

VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900
FAX 414-351-8909

VILLAGE OF FOX POINT
PROPERTY MAINTENANCE
COMPLIANCE NOTICE

Property Owner MARVIN + DIANNE GILKLIH
Address 1000 E QUARLES PL

Date 19 Jun 02

The Village's goal is to inspect the exterior of all properties within the Village to ensure compliance with the Village's Property Maintenance Code. An inspection of your property has revealed that your property does not adhere to Village code in the following area(s):

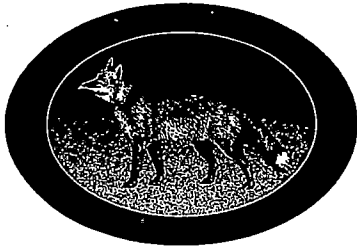
<u>Description</u>	<u>Comments</u>
<input type="checkbox"/> Fences	OK SJ
<input type="checkbox"/> Decks	
<input type="checkbox"/> Retaining Walls	
<input type="checkbox"/> Accessory Buildings	
<input type="checkbox"/> Dwelling Exterior	
<input type="checkbox"/> Litter	
<input type="checkbox"/> Grass	
<input type="checkbox"/> Dead Trees	
<input type="checkbox"/> Exterior Storage	
<input type="checkbox"/> Other	

Pursuant to section 33.7 of the Village code, the Village hereby requests that you bring the above referenced items into code compliance by _____. Please be aware that failure to comply with this notice will result in a citation to appear in municipal court.

Please feel free to contact the Village should you have any questions concerning this notice.

Sincerely,

Property Maintenance Inspector



VILLAGE OF FOX POINT

MILWAUKEE COUNTY
WISCONSIN

PROPERTY MAINTENANCE
COMPLIANCE NOTICE

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900
FAX 414-351-8909

Property Owner: Gluck Wsh

Date: 7/13/11

Address: 1000 E Quorles Place

The exterior of your property was inspected for code compliance. The inspection revealed the following item(s) of noncompliance:

DESCRIPTION

COMMENTS/CODE REFERENCE

- Fences
- Decks
- Retaining Walls
- Accessory Buildings
- Dwelling Exterior
- Litter
- Grass
- Dead Trees
- Exterior Storage
- Unenclosed Storage
- Other

ok

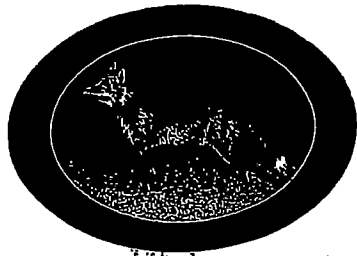
Pursuant to Chapter 33 of the Village code, the Village is hereby requiring you bring the above items into code compliance by _____. Please be advised that failure to comply with this notice will result in further action being taken by this department.

Please feel free to contact me should you have any questions concerning this notice.

Sincerely,

Property Maintenance Inspector

***PLEASE BE AWARE THAT FAILURE TO COMPLY WITH THIS NOTICE MAY RESULT IN THE VILLAGE ARRANGING TO HAVE THIS WORK DONE, AT YOUR EXPENSE, PURSUANT TO SECTION 33.8(1)(d) OF THE VILLAGE CODE.**



VILLAGE OF FOX POINT

MILWAUKEE COUNTY
WISCONSIN

PROPERTY MAINTENANCE
COMPLIANCE NOTICE

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8800
FAX 414-351-8909

Property Owner: Glick Krick

Date: 8/13/10

Address: 1000 E Quarters

The exterior of your property was inspected for code compliance. The inspection revealed the following items(s) of noncompliance:

DESCRIPTION

COMMENTS/CODE REFERENCE

- Fences
- Decks
- Retaining Walls
- Accessory Buildings
- Dwelling Exterior
- Litter
- Grass
- Dead Trees
- Exterior Storage
- Unenclosed Storage
- Other

ok

Pursuant to Chapter 33 of the Village code, the Village is hereby requiring you bring the above items into code compliance by _____. Please be advised that failure to comply with this notice will result in further action being taken by this department.

