

Village of Fox Point 7200 N. Santa Monica Blvd. Fox Point, WI 53217 (414) 351-8900

Date Submitted\_

No. 15254

## APPLICATION FOR BUILDING

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

| Type of Project UIndrw-A<br>Residence Garage, Store, Office, School, Fence, Shed, Sign, Swimming | Address           | 100 E Willow   |
|--|-------------------|--|
| Residence Garage, Store, Office, School, Fence, Shed, Sign, Swimming                             | , Pool, Etc.      |  |
| LotBlock   | Subdivision       | District   |
| Does contemplated structure violate the Village zoning ordinance                                 |                   |  |
| Height of Structure  |                   | (stories or feet)  |
| Width (parallel to highway)(feet)  | Depth (perpendicu | ular to highway)(feet)                                     |
| Distance: Street Line to Front Line of Structure   |                   | (feet)   |
| Distance: Side Lot Line to Structure   |                   |  |
| Type of Construction:<br>Frame, Brick-tile, etc.   | Exterior fir      | nish   |
| Frame, Brick-tile, etc.  |                   | Stucco, Siding, Brick Veneer, Etc.                         |
| Height of front yard above street grade  |                   |  |
| Number of rooms  |                   | · · · · · · · · · · · · · · · · · · ·                      |
| Garage   |                   |  |
| Estimated cost Building $4390$<br>Structure  |                   |  |
| Structure  |                   |  |
| Is there a private garage?   |                   |  |
| Does the contemplated garage violate the Village zoning ordinance?                               |                   |  |
| SizeNumber of Stalls   |                   |  |
| Have plans been submitted to the Wisconsin Department of Indus                                   |                   |  |
| Have plans been approved as being in compliance with all application                             |                   |  |
| Herewith are filed the following duplicate plans   |                   | _ in number, which I certify I will conform to in the work |
| hereby applied for:  | i İ               |  |
| hereby applied for:<br>Remarks: <u>Replacement windows (10)</u> No                               | Change Ho         | existing apenings  |
|  | د                 |  |
|  |                   |  |

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

| Owner of Structure Serome Knapp                                  | Arch. or Contr. aluma - Trim of america  |
|--|--|
| Address 100 E willow   | Address 6290 N PT Weshington NO  |
| City Fox Point State WI Zip 53                                   | $\underline{\qquad City \ M} \qquad \underline{\qquad State \ w \ \overline{L} \ Zip \ S \ S \ 2 \ / 7}$ |
| Phone 414-510-3456   | Phone/14-964-6520  |
| Size of Structure(sq. f  | t.) Permit Fee $\frac{470}{20}$ Receipt $\frac{43820}{20}$   |
| Dwelling Contractor Certification No.                            | Expires  |
| Dwelling Contractor Qualifier Certification No                   | Expires  |
| Building Contractor Certification No                             | Applicant Signature Terry Grossman   |
| Date of Approved $2/5/12$<br>Buildet Inspector $Ce P. 4^{\circ}$ | (lached  |

Credential Unit Safety and Buildings Division 201 W Washington Ave, 4th floor PO Box 7082 Madison WI 53707-7082 Phone: (608) 261-8467 TDD: (608) 264-8777 Fax: (608) 267-0592 madisoncred@commerce.state.wi.us

TERRY MICHAEL GROSSMAN 2317 W PLUM TREE CT MEQUON WI 53092

## This is your new Certification, License, or Registration Card.



\*\*\* Please check your credentials to see if they require continuing education prior to your next renewal.\*\*\*

### Peel the credential card from the letter. Sign the card!

Show the card to whomever requests proof that you hold a credential administered by the Safety and Buildings Division.

This card should indicate other Department of Commerce certifications, licenses, or registrations you currently hold. Destroy all previous cards that have a credential category which also appears on this card. Please review the information on the card. If errors or discrepancies are found, contact the S&B Credential Unit, 608-261-8467. You can also send an email to S&B, madisoncred@commerce.state.wi.us. Be prepared to give the S&B staff person the ID number printed on the card. S&B should also be notified of changes in addresses as they occur. Notification of address changes is the responsibility of the credential holder.

A renewal notice will be sent to the address on file with S&B about 30 days before the expiration date of each credential indicated on the card. Renewals are contingent upon compliance with the requirements specified in Comm 5, Wisconsin Administrative Code.

The Department of Commerce is an equal opportunity service provider and employer. If you need assistance to access services or need material in an alternate format, please contact the department at or TDD 608-264-8777.

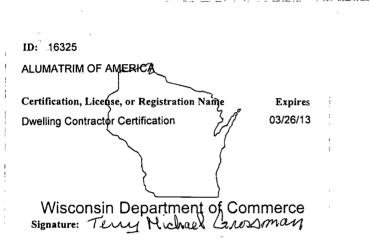
608-261-8467

SBD-10183 (R.01/09)

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TERRY MICHAEL GROSSMAN ALUMATRIM OF AMERICA 6290 N PORT WASHINGTON RD MILWAUKEE WI 53217

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SBD-10183 (R.01/09)

| VILLAGE OF FOX POINT       |
|----------------------------|
| 7200 N. Santa Monica Blvd. |
| Fox Point 53217            |
| 414-351-8900               |

| OFFICE USE ONLY  |  |  |
|------------------|--|--|
| Permit No. 20170 |  |  |
| Received 7/11/12 |  |  |
| Service          |  |  |
| Rough-In         |  |  |
| Final            |  |  |
|                  |  |  |

## APPLICATION FOR ELECTRICAL PERMIT

Date 07/03/12 License No

Builder

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Rnapp, Jerry + Suzanne Occupant

| Job Address E. WULDW Rd  |            |  |          |                              |              |                       |
|--|------------|--|----------|------------------------------|--------------|-----------------------|
|  | No.        | Description  | Qty.     | Rate of Fees                 | Dollars      | Cents                 |
| ESTIMATED COST OF JOB  | 1          | Light, switch, and convenience outlets                                       |          | .70 ea                       |              |                       |
| Buildings 🕱 Residential  | 2          | Lighting Fixtures  |          | .70 ea                       |              |                       |
|  | 3          | Fluorescent Fixtures - per tube  |          | .70 ea                       |              |                       |
|  | 4          | Range, Electric  |          | 8.00 ea                      |              |                       |
| □ Institutional<br>□ New Construction                                | 5          | Garbage Grinding and Disposal Unit   |          | 8.00 ea                      |              |                       |
| ☐ Additional Rooms   | 6          | Dishwasher   |          | 8.00 ea                      |              |                       |
| □ Remodeling   | 7          | Clothes Dryer  |          | 8.00 ea                      |              |                       |
| New Occupancy  | 8          | Water Heaters, Electric  |          | 8.00 ea                      |              |                       |
| Where on Premises?   | 9          | Gas Burner, Oil Burner, or Stoker  |          | 8.00 ea                      |              |                       |
| Describe Casement +  | 10         | Refrigerating, Air Cooling, or similar machine25 per HP                      |          | 8.00 min                     | 8            | 5                     |
| Sutside,   | 11         | Feeders - No. 6 A.W.G. or Larger   |          | 10.00 ea                     | 0            |                       |
|  | 12         | Temporary Service Permit for: How Long?                                      |          | 30.00 ea                     |              |                       |
| List Name of Installing Contractor                                   | 13         | Services: Service Switches, ea.  |          | 5.00 ea                      |              |                       |
| HEATING  | , ,        | Service 1. 0 through 100 amps.   |          | 25.00 ea                     |              |                       |
| AIR CONDITIONING ENERGY EXDEC  | liter      | 2. 101 through 400 amps.   |          | 40.00 ea                     |              |                       |
| PLUMBING   |            | 3. 401 through 600 amps.   |          | 40.00 ea                     |              |                       |
|  |            | 4. 601 through 1000 amps.  |          | 60.00 ea                     |              | <u> </u>              |
| Date of Inspection   |            | 5. Thereafter, ea. additional 1000 amps.                                     |          | 5.00 ea                      |              |                       |
| RoughWill Call   | 14         | Motors over 1/4 HP   |          | .70 per HP or frac.          | -            | <u> </u>              |
| Final Will Call 🗙  | 15         | Fuel Dispensing Pumps  |          | 6.00 ea                      |              |                       |
| Service Approval Sent  | 16         | Transformers, Rectifiers, and Generators                                     |          | 2.00 per KW                  |              | <u> </u>              |
|  | 17         | Space Heating Systems, per circuit   |          | 4.00 ea                      |              |                       |
| REMARKS:   |            | Power receptacles - 120 Volts or over 1. Through 30 amps.                    |          | 3.00 ea                      |              |                       |
|  | 19         | 2.Over 30 amps.  |          | 5.00 ea                      |              |                       |
| Wire alc   | 20         | Wireways, busways, underfloor raceways, or auxiliary gutters                 |          | .50 per ft.                  |              | <u> </u>              |
|  | 21         | Strip Lighting, Plug-in Strip, Trol-E Duct, or similar system                |          | .50 per ft.                  |              | <u> </u>              |
|  | 22         | Signs, Electric75 ea. socket, plus 2.00 ea. add'tl transformer               |          | 8.00 min                     |              |                       |
|  | 23         | Swimming Pool Wiring: A. Inground pools                                      |          | 40.00                        |              |                       |
|  | 24         | B. Above ground pools  |          | 40.00                        |              |                       |
|  | 25         | Spas, Hot-Tubs, Hydromassage Bathtubs  |          | 6.00                         |              |                       |
|  | 26         | MINIMUM CHARGE FOR ANY ONE PERMIT  |          | 60.00                        |              |                       |
|  | 27         | FAILURE TO CALL FOR FINAL INSPECTION   |          | 15.00                        |              |                       |
|  | 28         | DOUBLE FEES will be charged for any work started before<br>obtaining permit. | Rec      | 0, + #                       | 412          | 41                    |
| The undersigned hereby makes application f                           | or a pern  | nit for the execution of electrical installation for light, heat or p        | 5        | TOTAL FEES                   | 40           | $\overrightarrow{00}$ |
| as prescribed and agrees to comply with all a                        | applicable | e State and Local Codes and Ordinances regulating the instal                 |          | MAKE CHEC                    | KS PAYAE     | HE 10:                |
| of electrical wiring and equipment in the Villa<br>Electric Services |            |  |          | Treasurer, Vi<br>MAIL TO: EI | llage of Fo: |                       |
| Contractor 4704 S. 4   |            | Supervising Electricant Signature  |          | <br>^                        | 747211       | 2                     |
| Address Greenfield, V  |            | Telephone  | <i>c</i> |                              |              | 2                     |
| City For State   |            | 2  |          |                              |              |                       |

| Receipt No: 1.0412                 | 241                                   | Jul 10, 2012   |
|------------------------------------|---------------------------------------|----------------|
|                                    | 100 E WILLOW ROAD                     |                |
| LICENSES & PERI<br>24-44430 ELECTR | MITS-ELECTRICAL PERMIT<br>ICAL PERMIT | 60.00          |
| Total:                             |                                       | 60.00          |
| CHECK<br>Total Applied:            | Chk No: 18856                         | 60.00<br>60.00 |
| Change Tendered:                   |                                       | .00            |
|                                    |                                       |                |

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07/10/12 01:14pm

| 100,       |   | E OF FOX POINT  | No. 7812  |
|------------|---|---|---|
| Ā          | PPLICATION AND RE   | CORD FOR HEA  | TING PERMIT   |
| тс         | THE BUILDING INSPECTION DEI   | PARTMENT:   |   |
| late       | The undersigned hereby applies for a ed hereafter,  | permit to install, in accordance  | e with the information tabu-  |
| Wi         | nter Air Conditioner 🔲 Type   | Forced Air, Radiant, Bas  | seboard, Etc.   |
|            | Fuel:  Gas Oil Coal Elect.  | Other   |   |
|            | Desc. of Heating Plant  |   |   |
|            | Vented to   |   |   |
|            | Fuel Tank 🔲 :   |   |   |
|            | Size  |   | Location  |
| Su         | mmer Air Conditioner 🗗 Size   | $\frac{2}{(\text{Ton},)}$   | H.P.)   |
|            | Coolant   |   | <u></u>   |
|            | Compressor Coolant: Air 🛛; Water<br>If Water Cooled:  | □;  |   |
|            |   | ·   |   |
|            | Discharged to   |   |   |
| Lo.        | cation of unit on premises including distan<br>Back ya  | •   | proval of exterior apparatus.   |
| Inc        | inerator 🗌 Manufacturer's Name  |   |   |
| Мо         | dei No (  | Capacity  | Bushels   |
| Ha         | s installation permit been issued by Milwa  | aukee Co. Dept. of Air Pollution  | n Control?  |
| Re         | marks   |   | <u> </u>  |
|            |   |   |   |
| ord<br>maj | The undersigned acknowledges that h<br>reto and that the work described herewith<br>inances of the Village of Fox Point, and I<br>y cause immediate revocation of the perm<br>$Je((4)$ K $\wedge a$ | shall conform in all respects to<br>aws of the State of Wisconsin.<br>it, if granted. | said ordinances and all other   |
|            | /ner  |   | For Point LOI   |
| Ad         | dress of WorkOO   |   | 91  |
|            |   | 1 Uller   | a lense   |
|            | Application Installation<br>Approved: Approved:   | 6/20  | 12  |
|            |   |   | Date  |
| Co         |   | Jediters Inc  |   |
| Ad         | dress1235 W. Na-  | State Zip Code  | Phone $\underline{\mathcal{U}}\underline{\mathcal{U}}\underline{\mathcal{U}}$ |
| Cit        |   | LEJ 53214   | 259-1665  |
| C          | entractors lecense  | #6011 Exp.  | 2/14/14   |

| Search for Indivi | dual or Compan | y by Credential ID here: |
|-------------------|----------------|--------------------------|
|-------------------|----------------|--------------------------|

Specific Credential ID 6011

÷,

Search

# 1 record(s) were returned by your search.

| ID            | Name | City,State,Zip              | Credential<br>Type | Expiration |
|---------------|------|-----------------------------|--------------------|------------|
| <b>IIGN11</b> |      | WEST ALLIS WI<br>53214-4941 | HVAC<br>Contractor | 02/14/14   |

| Receipt No: 1.0412                  | Jul 10, 2012                    |                |
|-------------------------------------|---------------------------------|----------------|
|                                     | 100 E WILLOW ROAD               |                |
| LICENSES & PERI<br>24-44450 HEATING | MITS-HEATING PERMIT<br>3 PERMIT | 60.00<br>,     |
| Total:                              |                                 | 60.00          |
| CHECK<br>Total Applied:             | Chk No: 2790 2779               | 60.00<br>60.00 |
| Change Tendered:                    |                                 | .00            |
|                                     | 07/10/12 01:40pm                |                |

.

| Plumber Lawrence  | Budiac                     | No           | 2521                       | Owne          | <u>r SeroMe</u>                          | Krapp             |
|---|----------------------------|--------------|----------------------------|---------------|--|-------------------|
| Address P.O. Box a  | 16                         |              |                            | A 11          |  | Willow Rd         |
| City, State, Zip Mequon   |                            | licatio      | on and Record              | Data          | 5-25                                     | 20 1 7            |
| City, State, Zip <u>1 cocost</u>                                      | 53092                      | Villag       | e of Fox Point             | - Date_       | <u> </u>                                 | , 20_12           |
| Tel. No. 262-242-   | <u> </u>                   | •            | anta Monica Blvd.          |               |  |                   |
| 5573  | 5                          |              | bint, WI 53217             |               |  |                   |
|   |                            |              | 4) 351-8900                |               | • -                                      |                   |
|   |                            | (414         | +) 551-6900                |               |  |                   |
| TO THE VILLAGE OF FOX POIL  | ,                          |              |                            | ENT:          | PERMITS                                  | USED              |
| The undersigned hereby make app                                       |                            |              |                            | Ki            |  | No.               |
| laying a inch   |                            |              |                            |               | wer and Plumbing _                       |                   |
| builder sewer from Main to Lot lin                                    |                            |              | from Main to Lot line      |               | ÷  | -                 |
| to Building   | to Build                   | ling         |                            |               | iter                                     |                   |
|   | at                         |              |                            |               | eet                                      |                   |
|   |                            |              | Fox Point, WI              |               | eter                                     |                   |
| Address at wh   | ich work is to be done     |              | I 0X I 0llit, WI           | Wa            | iter Usage                               |                   |
| Subdiv  |                            | -            | Lot                        |               |  | Block             |
|   |                            |              |                            |               | · .                                      |                   |
| In the performance of this work the and regulations prescribed by the |                            |              | rees to bounden by and sub | omit to all s | statutes, Village ord                    | inances and rules |
| State Master Lic.# 22440  |                            |              |                            |               |  |                   |
| HVAC Contractor Reg#  | Evnir                      |              | Signature Roland           | mer.          | Budiac                                   | Applicant         |
| FIXTURE WITH DRAIN OF   |                            |              | Signature part             |               | EES                                      | Applicant         |
|   | K WATER CONNEC             |              | Watan Ulaa aa              |               |  |                   |
| No.   | Dishuushara                | No.          | Water Usage                |               |  |                   |
| Hose Bibs<br>Bath Tubs  | Dishwashers<br>Wash Basins |              | Building Sewer             |               |  | <u> </u>          |
| Bath Tubs Sump Pumps  | Water Closets              |              | Water Service              |               |  |                   |
| Laundry Trays   | Showers                    |              | Building Drain             |               |  |                   |
| Drinking Fountains  | Floor Drains               |              | Fixtures                   |               |  |                   |
| Sinks   | Food Waste Grinders        |              | Water Meter                | $\sim \infty$ | ·  |                   |
| Water Heaters   | Sprinkling System          |              | Deposit to cover stree     |               |  | 1 # 110004        |
| Wash. Mach. Wastes  | Urinals                    |              |                            |               | <u> </u>                                 | <u>1 7070</u> 1   |
| Bidets  |                            |              | (A current certificate     |               | ce must beiproviaea<br>bt of way (ROW)). | when aoing work   |
|   |                            |              |                            | n rouu rigi   | <i>n oj wuy</i> (KOw <i>))</i> .         |                   |
|   |                            |              |                            |               |  | Permit Clerk      |
|   |                            |              |                            | $\leftarrow$  |  |                   |
| Ainch   | water s                    | service pipe | s laid in                  | )             |  |                   |
| Curb box is located   | _feet                      | of           |                            | fe            | et                                       | _of               |
|   |                            |              |                            |               |  |                   |
| inch  | Water M                    | eter No      |                            | Date ]        | Installed                                |                   |
| Ainch   | sanitar                    | y sewer con  | nection was made in        |               |  |                   |
| feet  | of man                     | hole         |                            |               |  |                   |
| •   |                            |              | ection was made in         |               |  |                   |
|   |                            |              |                            |               |  |                   |
|   |                            |              |                            |               | ·  |                   |
| Building Sewer Report Bu  | ilding Drain Report        | Roug         | gh In Plumbing Inspection  | Report        | Final Inspection                         | Report            |
|   |                            |              |                            |               |  |                   |
|   |                            |              |                            |               |  |                   |
|   |                            |              |                            |               |  | <u> </u>          |
| Installation Approved   |                            | Δn           | nlication Approved         |               |  | , 20              |
|   | · · · · · ·                | •P           |                            |               |  | , =v              |

,

Water and Plumbing Inspector

As Built \_\_\_\_\_

| •                              |                                      |                |
|--------------------------------|--------------------------------------|----------------|
| Receipt No: 1.04               | 0904                                 | Jun 21, 2012   |
|                                | 100 E WILLOW ROAD                    |                |
| LICENSES & PE<br>24-44470 PLUM | RMITS-PLUMBING PERMIT<br>BING PERMIT | 60.00          |
| Total:                         |                                      | 60.00          |
| CHECK<br>Total Applied:        | Chk No: 16228 16244                  | 60.00<br>60.00 |
| Change Tendere                 | d:                                   | .00            |
|                                | 06/01/10 01:00mm                     |                |

