

PAID \$ 70.00
RECEIPT # 6-000012

Date Submitted: 5-2-2017

Permit No. 16911

APPLICATION FOR BUILDING OR RAZING

The undersigned hereby applies for a permit to build or raze, in accordance with the information tabulated hereafter,

WINDOW REPLACEMENT

Type of Project: 8x10 SHED ON CONCRETE SLAB Address: 1010 E QUARLES PC.
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Size of Structure: 8x10 (square feet/cubic feet) Height of Structure: 2 1/2' (stories or feet)

Distance - Street Line to Front Line of Structure: 7 30' (feet) Distance - Side Lot Line to Structure: > 30' (feet)

Estimated Cost: \$ 3000

Remarks - Please indicate scope of work: ERECT SHED BACK YARD OF PROPERTY

& REPLACE DOUBLE HUNG WINDOWS IN BREEZA WAY.

Site to be finished with lawn & exterior siding & asphalt roof

Herewith are filed the specifications that describe the work in question and as shown on the plans above submitted.

In making the application, the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure: GERARD HUSSIA Architect/Contractor: S.E.C.A.

Address: 1010 E QUARLES PC. Address:

City: FOX POINT State: WI Zip: 53217 City: State: Zip:

Telephone: 414 351 0819 Telephone:

Email Address: ghussiasbcglobal.net Email Address:

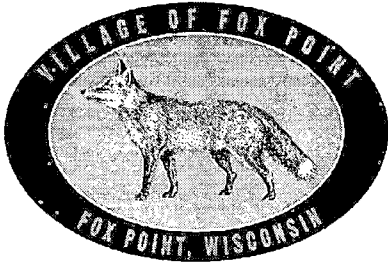
Dwelling Contractor Certification No.: Expiration Date:

Dwelling Contractor Qualifier Certification No.: Expiration Date:

Permit Fee: 70.00 Receipt No.: 6-000012

Applicant Signature: [Signature] Date Application Approved: 5/3/17 [Signature]

IF HOMEOWNER IS APPLYING FOR A BUILDING PERMIT,
A SIGNED CAUTIONARY STATEMENT FORM MUST BE ATTACHED.



VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

VILLAGE HALL

7200 N. SANTA MONICA BLVD.

FOX POINT WI 53217-3505

414-351-8900

FAX 414-351-8909

**CAUTIONARY STATEMENT TO OWNERS
OBTAINING BUILDING PERMITS**

101.65(lr) of the Wisconsin Statutes requires municipalities that enforce the Uniform Dwelling Code to provide an owner who applies for a building permit with a statement advising the owner that:

If the owner hires a contractor to perform work under the building permit and the contractor is not bonded or insured as required under s. 101.654 (2) (a), the following consequences might occur:

- (a) The owner may be held liable for any bodily injury to or death of others or for any damage to the property of others that arises out of the work performed under the building permit or that is caused by any negligence by the contractor that occurs in connection with the work performed under the building permit.
- (b) The owner may not be able to collect from the contractor damages for any loss sustained by the owner because of a violation by the contractor of the one- and two- family dwelling code or an ordinance enacted under sub. (1) (a), because of any bodily injury to or death of others or damage to the property of others that arises out of the work performed under the building permit or because of any bodily injury to or death of others or damage to the property of others that is caused by any negligence by the contractor that occurs in connection with the work performed under the building permit.

GERARD ROSSINI

Homeowner's Name - PRINTED

Fox Point, WI 53217

Fox Point Property Address

Gerard Rossini

Homeowner's Signature

5/2/17

Date

#60.00 Receipt #2.000698

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 8347

APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner Type: FORCED AIR

Forced Air, Radiant, Baseboard, Etc.

Fuel: Gas Oil Coal Electric Other: _____

Description of Heating Plant: CARRIER SQ TUBA080 80000 BTU 90% 2 STAGE

Vented to: DIRECT VENT

Fuel Tank: _____
Size of Tank Location of Tank

Summer Air Conditioner Size: _____ (Ton, H.P.)

Coolant: _____
Compressor Coolant: Air Water
If Water Cooled:
Source of Water: _____
Discharged to: _____

DESCRIBE LOCATION OF UNIT on premises including distances to lot lines:

Location: _____
REQUIRED for approval of exterior apparatus

Incinerator: Manufacturer's Name: _____
Model No.: _____ Capacity: _____ Bushels
Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____
Remarks: _____

The undersigned acknowledges that he/she is familiar with Chapter 756, Article 10 of the Fox Point Village Code and all amendments thereto and that the work described herewith shall conform in all respects to said code and laws of the State of Wisconsin. Any variation of the above may cause immediate revocation of the permit, if granted.