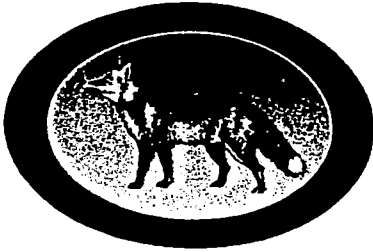
Please feel free to contact me should you have any questions concerning this notice.

Sincerely,

Property Maintenance Inspector

***PLEASE BE AWARE THAT FAILURE TO COMPLY WITH THIS NOTICE MAY RESULT IN THE VILLAGE ARRANGING TO HAVE THIS WORK DONE, AT YOUR EXPENSE, PURSUANT TO SECTION 33.8(1)(d) OF THE VILLAGE CODE.**

THIS NOTICE WAS DELIVERED BY CERTIFIED & REGULAR MAIL



VILLAGE OF FOX POINT
MILWAUKEE COUNTY
WISCONSIN
VILLAGE OF FOX POINT
PROPERTY MAINTENANCE
COMPLIANCE NOTICE

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900
FAX 414-351-8909

Property Owner: G. Hecklitch
Address: 1000 E. Lakes

Date 7/16/09

The exterior of your property was inspected for code compliance. The inspection revealed the following item(s) of noncompliance:

<u>Description</u>	<u>Comments/Code Reference</u>
<input type="checkbox"/> Fences	
<input type="checkbox"/> Decks	
<input type="checkbox"/> Retaining Walls	
<input type="checkbox"/> Accessory Buildings	
<input type="checkbox"/> Dwelling Exterior	
<input type="checkbox"/> Litter	
<input type="checkbox"/> Grass	
<input type="checkbox"/> Dead Trees	
<input type="checkbox"/> Exterior Storage	
<input type="checkbox"/> Unenclosed Storage	
<input type="checkbox"/> Other	

OK

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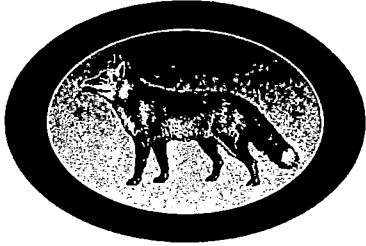
Please feel free to contact me should you have any questions concerning this notice.

Sincerely,

Property Maintenance Inspector

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THIS NOTICE WAS DELIVERED BY CERTIFIED & REGULAR MAIL



VILLAGE OF FOX POINT
MILWAUKEE COUNTY
WISCONSIN
VILLAGE OF FOX POINT
PROPERTY MAINTENANCE
COMPLIANCE NOTICE

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900
FAX 414-351-8909

Property Owner: Glick / oh
Address: 1000 E. Quarkes

Date 8/28/08

The exterior of your property was inspected for code compliance. The inspection revealed the following item(s) of noncompliance:

<u>Description</u>	<u>Comments/Code Reference</u>
<input type="checkbox"/> Fences	
<input type="checkbox"/> Decks	
<input type="checkbox"/> Retaining Walls	<i>JZ</i>
<input type="checkbox"/> Accessory Buildings	
<input type="checkbox"/> Dwelling Exterior	
<input type="checkbox"/> Litter	
<input type="checkbox"/> Grass	
<input type="checkbox"/> Dead Trees	
<input type="checkbox"/> Exterior Storage	
<input type="checkbox"/> Unenclosed Storage	
<input type="checkbox"/> Other	

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Sincerely,

Property Maintenance Inspector

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STATE BAR OF WISCONSIN FORM 2 - 1998
WARRANTY DEED

Document Number

8173517

REGISTER'S OFFICE | SS
Milwaukee County, WI

RECORDED AT 1:09 PM

11-20-2001

This Deed, made between **KATE P STRASSMAN**, A SINGLE PERSON

Grantor,

and **MARVIN GLICKLICH AND DIANN M GLICKLICH, HUSBAND AND WIFE AS SURVIVORSHIP MARITAL PROPERTY**

Grantee,

Grantor, for a valuable consideration, conveys & warrants to Grantee the following described real estate in **MILWAUKEE** County, State of Wisconsin:

WALTER R. BARCZAK
REGISTER OF DEEDS

AMOUNT 11.00

059-0219

Lot Six (6) in Block One (1) in **FOX POINT SUBDIVISION**, being a Subdivision of a part of the Southwest One-quarter (1/4) of Section Nine (9), in Township Eight (8) North, Range Twenty-two (22) East, in the Village of Fox Point, Milwaukee County, Wisconsin.

