

Inspector -
Scott Miller

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

(414) 351-8900
APPLICATION FOR ELECTRICAL PERMIT

OFFICE USE ONLY	
Permit No.	18693
Received	7/12/07
Service	
Rough-in	
Final	

Date _____

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. _____

Builder Forever Rafter	Owner Marvin Diann (Tlicklich)	Occupant Marvin Diann
Job Address 1000 E Charles Place, Fox Point - WI 53217		

ESTIMATED COST OF JOB

- Buildings Residential
 Commercial
 Industrial
 Institutional
 New Construction
 Additional Rooms
 Remodeling
 New Occupancy

Where on Premises?

Describe _____

List Name of Installing Contractor

HEATING _____

AIR CONDITIONING _____

PLUMBING _____

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____	<input type="checkbox"/>

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	30	.35 ea	10.50	
2	Lighting Fixtures	10	.30 ea	3.00	
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric	1	4.00 ea	4.00	
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher	1	4.00 ea	4.00	
7	Clothes Dryer	1	4.00 ea	4.00	
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: _____ How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt #22187
TOTAL FEES 50.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor Western Electric Inc.	Supervising Electrician (Signature) [Signature]	Date 7-11-07
Address 1000 E Charles Street	Telephone (262) 285-3211	
City Waukegan, WI	State WI	Zip Code 53004
or Cell 920-946-4972		

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.022187

Jul 12, 2007

1000 E QUARLES

LICENSES & PERMITS-ELECTRICAL PERMIT	50.00
24-44430 ELECTRICAL PERMIT	

Total:	<u>50.00</u>
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CHECK	Chk No: 20048	50.00
Total Applied:		<u>50.00</u>

Change Tendered:	<u>.00</u>
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07/12/07 12:21pm

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

No. 11225

Plumber Plymouth Plumbing
Address 2420 CTY PP-Plymouth
Tel. No. 920/893-3601

Application and Record

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

Owner Marvin Glicklic
Address 1000 E. Quarles Place
Date 7/12, 20 05

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building
at

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>11229</u>
Water	
Street	
Meter	
Water Usage	

..... Fox Point, Wis.
Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. #222841

Jack Dellger Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	1
Bath Tubs	
Sump Pumps	1
Laundry Trays	
Drinking Fountains	
Sinks	2
Water Heaters	
Wash. Mach. Wastes	
Bidets	
Catch Basins	
Dishwashers	
Wash Basins	
Water Closets	
Showers	
Floor Drains	
Food Waste Grinders	
Sprinkling System	
Urinals	

FEES

Water Usage	\$
Building Sewer	.....
Water Service	.....
Building Drain	.....
Fixtures	.....
Water Meter	.....
Total	<u>\$50.00</u>
Deposit to cover street repairs	<u>Receipt # 22294</u>

[Signature]
Permit Clerk

A inch water service pipes laid in
Curb box is located feet of feet of

..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
..... feet of manhole

A inch storm sewer connection was made in
..... feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 20

As Built Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD



Credential

Credential Search

Search results are posted at the bottom of the page.

Search for Individual or Company by Credential ID here:

Specific Credential ID

Search for Tank Contractor Company by Tank Specialty here:

Specialty Type

Search for Individual or Company by Category here:

Credential Type

(required)

Credential Status

(required)

Zip

(or first three digits)

Last or Business Name

1 record was returned by your search.

Please select a credential holder's name to review status and continuing education information.

The continuing education information displayed here may not be accurate due to reporting, entry, or web retrieval errors. It is a credential holder's responsibility to keep track of their continuing education credits.

Black=Approved Yellow=In Renewal Process Red=Expired or Not Valid

ID	Name	City,State,Zip	Credential Type	Expiration
222841	DELLGER, JACK N	PLYMOUTH WI 53073	Master Plumber	03/31/11

Receipt No: 1.022294

Jul 19, 2007

1000 E QUARLES PLACE

LICENSES & PERMITS-PLUMBING PERMIT 50.00
24-44470 PLUMBING PERMIT

Total: 50.00

CHECK Chk No: 21340 50.00
Total Applied: 50.00

Change Tendered: .00

07/19/07 08:43am

\$75⁰⁰ Rec# 21877
Filing Fee

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated

hereafter,

Type of Structure Kitchen Remodel

Address 1000 E. Quarles Place Fox Point, WI 53217

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?

Height of Structure (stories or feet)

Width (parallel to highway) (feet) Depth (perpendicular to highway) (feet)

Distance: Street Line to Front Line of Structure (feet)

Distance: Side Lot Line to Structure

Type of Construction Exterior finish

Height of front yard above street grade

Number of rooms Baths

Garage
Estimated cost Building \$60,000

Structure

Is there a private garage?

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction
Frame - Brick - Stucco - Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for

Remarks: Remodel kitchen. We will be removing one window on the rear of the house. Area will be filled with matching brick if brick is available. If not area will sided to match adjoining siding. This area is NOT visable from any road.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Marvin Glicklich Arch. or Con: Forever Rafter Construction, Inc.

Address 1000 E. Quarles Place Address W6128 County Road A South

City Fox Point, WI 53217 City Adell, WI 53001

State Zip State Zip

Phone (414) 228-4736 Phone (920) 994-9063

Size of Structure (sq. ft.) Permit Fee 570⁰⁰ Rec# 22215 PD # 570 7/16/07

Date Submitted herewith tendered

Date Approved 7/13/07 State ID# 2004 Exp. Date 4-14-08

Date of Permit

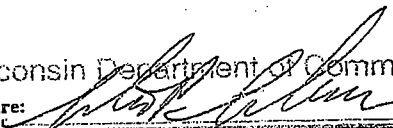
Signed Steven P. Slesarik (president)

Architect, Owner, Builder

Customer Service Center
Safety and Buildings Division
201 W Washington Ave, 4th floor
PO Box 7082
Madison WI 53707-7082
Phone: (608) 261-8500
TTY: (608) 264-8777
Fax: (608) 267-0592

STEVEN P SLESARIK
FOREVER RAFTER CONSTRUCTION INC
W6128 CO RD A SOUTH
ADELL WI 53001

This is your Certification, License, or Registration Card.

Id: 2004 FOREVER RAFTER CONSTRUCTION INC	
Certification, License, or Registration Name	Expires
Dwelling Contractor Financial Responsibility Certification	04/14/08
Wisconsin Department of Commerce	
Signature:	

Cut around the card to remove it. Sign the card.

The card should be signed by the applicant. If desired, you may apply a protective plastic laminate (available at some stores) to the card. Present the card to whomever requests proof of issuance.

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The Department of Commerce is an equal opportunity service provider and employer. If you need assistance to access services or need material in an alternate format, please contact the department at 608-266-3151 or TTY 608-264-8777.

SBD-10183 (R.10/98)

NEW CONSTRUCTION

REMODELING



Phone (920) 994-9063

Fax (920) 994-9444

Description of Remodel Work

Kitchen Remodel

Marvin and Diann Glicklich

June 12, 2007

Demolition

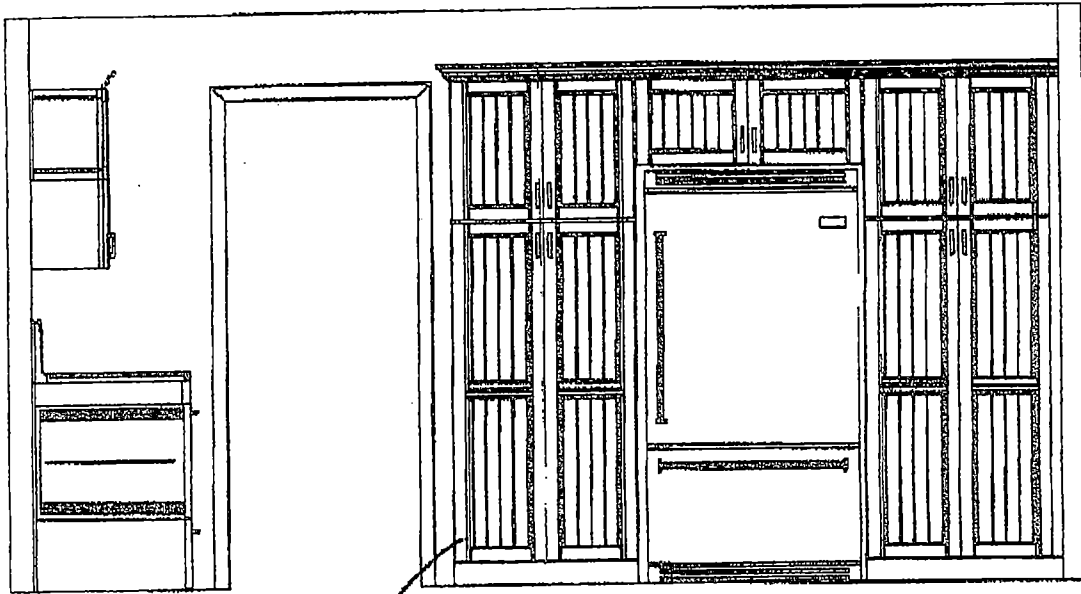
1. Remove all existing cabinets and tops
2. Remove plaster from all walls and ceiling of kitchen
3. Remove existing floor covering
4. Remove all existing appliances
5. Remove 1 existing window from back wall of house

NOTE: The exterior wall of the kitchen is the back wall of the house
This elevation is not visible from any roads and is set back from
the remaining back walls of house

Remodel Work

1. Close in opening from window
Option #1 if matching brick is available fill in with brick
Option #2 if brick cannot be matched wood horizontal siding is to be used.
This will match the adjacent exterior wall
2. Reframe ceiling of kitchen to a tray ceiling. Exact height and size to be determined after plaster is removed
3. Plumbing / Electrical to be upgraded as required to meet code
4. New Insulation / Drywall / Flooring / Cabinets / Tops /
Appliances to be installed

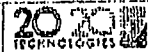
OK
6-8-07
main sketch



5 ROTs

1/2 broom
1/2 adj. shelves

Note: This drawing is an artistic interpretation of the general appearance of the design. It is not meant to be an exact rendition.



Designed: 6/6/2007
Printed: 6/6/2007



2 Rows

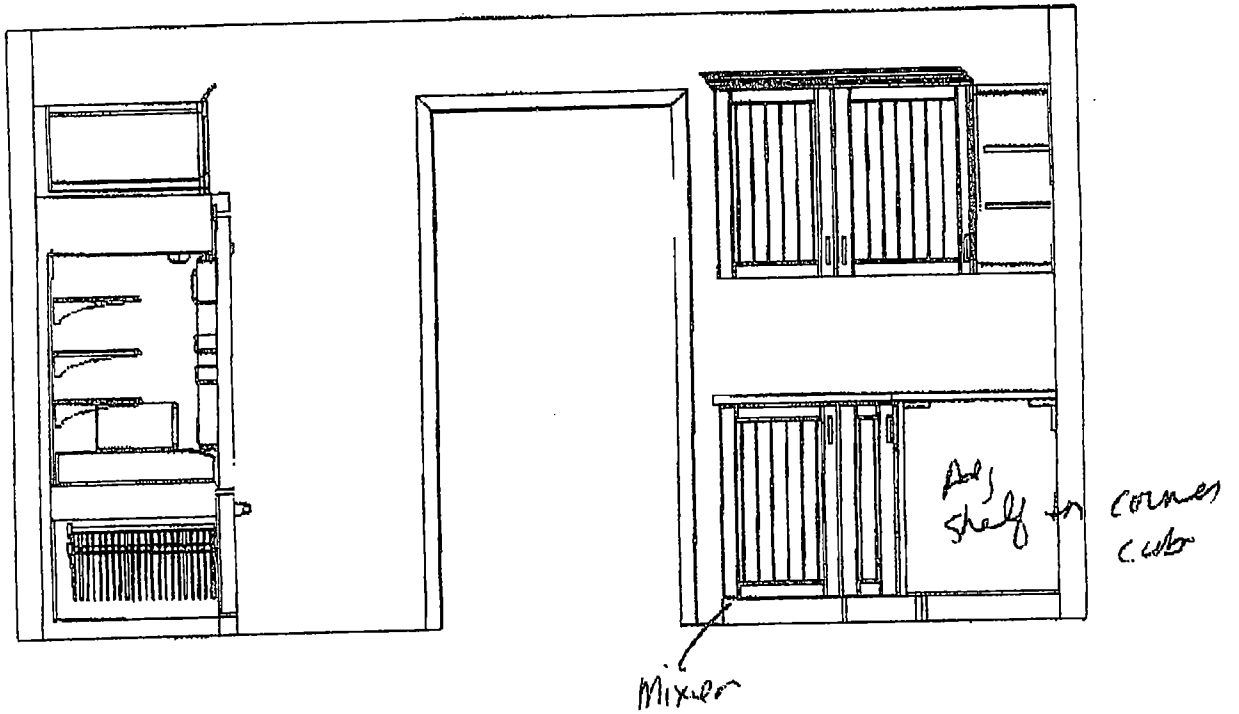
DW
w/panels

appliance
single OR
dbl.
35 qt. baskets
with way

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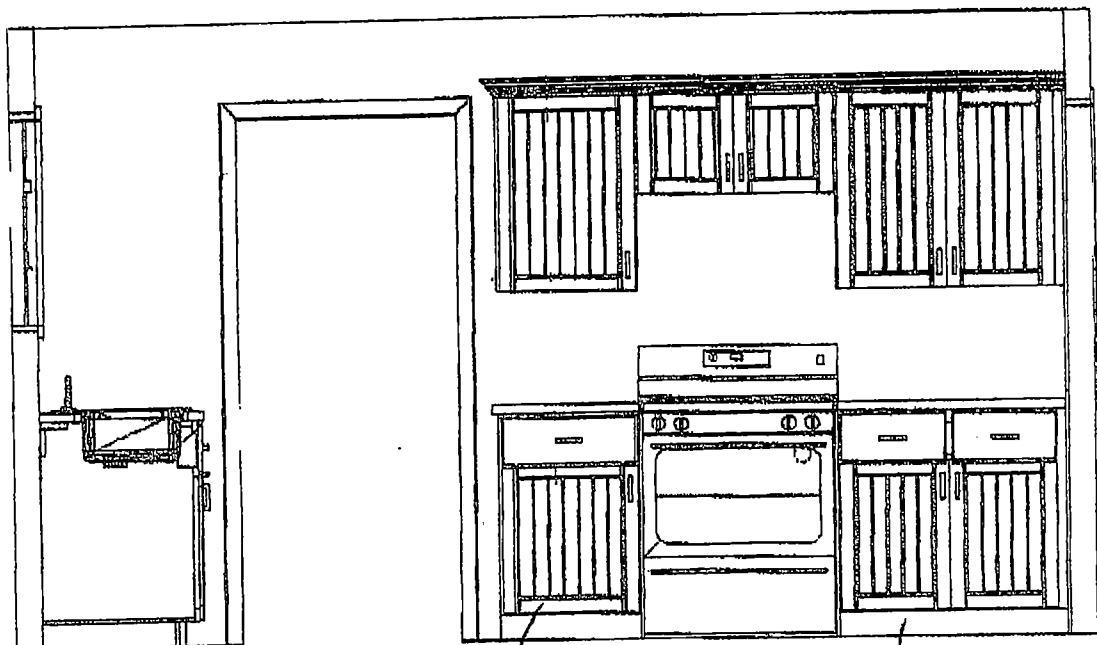
Designed: 6/6/2007
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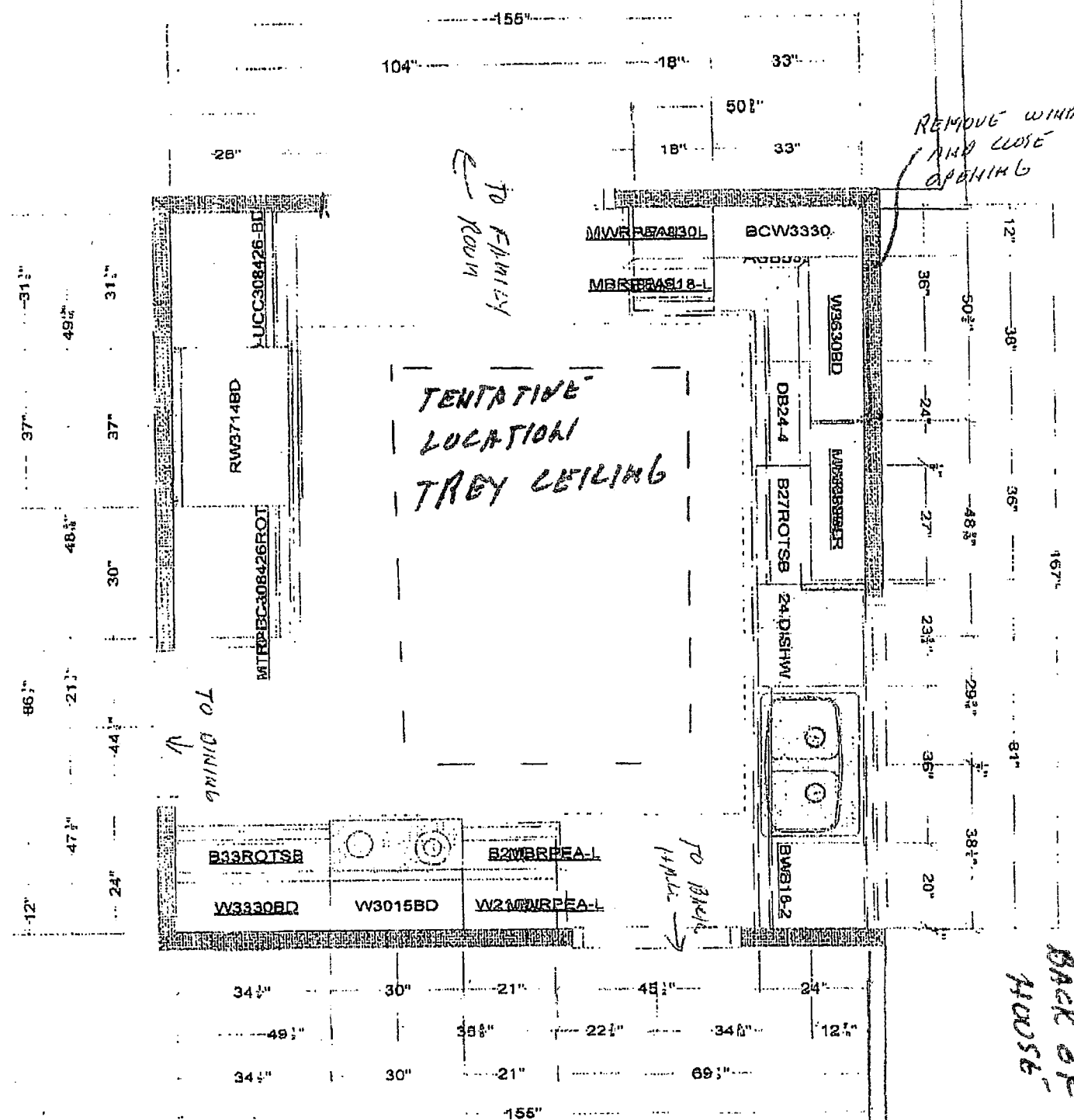
TRAY
Storage

2 ROYS

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Designed: 6/6/2007
Printed: 6/6/2007



All dimensions size designations given are subject to verification on job site and adjustment to fit job conditions.



