

CONTRACTOR USE	
Date	
State Master Electrician Lic. No.	
State Elect. Contractor Cert. No.	

VILLAGE OF FOX POINT
7200 N. Santa Monica Blvd.
Fox Point 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	21086
Received	8/20/15
Service	
Rough-In	
Final	

APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner Brian Acker	Occupant
Job Address 1045 E. Thorne Ln Fox Point		

	No.	Description	Qty.	Rate of Fees	Dollars	Cents
ESTIMATED COST OF JOB Buildings <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/> New Construction <input type="checkbox"/> Additional Rooms <input type="checkbox"/> Remodeling <input type="checkbox"/> New Occupancy	1	Light, switch, and convenience outlets		.70 ea		
	2	Lighting Fixtures		.70 ea		
	3	Fluorescent Fixtures - per tube		.70 ea		
	4	Range, Electric		8.00 ea		
	5	Garbage Grinding and Disposal Unit		8.00 ea		
	6	Dishwasher		8.00 ea		
	7	Clothes Dryer		8.00 ea		
	8	Water Heaters, Electric		8.00 ea		
	9	Gas Burner, Oil Burner, or Stoker		8.00 ea		
	10	Refrigerating, Air Cooling, or similar machine - .25 per HP	1	8.00 min		
	11	Feeders - No. 6 A.W.G. or Larger		10.00 ea		
	12	Temporary Service Permit for: How Long?		30.00 ea		
	Where on Premises? Describe A/C	13	Services: Service Switches, ea.		05.00 ea	
		Service 1. 0 through 100 amps.		25.00 ea		
		2. 101 through 400 amps.		40.00 ea		
		3. 401 through 600 amps.		40.00 ea		
		4. 601 through 1000 amps.		60.00 ea		
List Name of Installing Contractor HEATING _____ AIR CONDITIONING Cliff Bergin & Assoc PLUMBING _____		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
	14	Motors over 1/4 HP		.70 per HP or frac.		
	15	Fuel Dispensing Pumps		6.00 ea		
REMARKS:	16	Transformers, Rectifiers, and Generators		2.00 per KW		
	17	Space Heating Systems, per circuit		4.00 ea		
	18	Power receptacles - 120 Volts or over 1. Through 30 amps.		3.00 ea		
	19	2. Over 30 amps.		5.00 ea		
	20	Wireways, busways, underfloor raceways, or auxiliary gutters		.50 per ft.		
	21	Strip Lighting, Plug-in Strip, Trol-E Duct, or similar system		.50 per ft.		
	22	Signs, Electric-.75 ea. socket, plus 2.00 ea. add'l transformer		8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	B. Above ground pools		40.00		
	25	Spas, Hot-Tubs, Hydromassage Bathtubs		6.00		
	26	MINIMUM CHARGE FOR ANY ONE PERMIT	1	60.00		
	27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
	28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 50695

TOTAL FEES **60.00**

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor GC Electric Inc	Supervising Electrician (Signature) [Signature]	Date 8-14-15
Address 4861 Briarvale Dr	Telephone 714-412-1796	
City West Bend State WI Zip Code 53095		

This Permit is void if work is not started within 2 months, or if started, no work is done before 2 months.

#600

Receipt # 50632

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 8125

APPLICATION AND RECORD FOR HEATING PERMIT TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner Type Forced Air, Radiant, Baseboard, Etc.

Fuel: Gas Oil Coal Elect. Other _____

Desc. of Heating Plant _____

Vented to _____

Fuel Tank : _____
Size _____ Location _____

Summer Air Conditioner Size 2 1/2 TON (Ton, H.P.)

Coolant IRON 410 24ABB330

Compressor Coolant: Air Water
If Water Cooled:
Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

(REAR YARD)

Incinerator Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner BRIAN ACKER

Address of Work 1045 E THORNE LN FOX POINT WI 53217

OFFICE USE ONLY
Application Approved: [Signature]
Installation Approved: _____
CLIFF BERGIN

[Signature]
Signed _____
8/4/15
Date _____

Contractor & ASSOCIATES, INC.

Address 6300 W. DONGES BAY ROAD Phone _____

City MEQUON, WI 53092 State _____ Zip _____

State Credential Number 4885 & Expiration Date 4/7/18

5



Wisconsin Department of Safety and Professional Services

Credential/Licensing Search

Trade Search Results

[Return to Search](#)

Total Result Count: 1

Credential/License ID	Name	City, State, Zip	Profession	Expiration
4885	<u>CLIFF BERGIN & ASSOCIATES INC.</u>	MEQUON WI 53092	HVAC Contractor	4/7/2018

[Return to Search](#)

Consistent with The Joint Commission and NCQA standards for primary source verification. Data on this page is refreshed hourly.

Send questions or comments to dsps@wisconsin.gov.

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217
(414)351-8900

Wed
2/5
@
10 am

APPLICATION FOR INSPECTION AND
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 1-28-2014

Building Address 1045 E. Thorne Lane, Fox Point, WI 53217

Owner of Building Anthony A. & Theresa M. Peterson

Owner's Address if different than above _____

Owner's Telephone (414) 352-0851 ^{Home} (414) 290-4789 ^{Office} (414) 687-5026 ^{Cell}

Proposed Occupant's Name (if known) Nicole Acker

Name and Address or Email where the Notice of Noncompliance and Certificate of Compliance should be sent:

Please send to Anthony Peterson at: anthony.a.peterson@marsh.com

Please Note:

- A certificate of compliance will not be issued unless repairs or alterations are completed.
- It is the applicant's responsibility to schedule an inspection with the Village Inspector.

Applicant's Signature Cecilia Peterson

For Office Use Only:	
No. <u>6692</u>	Date Received <u>1/29/14</u>
Amount <u>\$100.00</u> /Single Family Receipt <u>45960</u>	
Amount <u>\$50.00</u> /Apartment	Receipt _____
Inspection Made <u>2/5/14</u>	By _____
Date	Inspector <u>6447</u>

Check 11862

FUCHS
SNOW
DESTEFANIS, S. C.

TELEPHONE: (414) 257-1800
FACSIMILE: (414) 257-1510
FSD@FSDLAW.COM

620 NORTH MAYFAIR ROAD
MILWAUKEE, WISCONSIN 53226-4253

ATTORNEYS AT LAW

JOHN F. FUCHS
MARCIA A. SNOW
JOHN L. DESTEFANIS
REBECCA D. BOYLE
KAYE K. VANCE
PAUL H. BEARD

April 6, 2001

Mr. Anthony A. Peterson
Marsh USA, Inc.
411 E. Wisconsin Avenue, Suite 900
Milwaukee, WI 53202

Re: Home Inspection

Dear Mr. Peterson:

Mr. Miller has advised me that the electrical box clearance was neither noted nor ordered corrected as part of the code compliance inspection. The significance of that fact, which is not in issue, is only that the code compliance certificate was issued, but correction was not mandated upon the transfer of ownership.

Though it is something the Village might have noted, or might have directed be corrected at that time, the Building Inspector does not, based upon that occurrence, now have authority to waive or except that condition from applicable codes. It remains a code violation, and the Building Inspector would act inappropriately if he attempted to in some way issue a variance or an exception. So until corrected, a violation remains.

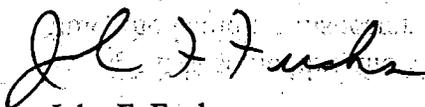
Though Mr. Miller does not have authority to grant an exception, he is not obligated to instantly pursue prosecution or a corrective order. Rather under the circumstances, unless there is an unreasonable and current risk to the health and welfare of the occupants, I would recommend that he not pursue the issue at this time. That would not constitute a waiver. I just think in fairness, as long as there is no imminent safety hazard, the condition would best be corrected at a time and in a manner consistent with your discretion and good judgment.

While in a perfect world the matter might have been noted at the time of the code compliance inspection, compliance with safety codes is not, by law, discretionary.

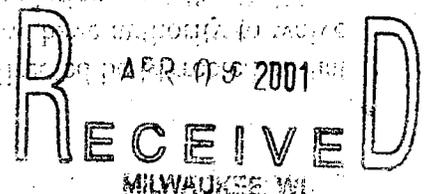
Very truly yours,

OFFICE OF THE VILLAGE OF FOX POINT ATTORNEY

MARSH USA INC.



John F. Fuchs
Village Attorney



JFF/rls

cc: Scott Miller, Village Building Inspector

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WI 53217

NON COMPLIANCE NOTICE

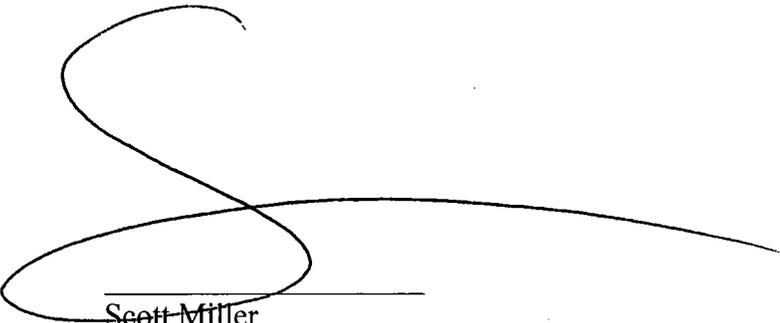
February 5, 2014

Issued to: Anthony A. & Theresa M. Peterson

Address: 1045 E. Thorn Lane

An inspection of the premises located at 1045 E. Thorn Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Please provide smoke and carbon monoxide detector(s) for each floor level including the basement as required by code.
2. Please properly bond the Corrugated Stainless Steel Tubing (CSST) gas piping system as required by code.
3. Please properly replace the missing screws which fasten the cover of the service equipment to its enclosure.
4. The Village is concerned about the working space clearance in front of the electrical service panel that has been installed above the basement sump crock. As such, the Village is requiring that the wooden box that has been constructed over the sump crock to be removed because this box is encroaching into the working space clearance. Also, the Village is requiring that you construct a platform over the top of the sump crock so that a person may safely work on this service equipment.



Scott Miller
Building Inspector
Village of Fox Point

** Please be aware that Village Code requires permits for plumbing and electrical work.*

**Please be aware that all work done prior to obtaining a permit will require a double fee pursuant to Village Code.*

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

March 27, 2014

NO. 6447

Issued to: Anthony A. & Theresa M. Peterson

Address: 1045 E. Thorn Lane

This Certificate of Compliance permits a change in the occupancy of the premises at 1045 E. Thorn Lane, Fox Point, WI, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

Scott Miller
Building Inspector
Village of Fox Point



VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900
FAX 414-351-8909

July 19, 2004

Dear Resident:

I am writing to inform you that, per our discussion last month, a Public Works crew will soon be performing maintenance work (replacement of the grass/topsoil) on the drainage ditch adjacent to the street in front of your property.

I ask for your assistance on this project. Once our crew has completed work, please water the newly-placed grass seed as a supplement to rainfall in order to facilitate germination and initial growth of the seed. You may cut the grass once it has attained full growth-approximately 5 inches high. You may experience some weed growth in the new grass. This is to be expected; you may treat these weeds as you treat your lawn, but wait until next Spring. If a matting material has been applied and when you are ready to cut the grass for the first time, please contact the Department of Public Works to have the matting removed.

Feel free to contact me if you have questions regarding this project. Thank you.

Sincerely,

Michael K. Lynett, P. E.
Village Engineer/Director of
Public Works

cc: Assistant Director of Public Works
Property File

drainage

APPLICATION FOR A TEMPORARY
OR CONTRACTOR SIGN
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217
(414)351-8900

Date 10/1/03

Name of homeowner Anthony Peterson Phone 352-0851

Address of property where sign will be erected _____

1045 E-Thorn Lane, Fox Point

Type of sign to be erected:

- Temporary mBA Remodelers Tower - 3x2 - 6 sq ft ② signs
 Contractor B+E sign 2x2 4 sq ft.
 Development
 Other

Name and address of contractor B&E General Contractors

6001 N. Green Bay Rd., Milw., WI 53209

Expected start date of project Oct. 11, 2003 8:00 am

Expected completion date of project Oct. 12, 2003 5:30 pm.

Square footage of sign 16 sq ft - total (3 signs)

Signature of Applicant [Signature]

(Homeowner must sign for contractor sign)

For Village Use Only

Date received 10/2/03 Fee Paid \$70.00 Receipt 8654

Date approved by Building Inspector/Village Manager 10/2/03 Susan E. Peterson

Date copy sent to Police Department 10/3/03

Permit expiration date 10/12/03

BUILDING INSPECTION DEPT.
FOX POINT, WI

Date 10/3/03

This Certifies That Building Permit No. — has
been issued to B&E General Contractors to display 3 signs
at 1045 E. Thorn Lane
Fox Point, Wisconsin.

[Signature]

Building Inspector

This card must be tacked and maintained in place on the premises 8'0"
above ground level, facing the street, until final inspection of work.

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217

FAX MEMO

FAX NUMBER (414) 351-8909
PHONE NUMBER (414) 351-8900

DATE: 10/3/03

NUMBER OF PAGES INCLUDING THIS PAGE: 3

TO: Capt. Lamm

FAX NUMBER: 351-8907

COMMENTS: _____

FROM: John

Plumber: Midwest Plumbing
Address: Shawcross Farm Road
Tel. No. (262) 968-4912

Application and Record

No. 9991
Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

Owner:
Address:
Date: 3-18 19 2003

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of
laying a inch laying a inch
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building

at bus & Thom Lane
Address at which work is to be done Fox Point, Wis.

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>9945</u>
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bound by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 7212 Mark J. Kiedel Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	
Catch Basins	

FEES	
Water Usage	\$
Building Sewer	
Water Service	
Building Drain	
Fixtures	
Water Meter	
Total	<u>5</u>
Deposit to cover street repairs	

\$40
Receipt # 6883

A inch water service pipes laid in feet of
Curb box is located feet of feet of

..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in feet of manhole

A inch storm sewer connection was made in feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 19
As Built Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

Receipt No: J.006883

Apr 02, 2003

6905 N VIEW PLACE

LICENSES & PERMITS-PLUMBING PERMIT	.00
24-44470 PLUMBING PERMIT	
LICENSES & PERMITS-PLUMBING PERMIT	40.00
24-44470 PLUMBING PERMIT	

1045 E THORN LANE

LICENSES & PERMITS-PLUMBING PERMIT	40.00
24-44470 PLUMBING PERMIT	

Total:	<u>80.00</u>
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CHECK	Chk No: 4099	80.00
Total Applied:		<u>80.00</u>

Change Tendered:	<u>.00</u>
------------------	------------

Duplicate Copy

04/01/03 04:03pm

CHAMBERWORKS
1232 Falls Road
Grafton, Wisconsin 53024
Phone (414) 377-8104
MICHAEL D. GUTTMANN P.E.

STRUCTURAL CALCULATIONS

FOR

MR. & MRS. TONY PETERSON
1045 E. THORNE LANE
FOX POINT, WI 53217

BUILDER

B & E GENERAL CONTRACTORS
6001 N. GREEN BAY ROAD
GLENDALE WI 53209
PHONE (414) 351-5558

ENGINEER

MICHAEL D. GUTTMANN PE
CHAMBERWORKS
1232 FALLS ROAD
GRAFTON, WI 53024
PHONE (262) 377-8104

INSPECTOR'S COPY

PER THE SECOND FLOOR FRAMING LAYOUT AS PREPARED BY CEDARBURG LUMBER CO., BOTH BEAM LINES AND FIRST FLOOR WALL BEARING ARE USED TO BRING NEW SECOND FLOOR FLOOR/WALL/ROOF LOADS TO THE EXISTING FOUNDATION/BEAM LINE/COLUMNS.

BEAM M6

A MAJORITY OF THE LOADS FROM MB(Front) AND MB(Back) THAT LOAD ONTO M6 WILL FIND THEIR WAY TO THE FRONT AND REAR WALLS OF THE EXISTING FIRST FLOOR. SOLID POSTS MUST BE INSTALLED TO THE FOUNDATION TO CARRY THE NEW LOADS IMPOSED.

THE POINT WHERE M6 PASSES OVER THE NOTED EXISTING FIRST FLOOR WALL FOR BEARING MUST BE CARRIED WITH A SOLID POST TO THE FOUNDATION WALL BELOW.

BEAM MB (Back) $l = 16'$

Second Floor-Floor	$6' \times 40 \text{ psf} / 15 \text{ psf}$	$= .36 \text{ klf}$
" " - Wall	$8' \text{ WALL} \times 10 \text{ psf}$	$= .08 \text{ klf}$
" " - Roof	$12' \times 30 \text{ psf} / 15 \text{ psf}$	$= .54 \text{ klf}$
		<u>$.98 \text{ klf}$</u>

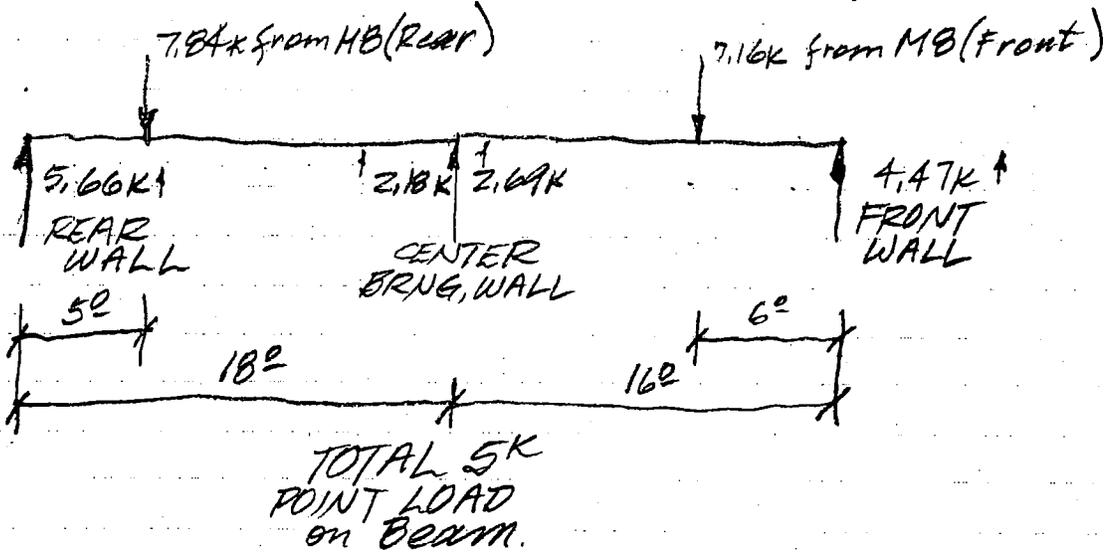
$MB-16' \text{ Long} \times .98 \text{ klf} = \underline{7.84 \text{ k}} @ M6 \& M4 \text{ CONNECTION}$
 (Back) $\frac{\quad}{2}$

BEAM MB (Front) $l = 16'$

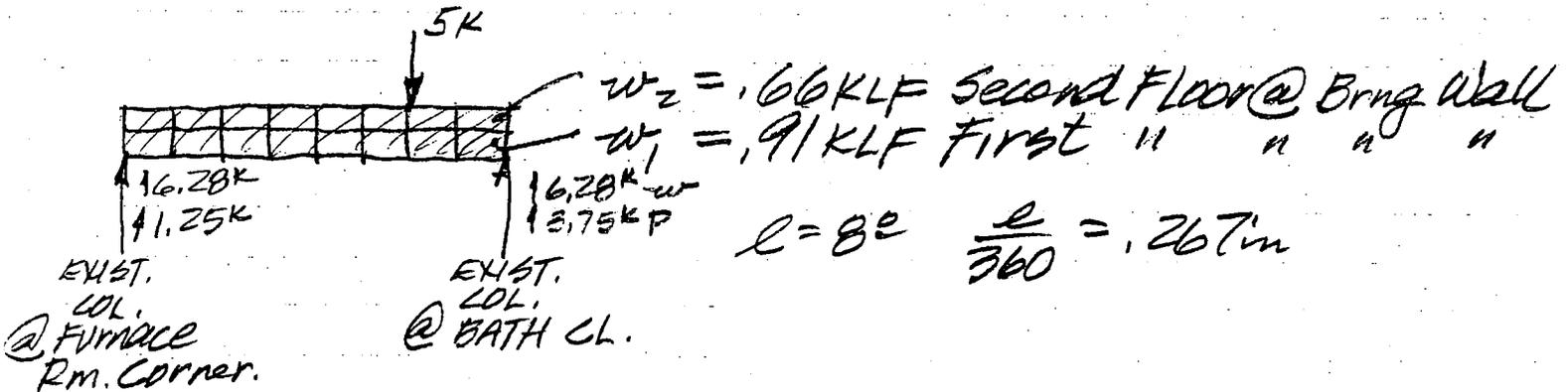
Second Floor-Floor	$5' \times 40 \text{ psf} / 15 \text{ psf}$	$= .275 \text{ klf}$
" " - Wall	$8' \times 10 \text{ psf}$	$= .080 \text{ klf}$
" " - Roof	$12' \times 30 \text{ psf} / 15 \text{ psf}$	$= .540 \text{ klf}$
		<u>$.895 \text{ klf}$</u>

$MB-16' \text{ Long} \times .895 \text{ klf} = \underline{7.16 \text{ k}} @ M6 \& M4 \text{ CONNECTION}$
 (Front) $\frac{\quad}{2}$

M4 - Double Span - Front to Back of House



BASEMENT STEEL BEAM @ Point Load (1st + 2nd Floor Loads)



$$M_1 = \frac{w_1 l^2}{8} = \frac{.91 \text{ k} (8')^2}{8} = 7.26 \text{ k}$$

$$M_2 = \frac{w_2 l^2}{8} = \frac{.66 \text{ k} (8')^2}{8} = 5.28 \text{ k}$$

$$M_1 + M_2 = 12.54 \text{ k}$$

$$s_{ov} = \frac{M}{F_b} = \frac{12.54 \text{ k} \text{ in}^2}{22 \text{ k}} \frac{12 \text{ in}}{8} = 6.84 \text{ in}^3$$

$$I_w = \frac{5 w l^4}{384 E \delta} = \frac{5 (1.57 \text{ k}) (8')^4}{384 (29 \times 10^3 \text{ k}) (.267 \text{ in})} \frac{1728 \text{ in}^3}{8} = 18.6 \text{ in}^4$$

$$M_p = \frac{Pab}{l} = \frac{5k(6)(2)ft^2}{8ft} = \underline{7.5'k}$$

$$S_p = \frac{M}{F_b} = \frac{7.5'k}{22k} \frac{12in}{ft} = \underline{4.09in^3}$$

$$I_p = \frac{Pa^2b^2}{3EA} = \frac{(5k)(6^2)(2^2)ft^4}{3(29 \times 10^3k)(.267in)(8ft)} \frac{1728in^3}{ft^3} = \underline{6.69in^4}$$

$$S_{COMBINED} = \frac{6.84}{w} + \frac{4.09}{p} = 10.93in^3$$

$$I_{COMBINED} = \frac{18.6}{w} + \frac{6.69}{p} = 25.29in^4$$

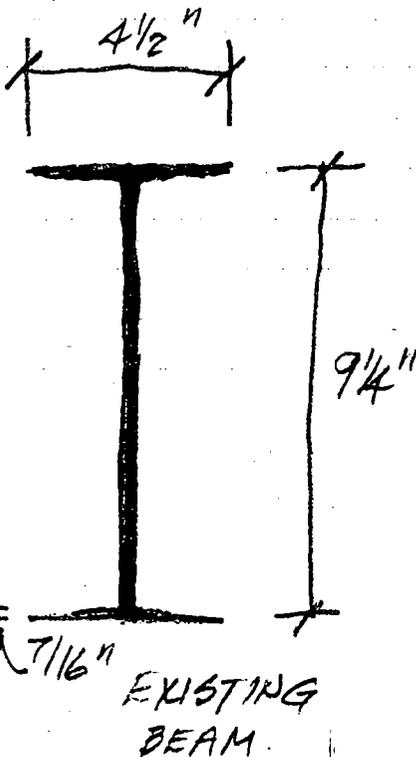
EXISTING BEAM PROFILE DOES NOT MATCH ANY CURRENTLY MANUFACTURED STEEL SHAPES. THIS BEAM IS SIMILAR TO THE CURRENT 'S' PROFILE, BUT NO MATCHING SIZE.

A CONSERVATIVE COMPARISON WOULD BE A 58x23 PROFILE.

58x23 8" Height
 4 1/8" Flange Width
 7/16" " Thickness
 S = 16.2in³
 I = 64.9in⁴

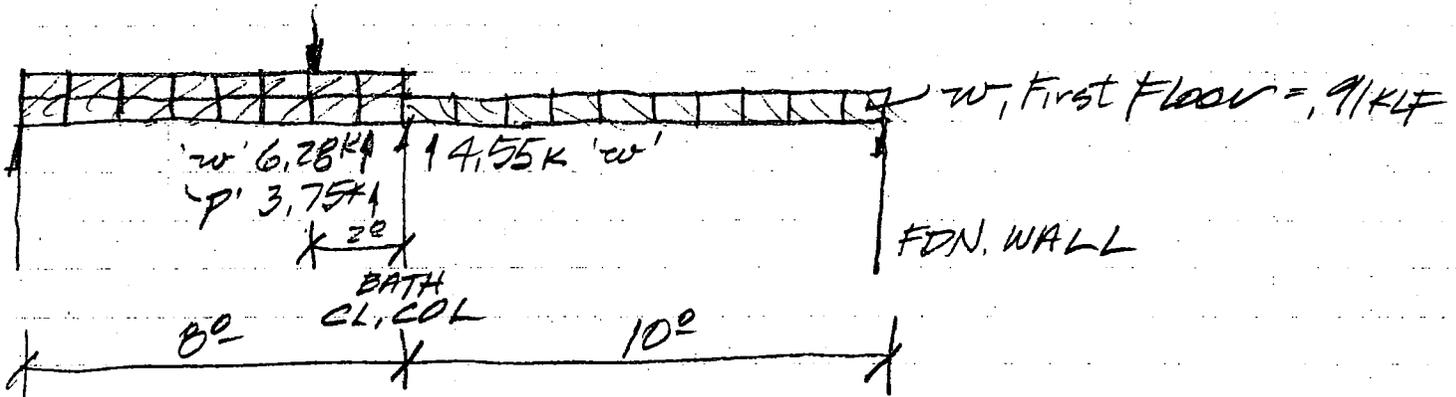
S_{REQUIRED} 10.93in³ < 16.2in³ Provided: OK ✓
 I " 25.29in⁴ < 64.9in⁴ " " "

∴ EXISTING BEAM APPEARS TO PROVIDE NEEDED CAPACITY FOR BOTH EXISTING AND NEW LOADING CONDITIONS!