Recording Area

Name & Return Address

MARVIN AND DIANN M GLICKLICH
1000 E QUARLES PL
FOX POINT WI 53217

059-0219

Parcel Identification Number (PIN)

This IS homestead property.
(is) (iXNot)

NAME CHANGE

TRANSFER
\$1,050.⁰⁰
FEE

Exceptions to warranties: Municipal and zoning ordinances and agreements entered under them, recorded easements for the distribution of utility and municipal services, recorded building and use restrictions and covenants, general taxes levied in the year of closing.

Dated this 26th day of October, 2001.

Kate P Strassman
*KATE P STRASSMAN

AUTHENTICATION

Signature(s) _____

Authenticated this _____ day of _____, 2001

ACKNOWLEDGMENT

STATE OF WISCONSIN)

Milwaukee County,) ss.

Personally came before me this 26th day of October, 2001 the above named

KATE P STRASSMAN

To me known to be the person who executed the foregoing instrument, and acknowledged its validity.

Tamara Maddenti Gilmore
*Tamara Maddenti Gilmore
Notary Public, State of Wisconsin
My Commission is Permanent. (if not, state expiration date: 8/17/05)

TITLE: MEMBER STATE BAR OF WISCONSIN
(If not, authorized by § 706.6, Wis. Stats.)

THIS INSTRUMENT WAS DRAFTED BY

VALENTINA BARBATELLI

Coldwell Banker Residential Brokerage

(Signatures may be authenticated or acknowledged. Both are not necessary.)

1,191,311

*Names of persons signing in any capacity must be typed or printed below their signature.

WARRANTY DEED

STATE BAR OF WISCONSIN
FORM No.2-1998

Produced with Microsoft Word 97™ by Coldwell Banker Residential Brokerage, 1341 West Mequon Road, Mequon, WI 53092

REEL 5205 PAGE 3541

STATE OF WISCONSIN MILWAUKEE COUNTY, CIRCUIT COURT IN PROBATE

IN THE MATTER OF THE JOINT TENANCY OF

FILED

INFORMAL ADMINISTRATION: STATEMENT OF TERMINATION OF JOINT TENANCY

CARL A. STRASSMAN

REGISTER'S OFFICE

Milwaukee County, WI

RECORDED AT

28 FEB 5 1988 28

FEB 16 1988

CIRCUIT COURT MILWAUKEE COUNTY

File No. 528-674

REEL 2185 IMAGE 1108

REGISTER OF DEEDS 6146809

TO THE PROBATE REGISTRAR OF MILWAUKEE COUNTY:

Kate P. Strassman, being sworn, states that:

Carl A. Strassman, whose address was

1000 E. Quarles, Milwaukee, WI 53217, died domiciled in

Milwaukee County, Wisconsin, on October 24, 1986 having an interest as

Joint Tenant in the following described property:

6146809 #

RECORD 4.00

Lot numbered Six (6), in Block numbered One (1), in Fox Point Subdivision, being Subdivision of a part of the South West One-quarter (1/4) of Section numbered Nine (9), in Township numbered Eight (8) North, Range numbered Twenty-two (22) East, in the Village of Fox Point.

(Said interest acquired by Warranty Deed from Douglas Seaman and Eleanor R. Seaman, his wife, to Carl A. Strassman and Kate P. Strassman, his wife, dated June 30, 1970, and recorded in the Office of the Register of Deeds for Milwaukee County, Wisconsin on July 10, 1970, on Reel 539, Image 1324, as Document No. 4535828.)

STATE OF WISCONSIN - COURT OF PROBATE
I certify that this is a true and correct copy of a document in the possession of the Register in Probate for Milwaukee County.
THIS CERTIFICATE IS NOT VALID UNLESS COURT SEAL IS EMBOSSED HEREON
DATE FEB 8 1988

The surviving Joint Tenant is Kate P. Strassman

Robert R. Knell, Registrar in Probate

This statement is based on Section 865.20(1)(2) of the Wisconsin Statutes.

This statement is true to the best of my knowledge, information and belief.