This is an original design and must not be released or copied unless applicable fee has been paid or job order placed.

Designed: 6/6/2007
Printed: 6/6/2007

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No.

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated

hereafter, Type of Structure Kitchen Remodel

Address 1000 E. Quarles Place Fox Point, WI 53217

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?

Height of Structure (stories or feet)

Width (parallel to highway) (feet) Depth (perpendicular to highway) (feet)

Distance: Street Line to Front Line of Structure (feet)

Distance: Side Lot Line to Structure

Type of Construction: Exterior finish
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade

Number of rooms Baths

Estimated cost Garage
Building \$60,000
Structure

Is there a private garage?

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction
Frame - Brick - Stucco - Etc.

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Address 1000 E. Quarles Place Address W6128 County Road A South

City Fox Point, WI 53217 City Adell, WI 53001

State Zip State Zip
Phone (414) 228-4736 Phone (920) 994-9063

Size of Structure (sq. ft.) Permit Fee herewith tendered

Date Submitted State ID# 2004 Exp. Date 4-14-08

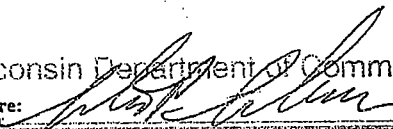
Date Approved Signed Steven P. Slesarik (president)

Date of Permit Architect, Owner, Builder

Customer Service Center
Safety and Buildings Division
201 W Washington Ave, 4th floor
PO Box 7082
Madison WI 53707-7082
Phone: (608) 261-8500
TTY: (608) 264-8777
Fax: (608) 267-0592

STEVEN P SLESARIK
FOREVER RAFTER CONSTRUCTION INC
W6128 CO RD A SOUTH
ADELL WI 53001

This is your Certification, License, or Registration Card.

Id: 2004 FOREVER RAFTER CONSTRUCTION INC	
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Dwelling Contractor Financial Responsibility Certification	04/14/08
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SBD-10183 (R.10/98)

NEW CONSTRUCTION

REMODELING



Phone (920) 994-9063

Fax (920) 994-9444

Description of Remodel Work

Kitchen Remodel

Marvin and Diann Glicklich

June 12, 2007

Demolition

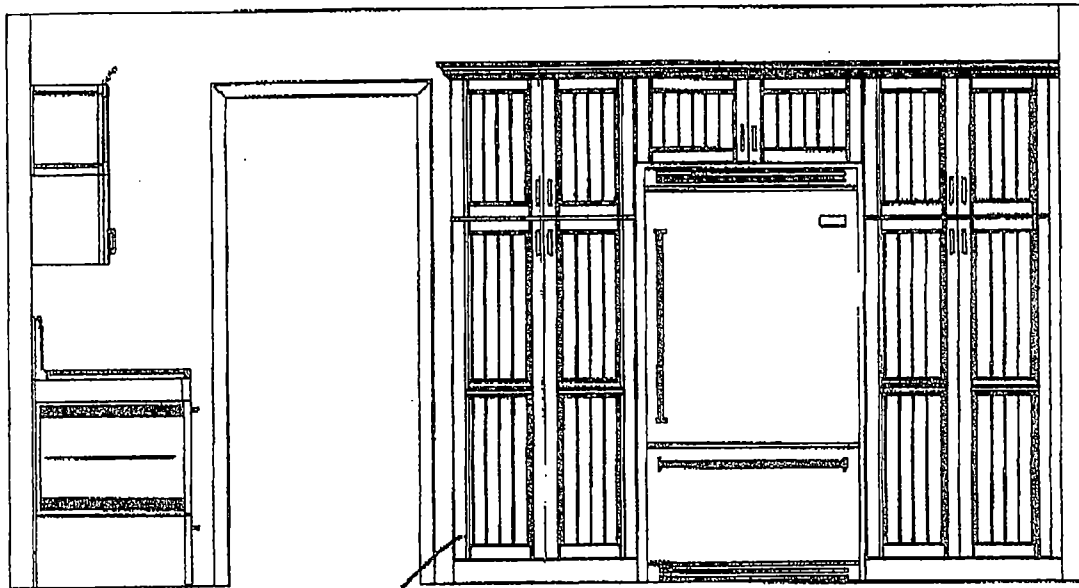
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3. Plumbing / Electrical to be upgraded as required to meet code
4. New Insulation / Drywall / Flooring / Cabinets / Tops /
Appliances to be installed

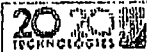
OK
6-8-07
Hanna Suckler



5 Rot's

1/2 broom
1/2 adj. shelves

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Designed: 6/6/2007
Printed: 6/6/2007



2 Rows

DW
w/panels

open bays
single OR
dbl.
35 qt. baskets
with way

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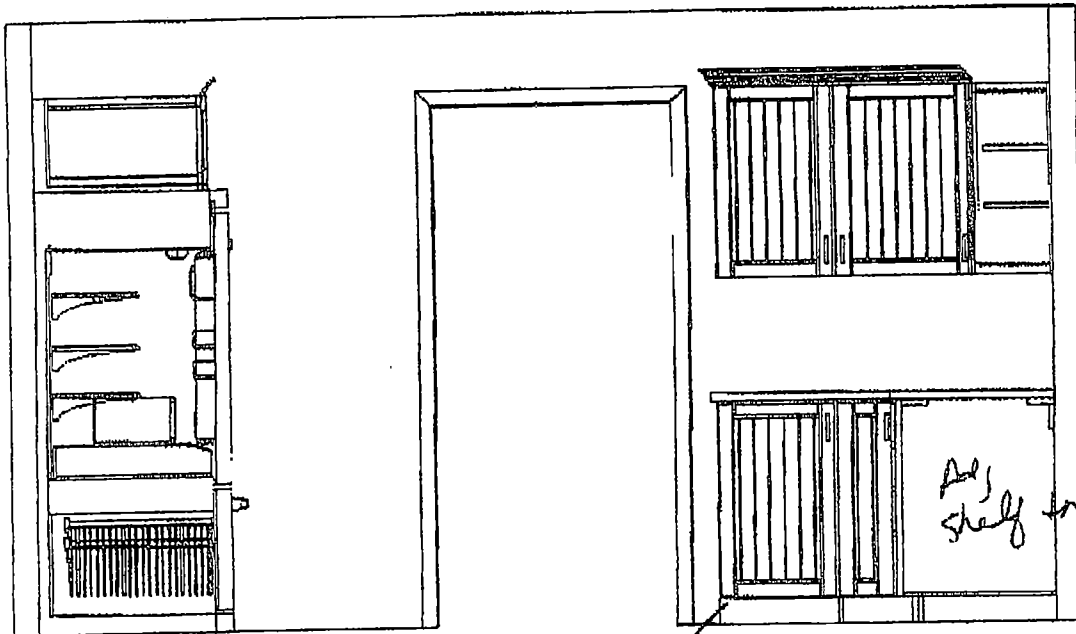


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Glücklich Kitchen Final

Glücklich Kitchen Final

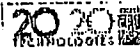
Drawing #: 1



Mixer

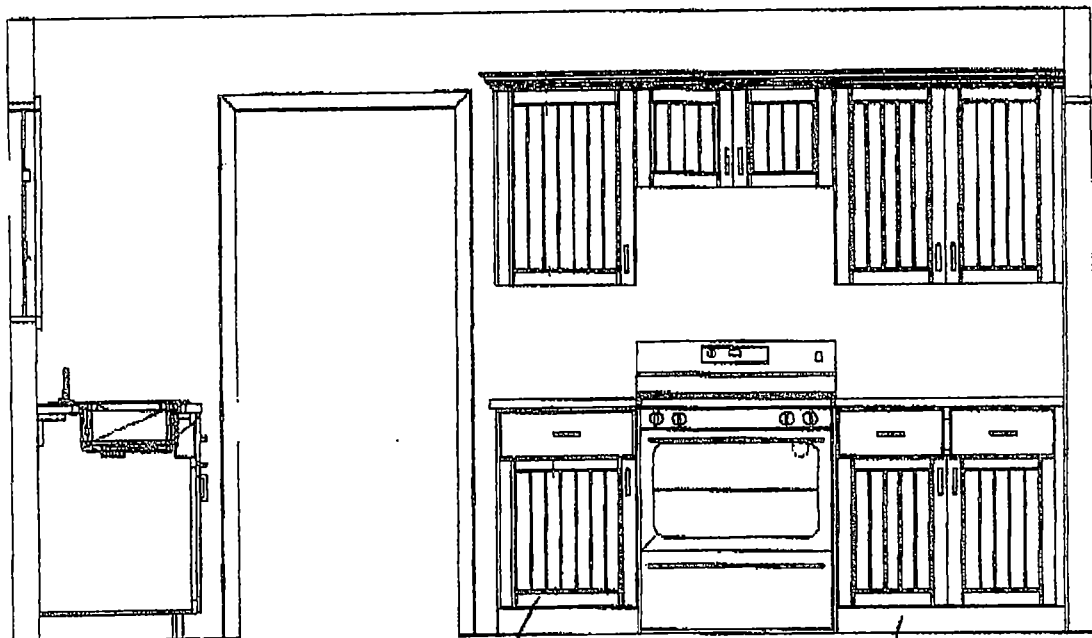
Add shelf in corner
C. color

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Printed: 6/6/2007



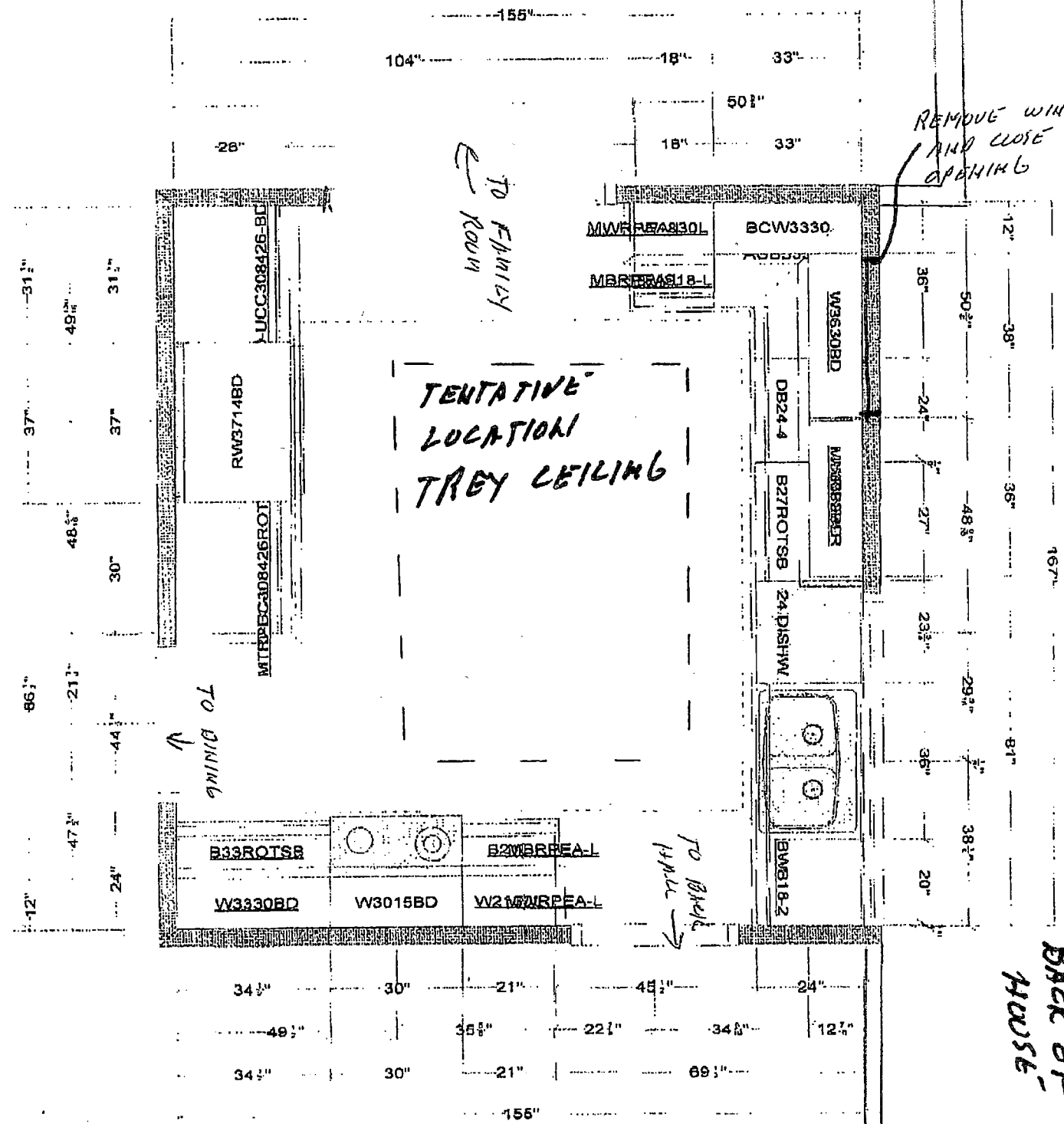
TRAY
Storage

2 ROYS

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Designed: 6/6/2007
Printed: 6/6/2007

Receipt No: 1.021877

Jun 22, 2007

1000 E QUARLES PL

LICENSES & PERMITS-BUILDING PLANS - FILING FEE 75.00
24-44440 BUILDING PLANS-FILING FEE

Total: 75.00

CHECK Chk No: 10403 75.00

Total Applied: 75.00

Change Tendered: .00

06/22/07 10:33am

Receipt No: 1.022215

Jul 16, 2007

FOREVER RAFTER CONST

LICENSES & PERMITS-BUILDING PERMIT 570.00
24-44460 BUILDING PERMIT

Total: 570.00

CHECK Chk No: 10385 570.00
Total Applied: 570.00

Change Tendered: .00

07/16/07 08:45am

NEW CONSTRUCTION

REMODELING



Phone (920) 994-9063

Fax (920) 994-9444

Description of Remodel Work

Kitchen Remodel

Marvin and Diann Glicklich

June 12, 2007

Demolition

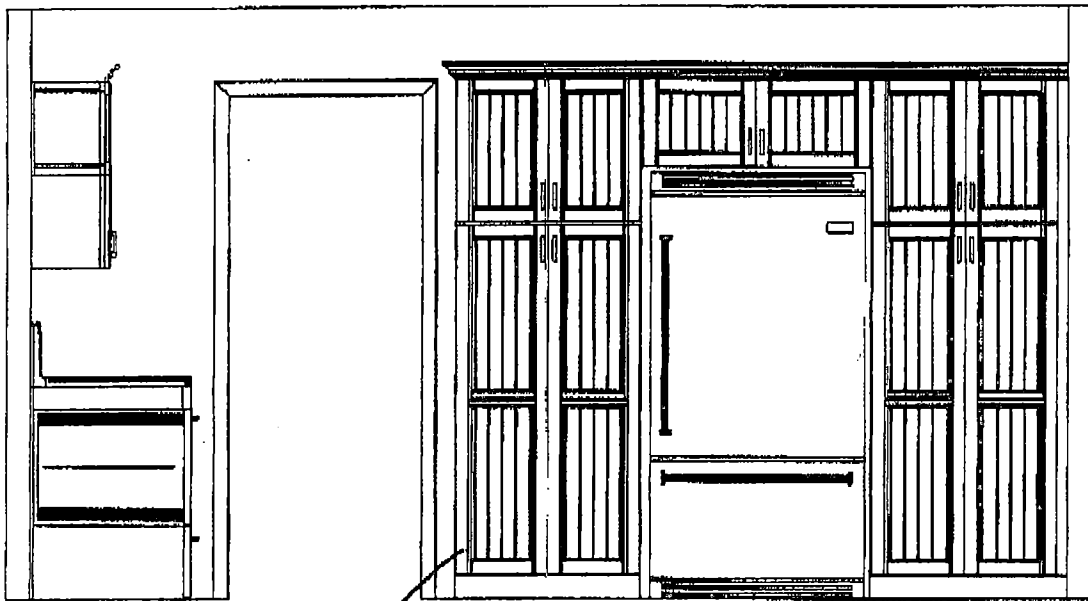
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6-8-07
Shane Glick



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1/2 adj. shelves

Note: This drawing is an artistic interpretation of the general appearance of the design. It is not meant to be an exact rendition.