VERIFY ASSUMED COLUMN PAD.

COLUMN PAD @ BSMNT. BATH CLOSET TO BE ANALYZED



$$R_L = \frac{w_1 l}{2} = \frac{.91 \text{ kLF} (10')}{2} = 4.55 \text{ k}$$

$$\text{TOTAL COLUMN LOAD} = 6.28 \text{ k} + 3.75 \text{ k} + 4.55 \text{ k} = \underline{\underline{14.58 \text{ k}}}$$

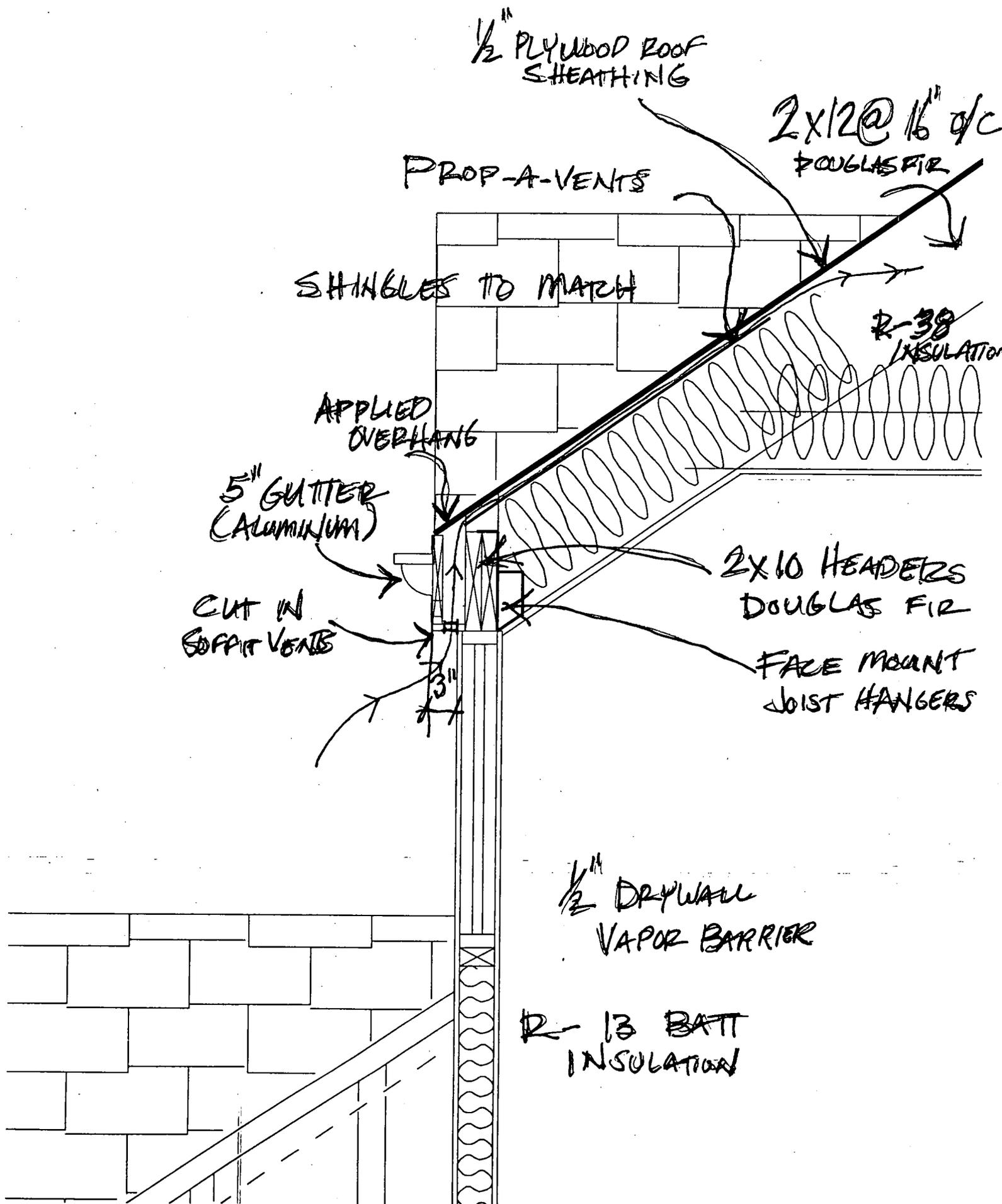
CHECK SOIL BEARING

$$\text{ASSUMED } 2' \times 2' \times 1' \text{ CONC. COL. PAD} = 4' \times 4 \text{ ksf} = \underline{\underline{16 \text{ k}}}$$

TOTAL LOAD.

16K CAPACITY > 14.58K LOAD CALCULATED

∴ PAD APPEARS TO PROVIDE BEARING CAPACITY @ 4ksf SOIL BEARING CAPACITY (ASSUMED)



1/2" PLYWOOD ROOF SHEATHING

2x12@16" o/c DOUGLAS FIR

PROP-A-VENTS

SHINGLES TO MATCH

R-38 INSULATION

APPLIED OVERHANG

5" GUTTER (ALUMINUM)

CUT IN SOFFIT VENTS

3"

2x10 HEADERS DOUGLAS FIR

FACE MOUNT JOIST HANGERS

1/2" DRYWALL VAPOR BARRIER

R-13 BATT INSULATION

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 11829

Filing fee 1.005994

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure SECOND STORY ADDITION
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1045 E. THORNE LANE

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?

Height of Structure (stories or feet)

Width (parallel to highway) (feet) Depth (perpendicular to highway) (feet)

Distance: Street Line to Front Line of Structure (feet)

Distance: Side Lot Line to Structure

Type of Construction: FRAME Exterior finish SIDING
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade

Number of rooms 4 Baths 1

Garage

Estimated cost Building \$50,000

Structure

Is there a private garage? YES ATTACHED 290 1/2

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls 2 STALL

Where situated NEW SECOND FLOOR

General construction FRAME
Frame - Brick - Stucco - Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks:

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied,

Owner of Structure TONY KEENE PETERSON Arch. or Contr. BSE GENERAL CONTRACTORS

Address 1045 E THORNE LANE Address 8001 N. GREENBAY AVE

City FOX POINT WI 53217 City GLENDALE WI 53209
State Zip State Zip

Phone (414) 351-5558

Size of Structure (sq. ft.) Permit Fee 790.00 herewith tendered

Date Submitted State ID# 20003 Exp. Date 4/12/03

Date Approved Signed

Date of Permit

Architect, Owner, Builder

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	169124
Received	3/14/03
Service	
Rough-in	3/24/03
Final	

APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Date 3-13-03
License No. 65

Builder B+E Owner PETERSON Occupant PETERSON

Job Address 1045 E THORN LANE

ESTIMATED COST OF JOB	No.	Description	Qty.	Rate of Fees	Dollars	Cents
Buildings <input checked="" type="checkbox"/> Residential	1	Light, switch and convenience outlets	30	.35 ea	10	50
<input type="checkbox"/> Commercial	2	Lighting Fixtures	12	.30 ea	3	60
<input type="checkbox"/> Industrial	3	Fluorescent Fixtures - per tube	2	.30 ea		60
<input type="checkbox"/> Institutional	4	Range, Electric		4.00 ea		
<input type="checkbox"/> New Construction	5	Garbage Grinding and Disposal Unit		3.00 ea		
<input type="checkbox"/> Additional Rooms	6	Dishwasher		4.00 ea		
<input type="checkbox"/> Remodeling	7	Clothes Dryer		4.00 ea		
<input type="checkbox"/> New Occupancy	8	Water Heaters, Electric		4.00 ea		
Where on Premises?	9	Gas Burner, Oil Burner or Stoker	1	5.00 ea	5.00	
Describe <u>2ND FLOOR</u>	10	Refrigerating, Air Cooling or similar machine - .25 per HP	1	5.00 min	5	
<u>Bedroom</u>	11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
	12	Temporary Service Permit for: How Long?		10.00 ea		
	13	Services: Service Switches, ea.	1	5.00 ea	5	00
		Service 1. 0 through 100 amps.		5.00 ea		
		2. 101 through 400 amps.		10.00 ea		
		3. 401 through 600 amps.		10.00 ea		
		4. 601 through 1000 amps.		15.00 ea		
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
	14	Motors over 1/4 HP		.30 per HP or frac		
	15	Fuel Dispensing Pumps		6.00 ea		
	16	Transformers, Rectifiers and Generators		.30 per KW		
	17	Space Heating Systems, per circuit		3.00 ea		
	18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
	19	2. Over 30 amps		5.00 ea		
	20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
	22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	B. Above ground pools		25.00		
	25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
	26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea	40	00
	27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
	28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 6719
TOTAL FEES 40 00

REMARKS:
EXTEND SERVICE
MAST only

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor PRECISION WIRING INC. Supervising Electrician (Signature) [Signature] Date 3-13-03
Address 65 W 25255 VERTO VISTA DR. Telephone 262-662-3655
City WAUKESHA State WI Zip Code 53189

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.006719

Mar 14, 2003

1045 E THORN LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	40.00
24-44430 ELECTRICAL PERMIT	

Total:	<u>40.00</u>
--------	--------------

CHECK	Chk No: 15110	40.00
Total Applied:		<u>40.00</u>

Change Tendered:	<u>.00</u>
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03/14/03 12:56pm

Table 21.25-F
COLUMNS-ALLOWABLE LOADS
STEEL*

Column Diameter (inches)	Wall Thickness (inches)	Weight/ft (pounds)	Height (feet)	Allowable Load (pounds)
3	0.216	7.58	8	34,000
			10	28,000
			12	22,000
3.5	0.226	9.11	8	44,000
			10	38,000
			12	32,000
4	0.237	10.79	8	54,000
			10	49,000
			12	43,000
5	0.258	14.62	8	78,000
			10	73,000
			12	68,000
6	0.280	18.97	8	106,000
			10	101,000
			12	95,000

* Fy = 36,000 psi

COLUMNS-ALLOWABLE LOADS
WOOD

Wood Nominal Size (inches)	Cross Section Area (inches)	Height (feet)	Allowable (pounds)
4 x 4	12.25	8	4,900
		10	3,100
		12	2,150
4 x 6	19.25	8	7,700
		10	4,900
		12	3,400
6 x 6	30.25	8	30,000
		10	18,900
		12	13,300

Note 1: E = 1,000,000 F_b = 1,000

Note 2: Manufactured columns shall be installed in accordance with their listing and recommended allowable loads.

Note 3: Columns shall be attached to their supports in a manner acceptable to the department.

CHAMBERWORKS
1232 Falls Road
Grafton, Wisconsin 53024
Phone (414) 377-8104
MICHAEL D. GUTTMANN P.E.

STRUCTURAL CALCULATIONS

FOR

MR. & MRS. TONY PETERSON
1045 E. THORNE LANE
FOX POINT, WI 53217

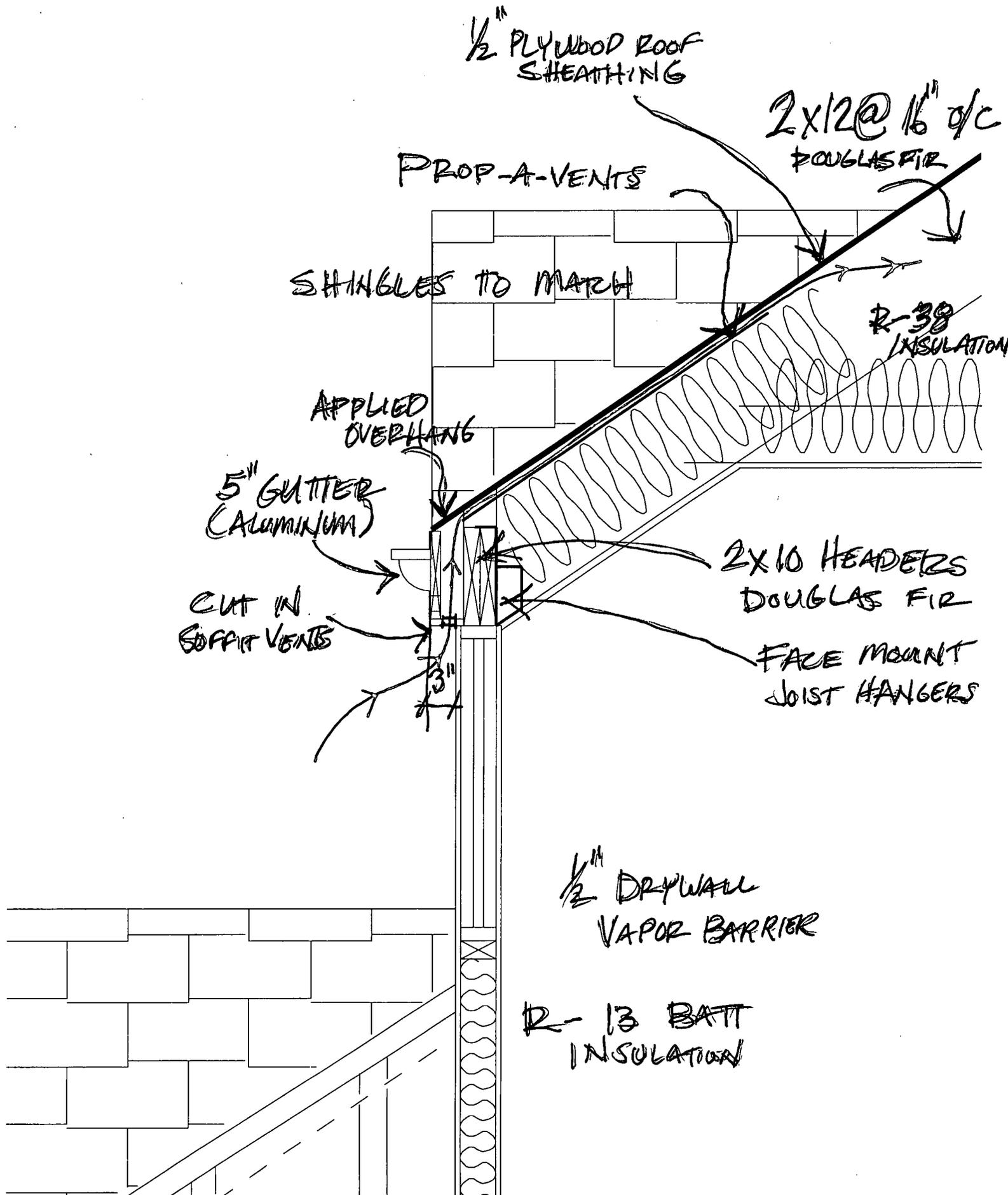
BUILDER

B&E GENERAL CONTRACTORS
6001 N. GREEN BAY ROAD
GLENDALE WI 53209
PHONE (414) 351-5558

ENGINEER

MICHAEL D. GUTTMANN PE
CHAMBERWORKS
1232 FALLS ROAD
GRAFTON, WI 53024
PHONE (262) 377-8104

INSPECTOR'S COPY



1/2" PLYWOOD ROOF SHEATHING

2x12 @ 16" o/c
DOUGLAS FIR

PROP-A-VENTS

SHINGLES TO MATCH

R-38
INSULATION

APPLIED
OVERHANG

5" GUTTER
(ALUMINUM)

2x10 HEADERS
DOUGLAS FIR

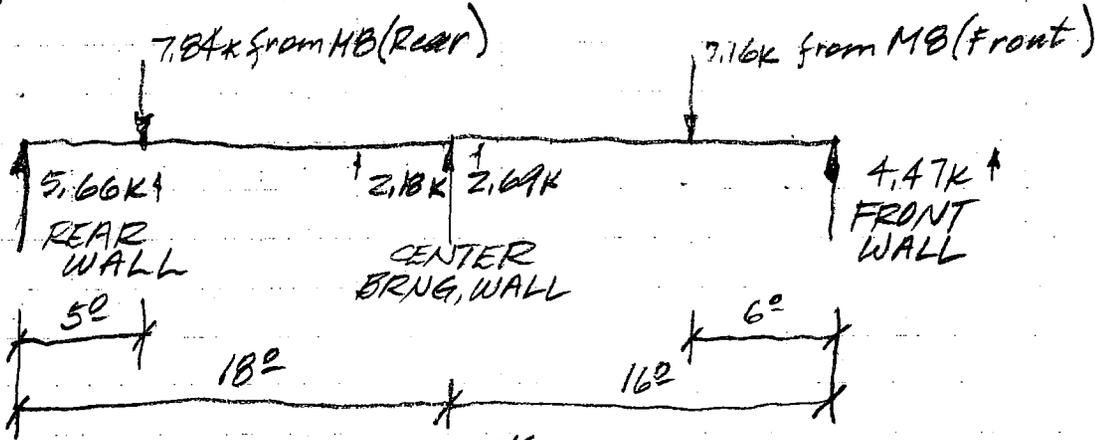
CUT IN
SOFFIT VENTS

FACE MOUNT
JOIST HANGERS

1/2" DRYWALL
VAPOR BARRIER

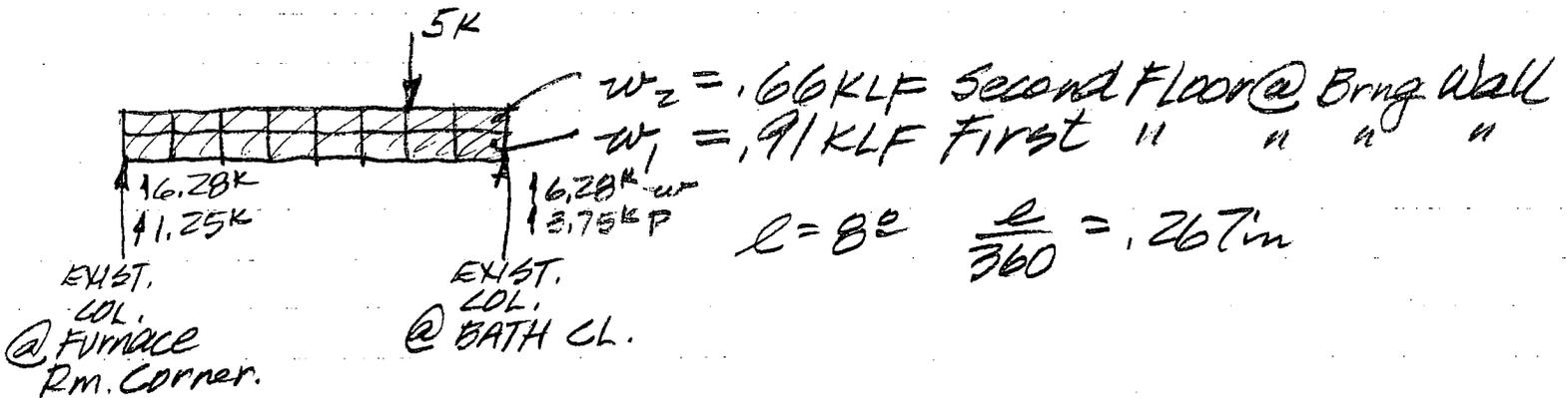
R-13 BATT
INSULATION

MA - Double Span - Front to Back of House



TOTAL 5K
 POINT LOAD
 on BEAM.

BASEMENT STEEL BEAM @ POINT LOAD (1st + 2nd Floor Loads)



$$M_1 = \frac{w_1 l^2}{8} = \frac{.91K (8^2) ft^2}{8 ft} = 7.26'K$$

$$M_2 = \frac{w_2 l^2}{8} = \frac{.66K (8^2) ft^2}{8 ft} = 5.28'K$$

$$M_1 + M_2 = 12.54'K$$

$$s_{req} = \frac{M}{F_b} = \frac{12.54'K \cdot 12in}{22K} = \underline{6.84in^3}$$

$$I_w = \frac{5 w l^4}{384 E \delta} = \frac{5 (1.57K) (8)^4 ft^4 in^2}{384 (29 \times 10^3 K) (1.267in)} = \underline{18.6 in^4}$$

$$M_p = \frac{Pab}{L} = \frac{5k(6)(2)ft^2}{8ft} = 7.5'k$$

$$S_p = \frac{M}{F_b} = \frac{7.5'k}{22k} \frac{m^2}{ft} = 4.09in^3$$

$$I_p = \frac{Pa^2b^2}{3EA} = \frac{(5k)(6^2)(2^2)ft^4}{3(29 \times 10^3k)(.267m)(8ft)} = \frac{1728in^3}{ft^3} = 6.69in^4$$

$$S_{COMBINED} = \frac{6.84}{w} + \frac{4.09}{p} = 10.93in^3$$

$$I_{COMBINED} = \frac{18.6}{w} + \frac{6.69}{p} = 25.29in^4$$

EXISTING BEAM PROFILE DOES NOT MATCH ANY CURRENTLY MANUFACTURED STEEL SHAPES. THIS BEAM IS SIMILAR TO THE CURRENT 'S' PROFILE, BUT NO MATCHING SIZE.

A CONSERVATIVE COMPARISON WOULD BE A 58x23 PROFILE.

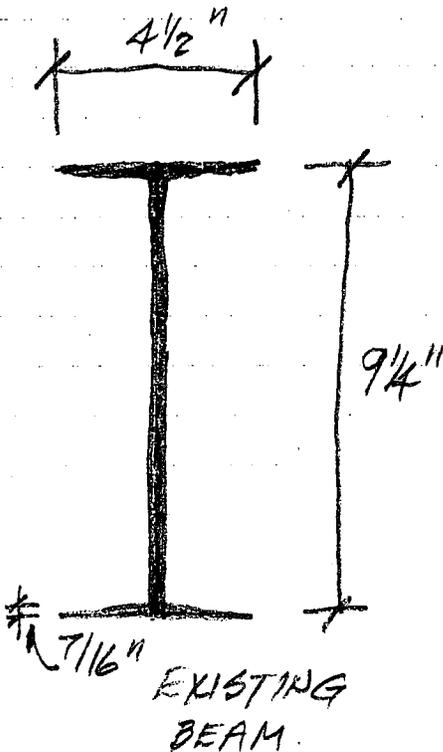
58x23 8" Height
 4 1/8" Flange Width
 7/16" " Thickness

$$S = 16.2in^3$$

$$I = 64.9in^4$$

$$S_{REQUIRED} \ 10.93in^3 < 16.2in^3 \text{ Provided } \checkmark OK$$

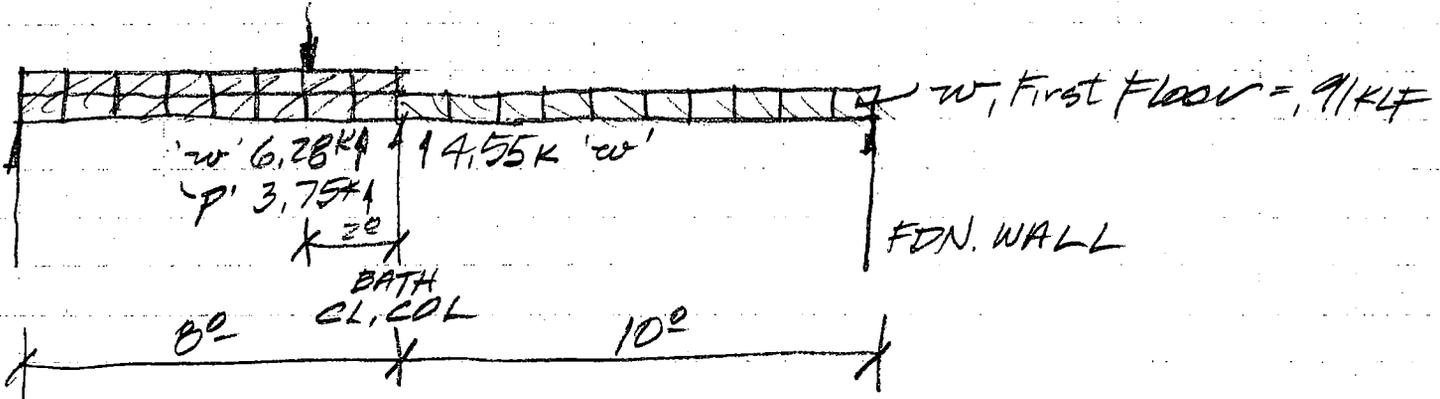
$$I \quad \quad \quad 25.29in^4 < 64.9in^4 \quad \quad \quad \checkmark \quad \quad \quad \checkmark$$



∴ EXISTING BEAM APPEARS TO PROVIDE NEEDED CAPACITY FOR BOTH EXISTING AND NEW LOADING CONDITIONS!

VERIFY ASSUMED COLUMN PAD.