06/21/12 01:09pm

| Recept                    | -#3878C   | MILWAUKEE COUNTY, WISCONSIN  | N   | No. (134   |
|---------------------------|---|--|---|--|
|                           |   | ID RECORD FOR  | R HEA'  | <b>FING PERMIT</b>   |
|                           |   | ION DEPARTMENT:  |   |  |
| lated herealter,          |   | lies for a permit to install, in   | accordance  | with the information tabu  |
| Winter Air Cor            | •   | eForcedain<br>Forced Air, R  | adiant, Base  | board, Etc.  |
| Fuel: Ga                  | s Oil Coal  | Elect. Other   |   | ·  |
| Desc. of F                | Ieating Plant C.  | arrier 60,000 Bt.  | n gas   | Jurnace  |
| Vented to                 | direct  |  |   |  |
| Fuel Tan                  | k []:   |  |   |  |
|                           |   | Size   |   | Location   |
| Summer Air Con<br>Coolant | nditioner 🔲 Size_   |  | (Ton, H   | l.P.)  |
| If V                      | Vater Cooled:<br>Source of Water_   |  |   |  |
| Location of unit          | Source of Water_<br>Discharged to<br>on premises includin   | ng distances to lot lines requir   | ed for appro  | oval of exterior apparatus.  |
| Location of unit          | Source of Water_<br>Discharged to<br>on premises includin<br>Manufacturer's Na  | ng distances to lot lines requir<br>ame  | ed for appro  |  |
| Location of unit          | Source of Water_<br>Discharged to<br>on premises includin<br>Manufacturer's Na  | ng distances to lot lines requir<br>ame  |   | Bushels  |
| Location of unit          | Source of Water_<br>Discharged to<br>on premises includin<br>Manufacturer's Na<br>permit been issued l<br>signed acknowledges<br>the work described h<br>Village of Fox Poin<br>diate revocation of t   | ameCapacity<br>by Milwaukee Co. Dept. of Air<br>s that he is familiar with Orce<br>herewith shall conform in all re<br>nt, and laws of the State of W<br>the permit, if granted.   | r Pollution (<br>dinance No.  | Bushels Control? 261, and all amendments d ordinances and all other  |
| Location of unit          | Source of Water_<br>Discharged to<br>on premises includin<br>Manufacturer's Na<br>permit been issued 1<br>signed acknowledges<br>the work described h<br>Village of Fox Poin<br>diate revocation of t<br>$Kh\alpha\rho\rho$<br>100 E, With  | ameCapacity<br>by Milwaukee Co. Dept. of Air<br>s that he is familiar with Orce<br>herewith shall conform in all re<br>nt, and laws of the State of W<br>the permit, if granted.   | r Pollution (<br>dinance No.  | Bushels Control? 261, and all amendments d ordinances and all other  |
| Location of unit          | Source of Water_<br>Discharged to<br>on premises includin<br>Manufacturer's Na<br>permit been issued 1<br>signed acknowledges<br>the work described h<br>Village of Fox Poin<br>diate revocation of t<br>$Kh\alpha\rho\rho$<br>100 E, With  | ameCapacity<br>by Milwaukee Co. Dept. of Air<br>s that he is familiar with Orce<br>herewith shall conform in all re<br>nt, and laws of the State of W<br>the permit, if granted.   | dinance No.<br>spects to sai<br>isconsin. A   | Bushels Control? 261, and all amendments d ordinances and all other  |
| Location of unit          | Source of Water_<br>Discharged to<br>on premises includin<br>Manufacturer's Na<br>permit been issued I<br>signed acknowledges<br>the work described h<br>Village of Fox Poin<br>diate revocation of t<br>$K_{h\alpha\rho\rho}$<br>$1 v v E, with USE ONLY Installation Approved: f \in Bergin a$  | ng distances to lot lines requir<br>ameCapacity<br>by Milwaukee Co. Dept. of Air<br>s that he is familiar with Orco<br>herewith shall conform in all re-<br>nt, and laws of the State of W<br>the permit, if granted.<br>illaw Rd<br>llaw Rd<br>llaw Rd  | dinance No.<br>spects to sai<br>isconsin. A   | Bushels<br>Control?<br>261, and all amendments<br>d ordinances and all other<br>ny variations of the above |
| Location of unit          | Source of Water_<br>Discharged to<br>on premises includin<br>Manufacturer's Na<br>permit been issued I<br>signed acknowledges<br>the work described h<br>Village of Fox Poin<br>diate revocation of t<br>$K_h \alpha \rho \rho$<br>$1 \sigma \sigma E. \omega$<br>JSE ONLY<br>Installation<br>Approved:<br>$ff Bergin \alpha$<br>$\omega D D geo (3)$ | ng distances to lot lines requir<br>ameCapacity<br>by Milwaukee Co. Dept. of Air<br>s that he is familiar with Order<br>berewith shall conform in all re-<br>nt, and laws of the State of W<br>the permit, if granted.<br><i>LLCaw Rd</i><br><i>LL-2</i> | r Pollution (<br>dinance No.<br>spects to sai<br>isconsin. A<br><u>Construction</u><br>Sign<br>2/-//<br>Dat | Bushels<br>Control?<br>261, and all amendments<br>d ordinances and all other<br>ny variations of the above |

State Credential Number 27885 & Expiration Date

.

| Search for Individual o | r Company by Credential ID here: |
|-------------------------|----------------------------------|
| Specific Credential ID  | 4885                             |
| Search                  |                                  |

# 2 record(s) were returned by your search.

Э

| ID   | Name                              | City,State,Zip     | Credential<br>Type     | Expiration |
|------|-----------------------------------|--------------------|------------------------|------------|
| 4885 | CLIFF BERGIN &<br>ASSOCIATES INC, | MEQUON WI<br>53092 | Building<br>Contractor | 07/27/13   |
| 4885 | CLIFF BERGIN &<br>ASSOCIATES INC, | MEQUON WI<br>53092 | HVAC<br>Contractor     | 04/07/14   |

| ,•                                  |                              |                |
|-------------------------------------|------------------------------|----------------|
| Receipt No: 1.03878                 | 0                            | Dec 08, 2011   |
|                                     | 100 E WILLOW ROAD            |                |
| LICENSES & PERM<br>24-44450 HEATING | ITS-HEATING PERMIT<br>PERMIT | 50.00          |
| Total:                              |                              | 50.00          |
| CHECK<br>Total Applied:             | Chk No: 031902               | 50.00<br>50.00 |
| Change Tendered:                    |                              | .00            |
|                                     | 12/08/11 10:39am             |                |

## **VILLAGE OF FOX POINT** 7200 N. SANTA MONICA BLVD. FOX POINT 53217 414-351-8800

| OFFICE L      | JSE ONLY |
|---------------|----------|
| Permit No. 19 | 980      |
| Received      | 28/11    |
| Service       |          |
| Rough-in      |          |
| Final         |          |

## **APPLICATION FOR ELECTRICAL PERMIT**

| Date      | 11-22-11 |  |
|-----------|----------|--|
| license N | . 38     |  |

PLEASE TYPE OR PRINT WITH BALL POINT PEN

| Je Address       Jerry Knapp       Jerry Knapp         100 E. Willow Rd       Fox Point 53317         ESTIMATED COST OF JOB       No.       Description       Qty. Rate of Fees       Dollars       Ce         Buildings Di Residential       1       Light, switch and convenience cutlets       .35 ea          Buildings EX Residential       1       Light, switch and convenience cutlets             Buildings EX Residential       1       Light, switch and convenience cutlets              Buildings EX Residential       1       Light, switch and convenience cutlets              Industrial       1       Rest Construction       5       Garbage Grinding and Disposal Unit   |
|--|
| 100 E. Willow Rd       Fox Point 53317         ESTIMATED COST OF JOB       No.       Description       Cty.       Rate of Feee       Dollare       Ce         Buildings D/ Residential       1       Light, switch and convenience outlets       .35 ea          Commercial       2       Lighting Fixtures              Industrial       3       Fluorescent Fixtures - per tube               Institutional       4       Range, Electric <td< td=""></td<>  |
| ESTIMATED COST OF JOB       No.       Description       City.       Rate of Fees       Dollars       Ces         Buildings by Residential       1       Light, switch and convenience outlets       .35 ea          Commercial       2       Lighting Fixtures <t< td=""></t<>   |
| Commercial       2       Lighting Fixtures       .30 ea         Industrial       3       Fluorescent Fixtures - per tube       .30 ea         Institutional       4       Range, Electric       4.00 ea         New Construction       5       Garbage Grinding and Disposal Unit       3.00 ea         Additional Rooms       6       Dishwasher       4.00 ea         Remodeling       7       Clothes Dryer       4.00 ea         New Cocupancy       8       Water Heaters, Electric       4.00 ea         Where on Premises?       9       Gas Burner, Oil Burner or Stoker       1       5.00 ea         Describe       10       Refrigerating, Air Cooling or similar machine25 per HP       5.00 min         Fur mac.CP       11       Feeders - No. 6 A.W.G. or Larger       7.00 ea         12       Temporary Service Permit for:       How Long?       10.00 ea         13       Services: Service Switches, ea.       5.00 ea         List Name of Installing Contractor       A 500 through 400 amps.       10.00 ea         13       Service 1.0       0 through 400 amps.       10.00 ea         PLUMBING       3. 401 through 600 amps.       10.00 ea       1         14       Motors over 1/4 HP       .30 per twe twe <t< td=""></t<>      |
| Industrial       3       Fluorescent Fixtures - per tube       30 ea         Institutional       4       Range, Electric       4.00 ea         New Construction       5       Garbage Grinding and Disposal Unit       3.00 ea         Additional Rooms       6       Dishwasher       4.00 ea         Remodeling       7       Clothes Dryer       4.00 ea         New Occupancy       8       Water Heaters, Electric       4.00 ea         Where on Premises?       9       Gas Burner, Oil Burner or Stoker       1       5.00 ea         Describe       10       Refrigerating, Air Cooling or similar machine - 25 per HP       5.00 min       7.00 ea         11       Feeders - No. 6 A.W.G. or Larger       7.00 ea       1       1         12       Temporary Service Permit for:       How Long?       10.00 ea       1         12       Temporary Service Switches, ea.       5.00 ea       1       1         13       Services 1.       0 through 400 amps.       10.00 ea       1         14       ROONDITIONING       3.401 through 400 amps.       10.00 ea       1         14       Motors over 1/4 HP       .30 per New twee       10       16       5.00 ea       14         15       Fuel Dispensi   |
| Institutional       4       Range, Electric       4.00 ea         New Construction       5       Garbage Grinding and Disposal Unit       3.00 ea         Additional Rooms       6       Dishwasher       4.00 ea         Remodeling       7       Clothes Dryer       4.00 ea         New Occupancy       8       Water Heaters, Electric       4.00 ea         Where on Premises?       9       Gas Burner, Oil Burner or Stoker       1       5.00 ea         Describe       10       Refrigerating, Air Cooling or similar machine25 per HP       5.00 min         List Name of Installing Contractor,       11       Feeders - No. 6 A.W.G. or Larger       7.00 ea         12       Temporary Service Permit for:       How Long?       10.00 ea         13       Service 1.0 through 100 amps.       5.00 ea         14       Service 2.10 through 400 amps.       10.00 ea         15       Thereafter, ea. additional 1000 amps.       5.00 ea         14       Motors over 1/4 HP       .30 per HP extree         15       Fuel Dispensing Pumps       6.00 ea         16       Transformers, Rectifiers and Generators       .30 per KW         18       Power receptacles - 120 Volts or over 1. Through 30 amps       3.00 ea         19          |
| Image: New Construction       5       Garbage Grinding and Disposal Unit       3.00 ea         Image: Additional Rooms       6       Dishwasher       4.00 ea         Image: Remodeling       7       Clothes Dryer       1         Image: Remodeling       7       Clothes Dryer       1         Image: Remodeling       10       Refrigerating, Air Cooling or Sinker       1       5.00 ea         Image: Remodeling       11       Feeders - No. 6 A.W.G. or Larger       7.00 ea       1         Image: Remodeling       12       Temporary Service Switches, ea.       5.00 ea       1         Image: Remodeling       Service 1.0       0 throug  |
| Additional Rooms       6       Dishwasher       4.00 ea         Remodeling       7       Clothes Dryer       4.00 ea         New Occupancy       8       Water Heaters, Electric       4.00 ea         Where on Premises?       9       Gas Burner, Oil Burner or Stoker       1       5.00 ea       7         Describe       10       Refrigerating, Air Cooling or similar machine25 per HP       5.00 min       7         List Name of Installing Contractor       11       Feeders - No. 6 A.W.G. or Larger       7.00 ea       7         List Name of Installing Contractor       A550C,       2       10       through 100 amps.       5.00 ea         HEATING CLiff Bergin 1 A550C,       2       101 through 400 amps.       10.00 ea       10.00 ea         PLUMBING       3       4.001 through 100 amps.       10.00 ea       10.00 ea         PLUMBING       4       601 through 1000 amps.       10.00 ea       11         Bate of Inspection       14       Motors over 1/4 HP       .30 per HP or two       10         New Couph  |
| Remodeling       7       Clothes Dryer       4.00 ea         New Occupancy       8       Water Heaters, Electric       4.00 ea         Where on Premises?       9       Gas Burner, Oil Burner or Stoker       1       5.00 ea       7         Describe       10       Refrigerating, Air Cooling or similar machine25 per HP       5.00 min       7         Eucronal CP       11       Feeders - No. 6 A.W.G. or Larger       7.00 ea       7         12       Temporary Service Permit for:       How Long?       10.00 ea       11         13       Services: Service Switches, ea.       5.00 ea       11         14       Assoc,       2. 101 through 400 amps.       10.00 ea       10.00 ea         15       Service 1.       0 through 1000 amps.       10.00 ea       11.00 ea         16       Transformers, ea. additional 1000 amps.       10.00 ea       11.00 ea       11.00 ea         16       Transformers, Rectifiers and Generators       30 per KW       30 per KW       11.00 ea         17       Space Heating Systems, per circuit       3.00 ea       11.00 ea       11.00 ea         16       Transformers, Rectifiers and Generators       30 per KW       11.00 ea       11.00 ea         18       Power receptacles - 120 Volts or |
| Image: New Occupancy       8       Water Heaters, Electric       4.00 ea         Where on Premises?       9       Gas Burner, Oil Burner or Stoker       1       5.00 ea       10         Describe       10       Refrigerating, Air Cooling or similar machine25 per HP       5.00 ea       10         Furnace       11       Feeders - No. 6 A.W.G. or Larger       7.00 ea       11         11       Feeders - No. 6 A.W.G. or Larger       7.00 ea       11         12       Temporary Service Permit for:       How Long?       10.00 ea         13       Services: Service Switches, ea.       5.00 ea       11         14       Service 1.       0 through 100 amps.       10.00 ea       10.00 ea         15       Service 1.       0 through 400 amps.       10.00 ea       10.00 ea         14       Motors over 1/4 HP       .30 per Here tee       10.00 ea       11         16       Transformers, Rectifiers and Generators       .30 per KW       .30 per KW       11         15       Fuel Dispensing Pumps       6.00 ea       11       10       12         16       Transformers, Rectifiers and Generators       .30 per KW       .30 per KW       .11         16       Transformers, Percincuit       .30 per aper tee                     |
| Where on Premises?       9       Gas Burner, Oil Burner or Stoker       1       5.00 ea       0         Describe   |
| Describe       10       Refrigerating, Air Cooling or similar machine25 per HP       5.00 min         Furnace       11       Feeders - No. 6 A.W.G. or Larger       7.00 ea         11       Feeders - No. 6 A.W.G. or Larger       7.00 ea         12       Temporary Service Permit for:       How Long?       10.00 ea         13       Services: Service Switches, ea.       5.00 ea         13       Service 1.       0 through 100 amps.       5.00 ea         AIR CONDITIONING  |
| Describe       10       Refrigerating, Air Cooling or similar machine25 per HP       5.00 min         List Name of Installing Contractor       11       Feeders - No. 6 A.W.G. or Larger       7.00 ea         List Name of Installing Contractor       13       Services: Service Switches, ea.       5.00 ea         HEATING (1 + 1) Bergin (1 ASSOC)       2.101       through 100 amps.       5.00 ea         AIR CONDITIONING   |
| 12       Temporary Service Permit for:       How Long?       10.00 ea         List Name of Installing Contractor,<br>HEATING (1) + + Berging ASSoc,       Services: Service Switches, ea.       5.00 ea         AIR CONDITIONING       2. 101 through 100 amps.       10.00 ea         PLUMBING       3. 401 through 600 amps.       10.00 ea         AIR conditioning       3. 401 through 1000 amps.       10.00 ea         PLUMBING       4. 601 through 1000 amps.       15.00 ea         Service of Inspection       5. Thereafter, ea. additional 1000 amps.       5.00 ea         14       Motors over 1/4 HP       .30 per HP or tree         15       Fuel Dispensing Pumps       6.00 ea         16       Transformers, Rectifiers and Generators       .30 per KW         17       Space Heating Systems, per circuit       3.00 ea         18       Power receptacles - 120 Volts or over 1. Through 30 amps       5.00 ea         19       2. Over 30 amps       5.00 ea  |
| 12       Temporary Service Permit for:       How Long?       10.00 ea         List Name of Installing Contractor       13       Services: Service Switches, ea.       5.00 ea         HEATING (1) + + Bergin AASSOC,       2. 101 through 100 amps.       5.00 ea       10.00 ea         AIR CONDITIONING  |
| List Name of Installing Contractor,<br>HEATING Cliff Bergin 1 Assoc,       Service 1. 0 through 100 amps.       5.00 ea         AIR CONDITIONING       2. 101 through 400 amps.       10.00 ea         PLUMBING       3. 401 through 600 amps.       10.00 ea         PLUMBING       4. 601 through 1000 amps.       15.00 ea         Date of Inspection       5. Thereafter, ea. additional 1000 amps.       5.00 ea         Notors over 1/4 HP       .30 per HP or tex       16         Transformers, Rectifiers and Generators       .30 per KW       17         Space Heating Systems, per circuit       3.00 ea       18         Power receptacles - 120 Volts or over 1. Through 30 amps       3.00 ea       19  |
| AIR CONDITIONING       3. 401 through 600 amps.       10.00 ea         PLUMBING       4. 601 through 1000 amps.       15.00 ea         Date of Inspection       5. Thereafter, ea. additional 1000 amps.       5.00 ea         Rough       Will Call       15 Fuel Dispensing Pumps       6.00 ea         16 Transformers, Rectifiers and Generators       3.00 ea       17 Space Heating Systems, per circuit       3.00 ea         18 Power receptacles - 120 Volts or over 1. Through 30 amps       5.00 ea       19       2. Over 30 amps       5.00 ea  |
| AIR CONDITIONING       3. 401 through 600 amps.       10.00 ea         PLUMBING       4. 601 through 1000 amps.       15.00 ea         Date of Inspection       5. Thereafter, ea. additional 1000 amps.       5.00 ea         Rough       Will Call       15 Fuel Dispensing Pumps       6.00 ea         16 Transformers, Rectifiers and Generators       3.00 ea       17 Space Heating Systems, per circuit       3.00 ea         18 Power receptacles - 120 Volts or over 1. Through 30 amps       5.00 ea       19       2. Over 30 amps       5.00 ea  |
| AIR CONDITIONING       0         PLUMBING       3. 401 through 600 amps.         PLUMBING       4. 601 through 1000 amps.         Date of Inspection       5. Thereafter, ea. additional 1000 amps.         Rough       Will Call         Final       Will Call         Service Approval Sent       16         17       Space Heating Systems, per circuit         18       Power receptacles - 120 Volts or over 1. Through 30 amps         19       2. Over 30 amps  |
| Date of Inspection       5. Thereafter, ea. additional 1000 amps.       5.00 ea         RoughWill Call       14 Motors over 1/4 HP       .30 per HP or two         15 Fuel Dispensing Pumps       6.00 ea       16         16 Transformers, Rectifiers and Generators       .30 per KW       17         17 Space Heating Systems, per circuit       3.00 ea       18         19       2. Over 30 amps       5.00 ea  |
| Date of Inspection       14       Motors over 1/4 HP       .30 per HP or test         RoughWill Call       15       Fuel Dispensing Pumps       6.00 ea         FinalWill Call       16       Transformers, Rectifiers and Generators       .30 per KW         Service Approval Sent       17       Space Heating Systems, per circuit       3.00 ea         18       Power receptacles - 120 Volts or over 1. Through 30 amps       3.00 ea         19       2. Over 30 amps       5.00 ea  |
| Date of Inspection       14       Motors over 1/4 HP       .30 per HP or test         RoughWill Call       15       Fuel Dispensing Pumps       6.00 ea         FinalWill Call       16       Transformers, Rectifiers and Generators       .30 per KW         Service Approval Sent       17       Space Heating Systems, per circuit       3.00 ea         18       Power receptacles - 120 Volts or over 1. Through 30 amps       3.00 ea         19       2. Over 30 amps       5.00 ea  |
| RoughWill Call       15       Fuel Dispensing Pumps       6.00 ea         FinalWill Call       16       Transformers, Rectifiers and Generators       .30 per KW         Service Approval Sent       17       Space Heating Systems, per circuit       3.00 ea         18       Power receptacles - 120 Volts or over 1. Through 30 amps       3.00 ea         19       2. Over 30 amps       5.00 ea  |
| Final       Will Call         Service Approval Sent       16         17       Space Heating Systems, per circuit         18       Power receptacles - 120 Volts or over 1. Through 30 amps         19       2. Over 30 amps  |
| Service Approval Sent       17       Space Heating Systems, per circuit       3.00 ea         18       Power receptacles - 120 Volts or over 1. Through 30 amps       3.00 ea         19       2. Over 30 amps       5.00 ea   |
| 18       Power receptacles - 120 Volts or over 1. Through 30 amps       3.00 ea         19       2. Over 30 amps       5.00 ea   |
| 19 2. Over 30 amps 5.00 ea   |
|  |
| REMARKS: 20 Wireways, busways, underfloor raceways or auxillary gutters .25 per ft   |
| 21 Strip Lighting, Plug-in Strip, Trol-E Duct or similar system .20 per ft   |
| 22 Signs, Electric10 ea. socket, plus .50 ea. add'tl. transformer 8.00 min   |
| 23 Swimming Pool Wiring: A. Inground pools 40.00   |
| 24 B. Above ground pools 25.00   |
| 25 Spas, Hot-tubs, Hydromassage Bathtubs 6.00  |
|  |
| 26     MINIMUM CHARGE FOR ANY ONE PERMIT     1     50.00 ea     50.0       27     FAILURE TO CALL FOR FINAL INSPECTION     15.00   |
| 28 DOUBLE FEES will be charged for any work started  |
| before obtaining permit $V_0 = \frac{1}{10000000000000000000000000000000000$   |
|  |
| The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power  |
| as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation MAKE CHECKS PAYABLE TO   |
| of electrical wiring and equipment in the Village of Fox Point.  |
| MAIL TO: Electrical Inspector  |
| Contractor O C Date  |
| Gl Electric Inc. Daner Ching 11-22-1   |
| 4861 Brianvale Dr Telephone 414-412-1796   |
| "West Bend State WI 53095  |

