THORN LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	60.00
24-44430 ELECTRICAL PERMIT	

Total:	<u>60.00</u>
--------	--------------

CHECK	Chk No: 11306	60.00
Total Applied:		<u>60.00</u>

Change Tendered:	<u>.00</u>
------------------	------------

09/10/13 09:45am

Plumber Lawrence Budiac
 Address PO Box 216
 City, State, Zip Mequon WI 53092
 Tel. No. 242-242-5573

No. 12434

Owner Mark Witt
 Address 1070 E Thorn Ln
 Date 10-19, 2012

Application and Record

Village of Fox Point
 7200 N. Santa Monica Blvd.
 Fox Point, WI 53217
 (414) 351-8900

TO THE VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT:

The undersigned hereby make application to do the work of plumbing consisting of
 laying a _____ inch _____ laying a _____ inch _____
 builder sewer from Main to Lot line water service from Main to Lot line
 to Building to Building
 at

1070 E. Thorn Ln Fox Point, WI
 Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>12590</u>
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, Village ordinances and rules and regulations prescribed by the Village Board for Plumbers.

State Master Lic.# MP224405 Expir. 3/15 Building Contractor Reg# _____ Expir. _____

HVAC Contractor Reg# _____ Expir. _____ Signature Lawrence Budiac Applicant

FIXTURE WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs _____	Dishwashers _____
Bath Tubs _____	Wash Basins _____
Sump Pumps _____	Water Closets _____
Laundry Trays _____	Showers _____
Drinking Fountains _____	Floor Drains _____
Sinks _____	Food Waste Grinders _____
Water Heaters _____ <u>2</u>	Sprinkling System _____
Wash. Mach. Wastes _____	Urinals _____
Bidets _____	_____
Catch Basins _____	_____

FEES

Water Usage _____ \$ _____
 Building Sewer _____
 Water Service _____
 Building Drain _____
 Fixtures _____
 Water Meter _____
 Total _____

Deposit to cover street repairs Receipt #42221
 (A current certificate of insurance must be provided when doing work in road right of way (ROW)).

Permit Clerk

A _____ inch _____ water service pipes laid in _____

Curb box is located _____ feet _____ of _____ feet _____ of _____

_____ inch _____ Water Meter No. _____ Date Installed _____

A _____ inch _____ sanitary sewer connection was made in _____
 _____ feet _____ of manhole _____

A _____ inch _____ storm sewer connection was made in _____
 _____ feet _____ of manhole _____

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved _____ Application Approved _____, 20 _____

As Built _____

Water and Plumbing Inspector

Receipt No: 1.042221

Oct 29, 2012

1070 E THORN LANE

LICENSES & PERMITS-PLUMBING PERMIT	60.00
24-44470 PLUMBING PERMIT	

Total:	<u>60.00</u>
--------	--------------

CHECK	Chk No: 16793	60.00
Total Applied:		<u>60.00</u>

Change Tendered:	<u>.00</u>
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10/29/12 12:29pm

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217
(414)351-8900

Appt
yes
May 1st
@ Dam

APPLICATION FOR INSPECTION AND
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 4-25-12

Building Address 1070 E THORNE LN

Owner of Building GARY + JULIE SHOVERS

Owner's Address if different than above _____

Owner's Telephone 414 540-0606 OR 414 791 5899

Proposed Occupant's Name (if known) _____

Name and Address where the Notice of Noncompliance and Certificate of Compliance should be sent:

1070 E THORNE LN
MILWAUKEE, WI 53217

Please Note:

- A certificate of compliance will not be issued unless repairs or alterations are completed.
- It is the applicant's responsibility to schedule an inspection with the Village Inspector.

Applicant's Signature [Signature]

For Office Use Only:	
No. <u>6431</u>	Date Received <u>April 25, 2012</u>
Amount <u>\$100.00</u>	Receipt <u>39979</u>
Inspection Made <u>5/3/12</u>	By <u>[Signature]</u>
Date	Inspector

6206

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WI 53217

NON COMPLIANCE NOTICE

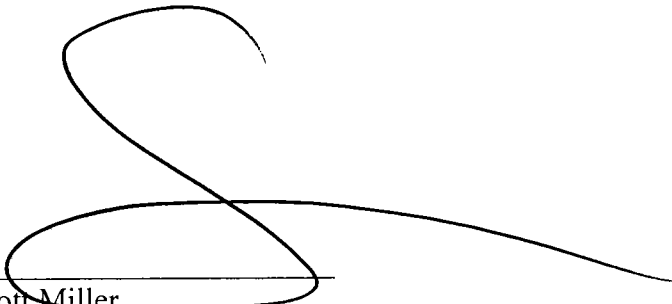
May 3, 2012

Issued to: Gary & Julie Shovers

Address: 1070 E. Thorn Lane

An inspection of the premises located at 1070 E. Thorn Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

- ~~1.~~ Please provide a code compliant carbon monoxide detector on each floor level including the basement as required by code.
2. Please properly bond the corrugated stainless steel tubing (CSST) gas piping system as required per code. *212 894-3903 - (M12)*
- ~~3.~~ Please properly replace the missing HVAC Difusser in the garage.
- ~~4.~~ Please provide access to the Ground-Fault Circuit Interrupter (GFCI) that are protecting your whirlpool bathtub(s) so that I may check them for code compliance.
5. Please submit documentation, from a Qualified Plumber, showing that your rain water downspouts are not discharging clear water into the Village's Sanitary Sewer System.



Scott Miller
Building Inspector
Village of Fox Point

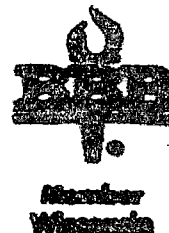
** Please be aware that Village Code requires permits for plumbing and electrical work.*

**Please be aware that all work done prior to obtaining a permit will require a double fee pursuant to Village Code.*



Bradley Security Systems, Inc.

P.O. Box 0075 • Butler, WI 53007 262-786-8800



May 22, 2012

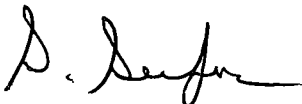
Job Site: 1070 E. Thorn Dr.
Fox Point, WI 53189

Attention: Inspector

Carbon monoxide detectors are installed in each furnace room and 1 per floor. They have been tested and are functioning properly. Smoke detectors and CO Detectors are hardwired back to the main GE control panel. A minimum of 12 hours of backup battery power is supplied. After which the keypad will notify client of trouble. All smoke detectors are supervised and wired in series to announce at the same time along with a siren. All CO Detectors are supervised will sound individually and sound the sirens.

The GE system in completely stand alone. With or without monitoring. The smoke and CO detectors are powered and supervised 24 hours.

Thank You



Scott Serfozo
Installation Mgr.



DICKENSCHRAUF PLUMBING SOLUTIONS

10855 W. POTTER RD., SUITE 25
WAUWATOSA, WI 53226
(414) 258-9703 • FAX (414) 258-9712

Date: May 22, 2012.

To: Gary Shovers

This letter is to state that Dickenschrauf Plumbing has verified that the downspouts for the house and garage at 1070 E Thorne Lane are all routed to two locations in the north-east and south-east corners of the property and drain to grade.

Sincerely,
Ryan Schraufnagel
Vice President Dickenschrauf Plumbing Solutions

Office(414)258-9703 Fax(414)258-9712 Cell(262)510-1709

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

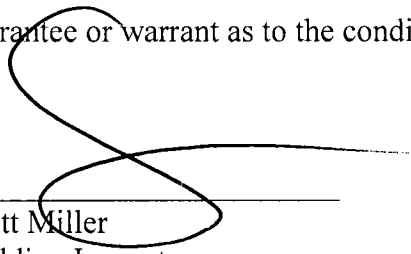
May 30, 2012

NO. 6206

Issued to: Gary & Julie Shovers

Address: 1070 E. Thorn Lane

This Certificate of Compliance permits a change in the occupancy of the premises at 1070 E. Thorn Lane, Fox Point, WI, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Scott Miller
Building Inspector
Village of Fox Point

VILLAGE OF FOX POINT

7200 N. Santa Monica Blvd.
Fox Point 53217
414-351-8900

OFFICE USE ONLY

Permit No.	20128
Received	5/24/12
Service	
Rough-In	
Final	

APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Date _____

License No. _____

Builder	Owner GARY 414-791-5859	Occupant
Job Address 1070 E THORN LANE		

	No.	Description	Qty.	Rate of Fees	Dollars	Cents
ESTIMATED COST OF JOB	1	Light, switch, and convenience outlets		.70 ea		
Buildings <input checked="" type="checkbox"/> Residential	2	Lighting Fixtures		.70 ea		
<input type="checkbox"/> Commercial	3	Fluorescent Fixtures - per tube		.70 ea		
<input type="checkbox"/> Industrial	4	Range, Electric		8.00 ea		
<input type="checkbox"/> Institutional	5	Garbage Grinding and Disposal Unit		8.00 ea		
<input type="checkbox"/> New Construction	6	Dishwasher		8.00 ea		
<input type="checkbox"/> Additional Rooms	7	Clothes Dryer		8.00 ea		
<input type="checkbox"/> Remodeling	8	Water Heaters, Electric		8.00 ea		
<input type="checkbox"/> New Occupancy	9	Gas Burner, Oil Burner, or Stoker		8.00 ea		
Where on Premises?	10	Refrigerating, Air Cooling, or similar machine - .25 per HP		8.00 min		
Describe BOND GAS PIPE	11	Feeders - No. 6 A.W.G. or Larger		10.00 ea		
	12	Temporary Service Permit for: How Long?		30.00 ea		
	13	Services: Service Switches, ea.		5.00 ea		
		Service 1. 0 through 100 amps.		25.00 ea		
		2. 101 through 400 amps.		40.00 ea		
		3. 401 through 600 amps.		40.00 ea		
		4. 601 through 1000 amps.		60.00 ea		
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
	14	Motors over 1/4 HP		.70 per HP or frac.		
	15	Fuel Dispensing Pumps		6.00 ea		
	16	Transformers, Rectifiers, and Generators		2.00 per KW		
	17	Space Heating Systems, per circuit		4.00 ea		
	18	Power receptacles - 120 Volts or over 1.Through 30 amps.		3.00 ea		
	19	2.Over 30 amps.		5.00 ea		
	20	Wireways, busways, underfloor raceways, or auxiliary gutters		.50 per ft.		
	21	Strip Lighting, Plug-in Strip, Trol-E Duct, or similar system		.50 per ft.		
	22	Signs, Electric-.75 ea. socket, plus 2.00 ea. add'l transformer		8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	B. Above ground pools		40.00		
	25	Spas, Hot-Tubs, Hydromassage Bathtubs		6.00		
	26	MINIMUM CHARGE FOR ANY ONE PERMIT		60.00		
	27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
	28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 40343

TOTAL FEES 60 -

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor DEBYL ELECTRIC	Supervising Electrician (Signature) <i>[Signature]</i>	Date 5-23-12
Address 48 RIVERVIEW LANE	Telephone 261-894-3903	
City OLANDWOOD	State WI	Zip Code 53066

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.040343

May 24, 2012

1070 E THORN LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	60.00
24-44430 ELECTRICAL PERMIT	

Total:	<u>60.00</u>
--------	--------------

CHECK	Chk No: 1143	60.00
Total Applied:		<u>60.00</u>

Change Tendered:	<u>.00</u>
------------------	------------

05/24/12 01:56pm

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 North Santa Monica Blvd.
Milwaukee, Wisconsin 53217

\$70 pd
#10714

APPLICATION FOR CERTIFICATE OF OCCUPANCY

No. 1158

Date 6-11-04

(NEW) Address 1070 E THORN LANE Fox Point, Wisconsin

Type of Occupancy RESIDENTIAL

Type of Former Occupancy

Owner of Building GARY SHOVERS

(CURRENT) Building Owner's Address 7820 N MOHAWK FOX POINT
(Street) (City)

(NEW) Building Owner's Telephone No. (NEW) 540-0606

Name of Business or Firm

Location of Business or Firm in Building

Telephone No. of Business or Firm

Maximum Number of Employees — Male Female

Former Address of Business or Firm

Business or Firm Owner's Name

(CURRENT) Owner's Residence Address 7820 N MOHAWK FOX POINT
(Street) (City)

(CURRENT) Owner's Residential Telephone No. (414) 352-3221

If certificate of occupancy will not be issued unless repairs or alterations are performed, they will be made by:

Applicant Owner Occupant

(BUILDER)

Other RUPIN BROS ARTISANS + TRADES


Applicant's Signature

Approved 

Date

Fee

Permit Issued

See Attached List of Conditions.

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 12978

APPLICATION FOR BUILDING PERMIT

PART 18 AUG 5TH

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure TENT (TEMPORARY) APPROX 15 X 15

Address 1070 E. THORNE LN

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?

Height of Structure (stories or feet)

Width (parallel to highway) (feet) Depth (perpendicular to highway) (feet)

Distance: Street Line to Front Line of Structure (feet)

Distance: Side Lot Line to Structure

Type of Construction: Frame, Brick-tile, Etc. Exterior finish Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade

Number of rooms Baths

Estimated cost Garage Building \$200 - Structure

Is there a private garage?

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction Frame - Brick - Stucco - Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks:

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure GARY SHOVERS Arch. or Contr. CANOPIES

Address 1070 E. THORNE LN Address

City FOX POINT City

State Zip State Zip

Phone 414 791-5899 Phone

Size of Structure 225 sq. ft. (sq. ft.) Permit Fee \$50 herewith tendered

Date Submitted State ID# Exp. Date

Date Approved 7/11/06 Susan E. [Signature] 18317

Date of Permit GARY D. SHOVERS Architect, Owner, Builder

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

X Type of Structure TWO PILLAR LIGHTS
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

X Address 1070 E. THORN

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure 5 FEET (stories or feet)

Width (parallel to highway) 24 (feet) Depth (perpendicular to highway) ~~24~~ (feet)

Distance: Street Line to Front Line of Structure..... (feet)

Distance: Side Lot Line to Structure.....

Type of Construction: Exterior finish
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms Baths.....

Garage

X Estimated cost Building

Structure 2500-

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated

General construction
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

X Remarks: THE PILLARS WILL BE MADE OUT OF THE SAME STONE AS THE HOUSE 26X26 50 TALL

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure GARY D SHOVERA Arch. or Contr.....

Address 7820 N. MOWAHK Address.....

City FOX POINT City.....

State Zip State Zip

Phone 414 791-5899 414 352-3229 Phone.....

Size of Structure.....(sq. ft.) Permit Fee 4300 pd 5-3-06 DOH 17001
herewith tendered

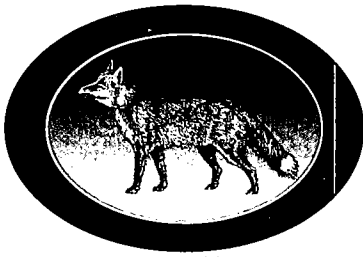
Date Submitted..... State ID#..... Exp. Date.....

Date Approved 12/13/05 X Signed [Signature]

Date of Permit.....

Architect, Owner, Builder

Cell- 791-5899



VILLAGE OF FOX POINT

MILWAUKEE COUNTY
WISCONSIN

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900
FAX 414-351-8909

**REGULATION OF CONSTRUCTION ON OR OVER,
AND CONTROL OF CUTTING ON, BANKS
OR RAVINES AND LAKE BLUFF**
(Restriction on Cuttings, Chapter 17.11 Village Code)

Guidelines

Trees on the bluff are not only beautiful to all residents and increase the value of the property, but they help hold the bluff soil intact. It is permissible to remove trees on your lot for the purpose of improving the view, without causing erosion. This is done by thinning (selectively removing) the trees and not by clear-cutting. This thinning process should remove no more than 20% of the existing trees and in a widely-spaced pattern, leaving the remaining trees more room to develop strongly. Selectively pruning branches on existing trees can improve the health of these trees while also improving the homeowner's view. Topping of trees is a very poor running and cultural practice and results in increased tree problems several years later. No heavy equipment or vehicles should be used on the bluff; cutting can be done with chain saws or other light tools. The use of this wood for firewood is acceptable if it is collected by hand. It is important to get all remaining parts of the tree down to within three feet of the ground. This greatly speeds decomposition and reduces fire hazard.

Property Owner

Contractor

Name: GARY D. SHOVERS
Address: 1070 E. THORNELN
Telephone: 414 791 5899

Name and Firm: TREES ARE FOR US INC.
Angelo Jose Loyo Representative
Address: 219 N. 79th St.
MILWAUKEE, WIS. 53213
Telephone: (414) 418 4604 (414) 774 3340
Fax: (414) 257 4081

TERMS OF PERMIT:

Date of Permit October 19, 2011 Date of Work 10/21 - 11/21/11

Describe work to be done: Professionally thin out & trim selective trees to RAVINE area. to clear view of lake as discussed with Village of Fox Point, WI forester (agent)

[Signature]
Property Owner's Signature

[Signature]
Village Forester Signature

cc: Dept. of Public Safety
Dept. of Public Works
Property File

DANIEL M. CHUDNOW
Attorney at Law

CHUDNOW LAW OFFICES
The Kilbourn Building

1119 W. Kilbourn Avenue
Milwaukee, WI 53233

Phone: (414) 274-6000
Fax (414) 274-6002

Receipt No: 1.004109

Apr 24, 2002

1070 E THORNE LANE

LICENSES & PERMITS-ELECTRICAL PERMIT 92.40

10-44430 ELECTRICAL PERMIT

1070 E THORNE

LICENSES & PERMITS-PLUMBING PERMIT 100.00

10-44470 PLUMBING PERMIT

Total: 192.40

CHECK Chk No: 19904 192.40

Total Applied: 192.40

Change Tendered: .00

INSPECTOR O. BUILDINGS Department

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises

1071 E. Thru Lane

Fox Point

Owner

Keith FRAVEN

This is to Certify,

that electrical work done under Permit No. 12190

issued by this

DEPARTMENT to

ADVANCE Electric

is in conformity with the

provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wisconsin.

INSTALL:

- Service to Temporary Pole Temporary Service and Meter to Building Permanent Service to Building Hot Water Heater Service and Meter Other

Remarks:

Dated

8-8-90

, 19

Scott Miller

Electrical Inspector, Village of Fox Point.