COLUMN PAD @ BSMNT. BATH CLOSET TO BE ANALYZED



$$R_L = \frac{w_1 l}{2} = \frac{9.1k/ft (10')}{2} = 4.55k$$

$$\text{TOTAL COLUMN LOAD} = 6.28k + 3.75k + 4.55k = \underline{\underline{14.58k}}$$

CHECK SOIL BEARING

$$\text{Assumed } 2' \times 2' \times 1' \text{ CONC. COL. PAD} = 4' \times 4k/ft^2 = \underline{\underline{16k}} \text{ TOTAL LOAD.}$$

16k CAPACITY > 14.58k LOAD CALCULATED

∴ PAD APPEARS TO PROVIDE BEARING CAPACITY @ 4k/ft² SOIL BEARING CAPACITY (Assumed)

PER THE SECOND FLOOR FRAMING LAYOUT AS PREPARED BY CEDARBURG LUMBER CO., BOTH BEAM LINES AND FIRST FLOOR WALL BEARING ARE USED TO BRING NEW SECOND FLOOR FLOOR/WALL/ROOF LOADS TO THE EXISTING FOUNDATION/BEAM LINE/COLUMNS.

BEAM M6

A MAJORITY OF THE LOADS FROM M8 (Front) AND M8 (Back) THAT LOAD ONTO M6 WILL FIND THEIR WAY TO THE FRONT AND REAR WALLS OF THE EXISTING FIRST FLOOR. SOLID POSTS MUST BE INSTALLED TO THE FOUNDATION TO CARRY THE NEW LOADS IMPOSED.

THE POINT WHERE M6 PASSES OVER THE NOTED EXISTING FIRST FLOOR WALL FOR BEARING MUST BE CARRIED WITH A SOLID POST TO THE FOUNDATION WALL BELOW.

BEAM M8 (Back) $l = 16'$

Second Floor-Floor	$6' \times 40 \text{ psf} / 15 \text{ psf}$	$= .36 \text{ klf}$
" " - Wall	$8' \text{ wall} \times 10 \text{ psf}$	$= .08 \text{ klf}$
" " - Roof	$12' \times 30 \text{ psf} / 15 \text{ psf}$	$= .54 \text{ klf}$
		<u>$.98 \text{ klf}$</u>

$M8 - 16' \text{ Long} \times .98 \text{ klf} = \underline{7.84 \text{ k}} @ M6 \& M4 \text{ CONNECTION}$
 (Back) $\frac{\quad}{2}$

BEAM M8 (Front) $l = 16'$

Second Floor-Floor	$5' \times 40 \text{ psf} / 15 \text{ psf}$	$= .275 \text{ klf}$
" " - Wall	$8' \times 10 \text{ psf}$	$= .08 \text{ klf}$
" " - Roof	$12' \times 30 \text{ psf} / 15 \text{ psf}$	$= .54 \text{ klf}$
		<u>$.895 \text{ klf}$</u>

$M8 - 16' \text{ Long} \times .895 \text{ klf} = \underline{7.16 \text{ k}} @ M6 \& M4 \text{ CONNECTION}$
 (Front) $\frac{\quad}{2}$

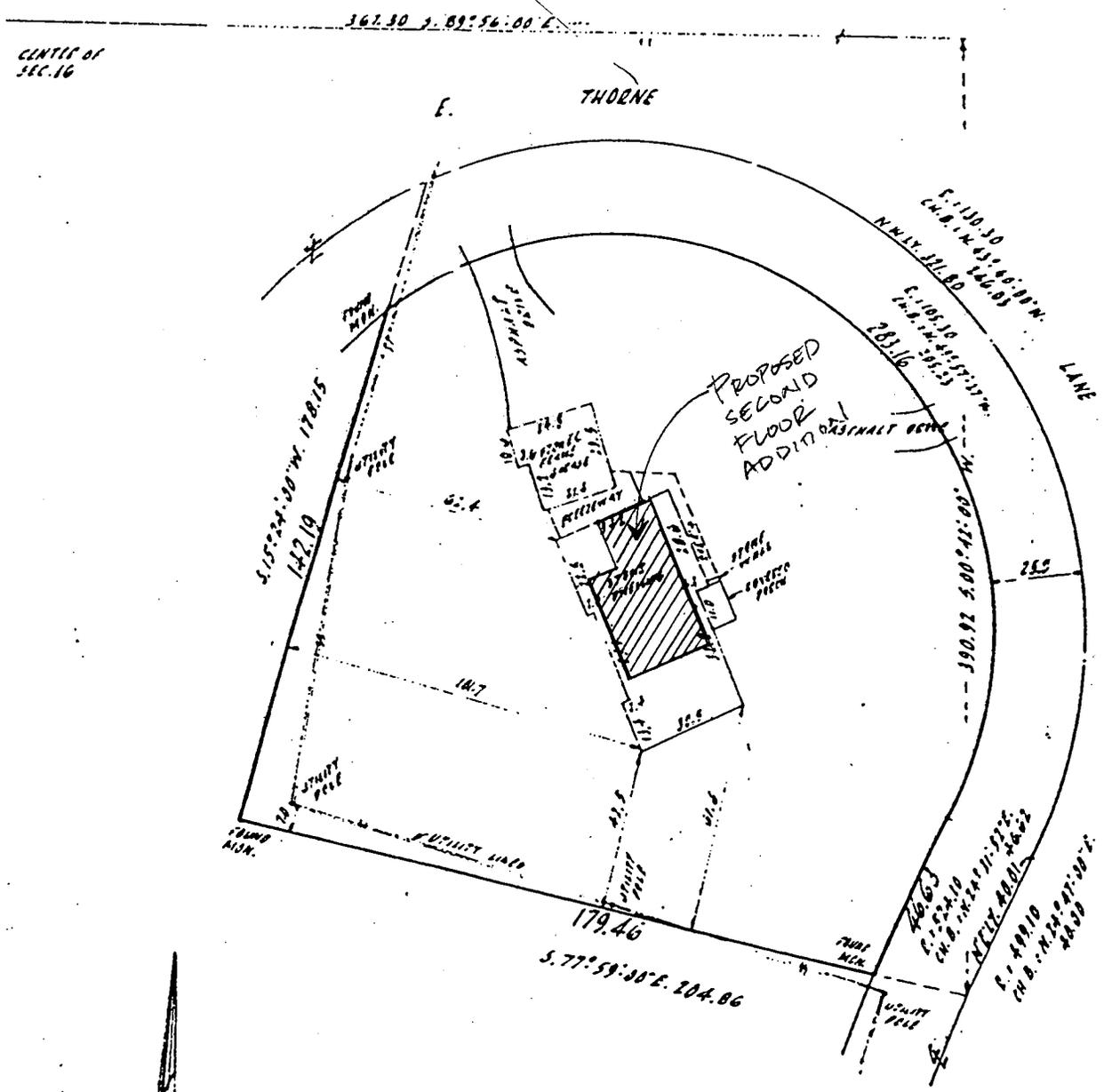
KNOWN AS 1045 EAST THORNE LANE, IN THE VILLAGE OF FOX POINT, MILWAUKEE COUNTY, WISCONSIN.
 OF LOT 9 IN THE SE 1/4 OF SECTION 16, T 8 N, R 22 E, IN THE VILLAGE OF FOX POINT, MILWAUKEE COUNTY, WISCONSIN, MORE
 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 367.30 FT. SOUTH 89° 56' 00" EAST OF A POINT WHICH IS 390.92 FT. SOUTH 00° 42' 00" WEST ON THE CENTER
 OF SAID SECTION 16:
 THENCE NORTHEASTERLY 40.01 FT. ALONG A CURVED LINE WHOSE CENTER IS TO THE EAST AND WHOSE RADIUS IS 499.10 FT. (THE LONG CHORD OF WHICH
 CURVE BEARS NORTH 24° 47' 00" EAST 40.00 FT.) TO A POINT;
 THENCE NORTHWESTERLY 321.80 FT. ALONG A CURVED LINE WHOSE CENTER IS TO THE SOUTH AND WHOSE RADIUS IS 130.30 FT. (THE LONG CHORD OF WHICH
 CURVE BEARS NORTH 43° 40' 00" WEST 246.03 FT.) TO A POINT, SAID LAST TWO DESCRIBED COURSES BEING ON AND ALONG THE CENTER LINE OF EAST
 THORNE LANE 50.00 FT. IN WIDTH, AND THAT PORTION OF SAID 50.00 FT STRIP LYING WITHIN THE BOUNDARIES OF THE PREMISES HEREIN DESCRIBED;
 THENCE SOUTH 15° 24' 00" WEST 178.15 FT. TO A POINT;
 THENCE SOUTH 77° 59' 00" EAST 204.86 FT. TO THE PLACE OF BEGINNING.

MAY 28, 1986

WAYNE T AND BEVERLY HANSEN

SURVEY NO. 31515-M



SCALE: 1" = 30'

I Certify that I have surveyed the above described property (Property), and the above map is a true representation thereof and shows the size and location of the Property, its exterior boundaries, the location and dimensions of all visible structures thereon, boundary fences, apparent easements and roadways and visible encroachments, if any. This survey is made for the exclusive use of the present owners of the Property, and also those who purchase, mortgage, or guarantee the title thereto, within one (1) year from date hereof.



national survey engineering
 3478 North 127th Street • P.O. Box 444 • Brookfield, Wisconsin, 53005 • phone 414 / 781-7000

Kenneth E. Hansen
 LAND SURVEYOR
 PRINT ONLY IF SEAL IS IMPRINTED IN RED



EGRESS OPENINGS



CASEMENT												
UNIT #	EGRESS OPENING								VENT		DLO	
	EGRESS WIDTH		EGRESS HEIGHT		EGRESS CLEAR OPG.		FLOOR TO SILL HEIGHT**		Sq. Ft.	cm ²	Sq. Ft.	cm ²
	Inches	(mm)	Inches	(mm)	Sq. Ft.	cm ²	Inches	(mm)	Sq. Ft.	cm ²	Sq. Ft.	cm ²
1735	7-3/8	187	30-7/8	784	158	1468	49	1245	2.60	2416	2.25	2090
1739	7-3/8	187	34-7/8	886	178	1654	45	1143	2.93	2727	2.55	2369
1747	7-3/8	187	42-7/8	1089	219	2035	37	940	3.61	3354	3.15	2927
2131	11-3/8	289	26-7/8	683	2.12	1970	53	1346	3.00	2787	2.67	2481
2135	11-3/8	289	30-7/8	784	2.44	2267	49	1245	3.45	3205	3.08	2862
2139	11-3/8	289	34-7/8	886	2.75	2555	45	1143	3.90	3623	3.49	3243
2147	11-3/8	289	42-7/8	1089	3.38	3140	37	940	4.80	4460	4.31	4004
2155	11-3/8	289	50-7/8	1292	4.02	3735	29	737	5.69	5287	5.14	4776
2159	11-3/8	289	54-7/8	1394	4.33	4023	25	635	6.14	5705	5.55	5156
2163	11-3/8	289	58-7/8	1495	4.65	4320	21	533	6.59	6123	5.96	5537
2171	11-3/8	289	66-7/8	1699	5.28	4906	13	330	7.48	6950	6.78	6299
2531	15-3/8	391	26-7/8	683	2.66	2657	53	1346	3.75	3484	3.39	3150
2535	15-3/8	391	30-7/8	784	3.29	3057	49	1245	4.31	4004	3.91	3633
2539	15-3/8	391	34-7/8	886	3.72	3456	45	1143	4.87	4525	4.45	4116
2547	15-3/8	391	42-7/8	1089	4.57	4246	37	940	5.99	5565	5.48	5091
2555	15-3/8	391	50-7/8	1292	5.43	5045	29	737	7.10	6597	6.52	6058
2559	15-3/8	391	54-7/8	1394	5.85	5435	25	635	7.66	7117	7.05	6550
2563	15-3/8	391	58-7/8	1495	6.28	5835	21	533	8.22	7637	7.57	7033
2571	15-3/8	391	66-7/8	1699	7.14	6634	13	330	9.34	8678	8.61	7999
2931	20-1/4	514	26-7/8	683	3.77	3503	53	1346	4.49	4172	10.45	9709
2935	20-1/4	514	30-7/8	784	4.34	4032	49	1245	5.16	4794	4.74	4404
2939	20-1/4	514	34-7/8	886	4.90	4553	45	1143	5.83	5417	5.38	4998
*2943	21-1/8	537	38-15/16	989	5.71	5305	40-7/8	1038	6.53	6067	6.03	5602
*2947	20-1/4	514	42-7/8	1089	6.02	5593	37	940	7.18	6671	6.64	6169
*2955	20-1/4	514	50-7/8	1292	7.15	6643	29	737	8.52	7916	7.91	7349
*2959	20-1/4	514	54-7/8	1394	7.71	7163	25	635	9.19	8538	8.54	7934
*2963	20-1/4	514	58-7/8	1495	8.27	7684	21	533	9.86	9161	9.18	8529
*2971	20-1/4	514	66-7/8	1699	9.40	8733	13	330	11.20	10406	10.45	9709
3339	23-3/8	594	34-7/8	886	5.66	5239	45	1143	6.36	6095	6.32	5872
3347	23-3/8	594	42-7/8	1089	6.96	6466	37	940	8.07	7498	7.81	7256
3355	23-3/8	594	50-7/8	1292	8.26	7674	29	737	9.57	8891	9.30	8641

GLIDER												
UNIT #	EGRESS OPENING								VENT		DLO	
	EGRESS WIDTH		EGRESS HEIGHT		EGRESS CLEAR OPG.		FLOOR TO SILL HEIGHT**		Sq. Ft.	cm ²	Sq. Ft.	cm ²
	Inches	(mm)	Inches	(mm)	Sq. Ft.	cm ²	Inches	(mm)	Sq. Ft.	cm ²	Sq. Ft.	cm ²
3624	14-1/2	368	20-1/2	521	2.06	1914	59-13/16	1519	2.06	1914	3.37	3131
3636	14-1/2	368	32-1/2	826	3.27	3038	47-13/16	1214	3.27	3038	5.65	5249
3642	14-1/2	368	38-1/2	978	3.88	3605	41-13/16	1062	3.88	3605	6.80	6318
3648	14-1/2	368	44-1/2	1130	4.48	4162	35-13/16	910	4.48	4162	7.94	7377
3660	14-1/2	368	56-1/2	1435	5.69	5287	23-13/16	605	5.69	5287	8.32	7730
4824	20-1/2	521	20-1/2	521	2.92	2713	59-13/16	1519	2.92	2713	4.85	4506
4836	20-1/2	521	32-1/2	826	4.63	4302	47-13/16	1214	4.63	4302	8.13	7553
4842	20-1/2	521	38-1/2	978	5.48	5091	41-13/16	1062	5.48	5091	9.77	9077
*4848	20-1/2	521	44-1/2	1130	6.34	5890	35-13/16	910	6.34	5890	11.41	10601
*4860	20-1/2	521	56-1/2	1435	8.04	7470	23-13/16	605	8.04	7470	11.96	11112
**6036	26-1/2	673	32-1/2	826	5.98	5556	47-13/16	1214	5.98	5556	10.40	9663
**6042	26-1/2	673	38-1/2	978	7.09	6587	41-13/16	1062	7.09	6587	12.50	11614
**6048	26-1/2	673	44-1/2	1130	8.19	7609	35-13/16	910	8.19	7609	14.60	13565
**6060	26-1/2	673	56-1/2	1435	10.40	9663	23-13/16	605	10.40	9663	15.30	14213
***7236	32-1/2	826	32-1/2	826	7.34	6820	47-13/16	1214	7.34	6820	13.08	12152
*7242	32-1/2	826	38-1/2	978	8.69	8074	41-13/16	1062	8.69	8074	15.72	14605
*7248	32-1/2	826	44-1/2	1130	10.04	9328	35-13/16	910	10.04	9328	18.36	17058
*7260	32-1/2	826	56-1/2	1435	12.75	11846	23-13/16	605	12.75	11846	19.25	17885

SLIDING PATIO DOOR												
UNIT #	EGRESS OPENING								VENT		DLO	
	EGRESS WIDTH		EGRESS HEIGHT		EGRESS CLEAR OPG.		FLOOR TO SILL HEIGHT**		Sq. Ft.	cm ²	Sq. Ft.	cm ²
	Inches	(mm)	Inches	(mm)	Sq. Ft.	cm ²	Inches	(mm)	Sq. Ft.	cm ²	Sq. Ft.	cm ²
**5065	23-3/16	589	75-11/32	1915	12.14	11279	N/A	N/A	12.14	11279	12.61	11716
**5068	23-3/16	589	77-27/32	1977	12.54	11651	N/A	N/A	12.54	11651	13.05	12125
6065	29-3/16	741	75-11/32	1915	16.63	15451	N/A	N/A	16.63	15451	15.62	14512
6068	29-11/16	754	77-27/32	1977	16.06	14921	N/A	N/A	16.06	14921	16.42	15256
**9068	30-3/16	767	77-27/32	1977	16.33	15172	N/A	N/A	16.33	15172	16.42	15256

* These units meet National Egress Codes requiring 5.7 SF clear opening, 20" clear width, and 24" clear height, not to exceed a floor to sill height of 44". Code restrictions may vary depending on local building codes.

** Floor to sill height is calculated using 6'-10 1/4" from finished floor to rough opening header.

*** These units do not meet the requirement of not exceeding a floor to sill height of 44" if the floor to sill height is calculated using 6'-10 1/4" from finished floor to rough opening header. Please contact your local Integrity representative for adjustment calculations on meeting egress.



REMODELED RIGHT ELEVATION

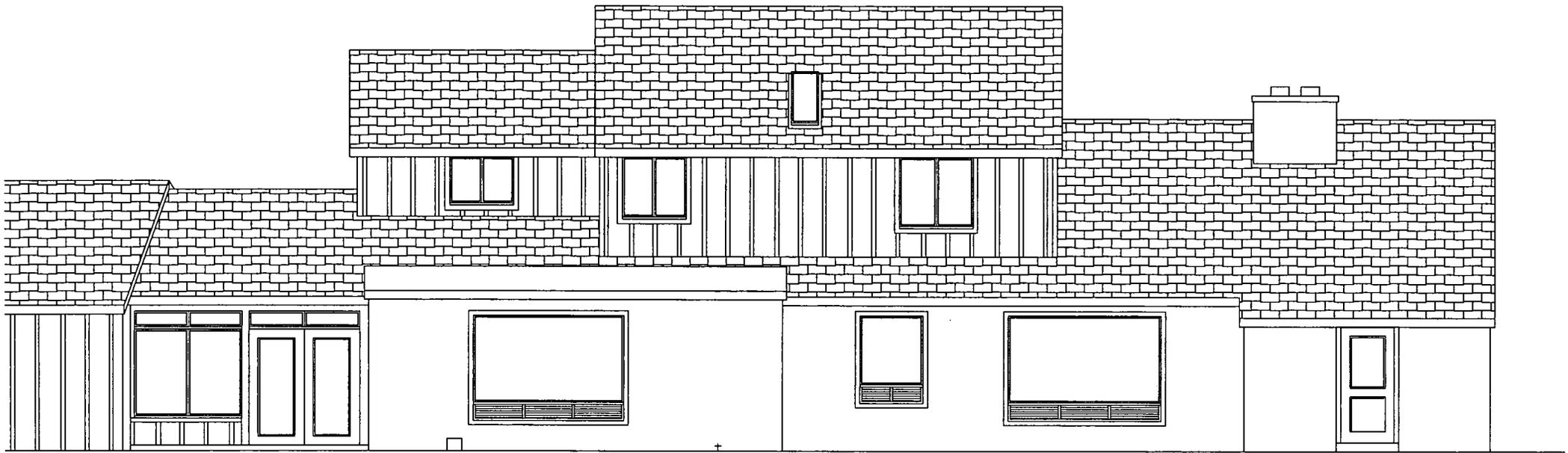
TONY & REESE PETERSON
1045 E. THORNE LANE
FOX POINT, WI 53217
352-0851

6/25/02
8/28/02

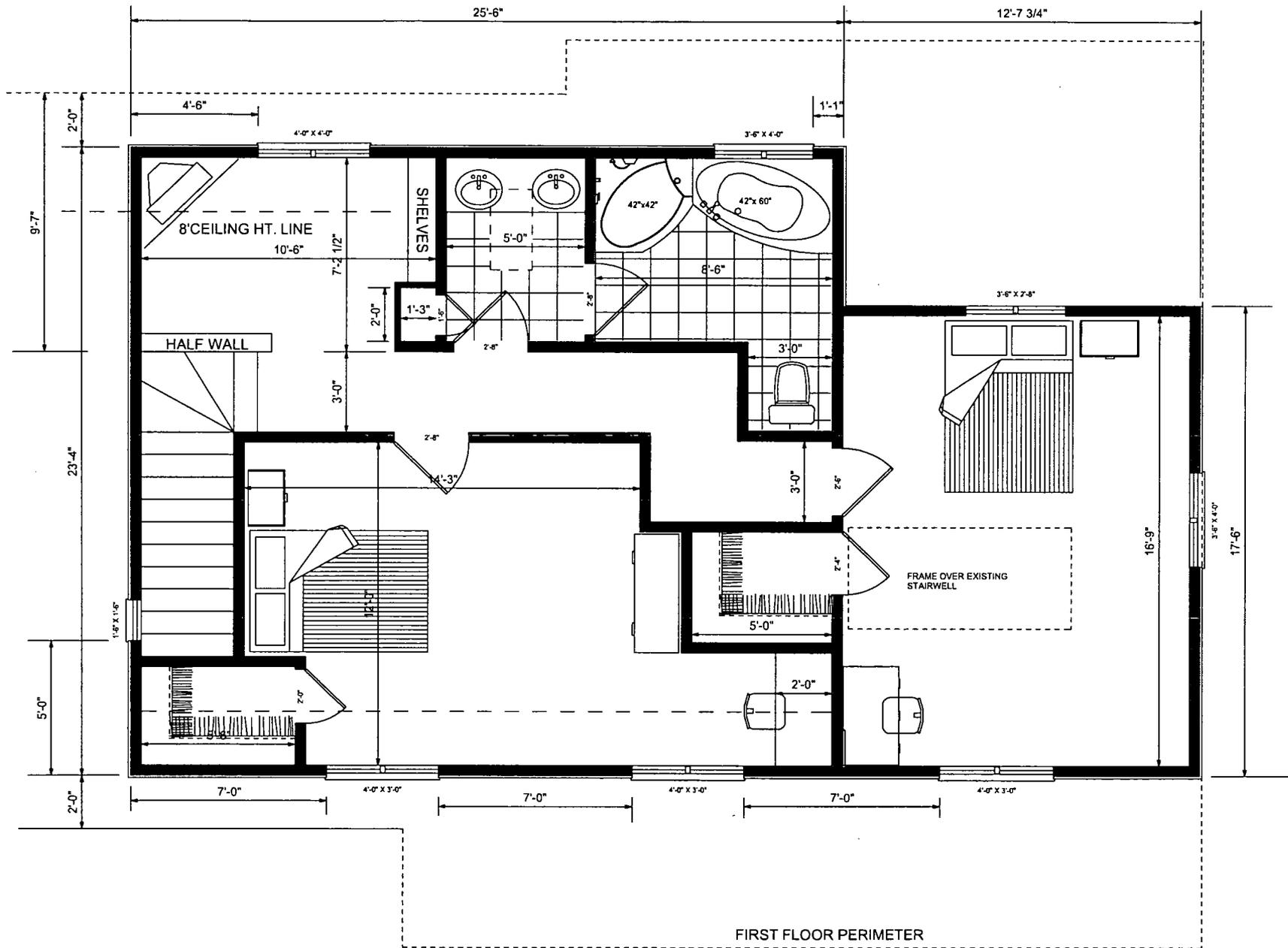
10/22/02



REMODELED FRONT ELEVATION



REMODELED REAR ELEVATION



NEW SECOND FLOOR PLAN

No. 9349 C

Plumber Blau Plumbing, Inc.
Address 12221 W. Fairwind
Tel. No. 414-258-4040
T# 370627 S# 339340
C# 83838

Application and Record

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

Owner E. C. Kersten
Address 1045 E. Thorne Ln
Date 02-02-01

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building
at

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>9349</u>
Water	
Street	
Meter	
Water Usage	

..... Fox Point, Wis.
Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 9880 Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS	
No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bldets	
Catch Basins	<u>Air gap for dishwasher</u> 1

FEES	
Water Usage	\$
Building Sewer	.....
Water Service	.....
Building Drain	.....
Fixtures	.....
Water Meter	.....
Total	<u>40.00</u>
Deposit to cover street repairs	<u>Receipt # 39017</u>
	Permit Clerk

A inch water service pipes laid in
Curb box is located feet of feet of
..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
..... feet of manhole

A inch storm sewer connection was made in
..... feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 19
As Built Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

VILLAGE OF FOX POINT

Receipt #: 39017

February 8 2001

Received of : BLAU PLUMBING, INC.

Amount

Forty and 00/100----- \$*****40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044470

40.00

CHECK:

40.00

7200 N SANTA MONICA BLVD, TREASURER

Have a Nice Day
and Thank You Very Much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 02/08/2001 3:03 PM *****40.00

#80.00 - Receipt # 38978

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 5788 c

APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner Type Forced Air, Radiant, Baseboard, Etc.

Fuel: Gas Oil Coal Elect. Other

Desc. of Heating Plant TRANE 80,000 BTUH GAS FURNACE

Vented to OUTSIDE - POWER VENT

Fuel Tank : _____ Size _____ Location _____

Summer Air Conditioner Size 2.5 TON (Ton, H.P.)