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

| Receipt No: 1.03868                  | 4                                    | Nov 28, 2011   |
|--------------------------------------|--------------------------------------|----------------|
|                                      | 100 E WILLOW ROAD                    |                |
| LICENSES & PERM<br>24-44430 ELECTRIC | IITS-ELECTRICAL PERMIT<br>CAL PERMIT | 50.00          |
| Total:                               |                                      | 50.00          |
| CHECK<br>Total Applied:              | Chk No: 17706                        | 50.00<br>50.00 |
| Change Tendered:                     |                                      | .00            |
|                                      | 11/28/11 09:36am                     |                |

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| Plumber Roz           | sa PIb                                 | a. + Htg. C                           | ost.           | No[7       | 1373                    | Owne                      | Terry K                               | Japo .                                 |
|-----------------------|--|---------------------------------------|----------------|------------|-------------------------|---------------------------|---------------------------------------|--|
| Add an USIG           | ' <b>Z</b> VI                          | 2th <4                                | - 1            |            |                         | A .1.1                    | ess 100 E W                           |  |
| City State 7:- 1      | Lat D                                  | L' ULCZIN                             | Annli          | catio      | n and Recor             |                           |                                       |  |
| City, State, Zip_v    | $\sqrt{-2}$                            |                                       | , . <b>b</b> b |            |                         | Date_                     | intrat tr                             | , 20                                   |
| Tel. No. 414-2        | -                                      |                                       | 70             |            | of Fox Point            |                           |                                       |  |
| 5-30                  | 075                                    | -2                                    | 12             |            | ta Monica Blvd.         |                           |                                       |  |
|                       |  | •                                     |                |            | nt, WI 53217            |                           |                                       |  |
|                       |  |                                       |                | (414)      | 351-8900                |                           |                                       |  |
| TO THE VILLAGE        | E OF FOX                               | POINT, PLUMB                          | ING AND V      | WATER IN   | SPECTION DEPARTMI       | ENT:                      | DEDMITS I                             | ICED                                   |
| The undersigned he    | ereby make                             | e application to d                    | o the work     | of plumbir | g consisting of         | 77.                       | PERMITS U                             |  |
| laying a              |  |                                       |                |            | inch                    | Ki                        |                                       | No.                                    |
| builder sewer from    | Main to L                              | ot line                               |                |            | Aain to Lot line        |                           | wer and Plumbing _                    |  |
| to Building           |  |                                       | to Buildin     | ıg         |                         |                           | ater                                  | 12327                                  |
|                       |  |                                       |                |            |                         | Sti                       | reet                                  |  |
| IN E                  | W.I                                    | auld                                  |                |            | Et Daint WI             | M                         | eter                                  |  |
| _100_0                |  | t which work is t                     | o ha dana      |            | Fox Point, WI           | Wa                        | ater Usage                            |  |
|                       |  |                                       | o be done      |            |                         |                           |                                       |  |
|                       | Su                                     | bdivision                             |                |            | Lot                     |                           | B                                     | lock                                   |
| ·                     |  |                                       |                |            |                         |                           | <u> </u>                              |  |
|                       |  |                                       |                |            | es to bounden by and su | bmit to all               | statutes, Village ordi                | nances and rules                       |
| and regulations pre-  | •                                      | U                                     |                |            |                         |                           |                                       |  |
| State Master Lic.#    | 227                                    | 1977                                  | Expir 12       | 2/31/11    | Building Contractor Reg | # 🔿                       | 'n                                    | Ехріг                                  |
|                       | -                                      |                                       |                |            |                         |                           |                                       | Елрп                                   |
| HVAC Contractor H     | Reg#                                   | <u>55244</u>                          | _Expir         |            | Signature               | 101                       | ga                                    | Applicant                              |
|                       |  | N OR WATER C                          |                |            |                         |                           | ers                                   | •••••                                  |
|                       | No.                                    |                                       |                | 0.         | Water Usage             | $\cup$                    | \$                                    |  |
| Hose Bibs             | 110.                                   | Dishwasher                            | s              |            | Building Sewer          |                           |                                       |  |
| Bath Tubs             |  | Wash Basin                            |                |            | Water Service           |                           | <u> </u>                              |  |
| Sump Pumps            |  | Water Close                           |                |            | Building Drain          |                           |                                       |  |
| Laundry Trays         |  | Showers                               |                |            | Fixtures                |                           | <u> </u>                              |  |
| Drinking Fountains _  |  | Floor Drains                          |                |            | Water Meter             |                           | -                                     |  |
| Sinks                 | <u> </u>                               | Food Waste                            | Grinders       |            | Total - Min             |                           | Vecuit «                              | -n.99                                  |
| Water Heaters         | <b> </b>                               | Sprinkling S                          | System         |            | Deposit to cover stree  |                           | Rockert                               | - # 3840                               |
| Wash. Mach. Wastes    |  | Urinals                               |                |            | (A current certificate  | ·                         | comust be provided                    | when doing work                        |
| Bidets                |  |                                       |                |            |                         |                           | bt of way (ROW)).                     |  |
| Catch Basins          |  |                                       |                |            |                         |                           |                                       |  |
|                       |  |                                       |                |            |                         |                           |                                       | Permit Clerk                           |
|                       |  |                                       |                |            | •                       | $\overline{}$             |                                       |  |
| A                     | inch                                   |                                       | water ser      | vice pipes | laid in                 | $\rightarrow \rightarrow$ |                                       | ······································ |
| Curb box is located   |  | feet                                  | of             |            |                         | fe                        | et                                    | of                                     |
|                       |  |                                       |                |            |                         |                           |                                       |  |
|                       |  |                                       |                |            | ····                    |                           |                                       |  |
|                       | inch                                   |                                       | Water Mete     | er No      |                         | Date                      | Installed                             |  |
|                       |  |                                       |                |            |                         |                           |                                       |  |
| A                     | inch                                   |                                       | sanitary s     | sewer conn | ection was made in      |                           | · · · · · ·                           |  |
|                       | feet                                   |                                       | of manho       | ole        |                         |                           |                                       |  |
|                       | ······································ |                                       |                |            | <u></u>                 |                           |                                       | <u> </u>                               |
| A                     | inch                                   |                                       |                | wer conne  | ction was made in       |                           |                                       |  |
|                       | feet                                   | •                                     | of manho       | le         |                         |                           |                                       |  |
| ·                     |  | · · · · · · · · · · · · · · · · · · · |                |            | ·····                   |                           |                                       |  |
| <b>Building Sewer</b> | Report                                 | <b>Building Drain</b>                 | Report         | Rough      | In Plumbing Inspection  | Report                    | Final Inspection                      | Report                                 |
|                       |  |                                       |                |            |                         |                           |                                       |  |
|                       | <u> </u>                               |                                       |                |            |                         |                           | · · · · · · · · · · · · · · · · · · · |  |
|                       |  |                                       |                |            |                         |                           |                                       |  |
|                       |  |                                       |                |            |                         |                           |                                       |  |
| Installation Approv   | ed                                     |                                       |                | App        | ication Approved        |                           |                                       | , 20                                   |
| A D 11                |  |                                       |                |            |                         |                           |                                       |  |
| As Built              |  |                                       |                |            |                         |                           |                                       | ······                                 |

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Wisconsin Department of Safety and Professional Services: Ho... Page 1 of 1

| Search for Individual o | r Company | by Credential ID | nere:    |
|-------------------------|-----------|------------------|----------|
| Specific Credential ID  | 227977    |                  |          |
| Search                  |           |                  | <u>·</u> |

# 1 record(s) were returned by your search.

| ID     | Name                       | City,State,Zip         | Credential<br>Type | Expiration |
|--------|----------------------------|------------------------|--------------------|------------|
| 227977 | <u>ROZGA,</u><br>WILLIAM J | WEST ALLIS WI<br>53214 | Master<br>Plumber  | 03/31/12   |

http://apps2.commerce.wi.gov/SB\_Credential/SB\_CredentialAp... 10/18/2011

Wisconsin Department of Safety and Professional Services: Ho... Page 1 of 1

Search for Individual or Company by Credential ID here:

Specific Credential ID 653244

Search

<u>.</u> 1

# 1 record(s) were returned by your search.

| ID     | Name                              | City,State,Zip         | Credential<br>Type | Expiration |
|--------|-----------------------------------|------------------------|--------------------|------------|
| 653244 | ROZGA PLUMBING<br>& HEATING CORP, | WEST ALLIS WI<br>53214 | HVAC<br>Contractor | 04/03/13   |

http://apps2.commerce.wi.gov/SB\_Credential/SB\_CredentialAp... 10/18/2011

| Receipt No: 1.0384                 | Oct 18, 2011                      |                |
|------------------------------------|-----------------------------------|----------------|
| •                                  | 100 E WILLOW ROAD                 |                |
| LICENSES & PER<br>24-44470 PLUMBII | MITS-PLUMBING PERMIT<br>NG PERMIT | 50.00          |
| Total:                             |                                   | 50.00          |
| CHECK<br>Total Applied:            | Chk No: 024550                    | 50.00<br>50.00 |
| Change Tendered:                   |                                   | .00            |
|                                    | 10/18/11 10:110-                  |                |

10/18/11 10:11am

VILLAGE OF FOX POINT 7200 N. SANTA MONICA BLVD FOX POINT, WI 53217

414-351-8900

#### VILLAGE OF FOX POINT 7200 N. SANTA MONICA BLVD. FOX POINT 53217 414-351-8900

| OFFICE USE ONLY  |
|------------------|
| Permit No. 19374 |
| Received 4/21/09 |
| Service          |
| Rough-In         |
| Final            |

### **APPLICATION FOR ELECTRICAL PERMIT**

4/21/09 License No

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder Occupant LYNN Schulist VACAN7 Job Address WINOW ROAD E 100 Qty. Rate of Fees Dollars Description Cents No. ESTIMATED COST OF JOB Buildings K Residential .35 ea 1 Light, switch and convenience outlets 2 .30 ea Commercial Lighting Fixtures Fluorescent Fixtures - per tube .30 ea □ Industrial 3 4.00 ea Institutional 4 Range, Electric Garbage Grinding and Disposal Unit 3.00 ea New Construction 5 Dishwasher 4.00 ea Additional Rooms 6 Remodelina 7 **Clothes Dryer** 4.00 ea New Occupancy 8 Water Heaters, Electric 4.00 ea Where on Premises? 9 Gas Burner, Oil Burner or Stoker 5.00 ea Describe \_\_\_\_\_BASEMEN Refrigerating, Air Cooling or similar machine - .25 per HP 10 5.00 min CODE Feeders - No. 6 A.W.G. or Larger 7.00 ea 11 12 **Temporary Service Permit for:** How Long? 10.00 ea 13 Services: Service Switches, ea. 5.00 ea List Name of Installing Contractor 5.00 ea Service 1. 0 through 100 amps. HEATING 10.00 ea 2. 101 through 400 amps. AIR CONDITIONING 10.00 ea 3. 401 through 600 amps. 4. 601 through 1000 amps. PLUMBING 15.00 ea 5. Thereafter, ea. additional 1000 amps. 5.00 ea 14 Motors over 1/4 HP .30 per HP or frac **Date of Inspection Fuel Dispensing Pumps** 15 6.00 ea Rough \_\_ Will Call 🗆 Transformers, Rectifiers and Generators 16 .30 per KW Final \_ \_ Will Call 🗆 17 Space Heating Systems, per circuit 3.00 ea Service Approval Sent \_\_\_\_\_ 18 Power receptacles - 120 Volts or over 1. Through 30 amps 3.00 ea 19 2. Over 30 amps 5.00 ea 20 Wireways, busways, underfloor raceways or auxillary gutters 25 per ft **REMARKS:** 21 Strip Lighting, Plug-in Strip, Trol-E Duct or similar system 20 per ft 22 Signs, Electric - .10 ea. socket, plus .50 ea. add'tl. transformer 8.00 min 23 Swimming Pool Wiring: A. Inground pools 40.00 24 B. Above ground pools 25.00 25 Spas, Hot-tubs, Hydromassage Bathtubs 6.00 MINIMUM CHARGE FOR ANY ONE PERMIT 26 50.00 ea FAILURE TO CALL FOR FINAL INSPECTION 27 15.00 28 DOUBLE FEES will be charged for any work started before obtaining permit. TOTAL FEES The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power

as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO: Treasurer, Village of Fox Point MAIL TO: Electrical Inspector

| Contractor SONLIGHT Elec | MRIC L   | <u>2</u> C        | Supervising Electrician (Signature) | Date<br>4-21-09                        |
|--------------------------|----------|-------------------|-------------------------------------|--|
| Address 4900 N. 104 TH   | 57.      |                   | Telephone 1414 208-5092             | ······································ |
| City MilwAuker           | State WI | Zip Code<br>53225 |                                     |  |

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

| Rêceipt No: 1.02                | 3600   | Apr 21, 2009     |
|---------------------------------|--|------------------|
|                                 | 100 E WILLOW ROAD  |                  |
| LICENSES & PE<br>24-44430 ELECT | RMITS-ELECTRICAL PERMIT<br>RICAL PERMIT<br>SONLIGHT ELECTRIC | 50.00            |
| LICENSES & PE<br>LICENSE        | RMITS-ELECTRICAL CONTRACTORS                                 | 50.00            |
| 24-44110 ELECT                  | RICAL CONTRACTORS LICEN                                      |                  |
| Total:                          |  | 100.00           |
| CHECK<br>Total Applied:         | Chk No: 1858   | 100.00<br>100.00 |
| Change Tendere                  | d:   | .00              |