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

Date April 19th 1975

TO THE ELECTRICAL INSPECTOR:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1070 E. Thorne Lane
(Give exact street and number. Do not give corner)

Elec. Contractor Rehm Electric Service Address 3805 Chapel Road, Brookfield

Builder Address

Owner Mr. M.D. Hepburn Address 1070 E. Thorne Lane

What is occupancy of the building NEW OLD Residence

1. Outlets.....	2	each	\$.20	0.40
2. Fixtures.....		each	.15	
3. Fixtures - fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp	.15	
4. Audible or visual devices.....		per device	.20	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	1	each	.50	0.50
6. Built-in electric heaters; bathroom, nursery, etc.....		each	2.00	
7. Garbage Disposal.....		each	2.00	
8. Dishwasher.....		each	2.00	
9. Clothes dryer.....		each	2.00	
10. Range or other receptacles over 150 volts.....		each	3.00	
11. Water heater.....		each	3.00	
12. Automatic heating equipment - gas, oil, coal.....		each	3.00	
13. Automatic water systems.....		each	2.00	
14. Refrigerating, air conditioning, etc., machines.....		each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft.	.05	
16. Dimmers or Time Clocks.....		each	1.00	
17. Vacuum and Inert-Gas tube sign.....		each transformer	1.00	
18. Incandescent Signs, studded lights.....		per socket	.10	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each	.50	
20. Motors, each horsepower or fraction thereof each motor.....		H.P.	.20	
21. Generators, rectifiers, transformers, etc.....		per K.W.	.15	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	5.00	
23. Raceways, wireways, busways, gutters.....		per ft.	.10	
24. Electric heating devices (other than those listed above).....		per K.W.	.50	
25. Service equipment - 0-100 amps. new or overhauling.....		per disconnect	2.00	
Service equipment - 100 amps. to 600 amps.....	1	per disconnect	6.00	6.00
Service equipment - over 600 amps.....		per disconnect	8.00	
26. Temporary service, etc. (3 month period).....			3.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	3.00	
28. Re-inspection after time limit on notice.....			2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	5.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEE DOUBLE		
TOTAL FEES				6.90

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Date for Inspection will call _____ Date Approved 5-2-75 Signature *Robert Rehm* (Supervising Electrician)
 Roughing in _____ Address 3805 Chapel Road Brookfield
 Temp. _____ City _____
 Final _____ Zone 53005 Telephone 781-9768

Make check Payable to Treasurer, Village of Fox Point.

Village of Fox Point, Milwaukee County, Wisconsin
Inspector of Buildings Department

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises.....1070 East Thorn Lane.....Fox Point

Owner.....M. D. Hepburn.....

This is to Certify, that electrical work done under Permit No.....8557.....issued by this

DEPARTMENT to.....Rehm Electric Service.....is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wisconsin.

INSTALL:

Service to Temporary Pole Temporary Service and Meter to Building Permanent Service to Building Hot Water Heater Service and Meter Other.....

Remarks:.....Increased service capacity to existing residence.....

Dated.....May 5....., 19..75..

Carl H. Plank

Electrical Inspector, Village of Fox Point.

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure RESIDENCE ADD'N. & REMODELING
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1070 E. THORNE LANE

Lot METES & BOUNDS DISC. Block _____

Subdivision SEE SURVEY

District A-1 RESIDENTIAL

Does contemplated structure violate the Village zoning ordinance? NO

Height of Structure 14 FEET ± (stories or feet)

Width (parallel to highway) 24' (feet) Depth (perpendicular to highway) 18' (feet)

Distance: Street Line to Front Line of Structure 110' ± (feet)

Distance: Side Lot Line to Structure 66' ±

Type of Construction FRAME Exterior finish BOARDING
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade _____

Number of rooms 1 Baths _____

Estimated cost Building 18,000

Structure _____

Is there a private garage? N/A

Does the contemplated garage violate the Village zoning ordinance? _____

Size _____ Number of stalls _____

Where situated _____

General construction _____
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? N/A

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? _____

Herewith are filed the following duplicate plans 3 in number, which I certify I will conform to in the work hereby applied for.

Remarks: INCLUDES BAY IN LIV. RM. AND MINOR INTERIOR ALTERATIONS

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure PAUL J. REILLY Arch. or Contr. GRAYSON L. SCHROEDER

Address 1070 E. THORNE LANE Address 1922 E. CAPITOL DR.

Phone 352-1281 Phone 962-2200

Size of Structure 432 (sq. ft.) Permit Fee 10.00 72.00 PLAN EXAM 18.00 INSPE. FEE 92.00 herewith tendered

Date Submitted 4-7-83

Date Approved 4-15-83

Date of Permit 4-19-83

Signed Grayson L. Schroeder
GEO. SCHLEY & SONS INC.
Architect, Owner, Builder

446

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 4153

Rect
19419
11/11/63
ch.
[Signature]

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation ADDITION TO GARAGE
Duplex, Residence, Apartment, Store, Garage, Theatre

House Number 1070 ETHORNE LANE

Lot Block

Subdivision

District A-1 RES.

Does contemplated building violate the Village zoning ordinance? No

Height of Building ONE STORY (stories or feet)

Width (parallel to highway) 12 (feet) Depth (perpendicular to highway) 7 (feet)

Distance: Street Line to Front Line of Porch 49 (feet)

Distance: Side Lot Line to Structure 24' 6"

Type of Construction: Frame Exterior finish Siding
Frame, Brick-tile Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade.....

Number of rooms Baths.....

Estimated cost { Garage ADDITION - \$380.
Building

Is there a private garage? YES

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated

General construction
Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code?.....

Has the permit been granted?.....

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks:

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied.

Owner of Structure M. POWELL Arch. or Contr. Geo. Schley & Sons.

Address 1070 E. THORNE Address 1922 E. Capitol Dr

Phone..... Phone 100 2-2200

Size of Structure 84 (sq. ft.) Permit Fee \$3.00 herewith tendered

Date Submitted 10-31-63

Date Approved 11-1-63

Date of Permit.....

Signed Geo. Schley
A.I.A.

Architect, Owner, Builder

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN



No. 446

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation Residence and Garage
Duplex, Residence, Apartment, Store, Garage, Theatre

House Number 1064 East Thorn Lane STREET

Lot _____ Block _____

Subdivision _____

District "A" Residence

Does contemplated building violate the Village zoning ordinance? No.

Height of Building 2 Stories (stories or feet)

Width (parallel to highway) 45' 0" (feet)

Depth (perpendicular to highway) 36' 8" (feet)

Distance: Street Line to Front Line of Porch Approx. 90 ft. (feet)

Type of Construction: Frame
Frame, Brick-Tile

Exterior finish Wood Siding
Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade _____

Number of rooms 9 Rooms - 2 Baths - 1 Lav.

Estimated cost { Garage _____
Building \$13,500

Is there a private garage? Yes.

Does the contemplated garage violate the Village zoning ordinance? No.

Size 19 x 20 Number of stalls 1

Where situated Detached - front yard

General construction Frame and Wood Siding
Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code? _____

Has the permit been granted? _____

Herewith are filed the following duplicate plans 1 set plans in number, which I certify I will conform to in the work hereby applied for. 1 plot plan
Spec. later

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____

Deed Restrictions _____

Remarks: _____

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

Owner of land Dr. Hilmar G. Martin Owner of building Dr. Hilmar G. Martin

Permit fee \$ 15.41 herewith tendered.

Signed Jacob Alquier

Water Area - 1025 sq. ft.

Dated, May 7, 1941

Jacob Alquier, Builder.

Handwritten notes:
Validated
Finance
Paid
Make Checks payable to
J. N. GUTHRIE, Building Inspector

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1070 E. Thorne LN

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms Baths.....

Estimated cost Garage
Building 1610.00
Structure.....

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated

General construction Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: Remove N ST per IHLB 10 codes

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Paul Reilly Arch. or Contr. Valley View Maint.

Address 1070 E Thorne LN Address 18541 W. Silver Springs Rd

City Fox Point WI 53212 City Menasha WI 53051

Phone 352-1281 Phone 252-4030

Size of Structure.....(sq. ft.) Permit Fee 40.00 Receipt # 37360 herewith tendered

Date Submitted.....

Date Approved 5/6/25

Date of Permit.....

Signed [Signature] Valley View Maint Architect, Owner, Builder

#40. - Receipt #19869

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 5366 C

APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner Type FORCED AIR
Forced Air, Radiant, Baseboard, Etc.

Fuel: Gas Oil Coal Elect. Other

Desc. of Heating Plant CAMMION 6900 BTU

Vented to _____

Fuel Tank : _____ Size _____ Location _____

Summer Air Conditioner Size 2 (Ton, H.P.)

Coolant _____

Compressor Coolant: Air ; Water ;

If Water Cooled:
Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

NORTH SIDE, NEXT TO OTHER A/C.

Incinerator Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels _____

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner PAUL REILLY

Address of Work 1070 E THORNE LA.

OFFICE USE ONLY	
Application Approved: <u>[Signature]</u>	Installation Approved: _____

[Signature]
Signed
5-27-98
Date

Contractor CLIFF BELLON & ASSOCIATES

Address 6020 W DODGES BAY RD. Phone 242-2456

City MEDWON State WI Zip Code 53092

VILLAGE OF FOX POINT

Receipt #: 19869

June 11 1998

Received of : CLIFF BERGIN & ASSOCIATES, INC.

Amount

Forty and 00/100-----\$*****40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044450

40.00

CHECK:

40.00

VILLAGE OF FOX POINT

Have a Nice Day
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 06/11/1998 2:09 PM *****40.00

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No. 14482c
Received 10/23/96
Service _____
Rough-in _____
Final _____

APPLICATION FOR ELECTRICAL PERMIT

Date 10-16-96

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. 26

Builder _____	Owner Paul Reilly	Occupant 352-1281
Job Address 1070 E. Thorn Lane		

ESTIMATED COST OF JOB

- Buildings Residential
 Commercial
 Industrial
 Institutional
 New Construction
 Additional Rooms
 Remodeling
 New Occupancy

Where on Premises?
Describe Furnace + A.C. unit Replacements

List Name of Installing Contractor
HEATING Cliff Bergin
AIR CONDITIONING _____
PLUMBING _____

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input checked="" type="checkbox"/>
Service Approval Sent _____ <input type="checkbox"/>	

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker	1	5.00 ea	5-	
10	Refrigerating, Air Cooling or similar machine - .25 per HP	1	5.00 min	5-	
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: _____ How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

REMARKS:

Receipt # 6808
TOTAL FEES **40.00**

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor Mequon Electric, Inc.	Supervising Electrician (Signature) Bradley M. Rose Date 10-16-96
Address 8179 W. Sunnyvale Rd.	Telephone 242-3719 / 791-6780
City Mequon State WI Zip Code 53097	

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

VILLAGE OF FOX POINT

Receipt #: 6808

October 22 1996

Received of : MEQUON ELECTRIC, INC.

Amount

----- \$*****40.00

Forty and 00/100-----

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044430

40.00

CHECK:

40.00

VILLAGE OF FOX POINT

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 10/22/1996 3:16 PM *****40.00

Have a Nice Day
and thank you very much

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

1098

No. 1098. C

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

- 1. Location End of Thorn Lane 1070 East Thorn Lane
(Give exact street and number. Do not give corner.)
- 2. Owner H A Martin
- 3. Lot..... Block..... Subdivision.....
- 4. Building or structure Residence
- 5. Contractor John R Westlake License No. 17

	Number	Rate of Fees	Fees
6. Lighting Outlets.....		@ \$.10	
7. Fixtures.....		" .05	
8. Range Circuit or Outlet.....		" 1.00	
9. Range Connection.....		" 1.00	
10. Water Heaters & other Heating Devices.....		1st Kilowatt " 1.00	
		Each Additional Kilowatt " .10	
11. Refrigerating Machines.....		" 2.00	
12. <u>Oil Burners and Stokers</u>	<u>1</u>	" 1.00	<u>1.00</u>
13. Temporary Permits.....		Inspection per Hour " 2.00	
14. Motors.....		H.P.-H.P.-H.P. per H.P. " .10	
15. Studded Lights including their Individual Outlets.....		" .05	
16. Rectifiers and Transformers.....		" 1.00	
Estimated cost \$ <u>24.00</u>		Total fees.....	<u>1.00</u>

Date of inspection { Wiring..... 19.....
 { Fixtures..... 19.....

Note: Minimum Fee \$1.00
 Make Checks payable to
 J. N. GULBRIC, Building Inspector

Enclosed please find \$.....

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed John R Westlake
 Address 3323 W 7th St

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

R

No. 1102 ✓ *C*

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

- 1. Location *1070 E Thorn Lane*
(Give exact street and number. Do not give corner.)
- 2. Owner *Mr. H. G. Martin*
- 3. Lot Block Subdivision
- 4. Building or structure *Refrigerating*
- 5. Contractor License No.

	Number	Rate of Fees	Fees
6. Lighting Outlets		@ \$.10	
7. Fixtures	<i>40</i>	" .05	<i>2.00</i>
8. Range Circuit or Outlet		" 1.00	
9. Range Connection		" 1.00	
10. Water Heaters & other Heating Devices		1st Kilowatt " 1.00	
		Each Additional Kilowatt .10	
11. Refrigerating Machines		" 2.00	
12. Oil Burners and Stokers		" 1.00	
13. Temporary Permits		Inspection per Hour " 2.00	
14. Motors		H.P.-H.P.-H.P. per H.P. " .10	
15. Studded Lights including their Individual Outlets		" .05	
16. Rectifiers and Transformers		" 1.00	
Estimated cost \$ <i>175⁰⁰</i>		Total fees	<i>2.00</i>

Date of inspection { Wiring 19..... Note: Minimum Fee \$1.00
 { Fixtures *9/13/41* 19.....
 Make Checks payable to J. N. GUTHRIE, Building Inspector

Enclosed please find \$ *2⁰⁰*

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

CHAS. GEZELSCHAP & SONS CO.
 Signed *By Chas. Gezelschap Secy*
 Address *816 N. 3rd St Milwaukee, Wis.*

Village of Fox Point, Milwaukee County, Wisconsin

Inspector of Buildings Department

Certificate of Electrical Inspection

To Wis. Elec. Power Co. Relative to

Premises 1064 East Thorn Lane _____ Fox Point

Owner Dr. Hilmar G. Martin _____

This is to Certify, that electrical work done under Permit No. 1050 _____ issued by this

DEPARTMENT to Howard L. Lewis _____ is in conformity with
the Provisions of the Building Code of the Village of Fox Point, Milwaukee County, Wisconsin.

Install: Service _____ Meters _____

Remarks _____

Dated August 6, _____ 41 _____ 19 _____

Electrical Inspector Village of Fox Point

Village of Fox Point, Milwaukee County, Wisconsin
Inspector of Buildings Department
Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises 1070 East Thorn Lane Fox Point

Owner Dr. Hilmar G. Martin

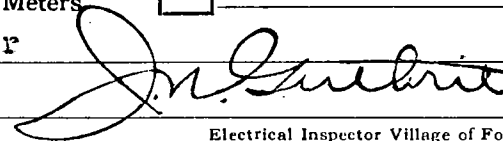
This is to Certify, that electrical work done under Permit No. 1050 issued by this

DEPARTMENT to Howard L. Lewis is in conformity with
the Provisions of the Building Code of the Village of Fox Point, Milwaukee County, Wisconsin.

Install: Service Meters

Remarks Metered Rate Hot Water Heater

Dated October 10, 19 41


Electrical Inspector Village of Fox Point

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 1050 ✓

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

1. Location 1070 East Thorne Lane
(Give exact street and number. Do not give corner.)
2. Owner Dr. Martin Dr. Hilmar G. Martin
3. Lot.....Block.....Subdivision.....
4. Building or structure Residence
5. Contractor Howard L. Lewis, Electrical Cont. License No. 13

	Number	Rate of Fees	Fees
6. Lighting Outlets.....	<u>117</u>	@ \$.10	<u>11 70</u>
7. Fixtures.....		“ .05	
8. Range Circuit or Outlet.....		“ 1.00	
9. Range Connection.....	<u>1</u>	“ 1.00	<u>1 00</u>
10. Water Heaters & other Heating Devices.....	<u>1</u>	1st Kilowatt “ 1.00 Each Additional Kilowatt .10	<u>1 00</u>
11. Refrigerating Machines.....		“ 2.00	
12. Oil Burners and Stokers.....		“ 1.00	
13. Temporary Permits.....	<u>1</u>	Inspection per Hour “ 2.00	<u>2 00</u>
14. Motors.....		H.P.-H.P.-H.P. per H.P. “ .10	
15. Studded Lights including their Individual Outlets.....		“ .05	
16. Rectifiers and Transformers.....		“ 1.00	
Estimated cost \$.....		Total fees.....	<u>15 70</u>

Date of inspection { Wiring 7/7/41 19.....
Fixtures..... 19.....

Note: Minimum Fee \$1.00
Make Checks payable to
J. N. GUTHRIE, Building Inspector

Enclosed please find \$.....

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Howard Lewis
Address 5945 N. Bay Ridge Ave.

Plumber *Leo Neis*
 Drainlayer
 Address *7943 W. National*

No. *532*

Owner *Dr. W. H. Martin*
 Address *1064 East Thorn Lane*
 Fox Point, Wis., *May 7* 19*41*

Application and Record

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of *Plumbing & Drainlaying* consisting of laying a *6* inch *clay* drain pipe from *Main* to *Curb* service pipe from *Main* to *Curb*; laying a *1* inch *lead* service pipe from *Main* to *Curb*;

PERMITS ISSUED

Kind	No.
Sewer and Plumbing	<i>491</i>
Water	<i>351</i>
Street	<i>362</i>
Meter	<i>343</i>

to lot line to premises at No. *1064 E. Thorn Lane* a *1* inch service pipe from curb to building at No. *1064 E. Thorn Lane*

Remarks: the following premises owned by *Dr. W. H. Martin* Address *1064 E. Thorn Lane*
 Name of owner *1070*

Description	Lot	Block
<i>SE 1/4 Sec 16-8-22</i> <i>1.322 Acres</i>		

In the performance of this work the undersigned Plumber or Drain Layer hereby agree to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. *1170* *Leo Neis* Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS

	No.		No.
Bath Tubs	<i>2</i>	Wash Basins	<i>3</i>
Ice Box	<i>1</i>	Water Closets	<i>3</i>
Laundry Tubs	<i>1</i>	Showers	
Sanitary Bubblers		Basement Drains	<i>2</i>
Sinks	<i>1</i>	<i>Hot water heater, water tank</i>	
Urinals		<i>Electric H.</i>	<i>1</i>

FEES

<i>Settling trenches</i>	\$	<i>1.00</i>
Storm Sewer Connection		
Sanitary Sewer Connection		<i>6.50</i>
Water Connection		
Fixtures <i>13 @ .50</i>		<i>6.50</i>
Water Meter		<i>7.00</i>
Total	\$	<i>16.00</i>
Deposit to cover street repairs		<i>25.00</i>

M. H. Schlegel Permit Clerk

A. *6* inch water service pipe was laid in Curb box is located *10* feet of *10* feet of

A. *6* inch *Clay* sanitary sewer connection was made in *10* feet *in* manhole *at intersection of E. Thorn Lane and E. Colman*

A. *6* inch storm sewer connection was made in *10* feet of manhole

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Return	Water
			<i>14 Inspection</i>		<i>10-2-41</i>		On
							On
							Off
							Off

Installation Approved *S. C. May* *10-2-41* Application Approved *S. C. May* *5-7* 19*41*
See Permit No. 133 *S. C. May* Water and Plumbing Inspector

REMARKS

COMPLAINT RECORD

3/4" Badger Meter No. 1943817
80 ft Trench
50 ft @ .10 = 5.00
30 ft @ .05 = 1.50
6.50
 Water for Construction of *Blad Parady* Permit No. *223*

Relaind Sewer. 4/9/41
to repair sewer in street.
Water service laid 4/18/32
Stop box 180 li. of box 122. APP. 133

93-10-3
7/10/10

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 157

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

1. Location 1064 Thorne Lane
(Give exact street and number. Do not give corner.)
2. Owner Mrs. Chas. L. McIntosh
3. Lot _____ Block _____ Subdivision _____
4. Building or structure Bungalow & Gar
5. Contractor Lester J. Fuldhauf License No. _____

	Number	Rate of Fees	Fees
6. Rectifiers and transformers.....		@ \$1.00	
7. Stage pockets.....		" 2.00	
8. Spot lights.....		" 2.00	
9. Stereopticon machines.....		" 2.00	
10. Moving picture machines.....		" 2.00	
11. Pianos.....		" 2.00	
12. Ranges—Refrigerating machines.....		" 2.00	
13. Temporary permits.....		Inspection per hour " 2.00	
14. Arc lights.....		" .25	
15. Mercury lights.....		" .25	
16. Search lights.....		" .25	
17. Lighting outlets.....	<u>33</u>	" .10	<u>3.30</u>
18. Motors.....		H.P. H.P. H.P. Per H.P. .10	
19. Generators including switch board.....		Per Kilowatt " .05	
20. Studded lights including their individual outlets.....		@ .05	
21. Stage lights including their connections.....		" .05	
22. Fixtures.....		" .05	
23. Elec. logs and heating devices.....		1st kilowatt..... 1.00 Each Additional Kilowatt or Fraction .10	
Estimated cost \$.....		Total fees.....	<u>3.30</u>

Date for inspection } Wiring Will notify 193..... Note: Minimum Fee \$1.00
 } Fixtures..... 193.....

