

# VILLAGE OF FOX POINT

Receipt #: 13775

October 8 1997

Received of : PURPLE TICKET SELLERS

Amount

Ten and 00/100-----\$\*\*\*\*\*10.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044460

10.00

CHECK:

10.00

VILLAGE OF FOX POINT

Have a Nice Day  
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 10/08/1997 09:21 AM \*\*\*\*\*10.00

**VILLAGE OF FOX POINT**

Receipt #: 12699

June 24 1997

Received of : HARRIS PLUMBING

Amount

Forty and 00/100----- \$\*\*\*\*\*40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044470

40.00

CHECK:

40.00

VILLAGE OF FOX POINT

Have a Nice Day  
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 06/24/1997 2:30 PM \*\*\*\*\*40.00

# VILLAGE OF FOX POINT

Receipt #: 10108

January 30 1997

Received of : PATTI WEIGLER

Amount

One Hundred Thirty and 00/100----- \$\*\*\*\*\*130.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120  
150

R1044410  
G1013200

100.00  
30.00

CHECK:

130.00

VILLAGE OF FOX POINT

Have a Nice Day  
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 01/30/1997 11:03 AM \*\*\*\*130.00

# VILLAGE OF FOX POINT

Receipt #: 27935

August 25 1999

Received of : GREAT LAKES PLUMBING - 1046 E THORN LANE

Amount

Ninety and 00/100----- \$\*\*\*\*\*90.00

CATEGORY NUMBER	ACCOUNT NUMBER	AMOUNT
-----------------	----------------	--------

120

R1044470

90.00

CHECK:

90.00

7200 N SANTA MONICA BLVD, CLERK-TREASURER

Have a Nice Day  
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 08/25/1999 10:06 AM \*\*\*\*\*90.00

**VILLAGE OF FOX POINT**

Receipt #: 13884

October 21 1997

Received of : GEORGE T. NIEDERMEYER & SON, INC.

Amount

Forty and 00/100-----\$\*\*\*\*\*40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044470

40.00

CHECK:

40.00

VILLAGE OF FOX POINT

Have a Nice Day  
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 10/21/1997 11:17 AM \*\*\*\*\*40.00

Date 5-19-16, 20  
 Plumber Cliff Bergin & Assoc  
 Address 6300 W Danges Bay  
 City, State, Zip Mequon WI 53092  
 Telephone No. 262-242-2456  
 Email \_\_\_\_\_

Application No. 13624  
**Application and Record**  
 Village of Fox Point  
 7200 N. Santa Monica Blvd.  
 Fox Point, WI 53217  
 (414) 351-8900

Owner Debbie Tychkowsky  
 Address 1046 E Thorne Ln  
 City, State, Zip Fox Point WI 53217  
 Telephone No. 414-751-7315

PERMITS USED	
Type	Permit No.
Sewer and Plumbing	<u>13577</u>
Water	
Street	
Meter	
Water Usage	

TO THE VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT:  
 The undersigned hereby make application to do the work of plumbing consisting of  
 laying a \_\_\_\_\_ inch \_\_\_\_\_  
 builder sewer from Main to Lot line \_\_\_\_\_ laying a \_\_\_\_\_ inch \_\_\_\_\_  
 to Building \_\_\_\_\_ water service from Main to Lot line  
 to Building \_\_\_\_\_ to Building \_\_\_\_\_

at: 1046 E Thorne Ln Fox Point, WI 53217  
 ↑ Address at which work is to be done ↑

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, Village ordinances and rules and regulations prescribed by the Village Board for Plumbers.

State Master Lic.# M/22251 Expir. 3/15 SIGNATURE [Signature] Applicant

FIXTURE WITH DRAIN OR WATER CONNECTIONS			
Description	# of Fixtures	Description	# of Fixtures
Hose Bibs		Dishwashers	
Bath Tubs		Wash Basins	
Sump Pumps		Water Closets	
Laundry Trays		Showers	
Drinking Fountains		Floor Drains	
Sinks		Food Waste Grinders	
Water Heaters	<u>1</u>	Sprinkling System	
Wash. Mach. Wastes		Urinals	
Bidets			
Catch Basins			

FEES		
Description	Comment	Amount
Water Usage		\$
Building Sewer		\$
Water Service		\$
Building Drain		\$
Fixtures		\$
Water Meter		\$
Minimum Charge for Any Permit: \$60.00		\$
<b>TOTAL</b>		\$ <u>60.00</u>
Deposit to cover street repairs		\$

[A current certificate of insurance must be provided when doing work in road right of way (ROW)]  
 Receipt # 2.000065

A \_\_\_\_\_ inch \_\_\_\_\_ water service pipes laid in \_\_\_\_\_  
 Curb box is located \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_  
 \_\_\_\_\_ inch \_\_\_\_\_ Water Meter No. \_\_\_\_\_ Date Installed \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ sanitary sewer Connection was made in \_\_\_\_\_  
 \_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ storm sewer connection was made in \_\_\_\_\_  
 \_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved \_\_\_\_\_ Application Approved \_\_\_\_\_, 20 \_\_\_\_\_

As Built \_\_\_\_\_ Water and Plumbing Inspector



**Wisconsin Department of Safety and Professional Services**  
**Credential/Licensing Search**

**Trade Search Results**

[Return to Search](#)

Total Result Count: 1

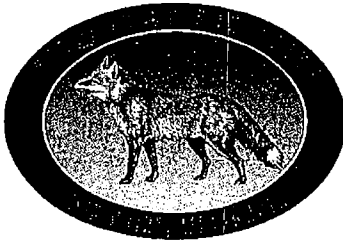
Credential/License ID	Name	City,State,Zip	Profession	Expiration
222251	<u>BERGIN, GARY</u> A	MEQUON WI 53092	Master Plumber	3/31/2019

[Return to Search](#)

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Consistent with The Joint Commission and NCQA standards for primary source verification. Data on this page is refreshed hourly.

Send questions or comments to [dsp@wisconsin.gov](mailto:dsp@wisconsin.gov).



VILLAGE OF FOX POINT

MILWAUKEE COUNTY  
WISCONSIN

VILLAGE HALL  
7200 N. SANTA MONICA BLVD.  
FOX POINT 53217-3505  
414-351-8900  
FAX 414-351-8909

**REGULATION OF CONSTRUCTION ON OR OVER,  
AND CONTROL OF CUTTING ON, BANKS  
OR RAVINES AND LAKE BLUFF**  
(Restriction on Cuttings, Chapter 17.11 Village Code)

**Guidelines**

Trees on the bluff are not only beautiful to all residents and increase the value of the property, but they help hold the bluff soil intact. It is permissible to remove trees on your lot for the purpose of improving the view, without causing erosion. This is done by thinning (selectively removing) the trees and not by clear-cutting. This thinning process should remove no more than 20% of the existing trees and in a widely-spaced pattern, leaving the remaining trees more room to develop strongly. Selectively pruning branches on existing trees can improve the health of these trees while also improving the homeowner's view. Topping of trees is a very poor running and cultural practice and results in increased tree problems several years later. No heavy equipment or vehicles should be used on the bluff; cutting can be done with chain saws or other light tools. The use of this wood for firewood is acceptable if it is collected by hand. It is important to get all remaining parts of the tree down to within three feet of the ground. This greatly speeds decomposition and reduces fire hazard.

**Property Owner**  
Name: Debbie Tychkowsky  
~~Barry Grossman~~  
Address: 1046 E Thorne Ln  
Telephone: 414 751-7315

**Contractor**  
Name and Firm: Wachtel Tree Science  
Address: P.O. Box 716 Munton, WI 53056  
Telephone: 262-538-1900  
Fax: 262-538-1412

**TERMS OF PERMIT:**

Date of Permit 9/12/15 Date of Work 9/18 - 10/18/15

Describe work to be done:  
*vista pruning by select pruning of side branches,  
raising crowns and possibly a few removals if  
appropriate. Leave all wood & brush cut to lay  
against slope per Village Ordinance*

*Debbie Tychkowsky*  
Property Owner's Signature

*John Hall*  
Village Forester Signature

cc: Dept. of Public Safety  
Dept. of Public Works  
Property File



Plumber OLIAF BERGIN + ASSOC  
 Address 6800 W. DONCES RAY RD  
 City, State, Zip MESQUON, WI 53092  
 Tel. No. 262.242.2457

No. 13428

Owner TYSCHEKOWSKY  
 Address 1046 E. THORN LN  
 Date 8/10, 20 15

# Application and Record

Village of Fox Point  
 7200 N. Santa Monica Blvd.  
 Fox Point, WI 53217  
 (414) 351-8900

TO THE VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT:

The undersigned hereby make application to do the work of plumbing consisting of  
 laying a \_\_\_\_\_ inch \_\_\_\_\_ laying a \_\_\_\_\_ inch \_\_\_\_\_  
 builder sewer from Main to Lot line water service from Main to Lot line  
 to Building to Building  
 at

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>13381</u>
Water	_____
Street	_____
Meter	_____
Water Usage	_____

1046 E. THORN LN Fox Point, WI  
 Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, Village ordinances and rules and regulations prescribed by the Village Board for Plumbers.

State Master Lic.# MP222251 Expir. 3/15 Building Contractor Reg# \_\_\_\_\_ Expir. \_\_\_\_\_  
 HVAC Contractor Reg# 4485 Expir. \_\_\_\_\_ Signature [Signature] Applicant

### FIXTURE WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs _____	Dishwashers _____
Bath Tubs _____	Wash Basins _____
Sump Pumps _____	Water Closets _____
Laundry Trays _____	Showers _____
Drinking Fountains _____	Floor Drains _____
Sinks _____	Food Waste Grinders _____
Water Heaters _____	Sprinkling System _____
Wash. Mach. Wastes _____	Urinals _____
Bidets _____	_____
Catch Basins _____	_____

### FEEES

Water Usage _____	\$ _____
Building Sewer _____	_____
Water Service _____	_____
Building Drain _____	_____
Fixtures _____	_____
Water Meter _____	_____
Total _____	_____

Deposit to cover street repairs Receipt #50636  
 (A current certificate of insurance must be provided when doing work in road right of way (ROW)).

\_\_\_\_\_ Permit Clerk

A \_\_\_\_\_ inch \_\_\_\_\_ water service pipes laid in \_\_\_\_\_

Curb box is located \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ inch \_\_\_\_\_ Water Meter No. \_\_\_\_\_ Date Installed \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ sanitary sewer connection was made in \_\_\_\_\_  
 \_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ storm sewer connection was made in \_\_\_\_\_  
 \_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
						<u>[Signature]</u>	<u>OK</u>

Installation Approved \_\_\_\_\_ Application Approved \_\_\_\_\_, 20 \_\_\_\_\_

As Built \_\_\_\_\_

Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
(414) 351-8900

Date Submitted 4-16-15

No. 16147

## APPLICATION FOR BUILDING

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Project Foundation Repair per attached Address 1046 E. Thorne Lane  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Underground Storage Tank, Etc.

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_ District \_\_\_\_\_

Does contemplated structure violate the Village zoning ordinance? \_\_\_\_\_

Height of Structure \_\_\_\_\_ (stories or feet)

Width (parallel to highway) \_\_\_\_\_ (feet) Depth (perpendicular to highway) \_\_\_\_\_ (feet)

Distance: Street Line to Front Line of Structure \_\_\_\_\_ (feet)

Distance: Side Lot Line to Structure \_\_\_\_\_

Type of Construction: \_\_\_\_\_ Exterior finish \_\_\_\_\_  
Frame, Brick-tile, etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms \_\_\_\_\_ Baths \_\_\_\_\_

Estimated cost Garage \_\_\_\_\_ Building \$6555.00 Structure \_\_\_\_\_

Is there a private garage? \_\_\_\_\_

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of Stalls \_\_\_\_\_ Where Situated \_\_\_\_\_

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? \_\_\_\_\_

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work hereby applied for:

Remarks: \_\_\_\_\_

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Mr. and Mrs Clayton Tych Kowsky Arch. or Contr. Dale H. Dobbe - owner  
Basement Specialists, Inc

Address 1046 E. Thorne Lane Address 4335 S. 114TH Street

City Fox Point State WI Zip 53217 City Greenfield State WI Zip 53228

Phone 414-751-7315 Phone 414-425-0600

Size of Structure \_\_\_\_\_ (sq. ft.) Permit Fee 70<sup>00</sup> Receipt #8,000359

Dwelling Contractor Certification No. 5022 Expires 5-3-15

Dwelling Contractor Qualifier Certification No. 5024 Expires 9-25-15

Building Contractor Certification No. \_\_\_\_\_ Applicant Signature \_\_\_\_\_

Date of Approved 4/21/15 Architect, Owner, Builder  
Builder Inspector

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 10847

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure RESIDENCE
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1046 E APPLE THORNE LAKE

Lot ..... Block .....

Subdivision .....

District .....

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish .....
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms ..... Baths.....

Garage 2

Estimated cost Building 150,000
Structure 750

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated .....

General construction .....
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? .....

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? .....

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: ADDITION OVER EXISTING SUNROOM AND BREAKFAST ROOM ADDITION OFF KITCHEN

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure BARRY GROSSMAN CARL LIONE Arch. or Contr. RUVIN BROS.

Address 2311 1046 E. THORNE LN Address 2311 W. GOOD HOPE RD

City Fox Point WI 53017 City MILWAU WI 53209
State Zip State Zip

Phone 228-7749 Phone 352-4220

Size of Structure.....(sq. ft.) Permit Fee 7900 Receipt # 27865 herewith tendered

Date Submitted.....

Date Approved 2/19/99

Date of Permit.....

Signed [Signature]

Architect, Owner, Builder

F \$60 pd 5/28/99 rec 20834

Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
(414) 351-8900

Date Submitted 1-14-14

No. 15652

## APPLICATION FOR BUILDING

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Project RESIDENCE Address 1046 E THORNE LANE  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Underground Storage Tank, Etc.

Lot        Block        Subdivision        District       

Does contemplated structure violate the Village zoning ordinance?       

Height of Structure        (stories or feet)

Width (parallel to highway)        (feet) Depth (perpendicular to highway)        (feet)

Distance: Street Line to Front Line of Structure        (feet)

Distance: Side Lot Line to Structure       

Type of Construction:        Exterior finish         
Frame, Brick-tile, etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade       

Number of rooms        Baths       

Garage         
Estimated cost Building \$ 10,000  
Structure       

Is there a private garage?       

Does the contemplated garage violate the Village zoning ordinance?       

Size        Number of Stalls        Where Situated       

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?       

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?       

Herewith are filed the following duplicate plans        in number, which I certify I will conform to in the work

hereby applied for:

Remarks: REPLACE EXISTING SINKS EXISTING LOCATION - REPLACE EXISTING  
SINK + FAUCET EXISTING LOCATION - REMOVE POCKET DOOR REMOVE  
CABINET - FACELIFT

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure BARRY + GAIL GROSSMAN Arch. or Contr. RUVIN BROS

Address 1046 E THORNE LANE Address 8601 N. 43<sup>rd</sup> ST

City FOX POINT State WI Zip 53217 City BROWN DEER State WI Zip 53209

Phone 414-688-5404 Phone 414-688-5404

Size of Structure 275 (sq. ft.) Permit Fee \$ 95.00 Receipt 45887 1/17/14

Dwelling Contractor Certification No. 6013 Expires 8/21/14

Dwelling Contractor Qualifier Certification No. 6014 Expires 9/14/15

Building Contractor Certification No.        Applicant Signature [Signature] Architect, Owner, Builder

Date of Approved 1/15/14 Builder Inspector [Signature]

<b>Search for Individual or Company by Credential ID here:</b>	
Specific Credential ID	<input type="text" value="6013"/>
<input type="button" value="Search"/>	

1 record(s) were returned by your search.

ID	Name	City,State,Zip	Credential Type	Expiration
6013	<b>RUVIN BROS ARTISANS &amp; TRADES INC,</b>	<b>BROWN DEER WI 53209</b>	<b>Dwelling Contractor</b>	<b>08/21/14</b>

<b>Search for Individual or Company by Credential ID here:</b>	
Specific Credential ID	6014
<input type="button" value="Search"/>	

1 record(s) were returned by your search.

ID	Name	City,State,Zip	Credential Type	Expiration
6014	<u>ENE</u> A, <u>ANTHONY</u>	RIVER HILLS WI 53217	Dwelling Contractor Qualifier	09/04/15

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD.  
FOX POINT, WI 53217  
(414)351-8900

Appt.  
3/24/14  
@  
10am

APPLICATION FOR INSPECTION AND  
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date March 15, 2014

Building Address 1046 EAST THORNE LANE, FOX POINT

Owner of Building GAIL A. LIONE & BARRY L. GROSSMAN

Owner's Address if different than above \_\_\_\_\_

Owner's Telephone (414) 228-7749


Proposed Occupant's Name (if known) \_\_\_\_\_

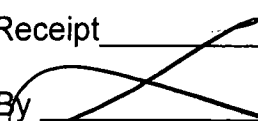
Name and Address or Email where the Notice of Noncompliance and Certificate of Compliance should be sent:

gailione@gmail.com and 1046 EAST THORNE  
LANE, FOX POINT 53217

Please Note:

- A certificate of compliance will not be issued unless repairs or alterations are completed.
- It is the applicant's responsibility to schedule an inspection with the Village Inspector.