Duplicate Copy

04/21/09 03:09pm

| Plumber As An Status Application and Record<br>Wiles of Pos Point<br>Tot No. None Monies Brid.<br>None - As Anter Service Tore Source - As Anter Service Tore - As Anter Service Tore - As Anter Service Service Service Fore Main to Lot line water service from Main to Lot line<br>10 Building at Address At which work is to be done<br>Subdivision Lot Market New York is to be done<br>Subdivision Sprescribed by the Yulke Board for Humbers<br>FIXTURES WITH DRANK GR WATER CONNECTIONS<br>Subdivision Proceeding Sprescribed by the Yulke Board for Humbers<br>Pixture Service Sprescribed by the Yulke Board for Humbers<br>Pixture Service Provide Sprescribed by the Yulke Board for Humbers<br>Pixture Service Provide Sprescribed by the Yulke Board for Humbers<br>Pixture Service Provide Sprescribed by the Yulke Board for Humbers<br>Pixture Service Provide Sprescribed by the Yulke Service<br>Pixture Service Provide Sprescribe Pixture Service Provide Service<br>Pixture Service Provide Service Pixture Service Pixture Service Pixture Service<br>Pixture Service Pixture Service Pixture Service Pixture Service Pixture Service<br>Pixture Service Pixture Service Pixture Service Pixture Service<br>Pixture Service Pixture Service Pixture Service Pixture Service Pixture Service<br>Pixture |                              |                                       |   | Na                                    |                    | ,u                     |                           |                |              |                   |               |          |     |
|--|------------------------------|---------------------------------------|---|---------------------------------------|--------------------|------------------------|---------------------------|----------------|--------------|-------------------|---------------|----------|-----|
| Address [2:0], E. W.M.Mor. Q. I.       Yulog of Too Ford       Address .1.97, E. W.M.M. av 72.1.         Tet. No.       Yulog of Too Ford       Date       J. 2005         To the VILACE OF FOR POINT, PLINBEND AND WATER INSPECTION DEPARTMENT: The undersigned hereby       Date       J. 2005         To the VILACE OF FOR POINT, PLINBEND AND WATER INSPECTION DEPARTMENT: The undersigned hereby       No.       Sever and Plumbing (March 10, 10, 10, 10, 10, 10, 10, 10, 10, 10,  | Plumber 4                    | JAN S                                 | chulist A                               |                                       |                    |                        | <br>Decerd                | _              | 1.           | 4.                | 5 1           | 11       |     |
| Provide Site 300         To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT. The undersigned hereby         make application to do the work of plumbing consulting of         Instrage       inch         builder sever from Main to Lot line water service from Main to Lot line         to Building       to Building         at       Image: Strage in the sever for the sever f   | Address 10.                  | OEW:                                  | Mourd. A                                |                                       |                    |                        |                           | Own            | 1er          | -/nn              | Schu          |          |     |
| For Point, WI 53217         351-8300         make application to do the work of plumbing consisting of<br>laying ainch _   | •                            |                                       |   |                                       |                    |                        |                           | Addı           | ress         |                   | $\mathcal{W}$ | uu \< d. |     |
| Baying a     Baying a     Baying a     Baying a       builder sewer from Main to Lot line     inch     Building       to     Building     to     Building       at     at     Sever and Plumbing (Charlow R)       Address at which work is to be done     Water Usage       Subdivision     Lot     Block       In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes.       Lecense No.     Lot     Block       Village outfoarce, and riguistions prescribed by the Village Board for Plumbers.     Plumber       Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.     Plumber       Pay and submit to all statutes.     No.     Water Usage       Subdivision     No.     Water Usage     \$       Point Building Severe     No.     Water Usage     \$       Address at Alle Sale and regulations prescribed by the Village Board for Plumbers.     Plumber       Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.     Plumber       Prove that a set where the set of the  |                              |                                       |   | F                                     | ox Poir<br>35      | nt, WI 53<br>51-8900   | 217                       |                |              |                   |               |          |     |
| aying it.       Inch.       laying it.       PERMITS USED         builder sewer from Main to Lot line       to Building       inch.       Sever and Plumbing (IIII)         builder sewer from Main to Lot line       to Building       sever and Plumbing (IIII)       Sever and Plumbing (IIII)         constraints       Address at which work is to be done       Subdivision       Lot       Block         In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes.       Plumber         Application must be agreed by licensed plumber who has current insurance certificate on file in Fox Point.       Plumber         Application must be agreed by licensed plumber who has current insurance certificate on file in Fox Point.       Plumber         Application must be agreed by licensed plumber who has current insurance certificate on file in Fox Point.       Plumber         Application must be agreed by licensed plumber who has current insurance certificate on file in Fox Point.       Plumber         Application must be agreed by licensed plumber who has current insurance certificate on file in Fox Point.       Plumber         Application must be agreed by licensed plumber who has current insurance certificate on file in Fox Point.       Plumber         Application must be agreed by licensed plumber who has current insurance certificate on file in Fox Point.       Plumber         Autor bust be agreed by licensed plumber who has current insurance certificat   | TO the VILL                  | AGE OF FO                             | OX POINT, PLUI                          | MBING AN                              | ND WA              | TER INSP               | ECTION DEPA               | RTMEN          | T: The       | undersione        | d hereby      |          |     |
| builder sewer from Main to Lot line       water service from Main to Lot line       Kind       No.         building       to       Building       Sever and Plumbing       ####################################  | appaca                       |                                       | me work of plut                         | nbing con                             | sisting            | of f                   |                           | ٦              |              |                   |               | 1        |     |
| to       Building<br>at       Sever and Plumbing       Image: Sever and Plumbing       Sever and Plumbing       Sever and Plumbing       Image: Sever and Plumbing       Sever and Plumbing Inspector       Sever       Sever and P   | laying a                     | inch                                  |   | laying a                              | ••••••             | in                     | ch                        | F              |              |                   |               | 1        |     |
| at     Sever and running     I.I.g.       Address at which work is to be done     Subdivision     Let       Studiovision     Lot     Block       Studiovision     Lot     Block         In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes.       Utlage ordinances, and rules and regulations prescribed by the Vilage Board for Plumbers.     Plumber       Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.     Plumber       Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.     Plumber       Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.     Plumber       Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.     Plumber       Mater Deals     Dahwashere     Building Sever.     Plumber       Mater Clocets     Building Sever.     Building Sever.     Plumber       Water Flaters     Sprinking System.     Plot Deals     Plot Deals       Water Mater.     Of manalole     Plot Deals     Plot Deals       Curb box is located.     Feet     of manhole     Feet     of manhole       A   | to Building                  | r from Ma                             | in to Lot line                          |                                       |                    | from Mai               | n to Lot line             | Г              |              |                   | Har. 2        | 1        |     |
| 1/20. E. Willow R.A.       Address at which work is to be done       Super image: Subdivision       Lot       Block         Subdivision       Lot       Block       Block         In the performance of this work the undersigned Flumber her chy agrees to bounden by and submit to all statutes.       Block         Value or offinances, and rules and regulations prescribed by the Vilage Board for Flumbers.       Plumber         Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.       Plumber         Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.       PEES         No.       Water Closets       Building Sever.         No.       Water Closets       Building Sever.         Building Sever.       Building Sever.       Building Sever.         Water Closets       Building Sever.       Building Sever.         Water Closets       Building Sever.       Building Sever.         Water Heaters       Stooer Datase.       Pictures         Water Heaters       Water Closets       Building Sever.         Water Heaters       Water Closets       Building Sever.         Water Heaters       Water Closet super Connection was made in       Stooer         Catch Basins  | to Building                  | ,                                     |   |                                       | lding              |                        |                           |                |              |                   |               |          |     |
| Address at which work is to be done     Mater Usage       Subdivision     Lot     Block       Subdivision     Lot     Block       In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes.     Plumber       Vilage ordinances, and rules and regulations presented by the Vilage Board for Plumbers.     Plumber       Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.     Plumber       Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.     Plumber       FIXTURES WITH DRAN OR WATER CONNECTIONS     Vater Usage     *       Blucking Sever     Building Sever     Building Sever       Super Pumps     Showers     Floctures       Sinks     Floot Drains     Floot Drains       Sinke     Floot Drains     Floot Drains       Oraling Fourians     Floot Drains     Deposit to Over atreet repairs       Sinke   | y                            | <b>- i ,</b>                          |   | -                                     |                    |                        |                           |                |              |                   |               |          |     |
| Address at which work is to be done     Water Usage       Subdivision     Lot     Block       In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes.     Block       Ulage ordinances, and rules and regulations prescribed by the Vilage Board or Plumber.     Plumber       Application must be signed by lacensed plumber who has current insurance certificate on file in Fox Point.     Plumber       Application must be signed by lacensed plumber who has current insurance certificate on file in Fox Point.     PEES       FIXTURES WITH DRAIN OR WATER CONRECTIONS     PEES       No.     Dishwaheres     Building Sever.       Sump Pumps     User Cleasts     Building Sever.       State Bits     No.     Building Sever.     Building Drain       Phor Drains     Phor Drains.     Photures     # 50.00 Cm       Sinks     Poor Water Cleasts     Water Refer     # 50.00 Cm       Water Mater     Proot Water Cheere.     Water Refer     # 50.00 Cm       Catch Basins     Urinals     Proot Water Cheere.     Water Refer     # 50.00 Cm       A.     Inch.     water Service pipes laid in     Mater Service pipes laid in     Mater Mater       Curb box is locatedfeet    of manhole      difter       Mater Meter No.   | <u> </u>                     | $C \omega$                            | Illow Rd                                | · · · · · · · · · · · · · · · · · · · |                    | For                    | r Point Wie               |                |              |                   |               |          |     |
| Subdivision     Lot     Block       In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes.     Wilage ordinances, and rules and regulations prescribed by the Vilage Board for Plumbers.     Description of the Vilage Board for Plumbers.       Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.     Plumber       Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.     Plumber       FIXTURES WITH DRAIN OR WATER CONNECTIONS     No.     Water Usage.     \$       Building Sever     Building Sever.     Building Sever.     Building Sever.       Building Sever.     Building Sever.     Building Sever.     Building Sever.       Water Service.     Building Sever.     Building Drain     Fixed Sever.       Striks leaters     Sprinkling System.     Fixed Sevice.     Fixed Sevice.       Water Service pipes laid in     Total     Total     Total       Carch Basins     Urinals     Deposit to Over street repairs     No.       Mater Meter No.     Date Installed       A.   |                              | Add                                   | ress at which w                         | ork is to l                           | be don             | c                      | - 1 Olife, 1913.          |                |              |                   |               |          |     |
| In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes.       Utlage ordinances, and rules and regulations presented by the Vilage Board for Plumbers.       License No.     Ann Schulls t       Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point. <b>FIXTURES WITH DRAIN OR WATER CONNECTIONS</b> Water Usage       No.     Building Sever       Bain Tubs     Dishwahres       No.     Building Sever       Bain Tubs     Dishwahres       Building Sever     Building Sever       Building Source     Building Drain       Pixtures     Fixtures       Store Water Chaetea     Building Drain       Pixtures     Building System       Orthon Source     Tornan       Pixtures     Sprinkling System       Orthon Source     Tornan       Beicle     Deposit to our street repairs       Mater Meter No.     Date Installed       A.     Inch       Mater Meter No.     Date Installed       A.     Storm Sever connection was made in   |                              |                                       | Subdivision                             | n                                     |                    |                        |                           |                |              |                   |               |          |     |
| License No   |                              |                                       | 0000000                                 |                                       |                    |                        |                           | Lot            |              | Bloc              | k             | -        |     |
| Lecanse No.       Application price of plumber who has current insurance certificate on file in Fox Point.         FIXTURES WITH DRAIN OR WATER CONNECTIONS       FEES         Hose Bits       No.         Bath Tube       Dishwashes         Water Service       Building Sever         Bath Tube       Water Closets         Building Sever       Sprinking System.         Urnals       Floor Drains         Floor Drains       Floor Drains         Sprinking System.       Urnals         Urnals       Deposit to cover street repairs         Mater Closets       Sprinking System.         Urnals       Urnals         Bata       Catch Basins         Water Service pipes laid in       Sever street repairs         Catch Basins       Geet         Mater Meter No.       Date Installed         A  |                              |                                       |   |                                       |                    |                        |                           |                |              |                   |               |          |     |
| License No.       Application presentation presentatingeneratingeneration presentation presentation presenta   | In the r                     | erformana                             |   |                                       |                    |                        |                           |                |              |                   |               | _        |     |
| License No.       Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.         FIXTURES WITH DRAIN OR WATER CONNECTIONS       FEES         No.       Diabasias         Water Usage       \$         Bath Tubs.       Diabasias         Water Basins       Water Service         Bath Tubs.       Showers         Bath Tubs.       Showers         Bath Tubs.       Showers         Bath State Service       Building Sever         Water Closets       Building Sever         Bood Basis       Prod Waste Crinders         Water Meeter       Sprinking System         Urnals       Urnals         Bidets       Deposit to over street repairs         Catch Basins       Mater Meter No.         Date Installed       A         A   | village ordinar              | ices, and r                           | ules and regula                         | e undersig                            | gned Pl<br>scribed | umber her<br>by the Vi | reby agrees to b          | ounden         | by and s     | submit to a       | llstatutes    |          |     |
| Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.       FIES         FIXTURES WITH DRAIN OR WATER CONNECTIONS       FEES         No.       Water Usage  |                              |                                       |   |                                       |                    |                        |                           |                |              |                   |               |          |     |
| FEXTURES WITH DRAIN OR WATER CONNECTIONS     FEES       No.     No.     No.     No.     Water Usage     \$       Bath Tube     Water Basins     Water Classis     Building Sever     \$       Jamp Pumps     Water Classis     Water Classis     Building Sever     \$       Jamp Pumps     Shovers     Shovers     Building Sever     \$       Jamdry Trays     Shovers     Shovers     Building Sever     \$       Floor Drains     Floor Drains     Floor Drains     Building Sever     \$       Water Heaters     \$     Sprinkling System     Total     Deposit to cover street repairs     \$       Water Service pipes laid in         Persuit Clerk       A             Laundry Trays             Water Viewer             Vash             Building Sever             Catch Basins  |                              |                                       |   | •••••                                 | ••••••             |                        | JNN S                     | <u>د ۲</u> ۷ ۱ | <u>\'s T</u> | ••••••            | Plumber       |          |     |
| FIXTURES WITH DEALN OR WATER CONNECTIONS     FEES       No.     No.       Hose Bibs     No.     Dishwashers     No.       Bath Tube     Water Basins     Water Closets     Building Sever     \$       Jundry Trays     Showers     Showers     Building Sever     \$       Floor Drains     Floor Drains     Floor Drains     Water Service     Building Drain       Prinking Foundains     Floor Drains     Floor Drains     Water Service     Building Sever       Water Heaters     Strinkling System     Urnais     Deposit to cover street repairs     \$       Water Service pipes laid in     Deposit to cover street repairs     \$     \$       Catch Basins        \$       Catch Basins           Catch Basins           Curb box is located                   Mater Meter No.   | Application m                | ust be sign                           | ned by licensed                         | plumber                               | who ha             | as current             | insurance cer             | tificate       | on file in   | Fox Point         |               |          |     |
| No.       No.       No.       Water Usage       \$         Bath Tubs       Wash Basins       Wash Closets       Building Sever       Building Sever         Sump Pumps       Showers       Building Sever       Water Closets       Building Sever         Drinking Fountains       Floor Drains       Floor Drains       Floor Drains       Floor Drains         Sinks       Sprinkling System       Floor Drains       Floor Drains       Floor Drains         Biddes       Sprinkling System       Total       Deposit to closer street repairs       Floor Deposit to closer street repairs         Biddes       Of       Persuit Clerk       A       Deposit to closer street repairs       Floor Deposit to closer street repairs         Catch Basins       Mater Meter No.       Date Installed       Persuit Clerk         A  |                              |                                       |   |                                       |                    |                        |                           |                |              |                   | •             |          |     |
| Inclusting Sever       Building Sever         Sump Pumps       Wash Basins         Sump Pumps       Showers         Floor Drains       Floor Drains         Floor Drains       Sprinking System         Urinals       Urinals         Buildiag Sever       Mater Service pipes laid in         Curb box is located       feet  | ·                            | No                                    |   |                                       | No.                |                        | Water Usage               |                |              | \$                | :             |          |     |
| Bail Datis       Water Closets       Building Drain         Laundry Trays       Showers       Building Drain         Drinking Fountains       Floor Drains       Foor Drains         Foor Drains       Foor Drains       Foor Drains         Sinks       Showers       Building Drain         Water Heaters       Sprinkling System       Vater Corticle         Water Meater       Sprinkling System       Vater Actor         Urnals       Deposit to ober street repairs       Sprinkling System         Deposit to cover street repairs       Corcup       # 28 6 0         Catch Basins       Of       Feet value       Feet value         A       Inch       water Service pipes laid in       Valuer Meter No.       Date Installed         A   |                              | 1                                     | 11                                      |                                       |                    | •                      |                           |                |              |                   |               |          |     |
| Laundry Trays       Showers       Building Drain         Drinking Fountains       Food Waste Orinders       Building Drain         Sinks       Software Geter       Building Drain         Water Heaters       Sprinkling System       Urinals         Water Heaters       Sprinkling System       Deposit to over street repairs         Water Meter       Deposit to over street repairs       Food Over Street Clerk         A       inch       water Service pipes laid in       Food International Clerk         A       inch       Water Meter No.       Date Installed         A  |                              |                                       |   |                                       |                    | •                      |                           |                |              |                   |               |          |     |
| Drinking Fountains       Floor Drains         Sinks       Food Waste Grinders         Synthing System       Sprinkling System         Water Heters       Sprinkling System         Water Heters       Sprinkling System         Water Heters       Sprinkling System         Water Heters       Sprinkling System         Water Meter       Deposit to obser street repairs         Catch Basins       Suder Meter No         Durch Low       Water Meter No         Linch       Water Meter No         Linch       Water Meter No         Linch       Storm sever connection was made in  |                              |                                       | F.F.                                    |                                       |                    | •                      |                           |                |              |                   |               |          |     |
| Sinks       Pood Waste Grinders       Water Veter       Spinkling System         Water Mach. Wastes       Urinals       Deposit to over street repairs       Spinkling System         Bidets       Catch Basins       Treat Clerk       Spinkling System       Treat Clerk         A       inch       water service pipes laid in       Spinkling System       Spinkling System       Treat Clerk         Mater Meter No.       Odd       Spinkling System       Spinkling System       Treat Clerk         A       inch       water service pipes laid in       Spinkling System       Spinkling System         Curb box is located       feet       of       Spinkling System       Spinkling System         Mater Meter No.       Date Installed       Spinkling System       Spinkling System       Spinkling System         Mater Meter No.       Date Installed       Spinkling System connection was made in       Spinkling Sever Connection was made in       Spinkling Sever Sever connection was made in         Mater Meter No       Spinkling Sever       Report       Building Dress       Report       Final Inspection       Report         Mater Meter No       A       Storm sewer connection was made in       Spinkling Sever       Spinkling Sever       Spinkling Sever       Spinkling Sever       Spinkling Sever       Spinkling Sever <td></td> <td></td> <td>11</td> <td></td>  |                              |                                       | 11                                      |                                       |                    |                        |                           |                |              |                   |               |          |     |
| Water Heaters       Sprinkling System         Wash. Mach. Wastes       Urinals         Urinals       Deposit to over street repairs         Catch Basins       Deposit to over street repairs         A       Inch         Water Meter No.       Date Installed         A       Inch         Storm Sewer connection was made in         feet       of manhole         A       inch         storm sewer connection was made in         feet       of manhole         A       inch         storm sewer connection was made in         feet       of manhole         A       inch         storm sewer connection was made in         feet       of manhole         A       inch         storm sewer connection was made in         feet       of manhole         A       inch         storm sewer connection was made in         feet       of manhole         A       installation Approved         As Built       Application Approved         As Built       Water and Plumbing Inspector  |                              |                                       | Food Waste                              |                                       |                    |                        |                           |                |              | ••••              |               |          |     |
| Wash. Mach. Wastes       Urinals       Iotal   | Water Heaters                |                                       |   |                                       |                    |                        | 1                         | 1              |              | <b>₫</b> <i>с</i> | 50 0          | $\cap$   |     |
| Catch Basins   | Wash. M <mark>ach.</mark> Wa | astes                                 |   |                                       |                    |                        | Total                     | •••••          | •••••        |                   |               |          |     |
| A  |                              |                                       | 11                                      | •••••                                 |                    | •                      | Deposit to cover          | street re      | epairs       | Jule              | p.            | " 28     | 602 |
| A       inch       water service pipes laid in         Curb box is located       feet       of   |                              |                                       | - H                                     | ••••••                                |                    | •                      |                           | $\overline{}$  |              |                   | •             |          |     |
| Curb box is locatedfeetof  |                              | •••••                                 | ····    ·····                           | •••••                                 |                    |                        |                           |                | ••••••       | Pc                | mit Clerk     |          |     |
| Curb box is locatedfeetof  |                              |                                       | LL                                      |                                       | <u>L</u>           |                        |                           | $\rightarrow$  |              |                   |               |          |     |
| inch       Water Meter No.       Date Installed         A       inch       sanitary sewer connection was made in         A       inch       of manhole         A       inch       storm sewer connection was made in         A       inch       storm sewer connection was made in         A       inch       storm sewer connection was made in         feet       of manhole       Storm sewer connection was made in         Building Bewer       Report       Building Drain       Report         Building Drain       Report       Reugh In Plumbing Inspection       Report         Installation Approved  |                              |                                       |   |                                       |                    |                        |                           |                |              |                   |               | )        |     |
| Inch       Water Meter No.       Date Installed         A       inch       sanitary sewer connection was made in         A   | Curb box is loo              | eated fe                              | etof                                    | ••••••                                | •••••              | •••••••                | ••••••                    | ••••••         | feet         | of .              | •••••         |          |     |
| A  |                              |                                       |   |                                       |                    |                        |                           |                |              |                   |               |          |     |
| A  | inch                         | •••••                                 | Water M                                 | leter No.                             | •••••              | •••••                  | Date Ir                   | stalled        |              |                   | ••••••••••••  |          |     |
| A  |                              |                                       |   |                                       |                    |                        |                           |                |              |                   |               |          |     |
| A  |                              |                                       |   |                                       |                    |                        |                           |                |              |                   |               |          |     |
| A  |                              |                                       |   |                                       |                    |                        |                           |                |              |                   |               |          |     |
| Building Bewer       Report       Building Drain       Report       Rough In Plumbing Inspection       Report       Final Inspection       Report         Installation Approved  | ·····                        | · · · · · · · · · · · · · · · · · · · |   | •••••                                 | •••••              | ••••••                 | ••••••                    | •••••          | •••••        | ••••••            | •••••         |          |     |
| Building Sewer       Report       Building Drain       Report       Rough In Plumbing Inspection       Report       Final Inspection       Report         Installation Approved  | Ain                          | ch                                    | storm sewe                              | r connect                             | ion wa             | s made in              |                           |                |              |                   |               |          |     |
| Building Sewer       Report       Building Drain       Report       Rough In Plumbing Inspection       Report       Final Inspection       Report         Installation Approved  |                              |                                       |   |                                       |                    |                        |                           |                |              |                   |               |          |     |
| Installation Approved  |                              |                                       |   |                                       |                    |                        |                           | •••••••••      |              | •••••••••••       | ••••          |          |     |
| Installation Approved  |                              |                                       |   |                                       |                    | •••••••••••••••        | ••••••••••••••••••••••••• |                | •••••        | ••••••            | •••••         |          |     |
| Installation Approved  | Building Sewer               | Report                                | Building Drain                          | Report                                | Roug               | h In Plumi             | ing Inspection            | Repor          | rt Final     | Inspection        | Report        |          |     |
| Installation Approved  |                              |                                       |   |                                       |                    |                        |                           | +              |              |                   | <u> </u>      |          |     |
| Installation Approved  |                              |                                       |   |                                       |                    |                        |                           |                |              |                   |               |          |     |
| As Built   |                              |                                       |   | ••••••                                | •••••              | •••••                  | •••••••                   |                |              | ••••••            |               |          |     |
| As Built   | netallation Ar-              | nroued                                |   | L 1                                   |                    | A 11                   |                           | <u> </u>       |              |                   | L             |          |     |
| Water and Plumbing Inspector   |                              |                                       |   |                                       |                    |                        |                           |                |              |                   |               |          |     |
|  | As Built                     | ••••••                                | ••••••••••••••••••••••••••••••••••••••• | ••••••                                | ••••••             |                        | Water                     | and Plu        | mbing In-    | apector           |               |          |     |
|  |                              |                                       |   |                                       | 1                  | <u> </u>               |                           | <u> </u>       |              |                   |               |          |     |
| REMARKS DISCREPANCY RECORD   |                              |                                       |   |                                       |                    |                        | DISCR                     | EPANC          | Y RECO       | RD                |               |          |     |
| ••••••   |                              | •••••                                 | •••••••••••••••••••••••••••••••         | ••••••                                |                    |                        |                           | •••••          | ••••••       | ••••••            | •••••         |          |     |
| ······   | •••••                        | •••••                                 | ••••••                                  |                                       |                    |                        | •••••••                   | •••••          | •••••        |                   | •••••         |          |     |

## STATE OF WISCONSIN

## VILLAGE OF FOX POINT

## MILWAUKEE COUNTY

# 40.04. Plumbing Code Fees

Applicable Fees. The fees to be charged pursuant to Chapter 12 of the Village (1)of Fox Point Municipal Code, the Village Plumbing Code, shall be as follows:

| Plumbing Permit Minimum Fee  | \$ 50.00                 |
|--|--------------------------|
| Plumbing Fixture Fee   | S 800                    |
| Building Sewers  | each fixture<br>\$ 50.00 |
| All Sewers Over 100 Feet, Per<br>Foot  | <b>\$</b> .50            |
| Building Drains  | \$50.00                  |
| Storm Sewers-same as building sewers   | \$50.00                  |
| For Inspection of Septic Tanks,<br>Filtering Beds, and Other<br>Facilities Thereto   | \$50.00                  |
| Water Service-2" and Under   | \$50.00                  |
| Water Service Over 2"  | \$75.00                  |
| Failure to Take Out a Permit<br>Prior to Starting Work   | Double<br>Fees           |
| Failure to Order Final Inspection<br>Before Occupancy  | \$100.00                 |
| Re-inspection  | \$100.00                 |
| Information Call at Location   | \$100.00                 |
| Note: Water usage charges<br>and charges for testing and<br>setting water meters shall be<br>as set forth in the rate<br>schedule of the Fox Point<br>Water Utility as approved by<br>the Public Service |                          |

the Public Service Commission.

#### January 1, 2007

#### NOTICE TO PLUMBING CONTRACTORS

In order to provide quality and timely service for your construction projects, the Fox Point Water Utility needs advanced notice prior to any water shutoffs to residential or commercial properties in the Village of Fox Point. Your call or written message to us for a shutoff will be returned within 24 hours. We will then schedule a time to complete the shutoff. Any emergencies will be responded to as soon as possible. The charge for this service during normal working hours is \$35. After normal hours the charge is \$45.00.

Thank you for your cooperation.