Remarks: Mail to J. H. Guthrie
2822 N. 1st St
Milwaukee
Permit fee is 10.00
Fixtures etc - not same of same.

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Lester J. Fuldhauf
 Address 2925-127th Street

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 157a

APPLICATION FOR PERMIT

193A

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

1. Location East Side Shore Lane
(Give exact street and number. Do not give corner.)
2. Owner Mrs. Chas. L. McIntosh
3. Lot..... Block..... Subdivision.....
4. Building or structure Residence
5. Contractor L. J. FIEDHACK License No. 7

	Number	Rate of Fees	Fees
6. Rectifiers and transformers.....		@ \$1.00	
7. Stage pockets.....		" 2.00	
8. Spot lights.....		" 2.00	
9. Stereopticon machines.....		" 2.00	
10. Moving picture machines.....		" 2.00	
11. Pianos.....		" 2.00	
12. Ranges—Refrigerating machines.....		" 2.00	
13. Temporary permits.....		Inspection per hour " 2.00	
14. Arc lights.....		" .25	
15. Mercury lights.....		" .25	
16. Search lights.....		" .25	
17. Lighting outlets.....		" .10	
18. Motors.....		H.P. H.P. H.P. Per H.P. .10	
19. Generators including switch board.....		Per Kilowatt..... " .05	
20. Studded lights including their individual outlets.....		@ .05	
21. Stage lights including their connections.....		" .05	
22. Fixtures.....	11	" .05	55
23. Elec. logs and heating devices <u>Water heaters 1</u>		1st kilowatt..... <u>2 1/2 K.W.</u> 1.00	1 15
		Each Additional Kilowatt or Fraction .10	
Estimated cost \$.....		Total fees.....	1 70

Date for inspection } Wiring..... 193..... Note: Minimum Fee \$1.00
 } Fixtures..... 193.....

Remarks:.....

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed [Signature]
 Address 2634-W. Ford Dulac
 NEW ADDRESS

Rec # 6907

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 1412 Date July 28, 1982

Address ~~1060~~ ~~E. Thorne Lane~~ Fox Point, Wisc.

Type of Proposed Occupancy: Single Family

Owner of Building A.R. Tawrel

Building Owner's Address:
1070
~~1060~~ E. Thorne Lane, Fox Point Wis
No. Street City State Zip

Building Owner's Telephone No. (414) 352-0863
area code

Proposed Occupant's Name (if known) Paul Rilly

Proposed Occupant's Present Address:
1061 E. Thorne Lane Fox Point 53217
No. Street City State Zip

Proposed Occupant's Telephone No. (414) 352-1281
area code

If a certificate of compliance will not be issued unless repairs or alter-
ations are performed, they will be made by:

Owner X Proposed Occupant _____ Other _____

Jean Rahmer
Applicant's signature Applicant's address

NOTE: A copy of certificate of compliance or noncompliance will be given to
all persons named above.

Application and fee received: Date 7-28-82
Signature Barbara Patin

Inspection Made: Date 8-17-82
Signature [Signature]

7-29-82
MRS. TAUREL DID NOT
WISH TO HAVE INSPECTION
TODAY - WILL CALL NEXT WEEK
8-3-82 - MRS. TAUREL CALLED - WILL BE
OUT OF TOWN - WILL CALL FOR AN APPT. WHEN SHE RETURNS ABOUT 8-12 OR 8-13-82
8-16-82 - CALLED FOR APPT. - NO ANSWER

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

No. 1295

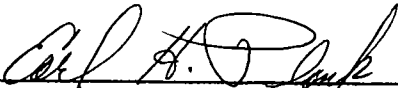
Date August 18, 1982

Issued to A. R. Taurel

Address 1070 Thorne Lane

This Certificate of Compliance permits a change in the occupancy of the premises located at 1070 E. Thorn Lane in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

cc: Paul Reilly
1061 E. Thorne Lane
Milwaukee, WI 53217



Building Inspector
Village of Fox Point

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner Type _____
Forced Air, Radiant, Baseboard, Etc.

Fuel: Gas Oil Coal Elect. Other _____

Desc. of Heating Plant _____

Vented to _____

Fuel Tank : _____
Size _____ Location _____

Summer Air Conditioner Size 1 1/2 (Ton, H.P.)

Coolant Freon 22

Compressor Coolant: Air ; Water ;

If Water Cooled:

Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

North side of house 35' from lot line upto
splitting one

Incinerator Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels _____

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Paul Riley

Address of Work 1070 E Thoro Ln

Lot _____ Block _____ Subdivision _____

Contractor Cliff Bergin & Assoc. inc

Address 6020 W Dorcas Bay Rd Phone 249-2456

Per. # 17931

Approved: _____ Signed Clifford L Bergin

6-29-87

Date

446

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 502 Date 2-28-78

Address 1070 THORNE LANE Fox Point, Wisc.

Type of Proposed Occupancy: RESIDENTIAL

Owner of Building M. D. WEAVER

Building Owner's Address:

SAME

No. Street City State Zip

Building Owner's Telephone No. () 377-9000
area code

Proposed Occupant's Name (if known) ?

Proposed Occupant's Present Address:

No. Street City State Zip

Proposed Occupant's Telephone No. ()
area code

500 Cash

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner X Proposed Occupant _____ Other _____

M. D. Weaver

Applicant's signature

Applicant's address

NOTE: A copy of certificate of compliance or noncompliance will be given to all persons named above.

Application and fee received: Date 3/9/78 - Dec # 37511

Signature R. Welch

Inspection Made: Date 3-2-78

Signature Ed H. Plank

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

CERTIFICATE OF NONCOMPLIANCE

March 7, 1978

Date

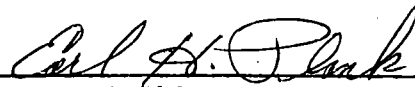
Issued to M. D. Hepburn

Address 1070 East Thorne Lane

An inspection of the premises located at 1070 East Thorne
Lane discloses noncompliance with codes
or ordinances of the Village of Fox Point as hereafter listed.

1. Eliminate clear water from sanitary sewer.
2. Properly fasten & seal loose water closet in first floor powder room.
3. Bedroom not permitted in basement.

The premises at the above address shall be brought into compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.



Building Inspector
Village of Fox Point

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

No. 521 Date July 3, 1978

Issued to M. D. Hopburn

Address 1070 East Thorne Lane

This Certificate of Compliance permits a change in occupancy of the premises located at 1070 East Thorne Lane in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

CC: Jim Bruce

Carl H. Plank
Building Inspector
Village of Fox Point

lec # P4J6

License No.

Permit No. 102830

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 5/18/83

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1070 E. THORN LA.

(Give exact street and number. Do not give corner)

Elec. Contractor D. GERMANOTTA ESDN Address 2945 N. OAKLAND AVE

Builder Address

Owner Address

What is occupancy of the building NEW EXIST Dwelling

1. Outlets	18	each	1	\$.30	540
2. Fixtures	3	each		.25	075
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor	3	each lamp		.25	075
4. Audible or visual devices		per device		.50	
5. Exhaust and ventilating fans and their control (below 1 H.P.)		each		2.00	
6. Built-in electric heaters; bathroom, nursery, etc		each		3.00	
7. Garbage Disposal		each		3.00	
8. Dishwasher		each		3.00	
9. Clothes dryer		each		3.00	
10. Range or other receptacles over 150 volts		each		3.00	
11. Water heater		each		3.00	
12. Automatic heating equipment — gas, oil, coal	1	each		3.00	300
13. Automatic water systems		each		3.00	
14. Refrigerating, air conditioning, etc., machines		each		3.00	
15. Strip lighting, plug in strip, trol-e-duct, etc		per ft.		.10	
16. Dimmers or Time Clocks		each		2.00	
17. Vacuum and Inert-Gas tube sign		each transformer		3.00	
18. Incandescent Signs, studded lights		per socket		.25	
19. Arc and mercury lamps, spot and floodlights (mogul base)		each		1.00	
20. Motors, each horsepower or fraction thereof each motor		H.P.		.25	
21. Generators, rectifiers, transformers, etc		per K.W.		.25	
22. Feeders or subfeeders No. 3 B & S gauge or larger		each		5.00	
23. Raceways, wireways, busways, gutters		per ft.		.25	
24. Electric heating devices (other than those listed above)		per K.W.		1.00	
25. Service equipment — 0-100 amps. new or overhauling		per disconnect		5.00	
Service equipment — 100 amps. to 600 amps		per disconnect		10.00	
Service equipment — over 600 amps		per disconnect		15.00	
26. Temporary service, etc. (3 month period)				10.00	
27. Motion picture, stereopticon and x-ray machines, etc		each		5.00	
28. Re-inspection after time limit on notice				10.00	
29. Minimum fee for any permit requiring separate inspection		MINIMUM FEE		10.00	
30. Double fee shall be charged for any work started before filing an application for a permit		FEE DOUBLE			
TOTAL FEES					1000

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point.

REMARKS:

NOTE: Electrical contractor shall quote his permit number and the address of the job when requesting inspections.

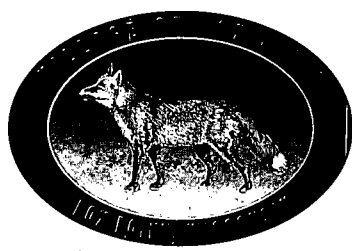
Date Approved 5/23/83 Signature [Signature] (Supervising Electrician)

Roughing in 5/23/83 Address 2945 N. OAKLAND AVE

Temp. City Milwaukee Zip Code 53211

Final 2-21-83 Telephone 961-1200

Prop. file



VILLAGE OF FOX POINT

MILWAUKEE COUNTY
WISCONSIN

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900
FAX 414-351-8909

Guidelines and Village Permit (Control of Cutting on Slope, Chapter 17.11 Village Code)

Trees on the bluff are not only beautiful to all residents and increase the value of the property, but they help hold the bluff soil intact. It is permissible to remove trees on your lot for the purpose of improving the view, without causing erosion. This is done by thinning (selectively removing) the trees and not by clear-cutting. This thinning process should remove no more than 20% of the existing trees and in a widely-spaced pattern, leaving the remaining trees more room to develop strongly. Selectively pruning branches on existing trees can improve the health of these trees while also improving the homeowner's view. Topping of trees is a very poor pruning and cultural practice and results in increased tree problems several years later. No heavy equipment or vehicles should be used on the bluff; cutting can be done with chain saws or other light tools. The use of this wood for firewood is acceptable if it is collected by hand. It is important to get all remaining parts of the tree down to within three feet of the ground. This greatly speeds decomposition and reduces fire hazard.

TERMS OF PERMIT:

Property Owner: Name: GARY SHOVERS
Address: 1070 E. THORN LN.
Telephone: _____

414-791-5899

Contractor: Name and Firm: RICK PRIDLY-NORTH SHORE TREE SER.
Address: _____
Telephone: 840-2484

Date of Permit 8/20/2002 Date of Work 8/20 to 9/20/02

Describe work to be done:
2 DEAD ASH TO REMOVE + 1-8" BASSWOOD + 1-6" ASH TO GROUND LEAVING SEVERAL YEARS SPROUTS GROWTH. TREE PRUNING ON REMAINING.

[Signature]
Property Owner's Signature

[Signature]
Village Forester Signature
(valid only if signed)

cc: Dept. of Public Safety
Property File

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

X Type of Structure TERRACE - PATIO
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

X Address 1070 E. THORN

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish

Height of front yard above street grade.....

Number of rooms Baths.....

Garage

X Estimated cost Building
Structure 2,500⁰⁰

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size.....Number of stalls.....

Where situated

General construction
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

X Remarks: THE TERRACE WILL HAVE FOOTINGS 4' DEEP AND BE CONSTRUCTED WITH THE SAME STONE AS ON THE HOUSE - SEE PLAN - (Approximately 6'00" from the top of Block)

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

X Owner of Structure GARY D. SHORRETSKY Arch. or Contr. LIEDS

Address 7870 N. MOHAWK RD Address

City FOX POINT WI 53217 City

Phone 414 791-5899 Phone

Size of Structure.....(sq. ft.) Permit Fee 400 herewith tendered

Date Submitted..... State ID#..... Exp. Date.....

Date Approved..... X Signed [Signature]

Date of Permit..... Architect, Owner, Builder

[Handwritten initials]
8/17

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No.

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure PILLARS IN FRONT OF HOUSE
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1070 E. THORN

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction: Frame, Brick-tile, Etc. Exterior finish Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms Bath

Estimated cost Building 2500 Structure

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated

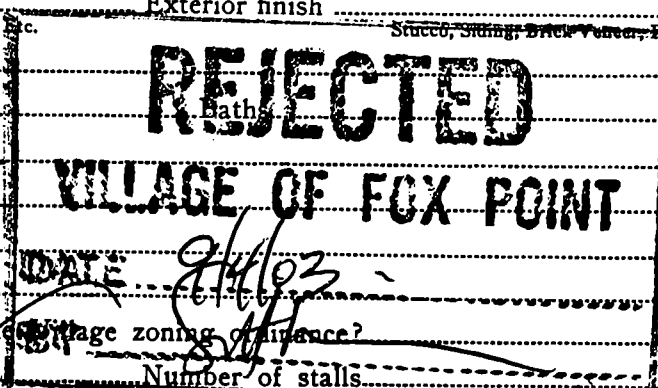
General construction Frame - Brick - Stucco Etc. From the Front Property Line.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?.....

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: WHEN YOU SEE THE LOCATION I WOULD NOT WANT TO REMOVE THE REMARKABLE EXISTING TREES - SEE PLAN -



Handwritten notes: This application is being denied because: 1. The post light must be set back at least 15' from the front property line. 2. tile pillars exceed 15" x 12" in size.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure GARY D SHOVEITZ Arch. or Contr.....

Address 17820 N. MOHAWK RD Address.....

City FOX POINT WI 53217 City.....

State WI Zip 53217 State Zip.....

Phone 414 791-5899 Phone.....

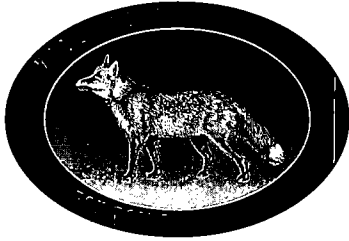
Size of Structure.....(sq. ft.) Permit Fee.....herewith tendered

Date Submitted..... State ID#..... Exp. Date.....

Date Approved..... Signed [Signature]

Date of Permit..... Architect, Owner, Builder

Prop file



VILLAGE OF FOX POINT
MILWAUKEE COUNTY
WISCONSIN

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900
FAX 414-351-8909

Guidelines and Village Permit
(Control of Cutting on Slope, Chapter 17.11 Village Code)

Trees on the bluff are not only beautiful to all residents and increase the value of the property, but they help hold the bluff soil intact. It is permissible to remove trees on your lot for the purpose of improving the view, without causing erosion. This is done by thinning (selectively removing) the trees and not by clear-cutting. This thinning process should remove no more than 20% of the existing trees and in a widely-spaced pattern, leaving the remaining trees more room to develop strongly. Selectively pruning branches on existing trees can improve the health of these trees while also improving the homeowner's view. Topping of trees is a very poor pruning and cultural practice and results in increased tree problems several years later. No heavy equipment or vehicles should be used on the bluff; cutting can be done with chain saws or other light tools. The use of this wood for firewood is acceptable if it is collected by hand. It is important to get all remaining parts of the tree down to within three feet of the ground. This greatly speeds decomposition and reduces fire hazard.

TERMS OF PERMIT:

Property Owner: Name: GARY SHOVERS
Address: 1070 E. THORNE W.
Telephone: 791-5899

Contractor: Name and Firm: LEIDS STEVE ^U DUNNE
Address: SUSSEX
Telephone: 262 246-7465

Date of Permit 9/3/03 Date of Work 9/3/03 to 10/3/03

Describe work to be done:

REMOVE 4⁺ SMALL DEAD TREES; REMOVE 2 SMALL TREES CLOSE to BOX ELDER; REMOVE 1-3" NORWAY (NOT QUITE ON 12° SLOPE)
REMOVE 1 DAMAGED OSTRYA 10"; REMOVE 1 BASSWOOD WITH top BLOWN OUT IN STORM; REMOVE HERBACEOUS PLANTS IN TOP 15' SLOPE; REMOVE ANY BUCKTHORN & HONEY SUCKER; PRUNE SOME SMALL TREES

[Signature]
Property Owner's Signature

[Signature]
Village Forester Signature
(valid only if signed)

cc: Dept. of Public Safety
Property File

No. 12,119 C

Application and Record

Plumber Todd Stockhausen
Address 2245 Hwy 33 east
West Bend WI 53095
Tel. No. 262-689-5355

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

Owner
Address 1070 Thorne LA
Date 7/15, 2003

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of laying a 4" inch 9" PVC laying a 1 1/2" inch 1/2" Poly builder sewer from Main to Lot line water service from Main to Lot line to Building to Building

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>10,067</u>
Water	<u>2600</u>
Street	<u>2400</u>
Meter	
Water Usage	

at
1070 Thorne LA Fox Point, Wis.
Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 227135 Todd Stockhausen Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	
Catch Basins	

FEES

Water Usage	\$
Building Sewer	
Water Service	<u>\$40.00</u>
Building Drain	
Fixtures <u>Sewer</u>	<u>\$40.00</u>
Water Meter	
Total	<u>80.00</u>
Deposit to cover street repairs	<u>\$500.00</u>

[Signature] Receipt # 8016
Permit Clerk

A inch water service pipes laid in
Curb box is located feet of feet of
..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
..... feet of manhole

A inch storm sewer connection was made in
..... feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 19
As Built
Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

Receipt No: 1.008016

Jul 17, 2003

1070 E THORN

LICENSES & PERMITS-PLUMBING PERMIT	80.00
24-44470 PLUMBING PERMIT	
LICENSES & PERMITS-STREET & SIDEWALK DEPOSIT	500.00
24-21545 STREET & SIDEWALK DEPT	

Total:	<u>580.00</u>
--------	---------------

CHECK	Chk No: 5431	580.00
Total Applied:		<u>580.00</u>

Change Tendered:	<u>.00</u>
------------------	------------

07/17/03 09:14am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

#5271

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	16844C
Received	12/16/02
Service	3/21/30
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 12/12/02

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. 54

Builder Ruvin Brothers	Owner Gary & Julie Shovers	Occupant same
Job Address 1070 E. Thorn Lane		

ESTIMATED COST OF JOB

- Buildings Residential
- Commercial
- Industrial
- Institutional
- New Construction
- Additional Rooms
- Remodeling
- New Occupancy

Where on Premises?