Designed: 6/6/2007
Printed: 6/6/2007



2 Rnts

Dish
w/pans

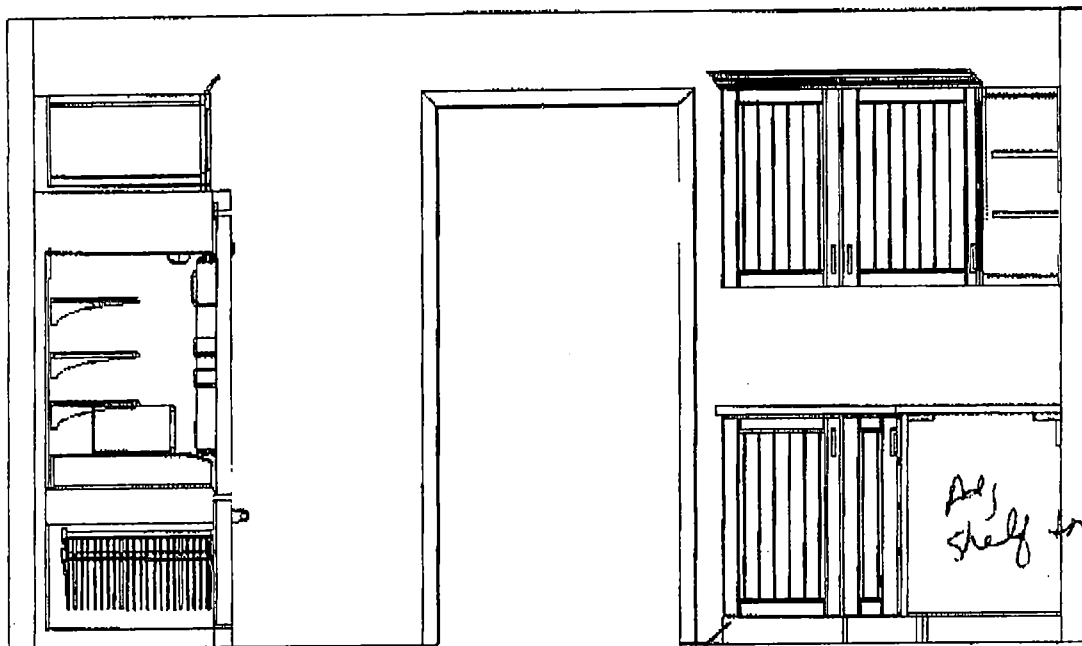
garbage
single OR
dbl.

35 qt. baskets
either way

Note: This drawing is an artistic interpretation of the general appearance of the design. It is not meant to be an exact rendition.



Designed: 6/6/2007
Printed: 6/6/2007



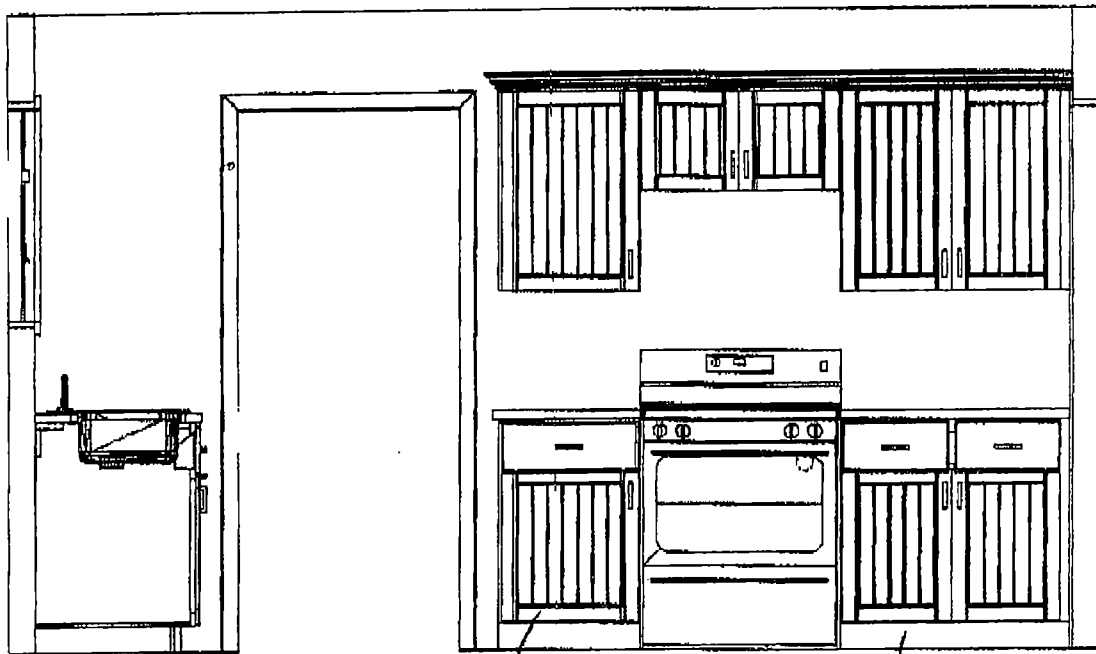
Mixer

Add shelf in corner cab

Note: This drawing is an artistic interpretation of the general appearance of the design. It is not meant to be an exact rendition.



Designed: 6/6/2007
Printed: 6/6/2007



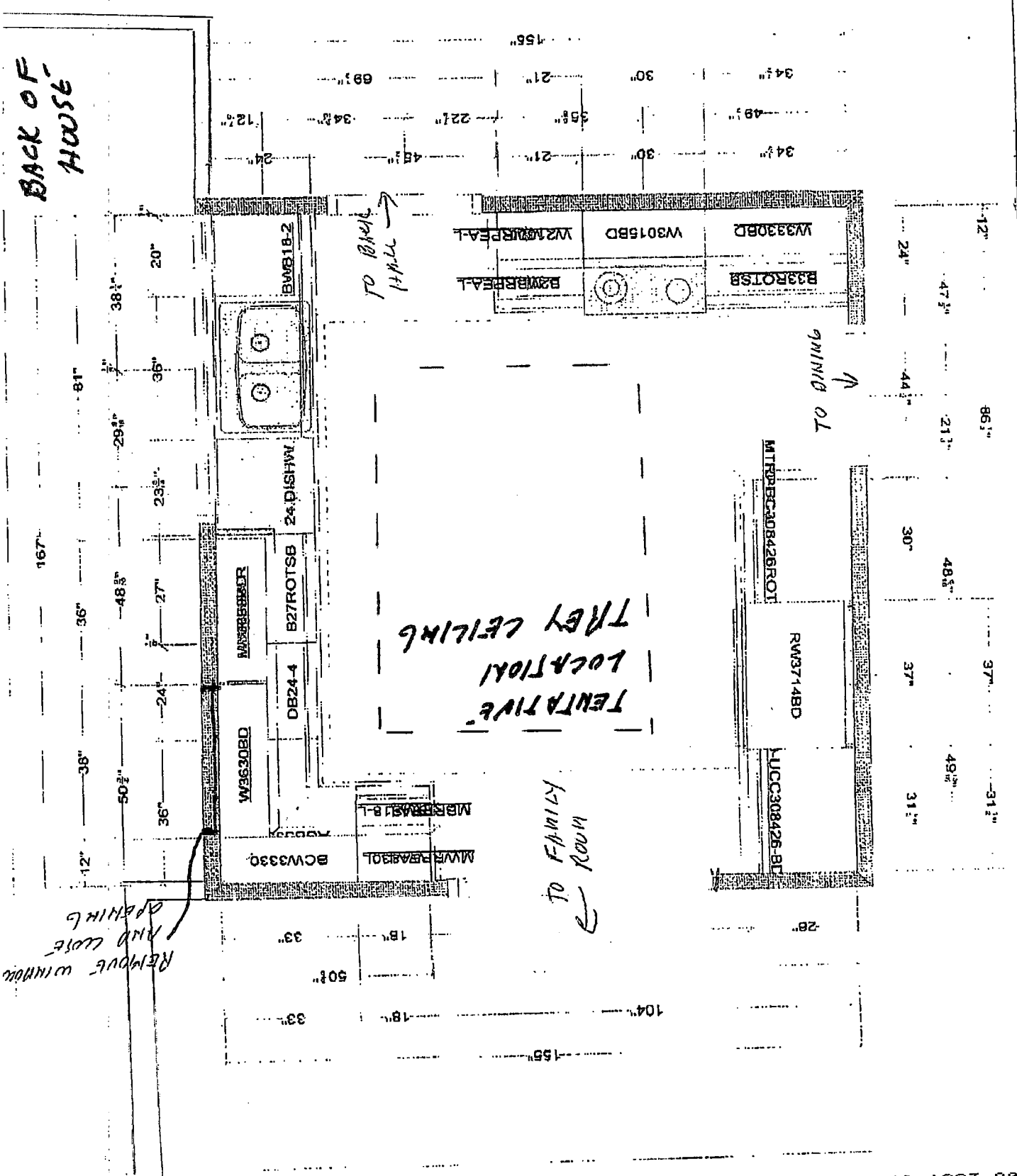
TRAY
Storage

2 ROT'S

Note: This drawing is an artistic interpretation of the general appearance of the design. It is not meant to be an exact rendition.



Designed: 6/6/2007
Printed: 6/6/2007



All dimensions size designations given are subject to verification on job site and adjustment to fit job conditions.

20 years experience

This is an original design and must not be released or copied unless applicable fee has been paid or job order placed.

Designed: 6/6/2007
Printed: 6/6/2007

NEW CONSTRUCTION

REMODELING



Phone (920) 994-9063

Fax (920) 994-9444

Description of Remodel Work

Kitchen Remodel

Marvin and Diann Glicklich

June 12, 2007

Demolition

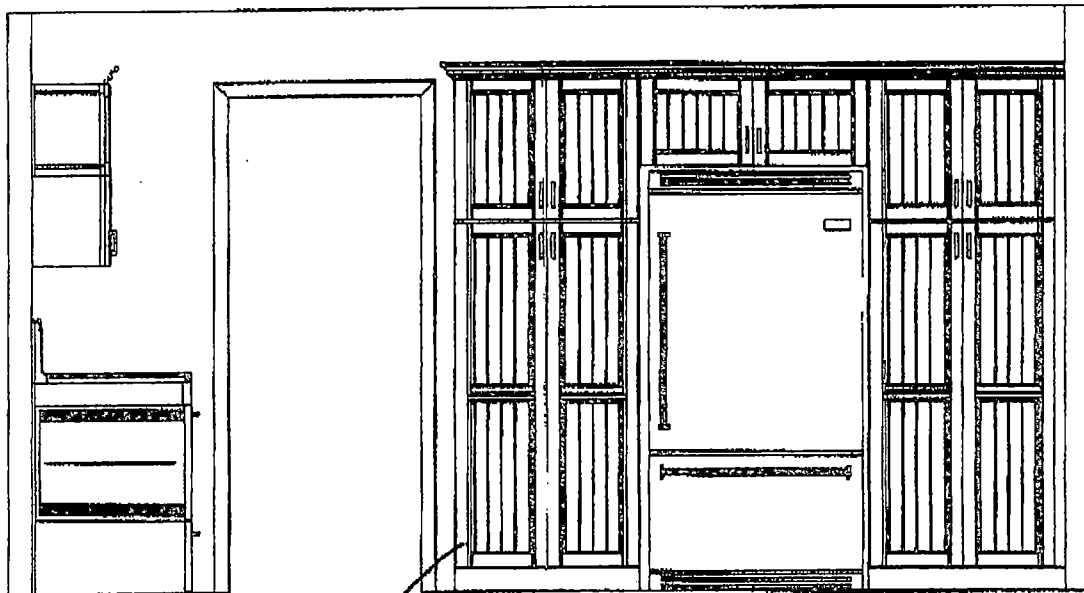
1. Remove all existing cabinets and tops
2. Remove plaster from all walls and ceiling of kitchen
3. Remove existing floor covering
4. Remove all existing appliances
5. Remove 1 existing window from back wall of house

NOTE: The exterior wall of the kitchen is the back wall of the house
This elevation is not visible from any roads and is set back from
the remaining back walls of house

Remodel Work

1. Close in opening from window
Option #1 if matching brick is available fill in with brick
Option #2 if brick cannot be matched wood horizontal siding is to be used.
This will match the adjacent exterior wall
2. Reframe ceiling of kitchen to a tray ceiling. Exact height and size to be determined after plaster is removed
3. Plumbing / Electrical to be upgraded as required to meet code
4. New Insulation / Drywall / Flooring / Cabinets / Tops /
Appliances to be installed

*OK
6-8-07
Name: [unclear]*



5 Rot's

*1/2 broom
1/2 adj. shelves*

Note: This drawing is an artistic interpretation of the general appearance of the design. It is not meant to be an exact rendition.



Designed: 6/6/2007
Printed: 6/6/2007



2 RACKS

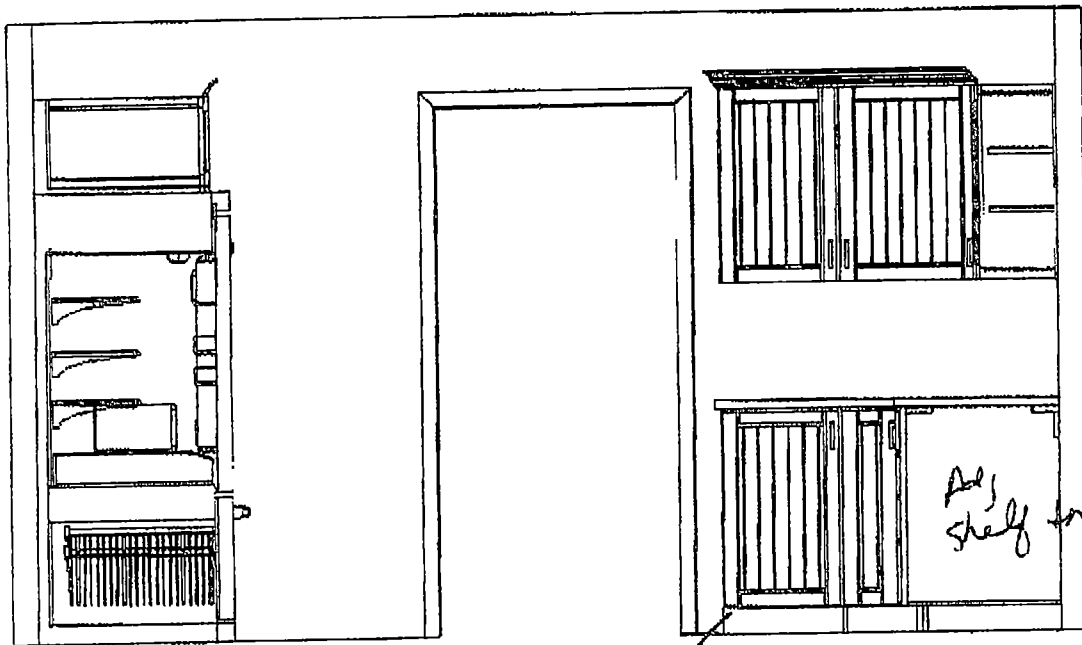
Dish w/pantry

garbage single OR dbl. 35 qt. baskets with way

Note: This drawing is an artistic interpretation of the general appearance of the design. It is not meant to be an exact rendition.



Designed: 6/6/2007
Printed: 6/6/2007

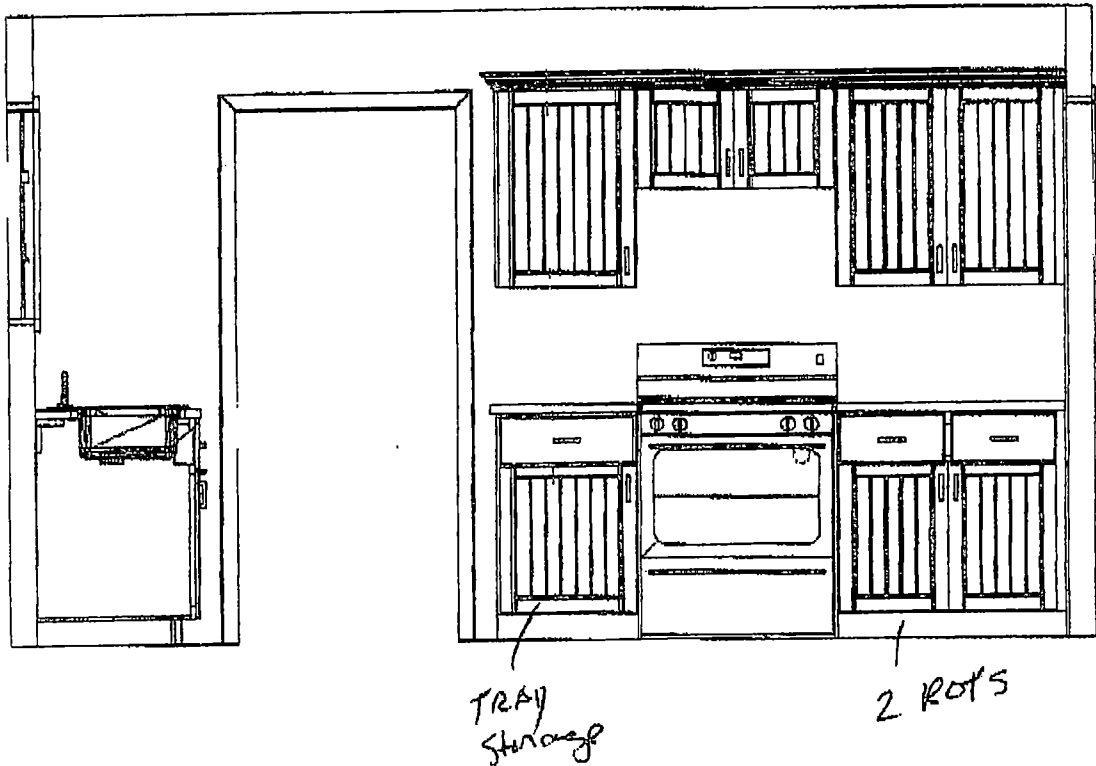


Note: This drawing is an artistic interpretation of the general appearance of the design. It is not meant to be an exact rendition.