Applicant's Signature 

For Office Use Only:	
No. <u>6727</u>	Date Received <u>3-17-14</u>
Amount <u>\$100.00</u> /Single Family Receipt <u>46291</u>	
Amount <u>\$50.00</u> /Apartment Receipt _____	
Inspection Made <u>3/24/14</u> Date	By <u></u> Inspector <u>67168</u>

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WI 53217

**NON COMPLIANCE NOTICE**

**March 26, 2014**

Issued to: Gail A. Lione  
Barry L. Grossman

Address: 1046 E. Thorn Lane

An inspection of the premises located at 1046 E. Thorn Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Please properly bond the Corrugated Stainless-Steel Tubing (CSST) gas piping system as required by code.
2. Please provide smoke and carbon monoxide detector(s) for each floor level including the basement as required by code.
3. Please provide Ground-Fault Circuit Interrupter (GFCI) protection for your whirlpool bathtub(s).
4. I observed that the faucet on the pedestal sink extends below the rim of the sink. This is a violation of the plumbing code which requires that you provide an air gap between the end of the faucet and the rim of the plumbing fixture. Please bring this installation into code compliance.
5. I observed that there is a plumbing provision that allows your clear water sump pump to discharge into the sanitary sewer system. This is a violation of the plumbing code which prohibits clear water from being discharged into the sanitary sewer system. As such, I am requiring that you remove this plumbing provision from your sanitary sewer.

Scott Miller  
Building Inspector  
Village of Fox Point

*\* Please be aware that Village Code requires permits for plumbing and electrical work.*

*\*Please be aware that all work done prior to obtaining a permit will require a double fee pursuant to Village Code.*



INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

**CERTIFICATE OF COMPLIANCE**

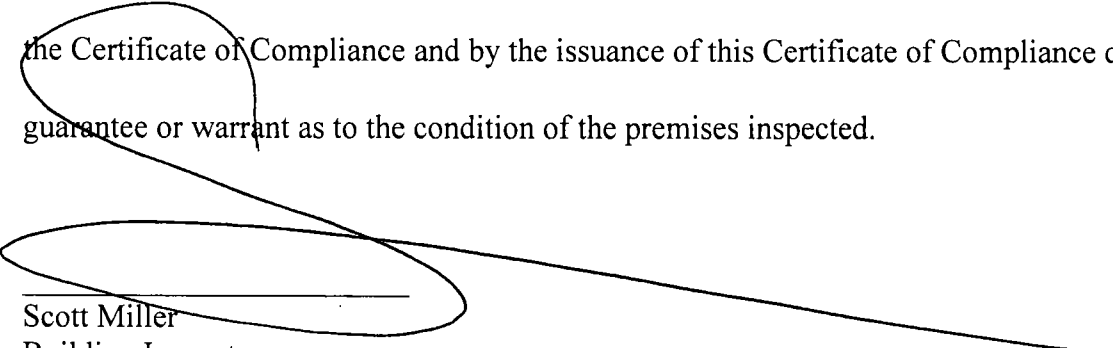
April 25, 2014

NO. 6468

Issued to: Gail A. Lione  
Barry L. Grossman

Address: 1046 E. Thorn Lane

This Certificate of Compliance permits a change in the occupancy of the premises at 1046 E. Thorn Lane, Fox Point, WI, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

  
\_\_\_\_\_  
Scott Miller  
Building Inspector  
Village of Fox Point

# VILLAGE OF FOX POINT

7200 N. Santa Monica Blvd.  
Fox Point 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	20819
Received	4/21/14
Service	
Rough-In	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date 4-17-14

License No. 5893 171371

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>Barry Goussarian</u>	Occupant <u>Same</u>
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Job Address 1046 E Home Lane, Fox Point

	No.	Description	Qty.	Rate of Fees	Dollars	Cents
<b>ESTIMATED COST OF JOB</b>						
Buildings <input checked="" type="checkbox"/> Residential	1	Light, switch, and convenience outlets		.70 ea		
<input type="checkbox"/> Commercial	2	Lighting Fixtures		.70 ea		
<input type="checkbox"/> Industrial	3	Fluorescent Fixtures - per tube		.70 ea		
<input type="checkbox"/> Institutional	4	Range, Electric		8.00 ea		
<input type="checkbox"/> New Construction	5	Garbage Grinding and Disposal Unit		8.00 ea		
<input type="checkbox"/> Additional Rooms	6	Dishwasher		8.00 ea		
<input type="checkbox"/> Remodeling	7	Clothes Dryer		8.00 ea		
<input type="checkbox"/> New Occupancy	8	Water Heaters, Electric		8.00 ea		
Where on Premises?	9	Gas Burner, Oil Burner, or Stoker		8.00 ea		
Describe <u>Grand Gasline</u>	10	Refrigerating, Air Cooling, or similar machine - .25 per HP		8.00 min		
	11	Feeders - No. 6 A.W.G. or Larger		10.00 ea		
	12	Temporary Service Permit for: How Long?		30.00 ea		
List Name of Installing Contractor	13	Services: Service Switches, ea.		5.00 ea		
HEATING		Service 1. 0 through 100 amps.		25.00 ea		
AIR CONDITIONING		2. 101 through 400 amps.		40.00 ea		
PLUMBING		3. 401 through 600 amps.		40.00 ea		
		4. 601 through 1000 amps.		60.00 ea		
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
	14	Motors over 1/4 HP		.70 per HP or frac.		
	15	Fuel Dispensing Pumps		6.00 ea		
	16	Transformers, Rectifiers, and Generators		2.00 per KW		
	17	Space Heating Systems, per circuit		4.00 ea		
	18	Power receptacles - 120 Volts or over 1. Through 30 amps.		3.00 ea		
	19	2. Over 30 amps.		5.00 ea		
	20	Wireways, busways, underfloor raceways, or auxiliary gutters		.50 per ft.		
	21	Strip Lighting, Plug-in Strip, Trol-E Duct, or similar system		.50 per ft.		
	22	Signs, Electric-.75 ea. socket, plus 2.00 ea. add'l transformer		8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	B. Above ground pools		40.00		
	25	Spas, Hot-Tubs, Hydromassage Bathtubs		6.00		
	26	<b>MINIMUM CHARGE FOR ANY ONE PERMIT</b>	1	60.00	60	-
	27	<b>FAILURE TO CALL FOR FINAL INSPECTION</b>		15.00		
	28	<b>DOUBLE FEES will be charged for any work started before obtaining permit.</b>				

Where on Premises?  
Describe Grand Gasline

List Name of Installing Contractor  
HEATING \_\_\_\_\_  
AIR CONDITIONING \_\_\_\_\_  
PLUMBING \_\_\_\_\_

Date of Inspection	
Rough _____ Will Call	<input type="checkbox"/>
Final _____ Will Call	<input type="checkbox"/>
Service Approval Sent _____	<input type="checkbox"/>

REMARKS:  
Code Compliance  
Correction

Receipt # 46578

<b>TOTAL FEES</b>	60 -
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The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <u>Total Mechanical</u>		Supervising Electrician (Signature) <u>Don M. [Signature]</u>		Date <u>4-17-14</u>
Address <u>W234 N2830 Paul Rd</u>		Telephone <u>262-522-5065</u>		
City <u>Pewaukee</u>	State <u>WI</u>	Zip Code <u>53072</u>		

Receipt No: 1.046578

Apr 21, 2014

1046 E THORN LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	60.00
24-44430 ELECTRICAL PERMIT	
LICENSES & PERMITS-HEATING PERMIT	60.00
24-44450 HEATING PERMIT	
LICENSES & PERMITS-PLUMBING PERMIT	60.00
24-44470 PLUMBING PERMIT	

Total:	<u>180.00</u>
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CHECK	Chk No: 145992	180.00
Total Applied:		<u>180.00</u>

Change Tendered:	<u>.00</u>
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04/21/14 09:32am

#60, Receipt # 46578

# APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner  Type \_\_\_\_\_  
Forced Air, Radiant, Baseboard, Etc.

Fuel:  Gas  Oil  Coal  Elect.  Other \_\_\_\_\_

Desc. of Heating Plant \_\_\_\_\_

Vented to \_\_\_\_\_

Fuel Tank : \_\_\_\_\_  
Size \_\_\_\_\_ Location \_\_\_\_\_

Summer Air Conditioner  Size \_\_\_\_\_ (Ton, H.P.)

Coolant \_\_\_\_\_

Compressor Coolant: Air ; Water ;  
If Water Cooled:  
Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

**Location of unit** on premises including distances to lot lines required for approval of exterior apparatus.

1046 E Thorne Lane, Fox Point

Incinerator  Manufacturer's Name \_\_\_\_\_

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks Code Compliance Correction - water hose vent,  
Remove Humidifier unit.

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Barry Grossman

Address of Work 1046 E Thorne Lane, Fox Point

OFFICE USE ONLY	
Application Approved: <u>[Signature]</u>	Installation Approved:

[Signature]  
SIGNED  
4-17-14  
DATE

Contractor TOTAL Mechanical  
Address W224 N430 Paul Rd Phone 262-522-5661  
City Kenilworth State WI Zip 53072  
State Credential Number 5293 & Expiration Date 6/30/16

**Search for Individual or Company by Credential ID here:**Specific Credential ID 

2 record(s) were returned by your search.

ID	Name	City,State,Zip	Credential Type	Expiration
5893	<b>TOTAL MECHANICAL INC.</b>	<b>PEWAUKEE WI 53072-5731</b>	<b>Electrical Contractor</b>	<b>06/30/16</b>
5893	<b>TOTAL MECHANICAL INC.</b>	<b>PEWAUKEE WI 53072-5731</b>	<b>HVAC Contractor</b>	<b>03/05/18</b>

Receipt No: 1.046578

Apr 21, 2014

1046 E THORN LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	60.00
24-44430 ELECTRICAL PERMIT	
LICENSES & PERMITS-HEATING PERMIT	60.00
24-44450 HEATING PERMIT	
LICENSES & PERMITS-PLUMBING PERMIT	60.00
24-44470 PLUMBING PERMIT	

Total: 180.00

CHECK Chk No: 145992 180.00  
Total Applied: 180.00

Change Tendered: .00

Duplicate Copy

04/21/14 09:32am

Plumber Total Mechanical  
 Address W234 N2030 Paul Rd  
 City, State, Zip Pewaukee WI 53072  
 Tel. No. 262-523-2500

No. 13032

Owner \_\_\_\_\_  
 Address \_\_\_\_\_  
 Date \_\_\_\_\_, 20\_\_

# Application and Record

Village of Fox Point  
 7200 N. Santa Monica Blvd.  
 Fox Point, WI 53217  
 (414) 351-8900

TO THE VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT:

The undersigned hereby make application to do the work of plumbing consisting of  
 laying a \_\_\_\_\_ inch \_\_\_\_\_ laying a \_\_\_\_\_ inch \_\_\_\_\_  
 builder sewer from Main to Lot line water service from Main to Lot line  
 to Building to Building  
 at

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>12985</u>
Water	
Street	
Meter	
Water Usage	

1046 E Thorne Lane, \_\_\_\_\_ Fox Point, WI  
 Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, Village ordinances and rules and regulations prescribed by the Village Board for Plumbers.

State Master Lic.# 220399 Expir. 2016 Building Contractor Reg# \_\_\_\_\_ Expir. \_\_\_\_\_  
 HVAC Contractor Reg# \_\_\_\_\_ Expir. \_\_\_\_\_ Signature [Signature] Applicant

### FIXTURE WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs _____	Dishwashers _____
Bath Tubs _____	Wash Basins _____
Sump Pumps _____	Water Closets _____
Laundry Trays _____	Showers _____
Drinking Fountains _____	Floor Drains _____
Sinks <u>4</u>	Food Waste Grinders _____
Water Heaters _____	Sprinkling System _____
Wash. Mach. Wastes _____	Urinals _____
Bidets _____	_____
Catch Basins _____	_____

### FEES

Water Usage \_\_\_\_\_ \$ \_\_\_\_\_  
 Building Sewer \_\_\_\_\_  
 Water Service \_\_\_\_\_  
 Building Drain \_\_\_\_\_  
 Fixtures (4) faucets (codel compliance) \_\_\_\_\_  
 Water Meter \_\_\_\_\_  
 Total \$600- Receipt # 146578  
 Deposit to cover street repairs \_\_\_\_\_

**(A current certificate of insurance must be provided when doing work in road right of way (ROW)).**

Permit Clerk

A \_\_\_\_\_ inch \_\_\_\_\_ water service pipes laid in \_\_\_\_\_

Curb box is located \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ inch \_\_\_\_\_ Water Meter No. \_\_\_\_\_ Date Installed \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ sanitary sewer connection was made in \_\_\_\_\_  
 \_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ storm sewer connection was made in \_\_\_\_\_  
 \_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved \_\_\_\_\_ Application Approved \_\_\_\_\_, 20\_\_

As Built \_\_\_\_\_

Water and Plumbing Inspector

**Search for Individual or Company by Credential ID here:**Specific Credential ID 

2 record(s) were returned by your search.

ID	Name	City,State,Zip	Credential Type	Expiration
220399	<u>HOERNKE,</u> <u>BRIAN MICHAEL</u>	PEWAUKEE WI 53072	Journeyman Plumber	03/31/07
220399	<u>HOERNKE,</u> <u>BRIAN MICHAEL</u>	PEWAUKEE WI 53072	Master Plumber	03/31/16



Receipt No: 1.046578

Apr 21, 2014

1046 E THORN LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	60.00
24-44430 ELECTRICAL PERMIT	
LICENSES & PERMITS-HEATING PERMIT	60.00
24-44450 HEATING PERMIT	
LICENSES & PERMITS-PLUMBING PERMIT	60.00
24-44470 PLUMBING PERMIT	

Total:	<u>180.00</u>
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CHECK	Chk No: 145992	180.00
Total Applied:		<u>180.00</u>

Change Tendered:	<u>.00</u>
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Duplicate Copy

04/21/14 09:32am

CONTRACTOR USE	
Date	
State Master Electrician Lic. No.	17064
State Elect. Contractor Cert. No.	975572
Village Elect. Contractor Cert. No.	

### VILLAGE OF FOX POINT

7200 N. Santa Monica Blvd.  
Fox Point 53217  
414-351-8900

#12240

## APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

OFFICE USE ONLY	
Permit No.	20701
Received	12/17/13
Service	
Rough-In	
Final	

Builder	Grvin	Owner	Grossman/Liene	Occupant	
Job Address	1046 E. Thorne Lane				

	No.	Description	Qty.	Rate of Fees	Dollars	Cents
ESTIMATED COST OF JOB	1	Light, switch, and convenience outlets	4	.70 ea	2	80
Buildings <input checked="" type="checkbox"/> Residential	2	Lighting Fixtures		.70 ea		
<input type="checkbox"/> Commercial	3	Fluorescent Fixtures - per tube		.70 ea		
<input type="checkbox"/> Industrial	4	Range, Electric		8.00 ea		
<input type="checkbox"/> Institutional	5	Garbage Grinding and Disposal Unit		8.00 ea		
<input type="checkbox"/> New Construction	6	Dishwasher		8.00 ea		
<input type="checkbox"/> Additional Rooms	7	Clothes Dryer		8.00 ea		
<input type="checkbox"/> Remodeling	8	Water Heaters, Electric		8.00 ea		
<input type="checkbox"/> New Occupancy	9	Gas Burner, Oil Burner, or Stoker		8.00 ea		
Where on Premises?	10	Refrigerating, Air Cooling, or similar machine - .25 per HP		8.00 min		
Describe _____	11	Feeders - No. 6 A.W.G. or Larger		10.00 ea		
_____	12	Temporary Service Permit for: How Long?		30.00 ea		
List Name of Installing Contractor _____	13	Services: Service Switches, ea.		5.00 ea		
HEATING _____		Service 1. 0 through 100 amps.		25.00 ea		
AIR CONDITIONING _____		2. 101 through 400 amps.		40.00 ea		
PLUMBING _____		3. 401 through 600 amps.		40.00 ea		
		4. 601 through 1000 amps.		60.00 ea		
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
	14	Motors over 1/4 HP		.70 per HP or frac.		
	15	Fuel Dispensing Pumps		6.00 ea		
	16	Transformers, Rectifiers, and Generators		2.00 per KW		
	17	Space Heating Systems, per circuit		4.00 ea		
	18	Power receptacles - 120 Volts or over 1. Through 30 amps.		3.00 ea		
	19	2. Over 30 amps.		5.00 ea		
	20	Wireways, busways, underfloor raceways, or auxiliary gutters		.50 per ft.		
	21	Strip Lighting, Plug-in Strip, Trol-E Duct, or similar system		.50 per ft.		
	22	Signs, Electric-.75 ea. socket, plus 2.00 ea. add'l transformer		8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	B. Above ground pools		40.00		
	25	Spas, Hot-Tubs, Hydromassage Bathtubs		6.00		
	26	MINIMUM CHARGE FOR ANY ONE PERMIT		60.00		
	27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
	28	DOUBLE FEES will be charged for any work started before obtaining permit.				

REMARKS:

Receipt # 45685

TOTAL FEES 6000

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor	Vector Electrical	Supervising Electrician (Signature)	[Signature]	Date	
Address	1341 Pearl St.	Telephone	262-547-3073		
City	Waukesha	State	WI	Zip Code	53186

Receipt No: 1.045685

Dec 17, 2013

1046 E THORN LANE

LICENSES & PERMITS-ELECTRICAL PERMIT 60.00  
24-44430 ELECTRICAL PERMIT

Total: 60.00

CHECK Chk No: 30867 60.00  
Total Applied: 60.00

Change Tendered: .00

12/17/13 12:32pm

APPLICATION FOR A TEMPORARY  
OR CONTRACTOR SIGN  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD.  
FOX POINT, WI 53217  
(414)351-8900

Date 1-14-14

Name of homeowner GAIL & BARRY GROSSMAN Phone 414-278-7749

Address of property where sign will be erected 1046 E. THORNE LN

Type of sign to be erected:

- Temporary
- Contractor
- Development
- Other \_\_\_\_\_

(please specify)

Description of sign  APPROX 4 sq ft.  
(to include sketch showing dimensions and wording on sign)

Square footage of sign 4 sq ft.