Describe New construction

List Name of Installing Contractor

HEATING _____

AIR CONDITIONING _____

PLUMBING _____

Date of Inspection

- Rough _____ Will Call
- Final _____ Will Call
- Service Approval Sent _____

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	234	.35 ea	81	90
2	Lighting Fixtures	165	.30 ea	49	50
3	Fluorescent Fixtures - per tube	7	.30 ea	2	10
4	Range, Electric	1	4.00 ea	4	00
5	Garbage Grinding and Disposal Unit	2	3.00 ea	6	00
6	Dishwasher	1	4.00 ea	4	00
7	Clothes Dryer	1	4.00 ea	4	00
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker	1	5.00 ea	5	00
10	Refrigerating, Air Cooling or similar machine - .25 per HP	1	5.00 min	5	00
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.	1	10.00 ea	10	00
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit	1	3.00 ea	3	00
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 6113

TOTAL FEES 174 50

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor Vector Electrical Contractors, Inc.		Supervising Electrician (Signature) 	Date 12/12/02
Address 1117 Adams Street		Telephone 262-547-5073	
City Waukesha	State WI	Zip Code 53186	

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.006113

Dec 16, 2002

1070 E THORN LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	174.50
10-44430 ELECTRICAL PERMIT	

Total:	<u>174.50</u>
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CHECK	Chk No: 14480	174.50
Total Applied:		<u>174.50</u>

Change Tendered:	<u>.00</u>
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12/16/02 11:44am

ELECTRICAL INSPECTION APPROVED

(414) 362-5183 (KARR)

AX TO # 362-5175

PHONE

COUNTY Milwaukee

C T V MUNICIPALITY Fox Point

INSPECTION NUMBER

INSPECTOR Scott Miller

CUSTOMER NAME Gary & Julie Slivers

PHONE

ADDRESS 1070 E. Thim Lane

SUBDIVISION NAME

LOT

ELECTRICAL CONTRACTOR Urban Electric

EXISTING SERVICE

OVERHEAD

UNDERGROUND

REQUIRED SERVICE

OVERHEAD TO UNDERGROUND

OVERHEAD TO OVERHEAD

UNDERGROUND TO UNDERGROUND

PERMANENT SERVICE

SIZE (AMPS) 400 Ampere

(NUMBER OF METERS: CHANGE FROM _____ TO _____)

1 PHASE

3 PHASE

VOLTAGE 20/240

OVERHEAD RESIDENTIAL REWIRE INFORMATION

YES NO

TEMPORARY SERVICE

PERMANENT CONNECTIONS HAVE BEEN MADE

SIZE (AMPS)

PERMANENT CONNECTIONS REQUIRED

1 PHASE

SERVICE DROP RELOCATION OR REPLACEMENT REQUIRED

3 PHASE

VOLTAGE

RESIDENTIAL/FARM

COMMERCIAL

STALL ONLY

NUMBER OF METERS

APPLICATION FOR A TEMPORARY
OR CONTRACTOR SIGN
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217
(414)351-8900

Date 3/4/03

Name of homeowner Gary Shovers Phone _____

Address of property where sign will be erected _____
1070 E. Thorn Lane Fox Point

Type of sign to be erected:

- Temporary
- Contractor
- Development
- Other

Name and address of contractor Raven Bros ← Contractor:
7127 N. Green Bay Ave.
Kurt Ramers
688-4907

Expected start date of project 10/02

Expected completion date of project 10/03

Square footage of sign 4

Signature of Applicant [Signature]
(Homeowner must sign for contractor sign)

For Village Use Only

Date received 3/6/2003 Fee Paid \$ 70.00 Receipt 1.006640

Date approved by Building Inspector/Village Manager 3/6/03 [Signature]

Date copy sent to Police Department 3/6/03

Permit expiration date 90 DAYS - 6/6/03
Per FCC 16.06 (6)4.

#139.84 - Receipt # 5946

PM: BH #02-732

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 6043e

APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner Type Forced Air
~~Forced Air~~, Radiant, Baseboard, Etc.

Fuel: Gas Oil Coal Elect. Other

Desc. of Heating Plant (1) Trane TUV080R9V3V; 80,000 Btu Gas Furnace = \$20.00
(1) Trane TUV080R9V3V; 80,000 BTU Gas Furnace = \$20.00

Vented to _____

Fuel Tank : _____
Size _____ Location _____

Summer Air Conditioner (1) Trane TTR048D100A, 4ton, 10 SEER Cond. Unit
Coolant R-22 (1) Trane TTR036D100A, 3ton, 10 SEER Cond. Unit.

Compressor Coolant: Air ; Water ; 4 tons = \$20.00
~~If Water Cooled:~~ + 3.00
Source of Water _____ 3 tons = \$20.00

Discharged to _____ Duct Dist. = 5684 ft x \$1/100 ft = \$56.84

Location of unit on premises including distances to lot lines required for approval of exterior apparatus. Total = \$139.84
(±) 32'0 From Lot Line to Front of unit on South side of house.

Incinerator Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels _____

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Shover Family Residence (By Ruvin Bros. Artisans & Trades)

Address of Work 1070 East Thorn Drive, Fox Point, WI

OFFICE USE ONLY	
Application Approved: <u>[Signature]</u>	Installation Approved: _____

Jonice L. Warner
Signed _____
Nov. 11, 2002
Date _____

Contractor Total Comfort of Wisconsin, Inc.

Address W234 W2830 Paul Road Phone (262) 523-2500

City Pewaukee State WI Zip Code 53072

Total due \$139.84

Receipt No.: 1.005946

Nov 20, 2002

1070 E THORN LANE

LICENSES & PERMITS-HEATING PERMIT
10-44450 HEATING PERMIT

139.84

Total:

139.84

CHECK Chk No: 81431
Total Applied:

139.84

139.84

Change Tendered:

.00

11/20/02 10:02am

VILLAGE OF FOX POINT

No. 988C

Plumber Haselow Plumbing
Address P.O. Box 405 Hartland 53029
Tel. No. (262) 367-3266

Application and Record

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

Owner Showers Lane
Address 1070 East Thorn Drive
Date 11-4-02, 19

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building

at
1070 East Thorn Drive Lane
Fox Point, Wis.
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	988C
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 227638 David Sainske Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
	No.		No.
Hose Bibs	4	Dishwashers	1
Bath Tubs	3	Wash Basins	7
Sump Pumps	2	Water Closets	6
Laundry Trays	2	Showers	3
Drinking Fountains	-	Floor Drains	4
Sinks	3	Food Waste Grinders	1
Water Heaters	2	Sprinkling System	-
Wash. Mach. Wastes	1	Urinals	-
Bidets	-		
Catch Basins	-		
		Total =	39

FEES	
Water Usage	\$
Building Sewer
Water Service
Building Drain	100' 15.00
Fixtures	39 195.00
Water Meter
Total	210.00
Deposit to cover street repairs	Receipt # 5867

A inch water service pipes laid in
Curb box is located feet of feet of
..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
..... feet of manhole

A inch storm sewer connection was made in
..... feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 19
As Built
Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD

Receipt No: 1.005867

Nov 08, 2002

1070 E THORN LANE

LICENSES & PERMITS-PLUMBING PERMIT	210.00
10-44470 PLUMBING PERMIT	

Total:	<u>210.00</u>
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CHECK	Chk No: 39115	210.00
Total Applied:		<u>210.00</u>

Change Tendered:	<u>.00</u>
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11/08/02 02:26pm

#5178

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	16758C
Received	10/16/02
Service	10/23/02
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Date 10/15/02
License No. 54

Builder _____ Owner Shovers Occupant Same

Job Address 1070 E. Thorne

ESTIMATED COST OF JOB

- Buildings Residential
 Commercial
 Industrial
 Institutional
 New Construction
 Additional Rooms
 Remodeling
 New Occupancy

Where on Premises?
Describe Garage

List Name of Installing Contractor
HEATING _____
AIR CONDITIONING _____
PLUMBING _____

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____	<input type="checkbox"/>

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	4	.35 ea		140
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: <u>6 mos</u> How Long?	1	10.00 ea		1000
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

REMARKS:

Permitted
#4 copper cleared through
EMT.
10/23/02

Receipt # 51658
TOTAL FEES 4000

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>Vector Electrical Contractors, Inc.</u>	Supervising Electrician (Signature) <u>James Brown</u>	Date <u>10/15/02</u>
Address <u>117 Adams Street</u>	Telephone <u>262-547-5073</u>	
City <u>New Keshaw</u>	State <u>WI</u>	Zip Code <u>53186</u>

Receipt No: 1.005658

Oct 16, 2002

1070 E THORN LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	40.00
10-44430 ELECTRICAL PERMIT	

Total:	<u>40.00</u>
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CHECK	Chk No: 14152	40.00
Total Applied:		<u>40.00</u>

Change Tendered:	<u>.00</u>
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10/16/02 01:20pm

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

ELECTRICAL INSPECTION APPROVED

(414) 362-5183 (known)

AX TO # 362-5175

PHONE

COUNTY Milwaukee

C T
MUNICIPALITY West

INSPECTION
NUMBER

INSPECTOR S. J. Miller

CUSTOMER NAME Stowers'

PHONE

ADDRESS 1070 E. Tolan Ave.

SUBDIVISION
NAME

LOT

ELECTRICAL CONTRACTOR Vikas Electric

NEW SERVICE

OVERHEAD

UNDERGROUND

REWIRED SERVICE

OVERHEAD TO UNDERGROUND

OVERHEAD TO OVERHEAD

UNDERGROUND TO UNDERGROUND

PERMANENT SERVICE

SIZE (AMPS)

(NUMBER OF METERS: CHANGE FROM TO)

1 PHASE

3 PHASE

VOLTAGE

TEMPORARY SERVICE

SIZE (AMPS) 100

1 PHASE

3 PHASE

VOLTAGE 120/240

OVERHEAD RESIDENTIAL REWIRE INFORMATION

YES NO

PERMANENT CONNECTIONS HAVE BEEN MADE

PERMANENT CONNECTIONS REQUIRED

SERVICE DROP RELOCATION OR REPLACEMENT
REQUIRED

RESIDENTIAL/FARM

COMMERCIAL

STALL ONLY

NUMBER OF METERS

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence + Garage
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1070 E Thorne Lane

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure 20' 2 story (stories or feet)

Width (parallel to highway) 45 (feet) Depth (perpendicular to highway) 27 (feet)

Distance: Street Line to Front Line of Structure..... (feet)

Distance: Side Lot Line to Structure.....

Type of Construction: Frame Exterior finish Siding (WOOD)
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms Baths.....

Garage

Estimated cost Building 12,000

Structure.....

Is there a private garage? yes

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated

General construction
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans..... in number, which I certify I will conform to in the work hereby applied for.

Remarks: Demolish house garage later DATE 27/26/11

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure SHOURES Arch. or Contr. SCS OF WISCONSIN INC
Address 1070 E Thorne Ln Address 459 W 4200 Bobolink Ave
City Fox Point WI City Menomonie Falls WI 53051
State Zip State Zip
Phone..... Phone 262-252-4600

Size of Structure..... (sq. ft.) Permit Fee 5700 herewith tendered

Date Submitted..... State ID# 21A Exp. Date.....

Date Approved 2/29/11 Signed [Signature]

Date of Permit.....

Architect, Owner, Builder

Receipt # 5297



Hotline No. 8118806 Start Date 08/26/2002 09:00:00AM

FIELD WORK ORDER

Cut Required
 Back of Curb
 Multiple holes
 Sidewalk

Lot line
 Street

Work Location #

ORDER NUMBER
1038938

Related M.O.

ADDRESS OR LOCATION
1070 E THORNE LN

TAXING DISTRICT
V FOX POINT

MUN. CODE
6127

DATE **08/20/2002** TIME **10:01:33AM** SOURCE **C** PRIORITY **-**
 PERMIT REQUIRED MUNICIPAL COUNTY STATE PARK DATE APPLIED **8/23/02** REQUESTOR **CUNNINGHAM, ANDRE** ATLAS

INSTRUCTIONS
Cut-off service...building to be razed per contractor

WORK CODE **6946**

REPORT	ROAD TYPE <input type="checkbox"/> CON <input type="checkbox"/> A-C <input type="checkbox"/> BITUM	MAIN SIZE	MAIN TYPE <input type="checkbox"/> BARE STEEL <input type="checkbox"/> COATED STEEL <input type="checkbox"/> PLASTIC PE <input type="checkbox"/> PLASTIC PVC <input type="checkbox"/> PLASTIC EFG <input type="checkbox"/> OTHER	PRESS.	YR. LAID	MAIN LOCATION			
	BOX LOCATION <input type="checkbox"/> B.O.C <input type="checkbox"/> B.O.W <input type="checkbox"/> WALK <input type="checkbox"/> DRIVE	MAIN LEAK INVESTIGATION REPORT	READ	TEST LOCATION	READ	TEST LOCATION	READ	TEST LOCATION	NEAREST BUILDING FT.
	FLASHERS <input type="checkbox"/> BARRICADES <input type="checkbox"/> PLYWOOD <input type="checkbox"/> PLATES	SERVICE YEAR	TYPE/SIZE	SERVICE YEAR	TYPE/SIZE	EMPLOYEE NAME/NO.	ARR. TIME AM PM	DEP. AM PM	DATE
	METER <input type="checkbox"/> IN <input type="checkbox"/> OUT	SERVICE LEAK INVESTIGATION	CURB	BOX	LL	WALL	LEAKING GAS <input type="checkbox"/> NO <input type="checkbox"/> N/A	IF LEAKING GAS, LEAK FOUND ON <input type="checkbox"/> MAIN <input type="checkbox"/> METER <input type="checkbox"/> SERVICE <input type="checkbox"/> CUSTOMER PIPING	<input type="checkbox"/> SERVICE VALVE <input type="checkbox"/> MAIN VALVE
CUSTOMER NOTIFIED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<p><i>Gas has been cut off 8/26</i></p> <p><i>Order # 1038938</i></p> <p><i>Any questions call Jan Banaszak 375-3643</i></p>								CALLER INFORMATION: SCS OF WISCONSIN
DATE									PHONE: (414) 252-3834
TYPE <input type="checkbox"/> PHONE <input type="checkbox"/> LETTER <input type="checkbox"/> DOOR CARD <input type="checkbox"/> SITE VISIT									DISPATCH BY: CUNNINGHAM
									DISPATCH TO SUPER: ANDERSON
									DISPATCH TO WORKER:
									RECHECK <input type="checkbox"/> NO LEAKING GAS.
									DATE
									EMP. NO.
									INST. NO.

WORK REPORT	NO INSTALLED SIZE	ANODE	CPLG	SERVICE TEE	TRANSITION FITTING	REDUCER	45 ELLS	90 ELLS
		LINE STOPPER FITTING	BAND CLP	CAP	ON MAIN	SERVICE @	FT.	OF
	NO INSTALLED SIZE	ANODE	CPLG	SERVICE TEE	TRANSITION FITTING	REDUCER	45 ELLS	90 ELLS
		LINE STOPPER FITTING	BAND CLP	CAP	ON MAIN	SERVICE @	FT.	OF

IF LEAKING GAS	PIPE CONDITION - COMPLETE IF EXPOSED				PIPE SPECIFICATIONS - COMPLETE IF PIPE REPLACED							
	LOCATION OF LEAK <input type="checkbox"/> DIST. SYS. <input type="checkbox"/> HIGH PRS. SYS. <input type="checkbox"/> FEDERAL LAND	NO PITS ISOLATED LIGHT PITS FREQUENT LIGHT PITS ISOLATED DEEP PITS FREQUENT DEEP PITS	MAIN	SERV	MATERIAL <input type="checkbox"/> ST <input type="checkbox"/> PE	GRADE	WALL THICK	TIMER INTER.	TEST MEDIA <input type="checkbox"/> AIR <input type="checkbox"/>	TEST PRES. #	JOINT INSP. <input type="checkbox"/> VISUAL <input type="checkbox"/> NON-DEST	RECHECK PERMIT ATLAS CORROSION VALVE RECORD SERVICE RECORD
	NATURE/POSSIBLE CAUSE OF LEAK <input type="checkbox"/> CORROSION <input type="checkbox"/> 3RD PARTY <input type="checkbox"/> OUTSIDE FORCE <input type="checkbox"/> CONST. DEFECT <input type="checkbox"/> MATL. DEFECT <input type="checkbox"/> OTHER - SEE WORK REPORT	PIPE NOT COATED COATING INTACT COATING BROKEN PLASTIC WALL THICKNESS INTERNAL CORROSION			WELDER	FUSER NO.	TAPPER NO.	JOINER NO.	INSPECTOR NO.	WELD INSPECT NO.	FUSER INSPECT NO.	
					IO NUMBERS			DATE COMPLETED	FAILURE SPECIMAN <input type="checkbox"/> YES <input type="checkbox"/> NO	SENT TO STANDARDS YES <input type="checkbox"/> NO <input type="checkbox"/>		NUMBER
								EMPLOYEE SIGNATURE				

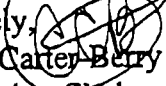
we energies

231 W. Michigan St.
Milwaukee, WI 53290-0001
www.we-energies.com

August 26, 2002

Attn: SCS of Wisconsin

Please accept this as confirmation that your request to have the electric service removed from 1070 W. Thorne Ln. in Fox Point has been completed. The order was completed on August 21, 2002. If you have any questions please feel free to contact me at (414)-221-5010.

Sincerely,

Catina Carter Berry
Demolition Clerk
We-Energies

No. 9822C

Application and Record

Plumber
Address
Tel. No.