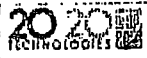
20 20
Technosoft

Designed: 6/6/2007
Printed: 6/6/2007

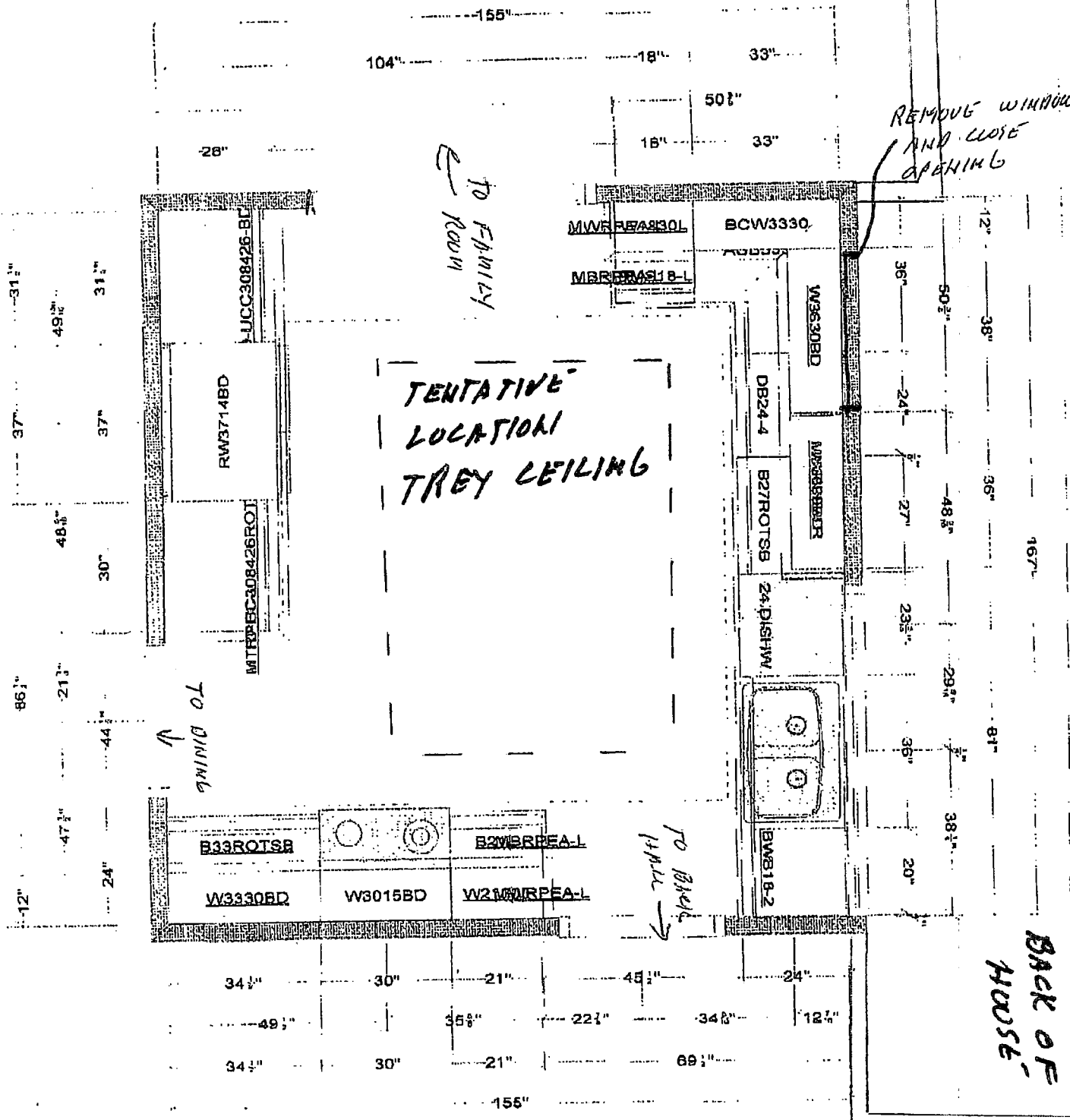
Glicklich Kitchen Final Glicklich Kitchen Final Drawing #: 1



Note: This drawing is an artistic interpretation of the general appearance of the design. It is not meant to be an exact rendition.



Designed: 6/6/2007
Printed: 6/6/2007



All dimensions size designations given are subject to verification on job site and adjustment to fit job conditions.



This is an original design and must not be released or copied unless applicable fee has been paid or job order placed.

Designed: 6/6/2007
Printed: 6/6/2007

NEW CONSTRUCTION

REMODELING



Phone (920) 994-9063

Fax (920) 994-9444

Scott Miller
Building Inspector
Village of Fox Point

June 12, 2007

Scott,

Enclosed are 3 copies of the permit application and drawings for the Glicklich kitchen remodel that I talked to you about.

Please review and advise if there is any other information you require.

The cost for the project is \$60,000.00 at \$9.50 per thousand the cost for the building permit would be \$570.00. I have enclosed a check in that amount.

Thank you, for your help.

Sincerely

A handwritten signature in black ink, appearing to read "S. Slegarik".

Steven P. Slegarik

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No.	16343C
Received	8/27/01
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 8/24/01
License No. 37

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>KATE STRASSMAN</u>	Occupant <u>SAHL</u>
---------	--------------------------------	-------------------------

Job Address
1000 E. QUARLES PL.

ESTIMATED COST OF JOB

- Buildings Residential
 Commercial
 Industrial
 Institutional
 New Construction
 Additional Rooms
 Remodeling
 New Occupancy

Where on Premises?
Describe Cable Connections
Subs

List Name of Installing Contractor
HEATING _____
AIR CONDITIONING _____
PLUMBING _____

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____ <input type="checkbox"/>	

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	1	.35 ea	1	70
2	Lighting Fixtures	2	.30 ea		60
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 2257
TOTAL FEES 40 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>Tom W. Bickel</u>	Supervising Electrician (Signature) 	Date <u>8/24/01</u>
Address <u>2201 W. Bender Rd #6</u>	Telephone <u>(414) 961-1067</u>	
City <u>Glendale</u>	State <u>WI</u>	Zip Code <u>53209</u>

Receipt No: 1.002257

Aug 27, 2001

1000 E QUARLES PLACE

LICENSES & PERMITS-ELECTRICAL PERMIT
10-44430 ELECTRICAL PERMIT

40.00

Total:

40.00

CHECK

Chk No: 3932

40.00

Total Applied:

40.00

Change Tendered:

.00

08/27/01 10:59am

VILLAGE OF FOX POINT
INSPECTION DEPARTMENT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217

(414) 351-8900

APPLICATION FOR INSPECTION AND
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 5-11-2001

Building Address 1000 E Quarles Place

Owner of Building Kate P Strassman

Owner's Address if different than above _____

Building Owner's Telephone (414) 352-4107

Proposed Occupant's Name (if known) _____

Proposed Occupant's Address _____

Proposed Occupant's Telephone () _____

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner Proposed Occupant _____ Other _____

Kate P Strassman
Applicant's Signature

1000 E Quarles Pl
Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

For Office Use Only:

No. 4742 Date Received 5/11/01

Amount \$100.00 Receipt 1226

Inspection made 5/31/01

Signature [Signature]

- ~~12) [unclear]~~
- ~~11) [unclear]~~
- ~~10) [unclear]~~
- ~~9) [unclear]~~
- 8) [unclear]
- ~~7) [unclear]~~
- 6) [unclear]
- ~~5) [unclear]~~
- ~~4) [unclear]~~
- 3) [unclear]
- ~~2) [unclear]~~
- ~~1) [unclear]~~

Receipt No: 1.004226

May 11, 2001

LICENSES & PERMITS-COMPLIANCE PERMIT
10-44410 COMPLIANCE PERMIT

100.00

Total:

100.00

CHECK

Chk No: 1223

100.00

Total Applied:

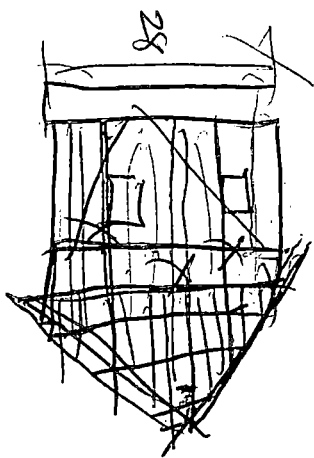
100.00

Change Tendered:

.00

05/11/01 10:39am

VILLAGE OF FOX POINT



28

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WI 53217
NONCOMPLIANCE NOTICE

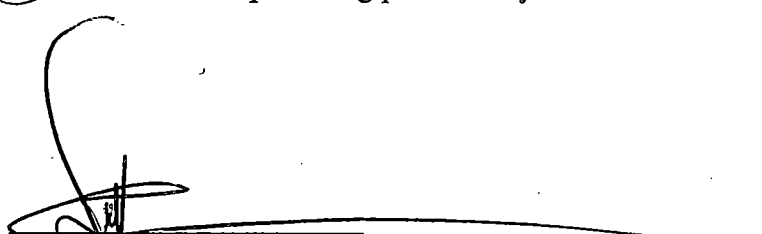
June 1, 2001

Issued to: Kate P. Strassman

Address: 1000 E. Quarles Place

An inspection of the premises located at 1000 E. Quarles Place discloses non-compliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Smoke detectors are required for each floor level including the basement.
2. Provide backflow protection for all exterior hose bibs and laundry tub faucets.
3. Provide a code compliant metallic exhaust system for venting the dryer.
4. Provide a code compliant trap for the basement laundry tub.
5. Properly remove the non code complying armored cable located in the basement storage room.
6. The sump pump outlet must be installed with the proper polarity.
7. The wiring method supplying the sump pump outlet is in violation of Fox Point 13.17.
8. Provide back-flow protection for your hand-held shower unit.
9. The dishwashing machine must discharge into the sanitary sewer by means of an approved air-gap or air-break assembly.
10. Properly close the open junction box attached to the ceiling of your basement.
11. Provide code compliant covers for all electrical boxes.
12. Please obtain a plumbing permit for your water heater installation.



Scott Miller
Building Inspector
Village of Fox Point

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

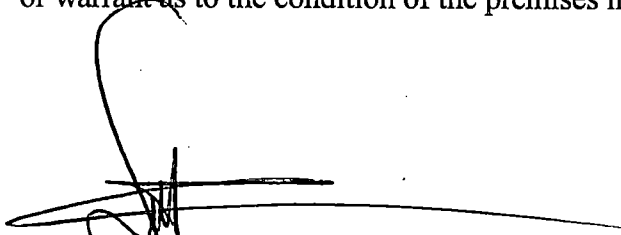
October 11, 2001

NO. 4761

Issued to: Kate P. Strassman

Address: 1000 E. Quarles Place

This Certificate of Compliance permits a change in the occupancy of the premises located at 1000 E. Quarles Place, Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Scott Miller
Building Inspector
Village of Fox Point

Plumber Bradley Plumbing
 Address 2121 S 55th St
 Tel. No. (414) 649-9000

No. 9524
Application and Record
 Village of Fox Point
 7200 N. Santa Monica Blvd.
 Fox Point, WI 53217
 351-8900

Owner Kate Strassman
 Address: 1000 E. Quarks
 Date Sept 6, 2001

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
 builder sewer from Main to Lot line water service from Main to Lot line
 to Building to Building
 at

1000 E. Quarks Pl Fox Point, Wis.
 Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>949</u>
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MP6243 Stephen J. Jesmok III Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.		No.
	Hose Bibs	
	Bath Tubs	
	Sump Pumps	
	Laundry Trays	
	Drinking Fountains	
	Sinks	
	Water Heaters	
	Wash. Mach. Wastes	
	Bidets	
	Catch Basins	
	Dishwashers	
	Wash Basins	
	Water Closets	
	Showers	
	Floor Drains	
	Food Waste Grinders	
	Sprinkling System	
	Urinals	

FEEES

Water Usage	\$	
Building Sewer		
Water Service		
Building Drain		
Fixtures		
Water Meter		
Total		<u>\$40.00</u>
Deposit to cover street repairs		<u>Receipt # 2389</u>
		Permit Clerk

A inch water service pipes laid in
 Curb box is located feet of feet of
 inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
 feet of manhole

A inch storm sewer connection was made in
 feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 19
 As Built
 Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

.....

Receipt No: 1.002389

Sep 14, 2001

1000 E QUARLES PLACE

LICENSES & PERMITS-PLUMBING PERMIT
10-44470 PLUMBING PERMIT

40.00

Total:

40.00

CHECK Chk No: 4725
Total Applied:

40.00

40.00

Change Tendered:

.00

09/14/01 12:47pm

VILLAGE OF FOX POINT

Plumber: *Advance Waterworks*
 Address: *186 W. 142nd St. Mendota, WI 53051*
 Tel. No.: *262-250-7505*
 No. *9197C*
Application and Record
 Village of Fox Point
 7200 N. Santa Monica Blvd.
 Fox Point, WI 53217
 351-8900

Owner: *Strassman*
 Address: *1000 E. Quarters*
 Date: *8/11/08*

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
 builder sewer from Main to Lot line water service from Main to Lot line
 to Building to Building

at
 *1000 E. Quarters* Fox Point, Wis.
 Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	<i>9155</i>
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bound by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. *221698* *Donald John* Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS				FEES	
	No.		No.		
Hose Bibs		Dishwashers		Water Usage	♦
Bath Tubs		Wash Basins		Building Sewer	
Sump Pumps	<i>1</i>	Water Closets		Water Service	
Laundry Trays		Showers		Building Drain	
Drinking Fountains		Floor Drains		Fixtures	
Sinks		Food Waste Grinders		Water Meter	
Water Heaters		Sprinkling System		Total	<i>\$40.00</i>
Wash. Mach. Wastes		Urinals		Deposit to cover street repairs	<i>Receipt # 34922</i>
Bldg					
Catch Basins					

A inch water service pipes laid in
 Curb box is located feet of feet of
 inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
 feet of manhole

A inch storm sewer connection was made in
 feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 19
 As Built Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD

VILLAGE OF FOX POINT

Receipt #: 34922

August 15 2000

Received of : ADVANCE WATERWORKS PLUMBING, INC.

Amount

Forty and 00/100----- \$*****40.00

<u>CATEGORY NUMBER</u>	<u>ACCOUNT NUMBER</u>	<u>AMOUNT</u>		
120	R1044470	40.00	CHECK:	40.00

7200 N SANTA MONICA BLVD, TREASURER

Have a Nice Day
and Thank You Very Much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 08/15/2000 08:53 AM *****40.00

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

X Type of Structure Foundation repairs
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

X Address 1000 E. Quarles Pl.

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms Baths.....

Garage

Building

Structure.....

X Estimated cost \$15,000.00

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size.....Number of stalls.....

Where situated

General construction
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

X Remarks: Install interior & exterior tile, sump pump. Check backplaster for cracks; seal as nec.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

X Owner of Structure Kate Strassman X Arch. or Contr. Everdry

Address 1000 E. Quarles Pl. Address 1425 Commerce

City Fox Point City Brookfield
State Zip State Zip

Phone 352-4107 Phone.....

Size of Structure.....(sq. ft.) Permit Fee 75⁰⁰ herewith tendered

Date Submitted..... State ID# 65740 Exp. Date.....

Date Approved 7/21/00 X Signed Matthew J. Royal

Date of Permit..... Architect, Owner, Builder

Installation

8/4/00

Receipt # 34755

PO Box 7082
Madison WI 53707-7082
Phone: (608) 261-8500
TDD: (608) 264-8777
Fax: (608) 267-0592

WILLIAM KEN EYERS
WISCONSIN STATE HOME SERVICE/EVERDR
1425B COMMERCE AVE
BROOKFIELD WI 53045

This is your Certification, License, or Registration Card.

Id: 6526 WISCONSIN STATE HOME SERVICE/EVERDR	
Certification, License, or Registration Name	Expires
Dwelling Contractor Financial Responsibility Certification	05/05/01
Wisconsin Department of Commerce	
Signature:	

Cut around the card to remove it. Sign the card.

The card should be signed by the applicant. If desired, you may apply a protective plastic laminate (available at some stores) to the card. Present the card to whomever requests proof of issuance.

This card should indicate other Department of Commerce certifications, licenses, or registrations currently held. Destroy all previous cards that have a certification, license, or registration category which also appears on this card. Please review categories specified on the card. If errors or discrepancies are found, please contact the Customer Service Center (CSC), 608-261-8500. Be prepared to give the CSC representative the Id number printed on the card. The CSC should also be notified of changes in addresses as they occur. Notification to the CSC of address changes is the responsibility of the certification, license, or registration holder.

A renewal notice will be sent to the last address on file with the CSC at least 30 days before the expiration date of each certification, license, or registration indicated on the card. Renewals are contingent upon compliance with the requirements specified in Comm 5, Wisconsin Administrative Code.

The Department of Commerce is an equal opportunity service provider and employer. If you need assistance to access services or need material in an alternate format, please contact the department at 608-266-3151 or TDD 608-264-8777.