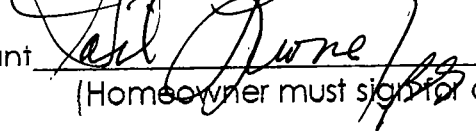
Contractor Name RUVIN BEES

Address 8601 N. 43<sup>rd</sup> ST BROWN DEER 53201

Telephone 414-688-5404

Expected start date of project 1-13-14 - MARCH

Expected completion date of project MARCH

Signature of Applicant   
(Homeowner must sign for contractor sign)

**For Village Use Only**

Date received 1/17/14 Fee Paid \$70 Receipt 45888

Date approved by Building Inspector/Village Manager 1/15/14

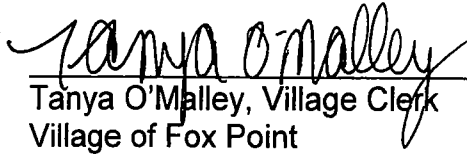
Date copy sent to Police Department 1/17/14

Permit expiration date 90 Days - (4/15/14)

## CERTIFICATION

I, Tanya O'Malley, Village Clerk of the Village of Fox Point, Milwaukee County, State of Wisconsin, DO HEREBY CERTIFY that the attached Resolution, including the exhibits attached thereto, is the official Resolution as approved by the Village Board of the Village of Fox Point on June 14, 2011.

Dated this 28<sup>th</sup> day of June, 2011.

  
\_\_\_\_\_  
Tanya O'Malley, Village Clerk  
Village of Fox Point

Plumber Cliff Bergin + Assoc  
 Address 300 W Dodge Bay N  
 City, State, Zip Mequon WI 53092  
 Tel. No. 262-242-2456

No. 12385

Owner Barry Grossman  
 Address 1046 E Thorne Ln  
 Date 10-25, 20 11  
 - 338-7749  
 Elaine

# Application and Record

Village of Fox Point  
 7200 N. Santa Monica Blvd.  
 Fox Point, WI 53217  
 (414) 351-8900

TO THE VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT:

The undersigned hereby make application to do the work of plumbing consisting of  
 laying a \_\_\_\_\_ inch \_\_\_\_\_ laying a \_\_\_\_\_ inch \_\_\_\_\_  
 builder sewer from Main to Lot line water service from Main to Lot line  
 to Building to Building

at  
1046 E Thorne Ln Fox Point, WI  
 Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>12339</u>
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, Village ordinances and rules and regulations prescribed by the Village Board for Plumbers.

State Master Lic.# MP222251 Expir. 3/13 Building Contractor Reg# 4225 Expir. \_\_\_\_\_  
 HVAC Contractor Reg# \_\_\_\_\_ Expir. \_\_\_\_\_ Signature [Signature] Applicant

### FIXTURE WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs _____	Dishwashers _____
Bath Tubs _____	Wash Basins _____
Sump Pumps _____	Water Closets _____
Laundry Trays _____	Showers _____
Drinking Fountains _____	Floor Drains _____
Sinks _____	Food Waste Grinders _____
Water Heaters _____ <u>1</u>	Sprinkling System _____
Wash. Mach. Wastes _____	Urinals _____
Bidets _____	
Catch Basins _____	

Water Usage \_\_\_\_\_ \$ \_\_\_\_\_  
 Building Sewer \_\_\_\_\_  
 Water Service \_\_\_\_\_  
 Building Drain \_\_\_\_\_  
 Fixtures \_\_\_\_\_  
 Water Meter \_\_\_\_\_  
 Total \_\_\_\_\_  
 Deposit to cover street repairs 50.00 Receipt # \_\_\_\_\_  
 (A current certificate of insurance must be provided when doing work in road right of way (ROW)). 38515  
 Permit Clerk

A \_\_\_\_\_ inch \_\_\_\_\_ water service pipes laid in \_\_\_\_\_

Curb box is located \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ inch \_\_\_\_\_ Water Meter No. \_\_\_\_\_ Date Installed \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ sanitary sewer connection was made in \_\_\_\_\_  
 \_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ storm sewer connection was made in \_\_\_\_\_  
 \_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
						<u>11/29/11</u>	<u>[Signature]</u>

Installation Approved \_\_\_\_\_ Application Approved \_\_\_\_\_, 20 \_\_\_\_\_

As Built \_\_\_\_\_  
 Water and Plumbing Inspector

<b>Search for Individual or Company by Credential ID here:</b>	
Specific Credential ID	222251
<input type="button" value="Search"/>	

1 record(s) were returned by your search.

ID	Name	City,State,Zip	Credential Type	Expiration
222251	<u>BERGIN,</u> <u>GARY A</u>	CEDARBURG WI 53012-2623	Master Plumber	03/31/15

<b>Search for Individual or Company by Credential ID here:</b>
Specific Credential ID <input type="text" value="4885"/>
<input type="button" value="Search"/>

2 record(s) were returned by your search.

ID	Name	City,State,Zip	Credential Type	Expiration
4885	<b>CLIFF BERGIN &amp; ASSOCIATES INC.</b>	MEQUON WI 53092	Building Contractor	07/27/13
4885	<b>CLIFF BERGIN &amp; ASSOCIATES INC.</b>	MEQUON WI 53092	HVAC Contractor	04/07/14



Receipt No: 1.038515

Nov 01, 2011

1046 E THORN LANE

LICENSES & PERMITS-PLUMBING PERMIT	50.00
24-44470 PLUMBING PERMIT	

Total:	<u>50.00</u>
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CHECK	Chk No: 031736	50.00
Total Applied:		<u>50.00</u>

Change Tendered:	<u>.00</u>
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11/01/11 12:08pm

#50 - Receipt # 15563

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 6538 ✓

APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner  Type BASEBOARD  
Forced Air, Radiant, Baseboard, Etc.

Fuel:  Gas  Oil  Coal  Elect.  Other \_\_\_\_\_

Desc. of Heating Plant BURNHAM 207 BOILER 198,000 BTU

Vented to CHIMNEY

Fuel Tank : \_\_\_\_\_  
Size \_\_\_\_\_ Location \_\_\_\_\_

Summer Air Conditioner  Size \_\_\_\_\_ (Ton, H.P.)

Coolant \_\_\_\_\_

Compressor Coolant: Air ; Water ;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator  Manufacturer's Name \_\_\_\_\_

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner BARRY GROSSMAN

Address of Work 1046 E THORNDYKE LA

OFFICE USE ONLY	
Application Approved:	Installation Approved:
<u>Movetist</u>	

AD  
Signed \_\_\_\_\_  
10.22.05  
Date \_\_\_\_\_

Contractor CLIFF BERGEN & ASSOCIATES

Address 6300 W DUNES BAY RD Phone 262-292-2456

City MEDWIS State WI Zip Code 53092

TRD ELECTRICAL 262-628-7285

Receipt No: 1.015563

Dec 05, 2005

102 W WILLOW ROAD

LICENSES & PERMITS-HEATING PERMIT 50.00  
24-44450 HEATING PERMIT

1046 E THORN LANE

LICENSES & PERMITS-HEATING PERMIT 50.00  
24-44450 HEATING PERMIT

Total: 100.00

CHECK Chk No: 019267 100.00  
Total Applied: 100.00

Change Tendered: .00

Duplicate Copy

12/05/05 11:43am

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	180060
Received	10/27/05
Service	
Rough-in	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date 10/26/05

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. 50

Builder	Owner <b>BARRY GROSSMAN</b>	Occupant <b>SAMIE</b>
---------	--------------------------------	--------------------------

Job Address  
1046 E. THORN LANE

**ESTIMATED COST OF JOB**

- Buildings  Residential  
 Commercial  
 Industrial  
 Institutional  
 New Construction  
 Additional Rooms  
 Remodeling  
 New Occupancy

Where on Premises?  
Describe BASINENT

List Name of Installing Contractor  
HEATING CUFF BERGIN + ASSC.  
 AIR CONDITIONING \_\_\_\_\_  
 PLUMBING \_\_\_\_\_

<b>Date of Inspection</b>	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____	<input type="checkbox"/>

**REMARKS:**

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker	1	5.00 ea	5	00
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt #15323  
TOTAL FEES 50.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <b>PRD ELECTRIC, INC</b>		Supervising Electrician (Signature) 		Date <u>10/26/05</u>
Address <u>W220 N11390 AMY BELLE RD.</u>		Telephone <u>262-628-7283</u>		
City <u>GERMANTOWN</u>	State <u>WI</u>	Zip Code <u>53022</u>		

Receipt No: 1.015323

Oct 27, 2005

1046 E THORN LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	50.00
24-44430 ELECTRICAL PERMIT	

Total:	<u>50.00</u>
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CHECK	Chk No: 1965	50.00
Total Applied:		<u>50.00</u>

Change Tendered:	<u>.00</u>
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10/27/05 11:17am

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

No. 9763 C

Plumber **TOTAL COMFORT**  
Address **W 234 12830 PAUL RD.**  
Tel. No. **PEWAUKEE, WI 53072-5731**  
**262-523-2500 EXT. 268**  
**414-466-5234 Cell**

# Application and Record

Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
351-8900

Owner **GROSSMAN**  
Address **1046 E. THORN LN**  
Date **7/10/02**

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a ..... inch ..... laying a ..... inch .....  
builder sewer from Main to Lot line water service from Main to Lot line  
to Building to Building  
at

PERMITS USED	
Kind	No.
Sewer and Plumbing	9718
Water	
Street	
Meter	
Water Usage	

**1046 E. THORN LN.** ..... Fox Point, Wis.  
Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. **224854** ..... **MATTHEW MARCINIAK** ..... Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

### FIXTURES WITH DRAIN OR WATER CONNECTIONS

	No.		No.
Hose Bibs		Dishwashers	
Bath Tubs	1	Wash Basins	
Sump Pumps		Water Closets	1
Laundry Trays		Showers	1
Drinking Fountains		Floor Drains	
Sinks	1	Food Waste Grinders	
Water Heaters		Sprinkling System	
Wash. Mach. Wastes		Urinals	
Bidets			
Catch Basins			

### FEES

Water Usage	\$	
Building Sewer		
Water Service		
Building Drain		
Fixtures		
Water Meter		
Total		40.00 #4792
Deposit to cover street repairs		
		Permit Clerk

A ..... inch ..... water service pipes laid in .....  
Curb box is located ..... feet ..... of ..... feet ..... of .....  
..... inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection was made in .....  
..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....  
..... feet ..... of manhole .....

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved ..... Application Approved ..... 19 .....  
As Built ..... Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD

Customer Service Center  
Safety and Buildings Division  
201 W Washington Ave, 4th floor  
PO Box 7082  
Madison WI 53707-7082  
Phone: (608) 261-8500  
TDD: (608) 264-8777  
Fax: (608) 267-0592

MATTHEW B MARCINIAK  
W125 S8479 COUNTRY VIEW CT  
MUSKEGO WI 53150-4414

## This is your Certification, License, or Registration Card.

<b>Id:</b> 224854 MATTHEW B MARCINIAK	
<b>Certification, License, or Registration Name</b>	<b>Expires</b>
Plumber-Master License	03/31/03
Wisconsin Department of Commerce	
Signature: <i>Matthew B Marciniak</i>	

### Cut around the card to remove it. Sign the card.

The card should be signed by the applicant. If desired, you may apply a protective plastic laminate (available at some stores) to the card. Present the card to whomever requests proof of issuance.

This card should indicate other Department of Commerce certifications, licenses, or registrations currently held. Destroy all previous cards that have a certification, license, or registration category which also appears on this card. Please review categories specified on the card. If errors or discrepancies are found, please contact the Customer Service Center (CSC), 608-261-8500. Be prepared to give the CSC representative the Id number printed on the card. The CSC should also be notified of changes in addresses as they occur. Notification to the CSC of address changes is the responsibility of the certification, license, or registration holder.

A renewal notice will be sent to the last address on file with the CSC at least 30 days before the expiration date of each certification, license, or registration indicated on the card. Renewals are contingent upon compliance with the requirements specified in Comm 5, Wisconsin Administrative Code.

The Department of Commerce is an equal opportunity service provider and employer. If you need assistance to access services or need material in an alternate format, please contact the department at 608-266-3151 or TDD 608-264-8777.

SBD-10183 (R.10/98)



VILLAGE OF FOX POINT

MILWAUKEE COUNTY  
WISCONSIN

VILLAGE HALL  
7200 N. SANTA MONICA BLVD.  
FOX POINT 53217-3505  
414-351-8900

September 7, 1999

Barry L. Grossman  
1046 E. Thorn Lane  
Fox Point, WI 53217

Dear Mr. Grossman:

It has been brought to my attention that an electrical wire is running across the surface of the ground near the front of your property.

I observed on September 3, 1999 that a gray cable is running in front of your stone wall between two (2) light fixtures which are adjacent to your driveway entrances onto East Thorn Lane. The cable is labeled "14-2 with ground type UF cable." It appears to me that this cable is providing power to these light fixtures. Also, since the cable is forward of your stone wall, it appears to me that your cable may be located on Village property. This installation is contrary to section 300-5 of the National Electrical Code which requires UF cable to have a burial depth of at least twelve (12) inches, provided however, that the branch circuit is protected by a ground fault circuit interrupter and the overcurrent protection doesn't exceed fifteen (15) amperes.

For the forgoing reasons, I am hereby requesting that you have your electrician bring this installation into code compliance by September 30, 1999. In addition, I am requesting that you provide documentation showing that your cable isn't encroaching onto Village property.

Please feel free to contact me should you have any questions concerning this letter.

Sincerely,

Scott Miller  
Inspector

cc Village Manager  
Village Attorney  
File



# APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure RESIDENCE  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1046 E. THORN LN

Lot ..... Block .....

Subdivision .....

District .....

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish .....

Height of front yard above street grade.....

Number of rooms ..... Baths.....

Estimated cost Garage 2  
Building 75,000  
Structure 5

Is there a private garage? YES

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated .....

General construction .....  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? .....

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? .....

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: Interior remodeling of 2nd floor bathroom and other miscellaneous interior painting, etc

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure BARRY GROSSMAN  Arch. or Contr. RUVIN BROS.

Address 1046 E. THORN LN Address 7127 N. Greenbay Rd.

City FOX POINT, WI City Milwaukee WI 53209

State ..... Zip .....

Phone 312-2706 Phone 414-352-4220

Size of Structure.....(sq. ft.) Permit Fee 375.00 Receipt # 4632 herewith tendered

Date Submitted.....  State ID# 6013 Exp. Date 8/21/02

Date Approved 6/17/02  Signed [Signature]

Date of Permit.....

Architect, Owner, Builder

Receipt No: 1.004632

Jun 18, 2002

1048 E THORN LANE

LICENSES & PERMITS-BUILDING PERMIT 375.00  
10-44460 BUILDING PERMIT

Total: 375.00

CHECK Chk No: 1080 375.00  
Total Applied: 375.00

Change Tendered: .00

Duplicate Copy

06/17/02 02:30pm

APPLICATION FOR A TEMPORARY  
OR CONTRACTOR SIGN  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD.  
FOX POINT, WI 53217  
(414)351-8900

Date 8/6/99

Name of homeowner Crossman/Deone Phone \_\_\_\_\_

Address of property where sign will be erected 1046 E. Thorne Ln.

Type of sign to be erected:

- Temporary  
 Contractor  
 Development  
 Other

Name and address of contractor RUVIN BROS.

2311 W. GOOD HOPE RD.

Expected start date of project 8/10/99

Expected completion date of project 12/15/99

Square footage of sign 4 sq. ft.

Signature of Applicant [Signature]

(Homeowner must sign for contractor sign)

**For Village Use Only**

Date received 8/6/99 Fee Paid 5 40.00 Receipt 27783

Date approved by Building Inspector/Village Manager [Signature]

Date copy sent to Police Department 8/6/99

Permit expiration date 12/15/99

# APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure SINGLE FAMILY  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1046 E. THORNE

Lot ..... Block .....

Subdivision .....

District .....

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish .....

Height of front yard above street grade.....

Number of rooms ..... Baths.....

Estimated cost Garage 2  
Building 15,000  
Structure 5

Is there a private garage? Yes

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated .....

General construction .....  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? .....

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? .....

Herewith are filed the following duplicate plans.....3.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: INTERIOR REMODELING — BATHROOM & MISC CARPENTRY

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure BARRY GROSSMAN / GAIL LIONE Arch. or Contr. RUVIN BROS

Address 1046 E THORNE Address 2311 W. GOOD HOPE RD.

City FOX POINT WI 53217 City MILWAUKEE WI 53209

Phone..... Phone 352-4220

Size of Structure.....(sq. ft.) Permit Fee \$115.00 herewith tendered

Date Submitted.....

Date Approved..... 10/19/72

Date of Permit.....