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

Owner Shovers
Address 1070 E Thorn Lane
Date 8/20 2002

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building
at

PERMITS USED	
Kind	No.
Sewer and Plumbing	9776
Water	
Street	
Meter	
Water Usage	

1070 E Thorn Lane Fox Point, Wis.
Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 233081 David A. Chaslusier Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
	No.		No.
Hose Bibs		Dishwashers	
Bath Tubs		Wash Basins	
Sump Pumps		Water Closets	
Laundry Trays		Showers	
Drinking Fountains		Floor Drains	
Sinks		Food Waste Grinders	
Water Heaters		Sprinkling System	
Wash. Mach. Wastes		Urinals	
Bidets			
Catch Basins			

FEES

Water Usage	\$	
Building Sewer		
Water Service		
Building Drain		
Fixtures		
Water Meter		
Total		40.00
Deposit to cover street repairs		Receipt # 5217
		Permit Clerk

A inch water service pipes laid in

Curb box is located feet of feet of

..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in

..... feet of manhole

A inch storm sewer connection was made in

..... feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
				<i>[Signature]</i>	<i>[Signature]</i>		

Installation Approved Application Approved 19

As Built Water and Plumbing Inspector

REMARKS

Seal Sewer and Water
Our job # 317986

DISCREPANCY RECORD

Receipt No: 1.005217

Aug 22, 2002

1070 E THORN LANE

LICENSES & PERMITS-PLUMBING PERMIT	40.00
10-44470 PLUMBING PERMIT	

Total:	<u>40.00</u>
--------	--------------

CHECK	Chk No: 6802	40.00
Total Applied:		<u>40.00</u>

Change Tendered:	<u>.00</u>
------------------	------------

08/22/02 09:15am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900



VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900
FAX 414-351-8909

Guidelines and Village Permit
(Control of Cutting on Slope, Chapter 17.11 Village Code)

Trees on the bluff are not only beautiful to all residents and increase the value of the property, but they help hold the bluff soil intact. It is permissible to remove trees on your lot for the purpose of improving the view, without causing erosion. This is done by thinning (selectively removing) the trees and not by clear-cutting. This thinning process should remove no more than 20% of the existing trees and in a widely-spaced pattern, leaving the remaining trees more room to develop strongly. Selectively pruning branches on existing trees can improve the health of these trees while also improving the homeowner's view. Topping of trees is a very poor pruning and cultural practice and results in increased tree problems several years later. No heavy equipment or vehicles should be used on the bluff; cutting can be done with chain saws or other light tools. The use of this wood for firewood is acceptable if it is collected by hand. It is important to get all remaining parts of the tree down to within three feet of the ground. This greatly speeds decomposition and reduces fire hazard.

TERMS OF PERMIT:

Property Owner: Name: GARY SHOYERS (7820 N. Mohawk)
Address: 1020 E. THORN LN.
Telephone: 414-791-5899 CELL

Contractor: Name and Firm: WACHTEL TREE SERVICE
Address: _____
Telephone: _____

Date of Permit 5/14/02 Date of Work 5/20/2002 to 5/24/2002
Describe work to be done:

REMOVE 1 DEAD TREE LEANING INTO OAK AT 1080 E. THORN.
WORK DONE IN CONJUNCTION WITH WORK AT MR. C. JAMES
HOUSE. PROBABLY DONE BY WACHTEL.

[Signature]
Property Owner's Signature

[Signature]
Village Forester Signature
(valid only if signed)

cc: Dept. of Public Safety
Property File

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No. 16545C
Received 4/24/02
Service _____
Rough-in _____
Final _____

APPLICATION FOR ELECTRICAL PERMIT

Date 4/2/02
License No. _____

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder Wisconsin Kitchen Mart Owner Gary Showers Occupant Same
Job Address 1070E. Thorne Ln.

ESTIMATED COST OF JOB

- Buildings Residential
 Commercial
 Industrial
 Institutional
 New Construction
 Additional Rooms
 Remodeling
 New Occupancy

Where on Premises?

Describe Whole house remodel

List Name of Installing Contractor

HEATING _____

AIR CONDITIONING _____

PLUMBING _____

Date of Inspection

- Rough _____ Will Call
 Final _____ Will Call
 Service Approval Sent _____

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	204	.35 ea	71	40
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric	1	4.00 ea	4	
5	Garbage Grinding and Disposal Unit	1	3.00 ea	3	
6	Dishwasher	1	4.00 ea	4	
7	Clothes Dryer	1	4.00 ea	4	
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs	1	6.00	6	
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt #4109
TOTAL FEES 92 40

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor Wisconsin Kitchen Mart Supervising Electrician (Signature) [Signature] Date 4/2/02
Address 5601 W. Wisconsin Ave. Telephone (414) 342-3300
City Milwaukee State WI Zip Code 53208

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.004109

Apr 24, 2002

1070 E THORNE LANE

LICENSES & PERMITS-ELECTRICAL PERMIT 92.40

10-44430 ELECTRICAL PERMIT

1070 E THORNE

LICENSES & PERMITS-PLUMBING PERMIT 100.00

10-44470 PLUMBING PERMIT

Total: 192.40

CHECK Chk No: 19904 192.40

Total Applied: 192.40

Change Tendered: .00

Application and Record

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
561-8900

Plumber: *Steve Szok*
Address: *3011 Wisconsin Ave*
Tel. No. *292-3200*

PERMITS USED	
Kind	No.
Sewer and Plumbing	979
Water Usage	
Meter	
Street	
Water	
Block	

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT, The undersigned hereby make application to do the work of plumbing consisting of laying a _____ inch _____ laying a _____ inch _____ water service from main to lot line to Building _____ at _____ Fox Point, Wis. Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bound by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.
 License No. *70500*
 Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS	
Water Usage	No.
Water Sewer	
Building Sewer	
Water Service	
Building Drain	
Fixtures	
Water Meter	
Total	
Deposit to cover street repairs	
Permit Cost	

_____ inch _____ water service pipes laid in _____ feet _____ of _____ curb box is located _____ inch _____ Water Meter No. _____ Date Installed _____
 _____ inch _____ sanitary sewer connection was made in _____ of manhole _____
 _____ inch _____ storm sewer connection was made in _____ of manhole _____

Building Sewer	Report	Building Sewer	Report	Building Sewer	Report	Building Sewer	Report

Installation Approved _____ Application Approved _____
 As Built _____ Water and Plumbing Inspector _____

DISCREPANCY RECORD	REMARKS

December 11, 1997

NOTICE TO PLUMBING CONTRACTORS

In order to provide quality and timely service for your construction projects, the Fox Point Water Utility needs advanced notice prior to any water shutoffs to residential or commercial properties in the Village of Fox Point. Your call or written message to us for a shutoff will be returned within 24 hours. We will then schedule a time to complete the shutoff. Any emergencies will be responded to as soon as possible. The charge for this service during normal working hours is \$25. After normal hours the charge is \$30.00.

Thank you for your cooperation.

Paul Haugen
Water Utility Foreman
#351-8900
Normal Working Hours
(M-F 7:30 AM-4:00 PM)

c:\wpwin\plumbnot

VILLAGE OF FOX POINT
INSPECTION DEPARTMENT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217
(414) 351-8900

ASAP

APPLICATION FOR INSPECTION AND
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 1-10-02
Building Address 1070 E THORN LANE
Owner of Building LOUIS CHAPMAN
Owner's Address if different than above _____
Owner's Telephone (414) 228-9383
Owner's forwarding address 8033 N REGENT RD
Proposed Occupant's Name (if known) GARY SHOUBERS
Proposed Occupant's Address _____
Proposed Occupant's Telephone ()

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner Proposed Occupant _____ Other _____

Louis Chapman
Applicant's Signature

1070 E THORN LANE
Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

For Office Use Only:
No. 4851 Date Received 1/10/01
Amount \$100.00 Receipt 3194
Inspection made 1/14/02
Signature [Signature]

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE


January 14, 2002

NO. 4787

Issued to: Louis Chapman

Address: 1070 E. Thorn Lane

This Certificate of Compliance permits a change in the occupancy of the premises at 1070 East Thorn Lane, Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Scott Miller
Building Inspector
Village of Fox Point

\$43.00 - Receipt # 6729

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 5104c

APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner Type Forced Air, Radiant, Baseboard, Etc.

Fuel: Gas Oil Coal Elect. Other

Desc. of Heating Plant Comie FORCED AIR STAMP 100

Vented to Direct vent

Fuel Tank : _____ Size _____ Location _____

Summer Air Conditioner Size 3 1/2 (Ton, H.P.)

Coolant RIR R-22

Compressor Coolant: Air ; Water ;

If Water Cooled:

Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

SIDE HOUSE BT BRACK HOUSE OVER

Incinerator Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Paul Reilly

Address of Work 1070 R THORN LN

OFFICE USE ONLY	
Application Approved: <u>10/5/86</u>	Installation Approved: _____

J. Hesteth
Signed

_____ Date

Contractor Cliff Bergin & SSO

Address 6030 Dangers Bay Phone 243-2456

City Waukegan WI State WI Zip Code _____

VILLAGE OF FOX POINT

Receipt #: 6729

October 15 1996

Received of : CLIFF BERGIN & ASSOCIATES

Amount

Forty Three and 00/100----- \$*****43.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044450

43.00

CHECK:

43.00

VILLAGE OF FOX POINT

Have a Nice Day
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 10/15/1996 08:47 AM *****43.00

INSPECTION DEPARTMENT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217

(414) 351-8900

APPLICATION FOR INSPECTION AND
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 8/20/98
Building Address 1070 E. Thorne Lane
Owner of Building PAUL J. REILLY
Owner's Address if different than above _____
Building Owner's Telephone (414) 352-1281
Proposed Occupant's Name (if known) _____
Proposed Occupant's Address _____
Proposed Occupant's Telephone () _____

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner Proposed Occupant _____ Other _____

Paul J. Reilly
Applicant's Signature

1070 E. Thorne Lane
Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

For Office Use Only:	
No. <u>4304</u>	Date Received <u>8/20/98</u>
Amount <u>\$100.00</u>	Receipt <u>20668</u>
Inspection made <u>[Signature]</u>	
Signature _____	

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WI 53217
NONCOMPLIANCE NOTICE

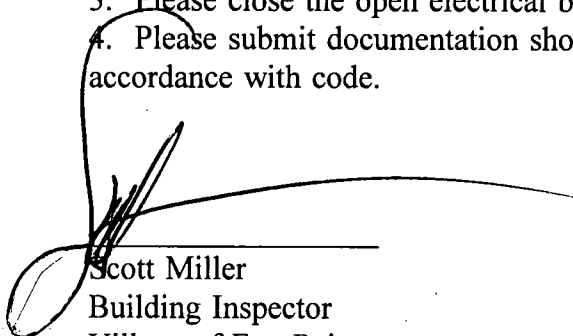
August 28, 1998

Issued to: Paul J. Reilly

Address: 1070 E. Thorn Lane

An inspection of the premises located at 1070 E. Thorn Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Smoke detectors are required for each floor level including the basement.
2. Provide back flow protection for all exterior hose bibs and laundry tub faucets.
3. Please close the open electrical box in the basement.
4. Please submit documentation showing that the underground storage tank was removed in accordance with code.



Scott Miller
Building Inspector
Village of Fox Point

CHECKLIST FOR UNDERGROUND TANK CLOSURE

RETURN COMPLETED CHECKLIST TO:
Safety & Buildings Division
Fire Prevention & Underground
Storage Tank Section
P. O. Box 7969, Madison, WI 53707

**Complete one form for
each site closure.**

The information you provide may be used by other
government agency programs (Privacy Law, s. 15.04 (1)(m))

A. IDENTIFICATION: (Please Print) Indicate whether closure is for: Tank System Tank Only Piping Only

1. Site Name _____ 2. Owner Name Paul Reilly

Site Street Address (not P.O. Box) _____
1070 E Thorne Ln
 City Village Town of: _____
Fox Point WI 53211 Milw.

Owner Street Address _____
1070 E Thorne Ln
 City Village Town of: _____ State: WI Zip Code: 53211

State: WI Zip Code: 53211 County: Milw. Telephone No. (include area code): (414) 352-1281

3. Closure Company Name (Print) Valley View Maintenance Closure Company Street Address, _____
18541 W. Silver Spring Rd
Closure Company Telephone No. (include area code): (444) 252-4030 Closure Company City, State, Zip Code: _____
Meno Monee Falls WI 53051

4. Name of Company Performing Closure Assessment _____ Assessment Company Street Address, City, State, Zip Code _____

Telephone # (include area code) _____ Certified Assessor Name (Print) _____ Assessor Signature _____ Assessor Certification No. _____

Tank ID #	Closure	Temp. Closure	Closure In Place	Tank Capacity	Contents*	Closure Assessment
1. <u>-</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>1000</u>	<u>04</u>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N
2.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/> Y <input type="checkbox"/> N
3.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/> Y <input type="checkbox"/> N
4.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/> Y <input type="checkbox"/> N
5.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/> Y <input type="checkbox"/> N
6.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/> Y <input type="checkbox"/> N

* Indicate which product by numeric code: 01-Diesel; 02-Leaded; 03-Unleaded; 04-Fuel Oil; 05-Gasohol; 06-Other; 09-Unknown; 10-Premix; 11-Waste oil; 13-Chemical (indicate the chemical name(s) or numbers(s)) 04; 14-Kerosene; 15-Aviation.

Written notification was provided to the local agent 15 days in advance of closure date.
All local permits were obtained before beginning closure.

Y N NA
 Y N NA

B. TEMPORARILY OUT OF SERVICE

Written inspector approval of temporary closure obtained, which is effective until (provide date) _____

	Remover Verified	Inspector Verified	NA
1. Product Removed	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
a. Product lines disconnected into flow of another tank	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
b. All product removed to within 1" of bottom.	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
2. Fill pipe, gauge pipe, tank truck vapor recovery fittings, and vapor return lines capped.	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
3. All product lines at the islands or pumps located elsewhere are removed and capped, OR	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
4. Dispensers/pumps left in place but locked and power disconnected.	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
5. Vent lines left open.	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
6. Inventory form filed indicating temporary closure.	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>

C. CLOSURE BY REMOVAL

1. Product from piping drained into tank (or other container).	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Piping disconnected from tank and removed.	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. All liquid and residue removed from tank using explosion proof pumps or hand pumps.	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. All pump motors and suction hoses bonded to tank or otherwise grounded.	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Fill pipes, gauge pipes, vapor recovery connections, submersible pumps and other fixtures removed.	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NOTE: DROP TUBE SHOULD NOT BE REMOVED IF THE TANK IS TO BE PURGED THROUGH THE USE OF AN EDUCATOR.			
6. Vent lines left connected until tanks purged.	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Tank openings temporarily plugged so vapors exit through vent.	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Tank atmosphere reduced to 10% of the lower flammable range (LEL) - see Section F.	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Tank removed from excavation after PURGING/INERTING; placed on level ground and blocked to prevent movement.	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Tank cleaned before being removed from site.	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/>	<input type="checkbox"/>

C. CLOSURE BY REMOVAL (continued)

- | | Remover Verified | Inspector Verified | NA |
|---|--|--|-------------------------------------|
| 11. Tank labeled in 2" high letters after removal but before being moved from site.
NOTE: COMPLETE TANK LABELING SHOULD INCLUDE WARNING AGAINST REUSE; FORMER CONTENTS; VAPOR STATE; VAPOR FREEING TREATMENT; DATE. | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | <input checked="" type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> |
| 12. Tank vent hole (1/8 th in uppermost part of tank) installed prior to moving the tank from site. | <input type="checkbox"/> Y <input type="checkbox"/> N | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 13. Inventory form filed by owner with Safety and Buildings Division indicating closure by removal. | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 14. Site security is provided while the excavation is open. | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

D. CLOSURE IN PLACE

NOTE: CLOSURES IN PLACE ARE ONLY ALLOWED WITH THE PRIOR WRITTEN APPROVAL OF THE DEPARTMENT OF INDUSTRY, LABOR AND HUMAN RELATIONS OR LOCAL AGENT.

- | | | | |
|---|---|--------------------------|--------------------------|
| 1. Product from piping drained into tank (or other container). | <input type="checkbox"/> Y <input type="checkbox"/> N | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Piping disconnected from tank and removed. | <input type="checkbox"/> Y <input type="checkbox"/> N | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. All liquid and residue removed from tank using explosion proof pumps or hand pumps. | <input type="checkbox"/> Y <input type="checkbox"/> N | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. All pump motors and suction hoses bonded to tank or otherwise grounded. | <input type="checkbox"/> Y <input type="checkbox"/> N | <input type="checkbox"/> | <input type="checkbox"/> |
| 5. Fill pipes, gauge pipes, vapor recovery connections, submersible pumps and other fixtures removed.
NOTE: DROP TUBE SHOULD NOT BE REMOVED IF THE TANK IS TO BE PURGED THROUGH THE USE OF AN EDUCTOR - EDUCTOR OUTPUT 12 FT ABOVE GRADE. | <input type="checkbox"/> Y <input type="checkbox"/> N | <input type="checkbox"/> | <input type="checkbox"/> |
| 6. Vent lines left connected until tanks purged. | <input type="checkbox"/> Y <input type="checkbox"/> N | <input type="checkbox"/> | <input type="checkbox"/> |
| 7. Tank openings temporarily plugged so vapors exit through vent. | <input type="checkbox"/> Y <input type="checkbox"/> N | <input type="checkbox"/> | <input type="checkbox"/> |
| 8. Tank atmosphere reduced to 10% of the lower flammable range (LEL) - see Section F. | <input type="checkbox"/> Y <input type="checkbox"/> N | <input type="checkbox"/> | <input type="checkbox"/> |
| 9. Tank properly cleaned to remove all sludge and residue. | <input type="checkbox"/> Y <input type="checkbox"/> N | <input type="checkbox"/> | <input type="checkbox"/> |
| 10. Solid inert material (sand, cyclone boiler slag, pea gravel recommended) introduced and tank filled. | <input type="checkbox"/> Y <input type="checkbox"/> N | <input type="checkbox"/> | <input type="checkbox"/> |
| 11. Vent line disconnected or removed. | <input type="checkbox"/> Y <input type="checkbox"/> N | <input type="checkbox"/> | <input type="checkbox"/> |
| 12. Inventory form filed by owner with Safety and Buildings Division indicating closure in place. | <input type="checkbox"/> Y <input type="checkbox"/> N | <input type="checkbox"/> | <input type="checkbox"/> |

E. CLOSURE ASSESSMENTS

NOTE: DETERMINE IF A CLOSURE ASSESSMENT IS REQUIRED BY REFERRING TO ILHR 10.