OWNER: GERALD AUSSIN ADDRESS OF WORK: 1016 E CHARLES PL.
David Mertes DAVID MERTES 1/29/17
Signature Date

Contractor: CLIFF BERGIN & ASSOCIATES, INC. Address: _____
6300 W. DONGES BAY ROAD
Phone: MEQUON, WI 53092 City: _____ State/Zip: _____

STATE CREDENTIAL NUMBER: 4885 Expiration Date: 4/12/18

OFFICE USE ONLY
APPLICATION APPROVED: 2/7/17 signature/date
INSTALLATION APPROVED: 3/6/17 signature/date

\$160.00



Wisconsin Department of Safety and Professional Services

Credential/Licensing Search

Trade Search Results

[Return to Search](#)

Total Result Count: 1

Credential/License ID	Name	City,State,Zip	Profession	Expiration
4885	<u>CLIFF BERGIN & ASSOCIATES INC.</u>	MEQUON WI 53092-4457	HVAC Contractor	4/7/2018

[Return to Search](#)

Consistent with The Joint Commission and NCQA standards for primary source verification. Data on this page is refreshed hourly.

Send questions or comments to dsps@wisconsin.gov.

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	19673
Received	2/15/11
Service	
Rough-In	
Final	

APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Date 2-14-11

License No. _____

Builder 1016 E Quarles Place Owner Gerald Duesen Occupant _____
Job Address 1016 E Quarles Place Fox Point

ESTIMATED COST OF JOB

- Buildings Residential
 Commercial
 Industrial
 Institutional
 New Construction
 Additional Rooms
 Remodeling
 New Occupancy

Where on Premises?
Describe _____

List Name of Installing Contractor
HEATING _____
AIR CONDITIONING _____
PLUMBING _____

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____	<input type="checkbox"/>

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	3	.35 ea	1.05	
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker	1	5.00 ea	5.00	
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: _____ How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt #35511
TOTAL FEES 50.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>Western Electric</u>	Supervising Electrician (Signature) <u>Gerald Duesen</u>	Date <u>2-14-11</u>
Address <u>666 Park St. P.O. Box 212</u>	Telephone <u>262-285-3211</u>	
City <u>Belgium</u>	State <u>WI</u>	Zip Code <u>53004</u>
cell <u>920-946-4972</u>		

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.035511

Feb 15, 2011

1016 E QUARLES PLACE

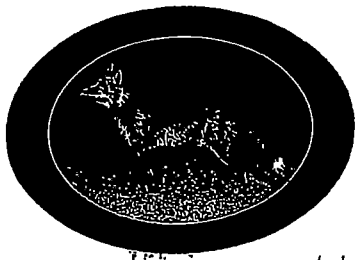
LICENSES & PERMITS-ELECTRICAL PERMIT 50.00
24-44430 ELECTRICAL PERMIT

Total: 50.00

CHECK Chk No: 10779 50.00
Total Applied: 50.00

Change Tendered: .00

02/15/11 01:47pm



VILLAGE OF FOX POINT

MILWAUKEE COUNTY
WISCONSIN

PROPERTY MAINTENANCE
COMPLIANCE NOTICE

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900
FAX 414-351-8909

Property Owner: HUSSIN

Date: 8/13/10

Address: 1016 E Quorles

The exterior of your property was inspected for code compliance. The inspection revealed the following items(s) of noncompliance:

DESCRIPTION

COMMENTS/CODE REFERENCE

- Fences
- Decks
- Retaining Walls
- Accessory Buildings
- Dwelling Exterior
- Litter
- Grass
- Dead Trees
- Exterior Storage
- Unenclosed Storage
- Other

OK

Pursuant to Chapter 33 of the Village code, the Village is hereby requiring you bring the above items into code compliance by _____. Please be advised that failure to comply with this notice will result in further action being taken by this department.

Please feel free to contact me should you have any questions concerning this notice.

Sincerely,

Property Maintenance Inspector

***PLEASE BE AWARE THAT FAILURE TO COMPLY WITH THIS NOTICE MAY RESULT IN THE VILLAGE ARRANGING TO HAVE THIS WORK DONE, AT YOUR EXPENSE, PURSUANT TO SECTION 33.8(1)(d) OF THE VILLAGE CODE.**

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
(414) 351-8900

Date Submitted 2/9/2011

No. 14531

APPLICATION FOR BUILDING

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Project GAS HEATER INSTALLATION Address 1016 E QUARLES PL.
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Lot _____ Block _____ Subdivision _____ District _____

Does contemplated structure violate the Village zoning ordinance? _____

Height of Structure _____ (stories or feet)

Width (parallel to highway) _____ (feet) Depth (perpendicular to highway) _____ (feet)

Distance: Street Line to Front Line of Structure _____ (feet)

Distance: Side Lot Line to Structure _____

Type of Construction: _____ Exterior finish _____
Frame, Brick-tile, etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade _____

Number of rooms _____ Baths _____

Garage _____

Estimated cost Building _____

Structure 3700 installed (Gas Heater)

Is there a private garage? _____

Does the contemplated garage violate the Village zoning ordinance? _____

Size _____ Number of Stalls _____ Where Situated _____

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? _____

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? _____

Herewith are filed the following duplicate plans _____ in number, which I certify I will conform to in the work

hereby applied for:

Remarks: Install gas water heater - side unit, per attached Plan

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure GERALD HOSSIN Arch. or Contr. _____