Signed..... [Signature]

Architect, Owner, Builder

[Handwritten Signature]  
17200

APPLICATION FOR A TEMPORARY  
OR CONTRACTOR SIGN  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD.  
FOX POINT, WI 53217  
(414)351-8900

Date 7/18/02

Name of homeowner Barry Grossman / Gail Leone Phone 228-7749

Address of property where sign will be erected \_\_\_\_\_  
1046 E. THORN LANE

Type of sign to be erected:

- Temporary
- Contractor
- Development
- Other

Name and address of contractor RUVIN BROS.  
7127 N. GREENBAY RD. MILW

Expected start date of project 7/22/02

Expected completion date of project 10/22/02

Square footage of sign 4 ft

Signature of Applicant Gail Leone  
(Homeowner must sign for contractor sign)

**For Village Use Only**

Date received 7/18/02 Fee Paid 70<sup>00</sup> Receipt 4888

Date approved by Building Inspector/Village Manager 7/19/02 (SM)

Date copy sent to Police Department 7/19/02

Permit expiration date 90 Days - 7/19/02

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

JOB #4922

Date 6-19-02

License No. 54

## APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

OFFICE USE ONLY	
Permit No.	16614C
Received	6/20/02
Service	
Rough-in	
Final	

Builder	Owner <u>GROSSMAN/LIONE</u>	Occupant <u>SAME</u>
Job Address <u>1046 E. THORN LANE</u>		

**ESTIMATED COST OF JOB**

- Buildings  Residential  
 Commercial  
 Industrial  
 Institutional  
 New Construction  
 Additional Rooms  
 Remodeling  
 New Occupancy

Where on Premises?

Describe \_\_\_\_\_

List Name of Installing Contractor \_\_\_\_\_

HEATING \_\_\_\_\_

AIR CONDITIONING \_\_\_\_\_

PLUMBING \_\_\_\_\_

<b>Date of Inspection</b>	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____ <input type="checkbox"/>	

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	36	.35 ea	12	600
2	Lighting Fixtures	15	.30 ea	4	50
3	Fluorescent Fixtures - per tube	4	.30 ea	1	20
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: _____ How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs	1	6.00	6	00
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea	40	00
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt #4662

TOTAL FEES	40 00
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**REMARKS:**

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

**MAKE CHECKS PAYABLE TO:**  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <u>VECTOR ELECTRICAL CONTRACTORS, INC.</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>6-19-02</u>
Address <u>1117 ADAMS ST.</u>	Telephone <u>262-547-5073</u>	
City <u>WAUKEGHA</u>	State <u>WI</u>	Zip Code <u>53186</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.004662

Jun 20, 2002

1046 E THORN LANE

LICENSES & PERMITS-ELECTRICAL PERMIT .	40.00
10-44430 ELECTRICAL PERMIT	

Total:	<u>40.00</u>
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CHECK	Chk No: 2753	40.00
Total Applied:		<u>40.00</u>

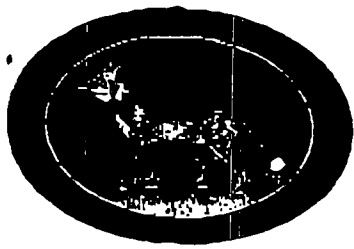
Change Tendered:	<u>.00</u>
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06/20/02 11:18am

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

Prop file



VILLAGE OF FOX POINT  
MILWAUKEE COUNTY  
WISCONSIN

VILLAGE HALL  
7200 N. SANTA MONICA BLVD.  
FOX POINT 53217-2605  
414-351-8800  
FAX 414-351-8809

Guidelines and Village Permit  
(Control of Cutting on Slope, Chapter 17.11 Village Code)

Trees on the bluff are not only beautiful to all residents and increase the value of the property, but they help hold the bluff soil intact. It is permissible to remove trees on your lot for the purpose of improving the view, without causing erosion. This is done by thinning (selectively removing) the trees and not by clear-cutting. This thinning process should remove no more than 20% of the existing trees and in a widely-spaced pattern, leaving the remaining trees more room to develop strongly. Selectively pruning branches on existing trees can improve the health of these trees while also improving the homeowner's view. Topping of trees is a very poor pruning and cultural practice and results in increased tree problems several years later. No heavy equipment or vehicles should be used on the bluff; cutting can be done with chain saws or other light tools. The use of this wood for firewood is acceptable if it is collected by hand. It is important to get all remaining parts of the tree down to within three feet of the ground. This greatly speeds decomposition and reduces fire hazard.

TERMS OF PERMIT:

Property Owner: Name:  
Address:  
Telephone:

GAIL ANN LOUZE  
BARRY GROSSMAN  
1046 E. THORN LN  
228-7749 Fax 3526339

Contractor: Name and Firm:  
Address:  
Telephone:

P. Crawford (297-5724 office)  
Home Fax 397-4900  
587-9235; 354-4639

Date of Permit 8/21/2001

Date of Work 9/1/2001 to 10/1/2001

Describe work to be done: To obtain view between 2 groups of spruce  
CLEAR shrubs around spruce; REMOVE PREVIOUSLY TOPPED  
SPRUCES COVERED WITH VINES @ APPROX 2 SMALL TREES;  
PRUNE LARGED TREES - LOWER LIMBS REMOVED;  
REMOVE 6, 4"-8" TREES TO NORTH ~~side~~ IN A CLUSTER, LEAVING  
REMAINING SURROUNDING TREES.

*[Signature]*  
Property Owner's Signature

*[Signature]*  
Village Forester Signature  
(valid only if signed)

cc: Dept. of Public Safety  
Property File



# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	15598 C
Received	9/9/99
Service	
Rough-in	
Final	<i>[Signature]</i>

## APPLICATION FOR ELECTRICAL PERMIT

Date 9-6-99

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. \_\_\_\_\_

Builder <b>Rovin Bros.</b>	Owner <b>Gail Lione</b> <b>Barry Grossman</b>	Occupant
Job Address <b>1046 East Thorne Lane</b>		

ESTIMATED COST OF JOB	No.	Description	Qty.	Rate of Fees	Dollars	Cents
<b>\$7,100</b>						
Buildings <input checked="" type="checkbox"/> Residential	1	Light, switch and convenience outlets	78	.35 ea	27	30
<input type="checkbox"/> Commercial	2	Lighting Fixtures	40	.30 ea	12	00
<input type="checkbox"/> Industrial	3	Fluorescent Fixtures - per tube		.30 ea		
<input type="checkbox"/> Institutional	4	Range, Electric	1	4.00 ea	4	00
<input type="checkbox"/> New Construction	5	Garbage Grinding and Disposal Unit	1	3.00 ea	3	00
<input type="checkbox"/> Additional Rooms	6	Dishwasher	1	4.00 ea	4	00
<input type="checkbox"/> Remodeling	7	Clothes Dryer		4.00 ea		
<input type="checkbox"/> New Occupancy	8	Water Heaters, Electric		4.00 ea		
Where on Premises?	9	Gas Burner, Oil Burner or Stoker		5.00 ea		
Describe _____	10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
_____	11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
_____	12	Temporary Service Permit for: _____ How Long?		10.00 ea		
List Name of Installing Contractor	13	Services: Service Switches, ea.		5.00 ea		
HEATING _____		Service 1. 0 through 100 amps.		5.00 ea		
AIR CONDITIONING _____		2. 101 through 400 amps.		10.00 ea		
PLUMBING _____		3. 401 through 600 amps.		10.00 ea		
		4. 601 through 1000 amps.		15.00 ea		
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
	14	Motors over 1/4 HP		.30 per HP or frac		
	15	Fuel Dispensing Pumps		6.00 ea		
	16	Transformers, Rectifiers and Generators		.30 per KW		
	17	Space Heating Systems, per circuit		3.00 ea		
	18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
	19	2. Over 30 amps		5.00 ea		
	20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
	22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	B. Above ground pools		25.00		
	25	Spas, Hot-tubs, Hydromassage Bathtubs	1	6.00	6	00
	26	<b>MINIMUM CHARGE FOR ANY ONE PERMIT</b>		40.00 ea		
	27	<b>FAILURE TO CALL FOR FINAL INSPECTION</b>		15.00		
	28	<b>DOUBLE FEES will be charged for any work started before obtaining permit.</b>				

**Receipt # 28071**  
**TOTAL FEES 5630**

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

**MAKE CHECKS PAYABLE TO:**  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <b>Norway Electric Co.</b>	Supervising Electrician Signature <i>[Signature]</i>	Date <b>9-6-99</b>
Address <b>7124 W. Wind Lake Rd.</b>	Telephone <b>262-895-3754</b>	
City <b>Wind Lake</b>	State <b>WI</b>	Zip Code <b>53185</b>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

# VILLAGE OF FOX POINT

Receipt #: 28071

September 9 1999

Received of : ROBERT HELBACK

Amount

Fifty Six and 30/100-----\$\*\*\*\*\*56.30

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044430

56.30

CHECK:

56.30

7200 N SANTA MONICA BLVD, CLERK-TREASURER

Have a Nice Day  
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 09/09/1999 12:59 PM \*\*\*\*\*56.30

Plumber **GREAT LAKES PLUMBING, INC.**  
 Address **1801 S. 68TH ST.**  
 Tel. No. **(414) 325-0555**

No. **8991C**  
**Application and Record**  
 Village of Fox Point  
 7200 N. Santa Monica Blvd.  
 Fox Point, WI 53217  
 351-8900

Owner **GROSSMAN-LIONE RES.**  
 Address **1046 E. THORN LN.**  
 Date **AUG. 07, 1999**

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of  
 laying a ..... inch ..... laying a ..... inch .....  
 builder sewer from Main to Lot line water service from Main to Lot line  
 to Building to Building

PERMITS USED	
Kind	No.
Sewer and Plumbing	<b>6017</b>
Water	
Street	
Meter	
Water Usage	

at  
**1046 E. THORN LANE**  
 ..... Fox Point, Wis.  
 Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bound by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. **MP 7571** ..... **Gregory G. Luke** Plumber  
 Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

**FIXTURES WITH DRAIN OR WATER CONNECTIONS**

	No.		No.
Hose Bibs		Dishwashers	1
Bath Tube	2	Wash Basins	5
Sump Pumps		Water Closets	4
Laundry Trays	0	Showers	1
Drinking Fountains		Floor Drains	
Sinks	1	Food Waste Grinders	1
Water Heaters	2	Sprinkling System	
Wash. Mach. Wastes		Urinals	
Bidets		<b>Flensker</b>	1
Catch Basins			

**FEES**

Water Usage	
Building Sewer	
Water Service	
Building Drain	
Fixtures	<b>18 @ \$5.00 = \$90.00</b>
Water Meter	
Total	<b>\$90.00</b>
Deposit to cover street repairs	<b>Receipt # 27935</b>

..... Permit Clerk

A ..... inch ..... water service pipes laid in .....  
 Curb box is located ..... feet ..... of ..... feet ..... of .....  
 ..... inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection was made in .....  
 ..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....  
 ..... feet ..... of manhole .....

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved ..... Application Approved ..... 19 .....

As Built ..... Water and Plumbing Inspector

**REMARKS**  
 .....  
 .....

**DISCREPANCY RECORD**  
 .....  
 .....

# Application and Record

Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
351-8800

TO THE VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby  
make application to do the work of plumbing consisting of  
laying a ..... inch ..... inch .....  
builder sewer from main to lot line water service from main to lot line  
to Building  
at  
..... Fox Point, Wis.

Address at which work is to be done  
..... Fox Point, Wis.

Subdivision	Lot	Block	Water Usage	Water Meter
No.	No.	No.	No.	No.

In the performance of this work the undersigned plumber hereby agrees to be bound by and submit to all statutes,  
village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.  
License No. *W.P. 0005638*  
*George K. D. [Signature]*  
Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.  
**FEES**

Water Usage	Building Sewer	Water Service	Building Drain	Fixtures	Water Meter	Total	Deposit to cover street repairs	Permit Check

**FIXTURES WITH DRAIN OR WATER CONNECTIONS**

Dishwashers	Wash Basins	Water Closets	Showers	Floor Drains	Sinks	Water Heaters	Wash. Mach. Wastes	Urinals

..... inch ..... water service pipes laid in ..... feet ..... of  
Curb box is located ..... feet ..... of  
..... inch ..... Water Meter No. .... Date Installed .....

..... inch ..... sanitary sewer connection was made in ..... of manhole  
..... inch ..... storm sewer connection was made in ..... of manhole

Building Sewer Report	Building Drains Report	Manhole in Plumbing Inspection Report	Plumbing Inspection Report	Final Inspection Report	Reports

Installation Approved ..... Application Approved ..... 19 .....

As Built ..... Water and Plumbing Inspector .....

REMARKS	DISCREPANCY RECORD

Plumber *George J. Wieden*  
Address *5117 N. 32nd St*  
Tel. No. *262-5118*

Order *Mr. Grossman*  
Address *1046 E. Thoren Ln*  
Date *08.16.1997*

No. *0802L*

# APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

X Type of Structure A-Frame Signboard  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

X Address 1046 E. Thomas Lane

Lot ..... Block .....

Subdivision .....

District .....

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish .....  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms ..... Baths.....

Garage .....

X Estimated cost Building .....  
Structure.....

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated .....

General construction .....  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? .....

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? .....

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

X Remarks: Thurs. Oct. 9 10-5  
Friday Oct. 10 10-1

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

X Owner of Structure Purple Ticket Seller Arch. or Contr. 8761 N. Seneca Rd.

Address 1046 E. Thomas Lane Address.....

City..... State Zip City..... State Zip 53217

X Phone..... Phone 351-3707 Receipt # 13775

Size of Structure.....(sq. ft.) Permit Fee \$10.00 herewith tendered

Date Submitted 10/8/97

Date Approved 10/9/97 Susan E. Dwyer Signed B. D. Mitchell

Date of Permit..... Architect, Owner, Builder

Sign must be placed out of right-of-way.

October 1, 1997

I give permission for the Purple Ticket Sellers to place a sign on my property at 1007 East Thorne Lane to advertise an estate sale at 1046 East Thorne Lane. The dates of this sale are October 9 and 10, 1997.

A handwritten signature in cursive script that reads "Dana Mueller".

Dana Mueller  
1007 East Thorne Lane  
Fox Point, Wisconsin 53217

No. 8722C

Plumber HARRIS PLBG.  
Address 945 N. NAVAJO RD  
Tel. No. 351-4376

# Application and Record

Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
351-8900

Owner DR. JORDAN WEIGLER  
Address 1046 E. THORN LA.  
Date JUNE 17, 1997

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a ..... inch ..... laying a ..... inch .....  
builder sewer from Main to Lot line water service from Main to Lot line  
to Building to Building

at

1046 E. THORN LANE ..... Fox Point, Wis.  
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	8192
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. M.P. 5631 ..... *Robert Harris* ..... Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

### FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwashers
Bath Tube	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	
Catch Basins	HOSE BIBS 3
BACK FLOW PREVENTER 1	BACK FLOW PREVENTER

### FEES

Water Usage	\$
Building Sewer	
Water Service	
Building Drain	
Fixtures	
Water Meter	
Total	\$40.00
Deposit to cover street repairs	Receipt #12699

*[Signature]* Permit Clerk

A ..... inch ..... water service pipes laid in .....  
Curb box is located ..... feet ..... of ..... feet ..... of .....  
..... inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection was made in .....  
..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....  
..... feet ..... of manhole .....

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved ..... Application Approved ..... 19 .....

As Built ..... Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

INSPECTION DEPARTMENT  
7200 N. SANTA MONICA BLVD.  
FOX POINT, WI 53217

(414) 351-8900

APPLICATION FOR INSPECTION AND  
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 1/30/97  
Building Address 1046 E. Thorne Lane  
Owner of Building Jordan Weigler / PATTI Weigler  
Owner's Address if different than above \_\_\_\_\_  
Building Owner's Telephone (414) 352-0669  
Proposed Occupant's Name (if known) \_\_\_\_\_  
Proposed Occupant's Address \_\_\_\_\_  
Proposed Occupant's Telephone ( )

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner  Proposed Occupant \_\_\_\_\_ Other \_\_\_\_\_

Pata Weigler  
Applicant's Signature

1046 E. Thorne Lane  
Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

For Office Use Only:	
No. <u>4029</u>	Date Received <u>1/30/97</u>
Amount <u>\$100.00</u>	Receipt <u>10108</u>
Inspection made _____	
Signature _____	



INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WI 53217  
**NONCOMPLIANCE NOTICE**


February 5, 1997

Issued to: Jordon & Patti Weigler

Address: 1046 E. Thorn Lane

An inspection of the premises located at 1046 E. Thorn Lane discloses non - compliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Smoke detectors are required for each floor level including the basement.
2. Provide backflow protection for all exterior hose bibs and laundry tub faucets.
3. Provide backflow protection for the boiler.
4. Provide documentation showing that the 1 1/2 inch PVC pipe that discharges into the sump crock is part of a clear water drain system.
5. Properly remove the basement pendant light fixture.
6. In checking our records we fail to find any record of the required permits having been obtained for the removal of the underground storage tank. Please obtain these permits. Also, please provide documentation to show that this tank was removed in accordance with Code.



Scott Miller  
Building Inspector  
Village of Fox Point

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

**CERTIFICATE OF COMPLIANCE**


September 30, 1997

NO. 4113

Issued to: Jordan & Patti Weigler

Address: 1046 E. Thorn Lane

This Certificate of Compliance permits a change in the occupancy of the premises located at 1046 E. Thorn Lane, Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



---

Scott Miller  
Building Inspector  
Village of Fox Point

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 10/30

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1046 E Thorn Lane

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?

Height of Structure (stories or feet)

Width (parallel to highway) (feet) Depth (perpendicular to highway) (feet)

Distance: Street Line to Front Line of Structure (feet)

Distance: Side Lot Line to Structure

Type of Construction: Exterior finish
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade

Number of rooms Baths

Estimated cost Garage Building \$9000.00

Structure

Is there a private garage?