SBD-10183 (R.10/98)

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No. <u>15476 C</u>	
Received <u>6/15/99</u>	
Service _____	
Rough-in _____	
Final _____	

APPLICATION FOR ELECTRICAL PERMIT

Date 06/13/99
License No. 77

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder _____	Owner <u>Kate Strassman</u>	Occupant <u>Same</u>
---------------	-----------------------------	----------------------

Job Address
1000 E. Quarles Place

	No.	Description	Qty.	Rate of Fees	Dollars	Cents
ESTIMATED COST OF JOB						
Buildings <input checked="" type="checkbox"/> Residential	1	Light, switch and convenience outlets		.35 ea		
<input type="checkbox"/> Commercial	2	Lighting Fixtures		.30 ea		
<input type="checkbox"/> Industrial	3	Fluorescent Fixtures - per tube		.30 ea		
<input type="checkbox"/> Institutional	4	Range, Electric		4.00 ea		
<input type="checkbox"/> New Construction	5	Garbage Grinding and Disposal Unit		3.00 ea		
<input type="checkbox"/> Additional Rooms	6	Dishwasher		4.00 ea		
<input checked="" type="checkbox"/> Remodeling	7	Clothes Dryer		4.00 ea		
<input type="checkbox"/> New Occupancy	8	Water Heaters, Electric		4.00 ea		
Where on Premises?	9	Gas Burner, Oil Burner or Stoker		5.00 ea		
Describe <u>Yard</u>	10	Refrigerating, Air Cooling or similar machine - .25 per HP	1	5.00 min	5	00
	11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
	12	Temporary Service Permit for: How Long?		10.00 ea		
	13	Services: Service Switches, ea.		5.00 ea		
		Service 1. 0 through 100 amps.		5.00 ea		
		2. 101 through 400 amps.		10.00 ea		
		3. 401 through 600 amps.		10.00 ea		
		4. 601 through 1000 amps.		15.00 ea		
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
	14	Motors over 1/4 HP		.30 per HP or frac		
	15	Fuel Dispensing Pumps		6.00 ea		
	16	Transformers, Rectifiers and Generators		.30 per KW		
	17	Space Heating Systems, per circuit		3.00 ea		
	18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
	19	2. Over 30 amps		5.00 ea		
	20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
	22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	B. Above ground pools		25.00		
	25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
	26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea	40	00
	27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
	28	DOUBLE FEES will be charged for any work started before obtaining permit.				

- ESTIMATED COST OF JOB
- Buildings Residential
- Commercial
- Industrial
- Institutional
- New Construction
- Additional Rooms
- Remodeling
- New Occupancy

Where on Premises?
Describe Yard

List Name of Installing Contractor
HEATING

AIR CONDITIONING Burkhardt

PLUMBING

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____	<input type="checkbox"/>

REMARKS:

Receipt # 27165

TOTAL FEES	40 00
------------	-------

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

Contractor <u>JSI Electric</u>	Supervising Electrician (Signature)	Date <u>06/13/99</u>
Address <u>N51 W15819 Fair Oak Pkwy.</u>	Telephone <u>781-3631</u>	
City <u>Menomonee Falls,</u>	State <u>Wi</u>	Zip Code <u>53051</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

VILLAGE OF FOX POINT

Receipt #: 27165

June 15 1999

Received of : JACK'S SERVICES, INC.

Amount

Forty and 00/100-----\$*****40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044430

40.00

CHECK:

40.00

7200 N SANTA MONICA BLVD, CLERK-TREASURER

Have a Nice Day

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX

VILLAGE OF FOX POINT

Receipt #: 27248

June 21 1999

Received of : BURKHARDT HEATING

Amount

Forty and 00/100-----\$*****40.00

CATEGORY NUMBER	ACCOUNT NUMBER	AMOUNT		
120	R1044450	40.00	CHECK:	40.00

7200 N SANTA MONICA BLVD, CLERK-TREASURER

Have a Nice Day
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 06/21/1999 1:01 PM *****40.00



VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900
FAX 414-351-8909

September 15, 1998

Kate P. Strassman
1000 E. Quarles Place
Fox Point, Wisconsin 53217

Dear Mrs. Strassman:

The footpaths between Quarles Place and Links Way and between Nokomis Court and Port Washington Road will soon be reconstructed. In order to prepare for this work, the Village will trim back the vegetation along the path, a minimum of two feet horizontally and eight feet vertically from the edge of the asphalt. If you prefer to do this work yourself, please complete the work by September 27.

Feel free to contact me or Village Forester Judy Shirley if you have questions regarding this matter.

Sincerely,

Michael K. Lynett, P. E.
Village Engineer

cc: Village Forester
Assistant Director of Public Works
Payne & Dolan, Inc.
Property File

bud1ftph.99

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

Rec. # 4356
3-16-81

No. 66666

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure RESIDENTIAL - FIRE PLACE
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

House Number 1000 E QUARRLES PLACE

Lot 6 Block 1

Subdivision FOX POINT SUBDIVISION

District _____

Does contemplated structure violate the Village zoning ordinance? NO

Height of Structure 1 STORIES (stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction: FRAME Exterior finish BRICK VENEER
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms _____ Baths.....

Garage _____

Estimated cost Building _____

Structure 1500.

Is there a private garage? YES

Does the contemplated garage violate the Village zoning ordinance?.....

Size.....Number of stalls.....

Where situated _____

General construction _____
Frame — Brick — Stucco — Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code?.....

Has the permit been granted?.....

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: _____

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure CARL STRASSMAN Arch. or Contr. LEB J. ALLEN & Co.

Address 1000 E QUARRLES PLACE Address RT-1-Box 140 PORT WASH.

Phone..... Phone 784-4128

Size of Structure.....(sq. ft.) Permit Fee 20.00 herewith tendered

Date Submitted 2/3/81

Date Approved 2-6-81

Date of Permit 2-11-81

Signed Leb J. Allen
BUCKER
Architect, Owner, Builder

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation Residence and garage
Duplex, Residence, Apartment, Store, Garage, Theatre
House Number 1000 E. Quarles Place STREET
Lot 6 Block 1
Subdivision Fox Point Subd.
District A
Does contemplated building violate the Village zoning ordinance? No
Height of Building 1 Story (stories or feet)
Width (parallel to highway) 79' Including Garage. (feet)
Depth (perpendicular to highway) 42' (feet)
Distance: Street Line to Front Line of Porch 130' to C of E. Quarles Place (feet)

Type of Construction: Frame
Frame, Brick-Tile
Exterior finish Brick
Stucco-Siding-Brick Veneer
Height of front yard above street sidewalk grade 12" Above Road Crown
Number of rooms 7 Rooms and 2 Baths

Estimated cost { Garage
Building \$25,000

Is there a private garage? Yes
Does the contemplated garage violate the Village zoning ordinance? No
Size 21 X 23 Number of stalls 2 Stalls
Where situated Attached to Residence
General construction Frame Siding
Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code?
Has the permit been granted?
Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks: We hereby agree to provide a house number plate or sign readily observable from the public highway, which will be installed not less than 15 days after the residence is occupied.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

Owner of land J. G. Gillette R. Boehm Owner of building J. G. Gillette R. Boehm

Permit fee \$ 17.77 herewith tendered.
Signed R. H. Soss

Dated, May 25, 19 51

Architect, Engineer, Builder.

5/26/51 Culbert Perms 782.
Rec no 5898

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

Rect
No. 2404 10939

APPLICATION FOR BUILDING PERMIT

11/28/55
chk 12.50
Cash 17¢

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation 62-200 Addition
Duplex, Residence, Apartment, Store, Garage, Theatre

House Number 1000 E. Quarles Pl.

Lot Block

Subdivision

District

Does contemplated building violate the Village zoning ordinance?.....

Height of Building.....(stories or feet).

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Porch.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish
Frame, Brick-tile Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade.....

Number of rooms 2 Baths.....

Estimated cost { Garage 2500
Building

Is there a private garage? Yes

Does the contemplated garage violate the Village zoning ordinance? No

Size 23' X 24' Number of stalls 2

Where situated attached

General construction Frame
Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code?.....

Has the permit been granted?.....

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: 1) Subdivision Approval Required -

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied.

Owner of Structure Gordon Gillette Arch. or Contr.....

Address 1000 Quarles Place Address.....

Phone..... Phone.....

Size of Structure 704 (sq. ft.) Permit Fee 12.67 herewith tendered

Date Submitted Nov 17 - 55

Date Approved Nov. 25, 55 Signed Gordon Gillette

Date of Permit.....

~~Architect~~, Owner, ~~Builder~~

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

Rec# 4091
1-21-81

No. 6462

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure REMODEL GARAGE INTO FAMILY ROOM
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

House Number 1000 E QUARLES PL

Lot 6 Block 1

Subdivision FOX POINT SUBDIVISION

District B RESIDENTIAL

Does contemplated structure violate the Village zoning ordinance? NO

Height of Structure 1 STORY (stories or feet)

Width (parallel to highway) (feet) Depth (perpendicular to highway) (feet)

Distance: Street Line to Front Line of Structure (feet)

Distance: Side Lot Line to Structure

Type of Construction: FRAME Exterior finish FRAME + WOOD SIDING + BRICK
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade

Number of rooms Baths

Estimated cost Garage Building 14,000 Structure

Is there a private garage? YES

Does the contemplated garage violate the Village zoning ordinance? NO

Size 23' X 23' Number of stalls 2

Where situated NEXT TO FAMILY ROOM

General construction FRAME - BRICK VENEER
Frame - Brick - Stucco - Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code?

Has the permit been granted?

Herewith are filed the following duplicate plans 3 in number, which I certify I will conform to in the work hereby applied for.

Remarks:

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure MRS. CARL STRASSMAN Arch. or Contr. LEE J. ALLEN

Address 1000 E QUARLES PL, FOX PT. Address RT 1, PORT WASHINGTON, WIS. 53074

Phone 352-4107 Phone 284-4128

Size of Structure 1 (sq. ft.) Permit Fee \$56.00 herewith tendered

Date Submitted 12-12-80

Date Approved 12-19-80 Signed Lee J. Allen

Date of Permit

Architect, Owner, Builder

INQ. CHECK RATIO
YEAR
OF SALE 4 5 6 7 8 9 0 1 2 3 NO. 60-6
1143

SUB. DIV. Fox Point Subd. SW $\frac{1}{4}$ SEC. 9 T BN. R22E.

LOT 6 BLOCK 1 ACRES TENANT OWNER Fox Point Corp. HAMER E. MA. 1 ONE

STREET-NO. 1000 E. QUARLES R. PHONE _____

ASSESSMENTS LAND \$1350 47 16 20 80 00 IMPROVEMENT 5 4 5 5 1951

995

APPRAISAL NO. CUBIC FEET RATE GROSS VALUE ALLOWANCES AND ADDITIONS

PERMIT DATE AMOUNT ORIG. COST INSPECTION DATES RATED SALES

REMARKS SALES

A—GARAGE B—PORCH AREA C—UNEXCAVATED BASEMENT D—SIZE E—REPAIR F—OTHER INFLUENCES



VILLAGE OF FOX POINT

MILWAUKEE COUNTY
WISCONSIN

July 28, 1986

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-352-8113

Mr. Carl A. Strassman
S. Y. Gillan Company
Educational Publishers
1000 E. Quarles Place
Milwaukee, Wisconsin 53217

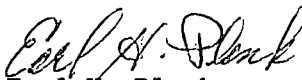
Dear Mr. Strassman:

Your letter dated July 23, 1986 requested information on whom to contact to make corrections as listed in the Noncompliance Notice issued on your residential property located at the above address.

In answer to question number one: This department would recommend that you engage the service of a contractor who is cognizant of Codes with regard to each violation. In the case of electrical and plumbing work, that they be licensed as required by Code.

Question number two needs no answer as the qualified contractor for each trade will know how to proceed.

Respectfully submitted,


Earl H. Plank
Building Inspector

EHP/jm

cc: Village Attorney
✓ Village Manager



S. Y. GILLAN CO.
EDUCATIONAL PUBLISHERS

1000 E. QUARLES PLACE
MILWAUKEE, WI 53217
(414) 351-1266

July 23, 1986

Mr. Earl H. Plank
Building Inspector
Village of Fox Point
7200 North Santa Monica Boulevard
Fox Point, Wisconsin 53217

Dear Mr. Plank:

In order for me to pursue the correction of items on your noncompliance notice (copy enclosed), I will need more information.

For each of the four items, I need to know:

1. whom to contact for the corrections
2. exactly how the person who is to do the corrections is to proceed.

Please supply me with the above information in writing so I may keep my records current.

Very truly yours,


Carl A. Strassman

CAS/mas

Enclosure

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

Handwritten notes:
H. H. [unclear]
Return to [unclear]

NONCOMPLIANCE NOTICE

July 16, 1986
Date

Issued to: Carl A. Strassman

Address: 1000 E. Quarles Place

An inspection of the premises located at 1000 E. Quarles Place discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Gas logs installed in family room and living room fireplace shall be removed or installations shall be made Code-complying.
2. Remove, replace or repair all non Code-complying electrical wiring or components.
3. Remove wood form boards from below fireplace hearth.
4. Eliminate clear water from sanitary sewer.

The premises at the above address shall be brought in compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.

The occupant or proposed new occupant of the premises feeling aggrieved by the action of the Building Inspector may appeal to the Board of Appeals following the usual procedure on appeal from an order of the Building Inspector within thirty (30) days of the above date.

Handwritten signature:
Carl A. Strassman

Building Inspector
Village of Fox Point

Village of Fox Point, Milwaukee County, Wisconsin

Inspector of Buildings Department

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises..... **1000 East Quarles Place** *Fox Point*

Owner..... **Douglas Seaman**

This is to Certify, that electrical work done under Permit No. **6630** issued by this

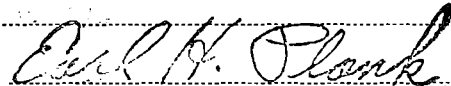
DEPARTMENT to **A. C. Froderman** is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wisconsin.

INSTALL:

Service to Temporary Pole Temporary Service and Meter to Building Permanent Service to Building Hot Water Heater Service and Meter Other..... **make permanent con-**

Remarks:..... **nections to increase capacity service and install meter.**

Dated..... **December 10**, 19 **65**



Electrical Inspector, Village of Fox Point.

1379

Rec. #22457 12-2-65

License No. 21

SHEET 2 - VILLAGE'S COPY

Permit No. 6630

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR: Date 12-1-65

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1000 E. Quarles Place (Give exact street and number. Do not give corner)

Elec. Contractor A. C. Frodermann & Bro., Inc. Address 2006 West Center Street

Builder Address

Owner Douglas Seaman Address 1000 E. Quarles Place

What is occupancy of the building NEW OLD Residence

1. Outlets		each	\$.15		
2. Fixtures		each	.10		
3. Fixtures - fluorescent, cold cathode, lumline, mercury vapor		each lamp	.10		
4. Audible or visual devices		per device	.10		
5. Exhaust and ventilating fans and their control (below 1 H.P.)		each	.50		
6. Built-in electric heaters; bathroom, nursery, etc.		each	.50		
7. Garbage Disposal		each	.50		
8. Dishwasher		each	.50		
9. Clothes dryer		each	.50		
10. Range or other receptacles over 150 volts		each	.50		
11. Water heater		each	.50		
12. Automatic heating equipment - gas, oil, coal		each	2.00		
13. Automatic water systems		each	1.00		
14. Refrigerating, air conditioning, etc., machines		each	2.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.		per ft.	.03		
16. Dimmers or Time Clocks		each	.50		
17. Vacuum and Inert-Gas tube sign		each transformer	.50		
18. Incandescent Signs, studded lights		per socket	.05		
19. Arc and mercury lamps, spot and floodlights (mogul base)		each	.25		
20. Motors, each horsepower or fraction thereof each motor		H. P.	.15		
21. Generators, rectifiers, transformers, etc.		K. W.	.10		
22. Feeders or subfeeders No. 3 B & S gauge or larger		each	1.00		
23. Raceways, wireways, busways, gutters		per ft.	.05		
24. Electric heating devices (other than those listed above)		first kilowatt	.50		
25. Service equipment - 0-100 amps. new or overhauling	1	per disconnect	1.00	1.00	
Service equipment - 100 amps. to 600 amps.		per disconnect	2.00		
Service equipment - over 600 amps.		per disconnect	4.00		
26. Temporary service, etc. (3 month period)			2.00		
27. Motion picture, stereopticon and x-ray machines, etc.		each	2.00		
28. Re-inspection after time limit on notice			2.00		
29. Minimum fee for any permit requiring separate inspection		MINIMUM FEE	2.00		
30. Double fee shall be charged for any work started before filing an application for a permit		FEES DOUBLE			
31. Final inspection for permit number			.50		

TOTAL FEES 2 00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: Inspect at once, please

Date for Inspection	Date Approved	Signature	(Supervising Electrician)
Roughing in		Address	2006 West Center Street
Temp		City	Milwaukee, Wisconsin 53206
Final		Zone	Telephone 374-2940

Make check Payable to Treasurer, Village of Fox Point.

License No.

SHEET 2 - VILLAGE'S COPY

Permit No. 6468

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

Date Jan 14 1965

TO THE ELECTRICAL INSPECTOR:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1000 E Quark (Give exact street and number. Do not give corner)

Elec. Contractor Green Tree Electric Address 6933 N Port Washington Rd

Builder Address

Owner Douglas Hannan Address 1000 E Quark

What is occupancy of the building NEW OLD

1. Outlets.....	each	.....	\$ .15	
2. Fixtures.....	each	.....	.10	
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp	.....	.10	
4. Audible or visual devices.....	per device	.....	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each	.....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....	each	.....	.50	
7. Garbage Disposal.....	each	.....	.50	
8. Dishwasher.....	each	.....	.50	
9. Clothes dryer.....	each	.....	.50	.50
10. Range or other receptacles over 150 volts.....	each	.....	.50	
11. Water heater.....	each	.....	.50	
12. Automatic heating equipment — gas, oil, coal.....	each	.....	2.00	
13. Automatic water systems.....	each	.....	1.00	
14. Refrigerating, air conditioning, etc., machines.....	each	.....	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft.	.....	.03	
16. Dimmers or Time Clocks.....	each	.....	.50	
17. Vacuum and Inert-Gas tube sign.....	each transformer.....	.....	.50	
18. Incandescent Signs, studded lights.....	per socket	.....	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each	.....	.25	
20. Motors, each horsepower or fraction thereof each motor.....	H. P.	.....	.15	
21. Generators, rectifiers, transformers, etc.....	K. W.	.....	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each	.....	1.00	
23. Raceways, wireways, busways, gutters.....	per ft.	.....	.05	
24. Electric heating devices (other than those listed above).....	first kilowatt	.....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....	per disconnect	.....	1.00	
Service equipment — 100 amps. to 600 amps.....	per disconnect	.....	2.00	
Service equipment — over 600 amps.....	per disconnect	.....	4.00	
26. Temporary service, etc. (3 month period).....	.....	.....	2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....	each	.....	2.00	
28. Re-inspection after time limit on notice.....	.....	.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....	MINIMUM FEE	.....	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....	FEE DOUBLE	.....	.....
31. Final inspection for permit number.....	.....	.....	.50	

TOTAL FEES..... 2.00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:.....