- | | | | |
|--|--|-------------------------------------|-------------------------------------|
| 1. Individual conducting the assessment has a closure assessment plan (written) which is used as the basis for their work on the site. | <input type="checkbox"/> Y <input type="checkbox"/> N | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Do points of obvious contamination exist? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Are there strong odors in the soils? | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. Was a field screening instrument used to pre-screen soil sample locations? | <input type="checkbox"/> Y <input type="checkbox"/> N | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5. Was a closure assessment omitted because of obvious contamination? | <input type="checkbox"/> Y <input type="checkbox"/> N | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6. Was the DNR notified of suspected or obvious contamination?
Agency, office and person contacted: | <input type="checkbox"/> Y <input type="checkbox"/> N | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 7. Contamination suspected because of: <input type="checkbox"/> Odor <input type="checkbox"/> Soil Staining <input type="checkbox"/> Free Product <input type="checkbox"/> Sheen On Groundwater <input type="checkbox"/> Field Instrument Test | | | |

F. METHOD OF ACHIEVING 10% LEVEL DESCRIPTION

- Educator Or Diffused Air Blower
Eductor driven by compressed air, bonded and drop tube left in place; vapors discharged minimum of 12 feet above ground. Diffused air blower bonded and drop tube removed. Air pressure not exceeding 5 psig.
- Dry Ice
Dry ice introduced at 1.5 pounds per 100 gallons of tank capacity. Dry ice crushed and distributed over the greatest possible tank area. Dry ice evaporated before proceeding.
- Inert Gas (CO/2 or N/2) **NOTE: INERT GASSES PRODUCE AN OXYGEN DEFICIENT ATMOSPHERE. THE TANK MAY NOT BE ENTERED IN THIS STATE WITHOUT SPECIAL EQUIPMENT.**
Gas introduced through a single opening at a point near the bottom of the tank at the end of the tank opposite the vent.
Gas introduced under low pressure not to exceed 5 psig to reduce static electricity. Gas introducing device grounded.
- Tank atmosphere monitored for flammable or combustible vapor levels.
Calibrate combustible gas indicator. Drop tube removed prior to checking atmosphere. Tank space monitored at bottom, middle and upper portion of tank. Readings of 10% or less of the lower flammable range (LEL) obtained before removing tank from ground.

G. NOTE SPECIFIC PROBLEMS OR NONCOMPLIANCE ISSUES BELOW

H. REMOVER/CLEANER INFORMATION

Remover Name (print) Mark Petermann Remover Signature Mark Petermann Remover Certification No. 01062 Date Signed 6-6-95

I. INSPECTOR INFORMATION

Inspector Name (print) RONALD HABERMANN Inspector Signature Ronald Haber Inspector Certification No. 00252
FDID # For Location Where Inspection Performed FOX POINT Inspector Telephone Number 780-422-5720 Date Signed 6-6-95

OWNER

WAIVER OF LIEN

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY WAIVES ALL RIGHTS, LIENS AND CLAIMS FOR LIEN ON LAND AND ON BUILDINGS ABOUT TO BE ERECTED, BEING ERECTED, ERECTED, ALTERED, REMOVED OR REPAIRED AND TO THE APPURTENANCES THEREUNTO, FOR _____

Paul Reilly OWNER BY _____
A-1 Tank Removal CONTRACTOR, ON LAND SITUATED
IN Milwaukee COUNTY, STATE OF WISCONSIN,
DESCRIBED AS FOLLOWS: 1070 E. Thorne Ln. Fox

Point WI 53211
FOR ALL LABOR PERFORMED AND FOR ALL MATERIAL FURNISHED FOR
THE ERECTION, CONSTRUCTION, ALTERATION, REMOVAL OR REPAIR ON
SAID BUILDING AND APPURTENANCES, TO Remove UST
Per FHR 10 codes

Earl Peterson

BY A-1 TANK REMOVAL
18541 W SILVER SPRING RD.
MENOMONEE FALLS WI 53051
414-252-4030

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

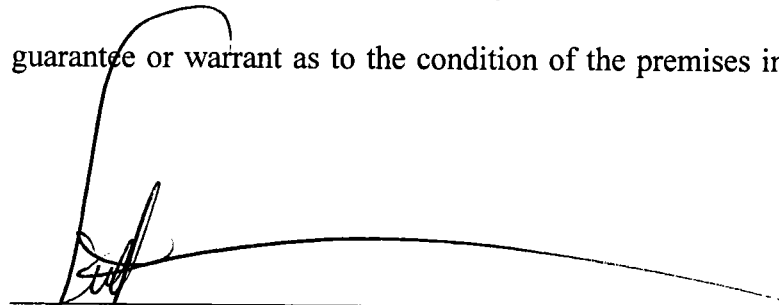
September 8, 1998

NO. 4274

Issued to: Paul J. Reilly

Address: 1070 E. Thorne Lane

This Certificate of Compliance permits a change in the occupancy of the premises located at 1070 E. Thorne Lane, Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Scott Miller
Building Inspector
Village of Fox Point

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	172820
Received	1/6/04
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 01/05/04

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. 71

Builder Ruvn Brothers	Owner Gary & Julie Shovers	Occupant same
Job Address 1070 E. Thorn Lane		

ESTIMATED COST OF JOB

- Buildings Residential
 Commercial
 Industrial
 Institutional
 New Construction
 Additional Rooms
 Remodeling
 New Occupancy

Where on Premises?
Describe Basement

List Name of Installing Contractor
HEATING
AIR CONDITIONING
PLUMBING

Date of Inspection	
Rough	Will Call <input type="checkbox"/>
Final	Will Call <input type="checkbox"/>
Service Approval Sent	<input type="checkbox"/>

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	80	.35 ea	28.	00
2	Lighting Fixtures	18	.30 ea	5.	40
3	Fluorescent Fixtures - per tube	14	.30 ea	4.	20
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea	40	00
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 9341
TOTAL FEES 40 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor Vector Electrical Contractors, Inc.	Supervising Electrician (Signature) <i>[Signature]</i>	Date 01/05/04
Address 1117 Adams Street	Telephone 262-547-5073	
City Waukesha	State WI	Zip Code 53186

Receipt No: 1.009341

Jan 06, 2004

1070 E THORN LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	40.00
24-44430 ELECTRICAL PERMIT	

Total:	<u>40.00</u>
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CHECK	Chk No: 16171	40.00
Total Applied:		<u>40.00</u>

Change Tendered:	<u>.00</u>
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01/06/04 11:14am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure RESIDENCE
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1070 E. THORNE LN

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction: Exterior finish
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms Baths.....

Estimated cost Garage

Building 600K

Structure.....

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated

General construction
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans..... in number, which I certify I will conform to in the work hereby applied for.

Remarks: DEMOLISH EXISTING HOME AND BUILD NEW RESIDENCE
(EXISTING HOME WILL NOT BE PART OF FIRE DEPT. TRAINING EXERCISE)

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure GARY SHOVERS Arch. or Contr. RUVIN BROS

Address 1070 E. THORNE LN Address 7127 N. GREEN BAY RD.

City FOX POINT City MILWAUKEE

State Zip State Zip

Phone 414-791-5899 Phone 414-352-4220

Size of Structure.....(sq. ft.) Permit Fee..... herewith tendered

Date Submitted..... State ID# 16013 Exp. Date 8/21/02

Date Approved..... Signed [Signature]

Date of Permit..... Architect, Owner, Builder

\$6043794 Filing Fee

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 11583

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure ADDITION (KITCHEN) WITH ATTACHED GARAGE
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1070 E. THORNE LN. FOX POINT, 53217

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance? NO

Height of Structure 22'-4" FROM GRADE TO RIDGE LINE (stories or feet)

Width (parallel to highway) 56' (feet) Depth (perpendicular to highway) 25' (feet)

Distance: Street Line to Front Line of Structure 74 1/2' (feet)

Distance: Side Lot Line to Structure 21'

Type of Construction: FRAME Exterior finish CEDAR SIDING
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade

Number of rooms (ADDITION) 1ST FLOOR KITCHEN/BREEZEWAY Baths NEW ON 2ND FLOOR ADDITION

Garage 1 GARAGE (3 STALLS)

Estimated cost Building

Structure 122,000. + \$6,000

Is there a private garage? YES

Does the contemplated garage violate the Village zoning ordinance? NO

Size 38 WIDE X 25 DEEP Number of stalls 3

Where situated ATTACHED TO PROPOSED ADDITION ON HOUSE

General construction FRAME
Frame - Brick - Stucco - Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? NO

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans 3 SETS in number, which I certify I will conform to in the work hereby applied for.

Remarks:

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure GARY SHOWERS Arch. or Contr. WISCONSIN KITCHEN MART

Address 7820 N. MOHAWK RD. Address 3601 W. WISCONSIN AVE

City FOX PT. WI 53217 City MILWAUKEE WI 53208

Phone (CELL) 791-5899 Phone (414) 342-3300

Size of Structure 1130 # (sq. ft.) Permit Fee \$600 3744 herewith tendered

Date Submitted 3-25-02 State ID# 8603 Exp. Date

Date Approved 4/24/02 Signed Chris Barthol

Date of Permit

WISCONSIN KITCHEN MART # 11163
Architect, Owner, Builder

Receipt # 4180

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

X Type of Structure GARAGE
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

X Address 1070 E. Thorne Lane

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....10.....(stories or feet)

Width (parallel to highway).....26.....(feet) Depth (perpendicular to highway).....21.....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms Baths.....

Garage \$1950⁰⁰/hr

X Estimated cost Building

Structure.....

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated

General construction
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

X Remarks: Raze Garage 2 car

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

X Owner of Structure Gary & Julie Stowers X Arch. or Contr. SCS of Wisconsin Inc

Address 1070 E Thorne Ln Address 459 W 14200 Bodwin Ave

City Fox Point WI City Menomonie Falls WI 53051
State Zip State Zip

Phone..... Phone 262-252-4600

Size of Structure 546 (sq. ft.) Permit Fee 40⁰⁰ herewith tendered

Date Submitted..... X State ID#..... Exp. Date.....

Date Approved..... X Signed.....

Date of Permit.....

Architect, Owner, Builder

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 12125

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure SINGLE FAMILY RES.
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

X Address 1070 E THORN LN

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms Baths.....

X Estimated cost Garage
Building
Structure 35 K

Is there a private garage?.....

Does the contemplated garage violate the Village zoning?.....
Size..... Nur Call when

Where situated

General construction
Frame — Brick — Stucco — ready please

Have plans been submitted to the Wisconsin Department of Transportation Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

X Remarks: FINISH PORTION OF BASEMENT w/WALLS, POWER ROOM & ELECTRICAL + CEILING -

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure GARY & JULIE SHOEVERS Arch. or Contr. RUVIN BROS.

Address 7820 N. MOHAWK Address 7127 N. GREEN BAY RD.

City FOX POINT WI 53217 City MILWAUKEE WI 53209
State Zip State Zip

Phone 228-1629 Phone 352-4220

Size of Structure.....(sq. ft.) Permit Fee 280.00 #9310 herewith tendered

Date Submitted..... State ID#..... Exp. Date.....

Date Approved 11/5/07 Signed.....

Date of Permit.....
Architect, Owner, Builder

Plumber *W. P. Wilke*

No. *133*

Application and Record

Owner *Genevieve Harlow*
Address *1516 E Brady St*

Drainlayer
Address *436 E Silver*
Spring Grove

Fox Point, Wis., *April 9th* 1932

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of *there will be approximately 200 ft sewer* consisting of

laying a *6* inch *Vitrified* drain pipe from Main to *Curb* service pipe from Main to Curb;

to lot line to premises at a *6* inch service pipe from curb to building at No. *1064 E Thorne Lane*

Remarks:

Remarks:

PERMITS ISSUED

Kind	No.
Sewer and Plumbing	<i>133</i>
Water	<i>47</i>
Street	<i>47</i>
Meter	<i>47</i>

the following premises owned by *Genevieve Harlow 1516 E Brady St*
Name of owner Address

Description	Lot	Block
<i>Part of Lots 8 and 9 described in deed Recorded in the office of the Register of Deeds office of Milwaukee County Wis. in Vol. 530 of deeds on page 12</i>	<i>8 & 9</i>	

In the performance of this work the undersigned Plumber or Drain Layer hereby agree to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. *660* *W. P. Wilke* Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Bath Tubs <i>2</i>	Wash Basins <i>4</i>
Ice Box	Water Closets <i>4</i>
Laundry Tubs	Showers
Sanitary Bubblers	Basement Drains
Sinks <i>1</i>	
Urinals	

FEES

Storm Sewer Connection	\$
Sanitary Sewer Connection	<i>15.00</i>
Water Connection	<i>2.50</i>
Fixtures - <i>150 extra ft</i>	<i>5.50</i>
Water Meter	<i>2.00</i>
Total	<i>14.50</i>
Deposit to cover street repairs	<i>15.00</i>

Permit Clerk

A *1* inch *Lead* water service pipe was laid in *1064 E Thorne Lane*
Curb box is located *180* feet *North* of *South Hydrant*; *8* feet *31* feet *east* of *water main*

A *6* inch *Vitrified* sanitary sewer connection was made in *1064 E Thorne Lane*
181 feet *North of Hydrant* manhole connection

A _____ inch _____ storm sewer connection was made in _____ feet _____ of manhole _____

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Return	Water
<i>4-14-15-16-17-18-19 OK</i>	<i>4/21/32</i>	<i>OK</i>	<i>5/6/32 Inf.</i>	<i>✓</i>	<i>5/21/32</i>	<i>✓</i>	On
							On
							Off
							Off

Installation Approved _____ Application Approved *4-9* 1932
a. g. n.
Water and Plumbing Inspector

REMARKS
The meter #4 = 1096672 set 5/23/32
Fees for fixtures -
Paid - 5/6/32 5.50

COMPLAINT RECORD

Owner Genevieve Harlow

Plumber H. P. Wilke

Permit No. 133

Street 1064 E. Thorne Lane

*Portable House
removed - 1935*

119



446
 Plumber GRAFTON PLBG
 Address 1616 SUMMIT DR
 Tel. No. CEDARBURG PH 377-7776

No. 5366
Application and Record

Owner X HEIBURN
 Address 1070 THORNIE
 Date 3-22, 1978

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
 building sewer from Main to Lot line water service from Main to Lot line
 to Building to Building
 at

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	5200
Water	—
Street	—
Meter	—
Water Usage	—

x 1070 THORNIE Fox Point, Wis.
 Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 4999 KRONBERG Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS	
No.	No.
Hose Bibs	
Bath Tubs	
Sump Pumps	<u>1</u>
Laundry Trays	
Drinking Fountains	
Sinks	
Water Heaters	
Wash Mach. Wastes	
Bidets	
Catch Basins	
Dishwashers	
Wash Basins	
Water Closets	
Showers	
Floor Drains	
Food Waste Grinders	
Sprinkling System	
Urinals	

FEES	
Water Usage	\$ <u>—</u>
Building Sewer	<u>—</u>
Water Service	<u>—</u>
Building Drain	<u>—</u>
Fixtures	<u>5.00</u>
Water Meter	<u>—</u>
Total	<u>\$5.00</u>
Deposit to cover street repairs	<u>—</u>

Carl H. Plank Permit Clerk

A inch water service pipe was laid in
 Curb box is located feet of feet of
 inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
 feet of manhole

A inch storm sewer connection was made in
 feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
						<u>3-23-78</u>	<u>O.K.</u>

Installation Approved 3-23-78 Application Approved 3-22-78, 19
 As Built Carl H. Plank Water and Plumbing Inspector

REMARKS

.....

.....

.....

DISCREPANCY RECORD

Per # 37569

3/22/78

Owner Hepburn

Address 1070 E. 23rd Ave

Permit No. 5366

Plumber Kronberg

Owner Paul J. Riley

Address 1070 E. Thorn Lane

Permit No. 5981

Plumber Carroll Romens

Plumber Chas. A. Spunale
 Drainlayer _____
 Address 1917 No 36th St

No. 864

Application and Record

Owner Mc Catehon Poce
 Address 1070 E. Thorne Lane

Fox Point, Wis., 11-24 1947

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of _____ consisting of _____

laying a _____ inch _____ laying a _____ inch _____
 drain pipe from Main to Curb service pipe from Main to Curb;
 to lot line to premises at a _____ inch service pipe from curb to
 building at
 No. _____ No. _____

PERMITS ISSUED

Kind	No.
Sewer and Plumbing	<u>804</u>
Water	_____
Street	_____
Meter	_____

Remarks: _____

Remarks: _____

the following premises owned by Mc Catehon Poce 1070 E. Thorne Lane
 Name of owner Address

Description	Lot	Block
	<u>g + z Mehle</u>	

In the performance of this work the undersigned Plumber or Drain Layer hereby agree to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. _____ Chas. A. Spunale Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Bath Tubs _____	Wash Basins _____
Ice Box _____	Water Closets _____
Laundry Tubs _____	Showers _____
Sanitary Bubblers _____	Basement Drains _____
Sinks _____	<u>Garbage disposal</u> _____
Urinals _____	

FEES	
Storm Sewer Connection	\$ <u>1.00</u>
Sanitary Sewer Connection	_____
Water Connection	_____
Fixtures	<u>1.00</u> <u>50</u> <u>50</u>
Water Meter	_____
Total	<u>1.50</u>
Deposit to cover street repairs	_____

J. Julewski Permit Clerk

A _____ inch _____ water service pipe was laid in _____
 Curb box is located _____ feet _____ of _____ feet _____ of _____

A _____ inch _____ sanitary sewer connection was made in _____
 _____ feet _____ of manhole _____

A _____ inch _____ storm sewer connection was made in _____
 _____ feet _____ of manhole _____

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Return	Water
			<u>Inspection</u>		<u>11/19/48</u>		On
							On
							Off
							Off

Installation Approved O. Plank 11/19/48 Application Approved O. Plank 11/24 1947
 Water and Plumbing Inspector

REMARKS

COMPLAINT RECORD

Rec. # 2049

Entered

Owner McCutcheon Powell

Plumber Charles A. Grzmehl

Permit No. S - 804 864

Street 1070 E. Thorn Lane

446

VILLAGE OF FOX POINT

MILWAUKEE COUNTY
WISCONSIN

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900
FAX 414-351-8909

GUIDELINES AND VILLAGE PERMIT
(CONTROL OF CUTTING ON SLOPE, CHAPTER 17.8 VILLAGE CODE)

Trees on the bluff are not only beautiful to all residents and increase the value of the property, but they help hold the bluff soil intact. It is permissible to remove trees on your lot for the purpose of improving the view, without causing erosion. This is done by thinning (selectively removing) the trees and not by clear-cutting. This thinning process should remove no more than 20% of the existing trees and in a widely-spaced pattern, leaving the remaining trees more room to develop strongly. Selectively pruning branches on existing trees can improve the health of these trees while also improving the homeowners' view. Topping of trees is a very poor pruning and cultural practice and results in increased tree problems several years later. No heavy equipment or vehicles should be used on the bluff; cutting can be done with chain saws or other light tools. The use of this wood for firewood is acceptable if it is collected by hand. It is important to get all remaining parts of the tree down to within three feet of the ground. This greatly speeds decomposition and reduces fire hazard.