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction
Frame - Brick - Stucco - Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks: underground storage tank removed

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Jordan Weigler Arch. or Contr. Heritage excavators

Address 1046 E Thorn Lane Address

City Fox Point City Out of Business

State Zip State Zip

Phone 352-0669 Phone

Size of Structure (sq. ft.) Permit Fee \$100 herewith tendered

Date Submitted

Date Approved

Date of Permit

Signed [Signature]
Architect, Owner, Builder

Receipt # 11766

All Applications MUST INCLUDE THE  
Following INFORMATION:

(2.) APPLICATION FOR PERMITS -- Application for a building permit shall be made in writing upon a blank form to be furnished by the Building Inspector and shall state the name and address of the owner of the building and the owner of the land on which it is to be erected, the name and address of the designer and shall set forth a legal description of the land on which the building is to be located, the location of the building, the house number thereof and such other information as the Building Inspector may require. With such application, there shall be submitted, to the Building Inspector, three (3) complete sets of plans, specifications and three (3) copies of a survey.

(a.) Survey -- The survey shall be prepared and certified by a surveyor or registered by the State of Wisconsin; shall be made, in no case, prior to one (1) year prior to the issuance of a building permit; and shall bear the date of the survey. The certified survey shall also show the following:

1. Location and dimensions of all buildings on the lot, both existing and proposed.
2. Dimensions of the lot.
3. Dimensions showing all setbacks to all buildings on the lot.
4. Proposed grade of proposed structure, to city or village datum.
5. Grade of lot and of road opposite lot.
6. Grade and setback of adjacent buildings. If adjacent lot is vacant, submit elevation of nearest buildings on same side of the road.
7. Type of monuments at each corner of lot.
8. Water courses or existing drainage ditches.
9. Seal and signature of surveyor.

(b.) Plans and Specifications -- All plans shall be drawn to a scale not less than one-fourth (1/4) inch per foot, on paper or cloth in ink, or by some other process that will not fade or obliterate, and shall disclose the existing and proposed provisions for water supply, sanitary sewer connections and surface water drainage. All dimensions shall be accurately figured. Drawings that do not show all necessary detail shall be rejected.

A complete set of plans for residential construction shall consist of:

1. All elevations.
2. All floor plans.
3. Complete construction details.
4. Fireplace details (3/4 inch per foot) showing cross section of fireplace and flues.
5. Plans of garage when garage is to be built immediately or location of garage when it is to be built at a later date.

All plans shall remain on file in the office of the Building Inspector until at least one (1) year after the completion of the building, after which time the Building Inspector may return the same to the owner, may keep them for public record or may destroy them.

- (3.) WAIVER OF SOME REQUIREMENTS -- At the option of the Building Inspector, plans, data, specifications and survey need not be submitted with an application for permit to execute minor alterations and repairs to any building, structure or equipment, provided the proposed construction is sufficiently described in the application for permit.
- (4.) SEAL OF REGISTERED ENGINEER OR ARCHITECT -- All plans, data and specifications for the construction of any building or structure or for any construction in connection with existing buildings or structures, other than one and two family residences containing more than fifty thousand (50,000) cubic feet, total volume, submitted with an application for permit, shall bear the seal of the registered architect or engineer. The plans shall also be stamped as approved as required by the Department of Industry, Labor and Human Relations of the State of Wisconsin. Such building or structure shall be constructed under the supervision of an architect or engineer who shall be responsible for its erection in accordance with the approved plans. No permit shall be granted for such structure unless such construction will be under the supervision of an architect or engineer, as required by the Wisconsin Statutes. A written statement to this effect shall be filed by the architect or engineer, with the Building Inspector, with the application for permit.
- (5.) DRAINAGE
- (a.) Grading of lots -- The plans shall show the present and proposed grades of the lot on which it is proposed to erect the building for which a building permit is sought and of the immediately adjoining property in sufficient detail to indicate the surface water drainage before and after the completion of the grading. No permit shall be issued if the erection of the building and the proposed grades shall unreasonably obstruct the natural flow of water from the surface of adjoining property or obstruct the flow of any existing ravine, ditch, drain or storm water sewer draining neighboring property, unless suitable provision is made for such flow by means of an adequate ditch or pipe, which shall be shown on the plans and shall be constructed so as to provide continuous drainage at all times.

No. 7951C

Plumber JOS. WITTIG Co  
Address 4775 N. GREEN BAY  
Tel. No. 263-8095

# Application and Record

Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
351-8900

Owner D. R. W. EIGLER  
Address 1046 E. THORNE LA  
Date 3-14-1996

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a ..... inch ..... laying a ..... inch .....  
builder sewer from Main to Lot line water service from Main to Lot line  
to Building to Building

at

1046 E THORNE LA ..... Fox Point, Wis.  
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	795
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bound by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MP5339 ..... Ed S. Baldus ..... Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS	
No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bldgs	
Catch Basins	

FEES	
Water Usage	\$ .....
Building Sewer	.....
Water Service	.....
Building Drain	.....
Fixtures	.....
Water Meter	.....
Total	\$40.00
Deposit to cover street repairs	Receipt #4020

..... Ed S. Baldus ..... Permit Clerk

A ..... inch ..... water service pipes laid in .....  
Curb box is located ..... feet ..... of ..... feet ..... of .....  
..... inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection was made in .....  
..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....  
..... feet ..... of manhole .....

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved ..... Application Approved ..... 19 .....

As Built ..... Water and Plumbing Inspector

REMARKS  
Repair 1" water service  
# 47525 \$40.00

DISCREPANCY RECORD



NEO BALDUS

No. 7431 C

Plumber: IDEAL P & H.  
Address: 4775 N. GREEN BAY AVE  
Tel. No. 263-8080

# Application and Record

Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
351-8900

Owner: DR. WEIGLER  
Address: 1046 E. THORNE LANE  
Date: 7-20, 19

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a ..... inch ..... laying a ..... inch .....  
builder sewer from Main to Lot line water service from Main to Lot line  
to Building to Building  
at

PERMITS USED	
Kind	No.
Sewer and Plumbing	447
Water	
Street	
Meter	
Water Usage	

..... Fox Point, Wis.  
Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MP 5339 ..... *Ed Golden* ..... Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
	No.		No.
Hose Bibs		Dishwashers	
Bath Tubs		Wash Basins	
Sump Pumps		Water Closets	
Laundry Trays		Showers	
Drinking Fountains		Floor Drains	
Sinks		Food Waste Grinders	
Water Heaters		Sprinkling System	
Wash. Mach. Wastes		Urinals	
Bidets			
Catch Basins			

FEES	
Water Usage	
Building Sewer	
Water Service	
Building Drain	
Fixtures	
Water Meter	
Total	\$30.00
Deposit to cover street repairs	Receipt # 32810

*[Signature]* Permit Clerk

A ..... inch ..... water service pipes laid in .....  
Curb box is located ..... feet ..... of ..... feet ..... of .....  
..... inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection was made in .....  
..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....  
..... feet ..... of manhole .....

Building Sewer	Report	Building Drain	Report	Rough in Plumbing Inspection	Report	Final Inspection	Report

Installation Approved ..... Application Approved ..... 19 .....

As Built ..... Water and Plumbing Inspector

REMARKS  
*Repair water service*  
# 2378 830

DISCREPANCY RECORD



INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
MILWAUKEE, WISCONSIN 53217

CERTIFICATE OF NONCOMPLIANCE

February 6, 1978

Date

Issued to John Oster III

Address 1046 East Thorne Lane

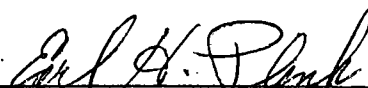
An inspection of the premises located at 1046 East Thorne

Lane discloses noncompliance with codes

or ordinances of the Village of Fox Point as hereafter listed.

- ~~1. Remove, replace, or repair non-code complying electrical wiring or components.~~
- ~~2. Eliminate clear water from sanitary sewer.~~
- ~~3. Code complying explanation required as to where rainwater downspouts expire. DOWNSPOOTS SHALL EXPIRE 3' FROM - NOT DONE 3-20-78 O.K. 3-24-78~~
- ~~4. Remove, replace or repair non-code complying plumbing.~~
- ~~5. Code complying fire door required between residence & garage.~~

The premises at the above address shall be brought into compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.



Building Inspector  
Village of Fox Point

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
MILWAUKEE, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

No. 464 Date March 24, 1978

Issued to John Oster III

Address 1046 East Thorne Lane

This Certificate of Compliance permits a change in occupancy of the premises located at 1046 East Thorne Lane in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

*Carl H. Plank*

Building Inspector  
Village of Fox Point

# DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 4-3-78

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1046 - E - THORNE LANE  
(Give exact street and number. Do not give corner)  
 Elec. Contractor LEMBURG ELECT. CO Address 2324 - W. STATE ST  
 Builder \_\_\_\_\_ Address \_\_\_\_\_  
 Owner DR WEIGLER Address 1046 - E - THORNE LANE

What is occupancy of the building NEW   
 OLD

1. Outlets.....	8	each	\$ .20	160
2. Fixtures.....		each	.15	
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp	.15	
4. Audible or visual devices.....		per device	.20	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each	2.00	
7. Garbage Disposal.....		each	2.00	
8. Dishwasher.....		each	2.00	
9. Clothes dryer.....		each	2.00	
10. Range or other receptacles over 150 volts.....		each	3.00	
11. Water heater.....		each	3.00	
12. Automatic heating equipment — gas, oil, coal.....		each	3.00	
13. Automatic water systems.....		each	2.00	
14. Refrigerating, air conditioning, etc., machines.....		each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft.	.05	
16. Dimmers or Time Clocks.....		each	1.00	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	1.00	
18. Incandescent Signs, studded lights.....		per socket	.10	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each	.50	
20. Motors, each horsepower or fraction thereof each motor.....		H.P. <u>3</u>	.20	60
21. Generators, rectifiers, transformers, etc.....		per K.W.	.15	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	5.00	
23. Raceways, wireways, busways, gutters.....		per ft.	.10	
24. Electric heating devices (other than those listed above).....		per K.W.	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	2.00	
Service equipment — 100 amps. to 600 amps.....	1	per disconnect	6.00	600
Service equipment — over 600 amps.....		per disconnect	8.00	
26. Temporary service, etc. (3 month period).....			3.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	3.00	
28. Re-inspection after time limit on notice.....			2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	5.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEE DOUBLE		
TOTAL FEES.....				8 20

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Date for Inspection <u>w/c</u>	Date Approved <u>4-7-78</u>	Signature <u>Gerald Lemburg</u> <small>(Supervising Electrician)</small>
Roughing in		Address <u>2324 - W. STATE ST</u>
Temp.		City <u>MILWAUKEE</u>
Final <u>w/c</u>		Zone <u>53233</u> Telephone <u>933-5800</u>

Make check Payable to Treasurer, Village of Fox Point.

DEPARTMENT OF ELECTRICAL INSPECTION

DEC - 1977

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 4-4-78

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1046-E-THORNE (Give exact street and number. Do not give corner)

Elec. Contractor LEMBARC ELECT CO Address 2324-W STATE ST

Builder Address

Owner DR WRIGLER Address 1046-E-THORNE

What is occupancy of the building NEW [ ] OLD [X] DWELLING

Table with 4 columns: Item description, Unit, Price, and Total. Includes items like Outlets, Fixtures, and Service equipment.

TOTAL FEES 200

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: ADDITIONAL TO PERMIT SAFT 4-3-78

Date for Inspection, Date Approved, Signature (Gerald Lembarc), Address (2324-W State St), City (MILWAUKEE), Zone (53233), Telephone (923-5800)

Make check Payable to Treasurer, Village of Fox Point.

144

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 3599 3/16/61

Recd  
16703  
ck  
GHH

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation ADDITION AND ALTERATIONS TO RESIDENCE  
Duplex, Residence, Apartment, Store, Garage, Theatre

House Number 1046 E. THORN LANE

Lot ..... Block .....

Subdivision .....

District A-1 RES

Does contemplated building violate the Village zoning ordinance? No

Height of Building 1 STORY (stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Porch.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish .....  
Frame, Brick-tile Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade.....

Number of rooms ..... Baths.....

Estimated cost { Garage .....  
Building \$10,000

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated .....

General construction .....  
Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code?.....

Has the permit been granted?.....

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: .....

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied.

Owner of Structure Mr & Mrs JOHN OGDEN Arch. or Cont. Geo. Schley & Sons

Address..... Address 1922 E. CAPROL DRIVE

Phone..... Phone W02-2200

Size of Structure 320 (sq. ft.) Permit Fee \$12.00 herewith tendered

Date Submitted.....

Date Approved.....

Date of Permit.....

Signed Geo. Schley  
Agent for Owner  
Architect, Owner, Builder

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 3239

Rect 14615  
11/11/58  
JH

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation REMODELING OF RESIDENCE

Duplex, Residence, Apartment, Store, Garage, Theatre

House Number 1046 E. THORNE LANE

Lot ..... Block .....

Subdivision .....

District .....

Does contemplated building violate the Village zoning ordinance? No

Height of Building.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Porch.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish .....  
Frame, Brick-tile Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade.....

Number of rooms ..... Baths.....

Estimated cost { Garage .....  
Building \$6000.

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated .....

General construction .....  
Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code?.....

Has the permit been granted?.....

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: .....

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied.

Owner of Structure Med Mrs. JOHN OGDEN Arch. or Contr. Geo. Schley & Sons P.S. Schley Arch.

Address 1046 E. THORNE LANE Address 1911 E. Capitol Dr.

Phone..... Phone WO 2-2200

Size of Structure.....(sq. ft.) Permit Fee 1800 herewith tendered

Date Submitted 11/10/58

Date Approved 11/10/58

Date of Permit.....

Signed Geo. Schley Agent for Owner

Architect, Owner, Builder

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

Rec # 12586 2/13/57  
2/13/57 C  
ck

No. 4229

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

- 1. Location..... 1046 East Thorne  
(Give exact street and number. Do not give corner.)
- 2. Owner..... Mr. John Ogden
- 3. Lot..... Block..... Subdivision.....
- 4. Building or structure.....
- 5. Contractor..... Magaw Electric Company License No. 206

	Number	Rate of Fees	Fees
6. Lighting Outlets .....	@	\$ .10	
7. Fixtures .....	"	.05	
8. Range Circuit or Outlet.....	"	1.00	
9. Range Connection .....	"	1.00	
10. Water Heaters & other Heating Devices.....	1st Kilowatt	1.00	.50
	Each Additional Kilowatt	.10	
11. Refrigerating Machines .....	"	2.00	
12. Oil Burners and Stokers.....	"	1.00	
13. Temporary Permits .....	Inspection per Hour.....	2.00	
14. Motors .....	H.P.-H.P.-H.P. per H.P. ....	.10	
15. Studded Lights including their Individual Outlets .....	"	.05	
16. Rectifiers and Transformers.....	"	1.00	
New Service .....			1.00
Estimated cost \$.....			Total fees..... 1.50

Date of inspection { Wiring..... 2-18..... 1957  
                          { Fixtures..... 19.....

Note: Minimum Fee \$1.00

Please send additional applicational Blanks for permits

Enclosed please find \$.....

Job #5736

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed..... *DMagaw*

Address..... 1401 West Clybourn Street

# APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation Alteration and Addition  
Duplex, Residence, Apartment, Store, Garage, Theatre

House Number 1046 E. Thorne Lane STREET

Lot ..... Block .....

Subdivision .....

District .....

Does contemplated building violate the Village zoning ordinance? No

Height of Building ..... (stories or feet)

Width (parallel to highway) ..... (feet)

Depth (perpendicular to highway) ..... (feet)

Distance: Street Line to Front Line of Porch ..... (feet)

Type of Construction: Same as residence

Frame, Brick-tile

Exterior finish .....

Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade .....

Number of rooms 1 living room

Estimated cost { Garage .....  
Building \$5,000

Is there a private garage? .....

Does the contemplated garage violate the Village zoning ordinance? .....

Size ..... Number of stalls .....

Where situated .....

General construction .....

Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code? .....

Has the permit been granted? .....

Herewith are filed the following duplicate plans ..... in number, which I certify I will conform to in the work hereby applied for.

Remarks: .....

We hereby agree to provide a house number plate or sign readily observable from the public highway, which will be installed not less than 15 days after the residence is occupied.

This permit issued subject to  
Federal controls and regulations

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied.

Owner of land R. E. Ott Owner of Building R. E. Ott

Permit fee \$ 10.40 herewith tendered.