65-128

Date for Inspection	Date Approved	Signature Walter J. Kaiser (Supervising Electrician)
Roughing in		Address GREEN TREE ELECTRIC
Temp		City 6933 N. PT. WASHINGTON RD.
Final 1/15/65		Zone Telephone

Make check Payable to Treasurer, Village of Fox Point.

28F

1379

License No.

SHEET 1 — ELECTRICAL INSPECTOR'S COPY

Permit No. 6468

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

Date: Jan 14 1965

TO THE ELECTRICAL INSPECTOR:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location: 1000 E. Quark (Give exact street and number. Do not give corner)

Elec. Contractor: Green Tree Electric Address: 6933 N. Port Washington Rd

Builder: Address: Address: 1000 E. Quark

Owner: Douglas Seaman Address: 1000 E. Quark

What is occupancy of the building NEW OLD

1. Outlets.....		each	\$.15	
2. Fixtures.....		each .....	.10	
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.10	
4. Audible or visual devices.....		per device .....	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each .....	.50	
7. Garbage Disposal.....		each .....	.50	
8. Dishwasher.....		each .....	.50	
9. Clothes dryer.....	1	each .....	.50	50
10. Range or other receptacles over 150 volts.....		each .....	.50	
11. Water heater.....		each .....	.50	
12. Automatic heating equipment — gas, oil, coal.....		each	2.00	
13. Automatic water systems.....		each	1.00	
14. Refrigerating, air conditioning, etc., machines.....		each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.03	
16. Dimmers or Time Clocks.....		each .....	.50	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	.50	
18. Incandescent Signs, studded lights.....		per socket .....	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.25	
20. Motors, each horsepower or fraction thereof each motor.....		H. P. ....	.15	
21. Generators, rectifiers, transformers, etc.....		K. W. ....	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	1.00	
23. Raceways, wireways, busways, gutters.....		per ft. ....	.05	
24. Electric heating devices (other than those listed above).....		first kilowatt .....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	1.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect	2.00	
Service equipment — over 600 amps.....		per disconnect	4.00	
26. Temporary service, etc. (3 month period).....			2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	2.00	
28. Re-inspection after time limit on notice.....			2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE		
31. Final inspection for permit number.....			.50	

TOTAL FEES..... 2.00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: 65-120

Date for Inspection	Date Approved	Signature: Walter J. Kaiser, L (Supervising Electrician)
Roughing in		Address: GREEN TREE ELECTRIC
Temp		City: 6933 N. PORT WASHINGTON RD
Final: 1/15/65	1-18-65	Zone: Telephone:

Make check Payable to Treasurer, Village of Fox Point.

Rec. # 426
1-26-81
Permit No. 1830

License No. 87

SHEET 1 -- ELECTRICAL INSPECTOR'S COPY

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR: Date 1-25-81

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location: ~~1000 E. QUARLES PI.~~ 1000 E. QUARLES PI.
(Give exact street and number. Do not give corner)

Elec. Contractor: J. Wolf Electric (Huff) Address: 12775 W. Cold Spring Rd.

Builder: Jim Allen Address: P.T. WASH. Hwy LL

Owner: CARL A. STRASSMANN Address: 1000 E. QUARLES PI.

What is occupancy of the building NEW OLD

1. Outlets.....	16	each	16	\$.20	3.20
2. Fixtures.....	4	each	4	.15	.60
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp		.15	
4. Audible or visual devices.....		per device		.20	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	1	each		.50	.50
6. Built-in electric heaters; bathroom, nursery, etc.....		each		2.00	
7. Garbage Disposal.....		each		2.00	
8. Dishwasher.....		each		2.00	
9. Clothes dryer.....		each		2.00	
10. Range or other receptacles over 150 volts.....		each		3.00	
11. Water heater.....		each		3.00	
12. Automatic heating equipment — gas, oil, coal.....		each		3.00	
13. Automatic water systems.....		each		2.00	
14. Refrigerating, air conditioning, etc., machines.....		each		2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft.		.05	
16. Dimmers or Time Clocks.....	2	each		1.00	2.00
17. Vacuum and Inert-Gas tube sign.....		each transformer		1.00	
18. Incandescent Signs, studded lights.....		per socket		.10	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each		.50	
20. Motors, each horsepower or fraction thereof each motor.....		H.P.		.20	
21. Generators, rectifiers, transformers, etc.....		per K.W.		.15	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each		5.00	
23. Raceways, wireways, busways, gutters.....		per ft.		.10	
24. Electric heating devices (other than those listed above).....		per K.W.		.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect		2.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect		6.00	
Service equipment — over 600 amps.....		per disconnect		8.00	
26. Temporary service, etc. (3 month period).....				3.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each		3.00	
28. Re-inspection after time limit on notice.....				2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE		5.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE			
TOTAL FEES.....					6.30

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Date for Inspection	Date Approved	Signature
	1-27/	<i>James A. Huff</i> (Supervising Electrician)
Roughing in		Address: 12775 W. Cold Spring Rd.
Temp		City: New Berlin WI 53151
Final	4-3-81	Zone: Telephone: 782-3590

Make check Payable to Treasurer, Village of Fox Point.

License No. 7

SHEET 1 - ELECTRICAL INSPECTOR'S COPY

Permit No. 9194

Per. # 37804
5/25/78

1379

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 5/23/78

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1000 E. Charles Pl.

(Give exact street and number. Do not give corner)

Elec. Contractor D. GERMANOTTA & SON Address 2945 N. OAKLAND Ave

Builder _____ Address _____

Owner C. STRASSMAN Address _____

What is occupancy of the building NEW OLD Res. Dwice

1. Outlets.....	<u>1</u>	each	\$.20	<u>0.20</u>
2. Fixtures.....		each	.15	
3. Fixtures - fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp	.15	
4. Audible or visual devices.....		per device	.20	
5. Exhaust and ventilating fans and their control (below 1-H.P.).....		each	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each	2.00	
7. Garbage Disposal.....		each	2.00	
8. Dishwasher.....		each	2.00	
9. Clothes dryer.....		each	2.00	
10. Range or other receptacles over 150 volts.....		each	3.00	
11. Water heater.....		each	3.00	
12. Automatic heating equipment - gas, oil, coal.....		each	3.00	
13. Automatic water systems.....		each	2.00	
14. Refrigerating, air conditioning, etc., machines.....		each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft.	.05	
16. Dimmers or Time Clocks.....		each	1.00	
17. Vacuum and Inert-Gas tube sign.....		each transformer	1.00	
18. Incandescent Signs, studded lights.....		per socket	.10	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each	.50	
20. Motors, each horsepower or fraction thereof each motor.....		H.P.	.20	
21. Generators, rectifiers, transformers, etc.....		per K.W.	.15	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	5.00	
23. Raceways, wireways, busways, gutters.....		per ft.	.10	
24. Electric heating devices (other than those listed above).....		per K.W.	.50	
25. Service equipment - 0-100 amps. new or overhauling.....		per disconnect	2.00	
Service equipment - 100 amps. to 600 amps.....		per disconnect	6.00	
Service equipment - over 600 amps.....		per disconnect	8.00	
26. Temporary service, etc. (3 month period).....			3.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	3.00	
28. Re-inspection after time limit on notice.....			2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	5.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEE DOUBLE		

TOTAL FEES..... 5.00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: Inst. alt. except. for sump pump

Date for Inspection	Date Approved	Signature <u>Ed D. S...</u> (Supervising Electrician)
Roughing in		Address <u>2945 N. OAKLAND Ave</u>
Temp.		City <u>M. W.</u>
Final <u>5/25/78</u>	<u>5-25-78</u>	Zone <u>53211</u> Telephone <u>961-1200</u>

Make check Payable to Treasurer, Village of Fox Point.

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner Type FORCED AIR
Forced Air, Radiant, Baseboard, Etc.

Fuel: Gas Oil Coal Elect. Other _____

Desc. of Heating Plant replacing existing gas furnace

Carrier 5857100 110,000 input, sealed combustion

Vented to thru side wall (back of house) 94% efficiency

Fuel Tank : _____
Size _____ Location _____

Summer Air Conditioner Size _____ (Ton, H.P.)

Coolant _____

Compressor Coolant: Air ; Water ;

If Water Cooled:
Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels _____

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner ^{Mrs.} KATE STRASSMAN

Address of Work 1000 Quark Place, Fox Point

Lot _____ Block _____ Subdivision _____

Contractor A P H Service, Inc.

Address 6555 - N. Teutonia Ave. Phone 352-0507

Milwaukee 53209

Approved: \$10.00 Rec. # 16649 _____
HANS Signed Fuzl

12-4-86 _____
12/4/86

Date

6-27-86
NO ONE HOME
CARD LEFT
7-11-86 NO ONE HOME
NO CARD LEFT

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 2181 Date 6/26/86

Address 1000 E. QUARLES PL Fox Point, Wisconsin.

Type of Proposed Occupancy SINGLE FAMILY

Owner of Building CARL A STRASSMAN

Building Owner's Address:
1000 E. QUARLES PL

Building Owner's Telephone Number 414 352-4107
area code

Proposed Occupant's Name (if known) ally above

Proposed Occupant's Present Address:

Proposed Occupant's Telephone Number ()
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner Proposed Occupant _____ Other _____
Carl A Strassman 1000 E. Quarles Pl
Applicant's Signature Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

Application and fee received: Date 6-26-86
Rec. # 15631 \$ 25.00 Received by R.C.

Inspection made: Date 7-15-86
Signature Carl A. Strassman

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

NONCOMPLIANCE NOTICE

July 16, 1986

Date

Issued to: Carl A. Strassman

Address: 1000 E. Quarles Place

An inspection of the premises located at 1000 E. Quarles Place discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Gas logs installed in family room and living room fireplace shall be removed or installations shall be made Code-complying.
2. Remove, replace or repair all non Code-complying electrical wiring or components.
3. Remove wood form boards from below fireplace hearth.
4. Eliminate clear water from sanitary sewer.

8-13-87

RE-INSPECTION NOT REQUESTED

The premises at the above address shall be brought in compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.

The occupant or proposed new occupant of the premises feeling aggrieved by the action of the Building Inspector may appeal to the Board of Appeals following the usual procedure on appeal from an order of the Building Inspector within thirty (30) days of the above date.



Building Inspector
Village of Fox Point



S. Y. GILLAN CO.
EDUCATIONAL PUBLISHERS

1000 E. QUARLES PLACE
MILWAUKEE, WI 53217
(414) 351-1266

July 23, 1986

Mr. Earl H. Plank
Building Inspector
Village of Fox Point
7200 North Santa Monica Boulevard
Fox Point, Wisconsin 53217

Dear Mr. Plank:

In order for me to pursue the correction of items on your noncompliance notice (copy enclosed), I will need more information.

For each of the four items, I need to know:

1. whom to contact for the corrections
2. exactly how the person who is to do the corrections is to proceed.

Please supply me with the above information in writing so I may keep my records current.

Very truly yours,


Carl A. Strassman

CAS/mas

Enclosure



VILLAGE OF FOX POINT

MILWAUKEE COUNTY
WISCONSIN

July 28, 1986

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-352-8113

Mr. Carl A. Strassman
S. Y. Gillan Company
Educational Publishers
1000 E. Quarles Place
Milwaukee, Wisconsin 53217

Dear Mr. Strassman:

Your letter dated July 23, 1986 requested information on whom to contact to make corrections as listed in the Noncompliance Notice issued on your residential property located at the above address.

In answer to question number one: This department would recommend that you engage the service of a contractor who is cognizant of Codes with regard to each violation. In the case of electrical and plumbing work, that they be licensed as required by Code.

Question number two needs no answer as the qualified contractor for each trade will know how to proceed.

Respectfully submitted,

Earl H. Plank
Building Inspector

EHP/jm

cc: Village Attorney
Village Manager

COPY

CARL W. BACKUS
ATTORNEY AT LAW
5900 N. PORT WASHINGTON RD. #206
MILWAUKEE, WISCONSIN 53217

(414) 332-2880

August 12, 1986

Mr. Carl A. Strassman
1000 East Quarles Place
Milwaukee, WI 53217

Dear Mr. Strassman:

I have received a copy of your letter dated August 6, 1986 addressed to Mr. Earl H. Plank, the Building Inspector for the Village of Fox Point. In reading your letter it appears that you are unhappy because Mr. Plank has not given you specific instructions how to bring your premise up to Code. Oftentimes there are many ways to do a certain job. Some ways cost more, some ways cost less. Some ways are more aesthetically pleasing, some ways are less aesthetically pleasing. Some ways take longer, some ways do not take so long.

Mr. Plank is not in a position to advise you how to do the necessary things. Your contractor can advise you how to do these things and then check with Mr. Plank to see whether the proposed way of doing things will meet the Code. From my past experience in working with Mr. Plank I know he has taken this position on a consistent basis and such position has met with my concurrence and approval.

Very truly yours,



Carl W. Backus
Village Attorney
Village of Fox Point

CWB/kg

License No.....

1379

SHEET 2 - VILLAGE'S COPY

Permit No.....

#17988 8-9-62
5929 LC

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date August 8th 1962

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location..... 1000 East Quarles

Elec. Contractor..... MAGAW ELECTRIC (Give exact street and number. Do not give corner) Address..... 1400 W. National Ave

Builder..... CASPER KITCHENS Address.....

Owner..... Address.....

What is occupancy of the building NEW OLD

1. Outlets.....	1	each	.....	\$ .15	
2. Fixtures.....	1	each	.....	.10	10
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp	.....	.10	
4. Audible or visual devices.....		per device	.....	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each	.....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each	.....	.50	
7. Garbage Disposal.....	1	each	.....	.50	50
8. Dishwasher.....	1	each	.....	.50	50
9. Clothes dryer.....		each	.....	.50	
10. Range or other receptacles over 150 volts.....		each	.....	.50	
11. Water heater.....		each	.....	.50	
12. Automatic heating equipment — gas, oil, coal.....		each	.....	2.00	
13. Automatic water systems.....		each	.....	1.00	
14. Refrigerating, air conditioning, etc., machines.....		each	.....	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft.	.....	.03	
16. Dimmers or Time Clocks.....		each	.....	.50	
17. Vacuum and Inert-Gas tube sign.....		each transformer	.....	.50	
18. Incandescent Signs, studded lights.....		per socket	.....	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each	.....	.25	
20. Motors, each horsepower or fraction thereof each motor.....		H. P.	.....	.15	
21. Generators, rectifiers, transformers, etc.....		K. W.	.....	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	.....	1.00	
23. Raceways, wireways, busways, gutters.....		per ft.	.....	.05	
24. Electric heating devices (other than those listed above).....		first kilowatt	.....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	.....	1.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect	.....	2.00	
Service equipment — over 600 amps.....		per disconnect	.....	4.00	
26. Temporary service, etc. (3 month period).....			.....	2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	.....	2.00	
28. Re-inspection after time limit on notice.....			.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	.....	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE	.....	
31. Final inspection for permit number.....			.....	.50	

MINIMUM TOTAL FEES..... 2 00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: Job # 8161

Date for Inspection _____ Date Approved _____

Roughing in _____

Temp _____

Final _____

Signature: [Signature]
MAGAW ELECTRIC CO.
(Supervising Electrician)

Address: 1400 W. NATIONAL AVENUE

City: MILWAUKEE 1, WISCONSIN

Zone: _____ Telephone: Orchard 2-6730 Ext 24

Make check Payable to Treasurer, Village of Fox Point.

Received
6-6-51

~~copy~~ by
ck

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 2539

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

- 1. Location 1000 - Squares Place
(Give exact street and number. Do not give corner.)
- 2. Owner Gross
- 3. Lot _____ Block _____ Subdivision _____
- 4. Building or structure _____
- 5. Contractor Fredricks Elec Co. Licence No. _____

	Number	Rate of Fees	Fees
6. Lighting Outlets		@	\$.10
7. Fixtures		"	.05
8. Range Circuit or Outlet		"	1.00
9. Range Connection		"	1.00
10. Water Heaters & other Heating Devices	1st Kilowatt	"	1.00
	Each Additional Kilowatt	"	.10
11. Refrigerating Machines		"	2.00
12. Oil Burners and Stokers		"	1.00
13. Temporary Permits	Inspection per Hour	"	2.00 <u>200</u>
14. Motors	H.P.-H.P.-H.P. per H.P.	"	.10
15. Studded Lights including their Individual Outlets		"	.05
16. Rectifiers and Transformers		"	1.00
Estimated cost \$		Total fees	

Date of inspection { Wiring _____ 19_____
 { Fixtures _____ 19_____
Temp - 6/7/51

Note: Minimum Fee \$1.00

Enclosed please find \$ _____

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Fredricks Elec Co.
O. S. Fredricks
 Address 3294 - 20th St

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

Rec # 9757
1/10/55
Chk.
No. 3205

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

1. Location 1000 E. Quarles Place
(Give exact street and number. Do not give corner.)
2. Owner G. Gillette
3. Lot _____ Block _____ Subdivision _____
4. Building or structure Residence
5. Contractor GREEN TREE ELECTRIC License No. _____

	Number	Rate of Fees	Fees
6. Lighting Outlets	<u>13</u>	@	\$.10
7. Fixtures	<u>4</u>	"	.05
8. Range Circuit or Outlet		"	1.00
9. Range Connection		"	1.00
10. Water Heaters & other Heating Devices	1st Kilowatt	"	1.00
	Each Additional Kilowatt	"	2.00
11. Refrigerating Machines		"	2.00
12. Oil Burners and Stokers		"	1.00
13. Temporary Permits	Inspection per Hour	"	2.00
14. Motors	H.P.-H.P.-H.P. per H.P.	"	.10
15. Studded Lights including their Individual Outlets		"	.05
16. Rectifiers and Transformers		"	1.00
Estimated cost \$		Total fees	<u>1.50</u>

Date of inspection { Wiring Jan. 8, 19 55 Note: Minimum Fee \$1.00
 { Fixtures Jan. 8 19 _____

Enclosed please find \$ _____

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Walter J. Kasi
GREEN TREE ELECTRIC
Address 6933 N. Port Washington Rd.