Paul Haugen Water Utility Foreman #351-8900 Normal Working Hours (M-F 7:30 AM-4:00 PM)

c:\wpwin\plumbnot

C

| Receipt No: 1.028605        |                             |  |  |  |  |
|-----------------------------|-----------------------------|--|--|--|--|
| 100 E WILLOW ROAD           |                             |  |  |  |  |
| S-PLUMBING PERMIT<br>PERMIT | 50.00                       |  |  |  |  |
|                             | 50.00                       |  |  |  |  |
| Chk No: 6702                | 50.00<br>50.00              |  |  |  |  |
|                             | .00                         |  |  |  |  |
|                             | S-PLUMBING PERMIT<br>PERMIT |  |  |  |  |

04/22/09 08:23am

VILLAGE OF FOX POINT 7200 N. SANTA MONICA BLVD FOX POINT, WI 53217

# VILLAGE OF FOX POINT

· • • •

| S. 7   | AUKEE COUNTY. WISCONSIN No. 3928  |
|--|---|
| APPLICATION F  | FOR BUILDING PERMIT   |
| TO THE BUILDING INSPECTION DEP   |   |
|  | permit to build, in accordance with the information tabulated   |
| increation,  |   |
| Residence, Garage, Store, Off  | ffice, School, Fence, Shed, Sign, Swimming Pool, Etc.   |
| Address 100 C WULL   | ow Koack  |
|  | Block   |
|  |   |
|  |   |
|  | ne Village zoning ordinance?(stories or feet)   |
|  | (feet) Depth (perpendicular to highway)(stories or feet)  |
|  | Structure   |
|  |   |
|  | e   |
|  | tile, Etc. Exterior finish  |
|  | tile, Etc. Stucco, Siding, Brick Veneer, Etc.   |
| Number of rooms  | Baths   |
| Garage   |   |
| Estimated cost Building 75002  | Roof tear off-  |
| Structure  | 0   |
| Is there a private garage?   |   |
|  | the Village zoning ordinance TED  |
| Size   | Number side OF FOX POINT  |
| Where situated   | VILLAGE OF LON  |
| General construction   | der der   |
| Have plans been submitted to the Wis   | sconsin Department of Industry, Labor and Human Relations   |
| for examination and approval?  | BY: De private Citati   |
| Have plans been approved as being in o   | compliance with all applicable sections of the Wisconsm Addit<br>te plans in numbers which I certify I will for the           |
| ministrative code?   | ( produce calore Ny parts.  |
| Herewith are filed the following duplicat  | te plansin number, which I certify I will for   |
| conform to in the work hereby applied f<br>emarks: <u>Tean</u> of 34ab             | shindles 3'0" ice water, u)-  |
| Jalley Turtle vente  | 15# bell, roll starter shingles   |
| notall Diminsional 2   | 25 us cohalt shingles   |
| Herewith are filed the specifications that   | at describe the work in question and as shown on plans above  |
| submitted.   |   |
| Codes pertaining to the erection of all st<br>Village of Fox Point.                | igned agrees to obey the Fox Point Building and Zoning<br>structures and also agrees to obey all other ordinances of the      |
| The undersigned, owner or being duly a   | authorized so to do, hereby gives express authorization to the  |
| and fill up any excavation, or tear down, i  | s and employees, to enter upon the premises herein described<br>remove or enclose the unfinished structure for which a permit |
| is herein requested in the event of cessa  | ation of the building, whenever the Building Inspector shall<br>finished condition of the structure are dangerous to members  |
| of the public, including children, even the  | nough trespassers. The undersigned further hereby waives all  |
| statutory notices and consents to the de   | etermination by the Village Board and the levy and placing<br>in the amount of the cost to the Village, including customary   |
| Village overhead charges incurred in fil   | lling up any such excavation or tearing down, removing or   |
| enclosing any such unfinished structure.<br>We hereby agree to provide a house num | aber plate or sign readily observable from the public highway   |
| which will be installed not less than 15   | days after the structure is occupied.   |
| Owner of Structure LYNN SC   | 2 HULIST Arch. or Contr. Poss Hom E Improvemen  |
| Address 100 E. WILLOW  |   |
| $\sim$ $()$  | 53217 City Menomence Follo WI 5305  |
| State  | e Zip State Zip   |
| Phone 262-255-6746   | Phone 262-271-4506  |
| Size of Structure  | (sq. ft.) Permit Fee 5 71.00 RGH 28617 4/26   |
| Date Submitted   | $\alpha = m_{1} \left[ \frac{1}{2} \left( \frac{1}{2} \right) \right]$  |
|  |   |

| Size of Structure                     | (sq. ft | .) Permit Fee    | 571.00         | PCG# OBC | ndered 4/2 |
|---------------------------------------|---------|------------------|----------------|----------|------------|
| Date Submitted                        | /       | State ID#        |                |          |            |
| Date Approved                         | Meg     | Signed 1, Jouro  | Xakto          |          |            |
| Date of Permit                        | `       | Hoss Home<br>Arc | amor           | overnent | 5 UC       |
| · · · · · · · · · · · · · · · · · · · |         | Arc              | hitect, Owner, | Builder  |            |

| commerce.wi.gov                     |       |  |            |   |
|-------------------------------------|-------|--|------------|---|
| Contraction of the second           |       |  |            |   |
| Wisconsin<br>Dopartment of Commerce | 1.444 |  | Credential | V |
| <b>Credential Search</b>            |       |  |            |   |

#### Search results are posted at the bottom of the page.

| ific Credential ID | 663927 |      |      |
|--------------------|--------|------|------|
|                    |        |      |      |
| ć                  |        | arch | arch |

| Search for Tank Contractor Company by Tank Specialty here: |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| Specialty Type   |  |  |  |  |  |  |  |  |
| Search   |  |  |  |  |  |  |  |  |

| Search for Individual or Company by Category here: |               |  |
|--|---------------|--|
| Credential Type<br>(required)                      |               |  |
| Credential Status<br>(required)                    | Not Expired - |  |
| Zip<br>(or first three digits)                     |               |  |
| Last or Business Name                              |               |  |
| Search   | Clear         |  |

t record was returned by your search.

Please select a credential holder's name to review status and continuing education information.

The continuing education information displayed here may not be accurate due to reporting, entry, or web retrieval errors. It is a credential holder's responsibility to keep track of their continuing education credits.

Black=Approved Yellow=In Renewal Process Red=Expired or Not Valid

|        |                             |                               | Credential          |            |
|--------|-----------------------------|-------------------------------|---------------------|------------|
| ID     | Name                        | City,State,Zip                | Туре                | Expiration |
| 663927 | POSS HOME IMPROVEMENTS LLC, | MENOMONEE FALLS WI 53051-5549 | Dwelling Contractor | 05/18/10   |



# Credential Search

Search results are posted at the bottom of the page.

Search for Individual or Company by Credential ID here:

Specific Credential ID 663929

Search

| Search for Tank Contractor Company by Tank Specialty here: |  |  |  |
|--|--|--|--|
| Specialty Type   |  |  |  |
| Search   |  |  |  |

| Search for Individual or Company by Category here: |                                       |  |  |  |
|--|---------------------------------------|--|--|--|
| Credential Type<br>(required)                      | · · · · · · · · · · · · · · · · · · · |  |  |  |
| Credential Status<br>(required)                    | Expired                               |  |  |  |
| Zip  |                                       |  |  |  |
| (or first three digits)                            |                                       |  |  |  |
| Last or Business Name                              |                                       |  |  |  |
| Search   | Clear                                 |  |  |  |

1 record was returned by your search.

Please select a credential holder's name to review status and continuing education information.

The continuing education information displayed here may not be accurate due to reporting, entry, or web retrieval errors. It is a credential holder's responsibility to keep track of their continuing education credits.

Black=Approved Yellow=In Renewal Process Red=Expired or Not Valid

| ID     | Name            | City,State,Zip                | Credential<br>Type            | Expiration |
|--------|-----------------|-------------------------------|-------------------------------|------------|
| 663929 | POSS, DOUGLAS B | MENOMONEE FALLS WI 53051-5549 | Dwelling Contractor Qualifier | 10/09/09   |

# ROSS HOME IMPROVEMENTS LLC

Certification, License, or Registration Name Dwelling Contractor Certification Expires

05/18/09

Wisconsin Department of Qmmerce

## VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

# No.1.3914

# APPLICATION FOR BUILDING PERMIT

| TO THE BUILDING INSPECTION DEPARTMENT:  |
|---|
| The undersigned hereby applies for a permit to build, in accordance with the information tabulated                          |
| nereatter,  |
| Residence Garage Store Office School Fease Shed Sim Sminning Bool Fea   |
| Address E Willow RD Fox Point   |
| LotBlock  |
| Subdivision   |
| District  |
| Does contemplated structure violate the Village zoning ordinance?   |
| Height of Structure(stories or feet)  |
| Width (parallel to highway)(feet) Depth (perpendicular to highway)(feet)  |
| Distance: Street Line to Front Line of Structure  |
|   |
| Distance: Side Lot Line to Structure  |
| Type of Construction :Frame, Brick-tile, Etc. Exterior finish   |
| Height of front yard above street grade   |
| Number of roomsBaths  |
| Garage  |
| Estimated cost Building 5,000 05  |
| Structure   |
| Is there a private garage?  |
| Does the contemplated garage violate the Village zoning ordinance?  |
| Size  |
| Where situated  |
|   |
| General construction  |
| Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations                                |
| for examination and approval?   |
| Have plans been approved as being in compliance with all applicable sections of the Wisconsin Ad-                           |
| ministrative code?  |
| Herewith are filed the following duplicate plansin number, which I certify I will conform to in the work hereby applied for |
| Remarks: <u>FASTAIL</u> interior steel BEAMS South & West to<br>WAFRP Standards Jendusa Englineering                        |

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

......

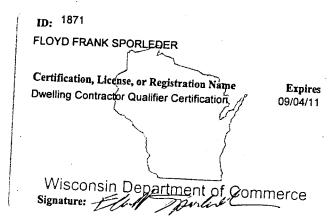
In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

| Owner of Structure | Lynn Schulist | Arch. o      | r Contr. EXPR      | ESS EXCA             | VA TION 4 | 2 Consi |
|--------------------|---------------|--------------|--------------------|----------------------|-----------|---------|
| Address 100 E      | Willow RU     |              | S108W1630          | 27 Loo,              | nis Dr    |         |
| City Fox Point     | UT            | City         | <u>Mus Krg</u> o   | INF.                 | 53150     |         |
| , .                | State         | Zip          | 0                  | State                | Zip       |         |
| Phone 262 - 993    | - 5233        | Phone        | 44-425-            | 8040                 |           |         |
| Size of Structure  | (sq. ft       | ) Permit Fee | 50= Poct           | 2839()<br>herewith t | endered 7 | Ina     |
| Date Submitted     |               | State ID#    | 1868               | Exp. Dateヺ           | 125/100   | 0-)     |
| Date Approved      | 71-09         | Signed       | Zanl               | A                    |           |         |
| Date of Permit     |               |              |                    |                      |           |         |
|                    |               | Α            | rchitect, Owner, B | Builder              |           |         |

ID:1868 EXPRESS EXCAVATION & CONSTRUCTION LLC Certification, License, or Registration Name Expires Dwelling Contractor Certification 03/25/10 Wisconsin Department of Commerce Signature: Floyed Jour Lea



April 5, 2009 100 E. Willow Road Fox Point, WI Owner: Lynn Schulist press 262-993-5233 xcavation and Construction LLC BEAM INSTALLATION DIAGRAM North T Existing ~ C Sump 10 1/2 Course Basement 2" ×10" Floor Joist Install 2" × 5" × 3/16 " West Interior steel supports 14 - West 10 - South Beams placed every 32" -36" 3/4" Bow - West of South NOT TO Scale

South

S108 W 16327 Loomis Dr. Muskego, WI 53150 Bus. (414) 425-8040 • Fax. (414) 425-8253



April 6. 2009 Junn Schulist 100 E Willow Rd Fox Point. WI

# xcavation and Construction LLC

## **REASONS FOR BASEMENT WALL BOWING & MOVEMENT**

### PROBABLE

- 1. Grade around foundation was poor.
- 2. Downspouts leaking and plugged gutters.
  - 3. Tree roots pushing on basement wall.
    - 4. Backfill material not adequate.
    - 5. Poor workmanship when built.
  - 6. Exterior tile and bleeders plugged with debris.

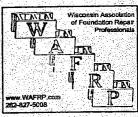
## **REASONS FOR BASEMENT WALL LEAKAGE**

## PROBABLE

- 1. Poor grading around foundation.
- 2. Interior tile plugged or broken.
- 3. Bleeders plugged with debris, concrete and mud.
  - 4. Exterior tile and bleeders plugged with debris.
- 5. Poor workmanship when installed.
- 6. Sump pump has failed.
- \_\_\_\_\_7. Sump pump not adequate.
- \_\_\_\_\_8. Plugged downspouts and gutters.

essure on while NOTE: interior Steel Beam with MOVE MCA

## WAFRP Standards - Appendix AA



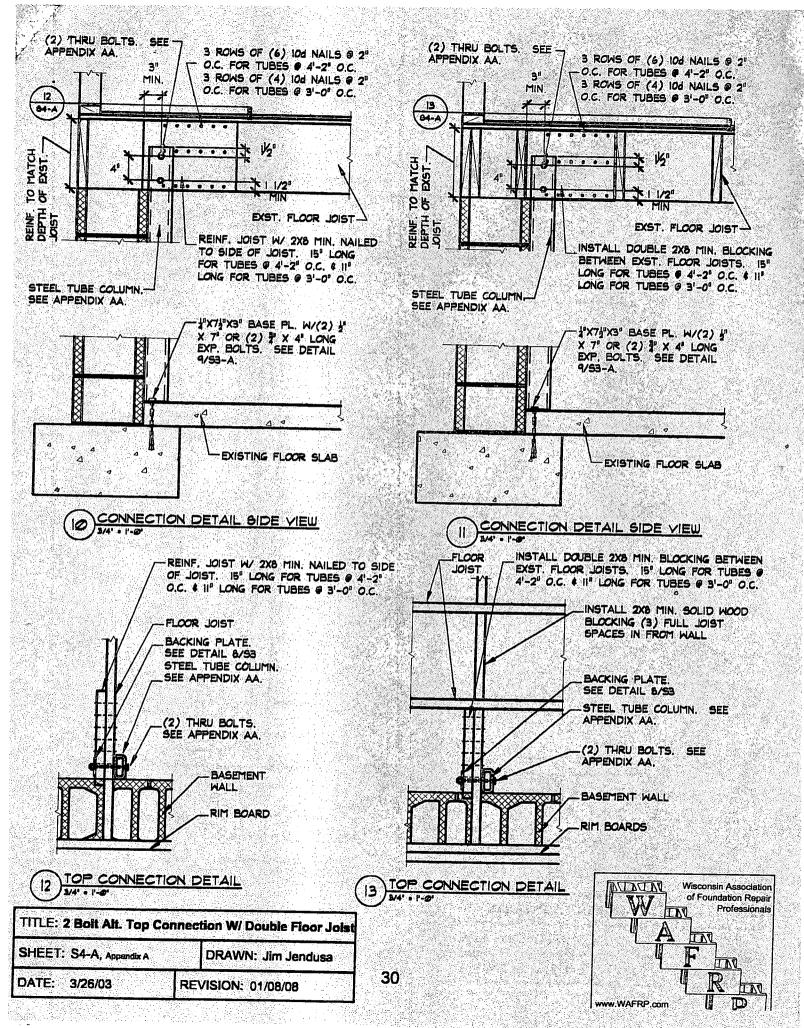
## BASEMENT WALL REINFORCEMENT DESIGN TABLES (Tables based on a 90 PCF soil pressure)

|   | WALL HEIGH   | T* - 10 COURSES  | 5 (up to 6'-10")                               |  |
|---|--|--|--|--|
| STEEL SIZE,<br>SPACING and<br>BLOCK SIZE              | SINGLE JOIST<br>SIDE MOUNT   | <b>DOUBLE JOIST</b><br>Or 2x8 min. nailed<br>to side of joist.                                       | SINGLE JOIST<br>With SADDLE                    | TJI JOIST                                      |
| 4" X 2"X 1/4"<br>36" Max. Spacing<br>8", 10" or 12"   | <ul> <li>(2) 1" Dia. Bolts<br/>See Details 2-5 on S2-A</li> <li>(4) 1/2" Dia. Bolts<br/>See Details 2-5 on S2-B</li> </ul>           | (2) 5/8" Dia. Bolts<br>See Details 10-13 on S4-A   | (2)1/2" Dia. Bolts<br>See Details 18-22 on S6  | (2) 1" Dia. Bolts<br>Sec Details 6-7 on S3-A   |
| 5" X 2"X 3/16"<br>50" Max. Spacing<br>10" or 12"      | (4) 5/8" Dia. Bolts<br>See Details 2-5 on S2-B   | (2) 3/4" Dia. Bolts<br>See Details 10-13 on S4-B<br>(4) 1/2" Dia. Bolts<br>See Details 10-13 on S4-B | (2) 5/8" Dia. Bolts<br>See Details 18-22 on S6 | (4) 5/8" Dia. Bolts<br>See Details 6-7 on S3-B |
|   | WALL HEIGH   | T - 11 COURSES   | (6'-10" to 7'-6")                              |  |
| STEEL SIZE,<br>SPACING and<br>BLOCK SIZE              | SINGLE JOIST<br>SIDE MOUNT   | DOUBLE JOIST<br>Or 2x8 min. nailed<br>to side of joist.  | SINGLE JOIST<br>With SADDLE                    | TJI JOIST                                      |
| 5" X 2"X 3/16"<br>36" Max. Spacing<br>8", 10", or 12" | <ul> <li>(2) 1" Dia. Bolts</li> <li>See Details 2-5 on S2-A</li> <li>(4) 1/2" Dia. Bolts</li> <li>See Details 2-5 on S2-B</li> </ul> | (2) 5/8" Dia. Bolts<br>See Details 10-13 on S4-A   | (2) 5/8" Dia. Bolts<br>See Details 18-22 on S6 | (2) 1" Dia. Bolts<br>See Details 6-7 on S3-A   |
| 6" X 2"X 3/16"<br>50" Max. Spacing<br>10", or 12"     | (4) 3/4" Dia. Bolts<br>See Details 2-5 on S2-B   | (2) 1" Dia. Bolts<br>See Details 10-13 on S4-A<br>(4) 1/2" Dia. Bolts<br>See Details 10-13 on S4-B   | (2) 3/4" Dia. Bolts<br>See Details 18-22 on S6 | (4) 3/4" Dia. Bolts<br>See Details 6-7 on 83-B |
|   | WALL HEIGH   | IT - 12 COURSES  | (7'-6' to 8'-2")                               |  |
| STEEL SIZE,<br>SPACING and<br>BLOCK SIZE              | SINGLE JOIST<br>SIDE MOUNT   | DOUBLE JOIST<br>Or 2x8 min. nailed<br>to side of joist.  | SINGLE JOIST<br>With SADDLE                    | TJI JOIST                                      |
| 5" X 3"X 1/4"<br>36" Max. Spacing                     | (4) 5/8" Dia. Bolts<br>See Details 2-5 on \$2-A  | (2) 3/4" Dia. Bolts<br>See Details 10-13 on S4-B<br>(4) 1/2" Dia Bolts                               | (2) 5/8" Dia. Bolts<br>See Details 18-22 on S6 | (4) 5/8" Dia. Bolts<br>See Details 6-7 on S3-B |

|                  | See Details 2-5 on S2-A | (4) 1/2" Dia. Bolts       | See Details 18-22 01 30  | See Details 0-7 00 33-b |
|------------------|-------------------------|---------------------------|--------------------------|-------------------------|
| 8", 10", or 12"  |                         | See Details 10-13 on S4-B |                          |                         |
| 6" X 3"X 1/4"    |                         | (2) 1" Dia. Bolts         |                          |                         |
| 50% Mar Stadies  | (4) 3/4" Dia. Bolts     | See Details 10-13 on S4-B | (2) 1" Dia. Bolts        | (4) 3/4" Dia. Bolts     |
| 50" Max. Spacing | See Details 2-5 on S2-B | (4) 5/8" Dia. Bolts       | See Details 18-22 on \$6 | See Details 6-7 on S3-B |
| 10", or 12"      |                         | See Details 10-13 on S4-B |                          |                         |

\*Wall Height is top of floor to bottom of joist

"Bottom Anchors : Min. (2) 1/2" dia. x 7" long expansion bolts into footing Or (2) 3/4" dia. x 4" long expansion bolts min. 3" into slab



# ELECTRICAL INSPECTION APPROVED

| FAX TO (414)944-5676  | PHONE (866)423-0364  |
|---|--|
| COUNTY Millawikee C T EV<br>MUNICIPALITY_<br>INSPECTOR_Scott Mill |  |
| INSPECTOR Zott Mill   |  |
| CUSTOMER NAME SECTY KNAM  | PHONE  |
| ADDRESS 100 E. Willin ROAD  | SUBDIVISION<br>NAME LOT  |
| ELECTRICAL CONTRACTOR Ram Electric                                |  |
| NEW SERVICE   | REWIRED SERVICE  |
| OVERHEAD  | OVERHEAD TO UNDERGROUD   |
| UNDERGROUND   | OVERHEAD TO OVERHEAD   |
| PERMANENT SERVICE   | UNDERGROUND TO UNDERGROUND   |
| SIZE (AMPS) 200 (NUMBER C<br>1 PHASE 4<br>3 PHASE 4               | OF METERS: CHANGE FROM TO)   |
|   | L REWIRE INFORMATION <u>YES</u> <u>NO</u><br>CTIONS HAVE BEEN MADE |
| SIZE AMPS PERMANENT CONNEC  |  |
|   | CATION OR REPLACEMENT  |
| 3 PHASE   |  |
| VOLTAGE   |  |
| RESIDENTIAL / FARM COM  | MERCIAL  |
| INSTALL ONLY NUM  | BERS OF METERS   |