Signed Robert J. Achle Geo. Schlegel  
1922 E. Capotte Drive  
Architect, Owner, Builder

Dated, March 14, 19 52



VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

4-11-52  
Chles.  
No. 2870

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

- 1. Location 1046 E THORN  
(Give exact street and number. Do not give corner.)
- 2. Owner ROBERT OTT
- 3. Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_
- 4. Building or structure OLD HOUSE
- 5. Contractor LEMBERS ELECT. CO Licence No. 48

	Number	Rate of Fees	Fees
6. Lighting Outlets	15	@ \$ .10	1.50
7. Fixtures	5	" .05	.25
8. Range Circuit or Outlet		" 1.00	
9. Range Connection		" 1.00	
10. Water Heaters & other Heating Devices	1st Kilowatt	" 1.00	
	Each Additional Kilowatt	" .10	
11. Refrigerating Machines		" 2.00	
12. Oil Burners and Stokers		" 1.00	
13. Temporary Permits	Inspection per Hour	" 2.00	
14. Motors	H.P.-H.P.-H.P. per H.P.	" .10	
15. Studded Lights including their Individual Outlets		" .05	
16. Rectifiers and Transformers		" 1.00	
Estimated cost \$		Total fees	1.75

Date of inspection { Wiring WILL CALL 19\_\_\_\_ Note: Minimum Fee \$1.00  
                          { Fixtures \_\_\_\_\_ 19\_\_\_\_

Enclosed please find \$ \_\_\_\_\_

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Wm. Lemberg  
Address 2324 W. State

12/5/49

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 1985

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

- 1. Location 1046 E. Thorne Lane  
(Give exact street and number. Do not give corner.)
- 2. Owner Mr. Robert Ott
- 3. Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_
- 4. Building or structure residence
- 5. Contractor Green Tree Electric Licence No. \_\_\_\_\_

	Number	Rate of Fees	Fees
6. Lighting Outlets		@	\$ .10
7. Fixtures		"	.05
8. Range Circuit or Outlet	<u>1</u>	"	1.00
9. Range Connection		"	1.00
10. Water Heaters & other Heating Devices	<u>1st Kilowatt</u>	"	1.00
	<u>Each Additional Kilowatt</u>	"	.10
11. Refrigerating Machines		"	2.00
12. Oil Burners and Stokers		"	1.00
13. Temporary Permits	<u>Inspection per Hour</u>	"	2.00
14. Motors	<u>H.P.-H.P.-H.P. per H.P.</u>	"	.10
15. Studded Lights including their Individual Outlets		"	.05
16. Rectifiers and Transformers		"	1.00
Estimated cost \$			
Total fees			<u>\$1.00</u>

Date of inspection { Wiring \_\_\_\_\_ 19\_\_\_\_ Note: Minimum Fee \$1.00  
 { Fixtures \_\_\_\_\_ 19\_\_\_\_

Enclosed please find \$ \_\_\_\_\_

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Walter J. Kaiser  
 Address 6933 N. Port Washington Rd.

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 408

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

1. Location 1046 E. Thorn Lane  
(Give exact street and number. Do not give corner.)
2. Owner L.T. Boyd
3. Lot..... Block..... Subdivision.....
4. Building or structure Res.
5. Contractor Shirza Electric Company License No.....

	Number	Rate of Fees	Fees
6. Rectifiers and transformers.....		@ \$1.00	
7. Stage pockets.....		" 2.00	
8. Spot lights.....		" 2.00	
9. Stereopticon machines.....		" 2.00	
10. Moving picture machines.....		" 2.00	
11. Pianos.....		" 2.00	
12. Ranges <del>Refrigerating machines</del> <u>water heater</u>	1	" 2.00	2 00
13. Temporary permits.....		Inspection per hour " 2.00	
14. Arc lights.....		" .25	
15. Mercury lights.....		" .25	
16. Search lights.....		" .25	
17. Lighting outlets.....		" .10	
18. Motors.....		H.P.. H.P.. H.P.. Per H.P. .10	
19. Generators including switch board.....		Per Kilowatt " .05	
20. Studded lights including their individual outlets.....		@ .05	
21. Stage lights including their connections.....		" .05	
22. Fixtures.....		" .05	
23. Elec. logs and heating devices.....		1st kilowatt 1.00 Each Additional Kilowatt or Fraction .10	
Estimated cost \$.....		Total fees.....	2 00

Date of inspection } Wiring June 15th, 19 37  
                          } Fixtures..... 19.....

Note: Minimum Fee \$1.00

**Make Checks payable to  
J. N. GUTHRIE, Building Inspector**

Remarks: Wiring for electric water heater.

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Shirza Electric Company

Address 1410 N. 19th Street

10/14/33

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 174

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

1. Location Thorn Road 1045 E. Sham Lane  
(Give exact street and number. Do not give corner.)
2. Owner Mrs. L.T. Boyd
3. Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_
4. Building or structure Residence
5. Contractor Howard L. Lewis Electrical Co. License No. \_\_\_\_\_

	Number	Rate of Fees	Fees
6. Rectifiers and transformers.....		@	\$1.00
7. Stage pockets.....		"	2.00
8. Spot lights.....		"	2.00
9. Stereopticon machines.....		"	2.00
10. Moving picture machines.....		"	2.00
11. Pianos.....		"	2.00
12. Ranges—Refrigerating machines.....		"	2.00
13. Temporary permits.....		Inspection per hour	2.00
14. Arc lights.....		"	.25
15. Mercury lights.....		"	.25
16. Search lights.....		"	.25
17. Lighting outlets.....		"	.10
18. Motors.....		H.P.. H.P.. H.P.. Per H.P.	.10
19. Generators including switch board.....		Per Kilowatt.....	.05
20. Studded lights including their individual outlets.....		@	.05
21. Stage lights including their connections.....		"	.05
22. Fixtures.....		"	.05
23. Elec. logs and heating devices.....		1st kilowatt.....	1.00
		Each Additional Kilowatt or Fraction	.10
Estimated cost \$.....		Total fees.....	1 00

Date for inspection } Wiring will notify ..... 193..... Note: Minimum Fee \$1.00  
 } Fixtures ..... 193.....

Move present outlets to new location, remove and replace service conduits and service switch to new location.

Remarks: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Howard Lewis  
 Address 1315-W Wash St.

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 144

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation Residence Remodeling  
Duplex, Residence, Apartment, Store, Garage, Theatre

House Number North Side Thorn Lane 1045 E. Thorn STREET

Lot 1045 E. Thorn Lane Block

Subdivision

District H. Res.

Does contemplated building violate the Village zoning ordinance? no

Height of ~~Building~~ add: 2 sty (stories or feet)

Width (parallel to highway) 18' x 20' - 6' x 20' (feet)

Depth (perpendicular to highway) (feet)

Distance: Street Line to Front Line of Porch (feet)

Type of Construction: Frame  
Frame, Brick-Tile

Exterior finish Brick Veneer  
Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade

Number of rooms

Estimated cost { Garage } 2100<sup>00</sup>  
Building

Is there a private garage?

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction Solid masonry  
Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code?

Has the permit been granted?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

- 1. ....
- 2. ....
- 3. ....
- 4. ....
- 5. ....
- 6. ....

Deed Restrictions

Remarks:

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

Owner of land MRS L. T. Boyd Owner of building MRS L. T. Boyd

Permit fee \$ 2<sup>10</sup> herewith tendered.

Dated, Oct. 6<sup>th</sup>, 1933

Signed Geo. Schley & Sons  
Geo. J. Schley  
Architect, Owner, Builder

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE  
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 493 Date 1/31/78

Address 1046 E. Thorne Lane Fox Point, Wisc.

Type of Proposed Occupancy: Single family

Owner of Building John Oster III

Building Owner's Address:

1046 E. Thorne Milw. Wis. 53217  
No. Street City State Zip

Building Owner's Telephone No. (414) 352 9291  
area code

Proposed Occupant's Name (if known) Weigler

Proposed Occupant's Present Address:

No. Street City State Zip

Proposed Occupant's Telephone No. ( )  
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner  Proposed Occupant  Other

Susan Ann Oster  
Applicant's signature

1046 E. Thorne Lane  
Applicant's address

NOTE: A copy of certificate of compliance or noncompliance will be given to all persons named above.

Application and fee received: Date 1/31/78 5.00 cash  
Signature B. Wicowski rec. # 37448

Inspection Made: Date 2-2-78  
Signature Earl H. Plank

Village of Fox Point, Milwaukee County, Wisconsin

# Inspector of Buildings Department

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises.....1046 E. Thorne Lane.....Fox Point

Owner.....John Ogden.....

**This is to Certify,** that electrical work done under Permit No.....4229.....issued by this

DEPARTMENT to Magaw Electric.....is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wis.

INSTALL:

Service to Temporary Pole    Temporary Service and Meter to Building    Permanent Service to Building    Hot Water Heater Service and Meter    Other.....

Remarks:.....New Service to Building.....

Dated.....2/19.....1957.....

*William W. Bradford*

Electrical Inspector, Village of Fox Point.

Village of Fox Point, Milwaukee County, Wisconsin

# Inspector of Buildings Department

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises..... **1046 East Thorne Lane** ..... *Fox Point*

Owner..... **Dr. Weigler** .....

**This is to Certify,** that electrical work done under Permit No. **9161 & 9162** issued by this

DEPARTMENT to..... **Lemberg Electric Co.** ..... is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wisconsin.

INSTALL:

Service to Temporary Pole  Temporary Service and Meter to Building  Permanent Service to Building  Hot Water Heater Service and Meter  Other.....

Remarks:..... **INSTALL NEW INCREASED SERVICE TO EXISTING RESIDENCE** .....

Dated..... ~~XXXXX~~ **APRIL 7**, 19 **78** .....

*Earl H. Plank*  
Electrical Inspector, Village of Fox Point.



E+F

144

INSPECTION APPROVAL

Permit 5583

Date 16 May 1961

TO DEPT. OF BUILDING INSPECTION  
VILLAGE OF FOX POINT

Please be advised that the undersigned has made a Final to addition  
Electrical Inspection of the residence of John Odgen  
located at 1046 E, Thorne Lane and hereby approves same.

REMARKS:

Signed Walter J. Kaiser  
WALTER J. KAISER  
ELECTRICAL INSPECTOR  
VILLAGE OF FOX POINT

OFFICE OF FOX POINT  
TELEPHONE INSPECTION  
MAY 11 1961

100000

REMARKS:

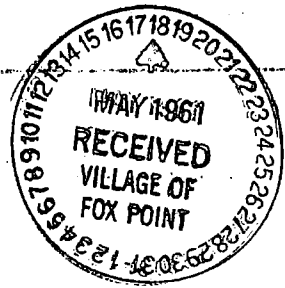
Location of \_\_\_\_\_ and property address same  
Electrical inspection of the residence of \_\_\_\_\_  
Please refer to \_\_\_\_\_ and the \_\_\_\_\_

OFFICE OF FOX POINT  
TELEPHONE INSPECTION

100000

TELEPHONE INSPECTION

TELEPHONE INSPECTION



E & F

1744

INSPECTION APPROVAL

Permit 5583

Date April 4 1961

TO DEPT. OF BUILDING INSPECTION  
VILLAGE OF FOX POINT

Please be advised that the undersigned has made a rough in  
Electrical Inspection of the residence of John Odgen  
located at 1046 East Thorne Lane and hereby approves same.

REMARKS:

Signed Walter J. Kaiser  
WALTER J. KAISER  
ELECTRICAL INSPECTOR  
VILLAGE OF FOX POINT

JAN 21 1961

RECEIVED



Faint, mostly illegible text lines, possibly representing a letter or document content.

Handwritten text at the bottom left, including the word "Sample" and other illegible characters.

No. 594100

Plumber M. KATZ  
Address 9530 N 107  
Tel. No. 354-1880

# Application and Record

Owner WEIGLER  
Address 1046 E THORN  
Date Dec 14, 1982

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a \_\_\_\_\_ inch \_\_\_\_\_ laying a \_\_\_\_\_ inch \_\_\_\_\_  
building sewer from Main to Lot line water service from Main to Lot line  
to Building to Building  
at \_\_\_\_\_

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	5769
Water	_____
Street	_____
Meter	_____
Water Usage	_____

Address at which work is to be done \_\_\_\_\_ Fox Point, Wis.

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. \_\_\_\_\_ Plumber

### FIXTURES WITH DRAIN OR WATER CONNECTIONS

### FEES

No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash Mach. Wastes	Urinals
Bidets	
Catch Basins	
repair sanitary sewer on lot	

Water Usage	\$ _____
Building Sewer REPAIR	15.00
Water Service	_____
Building Drain	_____
Fixtures	_____
Water Meter	_____
Total	15.00
Deposit to cover street repairs	_____

*Carl H. Plank* Permit Clerk

A \_\_\_\_\_ inch \_\_\_\_\_ water service pipe was laid in \_\_\_\_\_

Curb box is located \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ inch \_\_\_\_\_ Water Meter No. \_\_\_\_\_ Date Installed \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ sanitary sewer connection was made in \_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ storm sewer connection was made in \_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
REPAIR 12-21-82	O.K.						

Installation Approved 12-21-82 Application Approved 12-14-82, 19

As Built \_\_\_\_\_ *Carl H. Plank* Water and Plumbing Inspector

### REMARKS

### DISCREPANCY RECORD

Owner..... *Weigler*

Address..... *1046 E. Thorn Lane*

Permit No..... *5941*

Plumber..... *M. Katz*

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No. 5578

Plumber *Quamer Plumbing Co.*  
Address *278 No. Murray*  
Tel. No. *964-4950*

# Application and Record

Owner *Dr. & Mrs. Weyles*  
Address *1046 E. Thome Lane*  
Date *4/3*, 19*78*

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a ..... inch ..... laying a ..... inch .....  
building sewer from Main to Lot line water service from Main to Lot line  
to Building to Building

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	<i>5212</i>
Water	_____
Street	_____
Meter	_____
Water Usage	_____

at  
*1046 E. Thome Lane* ..... Fox Point, Wis.  
Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. *3812* ..... *Quamer* ..... Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS	
No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash Mach. Wastes	Urinals
Bidets	
Catch Basins	

FEES	
Water Usage	\$ _____
Building Sewer	_____
Water Service	_____
Building Drain	_____
Fixtures	<i>10.00</i>
Water Meter	<i>4</i>
Total	<i>10.00</i>
Deposit to cover street repairs	_____

*Carl H. Plank* Permit Clerk

A ..... inch ..... water service pipe was laid in .....

Curb box is located ..... feet ..... of ..... feet ..... of .....

..... inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection was made in ..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in ..... feet ..... of manhole .....

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
						<i>6-28-78</i>	<i>O.K.</i>

Installation Approved *6-28-78* ..... Application Approved *4-3-78*, 19.....

As Built ..... *Carl H. Plank* Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD  
*Per # 37623*  
*4/17/78*

Owner Dr. Weigler

Address 1046 E. Thom Lane

Permit No. 5378

Plumber Norm Kusner



Plumber Ed Zien 744 No. 3338

Drainlayer \_\_\_\_\_ Owner John Golden

Address 4450 N. Oakland Ave Address \_\_\_\_\_

Tel. No. 204-4110 Date 3/7, 1961

# Application and Record

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned here-

by make application to do the work of plumbing - drainlaying - consisting of

laying a \_\_\_\_\_ inch \_\_\_\_\_ laying a \_\_\_\_\_ inch \_\_\_\_\_  
 drain pipe from Main to Lot line service pipe from Main to Lot line  
 to Building to Building

at  
1046 E Thorne Lane Fox Point, Wis.  
 Address at which work is to be done

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	<u>3288</u>
Water	—
Street	—
Meter	—
Water Usage	—

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2755 Ed Zien Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
	No.		No.
Hose Bibs	<u>1</u>	Dishwasher	
Bath Tubs		Wash Basins	<u>1</u>
Sump Pump		Water Closets	<u>1</u>
Laundry Tubs		Showers	
Sanitary Bubblers		Basement Drains	
Sinks		Garbage Disposal	
Water Heater		Sprinkling System	

FEES	
Water Usage	\$ _____
Sanitary Sewer Connection	_____
Water Connection	_____
Water Heater	_____
Fixtures	<u>3.00</u>
Water Meter	_____
Total	<u>\$3.00</u>
Deposit to cover street repairs	_____

A \_\_\_\_\_ inch \_\_\_\_\_ water service pipe was laid in \_\_\_\_\_  
 Curb box is located \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_  
 \_\_\_\_\_ inch \_\_\_\_\_ Water Meter No. \_\_\_\_\_ Date Installed \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ sanitary sewer connection was made in \_\_\_\_\_  
 \_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ storm sewer connection was made in \_\_\_\_\_  
 \_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
						<u>6-22-61</u>	<u>O.K.</u>

Installation Approved 6-22-61 Application Approved 3-7-61, 19\_\_\_\_  
 As Built \_\_\_\_\_ Carl H. Blank  
 Water and Plumbing Inspector

REMARKS  
Install additional fixtures  
in residence addition

DISCREPANCY RECORD  
W.U Rec #4697  
3/30/61

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Owner John Ogden

Plumber Ed. Zien

Permit No. 3338

Street 1046 E. Thorne Lane

Plumber Ed Rein No. ....

Drainlayer 4450 W. Parkland No. ....

Address 1046 E. Thorne Lane

Tel. No. WO 4-4110

Owner John Odgen

Address 1046 E. Thorne Lane

Date 11/12, 1958

# Application and Record

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned here-

by make application to do the work of plumbing - drainlaying - consisting of  
laying a 6 inch clay laying a ..... inch .....  
drain pipe from Main to Lot line service pipe from Main to Lot line  
to Building to Building

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	2892
Water	—
Street	—
Meter	—
Water Usage	—

at  
1046 E. Thorne ..... Fox Point, Wis.  
Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2755 ..... Ed Rein ..... Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
	No.		No.
Hose Bibs		Dishwasher	1
Bath Tubs		Wash Basins	1
Sump Pump		Water Closets	
Laundry Tubs		Showers	
Sanitary Bubblers		Basement Drains	
Sinks	2	Garbage Disposal	
Water Heater		Sprinkling System	

FEES	
Water Usage	\$ .....
Sanitary Sewer Connection	.....
Water Connection	.....
Water Heater	.....
Fixtures	4.00
Water Meter	.....
Total	4.00
Deposit to cover street repairs	.....

Carl H. Plank Permit Clerk

A ..... inch ..... water service pipe was laid in .....  
Curb box is located ..... feet ..... of ..... feet ..... of .....  
..... inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection was made in .....  
..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....  
..... feet ..... of manhole .....