Coolant R-22

Compressor Coolant: Air ; Water ;

If Water Cooled:
Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels _____

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner CAMPION KERSTEN

Address of Work 1045 E. THORNE LN

OFFICE USE ONLY	
Application Approved: <u>[Signature]</u>	Installation Approved: _____

[Signature] Signed _____
1/29/01 Date

Contractor IRON FIREMAN

Address 3707 N. RICHARDS SE Phone 963-2200

City MILWAUKEE State WI Zip Code 53212

VILLAGE OF FOX POINT

Receipt #: 38978

February 6 2001

Received of : UNIQUE INDOOR COMFORT

Eighty and 00/100-----Amount
\$*****80.00

<u>CATEGORY NUMBER</u>	<u>ACCOUNT NUMBER</u>	<u>AMOUNT</u>		
120	R1044450	80.00	CHECK:	80.00

7200 N SANTA MONICA BLVD, TREASURER

Have a Nice Day
and Thank You Very Much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 02/06/2001 1:37 PM *****80.00

VILLAGE OF FOX POINT
INSPECTION DEPARTMENT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217

(414) 351-8900

APPLICATION FOR INSPECTION AND
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 12/22/00

Building Address 1045 E. THORN LANE

Owner of Building E. CAMPION KERSTEN

Owner's Address if different than above _____

Building Owner's Telephone (414) 352-4123 OR 414-271-0054

Proposed Occupant's Name (if known) _____

Proposed Occupant's Address _____

Proposed Occupant's Telephone () _____

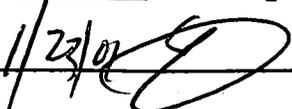
If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner Proposed Occupant _____ Other _____

E. Campion Kersten
Applicant's Signature

1045 E. Thorn Lane
Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

For Office Use Only:	
No. <u>4670</u>	Date Received <u>12/22/00</u>
Amount <u>\$100.00</u>	Receipt <u>36618</u>
Inspection made <u>1/23/01</u>	

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WI 53217
NONCOMPLIANCE NOTICE

January 24, 2001

Issued to: E. Campion Kersten

Address: 1045 E. Thorn Lane

An inspection of the premises located at 1045 E. Thorn Lane discloses non-compliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Smoke detectors are required for each floor level including the basement.
2. Provide backflow protection for all exterior hose bibs and laundry tub faucets.
3. Provide a code compliant air-gap assembly for the dishwasher installation. (This will require a plumbing permit)
4. Provide a code compliant metallic exhaust system for the basement dryer.
5. Properly reset the exterior light fixture which is attached to your north east soffet as required by code.
6. Please obtain heating and electrical permits for your furnace and air condition installations. Also, please have the installer submit documentation showing that the furnace is being properly vented.



Scott Miller
Building Inspector
Village of Fox Point

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

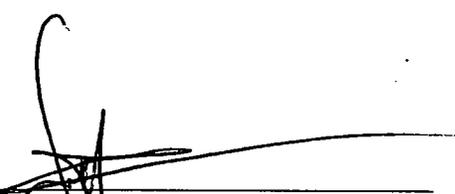
February 19, 2001

NO. 4634

Issued to: E. Campion Kersten

Address: 1045 E. Thorn Lane

This Certificate of Compliance permits a change in the occupancy of the premises located at 1045 E. Thorn Lane, Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Scott Miller
Building Inspector
Village of Fox Point

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

306616

OFFICE USE ONLY	
Permit No.	16114C
Received	11/30/01
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 1/29/01
License No. 101

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder <u>—</u>	Owner <u>Campion Kersten</u>	Occupant <u>Same</u>
Job Address <u>1045 E. Thorn Lane</u>		

ESTIMATED COST OF JOB

- Buildings Residential
 Commercial
 Industrial
 Institutional
 New Construction
 Additional Rooms
 Remodeling
 New Occupancy

Where on Premises?

Describe NE corner outside + main bath

List Name of Installing Contractor

HEATING _____

CONDITIONING _____

PLUMBING _____

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____ <input type="checkbox"/>	

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets <u>replace w/ GFI</u>	1	.35 ea		35
2	Lighting Fixtures <u>outside NE replace</u>	1	.30 ea		30
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

REMARKS:

code compliance letter.

Receipt # 38676
TOTAL FEES 40 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

DEPER ELECTRIC, INC

Contractor <u>5070 N. 35th Street</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>1/29/01</u>
City <u>Waukegan, WI 53209</u>	Telephone <u>831-1213</u>	
State _____	Zip Code _____	

VILLAGE OF FOX POINT

Receipt #: 38676

January 30 2001

Received of : PIEPER ELECTRIC, INC.

Amount

Forty and 00/100----- \$*****40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044430

40.00

CHECK:

40.00

7200 N SANTA MONICA BLVD, TREASURER

Have a Nice Day
and Thank You Very Much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 01/30/2001 11:32 AM *****40.00

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

X Type of Structure Single Family Dwelling Foundation Repair
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1045 E Thorn Lane Fox Point

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms Baths.....

X Estimated cost Garage
Building \$ 3,980.00
Structure.....

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated

General construction
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans..... in number, which I certify I will conform to in the work hereby applied for.

X Remarks: Excavate West wall - Reinforce wall with 2x3x 3/4" steel tubes
4ft on center - tuckpoint cracks water proof wall - replace outside tie-
backfill with clean Stone Replace topsoil

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

X Owner of Structure Campion Kersten X Arch. or Contr. Time Construction #3329

Address 1045 E Thorn Lane #2 Address 940 S. 57 St

City Fox Point WI State Zip City West Allis WI State Zip 53214

Phone 352-4123 Phone 414-774-6680

Size of Structure.....(sq. ft.) Permit Fee 40.00 herewith tendered

Date Submitted 11/1/05

Date Approved [Signature]

Date of Permit.....

Signed [Signature]
Patrick Garky
Architect, Owner, Builder

TIME CONSTRUCTION COMPANY
 940 South 57th Street
 West Allis, Wisconsin 53214
 774-6680
 Patrick & Paul Garvey

PROPOSAL AND ACCEPTANCE

W. 271-0054
 H 352-4123

PROPOSAL SUBMITTED TO <i>Campion Kersten</i>		PHONE <i>W. 271-4123</i>	DATE <i>20 Oct 99</i>
STREET <i>1045 E. Thorn Lane</i>		JOB NAME	
CITY, STATE AND ZIP CODE <i>Fox Point WI</i>		JOB LOCATION	
ARCHITECT	DATE OF PLANS	JOB PHONE	

We hereby submit specifications and estimates for: *Foundation Repairs - 11 courses of 12 inch block 6 1/2 ft deep in ground - West wall is cracked and bowed inward up to 3 inches with shearing between 1st and 2nd courses - Excavate complete West wall ~~with~~ to footings - Straighten wall as possible - Reinforce wall with 2x3x 3/16" steel tubes 4ft on center or less, bolted to reinforced floor joists and cemented into floor - grout between steel tubes and basement wall - tuck point all cracks on inside - Repair all cracks and flaws on outside and waterproof wall with Root cement and foundation coating - Cover waterproofing with 6 mill plastic - Check, Flush, Repair or Replace Drain tile as necessary - Cover outside drain tile with 5 1/2 ft of clean stone - Replace top soil with proper pitch*

Some areas of Basement walls may have to be reinforced with concrete and reinforcing rods, due to furnace (Repair bottom course of broken block by filling them with concrete)

Remove bushes as necessary not replace

Clean up job + haul away debris

We Propose hereby to furnish material and labor - complete in accordance with above specifications, for the sum of: *on completion of work* dollars (\$ *3,980.00*).

Payment to be made as follows:
Some floor tile may have to be removed not replace
5 year guarantee provided

All material is guaranteed to be as specified. All work to be completed in a workman-like manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized Signature: *Patrick Garvey*
 Note: This proposal may be withdrawn by us if not accepted within *60* days.

Acceptance of Proposal - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance: *10-20-99*

Signature: *E. Campion Kersten*
 Signature: _____

#355991

No. 2116

Plumber Frank A. Blau
Address 2221 Dr. Fairview
Tel. No. 258-4040

Application and Record

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

Owner E.C. Kersten
Address 1045 E. Thorne
Date Sept. 2, 1979

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of
laying a inch laying a inch
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building

PERMITS USED	
Kind	No.
Sewer and Plumbing	8001
Water	
Street	
Meter	
Water Usage	

at Lane
1045 E. Thorne
Address at which work is to be done
Fox Point, Wis.

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 9882 Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS

	No.		No.
Hose Bibs		Dishwashers	
Bath Tube		Wash Basins	
Sump Pumps		Water Closets	
Laundry Trays		Showers	
Drinking Fountains		Floor Drains	
Sinks		Food Waste Grinders	
Water Heaters		Sprinkling System	
Wash. Mach. Wastes		Urinals	
Bidets			
Catch Basins			

FEES

Water Usage	
Building Sewer	
Water Service	
Building Drain	
Fixtures	
Water Meter	
Total	\$40.00
Deposit to cover street repairs	Receipt # 28138
	40.00
	Permit Clerk

A inch water service pipes laid in
Curb box is located feet of feet of
..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
..... feet of manhole

A inch storm sewer connection was made in
..... feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 19

As Built Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

VILLAGE OF FOX POINT

Receipt #: 28138

September 15 1999

Received of : BLAU PLUMBING, INC.

Amount

Forty and 00/100-----\$*****40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044470

40.00

CHECK:

40.00

7200 N SANTA MONICA BLVD, CLERK-TREASURER

Have a Nice Day
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 09/15/1999 1:39 PM *****40.00



VILLAGE OF FOX POINT

MILWAUKEE COUNTY
WISCONSIN

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900
FAX 414-351-8909

February 23, 1998

E. Champion Kersten
1045 E. Thorn Lane
Fox Point, Wisconsin 53217

Dear Mr. Kersten:

It has come to my attention that the vegetation on the Village Right-Of-Way in front of your home overhangs the asphalt roadway. This situation is an impediment to vehicular and pedestrian traffic.

Per my consultation with the Village Forester, we have identified two means of trimming the vegetation--you may do the work or have it done or our Village crew can do the work, at no cost to you. Should you choose the first option, please trim back four feet horizontally and 14 feet vertically (measured from the edge of the asphalt), in order to allow for future growth. If you prefer the second option, the Village crew will do the work, sometime after March 06.

Feel free to contact me if I can be of further assistance regarding this matter. Thank you for your cooperation and understanding.

Sincerely,

Michael K. Lynett, P. E.
Village Engineer

cc: Village Manager
Assistant Director of Public Works
Village Forester
Property File

propmant

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure REMODELING
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1045 THORNE LA.

LotBlock

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms Baths.....

Estimated cost Garage.....
Building \$6,000.00
Structure.....

OF REMO PROJECT

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size.....Number of stalls.....

Where situated

General construction
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks:
BASEMENT BATHROOM, CONVERT ONE SIDED TO TWO SIDED FIREPLACES

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure WAYNE HAUSEN Arch. or Contr. C.J. HOLMES CO.

Address 1045 THORNE LA. Address 4771 SANTA MONICA BLVD

Phone (NO PHONE AT THIS DATE) Phone 962-4400

Size of Structure 6 (sq. ft.) Permit Fee \$34.00 Rec # 15626 herewith tendered

Date Submitted 10/16/86

Date Approved 6-16-86

Date of Permit

Signed Chris Holmes
BUILDER
Architect, Owner, Builder

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 2583 Date Sept 8 1988

Address 1045 E. THORN LANE Fox Point, Wisconsin.

Type of Proposed Occupancy FAMILY (RANCH) HOME

Owner of Building WAYNE W. HANSEN

Building Owner's Address:

1045 E. THORN LANE (FOX POINT)

Building Owner's Telephone Number (414) 351-5906
area code

Proposed Occupant's Name (if known) CHAMPION KERSTEN

Proposed Occupant's Present Address: 1028 E. LEXINGTON BLVD
WHITEFISH BAY, WISC.

Proposed Occupant's Telephone Number (414) 962-1319
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner Proposed Occupant _____ Other _____

Wayne W. Hansen
Applicant's Signature

1045 E. THORN LANE, FOX POINT
Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

Application and fee received: Date 9-9-88
Rec # 21245 Received by 766

Inspection made: Date 9-20-88
Signature [Signature]

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

NONCOMPLIANCE NOTICE

September 20, 1988

Date

Issued to: Wayne Hansen

Address: 1045 E. Thorn Lane

An inspection of the premises located at 1045 E. Thorn Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Replace all missing electrical plate covers.
2. Repair damaged firewall in garage.
3. Exterior receptacle shall be Code-complying.
4. Existing electrical service shall be brought up to Code. The following electrical violations were noted:
 - a. Connections to terminals shall comply with 110-14 of the NEC.
 - b. Electrical service shall be sized to comply with Article 220 of the NEC.
 - c. Service disconnects shall comply with 230-71 of the NEC.
 - d. Service equipment shall comply with the working space requirements of 110-16 of the NEC.
 - e. Over current protection for conductors and equipment shall comply with Article 240 of the NEC.

The premises at the above address shall be brought in compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.

The occupant or proposed new occupant of the premises feeling aggrieved by the action of the Building Inspector may appeal to the Board of Appeals following the usual procedure on appeal from an order of the Building Inspector within thirty (30) days of the above date.

cc: Champion Kersten
1028 E. Lexington Blvd.
Whitefish Bay, WI 53217


Building Inspector
Village of Fox Point

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

No. 2580

Date November 2, 1988

Issued to Wayne N. Hansen

Address 1045 E. Thorn Lane

This Certificate of Compliance permits a change in the occupancy of the premises located at 1045 E. Thorn Lane

in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

cc: Champion Kersten
1028 E. Lexington Blvd.
Whitefish Bay, WI 53217



Building Inspector
Village of Fox Point

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	11602 <i>ce</i>
Received	10-8-88
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date Oct 8, 1988

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. 84

Builder	Owner <i>Wayne Hansen</i>	Occupant <i>same</i>
---------	------------------------------	-------------------------

Job Address
1045 E Thorne Lane (75N)

ESTIMATED COST OF JOB

- Buildings Residential
 Commercial
 Industrial
 Institutional
 New Construction
 Additional Rooms
 Remodeling
 New Occupancy

Where on Premises?

Describe 150 amp

List Name of Installing Contractor

HEATING _____
 AIR CONDITIONING _____
 PLUMBING _____

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____	<input type="checkbox"/>

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps. 150		10.00 ea	10	00
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		20.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

REMARKS:

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

TOTAL FEES 20 00

MAKE CHECKS PAYABLE TO:
 Treasurer, Village of Fox Point
 MAIL TO: Electrical Inspector

Per #21522

Contractor <i>Giraffe Electric</i>	Supervising Electrician (Signature) <i>Frank P. [Signature]</i>	Date <i>10-8-88</i>
Address <i>12775 W Coldspring Road</i>	Telephone <i>782-3590</i>	
City <i>New Berlin</i>	State <i>WI</i>	Zip Code <i>53151</i>

March 26, 2003

Property File Note

The Village made a code compliance inspection at this residence on September 20, 1988. The inspection revealed that the basement service panel needed to be replaced. The property owner, Mr. Wayne Hansen, requested that he be allowed to install the new service equipment in the same location as the existing service equipment. Mr. Hansen felt that the Village would subject him to an undue hardship if he wasn't able to do so.

Pursuant to section 30p.62 (10)(a) of the Village code, Mr. Hansen's request was granted. It was the feeling of this department that the location of the new service panel posed no greater hazard than the existing service equipment. Also, by allowing the service disconnecting means to be located at the nearest point of entrance of the service entrance conductors limited the length of which these conductors entered the building. Please note however, that it will always be the recommendation of this department that adequate clearance in front of the service equipment should be provided.

SWM

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 2140 Date May 14, 1986

Address 1045 E. Thorn Ln Fox Point, Wisconsin.

Type of Proposed Occupancy Home

Owner of Building Robert and Christine Ferber

Building Owner's Address:

1045 E. Thorn

Building Owner's Telephone Number () 351 4105
area code

Proposed Occupant's Name (if known) Wayne and Beverly Hansen

Proposed Occupant's Present Address:

Minn.

Proposed Occupant's Telephone Number () _____
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner Proposed Occupant _____ Other _____

Christine Ferber
Applicant's Signature

1045 E. Thorn Ln.
Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

Application and fee received: Date 5-14-86

Received by J. Mack Rec. # 15252

Inspection made: Date 5-20-86

Signature Carl H. Plank

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

NONCOMPLIANCE NOTICE

May 20, 1986

Date

Issued to: Robert and Christine Ferber

Address: 1045 E. Thorn Lane

An inspection of the premises located at 1045 E. Thorn Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Code-complying handrail required for stairs to basement.
2. Sleeping or bedrooms are prohibited in basements.
3. Remove, replace or repair all non Code complying electrical wiring or components.
4. Underground sprinkler system installation shall be Code complying or shall be disconnected from the municipal water supply.

The premises at the above address shall be brought in compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.

The occupant or proposed new occupant of the premises feeling aggrieved by the action of the Building Inspector may appeal to the Board of Appeals following the usual procedure on appeal from an order of the Building Inspector within thirty (30) days of the above date.



Building Inspector
Village of Fox Point

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

No. 1944

Date May 23, 1986

Issued to Robert and Christine Ferber

Address 1045 E. Thorn Lane

This Certificate of Compliance permits a change in the occupancy of the premises located at 1045 E. Thorn Lane

in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Building Inspector
Village of Fox Point

85-5

Rec. # 22056 7-29-65

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 2266

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner

Fuel: Gas Oil Coal Elect. : Other _____

Type: 3 Ton air cooled air conditioner
Forced Air, Radiant, Baseboard, Etc.

Desc. of Heating Plant _____

Vented to _____

Fuel Tank : _____
Size Location

Summer Air Conditioner

Size 3 H.P. (Ton, H.P.)

Coolant FREON 12

Compressor Coolant: Air ; Water ;

If Water Cooled:

Source of Water NONE 10.00

Discharged to _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner A. Viatt

Address of Work 1045 E. Thorne

Lot Block Subdivision

Contractor Milwaukee Lumber Co.

Address 2128 N. National Ave. Phone Mi 5-8969

Approved:

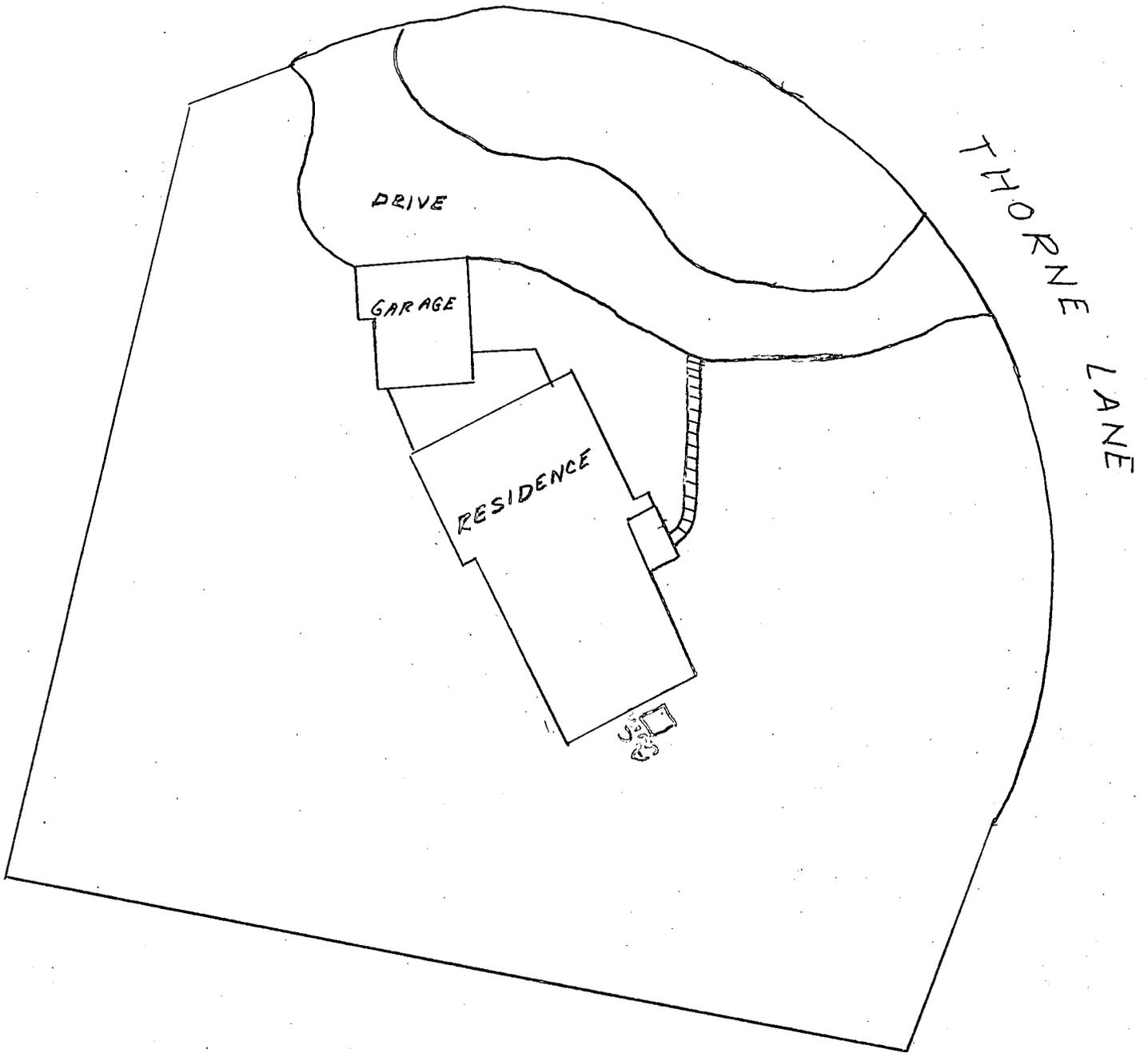
Helmut Trautz
Signed

7-29-65

7/29/65
Date



SCALE 1" = 30'



License No. 84

Rec. # 15792 \$10.-

Permit No. 10972

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 7-16-86

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1045 E. THORN LANE
(Give exact street and number. Do not give corner)

Elec. Contractor JEM ELECTRIC, INC. Address P.O. Box 3 - NEW BERLIN

Builder _____ Address _____

Owner MR. WAYNE HANSEN Address 1045 E. THORN LANE

What is occupancy of the building NEW
EXIST

1. Outlets	<u>3</u>	each	.....\$ .30		<u>90</u>
2. Fixtures	<u>5</u>	each	..... .25	<u>1</u>	<u>25</u>
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor		each lamp	..... .25		
4. Audible or visual devices		per device	..... .50		
5. Exhaust and ventilating fans and their control (below 1 H.P.)	<u>1</u>	each	..... 2.00	<u>2</u>	<u>00</u>
6. Built-in electric heaters; bathroom, nursery, etc.		each	..... 3.00		
7. Garbage Disposal		each	..... 3.00		
8. Dishwasher		each	..... 3.00		
9. Clothes dryer		each	..... 3.00		
10. Range or other receptacles over 150 volts		each	..... 3.00		
11. Water heater		each	..... 3.00		
12. Automatic heating equipment — gas, oil, coal		each	..... 3.00		
13. Automatic water systems		each	..... 3.00		
14. Refrigerating, air conditioning, etc., machines		each	..... 3.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.		per ft.	..... .10		
16. Dimmers or Time Clocks		each	..... 2.00		
17. Vacuum and Inert-Gas tube sign		each transformer	..... 3.00		
18. Incandescent Signs, studded lights		per socket	..... .25		
19. Arc and mercury lamps, spot and floodlights (mogul base)		each	..... 1.00		
20. Motors, each horsepower or fraction thereof each motor		H.P.	..... .25		
21. Generators, rectifiers, transformers, etc.		per K.W.	..... .25		
22. Feeders or subfeeders No. 3 B & S gauge or larger		each	..... 5.00		
23. Raceways, wireways, busways, gutters		per ft.	..... .25		
24. Electric heating devices (other than those listed above)		per K.W.	..... 1.00		
25. Service equipment — 0-100 amps. new or overhauling		per disconnect	..... 5.00		
Service equipment — 100 amps. to 600 amps.		per disconnect	..... 10.00		
Service equipment — over 600 amps.		per disconnect	..... 15.00		
26. Temporary service, etc. (3 month period)			..... 10.00		
27. Motion picture, stereopticon and x-ray machines, etc.		each	..... 5.00		
28. Re-inspection after time limit on notice			..... 10.00		
29. Minimum fee for any permit requiring separate inspection		MINIMUM FEE	..... 10.00		
30. Double fee shall be charged for any work started before filing an application for a permit		FEE DOUBLE	.....	

TOTAL FEES 10.00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point.

REMARKS: _____

NOTE: Electrical contractor shall quote his permit number and the address of the job when requesting inspections.

Date Approved _____ Signature John M. Huber
(Supervising Electrician)

Roughing in 7-25-86 Address P.O. Box 3

Temp. _____ City NEW BERLIN Zip Code 53151

Final 10-2-86 Telephone 784-6979

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

CERTIFICATE OF NONCOMPLIANCE

October 16, 1978

Date

Issued to Joseph Liu

Address 1045 East Thorne Lane

An inspection of the premises located at 1045 East Thorne
Lane discloses noncompliance with codes
or ordinances of the Village of Fox Point as hereafter listed.

1. Code complying fire wall and door required between residence &
attached garage.
2. Damper in fireplace shall be operable.
3. Remove, replace or repair non-code complying electrical wiring.
4. Eliminate clear water from sanitary sewer.

The premises at the above address shall be brought into compliance
before there is a change in occupancy. Please notify this office when
corrections have been made and a reinspection of the premises for compliance
is desired.

CC: John Gaudes
Head & Seeman Inc.


Building Inspector
Village of Fox Point

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

No. 623 Date October 27, 1978

Issued to Joseph Liu

Address 1045 East Thorn Lane

This Certificate of Compliance permits a change in occupancy of the premises located at 1045 East Thorn Lane in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

Carl H. Plank

Building Inspector
Village of Fox Point

Permit # 32516
10/23/78

License No. 17

SHEET 1 - ELECTRICAL INSPECTOR'S COPY

Permit No. 9297

858

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 10/18/78

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1045 E Thorne Dr.
(Give exact street and number. Do not give corner)

Elec. Contractor Bergin Corp Address 1755 S. Main St.

Builder _____ Address _____

Owner Joseph Hill Address 1045 E Thorne Dr.

What is occupancy of the building NEW OLD Resid.