TERMS OF PERMIT:

Property Owner: Name REILLY
MR. Paul Riely
Address 1070 Thorn Lane
Telephone 352-1281

Contractor: Name and Firm HED OAK TREE SERVICE Mark Cavaluzzi
Address 3240 N. Dousman
Milwaukee, WI 53212
Telephone (414) 263-0932

Describe work to be done and date of operation:

Removal of Buckthorn + honeysuckle, + SMALL TREES NO
Thinning of smaller trees to achieve LARGER than 3'
Lake view, Also trimming of certain
canopies of various trees to gain view —

DATE PERMIT ISSUED — OCT. 4, 1996

Paul Riely
Paul Riely
Property Owner's Signature

Judith Shirley
Village Forester Signature
(valid only if signed)

DATE WORK: MONTH 2 OCTOBER 1996

cc: Department of Public Safety
Property File

NOTE: WORK 1ST 50' OF GRADUAL BLUFF — cutting
down honey suckle + buckthorn; shaping small
TREES; limbing up big TREES.

(OVER)

Oct. 11 '96

REVISITED SITE W/ MARK CARLUZZI - & MARKED

4 MORE TREES TO REMOVE - 1-6" Norway maple;

1-8" Ash; lg buckthorn & dead box elder.

DID NOT RE-DO PERMIT - WORK TO BE DONE
ON OCT. 11.

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. ~~119~~ 119

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation Residence
House Number East Side of Thom Larp 1064 E. Thold STREET
Lot West of Lake Waukegan Block
Subdivision
District A-Res.
Does contemplated building violate the Village zoning ordinance? no
Height of Building 1 story (stories or feet)
Width (parallel to highway) 54 (feet)
Depth (perpendicular to highway) 44 (feet)
Distance: Street Line to Front Line of Porch 35' (feet)

Type of Construction: Frame
Exterior finish Siding

Height of front yard above street sidewalk grade

Number of rooms 7

Estimated cost { Garage } 5000.00
Building

Is there a private garage? yes

Does the contemplated garage violate the Village zoning ordinance? no

Size 18 x 20 Number of stalls 2

Where situated in rear of house at side

General construction Frame

Have you applied to the Industrial Commission for a permit under the State Building Code?

Has the permit been granted?

Herewith are filed the following duplicate plans 1 floor plan in number, which I certify I will conform to in the work hereby applied for.

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____

Deed Restrictions

Remarks

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

Owner of land DR GEO HARLOW Owner of building Mrs CHAS. L. McINTOSH

Permit fee \$ 11.50 herewith tendered.

Signed Wm Charles L McIntosh

Dated, FEB. 23, 1922

Architect, Owner, Builder.

Extra field vol #123

(b) All of the provisions of 17.8 apply to the building of any building or structure, a portion of which will extend over the slope of a ravine.

17.10 RELEASE. Any lot owner whose professional engineer submits a certificate as to safety as provided in 17.6, 17.8, and 17.9 above shall, as a condition for obtaining a Building Permit, give to the Village a release from any liability for injury to persons or damage to property arising from the slippage of soil or building or structure on the lot where the slope and construction thereon was certified as being safe. Such release shall be in a form acceptable to the Village Attorney.

17.11 RESTRICTION ON CUTTING Wherever in the Village the slope of the lake bluff or the slope of the bank of a ravine averages 12° or over, no one shall prune, cut, kill, or remove any natural vegetation, including trees, shrubs, bushes, plants, flowers, and grasses without first obtaining a permit as hereinafter provided.

(a) An application for the proposed pruning, cutting, killing, or removing shall be filed with the Village Clerk, which application shall give the name of the owner and address of the property on which the work is proposed, and the name of the person, company or corporation who will do the work. The Clerk shall refer the application to the Village Forester. The Village Forester shall examine said application and shall view the location of the proposed work. If, after such viewing, it is the opinion of the Village Forester that the proposed work is minor in nature and primarily for the improvement and care of the plant life involved, he shall issue the permit.

(b) If after the delivery of an application to the Village Forester and a view of the premises as above provided, and the Village Forester is of the opinion that (a) above does not apply, he shall refer the matter to the Building Board. The Building Board shall consider the application at a duly called meeting; notice of said meeting shall be given to the applicant and to the owners of abutting lots. Such notice shall be in writing, mailed not less than 6 days or delivered to a person on the premises not less than 5 days before the day of the meeting. Persons to whom notice is required to be given may attend the Building Board meeting and be heard.

If upon evidence produce at such meeting, the Building Board is of the opinion that the proposed work will not increase erosion or slippage of soil or the danger thereof and will not unreasonably and unnecessarily damage or destroy the beauty of the natural vegetation, it shall direct that the requested permit be issued. Otherwise, it shall deny such permit or may modify the proposed work and authorize the issuance of a permit if the owner agrees to such modifications.

(c) In the event of the absence or inability to act of the Village Forester, the Village Engineer shall perform the functions above given to the Village Forester.

(d) This section does not apply to the areas on which the structure is authorized to be built, the driveway, and an area extending outward from the foundation

of such structure by a distance to be approved by the Village Engineer as consistent with the objective of this ordinance on controlling erosion and preserving the natural vegetation on the slope of the bluff or ravine.

17.12 REFUSE. Any refuse, which includes but is not limited to grass cuttings, branches, logs, paper, appliances and rubbish deposited in any manner on the slope of the lake bluff or the slope of the bank of a ravine shall not be permitted and must be removed within forty-eighty (48) hours of deposit.

17.13 PENALTY. Any person violating any provision of Section 17.11 and 17.12 shall be subject to a forfeiture of not less than \$100.00 and not more than \$1,000.00. Each act of violation and every day upon which a violation occurs or exists constitutes a separate offense.

17.14 APPEAL

(a) Wherever certification by the Village Engineer is required by the foregoing provision, any person aggrieved by the issuance of such a certificate or refusal to issue such a certificate may appeal to the Board of Appeals, and the provision of Wisconsin Statutes 62.23(7) as now written or as such provision may be modified from time to time shall apply to such appeal.

(b) In respect to any matter referred to the Building Board by the above provision, appeal from their decision may be taken as provided in 2.09 of the Fox Point Village Code as now written or as it may be amended from time to time.

17.15 APPLICABILITY OF OTHER CODE SECTIONS. The provisions of 2.09 of this Code as now in effect or as the same may be amended, modified, or recreated from time to time shall apply to the issuance of any Building Permit subject to this Chapter. Also, in respect to any construction subject to this Chapter of the zoning ordinance of the Village, Chapter 14 as it now exists, or as it may be amended, modified or recreated from time to time shall apply.

17.16 SEVERABILITY. Should any section, subsection, clause, or provision in this chapter be declared by a court to be invalid, such declaration shall not affect the validity of the chapter as a whole or in any part thereof.

NO.

2400

Street Permit

DATE

7/17/03

TO

Dave's

Excavation

FEE

#500.00

TREASURER'S STUB

NO.

2600

Water Permit

DATE

7/17/03

TO

Dave's

Excavation

FEE

\$40.00

TREASURER'S STUB

SEWER AND PLUMBING DEPARTMENT

Permit No. 13334 Application No. 13381 Fox Point, WI 61815 20

Permission is hereby given to do the necessary plumbing work on the premises of _____ described as follows:

Lot	Block	Subdivision

Located at 1070 E Tibon Lake

The above named is permitted to employ LAUREY BURIAN

License No. 22440T for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in _____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bids		Water Heaters		Water Closets	
Bath Tubs		Wash Machine Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Floor Waste Grinders	
Drinking Fountains		Dishwashers	1	Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ _____

Building Drain \$ _____

Rec'd for permit \$ 60.00

Receipt # _____

Plumbing Inspector

50168

SEWER AND PLUMBING DEPARTMENT

Permit No. 12590 Application No. 12436 Fox Point, WI 10/29/12 20

Permission is hereby given to do the necessary plumbing work on the premises of _____ described as follows:

_____ Lot _____ Block _____ Subdivision _____

Located at 1070 N. Thomas Lane

The above named is permitted to employ Larry Burns

License No. 224405 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in _____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

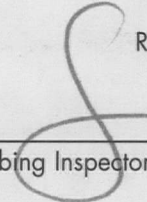
Fixtures with drain or water connection:

	No.		No.		No.
Hose Bids		Water Heaters	2	Water Closets	
Bath Tubs		Wash Machine Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Floor Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____ Fixtures \$ _____

Building Drain \$ _____ Rec'd for permit \$ 600.00


 Plumbing Inspector Receipt #
42221

SEWER AND PLUMBING DEPARTMENT

Permit No. 10,067 Application No. 10,114 Fox Point, WI 7/17/03 20

Permission is hereby given to do the necessary plumbing work on the premises of

 described as follows:

Lot _____ Block _____ Subdivision _____

Located at 1070 E Tibow Lane

The above named is permitted to employ Tom Stockhausen

License No. 227135 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in
 _____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

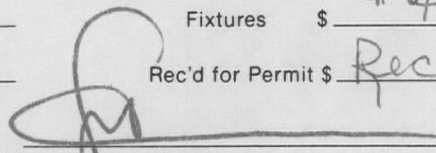
as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ 40.00

Fixtures \$ 40.00

Building Drain \$ _____

Rec'd for Permit \$ Receipt # 8016



 Plumbing Inspector

SEWER AND PLUMBING DEPARTMENT

Permit No. 9776 Application No. 9822 Fox Point, WI 8/22/02 20

Permission is hereby given to do the necessary plumbing work on the premises of _____ described as follows:

Lot _____ Block _____ Subdivision _____

Located at 1070 E Thorn Lane

The above named is permitted to employ David Kristensen

License No. 233081 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in _____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	
<u>Sew & Water Sealing</u>					

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ 400

Building Drain \$ _____

Rec'd for Permit \$ Receipt #5217

[Signature]
Plumbing Inspector

SEWER AND PLUMBING DEPARTMENT

Permit No. 9674 Application No. 9719C Fox Point, WI 52102 20

Permission is hereby given to do the necessary plumbing work on the premises of _____ described as follows:

_____ Lot _____ Block _____ Subdivision _____

Located at 1070 E Titone Lane

The above named is permitted to employ Steven Strick

License No. 70500 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in _____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	3
Bath Tubs	2	Wash Mach Waste	1	Showers	2
Sump Pumps		Bidets		Floor Drains	1
Laundry Trays	1	Catch Basins		Food Waste Grinders	1
Drinking Fountains		Dishwashers	1	Sprinkling Systems	
Sinks	8	Wash Basins		Urinals	

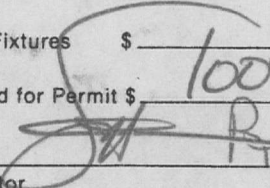
as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ 100⁰⁰

Building Drain \$ _____

Rec'd for Permit \$ _____


 Plumbing Inspector _____
 Receipt # 4109

SEWER AND PLUMBING DEPARTMENT

Permit No. 9842 Application No. 9888 Fox Point, WI 11/8/02 20

Permission is hereby given to do the necessary plumbing work on the premises of _____ described as follows:

Lot _____ Block _____ Subdivision _____

Located at 1070 E Third Lane

The above named is permitted to employ Hydro Plumbing

License No. 227638 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in _____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs	4	Water Heaters	2	Water Closets	6
Bath Tubs	3	Wash Mach Waste	1	Showers	3
Sump Pumps	2	Bidets		Floor Drains	4
Laundry Trays	2	Catch Basins		Food Waste Grinders	1
Drinking Fountains		Dishwashers	1	Sprinkling Systems	
Sinks	3	Wash Basins	7	Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ 195.00

Building Drain \$ 15

Rec'd for Permit \$ 210.00

Plumbing Inspector _____

Receipt # _____

5867

WATER PERMIT

Permit No. 2600 Application No. 10,114 Fox Point, Wis. 7/17-3 19.....

NO. _____

Permission is hereby given to do the work necessary to supply with water the premises of
.....described as follows:

Description	Lot	Blk.
-------------	-----	------

Water Permit

being No. 1070 on the E side of Thomas St

DATE _____

The above named is permitted to employ.....a Licensed
Plumber for the purpose of laying a 1 1/2 inch Plastic service pipe from Main to
Curb: a.....inch.....service pipe from curb to building at.....

TO _____

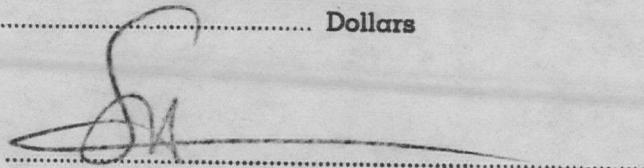
as per application made subject to the Rules and Regulations of the Village Board and of Ordinance
No. 262 of the Village of Fox Point and amendments.

FEE _____

Received for Permit \$ 40.00 Dollars

Received for Fixtures \$..... Dollars

Returns must be made on all work done.



WATER INSPECTOR

TREASURER'S STUB

PERMIT CLERK

WATER PERMIT

Permit No. 2600 Application No. 10,114 Fox Point, Wis. 7173 19.....

Permission is hereby given to do the work necessary to supply with water the premises of
.....described as follows:

Description	Lot	Blk.
-------------	-----	------

being No. 1170 on the E side of Thurs St

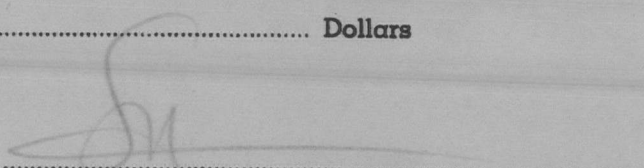
The above named is permitted to employ.....a Licensed
Plumber for the purpose of laying a 1 1/2 inch water service pipe from Main to
Curb: a.....inch.....service pipe from curb to building at.....

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance
No. 262 of the Village of Fox Point and amendments.

Received for Permit \$ 100 Dollars

Received for Fixtures \$..... Dollars

Returns must be made on all work done.



WATER INSPECTOR

.....

PERMIT CLERK

NO. _____

Water Permit

DATE _____

TO _____

FEE _____

TREASURER'S STUB

SEWER AND PLUMBING DEPARTMENT

Permit No. W 47 Application No. 133 Fox Point, Wis. April 11, 1932

Permission is hereby given to do the necessary draining and plumbing work on the premises of Beverene Harlow described as follows:

Description	Lot	Blk.	Subd.
<u>Part of Lots 8 and 9 - described in deed in Vol. 530 page 12 - Section 16-8-22</u>			

being No. _____ on the East side of E. Thorne Lane

The above named is permitted to employ H. P. Welke a Licensed Plumber for the purpose of laying a 6" inch V. Clay Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in E. Thorne L. feet _____ of (Connect to manhole interest of Thorne Lane)

Or of laying a _____ inch _____ Storm Sewer Drain pipe _____

Fixtures with drain or water connection

	No.	No.	No.
Bath tubs		Urinals	Wash Basins
Laundry tubs		Sinks	Water Closets
Basement drains			

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point.

Received for Permit \$ 12.50 Dollars
 Received for Fixtures \$ 5.50 5/6/32 Dollars

A. J. Dusch
 PLUMBING INSPECTOR
P. Krause
 PERMIT CLERK

SEWER AND PLUMBING DEPARTMENT

Permit No. 491 Application No. 537 Fox Point, Wis. 5-7 1941

Permission is hereby given to do the necessary draining and plumbing work on the premises of Dr. H. S. Martin described as follows:

Description	Lot	Blk	Subd.
<u>S E 1/4 Sec 16-8-22</u>			<u>1.372 acres</u>

being No. 1064 on the East side of East Thorne Lane
 The above named is permitted to employ Wick Company a Licensed
 Plumber for the purpose of laying a 6 inch Clay Sanitary Sewer drain pipe
 from Main to Curb to Lot line to Premises. Connection to be made in (Extension Permit)
 feet of _____
 Or of laying a _____ inch Storm Sewer Drain pipe _____

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs	<u>2</u>	Urinals		Wash Basins	<u>3</u>
Laundry tubs	<u>1</u>	Sinks	<u>1</u>	Water Closets	<u>3</u>
Basement drains	<u>2</u>			<u>Electric Hooter</u>	<u>1</u>

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Extension Permit
 Received for Permit \$ 6.50 Dollars
13 e 50
 Received for Fixtures \$ 6.50 Dollars

J. C. May
 PLUMBING INSPECTOR
M. D. Schlegel
 PERMIT CLERK

WATER PERMIT

Permit No. 351

Application No. 532

Fox Point, Wis.

5/7 1941

Permission is hereby given to do the work necessary to supply with water the premises of

Dr. F. S. Martin described as follows:

Description

Lot

Blk.

SE 1/4 Sec 16-8-22 1.377 acres

Description Attached

being No. *1064*

on the *East*

side of *E. Thompson Lane*

The above named is permitted to employ

a Licensed

Plumber for the purpose of laying a

1 inch

lead service pipe from Main to

Curb: a *1* inch

lead service pipe from curb to building at

1064

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 66 of the Village of Fox Point and amendments.

Received for Permit

\$

1.00

Dollars

Received for Fixtures

\$

Paid with previous Permit

Dollars

Returns must be made on all work done.

J. C. May
WATER INSPECTOR

M. O. Appleton
PERMIT CLERK

SEWER AND PLUMBING DEPARTMENT

Permit No. 5200 Application No. 5366 Fox Point, Wis. March 22, 1978

Permission is hereby given to do the necessary draining and plumbing work on the premises of Hepburn described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 1070 on the East side of E. Thorn Lane

The above named is permitted to employ Walter P. Bronberg a Licensed Plumber for the purpose of laying a _____ inch _____ Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in _____ feet _____ of _____

Or of laying a _____ inch _____ Storm Sewer Drain pipe _____

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs		Sump Pump	<u>1</u>	Wash Basins	
Laundry tubs		Sinks		Water Closets	
Basement drains		Showers		Hot Water Heater	
Dishwasher				Garbage Disposal	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Received for Permit \$ 5.00 Dollars

Received for Fixtures \$ _____ Dollars

E. G. Plank
PLUMBING INSPECTOR

PERMIT CLERK

SEWER AND PLUMBING DEPARTMENT

Permit No. 5809 Application No. 3981 Fox Point, Wis. May 19, 1983

Permission is hereby given to do the necessary draining and plumbing work on the premises of Paul J. Pilly described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 1070 on the East side of C. Thorn Lane

The above named is permitted to employ Carroll Bonens a Licensed Plumber for the purpose of laying a _____ inch Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in _____ feet of _____

Or of laying a _____ inch Storm Sewer Drain pipe _____

Fixtures with drain or water connection

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach. Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling System	
Sinks <u>(BAR)</u>	<u>1</u>	Wash Basins		Urinals <u>ICE CUBER</u>	<u>1</u>

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Received for Permit \$ 410.00 Dollars
 Received for Fixtures \$ _____ Dollars

Carl H. Plank
 PLUMBING INSPECTOR

SEWER AND PLUMBING DEPARTMENT

Permit No. 804 Application No. 864 Fox Point, Wis. 11-24 1947

Permission is hereby given to do the necessary draining and plumbing work on the premises of Mc Cutcheon (Pavel) described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 1070 on the North side of East Thom Lane
 The above named is permitted to employ Char. A. Grynelle a Licensed
 Plumber for the purpose of laying a _____ inch _____ Sanitary Sewer drain pipe
 from Main to Curb to Lot line to Premises. Connection to be made in _____

feet _____ of _____
 Or of laying a _____ inch Extension Storm Sewer Drain pipe _____
Permit

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs		Urinals		Wash Basins	
Laundry tubs		Sinks		Water Closets	
Basement drains				<u>Garbage Disposal 1</u>	

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Extension
 Received for Permit \$ 1.00 Dollars
 Received for Fixtures \$.50 Dollars

V. Plank
 PLUMBING INSPECTOR
J. Galowski
 PERMIT CLERK

Village of Fox Point, Milwaukee County, Wisconsin
Inspector of Buildings Department

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises.....1071 E. Thorne Lane.....Fox Point

Owner.....Keith Frauen.....