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
				<u>wasnt called.</u>		<u>2-19-59</u>	<u>OK.</u>

Installation Approved 2-19-59 Application Approved 11-12-59, 19.....  
As Built ..... Carl H. Plank Water and Plumbing Inspector

REMARKS  
Remodeling Kitchen

DISCREPANCY RECORD  
W.U. Rec # 4116  
11/13/58

Owner John Olson

Plumber C. J. Jien

Permit No. 2921

Street 1046 E. Thero Lane

~~2239~~  
144

Plumber H. P. Wilke

No. 138

Drainlayer

Address 436 E. Silver Spring

Whitfish Bay

# Application and Record

Owner Mr. J. L. Boyd

Address 1046 E. Thorne Lane

Fox Point, Wis., June 5 1932

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned here-

by make application to do the work of Plumbing and Water Service consisting of

laying a 6 inch Vitified laying a 1 1/4 inch lead

drain pipe from Main to Curb service pipe from Main to Curb;

to lot line to premises at a 6 inch service pipe from curb to

No. 1046 E. Thorne Lane building at No. 1046 E. Thorne Lane

Remarks: Remarks:

### PERMITS ISSUED

Kind	No.
Sewer and Plumbing	<u>138</u>
Water	<u>60</u>
Street	<u>60</u>
Meter	<u>60</u>

the following premises owned by J. L. Boyd Sta. C. Route 6  
Name of owner Address

Description

Lot

Block

Part of lots 7 & 9.  
described in deed recorded in the  
Office of Register of Deeds.  
Vol. 998 on page 490

Sec. 16-8-22

In the performance of this work the undersigned Plumber or Drain Layer hereby agree to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 660 H. P. Wilke Plumber

### FIXTURES WITH DRAIN OR WATER CONNECTIONS

No. No.

Bath Tubs	Wash Basins
Ice Box	Water Closets
Laundry Tubs	Showers
Sanitary Bubblers	Basement Drains
Sinks	
Urinals	

### FEES

Storm Sewer Connection	
Sanitary Sewer Connection	<u>50 ft. 5.00</u>
Water Connection	<u>130 6.50</u>
Fixtures	
Water Meter	<u>1 2.00</u>
Total	<u>13.50</u>
Deposit to cover street repairs	<u>25.00</u>
<u>E. Krause</u>	Permit Clerk

A 1 1/4 inch lead water service pipe was laid in 1046 E. Thorne Lane  
Curb box is located 349 feet East of Hydt. or 2' E. of manhole & 27 1/2 feet North of water main  
or 346 ft east of Hydt at lot lines. see sketch.

A 6 inch Vitified sanitary sewer connection was made in 1046 E. Thorne Lane  
feet of manhole connection.

A 6 inch storm sewer connection was made in  
feet of manhole.

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Return	Water
<u>6-7-8-9-10-11-</u>							On <input checked="" type="checkbox"/>
<u>13-14-15-16-17</u>							On
<u>18-21</u>							Off
							Off

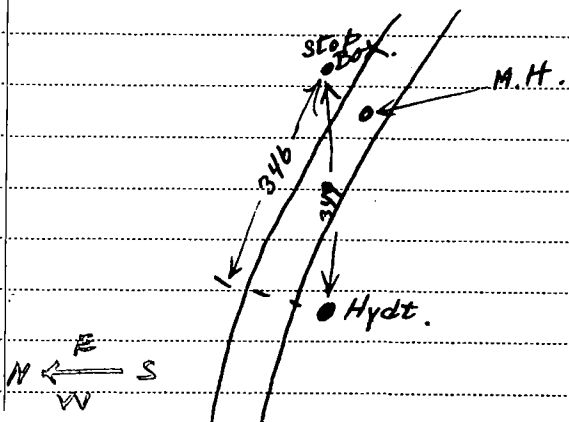
Installation Approved Application Approved 6/6 1932

A. J. H.  
Water and Plumbing Inspector

### REMARKS

Badger 1" # 1105617  
set 6/17/32  
As built sewer plan page 19.  
" " water " " "

### COMPLAINT RECORD



East C

Owner J. L. Boyd

Plumber H. P. Wilke

Permit No. 138 - 60 ✓  
*sewer water*

Street 1046 - E. Thorne Lane

144

comp

5

Plumber *Henry S. Swoles*  
 Drainlayer .....  
 Address *1101 - 24th Ave  
 Milwaukee - Wis.*

No. *153*

**Application and Record**

Owner *J. T. Boyd*  
 Address *1046 - E. Thorn Lane  
 Fox Point, Wis., Oct. 11 1933*

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned here-

by make application to do the work of *Remodeling Plumbing* consisting of

laying a ..... inch ..... laying a ..... inch .....  
 drain pipe from Main to Curb service pipe from Main to Curb;

to lot line to premises at a ..... inch service pipe from curb to building at No. ....

Remarks: ..... Remarks: .....

**PERMITS ISSUED**

Kind	No.
<i>Extension Sewer and Plumbing</i>	<i>153</i>
Water	—
Street	—
Meter	—

the following premises owned by *Susan Boyd - 1046 - E. Thorn Lane*  
Name of owner Address

Description	Lot	Block
<i>N.E. 1/4 Section. 16-8-22</i>		

In the performance of this work the undersigned Plumber or Drain Layer hereby agree to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. .... *Henry S. Swoles* Plumber

**FIXTURES WITH DRAIN OR WATER CONNECTIONS**

No.		No.	
	Bath Tubs		Wash Basins <i>2 (1-00)</i>
	Ice Box		Water Closets <i>2 (1-00)</i>
<i>1</i>	Laundry Tubs		Showers
	Sanitary Bubblers		Basement Drains <i>1</i>
	Sinks		
	Urinals		

FEES

Storm Sewer Connection	\$	
<i>Extension</i> Sanitary Sewer Connection	<i>1 00</i>	
Water Connection		
Fixtures		<i>3 00</i>
Water Meter		
Total		<i>4 00</i>

Deposit to cover street repairs .....  
*E. Trause* Permit Clerk

A ..... inch ..... water service pipe was laid in .....  
 Curb box is located ..... feet ..... of ..... feet ..... of .....

A ..... inch ..... sanitary sewer connection was made in .....  
 ..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....  
 ..... feet ..... of manhole .....

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Return	Water
	<i>10-24/33</i>	<i>OK</i>					On
	<i>10-27/33</i>	<i>OK</i>	<i>10-27-33</i>	<i>OK</i>	<i>O.K. 8-28-33</i> <i>S.E.M.</i>		On
							Off
							Off

Installation Approved ..... Application Approved *10-24* *a.g. 10* 1933  
 Water and Plumbing Inspector

**REMARKS**

.....

**COMPLAINT RECORD**

.....

Owner Susan Boyd

Plumber L. Soergel & Sons Co.

Permit No. 153

Street 1046 East Thorn Lane

144



144

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

Per #37608  
4/4/78

No. 3436

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner  Type \_\_\_\_\_  
Forced Air, Radiant, Baseboard, Etc.

Fuel:  Gas  Oil  Coal  Elect.  Other \_\_\_\_\_

Desc. of Heating Plant \_\_\_\_\_

Vented to \_\_\_\_\_

Fuel Tank : \_\_\_\_\_  
Size Location

Summer Air Conditioner  Size **five** (Ton, H.P.)

Coolant **FREON**

Compressor Coolant: Air ; Water ;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

See reverse side

Incinerator  Manufacturer's Name \_\_\_\_\_

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner **Dr. J Weigler**

Address of Work **1046 Thorne Lane 352-0669**

Lot Block Subdivision

Contractor **UNIQUE INDOOR COMFORT, INC**

Address **2850 North Teutonia Ave** Phone **374-5200**

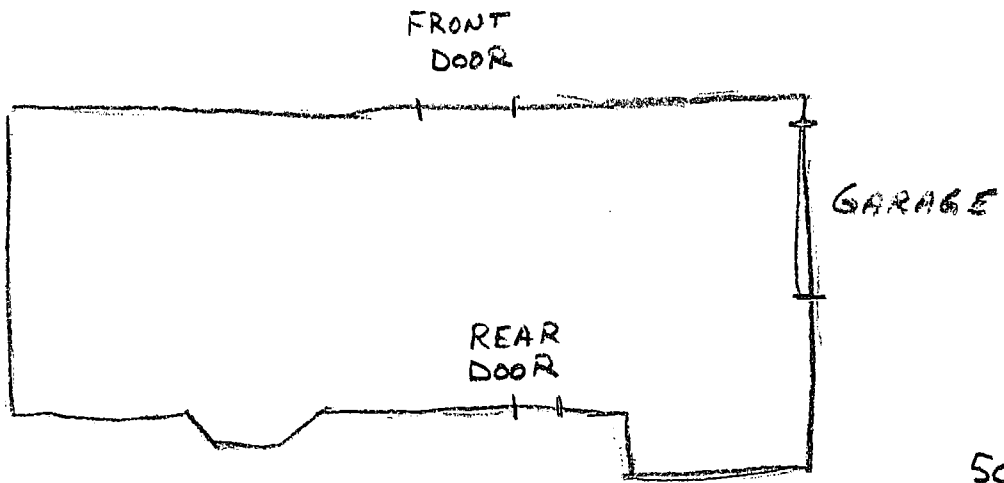
Approved:

4-3-78

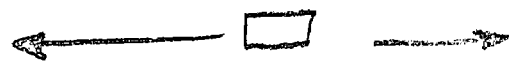
Signed

March 30, 1978

Date



100'



50'

OUTDOOR  
UNIT

LOT  
LINE

LOT  
LINE

# SEWER AND PLUMBING DEPARTMENT

2892

Permit No. .... Application No. 2921 ... Fox Point, Wis. May 11 ... 19. 58

Permission is hereby given to do the necessary draining and plumbing work on the premises of John O. Dyer described as follows:

Description	Lot	Blk.	Subd.
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being No. 1046 on the north side of E. Thorne Lane  
 The above named is permitted to employ Ed. Zinn a Licensed  
 Plumber for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_ Sanitary Sewer drain pipe  
 from Main to Curb to Lot line to Premises. Connection to be made in \_\_\_\_\_  
 feet \_\_\_\_\_ of \_\_\_\_\_  
 Or of laying a \_\_\_\_\_ inch \_\_\_\_\_ Storm Sewer Drain pipe \_\_\_\_\_

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs		Sump Pump		Wash Basins	1
Laundry tubs		Sinks	2	Water Closets	
Basement drains		Showers		Hot Water Heater	
Dishwasher	1			Garbage Disposal	

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Received for Permit \$ ..... Dollars  
 Received for Fixtures \$ 4.00 ..... Dollars

Earl H. Plank  
 PLUMBING INSPECTOR

PERMIT CLERK

# Village of Fox Point Water Works

## METER DEPARTMENT

PERMIT NO. 60

TAP NO. \_\_\_\_\_

SIZE OF METER 1" KIND Badger.

METER NO. 1105617

TYPE OF SERVICE Residential

LOCATION OF METER Basement.

OWNER Mrs. J. L. Boyds

NO. 1046-E. Thorn Lane

NAME OF PLUMBER H. P. Wilke

METER INSTALLATION 2<sup>00</sup>

(Original, Replace, Transfer)

Original

# WATER PERMIT

Permit No. 60

Application No. 138

Fox Point, Wis. June 4 1932

Permission is hereby given to do the work necessary to supply with water the premises of

Mr. J. F. Boyd described as follows:

Description	Lot	Blk.
<u>Part of Lot 7 and 9 described in Vol. 998 on page 49</u>		<u>Sec. 16 - Town 8. North Range 22 East.</u>

being No. 1046 on the East side of Thomas Lane

The above named is permitted to employ J. W. Melke a Licensed

Plumber for the purpose of laying a 1 1/2 inch lead service pipe from Main to

Curb: a          inch service pipe from curb to building at 1046

Thomas Lane Lane

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 66 of the Village of Fox Point.

Received for Permit \$          Dollars

Received for Fixtures \$          Dollars

Returns must be made on all work done.

A. J. Durb  
WATER INSPECTOR  
E. Krause  
PERMIT CLERK

# SEWER AND PLUMBING DEPARTMENT

Permit No. 138 Application No. 138 Fox Point, Wis. June 5, 1932

Permission is hereby given to do the necessary draining and plumbing work on the premises of Mrs J.L. Boyd described as follows:

Description	Lot	Blk.	Subd.
<u>Part of Lots 7 &amp; 9 described in deed in Vol. 998 on page 490</u>			<u>Sec. 16-8-22</u>

being No. 1046 on the East side of E. Thorne Lane

The above named is permitted to employ H.P. Wilkes a Licensed Plumber for the purpose of laying a 6 inch balany Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in E. Thorne Lane feet 99 1/2 of East 7th Mainline first mainline 21 feet Or of laying a 6 inch Storm Sewer Drain pipe

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs		Urinals		Wash Basins	
Laundry tubs		Sinks		Water Closets	
Basement drains					

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point.

Received for Permit 5.00 \$ 5.00 Dollars  
 Received for Fixtures 130.50 \$ 130.50 Dollars  
17.50

A.J. Tusch  
 PLUMBING INSPECTOR  
E. Krause  
 PERMIT CLERK

# SEWER AND PLUMBING DEPARTMENT

Permit No. 153 Application No. 153 Fox Point, Wis. 10/1/33 193...

Permission is hereby given to do the necessary draining and plumbing work on the premises of Susan Boyd described as follows:

Description Lot Blk. Subd.

North East 1/4 Section 16-8-22

being No. 1046 on the N side of E. Thorne Lane

The above named is permitted to employ L. Seigel & Sons Co a Licensed

Plumber for the purpose of laying a \_\_\_\_\_ inch Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in \_\_\_\_\_

feet \_\_\_\_\_ of \_\_\_\_\_

Or of laying a \_\_\_\_\_ inch Storm Sewer Drain pipe \_\_\_\_\_

Fixtures with drain or water connection For connection to sewer and buildings  
and extra fixtures are being installed

	No.		No.		No.
Bath tubs		Urinals		Wash Basins <u>(126)</u>	<u>2</u>
Laundry tubs	<u>1</u>	Sinks		Water Closets <u>(126)</u>	<u>2</u>
Basement drains	<u>1</u>				

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point.

Received for Permit \$ 1.00 Dollars

Received for Fixtures \$ 3.00 Dollars

A. C. Tusch  
PLUMBING INSPECTOR

E. Krouse  
PERMIT CLERK

# SEWER AND PLUMBING DEPARTMENT

Permit No. 13381 Application No. 13428 Fox Point, WI 8/11/15 20  

Permission is hereby given to do the necessary plumbing work on the premises of \_\_\_\_\_ described as follows:

Lot Block Subdivision

---

Located at 1046 E. Titlow Lane

The above named is permitted to employ Greg Bogin

License No. 22251 for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_.

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bids		Water Heaters		Water Closets	
Bath Tubs		Wash Machine Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Floor Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	
<u>Replace center kitchen</u>					

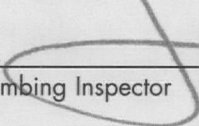
as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Fixtures \$ \_\_\_\_\_

Building Drain \$ \_\_\_\_\_

Rec'd for permit \$ 65<sup>00</sup>

  
 Plumbing Inspector Receipt #  
50636



# SEWER AND PLUMBING DEPARTMENT

Permit No. 12985 Application No. 1332 Fox Point, WI 4/21/14 20  

Permission is hereby given to do the necessary plumbing work on the premises of \_\_\_\_\_ described as follows:

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Located at 1046 E. Willow Lane

The above named is permitted to employ Brian Herick

License No. 220399 for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_.

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bids		Water Heaters		Water Closets	
Bath Tubs		Wash Machine Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Floor Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks	4	Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Fixtures \$ \_\_\_\_\_

Building Drain \$ \_\_\_\_\_

Rec'd for permit \$ 60.00

Receipt # \_\_\_\_\_  
Plumbing Inspector \_\_\_\_\_

46578

# SEWER AND PLUMBING DEPARTMENT

Permit No. 12339 Application No. 12345 Fox Point, WI 53111 20  

Permission is hereby given to do the necessary plumbing work on the premises of  
described as follows:

Lot Block Subdivision

---

Located at 1046 E Tabor Lane

The above named is permitted to employ \_\_\_\_\_

License No. \_\_\_\_\_ for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_.