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

Per 11907
8/8/56
ch
No. 4071

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

1. Location 1000 Quarles Place
(Give exact street and number. Do not give corner.)
2. Owner Mr. Gordon G. Gillette
3. Lot _____ Block _____ Subdivision _____
4. Building or structure Residence
5. Contractor Green Tree Electric License No. _____

	Number	Rate of Fees	Fees
6. Lighting Outlets	<u>11</u>	@ \$.10	<u>1.10</u>
7. Fixtures	<u>3</u>	" .05	<u>.15</u>
8. Range Circuit or Outlet		" 1.00	
9. Range Connection		" 1.00	
10. Water Heaters & other Heating Devices	1st Kilowatt	" 1.00	
	Each Additional Kilowatt	" .10	
11. Refrigerating Machines		" 2.00	
12. Oil Burners and Stokers		" 1.00	
13. Temporary Permits	Inspection per Hour	" 2.00	
14. Motors	H.P.-H.P.-H.P. per H.P.	" .10	
15. Studded Lights including their Individual Outlets		" .05	
16. Rectifiers and Transformers		" 1.00	
Estimated cost \$		Total fees	<u>1.25</u>

Date of inspection { Wiring Aug. #7 1956 Note: Minimum Fee \$1.00
 { Fixtures Aug. 7, 1956 19

Enclosed please find \$ _____

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Walter J. Lawis
GREEN TREE ELECTRIC
Address 6933 N. Port Washington Rd.
Milwaukee 17, Wis.

INSIDE

1. **Inside drain tiles to be run beside the footer and continuous on contracted perimeter walls.**
2. **Trenches to be a minimum of 8 inches deep at the high point, with a gradual slope toward the sump crock.**
3. **Pipe to be used is 3" black perforated tile.**
4. **Minimum 1" gravel base under pipe (#1 stone) and packed around pipe.**
5. **Stone to be used is #1 washed riverbed gravel.**
6. **5/8" airholes to be tapped into each core and mortar joint.**
7. **Sump crock will be a perforated crock with a minimum of 3" of stone packed around it. Crock will be installed to allow 1" crock to remain above floor level.**
8. **Pump discharge (per plumbing code specs)**
 - a. **No sewers available- discharge will be to grade, pitched away from foundation. Safety hazards and nuisances to be avoided.**
 - b. **Storm sewer- connection will be made to 4" downspout line.**
 - c. **Combination sewer- connection can be made to floor cleanout, stack or downspout.**
9. **Concrete thickness to be 3" over gravel, and 2" over footing, or to match thickness of floor which was removed.**
10. **Any loose mortar in joints will be removed and replaced with mortar.**
11. **Bleeder tiles, when present, will be cleared of any debris.**

EVERDRY SYSTEM SPECIFICATIONS MILWAUKEE INSTALLATIONS

OUTSIDE

- 1. Inspection trench to be dug wherever accesible dirt meets foundation walls, to determine condition of wall and existing damproofing. Trench to be minimum of 18" deep.**
- 2. Where cracks are evident in backplaster, that portion of wall will be excavated, sealed with a heavy coat of fibrated trowell mastic, 4 mill. visqueen, and a second coat of mastic and 4 mill. visqueen. Area is backfilled to trench level with gravel.**
- 3. In areas that have been opened, a subsoil drainage system will be installed. This drainage system will terminate in drain tile reciever, properly functioning interior system, surface, or working downspout. If there is no acceptable place of termination, open section will be sealed wih mastic and 4 mill. visqueen, and backfilled.**
- 4. Where concrete meets the foundation, the cove is sealed with fibrated trowell mastic. In high traffic areas (under doors, etc.) a masonry crack sealer is used.**
- 5. Where no damproofing is evident, accesible areas will be excavated to the footing and damproofed with a heavy coat of mastic and covered with 1 layer of 4 mill. vosqueen. Excavation will be backfilled with #1 stone to within 18" of grade. Remaining trench to be backfilled with soil to provide positive grading away from the structure.**

40-20
#40.00 - Receipt # 27248

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 5545c

APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner Type _____
Forced Air, Radiant, Baseboard, Etc.

Fuel: Gas Oil Coal Elect. Other _____

Desc. of Heating Plant _____

Vented to _____

Fuel Tank : _____
Size Location

Summer Air Conditioner Size 3-ton (Ton, H.P.)

Coolant R-22 Freon

Compressor Coolant: Air ; Water ;

If Water Cooled:

Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

rear of home

Incinerator Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Mrs Strassmann

Address of Work 1000 E. Quarles Pl. Fox Point WI 53217

OFFICE USE ONLY	
Application Approved:	Installation Approved:
<i>[Signature]</i>	

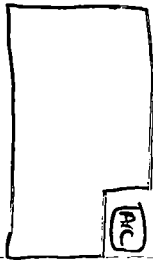
[Signature]
Signed
6-17-99
Date

Contractor Burkhardt Heating

Address PO Box 7136 Phone 481-9190

City Milwaukee	State WI	Zip Code 53217
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Front



Rear

Plumber: *Earl J. Matthes*
 Drainlayer: *"*
 Address: *3107-N 89*

No. *1619*

Application and Record

Owner: *Mr M. Cohen*
 Address: *1020 E. Quaker*

Fox Point, Wis., *May 27*, 19*52*

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of..... consisting of

laying a *6* inch *clay* drain pipe from Main to Curb
 to lot line to premises at No. *1020 E. Quaker*
 laying a *1* inch *Copper* service pipe from Main to Curb;
 a *1* inch service pipe from curb to building at No. *1020 E. Quaker*

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	<i>1582</i>
Water	<i>1073</i>
Street	<i>1265</i>
Meter	<i>1079</i>

the following premises owned by *Mr M. Cohen 1020 - E Quaker Pl.*
 Name of owner Address

Description	Lot	Block
<i>Fox Point Subdivision</i>	<i>8</i>	<i>1</i>

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. *2246* *Earl J. Matthes* Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
No.		No.	
Bath Tubs	<i>1</i>	Wash Basins	<i>3</i>
Ice Box		Water Closets	<i>2</i>
Laundry Tubs	<i>1</i>	Showers	<i>1</i>
Sanitary Bubblers		Basement Drains	<i>2</i>
Sinks	<i>1</i>	<i>disposal</i>	<i>1</i>
Urinals	<i>1</i>	<i>cleaner</i>	<i>1</i>

FEES	
Sitting trench	<i>1.05</i>
Storm Sewer Connection	
Sanitary Sewer Connection	<i>7.75</i>
Water Connection	<i>3</i>
<i>Hot Water Heaters</i>	<i>1.00</i>
Fixtures	<i>1.50</i>
Water Meter <i>3/4" Redge</i>	<i>2.00</i>
Total	<i>15.00</i>
Deposit to cover street repairs	<i>50.00</i>

Earl Plank Permit Clerk

A *1* inch *Copper* water service pipe was laid in *N. side of E Quaker Pl.*
 Curb box is located *46.4* feet of *West* of manhole *22' manhole west of Lake Dr. Band*

A *6* inch *clay* sanitary sewer connection was made in *main N. side of E Quaker Pl.*
46.4 feet *West* of manhole *22' manhole west of Lake Dr. Band*
E. Quaker Pl.

A..... inch..... storm sewer connection was made in.....
 feet..... of manhole.....

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Return	Water
<i>6-3-52</i>	<i>9-2-52</i>	<i>OK</i>	<i>8-8-52</i>	<i>OK</i>	<i>7-9-53</i>	<i>OK</i>	On <i>12/10/52</i>
							On.....
							Off.....
							Off.....

Installation Approved *July - 9 - 53* Application Approved *May - 27 - 1952*
as Built Plan. 20.36 S. 74 *Shebert* Water and Plumbing Inspector

REMARKS

3/4" Redge Meter 45742137 - returned to stock
1" A # 4574253 assigned 6/8/53 Set 12/10/52
10.5 ft Sewer Trench
50 - 5.00
53 0.05 2.75
57.75
No. notes for Compt. of Bldg. 27.26
W.U. Rec # 1039 - ck
275
6 2 52
Sewer Water

Owner M. Cohen

Plumber Al J. Mathis

Permit No. 1619

Street 1080 - E. Grand St.

1379

1379
FILE

Per # 27955
7-31-70

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 2800

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner

Fuel: Gas Oil Coal Elect. : Other _____

Type: _____
Forced Air, Radiant, Baseboard, Etc.

Desc. of Heating Plant _____

Vented to _____

Fuel Tank : _____
Size Location

Summer Air Conditioner

Size 3 (Ton, H.P.)

Coolant FREON 22

Compressor Coolant: Air ; Water ;

If Water Cooled:

Source of Water _____

Discharged to _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner CARL STRASSMAN

Address of Work 1800 QUARLES

Lot Block Subdivision

Contractor PJ GRUNAU

Address Phone 481-5400

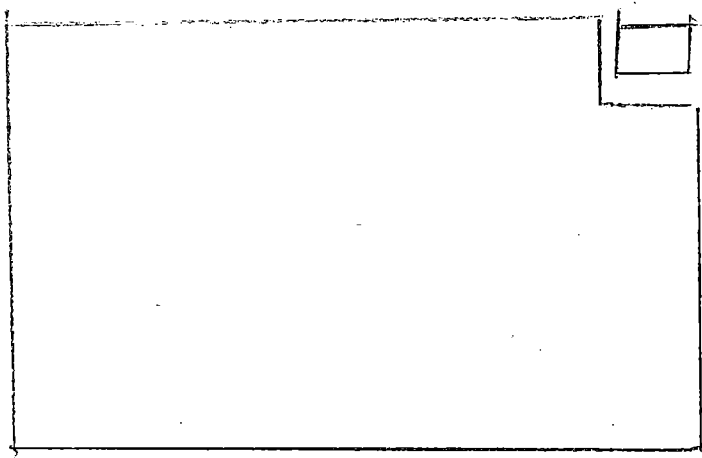
Approved:

7-30-70

Lyle O'Barry
Signed

7/27/70
Date

↑ CONDENSER



QUAILS

8-17-51

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 2651

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

1. Location 1000 E. Zwanke Place
(Give exact street and number. Do not give corner.)
2. Owner R. Boehm
3. Lot _____ Block _____ Subdivision _____
4. Building or structure Res
5. Contractor Friedrichs Elec. Co. Licence No. _____

	Number	Rate of Fees	Fees
6. Lighting Outlets	<u>71</u>	@ \$.10	<u>7.10</u>
7. Fixtures		" .05	
8. Range Circuit or Outlet		" 1.00	
9. Range Connection		" 1.00	
10. Water Heaters & other Heating Devices	1st Kilowatt	" 1.00	
	Each Additional Kilowatt	" .10	
11. Refrigerating Machines		" 2.00	
12. Oil Burners and Stokers		" 1.00	
13. Temporary Permits	Inspection per Hour	" 2.00	
14. Motors	H.P.-H.P.-H.P. per H.P.	" .10	
15. Studded Lights including their Individual Outlets		" .05	
16. Rectifiers and Transformers		" 1.00	

Estimated cost \$ _____ Total fees _____

Date of inspection { Wiring Aug 21 1951 Note: Minimum Fee \$1.00
 { Fixtures _____ 19_____

Enclosed please find \$ _____

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Friedrichs Elec. Co.
6-57 Zwanke
 Address 3294 - 2011th St

Plumber John R. Belak
 Drainlayer "
 Address 800 2nd Street

No. 1483

Application and Record

Owner W. J. Press
 Address 1000 2nd Street Pl.
 Fox Point, Wis., Aug 7, 1951

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of.....consisting of

laying a 6 inch clay drain pipe from Main to Curb to lot line to premises at No. 1000 2nd Street Pl.
 laying a 1 inch copper service pipe from Main to Curb; a 1 inch service pipe from curb to building at No. 1000 2nd Street Pl.
 Remarks:.....
 Remarks:.....

PERMITS ISSUED

Kind	No.
Sewer and Plumbing	1405
Water	959
Street	969
Meter	985

the following premises owned by.....
 Name of owner..... Address.....

Description	Lot	Block
<u>Fox Point build.</u>	<u>6</u>	<u>1</u>

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 1250..... John R. Belak Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Bath Tubs..... <u>1</u>	Wash Basins..... <u>2</u>
Ice Box.....	Water Closets..... <u>2</u>
Laundry Tubs..... <u>1</u>	Showers..... <u>1</u>
Sanitary Bubblers.....	Basement Drains..... <u>1</u>
Sinks..... <u>1</u>	<u>Water for toilet</u>
Urinals.....	<u>Drain</u> <u>1</u>

FEES	
Storm Sewer Connection.....	\$ <u>130</u>
Sanitary Sewer Connection.....	<u>900</u>
Water Connection.....	<u>100</u>
Fixtures <u>10 @ 50</u>	<u>500</u>
Water Meter <u>3/4 Change</u>	<u>200</u>
Total	<u>1830</u>
Deposit to cover street repairs	<u>5000</u>

Permit Clerk W. J. Press

A 1 inch copper water service pipe was laid in same trench as sewer Curb box is located.....feet.....of.....feet.....of.....

A 6 inch clay sanitary sewer connection was made in Last manhole on.....feet.....of manhole..... E. & Charles Place

A.....inch.....storm sewer connection was made in.....feet.....of manhole.....

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Return	Water
							On.....
							On.....
							Off.....
							Off.....

Installation Approved W. J. Press 8/7/51 Application Approved W. J. Press 8/7, 1951

W. J. Press Water and Plumbing Inspector

REMARKS 3/4 Change water 4420431

COMPLAINT RECORD

130
50 - 500
80 - 400
900
W. J. Press
Per. by W. J. Press
#1007
2488
 Meter set 3/14/52 ck
 Rec No 2625
 7/1/51
 SEWER WATER

Owner W. Gross

Plumber De Belak

Permit No. 1488

Street 1000 Quarles Pl.

1379.

Plumber ROBERT RIEGEL

No. 4351

Drainlayer

Address 3421 No. 35th St.

Tel. No. 871-7310

Application and Record

Owner D. SEAMAN 351-0524

Address 1000 E. QUARLES

Date 6-25, 1968

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned here-

by make application to do the work of plumbing - drainlaying - consisting of installing replacement garbage disposer

laying a _____ inch _____ laying a _____ inch _____
drain pipe from Main to Lot line service pipe from Main to Lot line
to Building to Building

at

1000 EAST QUARLES Fox Point, Wis.
Address at which work is to be done

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	<u>4507</u>
Water	—
Street	—
Meter	—
Water Usage	—

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. MP W660 Robert Riegel Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
No.		No.	
Hose Bibs		Dishwasher	
Bath Tubs		Wash Basins	
Sump Pump		Water Closets	
Laundry Tubs		Showers	
Sanitary Bubblers		Basement Drains	
Sinks		Garbage Disposal <u>REPL-1</u>	
Water Heater		Sprinkling System	
Wash Mach. Waste			

FEES	
Water Usage	\$ _____
Sanitary Sewer Connection	_____
Water Connection	_____
Water Heater	_____
Fixtures <u>MIN.</u>	<u>3.00</u>
Water Meter	_____
Total	<u>3.00</u>
Deposit to cover street repairs	_____

Earl H. Plunk Permit Clerk

A _____ inch _____ water service pipe was laid in _____

Curb box is located _____ feet _____ of _____ feet _____ of _____

_____ inch _____ Water Meter No. _____ Date Installed _____

A _____ inch _____ sanitary sewer connection was made in _____ feet _____ of manhole _____

A _____ inch _____ storm sewer connection was made in _____ feet _____ of manhole _____

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
						<u>7-11-68</u>	<u>O.K.</u>

Installation Approved 7-11-68 Application Approved 6-25-68, 1968

As Built _____ Earl H. Plunk Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

RECEIVED PAYMENT

JUN 26 1968

VILLAGE OF FOX POINT
By W. J. BLONG, Treas.

Rec # 25367

Owner D. Seaman

Plumber Robert Riegel

Permit No. 4351

Street 1000 E. Charles Pl.

1379

Owner Karl Strommen

Address 1000 E. Quebec St.

Permit No. 5495

Plumber Donald H. Best
Bergin Corp.

1379

Plumber Beagin Pibg + Htz Inc. No. 4570

Drainlayer _____

Address Hixsonville, Wisc.

Tel. No. 242-2720

Application and Record

Owner Mr. Strassmann

Address 1000 Quarles Place

Date July 29th, 1970

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing - drainlaying - consisting of

laying a _____ inch _____ laying a _____ inch _____

drain pipe from Main to Lot line service pipe from Main to Lot line

to Building to Building

at

1000 Quarles Place Fox Point, Wis.
Address at which work is to be done

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	<u>4715</u>
Water	—
Street	—
Meter	—
Water Usage	—

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. M.P. 4242

Donald S. Best Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
	No.		No.
Hose Bibs		Dishwasher	
Bath Tubs		Wash Basins	<u>1</u>
Sump Pump		Water Closets	
Laundry Tubs		Showers	
Sanitary Bubblers		Basement Drains	
Sinks		Garbage Disposal	
Water Heater		Sprinkling System	
Wash Mach. Waste			

FEES	
Water Usage	\$ <u>—</u>
Sanitary Sewer Connection	<u>—</u>
Water Connection	<u>—</u>
Water Heater	<u>—</u>
Fixtures	<u>5.00</u>
Water Meter	<u>—</u>
Total	<u>5.00</u>
Deposit to cover street repairs	<u>—</u>

Carl H. Plenk Permit Clerk

A _____ inch _____ water service pipe was laid in _____

Curb box is located _____ feet _____ of _____ feet _____ of _____

_____ inch _____ Water Meter No. _____ Date Installed _____

A _____ inch _____ sanitary sewer connection was made in _____ feet _____ of manhole _____

A _____ inch _____ storm sewer connection was made in _____ feet _____ of manhole _____

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
				<u>7-28-70</u>	<u>O.K.</u>	<u>7-14-70</u>	<u>O.K.</u>

Installation Approved 8-14-70

Application Approved 7-29-70 1970

As Built _____

Carl H. Plenk
Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

RECEIVED PAYMENT

JUL 31 1970 Rec #27954

VILLAGE OF FOX POINT
By W. J. Blong, Treas.