SWORN TO BEFORE ME THIS 17th

day of December 1987

Notary Public, Wisconsin.

My commission is permanent.

Personal Representative
Kate P. Strassman
1000 E. Quarles Place
Post Office Address
Fox Point, Wisconsin 53217

59-0219

60-6

REC 49.90
REC 4535828
REC 56088
REC 56089
JUL-10-70
JUL-10-70

DOCUMENT NO.

REEL 539 IMAG 1324

59-0219
WARRANTY DEED
STATE OF WISCONSIN - FORM 1
THIS SPACE RESERVED FOR RECORDING DATA

4535828
REGISTER'S OFFICE
Milwaukee County, Wis.
RECORDED AT 9437A M
on JUL 10 1970 in
Reel 539 image 1324
Oleh Holinski
Register of Deeds
TRANSFER
\$ 1.90
FEE

THIS INDENTURE, Made this 30th day of June, A. D. 1970, between Douglas Seaman and Eleanor R. Seaman, his wife,

parties of the first part, and Carl A. Strassman and Kate P. Strassman, his wife,

parties of the second part, Witnesseth, That the said parties of the first part, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration

to them in hand paid by the said parties of the second part, the receipt whereof is hereby confessed and acknowledged, have given, granted, bargained, sold, remised, released, aliened, conveyed and confirmed, and by these presents do give, grant, bargain, sell, remise, release, alien, convey, and confirm unto the said parties of the second part, their heirs and assigns forever, the following described real estate, situated in the County of Milwaukee and State of Wisconsin, to-wit:

Lot numbered Six (6), in Block numbered One (1), in Fox Point Subdivision, being Subdivision of a part of the South West One-quarter (1/4) of Section numbered Nine (9), in Township numbered Eight (8) North, Range numbered Twenty-two (22) East, in the Village of Fox Point.

(IF NECESSARY, CONTINUE DESCRIPTION ON REVERSE SIDE)

Together with all and singular the hereditaments and appurtenances thereunto belonging or in any wise appertaining; and all the estate, right, title, interest, claim or demand whatsoever, of the said parties of the first part, either in law or equity, either in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances.

To Have and to Hold the said premises as above described with the hereditaments and appurtenances, unto the said parties of the second part, and to their heirs and assigns FOREVER.

And the said Douglas Seaman and Eleanor R. Seaman, his wife,

for themselves, their heirs, executors and administrators, do covenant, grant, bargain, and agree to and with the said parties of the second part, their heirs and assigns, that at the time of the sealing and delivery of these presents, they are well seized of the premises above described, as of a good, sure, perfect, absolute and indefeasible estate of inheritance in the law, in fee simple, and that the same are free and clear from all incumbrances whatever, excepting municipal and zoning ordinances, recorded easements for public utilities, recorded building restrictions, and taxes and assessments levied or assessed subsequent to Jan. 1, 1970 and that the above bargained premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof, they will forever WARRANT AND DEFEND.

In Witness Whereof, the said parties of the first part have hereunto set their hands and seal this 30th day of June, A. D. 1970

SIGNED AND SEALED IN PRESENCE OF

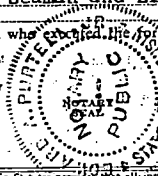
Edward A. Purtell, Jr.
Doris S. Hatzembuhler

Douglas Seaman (SEAL)
Eleanor R. Seaman (SEAL)
Eleanor R. Seaman (SEAL)

State of Wisconsin, Milwaukee County, Personally came before me, this 30th day of June, A. D. 1970, the above named Douglas Seaman and Eleanor R. Seaman, his wife,

to me known to be the persons who executed the foregoing instrument and acknowledged the same.

THIS INSTRUMENT WAS DRAFTED BY Dwight L. Nye of Foley & Lardner



Edward A. Purtell, Jr.
Notary Public, Milwaukee County, Wis.
My commission (expires) November 26, 1972

(Section 19.31 (1) of the Wisconsin Statutes provides that all instruments to be recorded shall have plainly printed or typewritten thereon the names of the grantor, grantee, witness and registry. Section 19.313 similarly requires that the name of the person who, or governmental agency which, drafted such instrument, shall be printed, typewritten, stamped or written thereon in a legible manner.)