1. Outlets.....	each	\$.20	
2. Fixtures.....	each	.15	
3. Fixtures - fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp	.15	
4. Audible or visual devices.....	per device	.20	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....	each	2.00	
7. Garbage Disposal.....	each	2.00	
8. Dishwasher.....	each	2.00	
9. Clothes dryer.....	each	2.00	
10. Range or other receptacles over 150 volts.....	each	3.00	
11. Water heater.....	each	3.00	
12. Automatic heating equipment - gas, oil, coal.....	each	3.00	
13. Automatic water systems.....	each	2.00	
14. Refrigerating, air conditioning, etc., machines.....	each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft.	.05	
16. Dimmers or Time Clocks.....	each	1.00	
17. Vacuum and Inert-Gas tube sign.....	each transformer	1.00	
18. Incandescent Signs, studded lights.....	per socket	.10	
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each	.50	
20. Motors, each horsepower or fraction thereof each motor.....	H.P.	.20	
21. Generators, rectifiers, transformers, etc.....	per K.W.	.15	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each	5.00	
23. Raceways, wireways, busways, gutters.....	per ft.	.10	
24. Electric heating devices (other than those listed above).....	per K.W.	.50	
25. Service equipment - 0-100 amps. new or overhauling.....	per disconnect	2.00	
Service equipment - 100 amps. to 600 amps.....	per disconnect	6.00	
Service equipment - over 600 amps.....	per disconnect	8.00	
26. Temporary service, etc. (3 month period).....		3.00	
27. Motion picture, stereopticon and x-ray machines, etc.....	each	3.00	
28. Re-inspection after time limit on notice.....		2.00	
29. Minimum fee for any permit requiring separate inspection.....	MINIMUM FEE	5.00	<u>5</u>
30. Double fee shall be charged for any work started before filing an application for a permit.....	FEE DOUBLE		

TOTAL FEES..... 5.00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: Sump Pump

Date for Inspection	Date Approved	Signature <u>Steve Bergin</u> (Supervising Electrician)
Roughing in		Address <u>1755 S. Main St.</u>
Temp. <u>10/20/78</u>		City <u>Thornville, W.I.</u>
Final <u>10/20/78</u>	<u>10-20-78</u>	Zone <u>53092</u> Telephone <u>242-2720</u>

Make check Payable to Treasurer, Village of Fox Point.

Edf

858

License No.....

SHEET 1ST ELECTRICAL INSPECTOR'S COPY

Permit No. 5495

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date Nov. 8

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1045 E Thorne Lane
(Give exact street and number. Do not give corner)

Elec. Contractor Green Tree Electric Address 6933 N Pt Washington Rd

Builder..... Address.....

Owner m segl Address.....

What is occupancy of the building NEW OLD residence

1. Outlets.....	each	.....	\$ .15	
2. Fixtures.....	each	.....	.10	
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp	.....	.10	
4. Audible or visual devices.....	per device	.....	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each	.....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....	each	.....	.50	
7. Garbage Disposal.....	each	.....	.50	
8. Dishwasher.....	each	.....	.50	
9. Clothes dryer.....	each	.....	.50	
10. Range or other receptacles over 150 volts.....	each	.....	.50	50
11. Water heater.....	each	.....	.50	
12. Automatic heating equipment — gas, oil, coal.....	each	.....	2.00	
13. Automatic water systems.....	each	.....	1.00	
14. Refrigerating, air conditioning, etc., machines.....	each	.....	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft.	.....	.03	
16. Dimmers or Time Clocks.....	each	.....	.50	
17. Vacuum and Inert-Gas tube sign.....	each transformer	.....	.50	
18. Incandescent Signs, studded lights.....	per socket	.....	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each	.....	.25	
20. Motors, each horsepower or fraction thereof each motor.....	H. P.	.....	.15	
21. Generators, rectifiers, transformers, etc.....	K. W.	.....	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each	.....	1.00	
23. Raceways, wireways, busways, gutters.....	per ft.	.....	.05	
24. Electric heating devices (other than those listed above).....	first kilowatt	.....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....	per disconnect	.....	1.00	
Service equipment — 100 amps. to 600 amps.....	per disconnect	.....	2.00	
Service equipment — over 600 amps.....	per disconnect	.....	4.00	
26. Temporary service, etc. (3 month period).....	.....	.....	2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....	each	.....	2.00	
28. Re-inspection after time limit on notice.....	.....	.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....	MINIMUM FEE	.....	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....	FEE DOUBLE	.....	.....
31. Final inspection for permit number.....	.....	.....	.50	

TOTAL FEES..... 2 00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:.....

Date for Inspection..... Date Approved..... Signature Walter J Kaiser
(Supervising Electrician)

Roughing in..... Address GREEN TREE ELECTRIC

Temp..... City 6933 N. PT. WASHINGTON RD.

Final 11/11 Zone..... Telephone.....

Make check Payable to Treasurer, Village of Fox Point.

MEASURE THIS

1-31-49

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 1791

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

- 1. Location 1045 E. Thorne Lane
(Give exact street and number. Do not give corner.)
- 2. Owner Thalman & Shrang AC Muschied
- 3. Lot _____ Block residence Subdivision _____
- 4. Building or structure Green Tree Electric Co
- 5. Contractor _____ Licence No. _____

	Number	Rate of Fees	Fees
6. Lighting Outlets		@	\$.10
7. Fixtures	20	"	.05 1.00
8. Range Circuit or Outlet		"	1.00
9. Range Connection		"	1.00
10. Water Heaters & other Heating Devices	1st Kilowatt	"	1.00
	Each Additional Kilowatt	"	.10
11. Refrigerating Machines		"	2.00
12. Oil Burners and Stokers		"	1.00
13. Temporary Permits	Inspection per Hour	"	2.00
14. Motors	H.P.-H.P.-H.P. per H.P.	"	.10
15. Studded Lights including their Individual Outlets		"	.05
16. Rectifiers and Transformers		"	1.00
Estimated cost \$		Total fees	1.00

Date of inspection { Wiring _____ 19____
 { Fixtures January 28 19 49 Note: Minimum Fee \$1.00

Enclosed please find \$ _____

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Walter J. Kaiser
 Address 56 6933 N. Port Washington road

10-8-48 Issued

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 1691 ✓

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

- 1. Location 1045 E. Thorne Lane
(Give exact street and number. Do not give corner.)
- 2. Owner Thalman & Shrang
- 3. Lot Block Subdivision
- 4. Building or structure residence
- 5. Contractor Green Tree Electric Co License No.

	Number	Rate of Fees	Fees
6. Lighting Outlets	84	@ \$.10	8 40
7. Fixtures		" .05	
8. Range Circuit or Outlet	1	" 1.00	1 00
9. Range Connection		" 1.00	
10. Water Heaters & other Heating Devices	1st Kilowatt	" 1.00	
	Each Additional Kilowatt	" .10	
11. Refrigerating Machines		" 2.00	
12. Oil Burners and Stokers		" 1.00	
13. Temporary Permits	Inspection per Hour	" 2.00	
14. Motors	H.P.-H.P.-H.P. per H.P.	" .10	
15. Studded Lights including their Individual Outlets		" .05	
16. Rectifiers and Transformers		" 1.00	
Estimated cost \$.....		Total fees	8 40

Date of inspection { Wiring 5 October 1948 19..... Note: Minimum Fee \$1.00
 { Fixtures 19.....

Enclosed please find \$.....

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed..... *Walter J. Kaiser*
 Address..... 6933 N. Fort Washington Rd

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 1735 ✓

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

- 1. Location 1045 E. Thorn Lane
(Give exact street and number. Do not give corner.)
- 2. Owner Thalman & Shrang
- 3. Lot _____ Block _____ Subdivision _____
- 4. Building or structure Residence
- 5. Contractor Green Tree Electric Co License No. _____

	Number	Rate of Fees	Fees
6. Lighting Outlets		@ \$.10	
7. Fixtures		" .05	
8. Range Circuit or Outlet		" 1.00	
9. Range Connection		" 1.00	
10. Water Heaters & other Heating Devices		1st Kilowatt " 1.00 Each Additional Kilowatt .10	
11. Refrigerating Machines		" 2.00	
12. Oil Burners and Stokers		" 1.00	
13. Temporary Permits	1	Inspection per Hour " 2.00	2 00
14. Motors		H.P.-H.P.-H.P. per H.P. " .10	
15. Studded Lights including their Individual Outlets		" .05	
16. Rectifiers and Transformers		" 1.00	
Estimated cost \$		Total fees	2 00

Date of inspection { Wiring November 18, 1948 19..... Note: Minimum Fee \$1.00
 { Fixtures 19.....

Enclosed please find \$.....

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Walter J. Kaiser
 Address 6933 N. Port Washington Road

RECORD DISPLAY for Letter: A Class: 18 Group: 18 Sub-Gp: 18
 06-25-1990, 10:31:03 Frame = 1.2 Brick = 1.25

Record # 2283

1	PARCEL ID	0000095	9991				
2	OWNER'S NAME						
3	STREET NAME	E THORN LAND					
4	STREET NO.	1,045		5	ROUTING NO.		0
6	MAINT. DATE	0.000		7	STATUS FLAG		0
8	NBHRANK/GRP	4 100 GRP4		9	NEIGHBORHOOD	4 125 NBH4	
10	SALE DATE	34 100 OCT 88		11	SALES PRICE	217,000.000	
12	LOT TYPE	0 0 NONE		13	LOT WIDTH	0.000	
14	LOT DEPTH		0	15	DEPTH FACTOR	0 0 N/A	
16	INFL FACTOR		0	17	TOPOGRAPHY	0 0 N/A	
18	SIDEWALK	0 100 NONE		19	DWEL SETBACK	0 100 NONE	
20	TRAFFIC	0 0 N/A		21	ENTRANCECODE	0 0 N/A	
22	STORY HEIGHT	10 100 1 STORY		23	STYLE	1 100 RANCH	
24	EXTR WALL	9 100 MAS/FRM		25	ERECTED 19__	48 68 1948	
26	REMODLD 19__	0 100 NOT REM		27	BASEMENT	4 100 FULL	
28	BSMT QUALITY	5 100 AV		29	CENTRAL HEAT	3 100 AIR/C	
30	FUEL TYPE	1 100 GAS		31	SYSTEM TYPE	1 100 WARMAIR	
32	TOTAL ROOMS	6 100 6 RMS		33	BEDROOMS	2 100 2 BEDS	
34	FAMILY ROOM	0 100 NONE		35	FULL BATH	2 100 2 FBATH	
36	HALF BATH	0 100 NONE		37	ADD'L FIXTRS	1 100 1 ADFIX	
38	TOTAL FIXTRS	9 100 9 FIX		39	EQUIPMENT RT	5 100 AV	
40	KITN RATING	5 100 AV		41	BATH RATING	5 100 AV	
42	INTERIOR CON	5 100 AV		43	EXT PHY COND	5 100 AV	
44	MASONRY ADJ		0	45	REC. ROOM		672
46	FIREPLACE	1 100 1 FP		47	METAL FP	0 100 NONE	
48	BSMT GARAGE	0 100 NONE		49	TOT OTH FEAT	0 100 NONE	
50	GRADE FACTOR	24 120 B-		51	COST/DESIGN		0
52	C.D.U.	5 100 AV		53	BSMT AREA		1,920
54	FBLA		0	55	FIRST FLOOR		1,920
56	SECOND FLOOR		0	57	ATTIC FIN		0
58	1/2STORY FIN		0	59	UNFIN AREA		0
60	OPEN PORCH		96	61	CLOSED PORCH		175
62	WOOD DECK		0	63	CONC. PATIO		0
64	ATT. GARAGE		0	65	DET GAR 19__		48
66	DET GAR SF		480	67	DET GAR COND		80
68	OBI VAL ADJ		0	69	\$FIRST FLOOR		64,340.000
70	\$SECOND FLR		0.000	71	\$ATTIC		0.000
72	\$1/2 STORY		0.000	73	\$UNFIN AREA		0.000
74	\$BSMT ADJ		0.000	75	\$FBLA		0.000
76	\$HEATING/AC		1,740.000	77	\$PLUMB ADJ		1,600.000
78	\$OTHER FEATR		6,430.000	79	\$OPEN PORCH		960.000
80	\$CLOS PORCH		3,430.000	81	\$WOOD DECK		0.000
82	\$CONC. PATIO		0.000	83	\$ATT. GARAGE		0.000
84	\$ATT VAL ADJ		0.000	85	ADJ BASE VAL		78,500.000
86	GRFACT/C&D		1.200	87	SFLA		1,920.000
88	RCN		114,920.000	89	% GOOD		0.680
90	% MARKET ADJ		1.250	91	% SIZE ADJ		1.000
92	RCNLD		97,700.000	93	OBI		4,700.000
94	TOT OTHR IMP		0.000	95	TOT VAL IMPS		102,400.000
96	TOT VAL LAND		0.000	97	TOTAL VALUE		102,400.000

Please compare these per acre assessments on neighboring Thorn Ln lots:

My property: 1045 E Thorn

	Name	Address	Size per rolls	Total ass'd LOT VAL.	Per acre:
Me →	Kersten	1045	.8843 a	123,000	139,093
	Fraven	1071	1.886	140,000	74,231
	Byrne	1030	1.999	149,000	74,537
	Taxman	1087	2.32	230,000	99,137

7847 N Rebel CT
7854

McAuliffe Jennings

(d.) How much and what type of fire insurance is carried on this property? n/a

8. In your opinion, what was the fair market value of the property as of January 17 \$ 75,000 (land only)

PERSONAL PROPERTY

Please provide the following information on the personal property and assessment to which you are objecting:

1. The personal property is located at:

2. Assessment

- Logs and Other Forest Products \$ _____
- Boats and Other Watercraft \$ _____
- Public Utility \$ _____
- Machinery, Tools and Patterns \$ _____
- Furniture, Fixtures and Equipment \$ _____
- All Other Personal Property \$ _____

Total Assessment of All Personal Property \$ _____

3. Objection is hereby made to the above assessment for the following reason:

4. In your opinion, what was the fair market value of the personal property as of January 17

- Logs and Other Forest Products \$ _____
- Boats and Other Watercraft \$ _____
- Public Utility \$ _____
- Machinery, Tools and Patterns \$ _____
- Furniture, Fixtures and Equipment \$ _____
- All Other Personal Property \$ _____

Total Personal Property Value \$ _____

It is requested that the assessment be reviewed as provided by law.

Respectfully submitted,

E. Canyon Korte

Owner or Agent

NOTE: Only oral evidence may be considered by the Board of Review. Such evidence should support the present market value of the property rather than a historic value.

COMPARABLES REPORT for Subject Record # 2283 0000095 9991 E THORN LAND

9 Records were considered. Absolute factors: NBHRANK/GRP STYLE

SUBJ.RECORD MOST COMPARABLE NEXT MOST COMP. NEXT MOST COMP. NEXT MOST COMP. NEXT MOST COMP. COMP.WT. ADJ.RATE

RECORD No.	2283	2283	2368	1218	111	1186							
RECORD I.D.	0000095 9991	0000095 9991	0000096 9992	0000058 9981	0000096 9971	0000096 9997							
STREET	E THORN LAND	E THORN LAND	E WYE LA	N LAKE DR	N BARNETT LA	N LAKE DR							
# FACTOR	FAC.VAL.	FAC.VAL.	ADJUST.	FAC.VAL.	ADJUST.	FAC.VAL.	ADJUST.	FAC.VAL.	ADJUST.				
4 STREET NO.	1,045	1,045		920	8,040	7,239	7,530						
9 NEIGHBORHOOD	4 NBH4	4 NBH4		4 NBH4	4 NBH4	4 NBH4	4 NBH4						
22 STORY HEIGHT	10 1 STORY	10 1 STORY	0	10 1 STORY	0	10 1 STORY	0	10 1 STORY	0	80	0		
23 STYLE	1 RANCH	1 RANCH	0	1 RANCH	0	1 RANCH	0	1 RANCH	0	200	0		
24 EXTR WALL	9 MAS/FRM	9 MAS/FRM		7 BRICK	9 MAS/FRM	1 WD SIDG	8 STONE						
25 ERECTED 19__	48 1948	48 1948	0	50 1950	-200	50 1950	-200	48 1948	0	10	100		
29 CENTRAL HEAT	3 AIR/C	3 AIR/C	0	3 AIR/C	0	3 AIR/C	0	3 AIR/C	0	10	1000		
33 BEDROOMS	2 2 BEDS	2 2 BEDS	0	3 3 BEDS	-1000	3 3 BEDS	-1000	1 1 BED	1000	4 4 BEDS	-2000	10	1000
34 FAMILY ROOM	0 NONE	0 NONE	0	0 NONE	0	1 1 F RM	0	0 NONE	0	1 1 F RM	0	10	0
35 FULL BATH	2 2 FBATH	2 2 FBATH	0	2 2 FBATH	0	2 2 FBATH	0	1 1 FBATH	3500	3 3 FBATH	-3500	30	3500
36 HALF BATH	0 NONE	0 NONE	0	0 NONE	0	1 1 HBATH	-1500	1 1 HBATH	-1500	0 NONE	0	10	1500
46 FIREPLACE	1 1 FP	1 1 FP	0	1 1 FP	0	1 1 FP	0	0 NONE	2000	1 1 FP	0	10	2000
50 GRADE FACTOR	120 LN.VL	120 LN.VL	0	120 LN.VL	0	110 LN.VL	1000	110 LN.VL	1000	110 LN.VL	1000	30	100
52 C.D.U.	5 AV	5 AV	0	5 AV	0	5 AV	0	5 AV	0	5 AV	0	5	0
53 BSHT AREA	1,920	1,920	0	1,891 145	2,028 -540	2,204 -1420	1,936 -80					10	5
54 FBLA	0	0	0	0 0	0 0	0 0	0 0					10	6
87 SFLA	1,920	1,920	0	2,423 -5030	2,488 -5680	2,204 -2840	2,411 -4910					10	10
64 ATT. GARAGE	0	0	0	580 -3480	484 -2904	624 -3744	875 -5250					10	6
66 DET GAR SF	480	480	0	0 1920	0 1920	0 1920	0 1920					10	4
10 SALE DATE	34 OCT 88	34 OCT 88		52 APR 90	8 AUG 86	18 JUN 87	51 MAR 90						

A. SALES PRICE	217,000	217,000	220,000	166,000	157,500	174,000	MEAN	STD.DEV.
B. TOTAL ADJUSTMENTS ABOVE	0	-7,645	-8,904	-84	-12,820	*****	*****	
C. ADJUSTED SALES PRICE	217,000	212,355	157,096	157,416	161,180	181,000	30,820	COV = 17.0%
D. COMPARABILITY INDEX	100	77	76	75	72			
E. MEAN WEIGHTED BY COMP. INDEX OF PRINTED RECORDS						183,500		
F. TOTAL VALUE	102,400	132,000	121,500	88,400	114,600			
G. TOTAL VALUE	102,400	132,000	121,500	88,400	114,600			
H. RATIO: F/C	0.472	0.622	0.773	0.562	0.711	0.628	0.119	
I. MARKET SALES ANALYSIS ASSESSED VALUE						102,400		

Comps printed only for records whose Index value is above 50.

OWNER ADDRESS ACRES ASS'T PER ACRE
ON THORN

(SUBJECT) KERSTEN	1045	.8843	123,000	139,093
BYRNE	1030	1.909	149,000	74,537
FRAUEN	1071	1.886	140,000	74,231
TAXMAN	1087	2.32	230,000	99,137
SHERRY	1090	.95	114,000	120,000



NATIONAL APPRAISAL CORP.

certified appraisals

3359 SOUTH 13th STREET • MILWAUKEE, WI 53215 • (414) 383-2122
FAX (414) 383-5207

August 21, 1990

RE: 1990 Assessment Village of Fox Point

PARCEL NO. 95-9991

Dear Taxpayer:

Based upon our review at the Open Book Conference, the assessment of the above referenced parcel has been revised as follows:

	<u>Original</u>		<u>Revised</u>
Land	<u>123,000</u>	Land	<u>123,000</u>
Imp'ts	<u>102,400</u>	Imp'ts	<u>98,000</u>
Total	<u>225,400</u>	Total	<u>221,000</u>

The above revised figures will be posted to the roll before Board of Review, which will be held September 11, 1990.

Yours very truly,

NATIONAL APPRAISAL CORP.

Keith W. Munson,
Assessor Village of Fox Point

KWM/js

6:15

**FORM OF OBJECTION TO PROPERTY ASSESSMENT
REAL ESTATE AND PERSONAL PROPERTY
Sec. 70.47(7) Wis. Statutes**

SEP 4 REC'D

No. _____

District _____

Property Owner	E. Campion KERSTEN	Date	8-28-90
Mailing Address	1045 E. Thorn Lane Fox Point, WI 53217	Telephone Number	day 271-0054 eve 352-4123
Agent (if applicable)	Agent's Mailing Address		

REAL ESTATE

Please provide the following information on the property and the assessment to which you are objecting:

1. Legal description or parcel number from the current assessment roll:

95-9991 2283

2. Assessment: Land 123,000, Improvements 98,000, Total 221,000

3. Objection is hereby made to the above assessment for the following reason:

Objection is made only to the land assessment. On a "per acre" basis the assessment is much higher than those for comparable neighboring lots. See attached schedule taken from current tax roll.

4. (a.) What is the present age of the structure? n/a

(b.) How was this property acquired? Purchased Trade Gift Inheritance Other (describe below)

(c.) What year was the property acquired? 1988

(d.) If purchased, what was the total purchase price? \$ _____

(e.) If trade, what were terms of trade? _____

(f.) If gift, what was cost basis on gift tax declaration? \$ _____

(g.) If inheritance, what was court appraisal? \$ _____

5. (a.) Have you improved, remodeled, added to, or changed this property since acquiring it? Yes No
Describe changes. _____

(b.) When were the changes made? _____

(c.) Cost of changes: \$ _____

(d.) Does the above figure include the value of all labor, including your own, if any? Yes No

6. (a.) Within the past five years, have you listed the property for sale? Yes No

(b.) If so, when and how long was property listed? _____

(c.) What was the asking price? \$ _____

(d.) What offers were received? \$ _____ \$ _____ \$ _____ \$ _____

7. (a.) Within the past five years, has anyone made an appraisal of the property? Yes No

(b.) If so, when and for what purpose? _____

(c.) What was the appraisal value? \$ _____

(Continued on Reverse Side)

VILLAGE OF FOX POINT
BUILDING BOARD MINUTES

DATE: December 6, 2002

PRESENT: Gripentrog Scott Miller, Barry Zuckerman
 Hussin
 Wilson

Scott,
I NEED
PERMIT MADE
ANY QUESTIONS
CALL ME AT
351-5558 JEM

PLAN SUBMITTED FOR:

ADDRESS	DESCRIPTION	OWNER	CONTRACTOR	APPROVE	APPROVE W/MODIF	DENIED
8657 N. Point Drive	Proposed Addition	Nissan & Candy Bauley	The Builders Team		X	

It was the consensus of the Building Board to approve this proposal subject to the following:

1. The applicant providing the Village Inspector with a revised building section as required by Village Code.
2. The applicant finishing the exterior of the new addition to match that of the dwelling.
3. The applicant consider providing a 6-8 inch offset along the front elevation of the new addition.

1045 E. Thorn Lane	Proposed Addition	Tony & Reese Peterson	B & E General Contractors		X	
--------------------------	----------------------	-----------------------------	---------------------------------	--	---	--

It was the consensus of the Building Board to approve this proposal subject to the following:

1. The applicant providing the Building Inspector with a revised framing plan.
2. The applicant providing the Building Inspector with documentation showing that the beams and columns and footings are properly sized.
3. The applicant providing attic ventilation as required by code.
4. The applicant providing the Village with a survey as required by code.
5. The applicant finishing the exterior of the new addition to match that of the dwelling.
6. The applicant installing egress windows for the second story bedrooms.
7. The applicant providing the Village Inspector with a building section through the portion of the bedroom with a ceiling less than 8'00".

1 Story
1754 Sq. Ft.

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 858

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation Residence and garage
Duplex, Residence, Apartment, Store, Garage, Theatre

House Number 1045 E. Thorn Lane STREET

Lot Block

Subdivision

District "C" Residence

Does contemplated building violate the Village zoning ordinance? No

Height of Building 1 Story (stories or feet)

Width (parallel to highway) including garage 96' (feet)

Depth (perpendicular to highway) 34' (feet)

Distance: Street Line to Front Line of Porch 90' to center line of E. Thorn Lane (feet)

Type of Construction: Frame
Frame, Brick-Tile

Exterior finish Lannon stone
Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade 12" above road crown

Number of rooms 6 rooms, 1 Bath and 1 Lavatory

Estimated cost { Garage \$20,000
Building

Is there a private garage? Yes

Does the contemplated garage violate the Village zoning ordinance? No

Size 25' x 23 1/2' Number of stalls 2

Where situated Attached to residence by breezeway

General construction Frame and lannon stone
Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code?

Has the permit been granted?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks: Garage door to dwelling to be metal clad on garage side and be self closing, also metal latch and plaster on ceiling. Approved incinerator or garbage consumer will be installed.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

Owner of land A. C. Muscheid Owner of building A. C. Muscheid

Permit fee \$15.34 herewith tendered.

Water Area - 2341 Sq. Ft. Signed THALMAN & SCHIANO
M. J. Kaluwicki

Dated July 12, 1948 Architect, Owner, Builder.

Issued 7/12/48

Plumber Wm. Halbert
 Drainlayer
 Address 4320 N 28th St
Mil.