Address 1016 E QUARLES PL. Address _____

City FOX POINT State WI Zip 53217 City _____ State _____ Zip _____

Phone 414 351 0819 Phone _____

Size of Structure _____ (sq. ft.) Permit Fee 60⁰⁰ Receipt 35467 2/9/11

Dwelling Contractor Certification No. _____ Expires _____

Dwelling Contractor Qualifier Certification No. _____ Expires _____

Building Contractor Certification No. _____ Applicant Signature G. Hossin

Architect, Owner, Builder

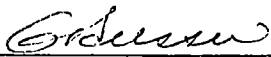
Date of Approved 2/10/11
Builder Inspector

CAUTIONARY STATEMENT TO OWNERS OBTAINING BUILDING PERMITS

101.65(1r) of the Wisconsin Statutes requires municipalities that enforce the Uniform Dwelling Code to provide an owner who applies for a building permit with a statement advising the owner that:

If the owner hires a contractor to perform work under the building permit and the contractor is not bonded or insured as required under s.101.654(2)(a), the following consequences might occur:

- a) The owner may be held liable for any bodily injury to or death of others or for any damage to the property of others that arises out of the work performed under the building permit or that is caused by any negligence by the contractor that occurs in connection with the work performed under the building permit.
- b) The owner may not be able to collect from the contractor damages for any loss sustained by the owner because of a violation by the contractor of the one and two family dwelling code or an ordinance enacted under sub.(1)(a), because of any bodily injury to or death of others or damage to the property of others that arises out of the work performed under the building permit or because of any bodily injury to or death of others or damage to the property of others that is caused by any negligence by the contractor that occurs in connection with the work performed under the building permit.


Homeowner

2/9/2011
Date

Thiessenhusen Plumbing Repair Service, LLC
 W162 N9991 Mayflower Dr.
 Germantown, WI 53022
 Phone: 414-406-9812

No. 11149
Application and Record
 Village of Fox Point
 7200 N. Santa Monica Blvd.
 Fox Point, WI 53217
 351-8900

Owner Gary Hussio
 Address 1016 E. Charles
 Date 11.22, 2007

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
 builder sewer from Main to Lot line water service from Main to Lot line
 to Building to Building
 at

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>1113</u>
Water	
Street	
Meter	
Water Usage	

..... Fox Point, Wis.
 Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. M.P.R.A. 220881 DALE THIESSENHUSEN Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS	
No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	
Catch Basins	

FEES	
Water Usage	\$
Building Sewer	.....
Water Service	.....
Building Drain	.....
Fixtures	.....
Water Meter	.....
Total	<u>58.00</u>
Deposit to cover street repairs	<u>Receipt # 20285</u>

A inch water service pipes laid in
 Curb box is located feet of feet of
 inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
 feet of manhole

A inch storm sewer connection was made in
 feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 20
 As Built
 Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD



**BIS-PAK®
COVERAGE PART**

BIS-PAK DECLARATIONS

Declarations

First Named Insured and Address:

THIESSENHUSEN PLUMBING REPAIR
SERVICE LLC
C/O DALE THIESSENHUSEN
W162N9991 MAYFLOWER DR
GERMANTOWN WI 53022

Agency Name and Number:

CPL-SMITH INS & FINANCIAL SERVICES
5874-AB

Policy Number: K52236

Policy Period: Effective Date: 09-19-06
Expiration Date: 09-19-07

In return for the payment of the premium and subject to all the terms of the policy, we agree to provide the insurance coverage as stated in the same.

12:01 A.M. standard time at your mailing address shown in the declarations

COVERAGE FORMS AND ENDORSEMENTS APPLICABLE TO THIS COVERAGE PART

Form Number	Form Title	Premium
CB-0006 (09-04)	Bis-Pak Business Liability and Medical Expenses Coverage Form	\$
CB-0009 (09-04)	Bis-Pak Common Policy Conditions	
CB-0417 (07-02)	Employment - Related Practices Exclusions	
CB-7021 (09-04)	Wisconsin Changes	
CB-0002 (09-04)	Deluxe Bis-Pak Property Coverage Form	
CB-7237 (09-04)	Exclusion - Habitational Exterior Finish Systems	
CB-0576 (01-06)	Limited Fungi or Bacteria Coverage	
CB-0577 (01-06)	Fungi or Bacteria Exclusion (Liability)	
CB-0534 (11-02)	Limited Exclusion of Acts of Terrorism (Other than Cert Acts); Cap on Losses	
CB-0538 (12-02)	Limited Terrorism Exclusion (Other than Cert Acts); Cap on Losses	
CB-0542 (11-02)	Exclusion of Punitive Damages related to a Certified Act of Terrorism	
IL-0985R (01-03)	Disclosure Pursuant to Terrorism Risk Insurance Act of 2002	
CB-0514 (01-03)	War Liability Exclusion	
CB-7262 (09-04)	ACUITY Advantages - Property Coverages	
CB-7264 (09-04)	ACUITY Advantages - Liability Coverages	
IL-7012 (11-05)	Asbestos Exclusion	
CB-7105 (08-05)	Contractor's Equipment	
CB-7277 (01-06)	Exclusion - Violation of Statutes that Govern E-mails, Fax, Phone Calls or Other	
Advance Endorsement Premium		\$

Receipt No: 1.020285

Feb 06, 2007

1016 E QUARLES

LICENSES & PERMITS-PLUMBING PERMIT	58.00
24-44470 PLUMBING PERMIT	

Total:	<u>58.00</u>
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CHECK	Chk No: 1054	58.00
Total Applied:		<u>58.00</u>

Change Tendered:	<u>.00</u>
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02/06/07 08:21am

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 11410

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure HOME
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1016 R QUARLES PC

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?