This is to Certify, that electrical work done under Permit No. 12190 issued by this

DEPARTMENT to Advance Electric is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wisconsin.

INSTALL:

- Service to Temporary Pole Temporary Service and Meter to Building Permanent Service to Building Hot Water Heater Service and Meter Other.....

Remarks:.....

Dated August 8, 1990

Scott Miller
Electrical Inspector, Village of Fox Point.

Wisconsin Division of Safety and Buildings Wisconsin Stats. 101.63, 101.73	WISCONSIN UNIFORM BUILDING PERMIT APPLICATION	Application No. Parcel No.
Instructions on back of second ply. The information you provide may be used by other government agency programs (Privacy Law, s. 15.04 (1)(m))		
PERMIT REQUESTED <input checked="" type="checkbox"/> Constr. <input type="checkbox"/> HVAC <input type="checkbox"/> Electric <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control Other:		
Owner's Name GARY & JULIE SHOWERS	Mailing Address 1070 E. THORN LN. FOX POINT, WI 53217	Tel. 414-352-3221
Contractor's Name: <input checked="" type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg RUVIN BROS. ARTISANS & TRADES	Lic/Cert# 6013	Mailing Address GLENDALE, WI 53209 7127 N. GREEN BAY AVE.
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
PROJECT LOCATION	Lot area 57,600.6 Sq. ft.	_____ 1/4, SE 1/4, of Section 16 , T 8 N, R 22E (or) W
Building Address 1070 E. THORN LN	Subdivision Name	Lot No. Block No.
Zoning District(s)	Zoning Permit No.	Setbacks: Front Rear Left Right ft. ft. ft. 20 ft. 20 ft.
1. PROJECT	3. OCCUPANCY	6. ELECTRICAL
<input checked="" type="checkbox"/> New <input type="checkbox"/> Repair <input type="checkbox"/> Alteration <input type="checkbox"/> Raze <input type="checkbox"/> Addition <input type="checkbox"/> Move <input type="checkbox"/> Other:	<input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other:	Entrance Panel Amps: _____ <input checked="" type="checkbox"/> Underground <input type="checkbox"/> Overhead
2. AREA INVOLVED	4. CONST. TYPE	7. FOUNDATION
Unfin. 1856 Sq Ft Bsmt Living Area 3986 Sq Ft Garage 834 Sq Ft Deck 250 Sq Ft	<input checked="" type="checkbox"/> Site-Built <input type="checkbox"/> Mfd: <input type="checkbox"/> WI UDC <input type="checkbox"/> U.S. HUD	<input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input type="checkbox"/> Treated Wood <input type="checkbox"/> Other:
	5. STORIES	8. USE
	<input type="checkbox"/> 1-Story <input checked="" type="checkbox"/> 2-Story <input type="checkbox"/> Other: <input type="checkbox"/> Plus Basement	<input type="checkbox"/> Seasonal <input checked="" type="checkbox"/> Permanent <input type="checkbox"/> Other:
		9. HVAC EQUIPMENT
		<input checked="" type="checkbox"/> Forced Air Furnace <input type="checkbox"/> Radiant Basebd/ Panel <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input checked="" type="checkbox"/> Central Air Cond. <input type="checkbox"/> Other:
		10. SEWER
		<input checked="" type="checkbox"/> Municipal <input type="checkbox"/> Sanitary Permit No.:
		11. WATER
		<input checked="" type="checkbox"/> Municipal Utility <input type="checkbox"/> Private On-Site Well
		12. ENERGY SOURCE
		Fuel Nat Gas LP Oil Elec Solid Solar Space Htg <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Water Htg <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Dwelling unit has 3 kilowatt or more in electric space heating equipment capacity.
		13. HEAT LOSS
		105721 BTU/HR Total Calculated Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet; "Total Building Heating Load" on WIScheck report)
		14. EST. BUILDING COST
		\$ 800,000.00
I agree to comply with all applicable codes, statutes and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If I am an owner applying for an erosion control or construction permit, I have read the cautionary statement regarding contractor financial responsibility on the reverse side of the last ply. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.		
APPLICANT'S SIGNATURE <u><i>Robert Clum</i></u>		DATE SIGNED <u>8/20/02</u>
APPROVAL CONDITIONS This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty. <input type="checkbox"/> See attached for conditions of approval.		
<u>1) The Applicant must call for inspections as required by code.</u>		
<u>2) The Applicant must provide the Village with a "AS BUILT" survey prior to requesting a backfill inspection.</u>		
<u>3) The Applicant must comply with the Village's erosion control ordinance.</u>		
ISSUING JURISDICTION <input type="checkbox"/> Town of <input checked="" type="checkbox"/> Village of <input type="checkbox"/> City of <input type="checkbox"/> County of <input type="checkbox"/> State Inspection Agency #: Municipality Number of Dwelling Location 40-126		
FEES:		PERMIT(S) ISSUED
Plan Review \$ <u>40.00</u>	Inspection \$ <u>305.00</u>	<input checked="" type="checkbox"/> Construction
Wis. Permit Seal \$ <u>25.00</u>	Other <u>Erosion</u> \$ <u>40.00</u>	<input type="checkbox"/> HVAC
Total \$ <u>410.00</u>		<input type="checkbox"/> Electrical
		<input type="checkbox"/> Plumbing
		<input type="checkbox"/> Erosion Control
		WIS PERMIT SEAL # 242641
		PERMIT ISSUED BY:
		Name <u>Sully Miller</u>
		Date <u>8/21/02</u> Tel. <u>(414) 351-8900</u>
		Cert No. <u># 70229</u>

Wisconsin Division of Safety and Buildings Wisconsin Stats. 101.63, 101.73	WISCONSIN UNIFORM BUILDING PERMIT APPLICATION Instructions on back of second ply. The information you provide may be used by other government agency programs (Privacy Law, s. 15.04 (1)(m))	Application No. Parcel No.
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PERMIT REQUESTED Constr. HVAC Electric Plumbing Erosion Control Other:

Owner's Name GARY & JULIE SHOWERS	Mailing Address 1070 E. THORN LN. FOX POINT, WI 53217	Tel. 414-352-3221
Contractor's Name: <input checked="" type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg RININ BROS ARTISANS & TRADES	Lic/Cert# 6013	Mailing Address GLENDALE, WI 53209 7127 N. GREEN BAY AVE.
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address

PROJECT LOCATION Lot area **57,600.6** Sq. ft. _____ 1/4, **SE** 1/4, of Section **16**, T **8** N, R **22E** (or) W

Building Address **1070 E. THORN LN** Subdivision Name _____ Lot No. _____ Block No. _____

Zoning District(s) _____ Zoning Permit No. _____ Setbacks: Front _____ ft. Rear _____ ft. Left **20** ft. Right **20** ft.

1. PROJECT	3. OCCUPANCY	6. ELECTRICAL	9. HVAC EQUIPMENT	12. ENERGY SOURCE						
<input checked="" type="checkbox"/> New <input type="checkbox"/> Repair <input type="checkbox"/> Alteration <input type="checkbox"/> Raze <input type="checkbox"/> Addition <input type="checkbox"/> Move <input type="checkbox"/> Other:	<input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other:	Entrance Panel Amps: _____ <input checked="" type="checkbox"/> Underground <input type="checkbox"/> Overhead	<input checked="" type="checkbox"/> Forced Air Furnace <input type="checkbox"/> Radiant Basebd/ Panel <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input checked="" type="checkbox"/> Central Air Cond. <input type="checkbox"/> Other:	Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar
2. AREA INVOLVED	4. CONST. TYPE	7. FOUNDATION	10. SEWER	13. HEAT LOSS 105721 BTU/HR Total Calculated Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet; "Total Building Heating Load" on WIScheck report)						
Unfin. _____ Bsmt 1856 Sq Ft Living Area 3986 Sq Ft Garage 834 Sq Ft Deck 250 Sq Ft	<input checked="" type="checkbox"/> Site-Built <input type="checkbox"/> Mfd: <input type="checkbox"/> WI UDC <input type="checkbox"/> U.S. HUD	<input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input type="checkbox"/> Treated Wood <input type="checkbox"/> Other:	<input checked="" type="checkbox"/> Municipal <input type="checkbox"/> Sanitary Permit No.:							
5. STORIES	8. USE	11. WATER	14. EST. BUILDING COST							
<input type="checkbox"/> 1-Story <input checked="" type="checkbox"/> 2-Story <input type="checkbox"/> Other: <input type="checkbox"/> Plus Basement	<input checked="" type="checkbox"/> Seasonal <input checked="" type="checkbox"/> Permanent <input type="checkbox"/> Other:	<input checked="" type="checkbox"/> Municipal Utility <input type="checkbox"/> Private On-Site Well	\$ 800,000.00							

I agree to comply with all applicable codes, statutes and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If I am an owner applying for an erosion control or construction permit, I have read the cautionary statement regarding contractor financial responsibility on the reverse side of the last ply. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.

APPLICANT'S SIGNATURE *Roger Chur* DATE SIGNED 8/20/02

APPROVAL CONDITIONS This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty. See attached for conditions of approval.

- ① The Applicant must call for inspections as req'd by code.
- ② The Applicant must provide the Village with a "AS EXIST" survey prior to requesting a backfill inspection.
- ③ The Applicant must comply with the Village's erosion control ordinance.

ISSUING JURISDICTION Town of Village of City of County of State Inspection Agency #: Municipality Number of Dwelling Location **40-126**

FEES:	PERMIT(S) ISSUED	WIS PERMIT SEAL #	PERMIT ISSUED BY:
Plan Review \$ <u>40.00</u> Inspection \$ <u>305.00</u> Wis. Permit Seal \$ <u>25.00</u> Other <i>Erosion</i> \$ <u>40.00</u> Total \$ <u>410.00</u>	<input type="checkbox"/> Construction <input checked="" type="checkbox"/> HVAC <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control	242641	Name <u><i>Scott Miller</i></u> Date <u>8/21/02</u> Tel. <u>(414) 351-2900</u> Cert No. <u># 70229</u>

MUNICIPALITY FORWARDS TO STATE WITHIN 30 DAYS IF NEW DWELLING

Wisconsin Division of Safety and Buildings Wisconsin Stats. 101.63, 101.73	WISCONSIN UNIFORM BUILDING PERMIT APPLICATION Instructions on back of second ply. The information you provide may be used by other government agency programs (Privacy Law, s. 15.04 (1)(m))	Application No. Parcel No.
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PERMIT REQUESTED Constr. HVAC Electric Plumbing Erosion Control Other:

Owner's Name GARY & JULIE SHOWERS	Mailing Address 1070 E. THORN LN. FOX BAY, WI 53217	Tel. 414-352-3221
Contractor's Name: <input checked="" type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg RWIN BROS ARTISANS & TRADES	Lic/Cert# 6013	Mailing Address GLENDAL, WI 53209 7127 N. GREEN BAY AVE.
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
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PROJECT LOCATION Lot area **57,600.6** Sq. ft. _____ 1/4, SE 1/4, of Section **16**, T **8** N, R **22E** (or) W

Building Address **1070 E. THORN LN** Subdivision Name _____ Lot No. _____ Block No. _____

Zoning District(s) _____ Zoning Permit No. _____ Setbacks: Front _____ Rear _____ Left **20** ft. Right **20** ft.

1. PROJECT	3. OCCUPANCY	6. ELECTRICAL	9. HVAC EQUIPMENT	12. ENERGY SOURCE			
<input checked="" type="checkbox"/> New <input type="checkbox"/> Alteration <input type="checkbox"/> Addition <input type="checkbox"/> Other:	<input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other:	Entrance Panel Amps: _____ <input checked="" type="checkbox"/> Underground <input type="checkbox"/> Overhead	<input checked="" type="checkbox"/> Forced Air Furnace <input type="checkbox"/> Radiant Basebd/ Panel <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input checked="" type="checkbox"/> Central Air Cond. <input type="checkbox"/> Other:	Fuel _____ Nat Gas <input checked="" type="checkbox"/> LP <input type="checkbox"/> Oil <input type="checkbox"/> Elec <input type="checkbox"/> Solid <input type="checkbox"/> Solar	Space Htg _____	Water Htg _____	<input type="checkbox"/> Dwelling unit has 3 kilowatt or more in electric space heating equipment capacity.
2. AREA INVOLVED	4. CONST. TYPE	7. FOUNDATION	10. SEWER	13. HEAT LOSS			
Unfin. _____ Bsmt 1856 Sq Ft Living Area 3986 Sq Ft Garage 834 Sq Ft Deck 250 Sq Ft	<input checked="" type="checkbox"/> Site-Built <input type="checkbox"/> Mfd: <input type="checkbox"/> WI UDC <input type="checkbox"/> U.S. HUD	<input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input type="checkbox"/> Treated Wood <input type="checkbox"/> Other:	<input checked="" type="checkbox"/> Municipal <input type="checkbox"/> Sanitary Permit No.:	105721 BTU/HR Total Calculated Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet; "Total Building Heating Load" on WIScheck report)			
	5. STORIES	8. USE	11. WATER	14. EST. BUILDING COST			
	<input type="checkbox"/> 1-Story <input checked="" type="checkbox"/> 2-Story <input type="checkbox"/> Other: <input type="checkbox"/> Plus Basement	<input checked="" type="checkbox"/> Permanent <input type="checkbox"/> Other:	<input checked="" type="checkbox"/> Municipal Utility <input type="checkbox"/> Private On-Site Well	\$ 800,000.00			

I agree to comply with all applicable codes, statutes and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If I am an owner applying for an erosion control or construction permit, I have read the cautionary statement regarding contractor financial responsibility on the reverse side of the last ply. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.

APPLICANT'S SIGNATURE [Signature] DATE SIGNED 8/20/02

APPROVAL CONDITIONS This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty. See attached for conditions of approval.

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- ② The Applicant must provide the Village with a "AS BUILT" survey prior to requesting a backfill inspection.
- ③ The Applicant must comply with the Village's Erosion Control Ordinance.

ISSUING JURISDICTION Town of Village of City of County of State Inspection Agency #: _____ Municipality Number of Dwelling Location **40-126**

FEES:	PERMIT(S) ISSUED	WIS PERMIT SEAL #	PERMIT ISSUED BY:
Plan Review \$ <u>40.00</u> Inspection \$ <u>305.00</u> Wis. Permit Seal \$ <u>25.00</u> Other <u>Erosion</u> \$ <u>40.00</u> Total \$ <u>410.00</u>	<input type="checkbox"/> Construction <input checked="" type="checkbox"/> HVAC <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control	242641	Name <u>Scott Miller</u> Date <u>8/21/02</u> Tel. <u>(914) 351-8900</u> Cert No. <u># 70229</u>

INSPECTOR

Wisconsin Electric Power Company
OUTLET LOCATION LETTER

REVISION 05-09-90
 DUPLICATE

File with Permit No. 11750 Thank you!

To ADVANCE ELECTRIC Date Prepared 07-02-90

In regard to your inquiry of _____ for (Overhead) (Underground) service to the (industrial) (commercial) (residential) (farm) premise of KEITH FRAUEN located at 1071 E THORNE LN (76N) in the C/T/V of FOX POINT we require service termination as follows:

New Temporary Rewired Additional
Single Phase 200 amperes, 120/240 volts, termination located _____

CUSTOMER METER POLE # 28C75070 (SOUTH SIDE OF DETACHED GARAGE)

at 14 foot minimum above (ground) (final grade)

per Electric Service and Metering Manual Sheets 0-34, 0-35, 11-16 + 11-17

Meter Location (out) (in) side at: TERMINATION

Service (drop) (lateral) size 1/0 TXR length 80' tension 450 LBS. HLT.

Maximum Single-phase Available Short Circuit Current at the service termination.

10,000 amperes 22,000 amperes _____ amperes

New Temporary Rewired Additional Power

(Single) (Three) Phase _____ amperes (240) (120/208) (480) _____ volts, termination located _____

at _____ foot minimum above (ground) (final grade).

per Electric Service and Metering Manual Sheets _____

Meter Location (out) (in) side at: _____

Service (drop) (lateral) size _____ length _____ tension _____

Maximum (Single) (Three) phase Available Short Circuit Current at the service termination.

22,000 amperes 25,000 amperes _____ amperes

Installation of WE facilities involves (additional) charges. Billing must be satisfied prior to construction.

The above information is valid for _____.

The above information is contingent upon right-of-way.

The above information is contingent upon 3' MINIMUM HEIGHT OVER GARAGE ROOF WITH DROP

You are advised NOT to proceed with completion of wiring until notified the contingencies noted above have been removed.

On _____ you were advised not to proceed with the completion of the wiring. All the contingencies have been removed and you may proceed.

You may proceed with the completion of wiring.

The location of service drops supports for buildings covered with aluminum, stucco, asbestos, or other similar siding material shall be marked. Mounting bolts were provided by the Company and shall be installed by the owner, or by his contractor for him, on brick and stone buildings.

Refer Inquiries to D.L. TRY 66 ESTAD

NOTICE TO CUSTOMER/ELECTRICIAN

Prepared by _____

Information provided in this letter does not supersede the National, State or Local Electrical Codes. The final responsibility for compliance with the various electrical codes lies with the customer and/or the customer's electrician.

_____ District

Phone 354-8100

Clerk: Send this form to 3628 S 78TH

_____ 53720

ADVANCE ELECTRIC OF MILWAUKEE, INC.
W138 S7146 SHERWOOD circle
MUSKEGO, WI 53150

327-0099
(414) 529-0099

7557

Mr. [Signature]

In regard to

1 1

- No
- Being
- Actual

located at

in the CTVM

we recommend the

Lighting 200

per Electric Ser

Power amp

per Electric Serv
UC Service

For power we will provide
contingent upon Sales

This information

You may proceed with

You are advised not
contingency is removed.

The location of
substance, or other similar
by the company and shall
and stone buildings.

On

contingent upon obtaining the necessary right-of-way and sales approval. This contingency
has now been disposed of and you may proceed with the completion of the wiring.

For further information call 251-7000 N. Mts.

Drop Pole # R/P Max. Available Short Ckt. Current 10.5 Amps. Division



5-2-75