No. 943

Application and Record

Owner A.C. Musched
 Address 1045 E. Sherman

Fox Point, Wis., July 20 1948

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of Plumbing consisting of

laying a 6 inch clay drain pipe from Main to Curb

to lot line to premises at No. 1045 E. Sherman

Remarks: _____

PERMITS ISSUED

Kind	No.
Sewer and Plumbing	<u>878</u>
Water	<u>584</u>
Street	<u>585</u>
Meter	<u>578</u>

the following premises owned by A.C. Musched 1045 E. Sherman
 Name of owner Address

Description	Lot	Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agree to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2739 Wm. Halbert Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Bath Tubs <u>1</u>	Wash Basins <u>2</u>
Ice Box	Water Closets <u>2</u>
Laundry Tubs <u>1</u>	Showers <u>1</u>
Sanitary Bubblers	Basement Drains <u>1</u>
Sinks <u>1</u>	<u>1 - 3/4" J.P.L.</u>
Urinals	<u>1</u>

FEES	
Storm Sewer Connection	\$ <u>100</u>
Sanitary Sewer Connection	<u>750</u>
Water Connection	<u>100</u>
Fixtures <u>9 @ 50</u>	<u>450</u>
Water Meter <u>3/4" Daquie</u>	<u>200</u>
Total	<u>1600</u>
Deposit to cover street repairs	<u>2500</u>

Blank Permit Clerk

A 1 inch Copper water service pipe was laid in E. Sherman Lane
 Curb box is located 7 feet of 154 - N. of garage feet of

A 6 inch Clay sanitary sewer connection was made in Main 54.4 N. of 2nd
of E. Sherman Lane and Coleman

A _____ inch _____ storm sewer connection was made in _____
 _____ feet _____ of manhole _____

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Return	Water

Installation Approved Blank 2/11/49 Application Approved Blank July 20 1948

3/4" Daquie Meter # 3063894 Water and Plumbing Inspector

REMARKS

100 ft. trench
50 - 500
50 - @ 250
750
Water for Cont. of Blue Pg.
by Plumber's Dept # 414 Set water meter 2/11/49
2391

COMPLAINT RECORD

know top Aug 4/48
Stuf box 13 W. of Wash man
Set water meter 2/11/49

at built Blank Page W. 8-5-19 fee No. 8176-5-48

Owner A. C. Muscheid

Plumber Wm. Halliburton

Permit No. *Entered* 943 W-585 S-878

Street 1045 E. Thorn Lane

858

Owner *Joseph Liu*

Address *1045 E. Theron Lane*

5496

Permit No.

Plumber *Donald H. Best*
Bergen Plbg.

No. 6367

Plumber Carl Bourdo
Address 17480 - Greenfield Ave
Tel. No. 782-9390

Application and Record

Owner Hansen
Address 1045 - Thorn
Date 6-25, 1986

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a _____ inch _____ laying a _____ inch _____
building sewer from Main to Lot line water service from Main to Lot line
to Building to Building

at
1045 - Thorn Lane Fox Point, Wis.
Address at which work is to be done

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	<u>6190</u>
Water	<u>—</u>
Street	<u>—</u>
Meter	<u>—</u>
Water Usage	<u>—</u>

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. Wis M.P. 2594 Carl Bourdo Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash Mach. Wastes	Urinals
Bidets	
Catch Basins	

FEES

Water Usage	\$ <u>—</u>
Building Sewer	<u>—</u>
Water Service	<u>—</u>
Building Drain	<u>10.00</u>
Fixtures	<u>9.00</u>
Water Meter	<u>—</u>
Total	<u>\$19.00</u>
Deposit to cover street repairs	<u>—</u>

Carl A. Plumb Permit Clerk

A _____ inch _____ water service pipe was laid in _____
Curb box is located _____ feet _____ of _____ feet _____ of _____
_____ inch _____ Water Meter No. _____ Date Installed _____

A _____ inch _____ sanitary sewer connection was made in _____
_____ feet _____ of manhole _____

A _____ inch _____ storm sewer connection was made in _____
_____ feet _____ of manhole _____

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
				<u>6-25-86</u>	<u>O.K.</u>	<u>10-2-86</u>	<u>O.K.</u>

Installation Approved 10-2-86 Application Approved 6-25-86, 19
As Built _____ Carl A. Plumb Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

Blank lines for Remarks and Discrepancy Record.

Owner Wm. H. Hanson

Address 1045 E. 11th Ave

Permit No. 6367

Plumber E. J. Bourke

INQ.

CHECK

RATIO

YEAR
OF SALE

4

5

6

7

8

9

0

1

2

3

367

NO.

SUB. DIV.

C.1-#28

SE

1/4, SEC.

16

T 8N, R22E.

LOT

BLOCK

ACRES

.8843

TENANT
OWNER*Morris Segel*
~~Alvin G. Muscheid~~

STREET-NO.

1045 E. Thorn Lane

PHONE

ASSESSMENTS

LAND

3/80

IMPROVEMENT

9900.5

1951

APPRAISAL NO.

CUBIC FEET

RATE

GROSS VALUE

ALLOWANCES AND ADDITIONS

PERMIT DATE

AMOUNT

ORIG. COST

INSPECTION DATES

RATED

SALES

REMARKS

SALES

A--GARAGE

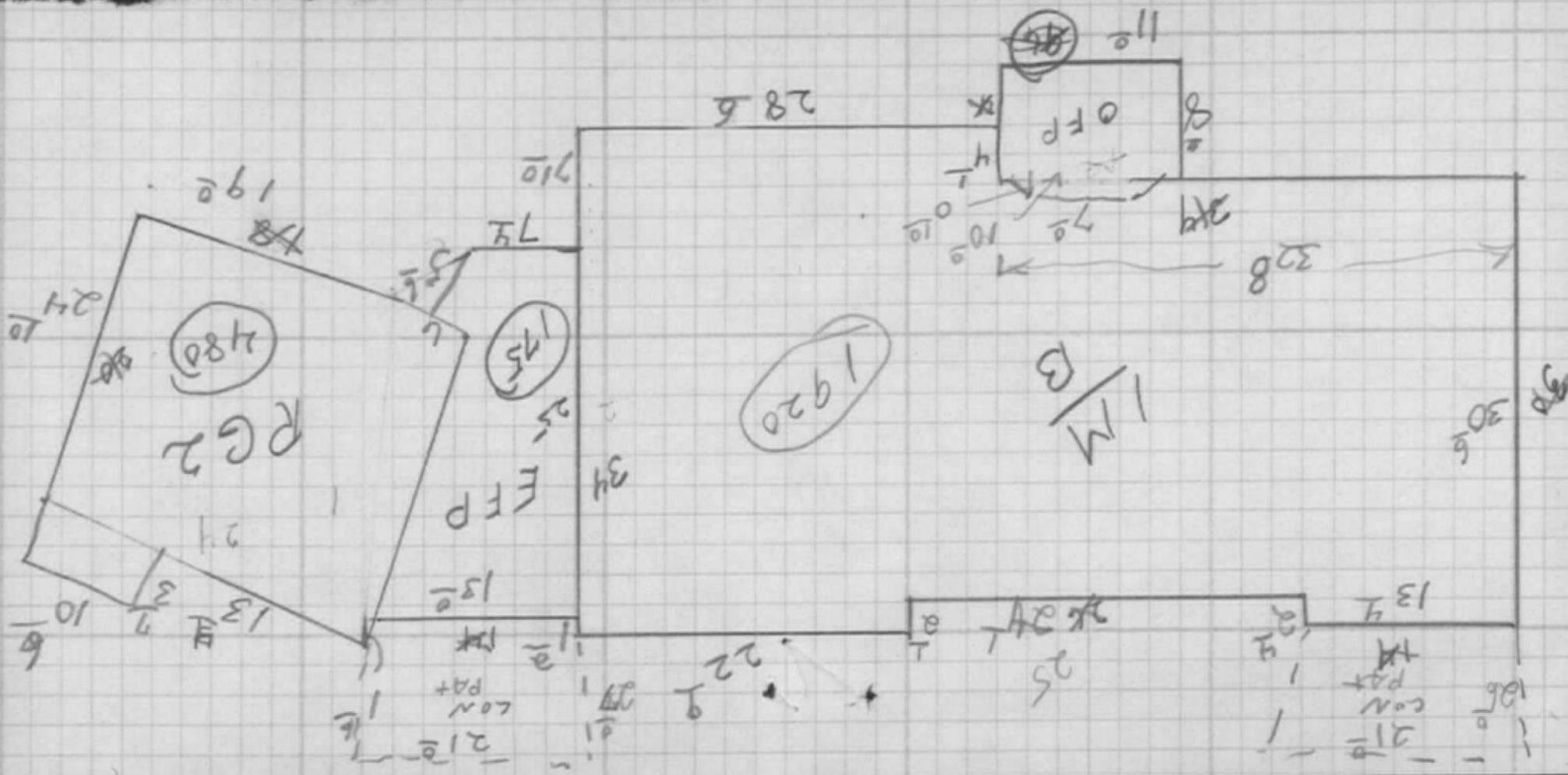
B--PORCH AREA

C--UNEXCAVATED BASEMENT

D--SIZE

E--REPAIR

F--OTHER INFLUENCES



1861

Removal:

repaired rocky chimney

cut hole into existing fireplace to
form a double opening fireplace
living room / family room.

replaced front porch supports gable
with wood posts.

and \$1000



NOW OVER 220 OFFICES, WITH MORE THAN 1200 ASSOCIATES!

APR. 22 1975

CO. 1445	Address 1045 EAST THORNE LANE	LOCATION	Family	Rooms	Bd. Rms.	Baths	Price
ORD 1667	<input type="checkbox"/> City <input type="checkbox"/> Town <input checked="" type="checkbox"/> Vill. Fox Point	75 hundred(N)(S)	1	6	2-3	2	\$89,900
AREA 10	County Milwaukee Zip 53217	10 hundred(E)(W)	Property Type: Box 1 1 Box 2 1				
BASEMENT:		STYLE: Stone Ranch	Low	Main	Up	Carp	Dps.
Full <input type="checkbox"/> Part <input checked="" type="checkbox"/> None <input type="checkbox"/>	LR 22.5X14 Slate NFP		X			X	
HEATING SYSTEM:		DR 11.4X15.5 OC		X		X	
Gas <input type="checkbox"/> Elec <input type="checkbox"/>	Kit 16X11.6 Fan		X				
Oil <input checked="" type="checkbox"/> Other <input type="checkbox"/>	FR or Br: 15.5X12.6 Paneled		X			X	
Forced Air <input checked="" type="checkbox"/> Gravity <input type="checkbox"/>	Pd Rm						
Hot Water <input type="checkbox"/> Other <input type="checkbox"/>	Bath C/T SS Off Master Bedroom		X				
Approx. Annual fuel cost \$	Bath C/T SOT Glass Enclosed		X				
Water heater 50 gal. capacity	Br 15 X 11.6		X			X	
elec. gas <input checked="" type="checkbox"/> oil <input type="checkbox"/>	Br 18 X 13.6 - 2 Closets		X			X	
Cent. Air Cond. elec. gas <input checked="" type="checkbox"/>	Slate Foyer: 10 X 7.6		X				
Amg Service <input type="checkbox"/> 220 Wiring	Sun Porch: 24X10 (Approx.)		X				
Possible Rec. Room	Stairs to Expandable Attic			X			
	Oven <input checked="" type="checkbox"/> Range <input checked="" type="checkbox"/> Ref. <input checked="" type="checkbox"/> Neg. Disp. <input checked="" type="checkbox"/> D. Wash <input checked="" type="checkbox"/>						
FEATURES (Computer No.)		11	12	X			
		13	X	14	X	15	X
		16	X	17	X	18	
		19	X	20	21	X	22
		23		24			
TAXES \$1,981.53		net 19		74			
Size		Age		1948			
Constr. Stone		Roof: comp		X		wood slate	
Lot .8843 Acres		Garage 2 1/2 EE Att.		Parking			
		pvd. st.		X		curb & gutters	
		pvd. alley				pvd. sidewalks	
		well				mun. water X	
		sep. tank				sewer X	

Code: "C" Recip.	Occupancy: Ideal 60-90 Days	Closest main streets or highways: Lake Drive
Schools: Elementary Stormonth, Dunwood, Bayside	High: Nicolet	Parochial: St. Eugene
Public Bus: 3 Houses West - Lake Drive	Churches: All Near	
Beautifully Maintained Stone Ranch on a Fabulous Wooded Lot. Circular Drive. Dead-End Street. Many Thermopanes. Each Overlooks Yard With Dozens of Trees - Mostly Ash. Patio With Two Lamps. Very Large Cedar Closet in Expandable Attic. Underground Sprinkling System for Lawn. Kitchen Has Breakfast Nook Overlooking Yard. Gas Incinerator Power Humidifier. Negotiable: Refrigerator, Draperies and Porch Furniture.		
BRUCE, BARRY & GLEYSTEN, INC.		
Phone 962-4413	Lister Jim Bruce	res. ph. 241-5567

SEWER AND PLUMBING DEPARTMENT

Permit No. 9945 Application No. 9991 Fox Point, WI 4/1/03 20

Permission is hereby given to do the necessary plumbing work on the premises of _____ described as follows:

_____ Lot _____ Block _____ Subdivision _____

Located at 1045 K Thim Lane

The above named is permitted to employ Midwest Plumbing

License No. 7212 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in _____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	<u>1</u>
Bath Tubs	<u>1</u>	Wash Mach Waste		Showers	<u>1</u>
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins	<u>2</u>	Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ 10.00

Building Drain \$ _____

Rec'd for Permit \$ Receipt #6883

Plumbing Inspector

SEWER AND PLUMBING DEPARTMENT

878

Permit No. Application No. 943 Fox Point, Wis. Aug 2 1948

Permission is hereby given to do the necessary draining and plumbing work on the premises of A.C. Muskerd described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 1045 on the 5 side of E. Thorne Lane
 The above named is permitted to employ Chas. Halleberlein a Licensed
 Plumber for the purpose of laying a 6 inch Clay Sanitary Sewer drain pipe
 from Main to Curb to Lot line to Premises. Connection to be made in man 549
 feet of W of 2nd. north side of
 Or of laying a Intersecting line of E. Thorne Lane
and Coleman inch Storm Sewer Drain pipe

Fixtures with drain or water connection

	No.	No.	No.
Bath tubs	1	Urinals	
Laundry tubs	1	Sinks	1
Basement drains	1	Wash Basins	2
		Water Closets	2
		<u>Hot Water Heater</u>	1

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

100 John
 Received for Permit \$ 7.50 Dollars
Hot Water Heater
 Received for Fixtures \$ 9 @ .50 = 4.50 Dollars
7.50
13.00
 PLUMBING INSPECTOR
 PERMIT CLERK

WATER PERMIT

Permit No. 584 Application No. 943 Fox Point, Wis. Aug 2 1945

Permission is hereby given to do the work necessary to supply with water the premises of

A.C. Muschard described as follows:

Description

Lot

Blk.

being No. 1045 on the 5 side of E. Thorne Lane

The above named is permitted to employ Wm. H. Liberton a Licensed

Plumber for the purpose of laying a 1 inch Copper service pipe from Main to

Curb: a 1 inch service pipe from curb to building at 1045

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 66 of the Village of Fox Point and amendments.

William H. Liberton
Received for Permit \$ 1.00 Dollars

Received for Fixtures \$ Dollars

Returns must be made on all work done.

W. Plank
WATER INSPECTOR

W. Plank
PERMIT CLERK

Village of Fox Point, Milwaukee County, Wisconsin
Inspector of Buildings Department
Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises..... 1045 E. Thorn Lane Fox Point

Owner..... Wayne Hansen

This is to Certify, that electrical work done under Permit No. 11602 issued by this

DEPARTMENT to Giraffe Electric is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wisconsin.

INSTALL:

Service to Temporary Pole Temporary Service and Meter to Building Permanent Service to Building Hot Water Heater Service and Meter Other.....

Remarks:.....

Dated October 26, 1988

Scott Miller
Electrical Inspector, Village of Fox Point.

6190

SEWER AND PLUMBING DEPARTMENT

Permit No. _____ Application No. 6367 Fox Point, WI June 25 19 86

Permission is hereby given to do the necessary plumbing work on the premises of Hansen described as follows:

Lot _____ Block _____ Subdivision _____

Located at 1045 E. Thorn Lane

The above named is permitted to employ Carl Bourke

License No. 2594 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in _____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	1
Bath Tubs		Wash Mach Waste		Showers	1
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins	1	Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ 9.00

Building Drain \$ 10.00

Rec'd for Permit \$ 19.00

Carl H. Plank
Plumbing Inspector

SEWER AND PLUMBING DEPARTMENT

Permit No. 5330 Application No. 5496 Fox Point, Wis. October 17 1978

Permission is hereby given to do the necessary draining and plumbing work on the premises of Joseph Liu described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 1045 on the South side of East Sherman Lane

The above named is permitted to employ Donald H. Best (Best Plumber Corp.) a Licensed Plumber for the purpose of laying a inch Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in feet of

Or of laying a inch Storm Sewer Drain pipe

Fixtures with drain or water connection

No.	No.	No.
Hose Bibs	Drinking Fountains	Wash Mach. Waste
Bath Tubs	Sump Pumps	Wash Basins
Laundry Trays	Sinks	Water Closets
Floor Drains	Showers	Water Heaters
Dishwashers	Bidets	Food Waste Grinders
Catch Basins	Sprinkling System	Urinals

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Received for Permit \$ 45.00 Dollars
 Received for Fixtures \$ Dollars

Earl H. Plank
 PLUMBING INSPECTOR

SEWER AND PLUMBING DEPARTMENT

Permit No. 9304 Application No. 9349 Fox Point, WI 2/8/01 20

Permission is hereby given to do the necessary plumbing work on the premises of _____ described as follows:

Lot	Block	Subdivision

Located at 1045 E THOM LAKE

The above named is permitted to employ FRANK BLAU JR.

License No. MP 9880 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in _____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

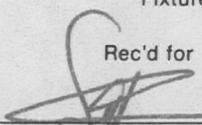
Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers	1	Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____ Fixtures \$ 4⁰⁰

Building Drain \$ _____ Rec'd for Permit \$ _____


 Plumbing Inspector
 Receipt # 39017

SEWER AND PLUMBING DEPARTMENT

Permit No. 8904 Application No. 8946 Fox Point, WI 9/15/99 19

Permission is hereby given to do the necessary plumbing work on the premises of _____ described as follows:

_____ Lot _____ Block _____ Subdivision _____

Located at 1045 E Thon Lane

The above named is permitted to employ Frank Blaw Jr

License No. 9112 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in _____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters	<u>X</u>	Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ 4⁰⁰

Building Drain \$ _____

Rec'd for Permit \$ Receipt #

28138

[Signature]
Plumbing Inspector

Permit No. 858

Appraisal Card No. 617

Street & No. 1045 E. Thorn La.

Tax Index No. 367

Building Appraisal Computations

Type 4-F

Square Feet 1755

Volume _____

Basic Value 10400

Computation Modifications (Addition)

Porch - open roofed 15'-6" x 12'-4" = 190 ^{sq}	.75 per sq. ft.	<u>140</u>
Porch - enclosed	1.00 per sq. ft.	_____
Recreation Room - (Basement)	200 to 600	_____
Dormers (small) No. _____	50 ea.	_____
Dormers (shed type) _____	150	_____
Fire Place (natural) No. <u>1</u>	Av. 200 Good 400 Exc. 800	<u>400</u>
Extra Plumbing - Toilet - No. <u>1</u>	100 ea.	<u>100</u>
" " Lavatory No. <u>1</u>	70 Ea.	<u>70</u>
" " Bath Tub No. _____	100 Ea.	_____
Add. Tile Shower Stall No. <u>1</u>	150 Ea.	<u>150</u>
Add. Tile Bathroom - No. <u>1</u>	150 Ea.	<u>150</u>
Dishwasher	100	_____
Heating Addition (Radiant)	.50 per sq. ft.	_____
Garage - (detached or attached) 1 car	F-300 S or B-600	_____
" " " " 2 car	F-450 S or B-800	<u>800</u>
Breezeway (open)	.75 per sq. ft.	_____
Breezeway (enclosed) 220 ^{sq}	1.00 per sq. ft.	<u>220</u>
Front (partial) Stone or Brick	.40 per sq. ft.	_____
Extras		_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

TOTAL 2030

Computation Modifications (Deductions)

No Basement 940 ^{sq}	.50 per sq. ft.	<u>470</u>
No Automatic Heat	200	_____
	TOTAL	_____

\$ Modification Value TOTAL 1560

Year
 Total Basic Value
 Modification Value
 Basic Replacement Value
 Adj. Basic Replacement Value
 1948 Depreciation - Residual % 43.5
 Depreciated Replacement Value
 Special obsc. or Location Factor
 Final Computed Value

1952	1954	1950		
10400				
1560				
11960				
11960		11060		
		14350	13270	

L-10000
- 30,000

43,000

Id: 3329
TIME CONSTRUCTION CO

Certification, License, or Registration Name	Expires
Dwelling Contractor Financial Responsibility Certification	05/13/00

Department of Commerce
Signature: *Patrick Dany*

STRUCTURAL engineers

DON FORBES
783-5561

DON COHEN
964-3000

Wisconsin Electric Power Company
OUTLET LOCATION LETTER

REVISION
 DUPLICATE

To GIRAFFE ELECTRIC Date Prepared 9-28-88

In regard to your inquiry of _____ for (Overhead) (Underground) service to the (industrial) (commercial) (residential) (farm) premise of WAYNE HANSEN located at 1045 E THORNE LN (75N) in the C/T/V of FOX POINT we require service termination as follows:

New Temporary Rewired Additional
Single Phase 150 amperes, (120/240) volts, termination located NORTH WALL OF HOUSE ROOF PEAK (EXISTING)

at 14 foot minimum above (ground) (final grade)

per Electric Service and Metering Manual Sheets 1.1.20, 1.1.21, 4.3.22 + 4.3.23

Meter Location (out) (in) side at: NORTH WALL EAST CORNER OF HOUSE (EXISTING)

Service (drop) (lateral) size 1/0 TXR length 75 tension 376 LBS, HLT

Maximum Single-phase Available Short Circuit Current at the service termination.

10,000 amperes 22,000 amperes _____ amperes

New Temporary Rewired Additional Power
(Single) (Three) Phase _____ amperes (240) (120/208) (480) _____ volts, termination located _____

at _____ foot minimum above (ground) (final grade).

per Electric Service and Metering Manual Sheets _____

Meter Location (out) (in) side at: _____

Service (drop) (lateral) size _____ length _____ tension _____

Maximum (Single) (Three) phase Available Short Circuit Current at the service termination.

22,000 amperes 25,000 amperes _____ amperes

Installation of WE facilities involves (additional) charges. Billing must be satisfied prior to construction.

The above information is valid for _____.

The above information is contingent upon right-of-way.

The above information is contingent upon _____

You are advised NOT to proceed with completion of wiring until notified the contingencies noted above have been removed.

On _____ you were advised not to proceed with the completion of the wiring. All the contingencies have been removed and you may proceed.

You may proceed with the completion of wiring.

The location of service drops supports for buildings covered with aluminum, stucco, asbestos, or other similar siding material shall be marked. Mounting bolts were provided by the Company and shall be installed by the owner, or by his contractor for him, on brick and stone buildings.

Refer Inquiries to KAREN GRADY

NOTICE TO CUSTOMER/ELECTRICIAN

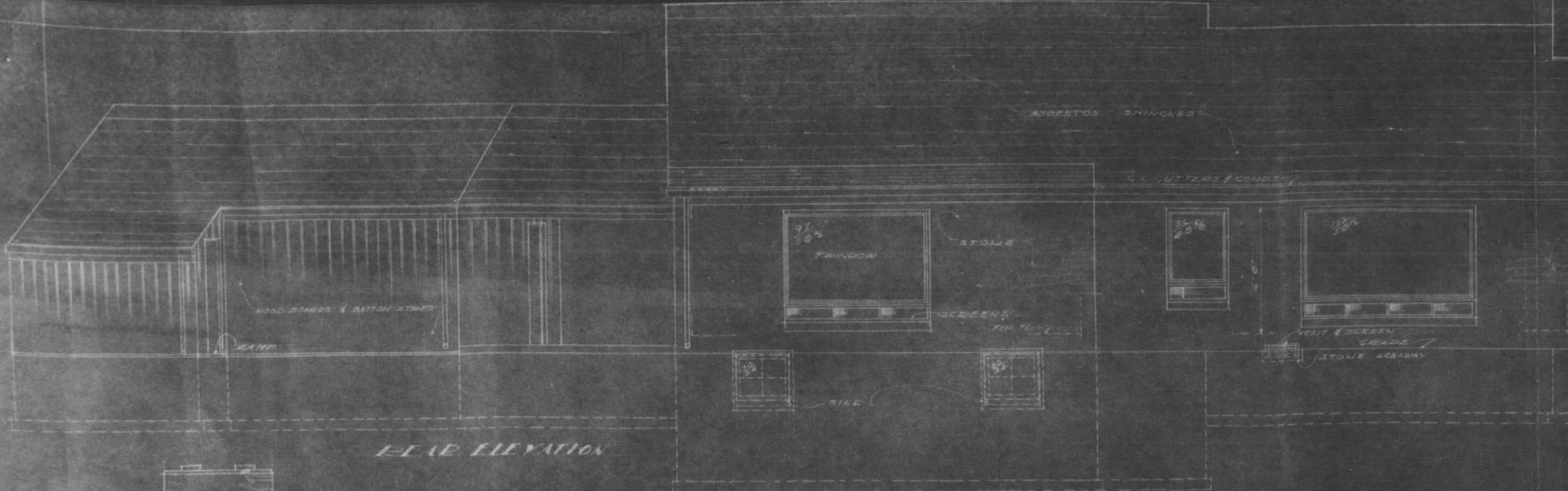
Prepared by D.L. TRYGGESTAD
CALUMET District

Information provided in this letter does not supersede the National, State or Local Electrical Codes. The final responsibility for compliance with the various electrical codes lies with the customer and/or the customer's electrician.