Height of Structure (stories or feet)

Width (parallel to highway) (feet) Depth (perpendicular to highway) (feet)

Distance: Street Line to Front Line of Structure (feet)

Distance: Side Lot Line to Structure

Type of Construction: Frame, Brick-tile, Etc. Exterior finish Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade

Number of rooms Baths

Garage

Estimated cost Building 6500 WINDOW REPC.

Structure

Is there a private garage?

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction Frame - Brick - Stucco - Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks:

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure G. HUSSIN Arch. or Contr. PECLA VER HALEM

Address 1016 R QUARLES PC Address 6254 N. PI WASHINGTON

City FOX POINT WI 53212 City GLENDALE WI State Zip State Zip

Phone 414 351 0819 Phone 962 4648

Size of Structure (sq. ft.) Permit Fee \$40.00 Rec # 2283 herewith tendered

Date Submitted State ID# Exp. Date

Date Approved Signed G. Hussin

Date of Permit

Architect, Owner, Builder

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 10562

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

X Type of Structure Residence

X Address 1016 E. Charles Pl

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish.....

Height of front yard above street grade.....

Number of rooms Baths.....

Garage

X Estimated cost Building 7695

Structure.....

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated

General construction Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

X Remarks:

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

X Owner of Structure Jerry Hussin X Arch. or Contr. S.L. Home Imp.

Address 1016 E. Charles Pl Address 5761 Gray Log Ct

City Fox Point City Graton WI 53024

State Zip State Zip

Phone 351-0819 Phone 414-376-0053

Size of Structure 2900 (sq. ft.) Permit Fee \$40.00 Receipt 20876 herewith tendered

Date Submitted 9/14/88

Date Approved Date of Permit Signed John Lutz

Architect, Owner, Builder

Proposal

J.L. HOME IMPROVEMENTS

5761 GRAY LOG COURT
 GRAFTON, WI 53024
 (414) 376-0053

PROPOSAL SUBMITTED TO Jerry Hussin		PHONE 351-0819	DATE 6-30-98
STREET 1016 Quarles Pl.		JOB NAME Same	
CITY, STATE AND ZIP CODE Fox Point, WI 53217		JOB LOCATION	
ARCHITECT	DATE OF PLANS	JOB PHONE	

We hereby submit specifications and estimates for:

Remove old asbestos slate shingles from home, breezeway and attached garage; and haul away. No roofing on rear additions. Check for bad roof boards, replace where needed. (Price includes up to 100 sq. ft. of roof board replacement. Any additional roof board replacement, if needed, will be charged at \$1.25 per sq. ft.) Install the 15# roofing felt on roof deck. Install the black "W" form sheet metal valleys on all valley areas of home, breezeway and garage. (Includes new valleys where rear addition joins asbestos roof.) Install the ice and water shield waterproof membrane at both sides of new valleys, extend 18 inches up. Also install the ice and watershield at all gutter edges of home, breezeway and garage, extend 36 inches up. (Install new aluminum gutter apron and gutter hangers into existing gutters that have already been replaced.) Cut in and install six new black aluminum roof vents to ventilate attic space. Install new boots at vent stacks. Reseal chimney flashing. Install the "Linen" 5 inch seamless aluminum gutters at west side of garage (front and rear). Use the .032 heavy gauge gutters, hangers every 24 inches, includes new aluminum gutter apron. Install the "Linen" 4 inch aluminum downspouts to drain new gutters. Reroof home, breezeway and attached garage with the

We Propose hereby to furnish material and labor — complete in accordance with above specifications, for the sum of:

Payment to be made as follows: _____ dollars (\$ _____).

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized Signature _____

Note: This proposal may be withdrawn by us if not accepted within _____ days.

Acceptance of Proposal — The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature _____

Date of Acceptance: _____

Signature _____

J.L. HOME IMPROVEMENTS

5761 GRAY LOG COURT
GRAFTON, WI 53024
(414) 376-0053

PROPOSAL SUBMITTED TO Jerry Hussin		PHONE 351-0819	DATE 6-30-98
STREET		JOB NAME	
CITY, STATE AND ZIP CODE		JOB LOCATION	
ARCHITECT	DATE OF PLANS	JOB PHONE	

We hereby submit specifications and estimates for:

Owens Corning Supreme 25 year 240# 3-tab fiberglass self-sealing roofing shingles (Onyx Black).
Complete clean-up and removal of debris from job site. 25 year guarantee on roofing. 5 year workmanship guarantee.

wait to be completed by 10/1/98. per agreement.

GA 7-22-98

Work include Building Permit if required

GA 7-22-98

We Propose hereby to furnish material and labor — complete in accordance with above specifications, for the sum of:

Seven Thousan Six Hundred Ninety Five and 00/100----- dollars (\$ 7,695.00).

Payment to be made as follows:

\$100 down, balance to be paid in full upon completion of the work.