# 127019 Date <u>5/5/09</u> License No. <u>66</u>

#### VILLAGE OF FOX POINT 7200 N. SANTA MONICA BLVD.

FOX POINT 53217 414-351-8900

| OFFICE USE ONLY  |
|------------------|
| Permit No. 19392 |
| Received 5/7/09  |
| Service 5/18/54  |
| Rough-in         |
| Final            |

**APPLICATION FOR ELECTRICAL PERMIT** 

PLEASE TYPE OR PRINT WITH BALL POINT PEN

| Builder                            |             | Owner Occupa  | nt         |                    |           |  |
|------------------------------------|-------------|---|------------|--------------------|-----------|--|
| Job Address                        |             | Sary Mapp   |            |                    |           |  |
| TOOE WILLOW RO                     | ad          | ر<br>ب  |            |                    |           |  |
| ESTIMATED COST OF JOB              | No.         | Description   | Qty.       | Rate of Fees       | Dollars   | Cents  |
| Buildings 🔀 Residential            | 1           | Light, switch and convenience outlets                         | 2          | .35 ea             |           | 70   |
| Commercial                         | 2           | Lighting Fixtures   | j          | .30 ea             | · · · · · | 30   |
| Industrial                         | 3           | Fluorescent Fixtures - per tube                               | •          | .30 ea             |           |  |
| Institutional                      | 4           | Range, Electric   |            | 4.00 ea            |           | · ·  |
| New Construction                   | 5           | Garbage Grinding and Disposal Unit                            |            | 3.00 ea            |           |  |
| Additional Rooms                   | 6           | Dishwasher  |            | 4.00 ea            |           |  |
| Remodeling                         | 7           | Clothes Dryer   |            | 4.00 ea            |           | 1  |
| New Occupancy                      | 8           | Water Heaters, Electric                                       |            | 4.00 ea            |           | <u> </u>                                     |
| Where on Premises?                 | 9           | Gas Burner, Oil Burner or Stoker                              |            | 5.00 ea            |           |  |
|                                    | , 10        | Refrigerating, Air Cooling or similar machine25 per HP        |            | 5.00 min           |           | <u> </u>                                     |
| SITVICE DAVANE                     | ン <u>11</u> | Feeders - No. 6 A.W.G. or Larger                              |            | 7.00 ea            |           |  |
|                                    | 12          | Temporary Service Permit for: How Long?                       |            | 10.00 ea           |           | 1  |
|                                    | 13          | Services: Service Switches, ea.                               | 1          | 5.00 ea            | 5         | 00   |
| List Name of Installing Contractor |             | Service 1. 0 through 100 amps.                                | 1          | 5.00 ea            |           | 1  |
| HEATING                            |             | 2. 101 through 400 amps. (200)                                | 1          | 10.00 ea           | 10        | 00   |
| AIR CONDITIONING                   |             | 3. 401 through 600 amps.                                      |            | 10.00 ea           |           | T  |
| PLUMBING                           |             | 4. 601 through 1000 amps.                                     |            | 15.00 ea           |           |  |
|                                    |             | 5. Thereafter, ea. additional 1000 amps.                      |            | 5.00 ea            |           | <u> </u>                                     |
| Date of Inspection                 | 14          | Motors over 1/4 HP  |            | .30 per HP or frac |           | 1  |
| Rough Will Call 🗆                  | 15          | Fuel Dispensing Pumps   |            | 6.00 ea            |           | 1  |
| Final Will Call 🗆                  | 16          | Transformers, Rectifiers and Generators                       |            | .30 per KW         |           | 1  |
| Service Approval Sent              | 17          | Space Heating Systems, per circuit                            |            | 3.00 ea            |           | <u> </u>                                     |
|                                    | 18          | Power receptacles - 120 Volts or over 1. Through 30 amps      |            | 3.00 ea            |           | 1  |
|                                    | 19          | 2. Over 30 amps   |            | 5.00 ea            |           |  |
| REMARKS:                           | 20          | Wireways, busways, underfloor raceways or auxillary gutters   |            | .25 per ft         |           | 1  |
|                                    | 21          | Strip Lighting, Plug-in Strip, Trol-E Duct or similar system  |            | .20 per ft         |           | 1  |
|                                    | 22          | Signs, Electric10 ea. socket, plus .50 ea. add'tl. transforme | r          | 8.00 min           |           | <u> </u>                                     |
|                                    | 23          | Swimming Pool Wiring: A. Inground pools                       |            | 40.00              |           | <b>—</b>                                     |
|                                    | 24          | B. Above ground pools   |            | 25.00              |           | <u>†                                    </u> |
|                                    | 25          | Spas, Hot-tubs, Hydromassage Bathtubs                         |            | 6.00               |           | <u> </u>                                     |
|                                    | 26          |   | 1          | 50.00 ea           |           | <u> </u>                                     |
|                                    | 27          | FAILURE TO CALL FOR FINAL INSPECTION                          |            | 15.00              |           | 1  |
|                                    | 28          | DOUBLE FEES will be charged for any work started              | $\bigcirc$ | <u></u>            | -00       | 1-   |
|                                    |             | before obtaining permit.                                      | Ker        | ust #              | 288,      | Ή (  |
|                                    |             |   |            | TOTAL              |           | 1.5  |

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO: Treasurer, Village of Fox Point MAIL TO: Electrical Inspector

TOTAL FEES

| Moman Electri      | c.Co.l. | nc.              | Supervising Electrician (Signature) | Date<br>5/6/09 |
|--------------------|---------|------------------|-------------------------------------|----------------|
| Address 640 S. JOH | St      |                  | Telephone 414-771-5400              |                |
| City Uwankee       | State   | Zip Com<br>533/4 |                                     |                |

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

| Receipt No: 1.0288                 | 47                     | May 07, 2009   |
|------------------------------------|------------------------|----------------|
| *                                  | 100 E WILLOW ROAD      |                |
| LICENSES & PERI<br>24-44430 ELECTR | MITS-ELECTRICAL PERMIT | 50.00          |
| Total:                             |                        | 50.00          |
| CHECK<br>Total Applied:            | Chk No: 83300          | 50.00<br>50.00 |
| Change Tendered:                   |                        | .00            |
|                                    | 05/07/09 10:30am       |                |

•

VILLAGE OF FOX POINT 7200 N. SANTA MONICA BLVD FOX POINT, WI 53217

414-351-8900

TRANSMISSION REPORT

, ·

TIME :05-14-'09 08:15 TEL NO.1 : NAME :

| NO. | FILE NO. | DATE TIME   | DURATION | PGS | TO          | DEPT | MODE   | STATUS |
|-----|----------|-------------|----------|-----|-------------|------|--------|--------|
|     |          |             |          |     |             |      |        |        |
| 248 | 371      | 05.14 08:14 | 00:25    | 2   | WE ENERGIES |      | EC B03 | OK     |

|                              |  | FAGE                        |
|------------------------------|--|-----------------------------|
|                              | VILLAGE OF FOX POINT<br>7200 N. SANTA MONICA BLVD.<br>FOX POINT, WI 53217<br>(414)351-8900 |                             |
|                              | APPLICATION FOR INSPECTION AND<br>ISSUANCE OF CERTIFICATE OF COMPLIANCE                    |                             |
| Date                         | 4/9/09   |                             |
| Building A                   | address 100 E. Willow Rd.  |                             |
| Owner of                     | Building Lynn C. Schulist  |                             |
|                              | elephone 1262 993-523  | <u>Lac Aux</u> .<br>15 5305 |
| Proposed                     | Occupant's Name (If known) Jerry Knapp   |                             |
| Name cin<br>should be        | d Address where the Notice of Nancompliance and Certificate of C<br>sent:                  | Compliance                  |
|                              | NSI W13516 Fond du Lac Ave. Unit   | 107B                        |
| Please No                    | Menomonee Falls, W. 53051  |                             |
| <ul> <li>A certif</li> </ul> | icate of compliance will not be issued unless repairs or alterations a                     | re completed                |
| = It is the                  | applicant's responsibility to schedule an inspection with the Village                      | inspector.                  |
|                              | s Signature Lymc. Ichulat  |                             |
|                              | δ  |                             |
|                              | For Office Use Only:   |                             |
|                              | No. <u>6040</u> Date Received <u>4/9/08</u>  |                             |
|                              | Amount \$100.00 / Receipt 28420  |                             |
|                              |  |                             |
|                              | Inspection Made 4/199 By   |                             |

04/06/2009 15:42 4145297019

REALTYEXECS

PAGE 01

#### INSPECTION DEPARTMENT VILLAGE OF FOX POINT 7200 N. SANTA MONICA BOULEVARD FOX POINT, WI 53217

#### NON COMPLIANCE NOTICE

#### April 13, 2009

Issued to: Lynn Schulist

Address: 100 E. Willow Road

An inspection of the premises located at 100 E. Willow Road discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

Please provide backflow protection for all exterior hose bibs and laundry tub , faucets.

. Please provide smoke detectors for each floor level including the basement.

3. Properly remove the electrical outlet cord that is running through the partition wall in the basement.

4 Please bring the Non-Metallic Sheathed cable that is stapled to the bottom of the basement floor joist(s) into code compliance.

• Only conduit bodies that are durably and legibly marked with their volume may be used for splicing. Please remove the splice from the conduit body that supplies the furnace. Also, please replace the existing cover.

6. It was observed that armored cable has been sleeved through the inside of Electrical Metallic Tubing (EMT) without the use of an approved fitting. Please bring this installation into code compliance.

7. The electrical box hanging from the basement ceiling shall be properly supported. 8. Please arrange to have the new electrical service inspected for code compliance.

Please obtain a plumbing permit for your water heater installation.

10. Please obtain a building permit for re-roofing your home.

Scott-Miller Building Inspector Village of Fox Point

Anthe Mar

\*Please be aware that all work done prior to obtaining a permit will require a double fee pursuant to Village Code.

#### INSPECTION DEPARTMENT VILLAGE OF FOX POINT 7200 N. SANTA MONICA BOULEVARD FOX POINT, WISCONSIN 53217

#### **CERTIFICATE OF COMPLIANCE**

April 23, 2009

NO. 5852

Issued to: Lynn Schulist N82 W13516 Fond du Lac Avenue, Unit 107B Menomonee Falls, WI 53051

Address: 100 E. Willow Road

This Certificate of Compliance permits a change in the occupancy of the premises at

100 E. Willow Road, Fox Point, WI, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

Scott Miller

Building Inspector Village of Fox Point

|  | R Al             | ND PLUMB                            | ING D       | EPARTMENT  |                   |
|--|------------------|-------------------------------------|-------------|--|-------------------|
| Permit No. 2208<br>Permission is her<br>of.  |                  | to do the necessary                 | draining an | Point, Wis. <u>bib</u><br>d plumbing work on the<br>llows: | 19.55<br>premises |
| Description                                  |                  | Lot                                 | Blk.        | Subd.  |                   |
| Saving ?                                     | dno<br>c.##      | iy 13                               | 8           | ~ 1 A A  | 21                |
| being No. 100                                | on the           | Carada side o                       | of M.       | Willow D   | d.                |
| The above named is p                         | ermitted t       | employ.                             | nio         | a. Log   | Licensed          |
| Plumber for the purpos                       |                  | 1                                   | Clay        | Sanitary Sewer   | drain pipe        |
| from Main to Curb to                         | Lot line to      |                                     |             | in main 71.  | north             |
|  |                  | inch                                | Stori       | n Sewer Drain pipe   |                   |
|  |                  |                                     |             |  |                   |
| Fixtures with drain or                       | water con        | nection                             |             |  |                   |
| Fixtures with drain or                       | water con<br>No. | nnection                            | No.         |  | No.               |
| Fixtures with drain or<br>Bath tubs          |                  | Urinals                             | No.         | Wash Basins  | No.               |
|  |                  |                                     | No.         | Wash Basins<br>Water Closets                               | No.               |
| Bath tubs                                    |                  | Urinals<br>Sinks<br>Showers         | No.         |  | No.               |
| Bath tubs<br>Laundry tubs<br>Basement drains | No.              | Urinals<br>Sinks<br>Showers<br>SUMP |             | Water Closets  |                   |

# WATER PERMIT

- · · -

| Permit No. 1502 Appli             | cation No. 2224      |                         | Sep. 6 19.55           |
|-----------------------------------|----------------------|-------------------------|------------------------|
| Permission is hereby given        |                      | essary to supply with   | 1 -                    |
| Description                       | Lot                  | Blk.                    | · ·                    |
| Savings & Smore<br>assoc, # 24    | stment 13            | 8                       |                        |
| being No                          | - 1 ·                | a 1                     | Willow Rd              |
| Plumber for the purpose of laying |                      |                         |                        |
| Curb: a inch Coff                 | service pipe from cu | urb to building at      | latter part            |
| as per application made subject   |                      | ulations of the Village | Board and of Ordinance |
| No. 66 of the Village of Fox Poin |                      | 1.0                     |                        |
| Received for                      | Permit \$            | 1,00 D                  | ollars                 |
| Received for H                    | Fixtures \$          | De                      | ollars                 |
| Returns must be made on all       | work done.           |                         |                        |
|                                   |                      | WATER INS               | PECTOR                 |

the ground

PERMIT CLERK

A

#### Village of Fox Point, Milwaukee County, Wisconsin

## **Inspector of Buildings Department**

Certificate of Electrical Inspection

| To Wis. Elec. Power Co.: Relative to       | 100 5 11/11 0 - 1                         |   |
|--|---|---|
| Premises                                   | 100 E. Willow Road                        |   |
| Owner                                      | Edward Schulist                           |   |
| <b>This is to Certify</b> , th             | hat electrical work done under Permit No. | 12448issued by this   |
| provisions of the Electrical C<br>INSTALL: | Code of the Village of Fox Point, Milway  | is in conformity with the ukee County, Wisconsin.<br>er to Building Permanent Service to her. |
| Dated                                      | 191 91                                    | Scott Mile  |
|  |   | Electrical Inspector, Village of Fox Point,   |

| Lot # 702-2909   | consin Electric Power C               |   | REVISION  |
|--|---------------------------------------|---|---|
| To ROMAN ELECTRIC  | UTLET LOCATION LET                    |   | $\bigcirc$ DUPLICATE $\bigcirc$ 7-23-91             |
| In regard to your inquiry of   | for (Overh                            |   | e to the (industrial)                               |
| in the C/T/V of FOX POINT  |                                       | we require service ter  | mination as follows:                                |
| □New □ Tem   | um above (ground) (final              | volts, termination loc<br>grade)  | Additional  |
| Meter Location (out) (in) side at: <u>EC</u><br>Service (drop) (lateral) size <u>#27</u>   | ast Wall at A                         | lorth corner  | on_32616  |
| Maximum Single-phase Available Short Ci  |                                       |   | amperes   |
| □ New □ Temporary<br>(Single) (Three) Phase amper-   |                                       |   |   |
| □ atfoot minimum abo<br>□ per Electric Service and Metering Manu<br>□ Meter Location (out) (in) side at:<br>Service (drop) (lateral) size                  | al Sheets<br>length                   | tensio  | n   |
| Maximum (Single) (Three) phase Availabl  |                                       | t the service termination   |   |
| ☐ 22,000 ampères<br>☐ Installation of WE facilities involves (a  | 25,000 amperes                        | na must be esticfied price  | amperes   |
| The above information is valid for   | duttional) charges. Dilli             | ng must be satisfied prie   | i to construction.                                  |
| □ The above information is contingent up<br>□ The above information is contingent up   |                                       |   |   |
| <ul> <li>You are advised NOT to proceed with a have been removed.</li> <li>Onyou were advised and you may gencies have been removed and you may</li> </ul> | sed not to proceed with<br>y proceed. |   |   |
| □ The location of service drops supports<br>siding material shall be marked. Mount<br>owner, or by his contractor for him, on l                            | ing bolts were provided               | by the Company and shall  | pestos, or other similar<br>lbe installed by the    |
| Refer Inquiries to PEGGY HENSEL  |                                       | NOTICE TO CUSTOMER/I  | ELECTRICIAN   |
| Prepared by <u>Norris William</u><br>CALUMET<br>Phone <u>354-8100</u>  | DistrictNational, S                   | n provided in this letter doe<br>State or Local Electrical Co<br>compliance with the variou<br>istomer and/or the custome | odes. The final respon-<br>us electrical codes lies |
| Clerk: Send this form to   |                                       |   |   |

| OR | IGII | NAL - | CUSION | VE. | R/ELE   | CIRICIA   | N  |
|----|------|-------|--------|-----|---------|-----------|----|
| BL | UE.  | - CUS | TOMER  | _   | (permit | applicati | on |

CANARY - CUSTOMER SERVICES WHITE - SERVICE ORDER FILE

# Express Construction, LLC

| (414) 425-8040 • S 108 W16327 LC  | OMIS DR. • MUSKEGO, WI 53150   |
|---|--|
| PROPOSAL SUBMITTED TO:  | WORK TO BE PERFORMED AT:   |
| NAME OF OWNER   | STREET<br>100 E. Willow Road   |
| Lynn Schulist<br>MAILING ADDRESS  | CITY STATE<br>Fox Point, WI  |
| CITY STATE ZIP  | DATE OF PLANS COUNTY   |
| Fox Point, WI<br>TELEPHONE(S)/FAX   | Week of April 6, 2009  |
| 262-993-5233<br>DATE OF ISSUANCE  |  |
| April 6, 2009   |  |
| WE HEREBY PROPOSE TO FURNISH MATERIALS AND PERFORM THE LAB  | OR NECESSARY FOR THE INSTALLATION OF:  |
| INSTALLATION OF INTH  | ERIOR STEEL BEAMS  |
| Express Excavation & Construction.  | LLC to perform work as follows:  |
| Apply for permit and schedule inspe   |  |
| Remove section of celling tiles sou   |  |
| Remove closet shelves south not rep   |  |
| from site.  |  |
| Install interior steel beam support   | ts on basement walls South wall 10   |
| West wall 14. Beam size 2"x 5"x 3   | /16". Height for 10 1/2 course   |
| basement. Beams to be placed every  | y 32" - 36" apart.   |
| Beams to be primed in color.  |  |
| Add cross floor joist bridging usin   | ng 2"x10" on south.  |
| Double floor joist using 2"x10".  |  |
| Install 2 - 5/8"x 6" bolts with was   |  |
| Install 2 - 1/2" x 7" bolts at floo   | or and footing concrete wedge  |
| anchors.  |  |
| Fill behind beams any voids with h  | igh strength grout.  |
| Tuck point wall joints.   |  |
| Remove all debris from property.  |  |
| All interior steel beam supports in   |  |
| Jim Jendusa Engineering.  | ship and materials. Free Transferable  |
|   | snip and materials. File Hansterable   |
| warranty.   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| The above work to be performed in accordance with the drawings  | s and specifications submitted and completed in a substantial  |
| workmanlike manner for the sum of:  |  |
| Five Thousand Dollarswith payments as follows: To be paid in full upon  | Dollars (\$)   |
| with payments as follows: To be paid in full upon   | completion of work said.   |
| % Down payment upon acceptance in the sum of % Interim payment upon installation in the sum of %  | F  |
|   |  |
| 15% interest charge per month will be enforced on all accounts not<br>full upon completion or as otherwise stated. We reserve all lien ri | paid by designated terms of this agreement. All accounts paid in ghts. A Waiver of Lein will be provided at time of final payment. |
| No work will be started without owners authorization. All   | NOTE: This Proposal may be withdrawn by<br>Express Excavation if not accepted within days  |
| agreements are contingent upon weather, accidents or  | Express Excavation if not accepted within days<br>Respectfully Submitted   |
| delays beyond our control.<br>All workers are covered by Workman's Compensation.  | Per  |
|   | Representing Express Excavation  |
| The above prices, specifications and conditions are satisfactory specified. Payment will be made as outlined above.                       | and are hereby accepted. You are authorized to do the work as  |
| DATE:   | SIGNATURE:   |
|   |  |

### SEWER AND PLUMBING DEPARTMENT

|                           | oplication No. <u>1252</u> Fox<br>ven to do the necessary plu |       |                           |       |
|---------------------------|---|-------|---------------------------|-------|
|                           |   |       | described as fol          |       |
| Lot                       | Block   | Block |                           |       |
|                           |   |       |                           |       |
| Located at 100 %          | willer NS   |       |                           |       |
| The above named is per    | mitted to employ Costy  | t.    | SUMAR                     |       |
|                           | for the purpose of layi                                       |       |                           |       |
|                           | om Main to Curb to Lot line to                                |       |                           |       |
|                           | feet  |       |                           |       |
|                           | _ inch Buildi   |       |                           |       |
| ·····                     |   | ••••  |                           | ••••• |
| Fixtures with drain or wo | No.   | No    |                           | No.   |
| Hose Bids                 | Water Heaters   |       | Water Closets             |       |
| Bath Tubs                 | Wash Machine Waste  |       | Showers                   |       |
| Sump Pumps                | Bidets  | -     | Floor Drains              |       |
| Laundry Trays             | Catch Basins  |       | Floor Waste Grinders      |       |
| Drinking Fountains        | Dishwashers   | 1     | Sprinkling Systems        |       |
| Sinks                     | Wash Basins   |       | Urinals                   |       |
|                           |   |       |                           |       |
| of Chapter 12 of the Fox  |   | Julai | ions of the Village Boarc | and   |
| Building Sewer \$         | Fi  | ixtu  | res \$                    |       |
| Building Drain \$         | R   | ec'o  | for permit \$ 65          |       |
|                           |   |       | Record                    | #     |
|                           | Plumbing Inspector  |       | 40904                     | 4     |