Phone 354-8100

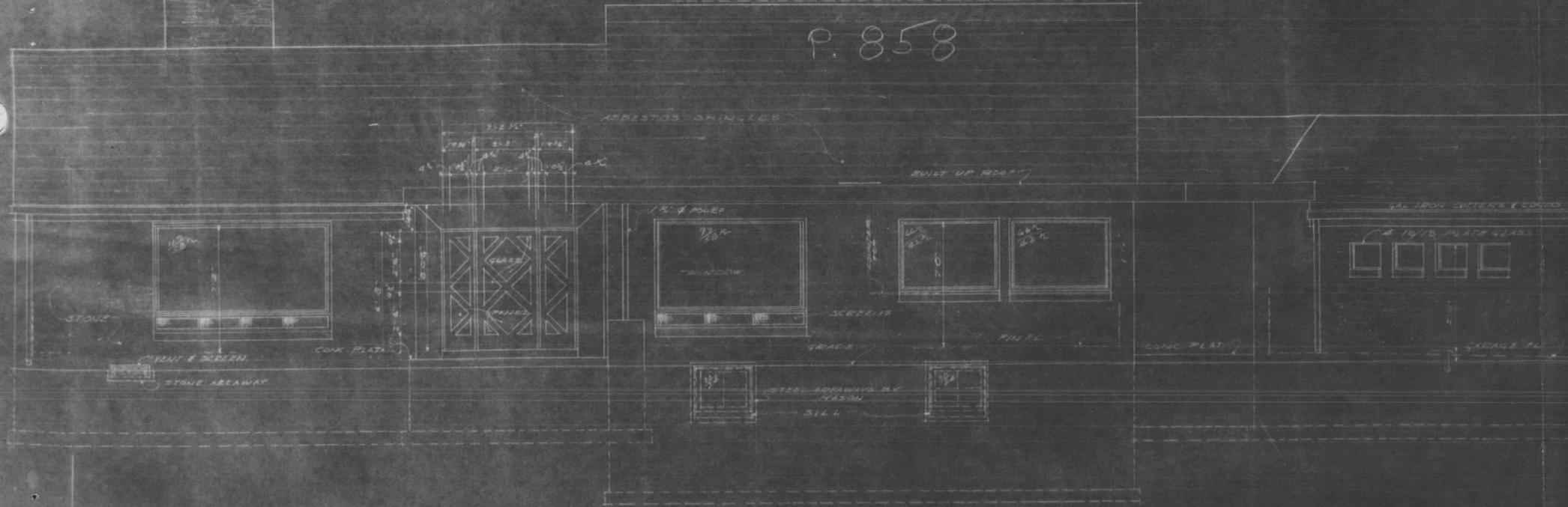
Clerk: Send this form to 12775 W COLD SPRING RD
NEW BERLIN 53151

786-7958



REAR ELEVATION

P. 858



FRONT ELEVATION

DUPLICATE



Cedarburg Lumber Co.

• N144 W5800 PIONEER RD. (HWY. C) • P.O. BOX 999 • CEDARBURG, WI 53012
262-377-2345

ESTIMATE

CUSTOMER

JOB NAME OR ADDRESS:

ACCOUNT NO.

1861-1

B & E GENERAL CONTRACTORS,
INC. ATTN: MARK A. BRICK
6001 N. GREEN BAY ROAD
GLENDALE WI 53209

PETERSON

ESTIMATE

ESTIMATE NO.

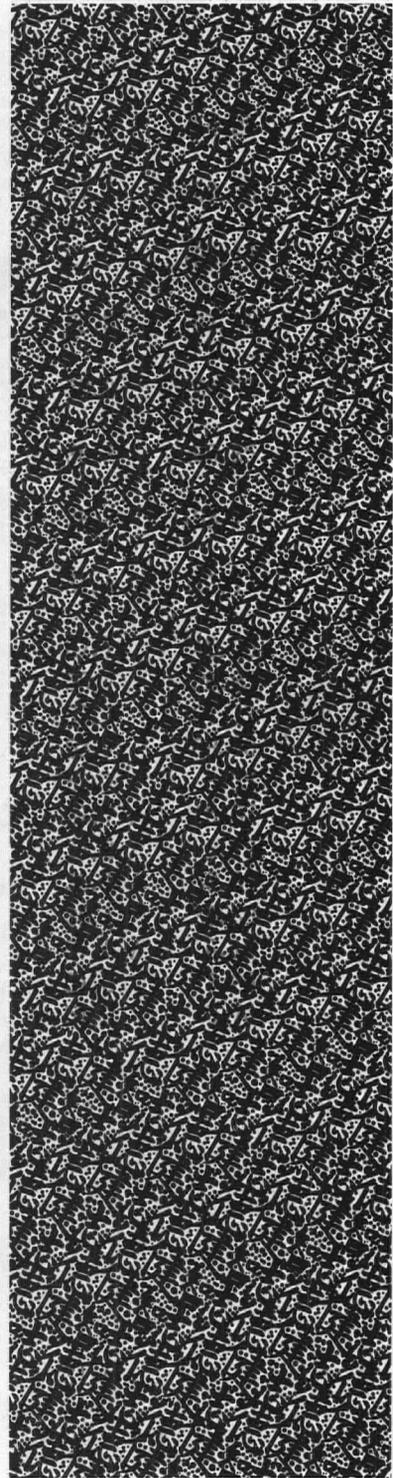
05930-01

ESTIMATE DATE

08:44AM 02/07/2003

//ESTIMATE//ESTIMATE//ESTIMATE//ESTIMATE//ESTIMATE//ESTIMATE//ESTIMATE//ESTIMATE//

ESTIMATE DATE	REFERENCE INFORMATION	ESTIMATED BY	EXPIRATION DATE	PAGE	
07FEB03	HJM	BILL BOWERSOX	17FEB03	01/01	
QUANTITY	DESCRIPTION	ITEM NO.	UNITS	PRICE UNITS	AMOUNT
	TJI FLOOR SYSTEM				
144	LF 11-7/8" TJI 250 JOIST 8/18	401	144.0		
88	LF 11-7/8" TJI 350 JOIST 4/22	402	88.0		
540	LF 11-7/8" TJI/PRO 130 JOIST 3/04 6/10 9/12 15/24	376	540.0		
52	LF 3-1/2X11-7/8"TIMBERSTRAND HDR 1/14 , 1/13 , 1/11 , 1/6 , 2/4	4925	52.0		
179	LFT 1-3/4 X 11-7/8"MICROLAM 1.9E 2/28 , 3/16 , 3/13 , 4/9	4909	179.0		
64	LF 3-1/2"X11-7/8"2 PARALAM 4/16	8812	64.0		
34	LF 5-1/4"X11-7/8" 2.0 PARALAM 1/34	8819	34.0		
14	LFT 1-3/4"X 9-1/4"MICROLAM(1.9E) 2/7	4905	14.0		
5	1-1/4"X11-7/8" - 17'6" RIM BOARD	17026	5.0		
15	TJI 11-7/8" THF 23118 FACE M. SGL	1644	15.0		
16	TJI 11-7/8" THF 23118 FACE M. SGL	1644	16.0		
24	TJI 11-7/8" THF 23118 FACE M. SGL	1644	24.0		
4	TJI 11-7/8" THF 23118 FACE M. SGL	1644	4.0		
2	PHXU35118	C0535	2.0		
2	THD412	C0535	2.0		
2	THDH7212	C0535	2.0		
2	THDH7212	C0535	2.0		
1	THD412	C0535	1.0		
3	TJI 11-7/8 THD17118-2 TOP DBL HR	10718	3.0		
4	TJI 11-7/8 THD17118-2 TOP DBL HR	10718	4.0		



NON TAXABLE	TAXABLE	STADIUM	MILW CO.	WI	TOTAL	
0.00	4,191.33	0.00	4.19	20.96	209.57	4,426.05

A FINANCE CHARGE of
1.50 % PER MONTH
(18.00 % ANNUAL
PERCENTAGE RATE) will
be charged on All Accounts Past Due.

This is not a proposal or contract. Written contracts are available upon request.
Clerical errors subject to corrections.
Please examine carefully and see that nothing is omitted that you want included in this list.
The listing includes material required for your project, estimated as accurately as possible.

The following terms and conditions govern the sales of The Seller, whether made pursuant to oral or written orders to its representatives or salesmen.

TAXES

Buyer shall pay to Seller the amount of any and all taxes, excises, or other charges which Seller may be required to pay or to collect for any government, national, state or local, upon, or measured by the production, sale, transportation, delivery or use of the merchandise sold hereunder.

FORCE MAJEURE

Delay in delivery or non-delivery in whole or in part by Seller shall not be a breach of this sale if performance is made impracticable by the occurrence of any one or more of the following contingencies, the non-occurrence of which is a basic assumption on which the agreement is made: (a) Fires, Floods, or other casualties; (b) Wars, Riots, Civil Commotion, Embargoes, governmental regulations or martial law; (c) Seller's inability to obtain necessary materials (finished or otherwise) from its usual sources of supply; (d) Shortage of cars or trucks or delays in transit; (e) Existing or future strikes or other labor troubles affecting production or shipment, whether involving employees of Seller or employees of others, and regardless of responsibility or fault on the part of the employer; and (f) Other contingencies of manufacture or shipment, whether or not of a class or kind mentioned herein and not reasonably within Seller's control.

WARRANTY

Seller agrees that any merchandise delivered hereunder found to be defective in material or workmanship will be repaired or replaced by the Seller without additional charge for the merchandise. This warranty is made in lieu of any other warranties or conditions including merchantability or fitness for a particular purpose. The remedies under this warranty are exclusive and by accepting this merchandise the Buyer agrees to these conditions and waives any other warranties, conditions, expressed or implied.

Buyer assumes all risk and liability with respect to results obtained by the use of such merchandise whether used alone or in a combination with other products. No claims of any kind whatsoever, whether based on breach of warranty, the alleged negligence of seller, or otherwise, with respect to merchandise delivered or for failure to deliver any merchandise shall be greater in amount than the purchase price hereunder of the merchandise in respect of which damages are claimed; and failure of buyer to give written notice claim within 30 days after delivery of merchandise shall constitute a waiver of Buyer of all claims with respect to such merchandise.

TERMS AND CONDITIONS TO GOVERN

THIS INVOICE CONSTITUTES THE ENTIRE CONTRACT WITH RESPECT TO THE SALE AND PURCHASE OF THE MERCHANDISE SPECIFIED HEREIN. No modification of this sale shall be effected by the acceptance or acknowledgement of purchase order forms specifying different conditions, and no modifications shall be effective unless in writing signed by the party claimed to be bound thereby.

STATE OF JURISDICTION

This sale shall be deemed to have been made in, and shall be construed in accordance with the laws of the State shown in Seller's address.

DELIVER AND ACCEPTANCE OF TITLE OF GOODS

Title to the materials shall pass from the Seller to Buyer upon delivery thereof to Buyer or his agent and thereafter shall be Buyer's risk. Claims for shortages, breakage or for any nonconformance with the terms and conditions of the order shall be noted on the Seller's delivery receipt by the Buyer at the time of delivery; otherwise, the Seller shall not be responsible for any such claims. If delivery is by common carrier, delivery by the Seller to the carrier at point of origin shall constitute delivery to the Buyer and thereafter the shipment shall be at Buyer's risk, and claims for loss or damage must be filed by the Buyer against the carrier. Title to goods loaded onto Buyer's conveyance at Seller's warehouse passes to the Buyer at the Seller's loading dock. If, upon delivery at job site, there is not present at the job site an employee of the Buyer authorized to accept delivery and sign a delivery document evidencing delivery of material as listed on this invoice document, then the Seller reserves the right to deposit the material at the delivery area previously designated by the Buyer without obtaining a signed receipt therefor, and the Buyer agrees to liability for payment of this invoice as if it were signed by an authorized employee of the Buyer, unless the Buyer has previously instructed the Seller not to deposit material at the designated delivery area without obtaining a signed delivery receipt from an authorized employee of the Buyer.

FINANCE

Acceptance of materials by the Buyer indicates his agreement to pay the rate of finance charge specified on the face hereof.

RESTOCKING CHARGE

All returned goods by Buyer must be accompanied by the Buyer's copy of original sales ticket. A 15% restocking charge will be assessed by the Seller on all returned goods.

ESTIMATE DISCLAIMER

This estimate is designed solely to provide the contractor/consumer with a rough estimate of the amount of material used in the given project. The material estimate will be based upon calculations or data provided by the contractor/customer and such estimate assumes, among other things, normal and typical building and construction techniques. The actual amount of material used may vary from the material estimate due to a number of factors. Consequently, no representation or warranty has been made that the actual amount of material used will not vary from the estimate.

Rec #16542
11/11/60
EJA

License No.

SHEET 2 - VILLAGE'S COPY

Permit No. 5495

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation VILLAGE OF FOX POINT

NOV. 8

TO THE ELECTRICAL INSPECTOR:

Date

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location: 1045 E Thorne Lane
(Give exact street and number. Do not give corner)

Elec. Contractor: Green Tree Electric Address: 6933 N Pt Washington Rd

Builder: m legal Address:

Owner: m legal Address:

What is occupancy of the building NEW OLD Residence

1. Outlets.....	each	\$.15	
2. Fixtures.....	each	.10	
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp	.10	
4. Audible or visual devices.....	per device	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....	each	.50	
7. Garbage Disposal.....	each	.50	
8. Dishwasher.....	each	.50	
9. Clothes dryer.....	each	.50	
10. Range or other receptacles over 150 volts.....	each	.50	50
11. Water heater.....	each	.50	
12. Automatic heating equipment — gas, oil, coal.....	each	2.00	
13. Automatic water systems.....	each	1.00	
14. Refrigerating, air conditioning, etc., machines.....	each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft.	.03	
16. Dimmers or Time Clocks.....	each	.50	
17. Vacuum and Inert-Gas tube sign.....	each transformer	.50	
18. Incandescent Signs, studded lights.....	per socket	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each	.25	
20. Motors, each horsepower or fraction thereof each motor.....	H. P.	.15	
21. Generators, rectifiers, transformers, etc.....	K. W.	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each	1.00	
23. Raceways, wireways, busways, gutters.....	per ft.	.05	
24. Electric heating devices (other than those listed above).....	first kilowatt	.50	
25. Service equipment — 0-100 amps. new or overhauling.....	per disconnect	1.00	
Service equipment — 100 amps. to 600 amps.....	per disconnect	2.00	
Service equipment — over 600 amps.....	per disconnect	4.00	
26. Temporary service, etc. (3 month period).....		2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....	each	2.00	
28. Re-inspection after time limit on notice.....		2.00	
29. Minimum fee for any permit requiring separate inspection.....	MINIMUM FEE	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....	FEES DOUBLE		
31. Final inspection for permit number.....		.50	

TOTAL FEES.....

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Date for Inspection	Date Approved	Signature: Walter D Kaiser (Supervising Electrician)
Roughing in		Address: GREEN TREE ELECTRIC
Temp		City: 6933 N. PT. WASHINGTON RD.
Final		Zone: MILWAUKEE WIS. Telephone:

Make check Payable to Treasurer, Village of Fox Point.

RESIDENTIAL APPRAISAL CARD—BUILDING DATA

BUILDING VALUE FACTORS				PLAN OF HOUSE																
Main Part	Projections			STORIES					1st		2nd		Attic		Indicate Directions	1 Division =	Feet			
	A	B	C	No. of Rooms					Living	Dining	Kitchen	Bath	Bed R's	Living	Dining	Kitchen	Bath	Bed R's	Bed R's	Bath
CLASS Single Dwelling ✓ Double Dwelling Duplex Bungalow Duplex Three Family Four Family Summer Cottage				FLOORS Oak ✓ Maple Hard Pine Soft Pine Tile ✓ Linoleum Concrete					SEE PHOTOSTAT											
DIMENSIONS Length Width Average Height				TRIM Birch Oak Gum Pine ✓ Enamel Paint Varnish																
FOUNDATION Stone Concrete ✓ Block Brick Posts Piers Rubble				WALLS Plaster—Plain ✓ Plaster—Rough Painted Compo. Board Papered Tile Height																
EXTERIOR WALL Brick, Common Brick, Face Brick on Tile Brick Veneer Concrete Concrete Block Stone, Rough Stone, Cut Stone Veneer Siding Siding, Drop Siding, Metal Stucco on Frame Stucco on Tile Shingle Half Timber Paper LANNON ✓				HEATING Stove Hot Air—Piped ✓ Steam Vapor Hot Water Gas Oil Burner ✓ Stoker LIGHTING Gas Electric ✓ Lamps																
ROOF TYPE Flat Gambrel ✓ Gable Hip Mansard Irregular Mixed Dormers, No.				PLUMBING Baths Toilets Lavatories Showers—O. T. Showers—Stall Sinks City Water ✓ Well Water Elec. Pump ✓ Sewer Septic Tank Cess Pool Cistern Water Heater ✓																
ROOF MATL. Shingles, Wood Shingles, Dipped Shingles, Asphalt ✓ Shingles, Asbestos Slate Tile Composition, Plain Composition, Surf'd Metal Copper				YEAR BUILT Gen'l Condition 1948 Bad Repair Bad Paint Bad Foundation Bad Roof Settling Floors Cracked Plaster Bad Furnace General Aver. % Obsolescence Obsol. Construct. Migration Business Encroach. Racial Influence Bad Gen'l Plan Industry Cond. Bldg. Restrictions Over Improvement Under Improvem't Public Annoyance																
BASEMENT Whole Part None ✓ Cement Floor Laundry Partition Recreation Room																				
TYPE OF ARCHITECTURE English <input type="checkbox"/> Colonial <input type="checkbox"/> Spanish <input type="checkbox"/> Dutch <input type="checkbox"/> Mixed <input checked="" type="checkbox"/>																				
PRESENT VALUE OF EXTRAS AND SPECIAL EQUIPMENT																				
Fireplace—Artificial						Book Cases						Total \$								
Water Softener						Side Boards														
Refrigerator: Electric						Thermostat														
Vacuum Cleaner						Corner Cabinets														
Fire Escapes																				
Insulation																				
Air Conditioning																				
PORCHES AND OTHER STRUCTURES																				
		Size	Material	Roof	Floor	Year Built	Present Cost New	% Cond.	Sound Value											
Porch		12x16	SHINGLE	CONC	1948															
Porch		23x26	STONE	SHINGLE	CONC	1948														
Garage																				
Barn																				
Shed																				
STRUCTURAL VALUE COMPUTATION																				
		Main	A	B	C	Total														
Square Ft.						2301														
Unit																				
Value						(a)														
Cubic Ft.						38351														
Unit																				
Value						(b)														
Present Cost Reproduction \$																				
Addition for "Extras" \$																				
Total Reproduction Cost—New \$																				
% Condition																				
Sound Value \$																				
Porches (Sound Value) \$																				
Other Structures (Sound Value) \$																				
Sound Value of All Improvements \$																				
REMARKS:																				

2/11/49 Garby Duplex - Dis work

95-9991

RESIDENTIAL APPRAISAL CARD

PERMIT #858

CITY NO. 367

DESCRIPTION				OWNER-TENANT	
Sub. or Add'n—		Ward		Street and Number 1045 E. THORNE LANE	
Description		Lot	Block	Owner A.C. MUSCHIED	
		Lot	Block	Owner's Address SAMUEL A. WIVIOTT	
PART OF LOT 9, IN SE 1/4, SECTION 16-B-22E 0.88 acw				GHIA-CHANG LIU ROBERT J. FERBER	
				Tenants	
				Address	

SALES INFORMATION				
DATE	CONSIDERATION	VOLUME	PAGE	REMARKS
1949	40,000			
9-62	?			
9-75	78,000			
3-78	93,500			
11-78	145,000			

BUILDING PERMIT RECORD			
DATE	NUMBER	AMOUNT	PURPOSE
7-12-48	858	20 000	RES. & GAR.

RENTAL INFORMATION						
NO.	YEAR	FULL RENTAL VAL.	VACANCY FAC.	ADJ. RENTAL VAL.	AVERAGE	3 YR. AV.
	19	\$	\$	\$	\$	
	19					
	19					\$

GENERAL INFORMATION

Appraisal—Date _____ Am't. \$ _____ By _____

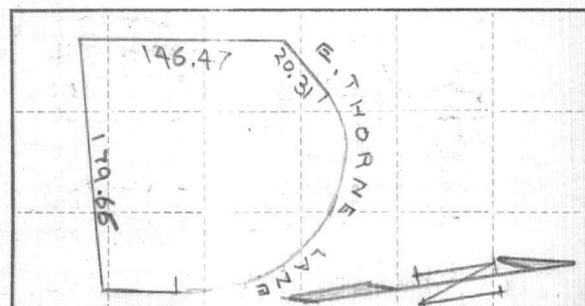
Appraisal—Date _____ Am't. \$ _____ By _____

Appraisal—Date _____ Am't. \$ _____ By _____

Owner's Estimate: Land _____ Bldgs. _____ Equip. _____ Total _____

Asking Price \$ _____ Offer _____

Insurance \$ _____ Mortgage \$ _____ Year _____



LAND VALUE FACTORS

Width _____	Surface _____
Average Depth _____	Grade _____
Facing on _____	Pavement _____
Corner _____	Sidewalk _____
Exposure: N S E W _____	Curb and Gutter _____
Alley: Side _____ Rear _____	Water _____
Distance From: _____	Sewer _____
Center of City _____	Gas _____
Car or Bus Line _____	Electricity _____
Grade School _____	Cement Drives and Walks \$ _____
High School _____	Fences \$ _____
Church _____	Shrubs, Trees and Lawn \$ _____
Zone _____	
Neighborhood _____	

Total \$ _____

COMPUTATION OF LAND VALUE

Width		
Front Foot Unit	\$	
Value Full Depth	\$	
Depth Factor %		
Unadjusted Land Value	\$	
Adjustments		
Alley Influence		
Corner Influence		
Business Influence		
Total Land Value	\$	

SUMMATION OF VALUATION PROCESSES

	Comparative Sales Value	Capitalization of Rental Value		Sound Value	General Information
		Rent	Rate		
Land	\$	\$		\$	
Improvements					
Total					
Obsolescence					

Remarks: _____

ASSESSMENT SUMMARY

By Whom Assessed					
Date					
Land					
Improvements					
Total					

2/11/49



Rec 2283

1	095-99A KEY NUMBER	2	OWNER'S NAME	
3	E. THORN LN STREET NAME	4	1045 STREET NUMBER	5 ROUTING NO.
6 MAINTENANCE DATE		7	NEIGHBORHOOD	
MONTH DAY YEAR		STATUS CODE	8 04 GROUP	9 04 NUMBER
LISTING TYPE		SALES DATE		BASE DATE = 1
		MONTH YEAR	MONTH YEAR	
SUBJECT		10	MONTH = 34	11
SALE			MONTH =		MONTH =
			217,000	

LAND SKETCH

LAND DATA & COMPUTATIONS										BASE DATE SPECIAL CODES		
TYPE CODES		12 TYPE	ACTUAL FRONTAGE	13 EFFECTIVE FRONTAGE	14 EFFECTIVE DEPTH	15 DEPTH FACTOR	16 INFLUENCE FACTOR					
0 None	5 Square feet	7								00 No Sale		
1 Regular lot	6 Acreage										98 Vacant	
2 Irregular lot	7 Gross										99 Not Valid	
3 Apartment												
4 Waterfront												

LOOKUP TABLE FOR DEPTH FACTOR NUMBER

DEPTH	NO.	DEPTH	NO.	DEPTH	NO.	DEPTH	NO.	DEPTH	NO.
SQ. FEET	1	70 TO 74	11	120 TO 124	21	170 TO 174	31	220 TO 224	41
AC/GROSS	2	75 TO 79	12	125 TO 129	22	175 TO 179	32	225 TO 229	42
30 TO 34	3	80 TO 84	13	130 TO 134	23	180 TO 184	33	230 TO 234	43
35 TO 39	4	85 TO 89	14	135 TO 139	24	185 TO 189	34	235 TO 239	44
40 TO 44	5	90 TO 94	15	140 TO 144	25	190 TO 194	35	240 TO 244	45
45 TO 49	6	95 TO 99	16	145 TO 149	26	195 TO 199	36	245 TO 249	46
50 TO 54	7	100 TO 104	17	150 TO 154	27	200 TO 204	37	250 TO 254	47
55 TO 59	8	105 TO 109	18	155 TO 159	28	205 TO 209	38	255 TO 259	48
60 TO 64	9	110 TO 114	19	160 TO 164	29	210 TO 214	39	260 TO 264	49
65 TO 69	10	115 TO 119	20	165 TO 169	30	215 TO 219	40	265 TO 499	50

INFLUENCE FACTORS	STATUS CODES
0 None	0 DATA MEETS ALL EDITS
1 Unimp	4 DATA NOT SUPPLIED
2 Exc Front	6 WARNING
3 Exc Depth	7 SEVERE WARNING
4 Shape or Size	8 REJECT
5 Econ	9 NOT EDITED
Misimp	
6 Restrict Nonconf	
7 Land Locked	
8 Corner / Alley	
9 View	

SOURCE CODES	VALIDITY CODES
1 Buyer	0 Valid sale.
2 Seller	1 70.325.
3 Fee	2 Sale involved additional parcels.
4 Agent	3 Not open market, not reasonable marketing time.
	4 Parties under compulsion to act.
	5 Property changed after sale.
	6 Related individuals or corporations.
	7 Liquidation / Foreclosure.
	8 Financing / Land Contract.

SUMMARY OF VALUES	
TOTAL VALUE LAND	
TOTAL VALUE BUILDING	
TOTAL VALUE OB'S	
TOTAL VALUE LAND & BLDGS	

21	ENTRANCE CODES
0	0 Entrance gained.
	1 Not applicable - Unimproved parcel.
	2 Entrance and information refused.
	3 Entrance refused, into at door.
	4 Currently unoccupied.
	5 Est. for misc. reasons (see memo).
	6 Occupant not at home.
	7 Appointment.
	8 Building permit.
	9 Special.