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized Signature

Note: This proposal may be withdrawn by us if not accepted within _____ days.

Acceptance of Proposal — The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature

Signature

Date of Acceptance: 7-22-98

WISCONSIN DIVISION OF SAFETY & BUILDINGS

Id: 14145

J.L. HOME IMPROVEMENTS

JOHN LUTZ

Signature:

License, Certification, or Registration Name	Expires
Dwelling Contractor Financial Responsibility Certification	10/08/99

1996 Sq. ft.

1 Story

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 985

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build; in accordance with the information tabulated hereafter,

Designation Residence and Garage
Duplex, Residence, Apartment, Store, Garage, Theatre

House Number 1016 E. Quarles Place STREET

Lot 7 Block 1

Subdivision Fox Point Subdivision

District A Residence

Does contemplated building violate the Village zoning ordinance? No

Height of Building 1 Story (stories or feet)

Width (parallel to highway) 78 ft. (feet)

Depth (perpendicular to highway) 25.8 ft. (feet)

Distance: Street Line to Front Line of Porch 100 ft from Center line of (feet)
E. Quarles Place

Type of Construction: Frame
Frame, Brick-Tile

Exterior finish Rock
Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade 12" above Road Crown

Number of rooms 7 Rooms and 2 Baths

Estimated cost { Garage \$22,000
Building _____

Is there a private garage? Yes

Does the contemplated garage violate the Village zoning ordinance? No

Size 22' X 21' Number of stalls 2

Where situated Attached to House by Porch

General construction Frame
Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code? _____

Has the permit been granted? _____

Herewith are filed the following duplicate plans _____ in number, which I certify I will conform to in the work hereby applied for.

Remarks: Approved with incinerator or garbage disposal unit. Dividing wall between garage and house shall be of load bearing masonry at least 8" thick, or adjoining and dividing walls and ceiling shall be at least 1" thick of plaster on metal 1 th.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

Owner of land H. J. Schmidt Owner of building H. J. Schmidt

Permit fee \$ 14.12 herewith tendered.

Signed Arthur E Meyer

Dated, July 28, 19 49

Architect, Owner, Builder.

7/29/49

Submittal # 471 Rec. # 4335

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure RESIDENCE & GARAGE ADDITION & REMODELING
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1016 E QUARLES PL

Lot 7 Block 1

Subdivision FOX POINT

District SW 1/4 SEC 9 TWP 8 N R 22 E MILW. CTY WIS.

Does contemplated structure violate the Village zoning ordinance? NO

Height of Structure 15 FEET (1 STORY) (stories or feet)

Width (parallel to highway) 87 (feet) Depth (perpendicular to highway) 50 (feet)

Distance: Street Line to Front Line of Structure 77.8 FEET (feet)

Distance: Side Lot Line to Structure 31' 6"

Type of Construction: FRAME Exterior finish SIDING
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade 1 FOOT

Number of rooms 1 Baths 0

Garage 1

Estimated cost Building \$ 12,000

Structure \$ 3,000

Is there a private garage? YES

Does the contemplated garage violate the Village zoning ordinance? NO

Size 12 x 20 Number of stalls 1

Where situated NORTH OF EXISTING TWO STALL GARAGE

General construction FRAME
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? NO

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? YES

Herewith are filed the following duplicate plans 3 in number, which I certify I will conform to in the work hereby applied for.

Remarks: BUILDING ADDITION IS A PROPOSED FAMILY ROOM;
LAUNDRY RELOCATED FROM BASEMENT TO FIRST FLOOR;
GARAGE / WORK ROOM ATTACHED TO EXISTING GARAGE.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure GERALD HUSSIN Arch. or Contr. G. HUSSIN (OWNER)

Address 1016 E QUARLES PL Address 1016 E QUARLES PL

Phone 351-0189 Phone 351-0189

Size of Structure 400 (sq. ft.) Permit Fee \$ 70.00 herewith tendered

Date Submitted 10-29-86 Pc. # 16226

Date Approved 9-5-86 Signed G. Hussin

Date of Permit _____ OWNER.

Architect, Owner, Builder

Piling Fee \$60 Receipt # 13392

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 10265

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure RESIDENCE.
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 1016 E QUARLES R.

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms Baths.....

Estimated cost Garage
Building \$ 3000
Structure.....

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size.....Number of stalls.....

Where situated

General construction
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: Replacing Double Hung & Thermopane windows w/ Casement

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure G. HOSSIA Arch. or Contr. Ver Halen, Inc. VBR HALEN

Address 1016 E QUARLES Address 3205 N. 124th

City FOX POINT WI 53217 City MILWAUKEE WI 53205
State Zip State Zip

Phone 351-0819 Phone 783-6600

Size of Structure.....(sq. ft.) Permit Fee 400 herewith tendered

Date Submitted.....