#### SEWER AND PLUMBING DEPARTMENT

|  | iven to do the necessary pl     |           | described as fo            |        |
|--|---------------------------------|-----------|----------------------------|--------|
| Lot  | Block                           |           | Subdivision                |        |
| Located at 100 1   | Willow Rg                       |           |                            |        |
| The above named is per   | mitted to employ 6. (           | te        | lizgur                     |        |
|  | for the purpose of lay          |           |                            |        |
| Sanitary Building Sewer fi   | rom Main to Curb to Lot line to | Prem      | nises. Connection to be ma | ade in |
|  | _ inch Buildi                   |           |                            |        |
| Fixtures with drain or we  | ater connection:<br>No.         | No.       |                            | No.    |
| Hose Bids  | Water Heaters                   | 1         | Water Closets              |        |
| Bath Tubs  | Wash Machine Waste              | 1         | Showers                    |        |
| Sump Pumps   | Bidets                          |           | Floor Drains               |        |
| Laundry Trays  | Catch Basins                    |           | Floor Waste Grinders       |        |
| Drinking Fountains   | Dishwashers                     |           | Sprinkling Systems         |        |
| Sinks  | Wash Basins                     |           | Urinals                    |        |
|  | X                               | The Basel | and the second second      |        |
| as per application made<br>of Chapter 12 of the Fo:<br>Building Sewer \$ |                                 | istur     | es \$<br>for permit \$     | l and  |

Plumbing Inspector

38402

| Permission is hereby  | given to do the necessary   | plumbing work on the pre  | mises o |
|---|---|---|---------|
|   |   | described as  |         |
| Lot   | Block   | Subdivision   |         |
|   |   |   |         |
| Located at 100 Fr   | William RD  |   |         |
| The above named is permi  | tted to employ. Have a  | evener - Gymen Self   | ulist   |
|   | for the purpose of  | laying ainch  |         |
|   |   | to Premises. Connection to be   | made in |
|   |   |   |         |
|   |   | of  |         |
| Laying a  | inch  | Building Storm Sewer  |         |
|   |   |   |         |
|   | •••••••••••••••••••••••••••••••••••••••   |   |         |
| •••••••   | er connection:  |   | No.     |
| •••••••   | er connection:<br>No.   |   |         |
| Fixtures with drain or wate   | er connection:<br>No.   | No.   |         |
| Fixtures with drain or wate   | er connection:<br>No.<br>Water Heaters  | No.<br>Z Water Closets  |         |
| Fixtures with drain or wate<br>Hose Bibs<br>Bath Tubs   | er connection:<br>No.<br>Water Heaters<br>Wash Mach Waste   | No.<br>Z Water Closets<br>Showers   |         |
| Fixtures with drain or wate<br>Hose Bibs<br>Bath Tubs<br>Sump Pumps   | er connection:<br>No.<br>Water Heaters<br>Wash Mach Waste<br>Bidets   | No.<br>Z Water Closets<br>Showers<br>Floor Drains   |         |
| Fixtures with drain or wate<br>Hose Bibs<br>Bath Tubs<br>Sump Pumps<br>Laundry Trays  | er connection:<br>No.<br>Water Heaters<br>Wash Mach Waste<br>Bidets<br>Catch Basins   | No.<br>Z Water Closets<br>Showers<br>Floor Drains<br>Food Waste Grinders                                  |         |
| Fixtures with drain or wate<br>Hose Bibs<br>Bath Tubs<br>Sump Pumps<br>Laundry Trays<br>Drinking Fountains  | er connection:<br>No.<br>Water Heaters<br>Wash Mach Waste<br>Bidets<br>Catch Basins<br>Dishwashers  | No.<br>Z Water Closets<br>Showers<br>Floor Drains<br>Food Waste Grinders<br>Sprinkling Systems            |         |
| Fixtures with drain or wate<br>Hose Bibs<br>Bath Tubs<br>Sump Pumps<br>Laundry Trays<br>Drinking Fountains<br>Sinks                               | er connection:<br>No.<br>Water Heaters<br>Wash Mach Waste<br>Bidets<br>Catch Basins<br>Dishwashers<br>Wash Basins   | No.<br>Z Water Closets<br>Showers<br>Floor Drains<br>Food Waste Grinders<br>Sprinkling Systems<br>Urinals | No.     |
| Fixtures with drain or wate<br>Hose Bibs<br>Bath Tubs<br>Sump Pumps<br>Laundry Trays<br>Drinking Fountains<br>Sinks                               | er connection:<br>No.<br>Water Heaters<br>Wash Mach Waste<br>Bidets<br>Catch Basins<br>Dishwashers<br>Wash Basins   | No.<br>Z Water Closets<br>Showers<br>Floor Drains<br>Food Waste Grinders<br>Sprinkling Systems            | No.     |
| Fixtures with drain or wate<br>Hose Bibs<br>Bath Tubs<br>Sump Pumps<br>Laundry Trays<br>Drinking Fountains<br>Sinks<br>as per application made su | er connection:<br>No.<br>Water Heaters<br>Wash Mach Waste<br>Bidets<br>Catch Basins<br>Dishwashers<br>Wash Basins<br>Ubject to the Rules and Regulation<br>ode. | No.<br>Z Water Closets<br>Showers<br>Floor Drains<br>Food Waste Grinders<br>Sprinkling Systems<br>Urinals | No.     |

-11/1.

Village of Fox Point, Milwaukee County, Wisconsin

2308

## **Inspector of Buildings Department**

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises 100 W. Willow Road. Fox Point

provisions of the Building Code of the Village of Fox Point, Milwaukee County, Wis.

Install: Service 

Remarks.....Temperary Service to Building

Electrical Inspector, Village of Fox Point.

| VILLAGE OF FO  | 1222   |
|--|--|
| APPLICATION FOR BU   | JILDING PERMIT   |
| TO THE BUILDING INSPECTION DEPARTMENT:<br>The undersigned hereby applies for a permit to buil  |  |
| hereafter,<br>Type of Structure <u><i>RESIDENCE</i></u><br>Residence, Garage, Store, Office, School, Fence,  | REROOF<br>Shed, Sign, Swimming Pool, Etc.  |
| Address 100 E WILLOW RD  |  |
| Lot  |  |
| Subdivision  |  |
| District   |  |
| Does contemplated structure violate the Village zor<br>Height of Structure <u>HIP</u> <u>Roof</u> <u>RANCH</u>   |  |
| Width (parallel to highway)(feet) Dep  |  |
| Distance: Street Line to Front Line of Structure   |  |
| Distance: Side Lot Line to Structure   |  |
|  |  |
| Type of Construction :BRICK<br>Frame, Brick-tile, Etc.<br>Height of front yard above street grade  |  |
| Number of rooms  | Baths 1 1/2  |
|  |  |
|  |  |
|  | 00   |
| Is there a private garage?   |  |
| Does the contemplated garage violate the Village   |  |
| Size   |  |
| Where situated   |  |
|  |  |
| General construction   |  |
| Have plans been submitted to the Wisconsin Depa  |  |
| for examination and approval?  |  |
| Have plans been approved as being in compliance w  |  |
| ministrative code?   |  |
| Herewith are filed the following duplicate plans<br>conform to in the work hereby applied for.<br>Remarks: <u>ONE ROOF ON RESIDENCE</u>  | SECOND ROOF TO BE  |
| INSTALLED  |  |
| Herewith are filed the specifications that describe the  |  |
| submitted.   |  |
| In making the application the undersigned agrees<br>Codes pertaining to the erection of all structures and<br>Village of Fox Point.  | to obey the Fox Point Building and Zoning<br>l also agrees to obey all other ordinances of the   |
| The undersigned, owner or being duly authorized so<br>Village of Fox Point, its officers, agents and employ<br>and fill up any excavation, or tear down, remove or en<br>is herein requested in the event of cessation of the<br>determine that such premises in the unfinished condi-<br>of the public, including children, even though trespas<br>statutory notices and consents to the determination<br>upon the tax roll of a special assessment in the amour<br>Village overhead charges incurred in filling up any<br>enclosing any such unfinished structure. | ees, to enter upon the premises herein described<br>close the unfinished structure for which a permit<br>building, whenever the Building Inspector shall<br>tion of the structure are dangerous to members<br>sers. The undersigned further hereby waives all<br>by the Village Board and the levy and placing<br>at of the cost to the Village, including customary |
| We hereby agree to provide a house number plate or<br>which will be installed not less than 15 days after the  | ne structure is occupied.  |
| Owner of Structure & Surand Schules T  | Arch. or ContrOLSON-ROOFING CO.  |
| Address 100 6 Willow Rel   | Address 53/6 No. 91 55 ST-   |
| Phone 352-0253   |  |

| Phone Q.Q.A. D. A-Q   | Phone 1                 | 0.0.0             |
|-----------------------|-------------------------|-------------------|
| Size of Structure     | ft.) Permit Fee. 4 10 - | herewith tendered |
|                       | 1 10                    | lec. # 1241       |
| Date Approved 4-23-85 | Signed Educard          | Achulis V         |

Date of Permit .....

Architect, Owner, Builder

## VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

Rec 100. No. 3720 9/6/55

## APPLICATION FOR PERMIT

| TO | THE | INSPECTION | DEPARTMENT: |
|----|-----|------------|-------------|
|----|-----|------------|-------------|

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

| 1.       | Location   |         |                |                                       |         |           |              |
|----------|--|---------|----------------|---------------------------------------|---------|-----------|--------------|
| 2.       | Owner  |         |                | umber. Do not give corn               |         |           |              |
| 2.<br>3. |  |         |                | Subd                                  |         |           |              |
| 4.       |  |         |                | Subd                                  |         |           |              |
|          |  |         |                |                                       |         |           |              |
| 0.       | Contractor   |         | Number         |                                       | of Fees | 0         |              |
|          | Tinhi O ULI  |         |                |                                       |         |           | Fees         |
|          | Lighting Outlets                                   | 5       | 76             |                                       | @       |           | 5.20         |
| 7.       |  |         |                |                                       |         |           | .80          |
|          |  |         |                |                                       |         |           | 1.00         |
| 9.       |  |         |                |                                       |         |           |              |
| 10.      |  |         |                | 1st Kilowatt<br>Each Additional Kilow | - + +   | .10       | 1.30         |
| 11.      |  |         |                | Each Authonai Anow                    |         |           | 7 00 F       |
| 12.      | On Burners and                                     | MOKEVS  | <del>ג</del> ו | -                                     | 66      |           | 1.00         |
| 13.      |  |         |                | Inspection per Hou                    |         | 2.00      |              |
| 14.      |  |         |                | H.PH.PH.P. per                        | H.P "   | .10       | .20          |
| 15.      | 0  |         |                |                                       | "       | 05        |              |
| 16.      |  |         |                |                                       |         |           |              |
|          |  |         |                |                                       |         |           |              |
|          |  |         |                |                                       |         |           |              |
|          | Estimated cost                                     |         |                |                                       |         |           | \$ 11.50     |
| Dat      | e of inspection $\begin{cases} W \\ F \end{cases}$ | ViringI | ater           |                                       | Not     | e: Minimu | m Fee \$1.00 |
| Enc      | losed please find                                  | \$      |                |                                       |         |           |              |
|          |  |         |                |                                       |         |           |              |

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

ъ Signed.

Address 2808 W. Forest Home Ave.

#### VILLAGE OF FOX POINT 7200 N. SANTA MONICA BLVD. FOX POINT 53217 414-351-8900

| OFFIC      | E USE ONLY |
|------------|------------|
| Permit No. | 12448 a    |
| Received   | 7-18-91    |
| Service    | 29/100     |
| Rough-in   | 0          |
| Final      |            |

**APPLICATION FOR ELECTRICAL PERMIT** 

Date License No.

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder Owner Occupant Mr. EDword . Salue Sauce Job Address IDDE Willow ROAD Qtv. Rate of Fees Dollars No. Description Cents ESTIMATED COST OF JOB \$ 040.00 Buildings 🗹 Residential 1 Light, switch and convenience outlets 35 ea Commercial 2 Lighting Fixtures .30 ea 3 Fluorescent Fixtures - per tube □ Industrial .30 ea □ Institutional Range, Electric 4.00 ea 4 5 Garbage Grinding and Disposal Unit 3.00 ea □ New Construction Additional Rooms 6 Dishwasher 4.00 ea Remodeling 7 **Clothes Dryer** 4.00 ea Water Heaters, Electric □ New Occupancy 8 4.00 ea Where on Premises? 9 Gas Burner, Oil Burner or Stoker 5.00 ea Describe Ween 100 Aup Seurce 10 Refrigerating, Air Cooling or similar machine - .25 per HP 5.00 min Feeders - No. 6 A.W.G. or Larger 7.00 ea 11 12 Temporary Service Permit for: How Long? 10.00 ea 13 Services: Service Switches, ea. 5.00 ea 00 List Name of Installing Contractor Service 1. 0 through 100 amps. 5.00 ea 00 HEATING 2. 101 through 400 amps. 10.00 ea AIR CONDITIONING\_ 3. 401 through 600 amps. 10.00 ea PLUMBING 4. 601 through 1000 amps. 15.00 ea 5. Thereafter, ea. additional 1000 amps. 5.00 ea 14 Motors over 1/4 HP .30 per HP or trac Date of Inspection 6.00 ea 15 Fuel Dispensing Pumps \_\_ Will Call 🗆 Rough \_ Transformers, Rectifiers and Generators 30 per KW 16 Will Call Final\_ 17 Space Heating Systems, per circuit 3.00 ea Service Approval Sent \_\_\_\_ Power receptacles - 120 Volts or over 1. Through 30 amps 18 3.00 ea 19 2. Over 30 amps 5.00 ea 20 Wireways, busways, underfloor raceways or auxillary gutters 25 per ft REMARKS: Strip Lighting, Plug-in Strip, Trol-E Duct or similar system 21 20 per ft Lock not amon & CABINCT C Notified 7-31-96 22 Signs, Electric - .10 ea. socket, plus .50 ea. add'tl. transformer 8.00 min 23 Swimming Pool Wiring: A. Inground pools 40.00 24 B. Above ground pools 25.00 25 6.00 Spas, Hot-tubs, Hydromassage Bathtubs 26 MINIMUM CHARGE FOR ANY ONE PERMIT 20.00 ea 15.00 how Both 27 FAILURE TO CALL FOR FINAL INSPECTION DOUBLE FEES will be charged for any work started 28 before obtaining permit. **TOTAL FEES** The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power MAKE CHECKS PAYABLE TO:

as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

Treasurer, Village of Fox Point MAIL TO: Electrical Inspector

| Contractor | Roman Electric Co | Supervisin Electrician (Signature) | 7/15/91           |
|------------|-------------------|------------------------------------|-------------------|
| Address    | 1.40 S. 7 2TH     | Telephone 771-5400                 | //                |
| City       | Milw Wi 53214     | State Wi-                          | Zip Code<br>53214 |

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

## inspector of Buildings Department

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to Premises 100 E Willow 10 Owner Enwinn Schulist This is to Certify, that electrical work done under Permit No. 12418 issued by this DEPARTMENT to Remow Electric is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wisconsin. Service to Temporary Pole Temporary Service and Meter to Building Permanent Service to Building Hot Water Heater Service and Meter Other INSTALL: Remarks: -----19..... 

## DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

115

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter

| uilder   | Address.<br>Address.<br>each .<br>each la<br>per de | 100 E.W                                 | illow<br>\$ .30<br>              | Road                        | [         |
|--|---|---|----------------------------------|-----------------------------|-----------|
| hat is occupancy of the building NEW EXIST A   | eacheach la per de                                  | amp                                     | \$ .30                           |                             |           |
| Audible or visual devices  | eacheach la per de                                  | amp                                     | \$ .30                           |                             |           |
| Outlets  | each<br>each la<br>each la<br>per de                | amp                                     | .\$ .30                          |                             |           |
| Fixtures   | each<br>each la<br>per de                           | amp                                     | 25                               |                             |           |
| Fixtures   | each<br>each la<br>per de                           | amp                                     | 25                               |                             |           |
| Fixtures — fluorescent, cold cathode, lumiline, mercury vapor  | each la per de                                      | amp                                     | Parts - Parking Met Barrier      |                             |           |
| Audible or visual devices  | per de  |   |                                  |                             |           |
| Built-in electric heaters; bathroom, nursery, etc  | anah  | evice                                   | and the second second second     |                             |           |
|  | each  |   | NATION CONTRACTOR OF A           | Marcal Constant Number of D |           |
| Contrast Disparal  | each  |   | . 3.00                           |                             |           |
|  |   |   | . 3.00                           |                             |           |
| Dishwasher   |   |   | . 3.00                           |                             |           |
| Clothes dryer  |   |   | . 3.00                           |                             |           |
| Range or other receptacles over 150 volts  |   |   |                                  | 1000 States                 |           |
| Water heater   |   |   | A CONTRACTOR OF A CONTRACTOR     |                             |           |
| Automatic heating equipment - gas, oil, coal   | each  |   | . 0.00                           |                             |           |
| Automatic metang equipment gas, on, could a second a second secon | on each   | ••••••                                  | STREAM CONTRACTOR INCOME.        | 3                           | 00        |
| nemgerdung, un conditioning, etc., indefinites   | each  |   | . 3.00                           |                             |           |
| Strip lighting, plug in strip, trol-e-duct, etc<br>Dimmers or Time Clocks  | per it.   | ••••••••••••••••••••••••••••••••••••••• | 10                               | ACCESSION CONTRACTOR        |           |
| Vacuum and Inert-Gas tube sign   | cucii   |   | . 1.00                           |                             |           |
| Incandescent Signs, studded lights   |   | ransformer                              | . 0.00                           | Will Street at              |           |
| Arc and mercury lamps, spot and floodlights (mogul base)   |   | cket                                    | 20                               | Berlin and                  |           |
| Motors, each horsepower or fraction thereof each motor   | eucii   |   | . 1.00                           |                             |           |
| Generators, rectifiers, transformers, etc  |   | W                                       | COLORS BANGLESON DESIGNED        |                             |           |
| Feeders or subfeeders No. 3 B & S gauge or larger  | and the second second second second second          |   | A STATE OF A STATE OF A STATE    |                             |           |
| Raceways, wireways, busways, gutters   |   |   | CONTRACTOR OF A DECK MANAGEMENT  |                             |           |
| Electric heating devices (other than those listed above)   |   | w                                       | Particular and the second second |                             |           |
| Service equipment - 0-100 amps. new or overhauling   | per dis   | sconnect                                |                                  |                             |           |
| Service equipment - 100 amps. to 600 amps  |   | sconnect                                | . 10.00                          |                             |           |
| Service equipment — over 600 amps  | per uis   | sconnect                                | 15.00                            |                             |           |
| Temporary service, etc. (3 month period)   |   |   | 10.00                            |                             | ••••••    |
| Motion picture, stereopticon and x-ray machines, etc   | edcn  |   | 5.00                             |                             | ••••••    |
| Re-inspection after time limit on notice   |   |   | 10.00                            |                             | ••••••••• |
| Minimum fee for any permit requiring separate inspection   | MINIM   | UM FEE                                  | 10.00                            |                             |           |
| Double fee shall be charged for any work started before filing<br>an application for a permit  | FEES I  | OUBLE                                   |                                  |                             |           |
|  | T   | OTAL FFES                               |                                  | 10                          | 0072      |
|  |   | OTAL FEES                               | The second states                |                             |           |

782-3590

Telephone .

Make check Payable to Treasurer, Village of Fox Point.

Permit No. 1125100

Aug 19,1987

Date..

License No.