INSPECTION WITNESSED BY

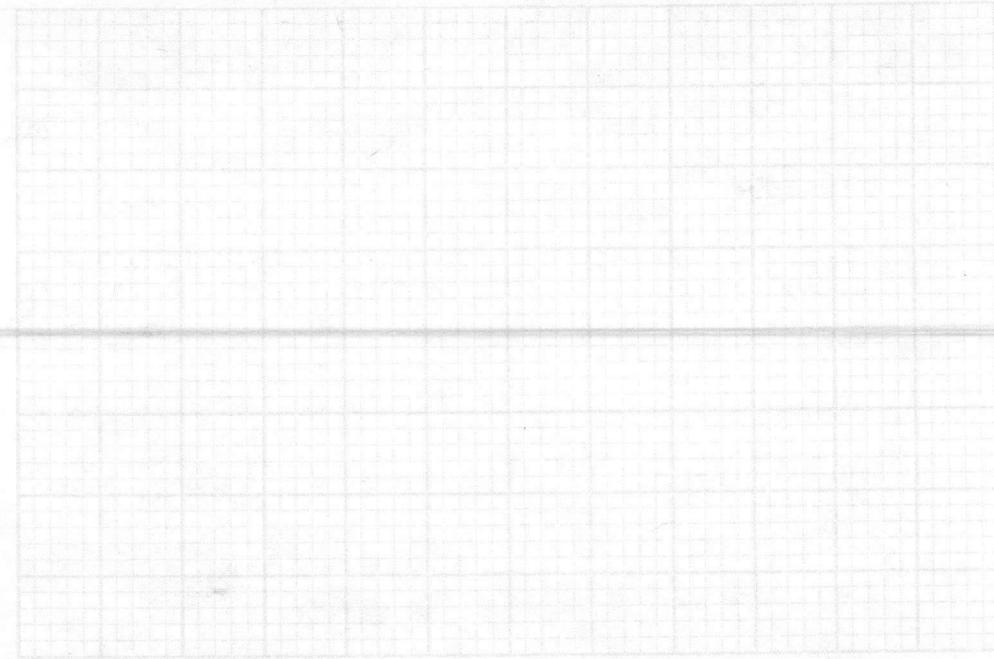
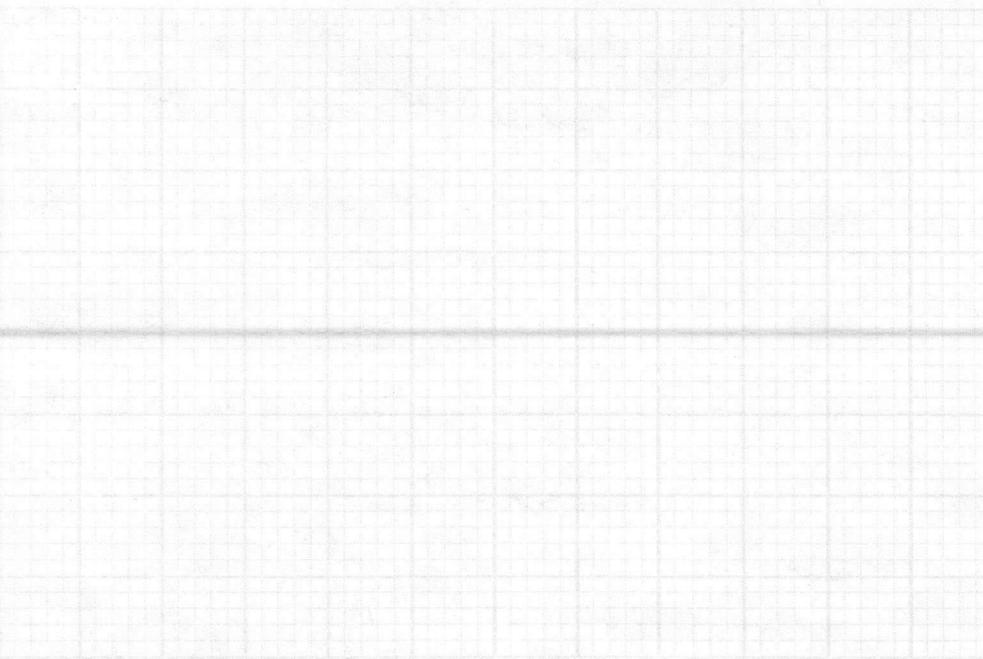
PROPERTY FACTORS										OWNERSHIP [ALT.]		
17 TOPOGRAPHY		UTILITIES		STREET OR ROAD		19 DWELLING SETBACK		20 FRONTING TRAFFIC		PRIVATE	[NA]	1 0
LEVEL	1	ALL PUBLIC	1	PAVED	1	NONE	0	LIGHT	1	CITY	[UN]	2 0
ABOVE STREET	2	PUBLIC WATER	2	SEMI-IMPROVED	2	MORE THAN NEIGHBORHOOD AVG	1	MEDIUM	2	COUNTY	[VP]	3 0
BELOW STREET	3	PUBLIC SEWER	3	UNPAVED	3			SAME AS NEIGHBORHOOD AVG	2	HEAVY	3	STATE	[PR]	4 0
ROLLING	4	GAS	4	PROPOSED	4	LESS THAN NEIGHBORHOOD AVG	3			NONE	4	FEDERAL	[FR]	5 0
STEEP	5	WELL	5	LANDLOCKED	5			SIDEWALK	18	CUL-DE-SAC	5	RELIGIOUS	[AV]	6 0
LOW	6	SEPTIC	6			SIDEWALK-NONE	0					FRATERNAL	[GD]	7 0
SWAMPY	7					SIDEWALK-YES	1			UTILITY	[VG]	8 0
FLOOD PLAIN	8					SIDEWALK-CORNER	2			PUB. SERV.	[EX]	9 0

ASSESSOR'S FINAL REPORT				
EFF YR	REASON	L or I	+ -	AMOUNT

DEACTIVATE (YR)

REASON CODES

- | | |
|--|---|
| <ul style="list-style-type: none"> 11 Gains due to annexation. 12 Higher land use, N/C, new plats. 13 New machinery. 14 Formerly exempt, now assessed. 15 Reval increase. | <ul style="list-style-type: none"> 16 Shift in class to. 17 Losses by annexation. 18 Machinery removed. 19 Formerly assessed, now exempt. 20 Reval decrease. |
|--|---|



BUILDING SKETCH OR PHOTOGRAPH

BUILDING SKETCH OR PHOTOGRAPH

BUILDING SKETCH DESCRIPTION: _____ _____ _____ _____ _____ _____ _____ _____ _____ _____	OFF STREET PARKING					PRIMARY BATH FEATURES			BUILTINS-OTHER FEATURES		
	NO. CARS	1	2	3	4 >4	ENTRANCE NEAR BEDROOMS Y N			1-ELECTRIC GARAGE DOOR OPENER 2-SUMP PUMP 3-FLOOR DRAIN 4-WATER SOFTENER 5-ELECTRONIC AIR FILTER 6-HUMIDIFIER 7-SECURITY SYSTEM 8-VACCUM CLEANER 9-INTER COM SYSTEM 10-STEREO SYSTEM 11-RANGE 12-OVEN 13-DISHWASHER 14-GARBAGE DISPOSAL 15-KITCHEN WORK STATION		
	FRONT ENTRANCE					TUB = 1-CAST IRON 2-FIBERGLASS					
	SIDEWALK TO PARKING		Y N			TILE = 1-CERAMIC 2-PLASTIC					
	OUTSIDE LIGHTING		Y N			AREA = 1-FLOOR 2-WAINS 3-WALLS					
	AIRLOCK		Y N			SINK = 1 2 IN SEPARATE AREA Y N					
	BASEMENT EXCAVATION					VANITY = 1-MOLDED 2-FORMICA 3-MARBLE					
	1-NONE 2-CONCRETE BLOCK 3-POURED CONCRETE 4-STONE 5-OTHER					OTHER = 1-EXHAUST FAN 2-HEATER 3-COMBINATION					
	INSULATION					INTERIOR FINISH					
	BASEMENT = 1-WALLS 2-CEILING EXT WALLS = 1-4' X 8' 2-CAVITY CEILING = 1-MIN 2-<6" 3->6" WINDOWS = 1-SINGLE 2-DOUBLE 3-TRIPLE GLAZED					WALLS = 1-PLASTERED 2-DRYWALL 3-PANELED 4-COMBINATION					
STORMS Y N ROOF VENTS Y N					TRIM = 1-HD. WOOD 2-SFT. WOOD 3-VINYL						
SKETCH DESC. BY _____					KITCHEN FL = 1-WOOD 2-TILE 3-CARPET 4-LINOLEUM			BEDROOM CLOSETS			
					BEDROOMS = 1-WOOD 2-TILE 3-CARPET 4-LINOLEUM			1-SMALL 2-AVERAGE 3-LARGE			
								LAUNDRY WORK LOCATION			
								1-FIRST FL 2-BSMT 3-NONE			

MEASURED _____	BUILDING PERMIT RECORD				TRANSFER OF OWNERSHIP			
	DATE	NUMBER	AMOUNT	PURPOSE	GRANTEE	CONV	VOL	PG
LISTED BY _____								
CALCULATED _____								
REVIEWED BY _____								

500 V VACANT D DWELLING O OTHER

STORY HEIGHT

1.0 1.5 2.0 2.5 3.0

STYLE USE
 01 RANCH 07 TOWN HOUSE 11 DUPLEX
 02 BI-LEVEL 08 RESIDENCE O/S 12 CONDOMINIUM
 03 SPLIT LEVEL 09 MANSION
 04 CAPE COD 10 COTTAGE
 05 COLONIAL 13 OTHER
 06 CONTEMPORARY

EXTERIOR WALL COVERING
 1 Wood 4 ALUM / VINYL 7 BRICK
 2 BLOCK 5 ASBESTOS 8 STONE
 3 STUCCO 6 METAL 9 MS/FR

AGE
 ERECTED 1 948 REMODELED 19 __

BASEMENT
 1 NONE 2 CRAWL 3 PART 4 FULL

HEATING
 1 NONE 2 BASE 3 ALB CON

FUEL TYPE
 1 GAS 2 ELECT 3 OIL 4 COAL

SYSTEM TYPE
 1 WARM AIR 2 ELECT 3 HOT WATER 4 STEAM

LIVING ACCOMMODATIONS
 TOTAL ROOMS 06 BED ROOMS 02 FAMILY ROOM __
 FULL BATHS 2 HALF BATHS __ ADD'N'L FIXTURES __ TOTAL FIXTURES 07

KITCHEN RATING BATHROOM RATING
 1 2 3 4 1 2 3 4
 VG G AV P VG AV P

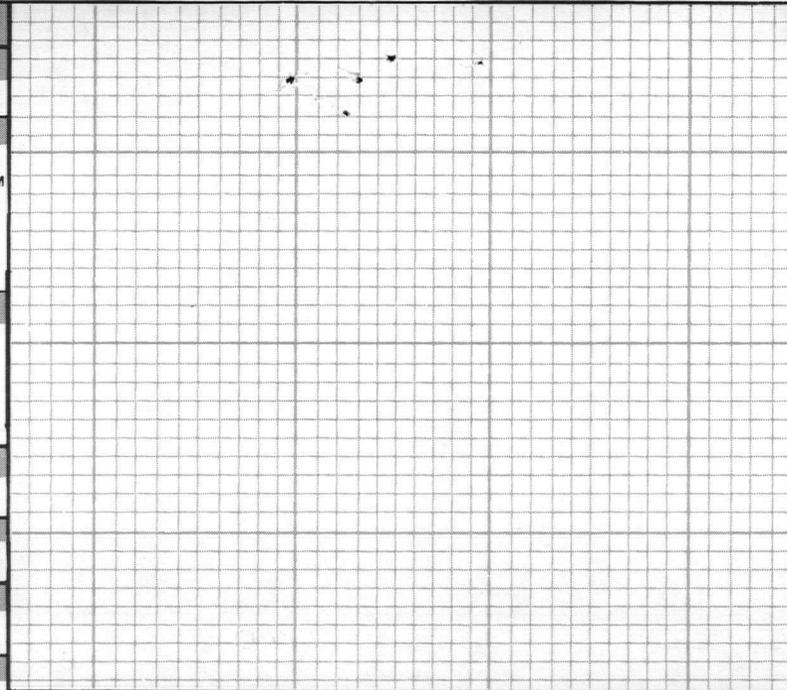
INTERIOR CONDITION RELATIVE TO EXTERIOR
 1 BETTER 2 SAME 3 POORER

PHYSICAL CONDITION
 1 GD 2 AV 3 PR 4 UN

OTHER FEATURES AMOUNT
 551 1 MASONRY ADJ []
 552 2 REC ROOM (672) 3 5/8 x 1 \$3,000 2016
 553 3 WB FP: STACKS 1 OPENINGS 1 1800
 554 4 METAL FP: STACKS __
 555 5 BASEMENT GARAGE NO. CARS __
 556 6 TOTAL ADDTNL OTHER FEATURE AMT. 3916

TOTAL OTHER FEATURE AMT. 3916

GRADE FACTOR AA A B C D E F
 COST & DESIGN FACTOR []
 CDU EX VG GD AV FR PR VP UN



ATTACHMENTS						ATTACHMENT CODES	
	1st	2nd	3rd	AREA	AMOUNT		
601	<u>11</u>			<u>96</u>	<u>800</u>	11 OFF	21 OMP
602	<u>12</u>			<u>175</u>	<u>2800</u>	12 EFF	22 EMP
603						13 FR GAR	23 M GAR
604						30 CARPORT	
605						31 WD DECK	
606						32 CANOPY	
						33 CONC/M PATIO	
						34 STN/TL PATIO	
						35 MS/TERRACE	
						99 ADDITIONAL ATTACHMENT AMOUNT	
TOTAL ATTACHMENT AMOUNT \$ <u>3600</u>							

COND/DES/USFL	NO.	EX	VG	G	AV	FR	PR	VP	UN	UNF
EXTERIOR WALLS				<u>✓</u>	<u>✓</u>					
ROOF & COVER				<u>✓</u>	<u>✓</u>					
WINDOWS & DOORS				<u>✓</u>	<u>✓</u>					
HEATING				<u>✓</u>	<u>✓</u>					
ELECTRICAL				<u>✓</u>	<u>✓</u>					
PLUMBING				<u>✓</u>	<u>✓</u>					
REC ROOM	<u>1</u>				<u>✓</u>	<u>✓</u>				
OTHER OFFICE	<u>1</u>				<u>✓</u>	<u>✓</u>				
KITCHEN	<u>1</u>				<u>✓</u>	<u>✓</u>				
DINING RM.	<u>1</u>				<u>✓</u>	<u>✓</u>				
LIVING RM.	<u>1</u>				<u>✓</u>	<u>✓</u>				
BATHROOM	<u>2</u>				<u>✓</u>	<u>✓</u>				
POWDER RM.					<u>✓</u>	<u>✓</u>				
BEDROOM	<u>2</u>				<u>✓</u>	<u>✓</u>				
FAMILY RM.					<u>✓</u>	<u>✓</u>				
OTHER STUDY	<u>1</u>				<u>✓</u>	<u>✓</u>				
KITCHEN										
DINING RM.										
LIVING RM.										
BATHROOM										
BEDROOM										
OTHER										
LIVING AREA										

LIVING AREAS		
570	575	580
BSMT <u>1920</u>	ADDN'L FLOOR	<u>ATTIC UNFIN</u>
FIN BSMT LIV	ATTIC FIN	<u>1/2 STORY UNFIN</u>
FIRST FLOOR <u>1920</u>	<u>1/2 STORY FIN</u>	UNFIN ROOM
SECOND FLOOR		

DWELLING COMPUTATIONS			
FIRST FLOOR	EXT WALL CONST	AREA	VALUE
	<u>7</u>	<u>25.99</u>	<u>1920</u>
SECOND FLOOR			<u>49,901</u>
ADDITIONAL STORY			
1/2 STORY			
ATTIC			

BASE PRICE			
UNFINISHED	AREA	FACTOR	ADJ AREA
UNFINISHED ROOM		<u>1.00</u>	=
1/2 STORY UNFINISHED		<u>0.75</u>	=
ATTIC UNFINISHED		<u>0.50</u>	=
PRICE PER SQ FT			TOTAL AREA

BASEMENT ADJUSTMENT		COST
BASEMENT AREA	= +	
CRAWL AREA	= +	
1st FLOOR AREA	= -	
NET BASEMENT ADJUSTMENT	=	

FIN BSMT LIV AREA		PRICE PER SQ FT
	X	= +
HEATING <u>AC</u> <u>1920</u>	SFLA	+ <u>1890</u>
PLUMBING	5 FIXTURES IN BASE	
TOT FIXTURES <u>7</u>	- <u>5</u>	= <u>2</u> X <u>400</u> / EX + <u>800</u>

TOTAL OTHER FEATURE AMOUNT	= +	<u>3816</u>
TOTAL ATTACHMENT AMOUNT	= +	<u>3600</u>
ADJUSTED BASE PRICE (ACTUAL SQ. FT. LIV. AREA)	=	<u>1920</u> = <u>60,007</u>
X GRADE FACTOR	=	<u>1.10</u>
X COST & DESIGN FACTOR	=	
X LOCAL MODIFIER	R CN =	<u>1.55</u>
X PER CENT GOOD <u>81</u>	BCNLD =	<u>91,159</u>

+ OTHER BUILDING IMPROVEMENTS		<u>5318</u>
+ GROSS BLDG. SUMMARY		
TOTAL IMPROVEMENT VALUE		<u>96,500</u>

ADDITIONAL OTHER FEATURES		AMOUNT		OTHER BUILDING IMPROVEMENTS														
				TYPE CODE	QUAN	CONST	YEAR	SIZE	G	HGT	RATE	MODIFICATIONS	LM	RCN	COND	% GOOD	OB/MA	RCNLD
1																		
2																		
3																		
4				701	RG2	1		20. x .24			13.85	6648			AV	80		5318
5				702														
6				703														
7				704														
8				705														
TOTAL ADT. OTH. FEATURES CARRY TOTAL TO 556				706														
ADDITIONAL ATTACHMENTS		AMOUNT		707														
1				708														
2				709														
3				710														
4																		
5																		
6																		
7																		
TOT. 99 ADTL. ATTACHMENTS CARRY TOTAL TO 606																		

820 APARTMENT DATA					
TYPE	GR	BEDS	BATHS	NO. UNITS	RENTAL
1					
2					
3					

800 GROSS BUILDING SUMMARY														
ID	USE	CONST	GRADE	EREC	AGE	REM	SIZE	RATE	LM	RCN	COND.	% GOOD	OB/MA	MARKET VALUE

830 INCOME DATA			
ACTUAL RENT	ECONOMIC RENT	VACANCY	EXPENSES

MEASURED BY GD DATE 5-13 LISTED BY DB DATE 3-1-82 CALCULATED BY RR DATE 5-19-82 REVIEWED BY _____ DATE _____

APARTMENT COMPUTATIONS			
	1 - FIN BSMT	2 - FIRST	3 - UPPER
EXTERIOR WALLS			
AVG UNIT SIZE			
BASE PRICE			
SQUARE FEET			
SUB TOTAL			
ADJ BASE 1 + 2 + 3			
UNFINISHED BSMT	+		
PLUMBING	+		
AIR COND	+		
ATTACHMENTS	+		
SUB TOTAL			
X GRADE FACTOR			
BASE VALUE			
X LOCAL MODIFIER			

KITCHEN
SMALLER
AVG # CABETS
SMALL BKFT. AREA
DRILL R
GD - CARPET
L.R.
FPLC
AVG. SIZE
BREKWAY
CEILING LEAK

M. BDRM
AVG W-W CARPET
W/ FULL BATH
SMALL
HIGHEST FIXTURES
FULL BATH
C.T. FLR LAMINIS
ROOF

2ND BDRM
AVG W-W CARPET
STUDY
SMALL
H.D. W.D. FLRS.
BSMT, WATER SEEPAGE
FOR - 3 YRS. OLD
AVG SHIT W. H.
LAVM W/CABS
OFFICE
AVG + W-W CARPET, W.D.
" SUSP. CEILING PAM
BDRM W/ EL. BSMT HT
AVG VINYL & W.D. PAM.
AVG + SUSP. CEILING

Each assessor assesses at a percentage of full market value. In order to determine if your assessment is fair, you must analyze it in relation to full market value. You may accomplish this by contacting your assessor to find out the level of assessment.

If you feel your assessment is unfair, contact the assessor's office and discuss it with the assessor. The assessor can explain the procedure used in arriving at the assessment. If you are still dissatisfied and wish to object to the assessment, immediately contact the local clerk to file a formal form of objection and arrange a hearing before the local Board of Review prior to adjournment of its public hearings. Also, the Department of Revenue has completed a booklet which explains the general property tax system in Wisconsin. If you would like a copy of this booklet, "A Guide for Property Owners", please contact the Department of Revenue, Bureau of Property Tax, Box 8933, Madison, WI 53708.

In cities where a Board of Assessors exists, objections to assessments are first made to this body. Contact the assessor's office to secure forms to prepare an objection to your valuation. If you are dissatisfied with the determination of the Board of Assessors, appeal can then be made to the Board of Review. If this is the case, and you desire to appear at the Board of Review, notify the assessor's office in writing within 10 days of the notice of the Board of Assessors' determination.

Boards of Review operate similarly to a court. Their function is not one of valuation, but of deciding the validity of the facts presented orally before them. You or your representative may provide testimony to the board in objection to your assessment. You must be able to prove that your property is inequitably assessed when compared to the general level of assessment within your taxation district.

NOTICE OF ASSESSMENT

In accordance with Section 70.365 of the Wisconsin Statutes, you are hereby notified of your assessment for the current year 19 87 on the property described. IF YOU WISH TO CONTEST THIS ASSESSMENT, SEE THE REVERSE SIDE.

- Reason For Change
- 1. Land improvements/Higher Land Use
 - 2. Change due to revaluation
 - 3. New construction/remodeling/additions
 - 4. Correction of Error
 - 5. Assessment of Omitted Property
 - 6. No Change
 - 7. Other _____

Wayne & Beverly Hansen
1045 E. John Lane
Milwaukee, WI 53217

Town, Village, or City of: <u>Fox Point</u>			
Parcel No.: <u>95-9991</u>			
Legal Description or Property Address: <u>1045 E. John Lane</u>			
Year	Land	Buildings	Total
19 <u>87</u>	<u>70,000</u>	<u>97,500</u>	<u>167,500</u>
19 <u>86</u>	<u>70,000</u>	<u>96,500</u>	<u>166,500</u>
Total Dollar Assessment Increase			<u>\$ 1,000</u>
Board of Review/Assessors Date: <u>May 14, 1987</u>			
Meeting Location: <u>Valley Hill</u>			
For Additional Information Call: <u>83-2122</u>			

FURTHER APPEAL PROCEDURES

There are four avenues available to you if you are not satisfied with the Board of Review decision as shown on the reverse of this form. Please note that each of these appeal options has definite filing requirements which must be met.

Section 70.47(13) provides for an appeal of a Board decision to the circuit court by an action for certiorari. No order will be issued by the court unless the petition is made within 90 days after final adjournment of the Board of Review. No new evidence may be submitted; the court decides the case solely on the basis of the written record made at the Board of Review.

Section 70.85 provides for a written appeal of the Board's decision to the Department of Revenue within 20 days after receipt of the determination or within 30 days of the Clerk's affidavit. A \$100 filing fee is required. The fair market value of the items or parcels being appealed cannot exceed \$1 million dollars. The Department may revalue the property any time before November 1 of the assessment year or within 60 days after receiving the appeal, whichever is later. If adjusted, the value is substituted for the original value and taxes paid accordingly. Appeal of the Department's decision is to the circuit court.

Section 74.35 provides for an appeal to the municipality for the recovery of an unlawful tax. An unlawful tax is: a clerical error in the description of the property or the computation of the tax, the assessment of real property improvements that did not exist on the assessment date, the property is exempt from taxation, the property is not located in the municipality, a double assessment was made, or an obvious error occurred. The taxpayer need not appear at the Board of Review to pursue this appeal.

Section 74.37 provides for an appeal to the municipality for an excessive assessment. The taxpayer must have appealed to the Board of Review and cannot have appealed the Board's decision to circuit court or to the Department of Revenue. This option is not available for appeals on property located in Kenosha or Milwaukee County.

The claim for taxes paid to the wrong municipality must be filed with the municipality within two years of the last date specified for timely payment of the tax. All other claims under sections 74.35 or 74.37 must be filed with the municipality by January 31 of the year in which the tax is payable. If the municipality denies the claim, the taxpayer may appeal to circuit court within 90 days after receiving notice by registered or certified mail that the claim is disallowed.

NOTICE OF BOARD OF REVIEW DETERMINATION

In accordance with Section 70.47(12) of the Wisconsin Statutes you are hereby notified of your assessment for the current year 19 90 as finalized by the Board of Review for the property described. IF YOU WISH TO APPEAL THIS ASSESSMENT FURTHER, SEE THE REVERSE SIDE.

E. Champion Kersten
 1045 E. Thorn La
 Fox Point, Wi 53217

Town, Village or City of:		Date: <u>9-11-90</u>	
Parcel No.: <u>095-9991</u>			
Legal Description or Property Address:			
19 <u>90</u> ORIGINAL ASSESSMENT		19 <u>90</u> FINAL ASSESSMENT As Determined by Board of Review	
Land	123,000	Land	<u>123,000</u>
Buildings	<u>98,000</u>	Buildings	<u>98000</u>
Pers. Prop.		Pers. Prop.	
Pers. Prop.		Pers. Prop.	
Pers. Prop.		Pers. Prop.	
TOTAL PERSONAL PROP.		TOTAL PERSONAL PROP.	
TOTAL ALL PROPERTY	221,000	TOTAL ALL PROPERTY	<u>221,000</u>