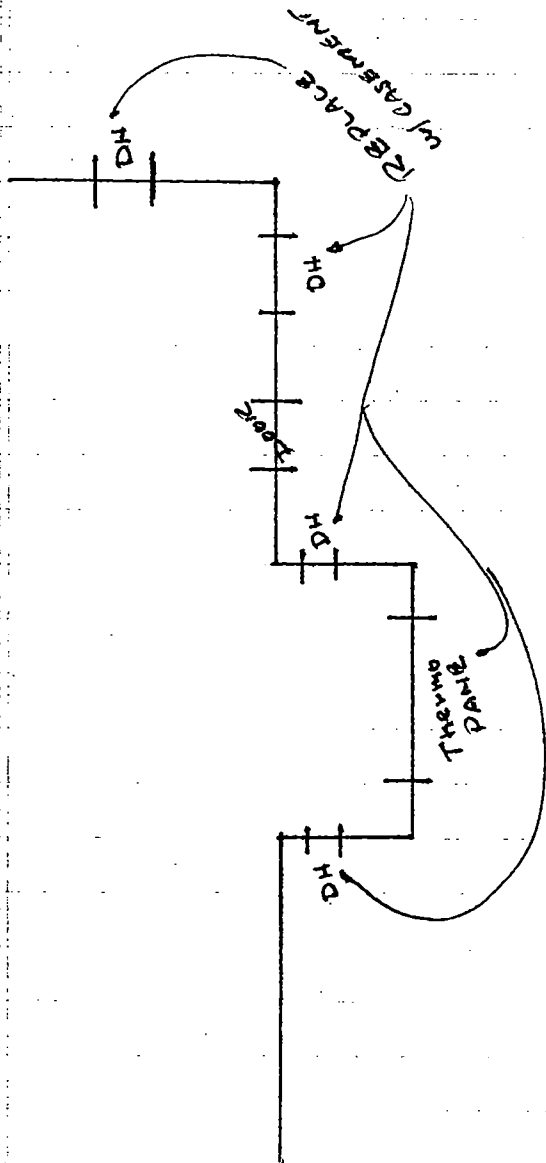
Date Approved 9/5/78 Signed G. Hossia

Date of Permit.....
DD 9/19/78 rec Architect, Owner, Builder

G. HUSSIN

1016 E QUARLES PL

ROK POINT, WI



1. REPLACE DH WINDOW UNITS W/ CASSEMENT
2. REMOVE PICTURE WINDOW
3. REPLACE PICT. WIND W/ 2-FIXED & 2-CASSEMENT UNITS
4. REPLACE 2-DH UNITS W/ CASSEMENT.
5. COLOR TO MATCH HOUSE TRIM.

VERHALEN INC.

The Pella Window Store

COMMERCIAL INTERIOR CONTRACT DIVISION

JOB NAME: _____

LOCATION: _____

PHONE: _____ DATE: _____

BOLDT BUILDS

#. 351-0819
1016 E CHARLES PL
FOT POINT.

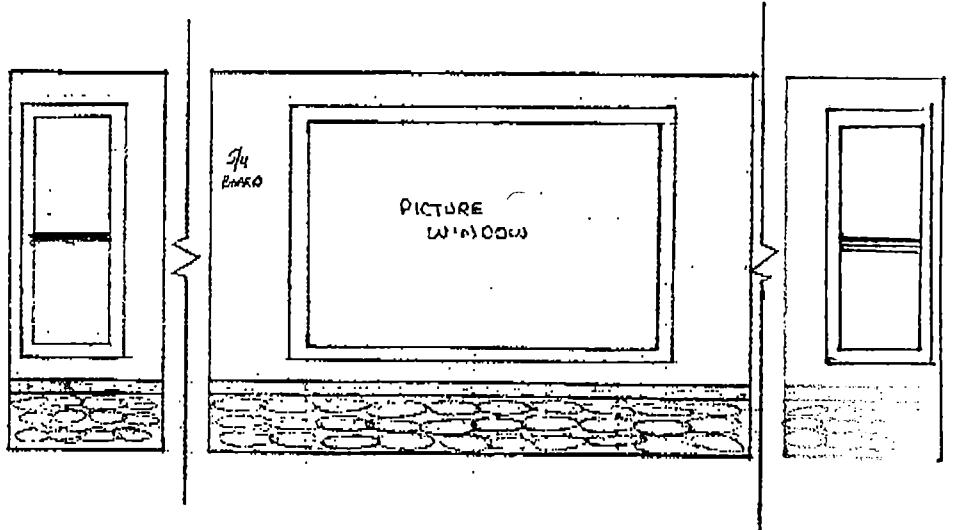
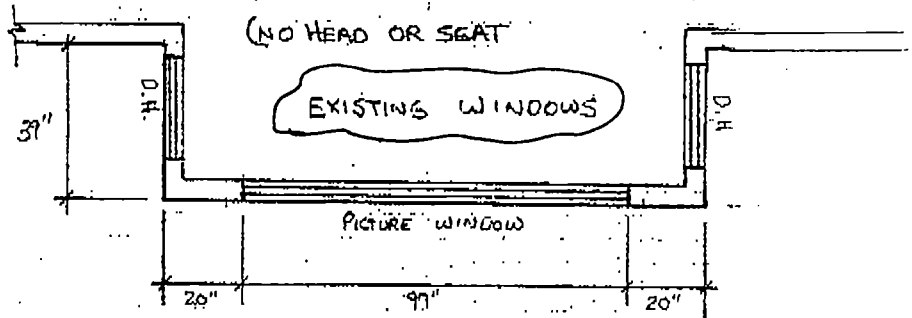
Oscar J. Boldt Construction Company
3100 South 30th Street
Milwaukee, WI 53215