Final ..

|  |  |   |  | re   | に#20                                    | 4 1060  | 7-8     |
|--|--|---|--|--|---|---|---------|
| License N  | No2  | SHEET 1 - ELECTRIC  | CAL INSPECTOR'S C  |  | No. 955                                 | 59  | -1 00   |
|  | DEPARTN  | IENT OF EL  |  |  | N                                       |   |         |
|  |  | cation for Permit   |  |  | <i>л</i> ,                              |   |         |
|  | мрри   |   | OF FOX POINT   |  | 100                                     |   |         |
| TO THE EL  | ECTRICAL INSPECTOR:  |   |  | Date   | /80                                     |   |         |
| The prescribed:  | undersigned hereby applies   | for a permit for the exec   | ution of electrical i  | nstallation for light, heat,   | or power, as                            | s hereafter   |         |
|  | 100 E. Willow  | w Rd.   |  |  |   |   |         |
|  | Hormon Andrea  | (Give exact street and n<br>Electrical Co.  |  | erner)<br>2110 W. Clybou   | DO I                                    | Por 301 - M+  | 1 WT    |
| Elec. Contro   |  |   |  |  |   |   | L1W.,W1 |
| Builder  | dward Schulist   |   |  | . 100 E. Willwo  |   |   |         |
|  | •••••••••••••••••••••••••••••••••••••••  |   |  | 988  |   |   |         |
| What is oo   | cupancy of the building  | OLD DX  | Residence  |  |   |   |         |
| 1. Outlets   | L  |   |  | each\$ .20   | o                                       |   |         |
|  | 8  |   |  | each   |   |   |         |
|  | s - fluorescent, cold cathode  |   |  | each lamp  | ALC II A MARIAN CALCULATION POLIS       |   |         |
|  | e or visual devices<br>at and ventilating fans and t   |   |  | per device   |   |   |         |
|  | electric heaters; bathroom,  |   |  | each 2.00  |   |   |         |
|  | ge Disposal  |   |  | each   |   |   |         |
|  | rsher  |   |  | each 2.00  |   |   |         |
| 9. Clothes   | dryer  |   |  | each 2.00  |   |   |         |
| 10. Range  | or other receptacles over 15   | 0 volts   |  | each 3.00  |   |   |         |
|  | heater   |   |  | each 3.00  | )                                       |   |         |
|  | atic heating equipment — go  |   |  | each 3.00  |   |   |         |
|  | atic water systems   |   | the second s   | each 2.00  | And the second second second            |   |         |
|  | rating, air conditioning, etc.,  |   | A REAL PROPERTY AND A REAL | each 2.00  |   |   |         |
|  | ghting, plug in strip, trol-e-du   |   |  | per ft   |   |   |         |
|  | rs or Time Clocks  |   |  | each 1.00  |   |   |         |
|  | m and Inert-Gas tube sign<br>escent Signs, studded lights  |   |  | each transformer 1.00<br>per socket  | Contraction of the second second second |   |         |
|  | id mercury lamps, spot and   |   |  | -  |   |   |         |
|  | , each horsepower or fraction  | and the second | A COLUMN TO A REAL AND A CONTRACT OF A CONTRACT  | H.P  |   | Contraction of the second s |         |
|  | itors, rectifiers, transformers,   |   |  |  |   |   |         |
| 22. Feeder   | s or subfeeders No. 3 B &  | S gauge or larger   |  | •  |   |   |         |
| 23. Racewo   | ays, wireways, busways, gu   | tters   |  | per ft   | )                                       |   |         |
| 24. Electric   | heating devices (other than  | those listed above)   |  | per K.W  | )                                       |   |         |
|  | equipment — 0-100 amps. r  |   |  |  | ) (                                     |   |         |
|  | equipment - 100 amps. to   |   |  |  | )                                       |   |         |
|  | equipment — over 600 amp   |   |  |  |   |   |         |
|  | rary service, etc. (3 month p  |   |  | A strain and strain as a strain of the strain of the strain water, the strain water in the strain of the strain os strain of the strain os strain of the strain os st    |   |   |         |
| and a second | picture, stereopticon and x-   |   |  |  |   |   |         |
|  | pection after time limit on no<br>am fee for any permit requiri  |   |  |  |   |   |         |
| 30. Double   | fee shall be charged for a   | ny work started before filin  | g  |  |   |   |         |
| an a   | pplication for a permit  |   |  | FEES DOUBLE  | •                                       |   |         |
|  |  |   |  | TOTAL FEES   |   | 00  |         |
|  |  |   |  |  | \$5                                     | 00  |         |
| It is hereby<br>premises and   | agreed between the undersided of the permit for the execution  | gned, as owner, his agent or  | servant and the Vil  | lage of Fox Point that for an  | d in consider                           | ation of the  |         |
| the Electrical   | I Inspector, that the work there   | on will be done in accordanc  | e, with the description  | n herein set forth in this sta   | itement, and i                          | t is further  |         |
| trical Inspect   | agreed between the undersided of the permit for the execution in the sector, that the work there iter or install same in strict of the Village of Fox Point or of the Village of Fox Point of the sector of the sect | , the Statutes of the State of State Statutes   | Wisconsin and the ru   | les and regulations issued by  | y the Industri                          | al Commis   |         |
| SIGH OF WISC   | constin under dumonty of the   | Sidie Sidiules.   |  | and the second state of th |   |   |         |
| REMARKS  | Permit for surf  | face mounting socl  | ket on election  | ric hot water hea  | ter.                                    |   |         |
|  |  |   |  |  |   |   |         |
|  |  |   |  |  |   |   |         |
|  |  |   |  |  | *************************               |   |         |
|  | Date for Inspection  | Date Approved   | Signature  | 2110 W. Clybou   |   |   |         |
|  |  |   |  | (Supervising Elec  | trician)                                |   |         |

| Roughing in |        | Address    | Milwaukee, WI 5320 |
|-------------|--------|------------|--------------------|
| Temp        |        | City       | Algene             |
| Final       | 4-2-80 | ZoneTeleph | 10 <b>ne</b>       |

Make check Payable to Treasurer, Village of Fox Point.

#### AGE OF FOX POINT No. 3410 2300 MIL WALLKEE COUNTY WISCONSIN APPLICATION FOR BUILDING PERMIT TO THE BUILDING INSPECTION DEPARTMENT: The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter. ENCLOSE BREEZEWAY Duplex, Residence, Apartment, Store, Garage, Theatre Designation ..... WILLOW House Number .... Block ..... Lot Subdivision District Height of Building (stories or feet) Distance: Side Lot Line to Structure..... Stucco-Siding-Brick Veneer Height of front yard above street sidewalk grade <u>EXISTING</u> Number of rooms .......Baths..... Garage \_\_\_\_\_\_ Building \_\_\_\_\_\_450°° Estimated cost Is there a private garage?..... Does the contemplated garage violate the Village zoning ordinance?..... Size.....Number of stalls..... Where situated ..... General construction ..... Frame-Brick-Stucco Have you applied to the Industrial Commission for a permit under the State Building Code?..... Has the permit been granted?..... Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for. Remarks: ..... Herewith are filed the specifications that describe the work in question and as shown on plans above submitted. In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point. The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure. enclosing any such unfinished structure. We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied. Owner of Structure ED. SCHULIST Arch or Contr. SAME E Juli ow Address. Address 0253 Phone Phone..... 300 .....(sq. ft.) Permit Fee..... ......herewith tendered Size of Structure. 8 59 17 Date Submitted. 5 9 Signed..... Date Approved.

Date of Permit.....

Architect, Owner, Builder

2224 Ing Plumber. Frun A No Drainlayer.... **Application and Record** Owner Address. 21.20 Address. 4 444 34 In Fox Point, Wis. Mal E. 1. , 19 .. 3 To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned here-Ø 0 by make application to do the work of. Charry 12 20 .consisting of PERMITS ISSUED .....laying a.....laying harden inch. laying a inch drain pipe from Main Curb to service pipe from Main to Curb; Kind No. lot line to premises at ... inch service pipe from to 2208 curb to Sewer and Plumbing. building at No..... No..... 50 Water Remarks:..... Remarks:... Street Meter..... 12 the following premises owned by .... A 11 0 Name of ov Description Lot Block soch 13 In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers. Formal 20 .....Plumber FEES FIXTURES WITH DRAIN OR WATER CONNECTIONS Storm Sewer Connection .... S. No. No. Sanitary Sewer Connection ...... .50 1 Wash Basins ..... Water Connection Bath Tubs..... 1 Ice Box..... Water Closets .... Fixtures ..... 0 Laundry Tubs ..... Showers. Water Meter Sanitary Bubblers.. Basement Drains. Total 2 to for Sinks..... Deposit to cover street repairs. Urinals. answig 1 man ......Permit Clerk water service pipe was laid in ..... inch A 16644 ...feet.. Curb box is located. .of. ....feet. TAP- 62 FT WOF ELON 1-15 IrNo sanitary sewer connection was made in ... REAR inch. 0 1.0 .of manhole .... IN REAROF storm sewer connection was made in. of manhole. Outside Drain House Drain Report Inspection Soil and Under Floor Report **Final Inspection** Return Water 5.1 11-14-55 012 9-19-55 OK -5 0% 2 On..... On..... Off..... Off.. Installation Approved. Application Approved. 19. A. A. M. C. A. 5 104 Water and Plumbing Inspector REMARKS COMPLAINT RECORD 20 o 0 4 50 P 00 0 2 1 0

Owner Ed. Schulist Plumber L. TROC

2224 Permit No.....

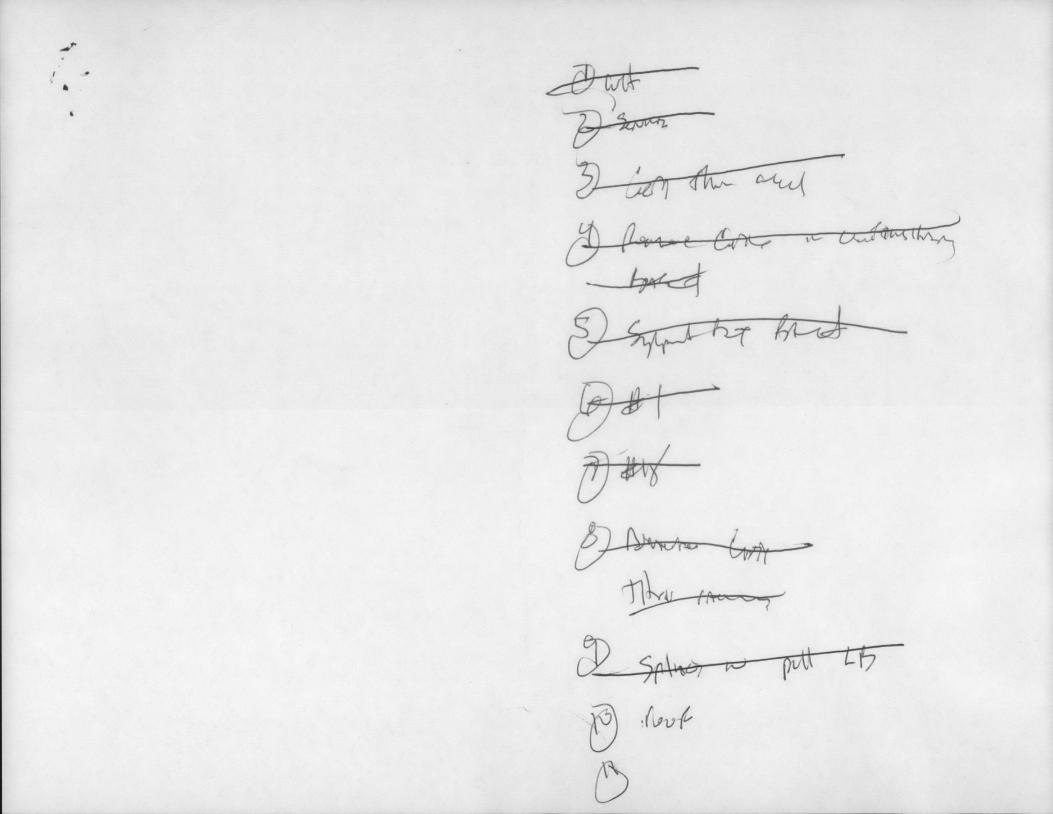
Street 100E Willow Rd

2308

| Feceipt N 1.02                  | 3420                                     | Apr 09, 2009     |
|---------------------------------|--|------------------|
| · •                             | 100 E WILLOW                             |                  |
| LICENSES & PE<br>24-44410 COMPI | RMITS-COMPLIANCE PERMIT<br>LIANCE PERMIT | 100.00           |
| Total:                          |  | 100.00           |
| CHECK<br>Total Applied:         | Chk No: 6699                             | 100.00<br>100.00 |
| Change Tendered                 | d:                                       | .00              |
|                                 | 04/09/09 08:32am                         |                  |

VILLAGE OF FOX POINT 7200 N. SANTA MONICA BLVD FOX POINT, WI 53217

414-351-8900



|  | CATION FOR HE   | $\frac{POINT}{ONSIN} No. 3974 $  |
|--|---|--|
|  |   |  |
|  | NSPECTION DEPARTMENT:   | ll, in accordance with the information tal   |
| lated hereafter,   |   | in, in accordance with the mornation tak   |
| Winter Air Conditioner   | ] Type  | Air, Radiant, Baseboard, Etc.  |
|  |   |  |
| Fuel:<br>Gas Oil   | Coal Elect. Other   |  |
| Desc. of Heating Pla   | nt  |  |
| Vented to  | · · · · · · · · · · · · · · · · · · ·   |  |
|  |   |  |
| Fuel Tank 🔲 :  | Size  | Location   |
| Summer Air Conditioner <b>X</b>  | K Size2-Ton   | (Ton, H.P.)  |
| CoolantR-22  |   |  |
| Discharg   | ged to<br>es including distances to lot lines   | required for approval of exterior apparate   |
| Dischary<br>Location of unit on premis<br>See attache  | ged to<br>es including distances to lot lines<br>ed   |  |
| Discharg<br>Location of unit on premis<br>See attache<br>Incinerator 🗌 Manufae   | ged to<br>es including distances to lot lines<br>ed<br>cturer's Name  | required for approval of exterior apparate   |
| Discharg<br>Location of unit on premis<br>See attache<br>Incinerator 🗌 Manufae<br>Model No   | ged to<br>es including distances to lot lines<br>ed<br>cturer's Name<br>Capacity  | required for approval of exterior apparate   |
| Discharg<br>Location of unit on premis<br>See attache<br>Incinerator 	Manufac<br>Model No.<br>Has installation permit bee  | ged to<br>es including distances to lot lines<br>ed<br>cturer's Name<br>Capacity  | required for approval of exterior apparate<br>Bush   |
| Discharg<br>Location of unit on premis<br>See attache<br>Incinerator I Manufac<br>Model No.<br>Has installation permit bee<br>Remarks<br>The undersigned act<br>thereto and that the work of<br>ordinances of the Village of<br>may cause immediate revo   | ged toes including distances to lot lines<br>ed<br>cturer's NameCapacity<br>en issued by Milwaukee Co. Dept.<br>knowledges that he is familiar w<br>lescribed herewith shall conform in<br>of Fox Point, and laws of the Stat<br>cation of the permit, if granted.  | required for approval of exterior apparate<br>Bushe<br>of Air Pollution Control?<br>Bushe<br>ith Ordinance No. 261, and all amendment<br>all respects to said ordinances and all oth<br>e of Wisconsin. Any variations of the abo                                |
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| Discharg<br>Location of unit on premis<br>See attache<br>Incinerator 	Manufad<br>Model No.<br>Has installation permit bee<br>Remarks<br>The undersigned act<br>thereto and that the work of<br>ordinances of the Village of<br>may cause immediate revo<br>Owner_Mr. & Mrs. F  | ged to  | required for approval of exterior apparate<br>Bushe<br>of Air Pollution Control?<br>Bushe<br>ith Ordinance No. 261, and all amendment<br>all respects to said ordinances and all oth<br>e of Wisconsin. Any variations of the abo                                |
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| Discharg<br>Location of unit on premis<br>See attache<br>Incinerator I Manufad<br>Model No<br>Has installation permit bee<br>Remarks<br>The undersigned act<br>thereto and that the work of<br>ordinances of the Village of<br>may cause immediate revo<br>OwnerMr. & Mrs. F<br>Address of Work100<br>Lot                          | ged to  | required for approval of exterior apparate<br>Bushe<br>of Air Pollution Control?<br>ith Ordinance No. 261, and all amendmen<br>all respects to said ordinances and all oth<br>e of Wisconsin. Any variations of the abo  |
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| Discharg<br>Location of unit on premis<br>See attache<br>Incinerator I Manufad<br>Model No<br>Has installation permit bee<br>Remarks<br>The undersigned act<br>thereto and that the work of<br>ordinances of the Village of<br>may cause immediate revo<br>OwnerMr. & Mrs. H<br>Address of Work100<br>Lot<br>Lot<br>Lot<br>Address | ged toes including distances to lot lines<br>ed<br>cturer's NameCapacity<br>en issued by Milwaukee Co. Dept.<br>en issued by Milwaukee Co. Dept.<br>knowledges that he is familiar w<br>lescribed herewith shall conform in<br>of Fox Point, and laws of the Stat<br>cation of the permit, if granted.<br>Edward Schulist<br>D E. Willow Rd.<br>Block<br>Misconsin Heating Co.<br>orthbranch Rd.<br>WI. 53154 | required for approval of exterior apparate<br>Bushe<br>of Air Pollution Control?<br>ith Ordinance No. 261, and all amendment<br>n all respects to said ordinances and all other<br>e of Wisconsin. Any variations of the abo<br>Subdivision<br><br>Phone764-6060 |
| Discharg<br>Location of unit on premis<br>See attache<br>Incinerator I Manufad<br>Model No<br>Has installation permit bee<br>Remarks<br>The undersigned act<br>thereto and that the work of<br>ordinances of the Village of<br>may cause immediate revo<br>OwnerMr. & Mrs. H<br>Address of Work100<br>Lot<br>Lot<br>Lot<br>Address | ged toes including distances to lot lines<br>ed<br>cturer's NameCapacity<br>en issued by Milwaukee Co. Dept.<br>en issued by Milwaukee Co. Dept.<br>knowledges that he is familiar w<br>lescribed herewith shall conform in<br>of Fox Point, and laws of the Stat<br>cation of the permit, if granted.<br>Edward Schulist<br>D E. Willow Rd.<br>Block<br>Misconsin Heating Co.<br>orthbranch Rd.<br>WI. 53154 | required for approval of exterior apparate<br>Bushe<br>of Air Pollution Control?<br>ith Ordinance No. 261, and all amendment<br>all respects to said ordinances and all oth<br>e of Wisconsin. Any variations of the abo<br>Subdivision                          |

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Date Submitted

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|-----|------|---|
|     | 7/17 | , |
| C/I |      | > |

Village of Fox Point 7200 N. Santa Monica Blvd. Fox Point, WI 53217 (414) 351-8900

No. 15398

|                            |  | LICATION FOR B  |               | -                     |                   |
|----------------------------|--|---|---------------|-----------------------|-------------------|
|                            |  | t to build, in accordance with the in<br>Address<br>ce, Shed, Sign, Swimming Pool, Etc. |               |                       | rd.               |
|                            |  | Subdivision   |               |                       |                   |
|                            |  | zoning ordinance?   |               |                       |                   |
| Height of Stru             | cture                                  |   |               |                       | (stories or feet) |
| Width (paralle             | l to highway)                          | (feet) Depth (perpendic   | cular to high | way)                  | (feet)            |
|                            |  |   |               |                       |                   |
| Distance: Side             | Lot Line to Structure                  |   |               |                       |                   |
|                            | ruction:<br>Frame, Brick-              | Exterior f  | inish         | Stucco, Siding, Bric  |                   |
|                            | Frame, Brick-                          | tile, etc.  |               | Stucco, Siding, Bric  | :k Veneer, Etc.   |
| Height of fron             | t yard above street grade              |   |               |                       |                   |
| Number of room             | ns                                     | Baths   |               |                       |                   |
|                            | Garage                                 |   |               |                       |                   |
| Estimated cost             | Building<br>Structure V200             |   |               |                       |                   |
| Is there a private         | e garage?                              |   |               |                       |                   |
| Does the conten            | nplated garage violate the Village zon | ing ordinance?  |               |                       |                   |
| Size                       | Number                                 | of Stalls   | Whe           | re Situated           |                   |
| Have plans be              | en submitted to the Wisconsin De       | partment of Industry, Labor and Hu ce with all applicable sections of the               | man Relation  | ns for examination an |                   |
|                            |  |   |               |                       |                   |
|                            | 1.0                                    |   |               |                       |                   |
| hereby applied<br>Remarks: | This is a 6 hi                         | gh 60 long pr. Va<br>teare will have 4  | in fer        | ce in the             | back              |
| Side of                    | the property. The                      | tence will have 4   | X4 P05        | ts s' on cente        | is with           |
| houronta                   | 1 boards. The Fe                       | nce will be constructe  | 6 of          | Heated Limb           | )er,              |
|                            | we attached)                           |   |               |                       | • •               |
|                            |  | be the work in question and as show   | n on plans a  | bove submitted.       |                   |

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

| Owner of Structure Je Come and Suzanne Knupp   | Arch. or Contr. Greener 12 | its and ba               | idns LL   |
|--|----------------------------|--------------------------|-----------|
| Address 100 E willow izd                       | Address 5402 W. Stute      | 54.                      |           |
| City Fox PUINT State WI Zip SJ217              | Citymilwarcer              | State WT                 | Zip5 3708 |
| Phone_414-510-3456                             | Phone 262, 344, 23         | 597                      |           |
| Size of Structure(sq. ft.) P                   | Permit FeeR                | eceipt_44060             | 6/18/13   |
| Dwelling Contractor Certification No           | Expires                    |                          |           |
| Dwelling Contractor Qualifier Certification No | Expires                    |                          |           |
| Building Contractor Certification No           | Applicant Signature        | rchitect, Owner, Builder |           |
| Date of Approved builder Inspector             |                            |                          |           |