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in  
\_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bids		Water Heaters	1	Water Closets	
Bath Tubs		Wash Machine Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Floor Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Fixtures \$ \_\_\_\_\_

Building Drain \$ \_\_\_\_\_

Rec'd for permit \$ 500

Receipt #  
\_\_\_\_\_  
Plumbing Inspector 38515

**SEWER AND PLUMBING DEPARTMENT**

Permit No. 9718 Application No. 9763 Fox Point, WI 7/12/02 20  

Permission is hereby given to do the necessary plumbing work on the premises of \_\_\_\_\_ described as follows:

\_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Located at 1046 E Thin Lane

The above named is permitted to employ MATTHEW MARCINIUK

License No. 224854 for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	1
Bath Tubs	1	Wash Mach Waste		Showers	1
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks	1	Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Building Drain \$ \_\_\_\_\_

Fixtures \$ 40.00

Rec'd for Permit \$ Receipt #

[Signature]  
Plumbing Inspector

4792

**SEWER AND PLUMBING DEPARTMENT**

Permit No. 8867 Application No. 8909 Fox Point, WI 8/21/99 19\_\_

Permission is hereby given to do the necessary plumbing work on the premises of \_\_\_\_\_ described as follows:

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Located at 1046 E Thom Lane

The above named is permitted to employ Gregory Luke

License No. MP 7571 for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters	<u>2</u>	Water Closets	<u>4</u>
Bath Tubs	<u>2</u>	Wash Mach Waste		Showers	<u>1</u>
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	<u>1</u>
Drinking Fountains		Dishwashers	<u>1</u>	Sprinkling Systems	
Sinks	<u>1</u>	Wash Basins	<u>5</u>	Urinals	
				<u>Jeonakin</u>	<u>1</u>

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Fixtures \$ 90<sup>00</sup>

Building Drain \$ \_\_\_\_\_

Rec'd for Permit \$ Receipt # 27935

\_\_\_\_\_  
Plumbing Inspector

# SEWER AND PLUMBING DEPARTMENT

Permit No. 3288 Application No. 3338 Fox Point, Wis. Mar. 7 1961

Permission is hereby given to do the necessary draining and plumbing work on the premises of John Ogden described as follows:

Description	Lot	Blk.	Subd.
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being No. 1046 on the East side of East Sherman Lane

The above named is permitted to employ A. J. Jinn a Licensed Plumber for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_ Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Or of laying a \_\_\_\_\_ inch \_\_\_\_\_ Storm Sewer Drain pipe \_\_\_\_\_

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs		Sump Pump		Wash Basins	1
Laundry tubs		Sinks		Water Closets	1
Basement drains		Showers		Hot Water Heater	
Dishwasher		<u>Wash Bibs</u>	1	Garbage Disposal	

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Received for Permit \$ 3.00 Dollars

Received for Fixtures \$ \_\_\_\_\_ Dollars

Carl H. Clark  
PLUMBING INSPECTOR

\_\_\_\_\_  
PERMIT CLERK

## SEWER AND PLUMBING DEPARTMENT

Permit No. 13577 Application No. 13624 Fox Point, WI 6/1/16 20  

Permission is hereby given to do the necessary plumbing work on the premises of \_\_\_\_\_ described as follows:

Lot
Block
Subdivision

Located at 1046 E Willow Lane

The above named is permitted to employ Gary Berquin

License No. 22251 for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_.

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bids		Water Heaters	1	Water Closets	
Bath Tubs		Wash Machine Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Floor Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

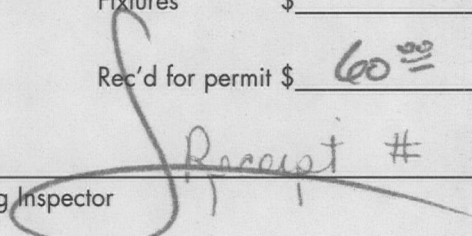
as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Fixtures \$ \_\_\_\_\_

Building Drain \$ \_\_\_\_\_

Rec'd for permit \$ 60<sup>00</sup>


  
 Plumbing Inspector

Receipt #  
2.000065

**SEWER AND PLUMBING DEPARTMENT**

Permit No. 8321 Application No. 8363 Fox Point, WI 10/20/97 19\_\_

Permission is hereby given to do the necessary plumbing work on the premises of \_\_\_\_\_ described as follows:

\_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Located at 1046 E Thom. Lane

The above named is permitted to employ George Nredkomya

License No. MP 5638 for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste	/	Showers	/
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Fixtures \$ 900

Building Drain \$ \_\_\_\_\_

Rec'd for Permit \$ Receipt #

[Signature]  
 Plumbing Inspector 13884

**SEWER AND PLUMBING DEPARTMENT**

Permit No. 8192 Application No. 8232 Fox Point, WI 6/23/97 19  

Permission is hereby given to do the necessary plumbing work on the premises of \_\_\_\_\_ described as follows:

\_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Located at 1046 E. Thorne Lane

The above named is permitted to employ Roger Harris

License No. MP 5631 for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs <u>U.B</u>	<u>3</u>	Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	
<u>Back Flow No Valve</u>	<u>1</u>				

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Fixtures \$ 900

Building Drain \$ \_\_\_\_\_

Rec'd for Permit \$ Receipt # 12699

\_\_\_\_\_  
Plumbing Inspector



**SEWER AND PLUMBING DEPARTMENT**

Permit No. 7915 Application No. 7951 Fox Point, WI 3/26/96 19  

Permission is hereby given to do the necessary plumbing work on the premises of \_\_\_\_\_ described as follows:

\_\_\_\_\_

Lot	Block	Subdivision
-----	-------	-------------

\_\_\_\_\_

Located at 1046 E Thom Lane

The above named is permitted to employ NEA BALOUS

License No. MP 5339 for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	
<u>Repair water service</u>					

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Fixtures \$ 4.00

Building Drain \$ \_\_\_\_\_

Rec'd for Permit \$ Receipt # 4020

\_\_\_\_\_  
Plumbing Inspector

**SEWER AND PLUMBING DEPARTMENT**

Permit No. 4144 Application No. 7428 Fox Point, WI 8/17/93 19  

Permission is hereby given to do the necessary plumbing work on the premises of \_\_\_\_\_ described as follows:

\_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Located at 1046 E THORN LAKE

The above named is permitted to employ Ken [unclear]

License No. 521 for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters	<u>1</u>	Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Building Drain \$ \_\_\_\_\_

Fixtures \$ 300  
 Rec'd for Permit \$ Receipt # 32810

\_\_\_\_\_  
 Plumbing Inspector

# SEWER AND PLUMBING DEPARTMENT

Permit No. 5769 Application No. 5941 Fox Point, Wis. Dec. 14, 1982

Permission is hereby given to do the necessary draining and plumbing work on the premises of Weigler described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 1046 on the north side of E. Thorn Lane

The above named is permitted to employ M. Katz a Licensed Plumber for the purpose of <sup>REPAIRING</sup> ~~laying~~ a 6 inch Clay Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Or of laying a \_\_\_\_\_ inch \_\_\_\_\_ Storm Sewer Drain pipe \_\_\_\_\_

Fixtures with drain or water connection

No.	No.	No.
Hose Bibs	Drinking Fountains	Wash Mach. Waste
Bath Tubs	Sump Pumps	Wash Basins
Laundry Trays	Sinks	Water Closets
Floor Drains	Showers	Water Heaters
Dishwashers	Bidets	Food Waste Grinders
Catch Basins	Sprinkling System	Urinals

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Received for Permit \$ \$15.00 Dollars  
 Received for Fixtures \$ \_\_\_\_\_ Dollars

E. S. Shank  
 PLUMBING INSPECTOR

**SEWER AND PLUMBING DEPARTMENT**

Permit No. 4147 Application No. 7431 Fox Point, WI 8/17/93 19\_\_

Permission is hereby given to do the necessary plumbing work on the premises of \_\_\_\_\_ described as follows:

\_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Located at 1046 E Thorne Lane

The above named is permitted to employ Red Baldus'

License No. M15339 for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	
<u>MIS</u>					

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Building Drain \$ \_\_\_\_\_

Fixtures \$ 300

Rec'd for Permit \$ Receipt #32810

\_\_\_\_\_  
Plumbing Inspector

# SEWER AND PLUMBING DEPARTMENT

Permit No. 5212 Application No. 5378 Fox Point, Wis. April 6, 1928

Permission is hereby given to do the necessary draining and plumbing work on the premises of Dr. & Mrs. Weigler described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 1046 on the East side of S. Thurston Lane

The above named is permitted to employ D. Krasul a Licensed Plumber for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_ Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Or of laying a \_\_\_\_\_ inch \_\_\_\_\_ Storm Sewer Drain pipe \_\_\_\_\_

**Fixtures with drain or water connection**

	No.		No.		No.
Bath tubs	<u>3</u>	Sump Pump		Wash Basins	<u>1</u>
Laundry tubs		Sinks		Water Closets	<u>1</u>
Basement drains		Showers		Hot Water Heater	
Dishwasher				Garbage Disposal	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Received for Permit \$ 4.00 Dollars

Received for Fixtures \$ \_\_\_\_\_ Dollars

*[Signature]*  
PLUMBING INSPECTOR

PERMIT CLERK

Wisconsin Electric Power Company  
OUTLET LOCATION LETTER

To Lembert Elec. Date 3-30-78

In regard to your inquiry of 3-30-78 for (Overhead) (Underground) service to the (industrial) (commercial) (residential) premise of Don Gordon Weigler located at 1046 E. Osborne Ln in the C/T/V of Fox Point we require service termination as follows:

New  Temporary  Rewired  Additional  Power  
Single Phase 200 amperes, 120/240 \_\_\_\_\_ volts, meters (out) (in) side  
and the termination located same location

at \_\_\_\_\_ foot minimum above (ground) (final grade)  
 per Electric Service and Metering Manual Sheets \_\_\_\_\_ & \_\_\_\_\_  
Service (drop) (lateral) size 10 length 33' tension \_\_\_\_\_  
Maximum Single-phase Available Short Circuit Current at the service termination.

10,000 amperes  22,000 amperes \_\_\_\_\_ amperes

New  Temporary  Rewired  Additional  
Three Phase \_\_\_\_\_ amperes (240) (120/208) (480) \_\_\_\_\_ volts, meters (out) (in) side  
and the termination located \_\_\_\_\_

at \_\_\_\_\_ foot minimum above (ground) (final grade).  
 per Electric Service and Metering Manual Sheets \_\_\_\_\_ & \_\_\_\_\_  
Service (drop) (lateral) size \_\_\_\_\_ length \_\_\_\_\_ tension \_\_\_\_\_  
Maximum Three-phase Available Short Circuit Current at the service termination:

22,000 amperes  25,000 amperes \_\_\_\_\_ amperes

Power Service installation requires authorization by the Customer Services Department.  
 Underground Service installation requires authorization by the Customer Services Department.  
The above information (is not) (is) contingent upon right-of-way and:

- You may proceed with completion of the wiring.
- A line extension is required — billing must be satisfied prior to construction.
- You are advised NOT to proceed with completion of the wiring until notified that the contingency is removed or the installation is authorized by the Customer Services Department.
- On \_\_\_\_\_ you were advised not to proceed with the completion of the wiring contingent upon right-of-way or Customer Service approval. These contingencies have now been disposed of and you may proceed.
- The location of service drops supports for buildings covered with aluminum, stucco, asbestos, or other similar siding material shall be marked. Mounting bolts are provided by the Company and shall be installed by the owner, or by his contractor for him, on brick and stone buildings.

Prepared by Jim Smith  
W. Metz Division. Phone 251-7000

Distribution: Original Customer/Electrician  
Blue Customer — (to be included with application for permit when required)  
White Service Order File  
Canary Customer Services

Per # 14649 11/21

License No. 200

SHEET 2 - VILLAGE'S COPY

Permit No. 4820

# DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date Nov. 18, 1958

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1046 E THORN LANE  
 (Give exact street and number. Do not give corner)

Elec. Contractor ERICKSON ELECTRIC Address 5021 N 127<sup>th</sup> ST  
 Builder GEORGE Schley & Sons Address 1952 E CAPITAL DR  
 Owner John OGDEN Address 1046 E THORN LANE -  
 What is occupancy of the building  NEW  OLD RESIDENCE

1. Outlets.....	28	each	\$.15	4.20
2. Fixtures.....	4	each	.10	.40
3. Fixtures - fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp	.10	
4. Audible or visual devices.....		per device	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each	.50	
7. Garbage Disposal.....		each	.50	.50
8. Dishwasher.....	1	each	.50	.50
9. Clothes dryer.....		each	.50	
10. Range or other receptacles over 150 volts.....	2	each	.50	1.00
11. Water heater.....		each	.50	
12. Automatic heating equipment - gas, oil, coal.....		each	2.00	
13. Automatic water systems.....		each	1.00	
14. Refrigerating, air conditioning, etc., machines.....		each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft.	.03	
16. Dimmers or Time Clocks.....		each	.50	
17. Vacuum and Inert-Gas tube sign.....		each transformer	.50	
18. Incandescent Signs, studded lights.....		per socket	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each	.25	
20. Motors, each horsepower or fraction thereof each motor.....	1	H. P.	.15	.15
21. Generators, rectifiers, transformers, etc.....		K. W.	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	1.00	
23. Raceways, wireways, busways, gutters.....		per ft.	.05	
24. Electric heating devices (other than those listed above).....		first kilowatt	.50	
25. Service equipment - 0-100 amps. new or overhauling.....		per disconnect	1.00	
Service equipment - 100 amps. to 600 amps.....		per disconnect	2.00	
Service equipment - over 600 amps.....		per disconnect	4.00	
26. Temporary service, etc. (3 month period).....			2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	2.00	
28. Re-inspection after time limit on notice.....			2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE		
31. Final inspection for permit number.....			.50	

TOTAL FEES 7.25

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Date for Inspection Will call Date Approved \_\_\_\_\_ Signature Henry J. [unclear]  
 Address 5021 N 127<sup>th</sup> ST  
 City BUTLER, WIS  
 Telephone 50 19554

Make check Payable to Treasurer, Village of Fox Point.

446

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR

The undersigned, in connection with the application for a permit for the erection of electrical installation for which a permit is hereby applied for, certifies that the same conform to the provisions of the Electrical Code of the Village of Fox Point, Wisconsin, and the rules and regulations of the Department of Electrical Inspection of the State of Wisconsin.

Location of installation:

Character of installation:

Estimated cost of installation:

Estimated value of installation:

What is the purpose of the installation?

1. Description of the installation:

2. Description of the installation:

3. Description of the installation:

4. Description of the installation:

5. Description of the installation:

6. Description of the installation:

7. Description of the installation:

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30. Description of the installation:

31. Description of the installation:

32. Description of the installation:

33. Description of the installation:

34. Description of the installation:

35. Description of the installation:

36. Description of the installation:

37. Description of the installation:

TO THE ELECTRICAL INSPECTOR  
The undersigned, in connection with the application for a permit for the erection of electrical installation for which a permit is hereby applied for, certifies that the same conform to the provisions of the Electrical Code of the Village of Fox Point, Wisconsin, and the rules and regulations of the Department of Electrical Inspection of the State of Wisconsin.

Item	Description	Quantity	Unit Price	Total Price
1	each	1	1.00	1.00
2	each	1	1.00	1.00
3	each	1	1.00	1.00
4	each	1	1.00	1.00
5	each	1	1.00	1.00
6	each	1	1.00	1.00
7	each	1	1.00	1.00
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95	each	1	1.00	1.00
96	each	1	1.00	1.00
97	each	1	1.00	1.00
98	each	1	1.00	1.00
99	each	1	1.00	1.00
100	each	1	1.00	1.00

TOTAL FEE: \$200.00

The undersigned, in connection with the application for a permit for the erection of electrical installation for which a permit is hereby applied for, certifies that the same conform to the provisions of the Electrical Code of the Village of Fox Point, Wisconsin, and the rules and regulations of the Department of Electrical Inspection of the State of Wisconsin.

RECEIVED  
NOV 21 1938

Signature: \_\_\_\_\_ Date Approved: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_  
 Department of Electrical Inspection, Village of Fox Point, Wisconsin



Rec #16737  
3/30/61  
C.A.H.

License No. 9

SHEET 2 - VILLAGE'S COPY

Permit No. 5583

# DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date.....

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1046 East Thayer Lane  
(Give exact street and number. Do not give corner)

Elec. Contractor NORTH SIDE ELECTRIC CO. Address 427 West Kaula Ave.

Builder..... Address.....

Owner John Odger Address 1046 East Thayer Lane

What is occupancy of the building NEW  OLD  Residence

1. Outlets.....	35	each	.....	\$ .15	
2. Fixtures.....	8	each	.....	.10	5.25
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp	.....	.10	80
4. Audible or visual devices.....		per device	.....	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each	.....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each	.....	.50	
7. Garbage Disposal.....		each	.....	.50	
8. Dishwasher.....		each	.....	.50	
9. Clothes dryer.....		each	.....	.50	
10. Range or other receptacles over 150 volts.....		each	.....	.50	
11. Water heater.....		each	.....	.50	
12. Automatic heating equipment — gas, oil, coal.....		each	.....	2.00	
13. Automatic water systems.....		each	.....	1.00	
14. Refrigerating, air conditioning, etc., machines.....		each	.....	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft.	.....	.03	
16. Dimmers or Time Clocks.....		each	.....	.50	
17. Vacuum and Inert-Gas tube sign.....		each transformer	.....	.50	
18. Incandescent Signs, studded lights.....		per socket	.....	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each	.....	.25	4.5
20. Motors, each horsepower or fraction thereof each motor.....	3	H. P.	.....	.15	
21. Generators, rectifiers, transformers, etc.....		K. W.	.....	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	.....	1.00	
23. Raceways, wireways, busways, gutters.....		per ft.	.....	.05	
24. Electric heating devices (other than those listed above).....		first kilowatt	.....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	.....	1.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect	.....	2.00	
Service equipment — over 600 amps.....		per disconnect	.....	4.00	
26. Temporary service, etc. (3 month period).....		.....	.....	2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	.....	2.00	
28. Re-inspection after time limit on notice.....		.....	.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....		<b>MINIMUM FEE</b>	.....	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		<b>FEE DOUBLE</b>	.....	.....	
31. Final inspection for permit number.....		.....	.....	.50	

TOTAL FEES..... 59

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:.....

Date for Inspection	Date Approved	Signature
.....	.....	<i>John Odger</i> (Supervising Electrician)
Roughing in <i>W.M. Odger</i>		Address <i>427 West Kaula Ave.</i>
Temp.....		City <i>Wauwatosa Wisconsin</i>
Final.....		Zone <i>12</i> Telephone <i>5337</i>

Make check Payable to Treasurer, Village of Fox Point.

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation  
VILLAGE OF FOX POINT



(Give your street and number. Do not give house)

Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_

No.	Description	Quantity	Unit Price	Total
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Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Inspector: \_\_\_\_\_ Date: \_\_\_\_\_  
 Village of Fox Point