Gerald J. Hussin
Vice President
Special Projects

Since 1889
Telephone: 414-672-1396
Fax: 414-672-1643

- ① 5 1/4" JAMB DEPTH
- ② PRICE FOR US TO INSTALL
- ③ SEPARATE WINDOWS FROM

TEAR OUT ENTIRE BAY FRAMING & REFRAME.
(NO HEAD OR SEAT)



GREEN BAY
704 Lombardi Ave.
(414) 435-3791
1-800-242-1008

MILWAUKEE
3205 N. 124th St.
(414) 783-6600
1-800-242-8212

MADISON
6725 Seybold Dr.
(608) 271-6600
1-800-382-8801

MARQUETTE
2292 U.S. 41 West
(906) 226-3888
1-800-642-2804

MEC
1330
(414)
1-800-333-1111

NEENAH
2318 American Dr.
(414) 735-0505
1-800-458-4880

RACINE
8400 Washington Dr.
(414) 866-6022
1-800-472-8686

WAUKESHA
19035 W. Blue Mound Rd.
(414) 782-1400
1-800-552-2238

WAUSAU
5 Menard Plaza
(715) 845-3773
1-800-234-5565



Job Number BOLOT - VP
 Job Name BOLOT - GERALD HOSSIN
 Address 1016 E. QUARLES PL.
FOX POINT, WI 53217

Date 8/2/00
 Page 1
 Home Phone 351-0
 Contractor BOLOT
 Phone 672-

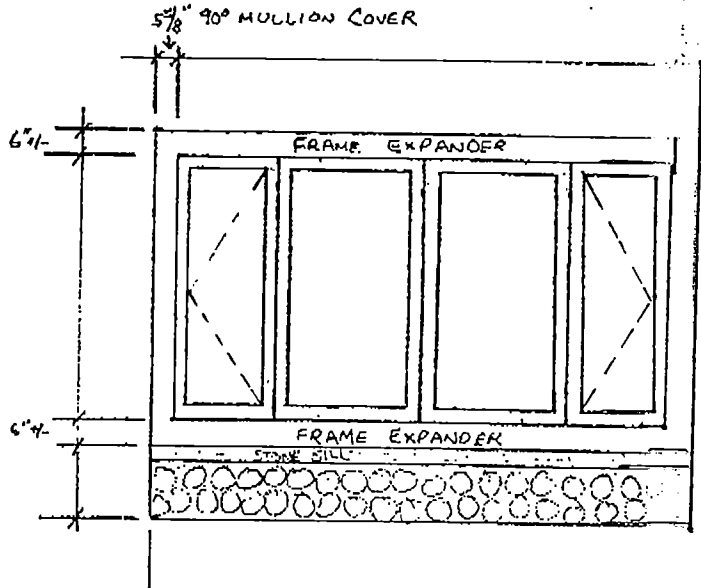
Product Type: <u>SS III</u>	Color: <u>WHITE</u>	Prime Glass: <u>5/8" INSUL. LOW E</u>	DGP Glass: <u>CLEAR</u>	Screen Type: <u>FULL</u>	Shade: <u>SS (PS)</u>	Muntins: <u>NONE</u>
			DGP Channel Color: <u>WHITE</u>	Screen Channel Color: <u>WHITE</u>	Shade Color: <u>70520 VANILLA</u>	

NOTE: WINDOWS AND DOORS AS VIEWED FROM OUTSIDE

(FRONT)
 Location: FRONT BAY WINDOW R.O.

Composite: 2565/3565/3565/2565 Qty: 1

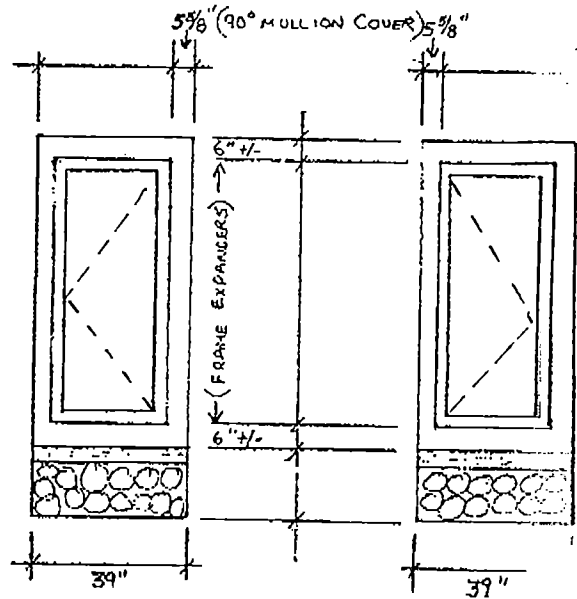
Special Instructions: TEAR OUT EXISTING PICTURE WINDOW & SIDE DOUBLE HUNG & ALL CURRENT FRAMING. CREATE NEW OPENING TO ACCEPT WINDOWS SHOWN



(SIDES)
 Location: FRONT BAY WINDOW R.O.