Owner Mr. Strassman

Plumber Donald Best Bergen Pky

Permit No. 4570

Street 1000 E. Grand Pk.

Plumber C. Korneus
 Address 4380 N Greenbayer
 Tel. No. 264-9882

No. 5399

Application and Record

Owner Carl Strassman
 Address 1000 E Quades Pl
 Date 5/22, 1978

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a _____ inch _____ laying a _____ inch _____
 building sewer from Main to Lot line water service from Main to Lot line
 to Building to Building

at
1000 E Quades Pl Fox Point, Wis.
 Address at which work is to be done

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	<u>5250</u>
Water	—
Street	—
Meter	—
Water Usage	—

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MP 3670 Carroll Korneus Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS	
No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash Mach. Wastes	Urinals
Bidets	<u>Sump Pumps</u>
Catch Basins	

FEES	
Water Usage	\$ <u>—</u>
Building Sewer	<u>—</u>
Water Service	<u>—</u>
Building Drain	<u>—</u>
Fixtures	<u>5.00</u>
Water Meter	<u>—</u>
Total	<u>5.00</u>
Deposit to cover street repairs	<u>—</u>

Carl H. Plank Permit Clerk

A _____ inch _____ water service pipe was laid in _____
 Curb box is located _____ feet _____ of _____ feet _____ of _____
 _____ inch _____ Water Meter No. _____ Date Installed _____

A _____ inch _____ sanitary sewer connection was made in _____
 _____ feet _____ of manhole _____

A _____ inch _____ storm sewer connection was made in _____
 _____ feet _____ of manhole _____

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved _____ Application Approved 5-22-78, 19 _____
 As Built _____ Carl H. Plank
 Water and Plumbing Inspector

REMARKS
SUMP PUMP INSTALLED-
INSPECTION REVEALED CLEAR
WATER ENTERING SANITARY
SEWER

DISCREPANCY RECORD

Owner Carl S. Stossman

Address 1000 E. Quaker Pl.

Permit No. 5396

Plumber C. Romera

Plumber Herbert Golinsky No. 3524

Drainlayer _____
Address 1932 - E Capitol Ave **Application and Record**

Tel. No. Ed. 2-9244

Owner G. Gillet
Address 1000 - E Quaker Pl
Date Aug '2, 1962

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned here-

by make application to do the work of plumbing - drainlaying - consisting of

laying a _____ inch _____ laying a _____ inch _____
drain pipe from Main to Lot line service pipe from Main to Lot line
to Building to Building

at
1000 - E Quaker Pl Fox Point, Wis.
Address at which work is to be done

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	<u>3758</u>
Water	—
Street	—
Meter	—
Water Usage	—

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2759 Herbert J. Golinsky Plumber
Per FEES Rud. H. Meyer

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwasher <u>REPL</u> <u>1</u>
Bath Tubs	Wash Basins
Sump Pump	Water Closets
Laundry Tubs	Showers
Sanitary Bubblers	Basement Drains
Sinks <u>REPL</u> <u>1</u>	Garbage Disposal <u>REPL</u> <u>1</u>
Water Heater	Sprinkling System
Wash Mach. Waste	

Water Usage	\$
Sanitary Sewer Connection	
Water Connection	
Water Heater	
Fixtures	<u>3.00</u>
Water Meter	
Total	<u>43.00</u>
Deposit to cover street repairs	

A _____ inch _____ water service pipe was laid in _____
Curb box is located _____ feet _____ of _____ feet _____ of _____
_____ inch _____ Water Meter No. _____ Date Installed _____

A _____ inch _____ sanitary sewer connection was made in _____
_____ feet _____ of manhole _____

A _____ inch _____ storm sewer connection was made in _____
_____ feet _____ of manhole _____

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved 9-27-62 Application Approved 8-2-62, 19
As Built _____
Water and Plumbing Inspector

REMARKS
Replace fixtures in existing residence
RECEIVED PAYMENT
AUG 7 1962
VILLAGE OF FOX POINT
By LUCY CZERWAN, Treas.
Rec. #17980

DISCREPANCY RECORD

1379

Owner G. Gillette

Plumber Herbert Galinsky

3524

Permit No. _____

Street 1000 E. Quaker Pl.



S. Y. GILLAN CO.
EDUCATIONAL PUBLISHERS

1000 E. QUARLES PLACE
MILWAUKEE, WI 53217
(414) 351-1266

August 6, 1986

Mr. Earl H. Plank
Building Inspector
Village of Fox Point
7200 North Santa Monica Boulevard
Fox Point, Wisconsin 53217

Dear Mr. Plank:

Inasmuch as you are unable to supply me with the information as requested in my letter to you of July 23, 1986, I'm hoping you will be able to supply me with other information.

The information I am requesting is

Name, address and phone number of four residents of the Village of Fox Point who have had non-compliance problems of the type stated in your non-compliance form dated July 16, 1986.

If you would be good enough to supply me with this information Mr. Plank, I'd be so happy to get this situation settled for the benefit of all concerned.

Very truly yours,

Carl A. Strassman
Carl A. Strassman

CAS/mas
Enclosure

cc: Mr. Henry Scholz, Fox Point Village Manager
Mr. Carl Backus, Fox Point Village Attorney
Attorney Stuart Grady
(Copies of all forms mailed to above parties)

REC'D 8-8-86

SPOKE TO CARL BACKUS -
HE SAID TO FORGET ABOUT
ANSWERING LETTER - HE
WILL TAKE CARE OF IT.

WATER PERMIT

Permit No. **959** Application No. **1483** Fox Point, Wis. **July 9 1957**

Permission is hereby given to do the work necessary to supply with water the premises of **4 years** described as follows:

Description	Lot	Blk.
Fox Point Subd.	6	1

being No. **1000** on the **E** side of **E. Quarles St.**

The above named is permitted to employ **W. P. S. S. S.** a Licensed Plumber for the purpose of laying a **1/2** inch **Copper** service pipe from Main to Curb: a **1/2** inch service pipe from curb to building at **same**

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 66 of the Village of Fox Point and amendments.

130 Received for Permit \$ **1.30** Dollars

Received for Fixtures \$ _____ Dollars

Returns must be made on all work done.

.....
WATER INSPECTOR
.....
PERMIT CLERK

SEWER AND PLUMBING DEPARTMENT

Permit No. 1405 Application No. 1483 Fox Point, Wis. July 7 1951

Permission is hereby given to do the necessary draining and plumbing work on the premises of W. Gross described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

of right for sub. 6 1

being No. 1000 on the N side of E. Quartermile St.

The above named is permitted to employ J. P. Beluk a Licensed Plumber for the purpose of laying a 4 inch Clay Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in Curb

feet M. H. on E. Quartermile St.

Or of laying a _____ inch _____ Storm Sewer Drain pipe

Fixtures with drain or water connection

	No.	No.	No.
Bath tubs		Urinals	
Laundry tubs		Sinks	
Basement drains			Wash Basins <u>2</u>
			Water Closets <u>2</u>
			Shower <u>1</u>
			Basement <u>1</u>

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

130 10 @ 50

Received for Permit \$ 9.00

Received for Fixtures \$ 100.00 Dollars

500.00 Dollars

115.00

J. P. Beluk
PLUMBING INSPECTOR

W. Gross
PERMIT CLERK

E & P

INSPECTION APPROVAL

Permit ~~XXXXXX~~ 5929

Date 17 August 1962

TO DEPT. OF BUILDING INSPECTION
VILLAGE OF FOX POINT

Please be advised that the undersigned has made a Final
Electrical Inspection of the residence of Casper Kitchens
located at 1000 E. Quarles Place and hereby approves same.

REMARKS:

Kitchen remodel

Signed Walter J. Kaiser
WALTER J. KAISER
ELECTRICAL INSPECTOR
VILLAGE OF FOX POINT

SEWER AND PLUMBING DEPARTMENT

Permit No. 4507 Application No. 4351 Fox Point, Wis. June 25, 1968

Permission is hereby given to do the necessary draining and plumbing work on the premises of D. Seaman described as follows:

Description	Lot	Blk.	Subd.
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being No. 1000 on the north side of E. Quarles Place

The above named is permitted to employ Robert R. Regel a Licensed

Plumber for the purpose of laying a — inch — Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in —

feet — of —

Or of laying a — inch — Storm Sewer Drain pipe —

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs		Sump Pump		Wash Basins	
Laundry tubs		Sinks		Water Closets	
Basement drains		Showers		Hot Water Heater	
Dishwasher				Garbage Disposal	1

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Received for Permit \$ 3.00 Dollars

Received for Fixtures \$ _____ Dollars

Carl G. Plank
PLUMBING INSPECTOR

PERMIT CLERK

SEWER AND PLUMBING DEPARTMENT

Permit No. 5329 Application No. 5495 Fox Point, Wis. Oct 16 1928

Permission is hereby given to do the necessary draining and plumbing work on the premises of Carl Stroman described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 1000 on the North side of E. Quaker Place

The above named is permitted to employ Donald H. Reith a Licensed Plumber for the purpose of laying a inch Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in feet of

Or of laying a inch Storm Sewer Drain pipe

Fixtures with drain or water connection

	No.		No.		No.
Hose Bibs		Drinking Fountains		Wash Mach. Waste	
Bath Tubs		Sump Pumps		Wash Basins	
Laundry Trays		Sinks	<u>1</u>	Water Closets	
Floor Drains		Showers		Water Heaters	
Dishwashers	<u>1</u>	Bidets		Food Waste Grinders	<u>1</u>
Catch Basins		Sprinkling System		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Received for Permit \$ \$ 6.00 Dollars
 Received for Fixtures \$ Dollars

Donald H. Reith
 PLUMBING INSPECTOR

SEWER AND PLUMBING DEPARTMENT

Permit No. 4570 Application No. 4715 Fox Point, Wis. July 24 1970

Permission is hereby given to do the necessary draining and plumbing work on the premises of Wasserman described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 1000 on the North side of C. Currier Lane

The above named is permitted to employ Daniel H. Best (Owner Plly) a Licensed Plumber for the purpose of laying a _____ inch _____ Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in _____ feet _____ of _____

Or of laying a _____ inch _____ Storm Sewer Drain pipe _____

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs		Sump Pump		Wash Basins	1
Laundry tubs		Sinks		Water Closets	
Basement drains		Showers		Hot Water Heater	
Dishwasher				Garbage Disposal	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Received for Permit \$ 5.00 Dollars
 Received for Fixtures \$ _____ Dollars

Daniel H. Best
 PLUMBING INSPECTOR

PERMIT CLERK

SEWER AND PLUMBING-DEPARTMENT

Permit No. 5230 Application No. 5396 Fox Point, Wis. May 22, 1978

Permission is hereby given to do the necessary draining and plumbing work on the premises of Carl Strassman described as follows:

Description	Lot	Blk.	Subd.
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being No. 1000 on the north side of E. Quaker Place

The above named is permitted to employ Carroll Romens a Licensed Plumber for the purpose of laying a — inch — Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in — feet — of —

Or of laying a — inch — Storm Sewer Drain pipe —

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs		Sump Pump	<u>1</u>	Wash Basins	
Laundry tubs		Sinks		Water Closets	
Basement drains		Showers		Hot Water Heater	
Dishwasher				Garbage Disposal	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Received for Permit \$ 5.00 Dollars

Received for Fixtures \$ _____ Dollars

Carl H. Plank
PLUMBING INSPECTOR

PERMIT CLERK

1073

WATER PERMIT

Permit No. 110723

Application No. 16.19

Fox Point, Wis. May 27 1952

Permission is hereby given to do the work necessary to supply with water the premises of

Maurice H. Cohen

described as follows:

Description	Lot	Blk.
<u>Fox Point Subdivision</u>	<u>8</u>	<u>1</u>

being No. 1020 on the north side of C. Quaila Pl.

The above named is permitted to employ al. f. mathies a Licensed

Plumber for the purpose of laying a 1 inch copper service pipe from Main to

Curb: a 1 inch copper service pipe from curb to building at 1020

C. Quaila Place

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance

No. 66 of the Village of Fox Point and amendments.

Received for Permit \$ 1.05 Dollars

Received for Fixtures \$ Dollars

Returns must be made on all work done.

Carl Plank
WATER INSPECTOR

Carl Plank
PERMIT CLERK

SEWER AND PLUMBING DEPARTMENT

Permit No. 1534 Application No. 1619 Fox Point, Wis. May 27 1952

Permission is hereby given to do the necessary draining and plumbing work on the premises of Maurice H. Cohen described as follows:

Description	Lot	Blk.	Subd.
<u>Fox Point Subdivision</u>	<u>8</u>	<u>1</u>	<u>May 27 1952</u>

being No. 1020 on the north side of C. Quarles Pl.

The above named is permitted to employ Al. J. Mathis a Licensed Plumber for the purpose of laying a 6 inch clay Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in main 46.4 feet west of 2nd. Manhole west of Lake Dr. + Quarles Pl.
 Or of laying a _____ inch _____ Storm Sewer Drain pipe.

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs	<u>1</u>	Urinals		Wash Basins	<u>3</u>
Laundry tubs	<u>1</u>	Sinks	<u>1</u>	Water Closets	<u>2</u>
Basement drains	<u>2</u>	Showers	<u>1</u>	Hot Water Heater	<u>1</u>
		<u>Dishwasher</u>	<u>1</u>	Garbage Disposal	<u>1</u>

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

105 ft trench 7.75
 Received for Permit \$ Dollars
Hot Water Heater 1.00
 Received for Fixtures \$ Dollars
13 @ 50¢ 6.50
4/15.25

Carl Blank
 PLUMBING INSPECTOR
Carl Blank
 PERMIT CLERK

INSPECTION APPROVAL

Permit 6630

Date 12/6/65

TO DEPT. OF BUILDING INSPECTION
VILLAGE OF FOX POINT

Please be advised that the undersigned has made a increased service
Electrical Inspection of the residence of Douglas Seaman
located at 1000-E Quarles Place and hereby approves same.

REMARKS:

Notify Wisconsin Electric Power Co to make permanent connections to increased capacity service and install meter.

Signed Walter J. Kaiser
WALTER J. KAISER
ELECTRICAL INSPECTOR
VILLAGE OF FOX POINT

*E.N. + F
A.C. Frohman*

1379

SEWER AND PLUMBING DEPARTMENT

3758

Permit No. Application No. Fox Point, Wis. 19...

Permission is hereby given to do the necessary draining and plumbing work on the premises of Robert H. Hillit described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 1400 on the South side of S. 9th St. Pl.

The above named is permitted to employ Robert H. Hillit a Licensed

Plumber for the purpose of laying a 4 inch Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in 4

feet of 4

Or of laying a 4 inch Storm Sewer Drain pipe.

Fixtures with drain or water connection

	No.	No.	No.
Bath tubs		Sump Pump	
Laundry tubs		Sinks	1
Basement drains		Showers	
Dishwasher	1		
		Wash Basins	
		Water Closets	
		Hot Water Heater	
		Garbage Disposal	1

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Received for Permit \$ 3.00 Dollars

Received for Fixtures \$ Dollars

Robert H. Hillit
PLUMBING INSPECTOR

PERMIT CLERK

SEWER AND PLUMBING DEPARTMENT

Permit No. 9155 Application No. 9197 Fox Point, WI 8/1/00 20

Permission is hereby given to do the necessary plumbing work on the premises of _____ described as follows:

_____ Lot _____ Block _____ Subdivision _____

Located at 1000 E Quail's Place

The above named is permitted to employ Donald Schultz

License No. 221698 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in _____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps	<u>1</u>	Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ 40⁰⁰

Building Drain \$ _____

Rec'd for Permit \$ Receipt # 34922

[Signature]
Plumbing Inspector

SEWER AND PLUMBING DEPARTMENT

Permit No. 9479 Application No. 9524 Fox Point, WI 9/14/01 20

Permission is hereby given to do the necessary plumbing work on the premises of _____ described as follows:

_____ Lot _____ Block _____ Subdivision _____

Located at 1000 E Quaker Place

The above named is permitted to employ Stephen Schmidt

License No. 6273 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in _____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters	<u>1</u>	Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

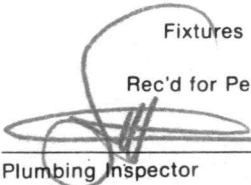
as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Building Drain \$ _____

Fixtures \$ 0⁰⁰

Rec'd for Permit \$ Receipt #



 Plumbing Inspector 2389

SEWER AND PLUMBING DEPARTMENT

Permit No. 11229 Application No. 11275 Fox Point, WI 7/11/07 20

Permission is hereby given to do the necessary plumbing work on the premises of _____ described as follows:

_____ Lot _____ Block _____ Subdivision _____

Located at 1000 E. Quarles Place

The above named is permitted to employ Jack Dellger

License No. 222841 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in _____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps	<u>1</u>	Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers	<u>1</u>	Sprinkling Systems	
Sinks	<u>2</u>	Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____
 Building Drain \$ _____

Fixtures \$ 50.00
 Rec'd for Permit \$ Receipt #

22294

 Plumbing Inspector