Composite: 2965 Qty: 2

Special Instructions: I FORGOT TO MEASURE FROM TOP OF SILL TO BOTTOM OF EAVE! (SORRY)



Wall Thickness: <u>5 1/4"</u>	Jamb Ext.: <u>Applied</u> Loose None	Drip Cap: <u>No</u>	Fins: <u>Applied</u> Loose None	Clips: <u>No</u> 6" 8"	Br...
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Job Number _____ Date _____
 Job Name _____ Page _____
 Address _____ Job Phone _____
 Contractor _____
 Phone _____

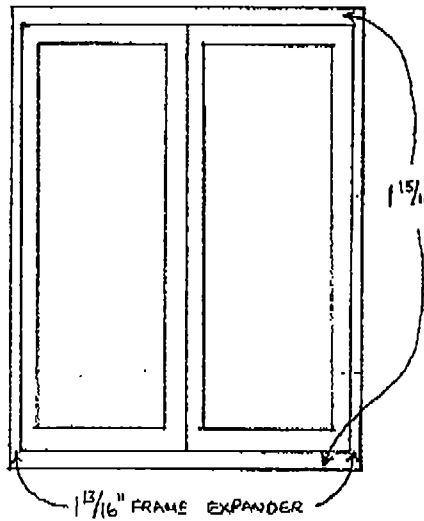
Product Type: SS III	Color: WHITE	Prime Glass: 5/8" INSUL. LOW E	DGP Glass: CLEAR	Screen Type: FULL	Shade: SS (PS)	Muntins: NONE
			DGP Channel Color: WHITE	Screen Channel Color: WHITE	Shade Color: 70520 VANILLA	

NOTE: WINDOWS AND DOORS AS VIEWED FROM OUTSIDE

Location: BEDROOM M.O. R.O. 44 1/4 W X 58 1/2 H

Composite: 2153-2 Qty: 2

Special Instructions:
 TEAR OUT EXISTING
 DOUBLE HUNG WINDOW
 & REPLACE WITH 2153-2



Location: R.O.

Composite: Qty:

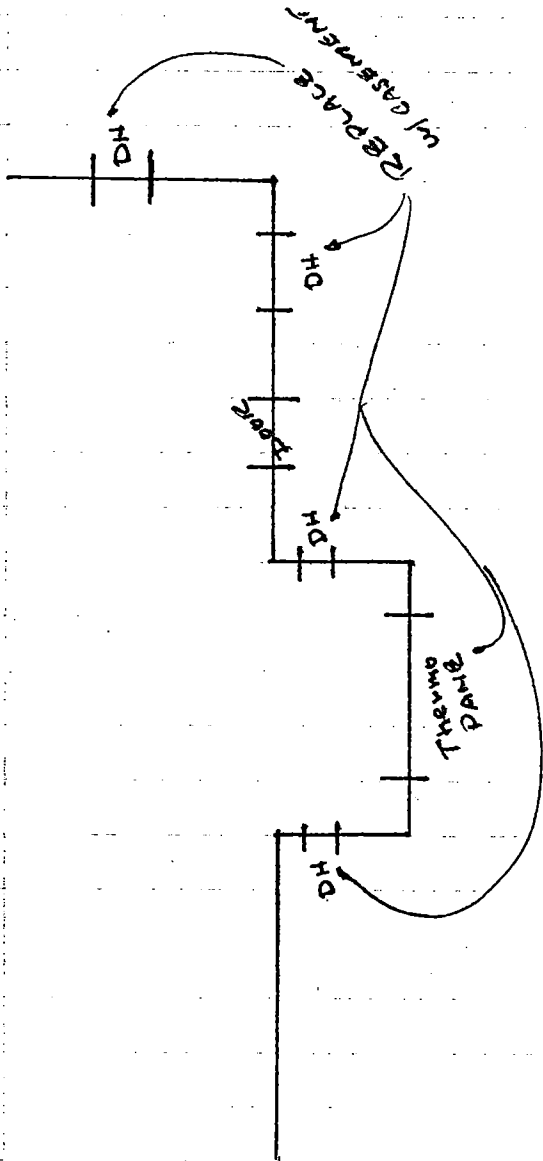
Special Instructions:

Wall Thickness:	Jamb Ext.:	Drip Cap:	Fins:	Clips:	Br:
	Applied Loose None	Yes No	Applied Loose None	No 6" 8"	

G. HUSSIN

1016 E QUARLES PL

ROK POINT, WI



1. REPLACE DH WINDOW UNITS W/ CASSEMENT
2. REMOVE PICTURE WINDOW
3. REPLACE PICT. WIND W/ 2-FIXED & 2-CASSEMENT UNITS
4. REPLACE 2-DH UNITS W/ CASSEMENT.
5. COLOR TO MATCH HOUSE TRIM.

VERHALEN INC.

The Pella Window Store

COMMERCIAL INTERIOR CONTRACT DIVISION

JOB NAME: _____

LOCATION: _____

PHONE: _____ DATE: _____

**BOLDT
BUILDS**

#. 351-0819
1016 E QUARLES PL
FOT POINT.

Oscar J. Boldt Construction Company
3100 South 30th Street
Milwaukee, WI 53215

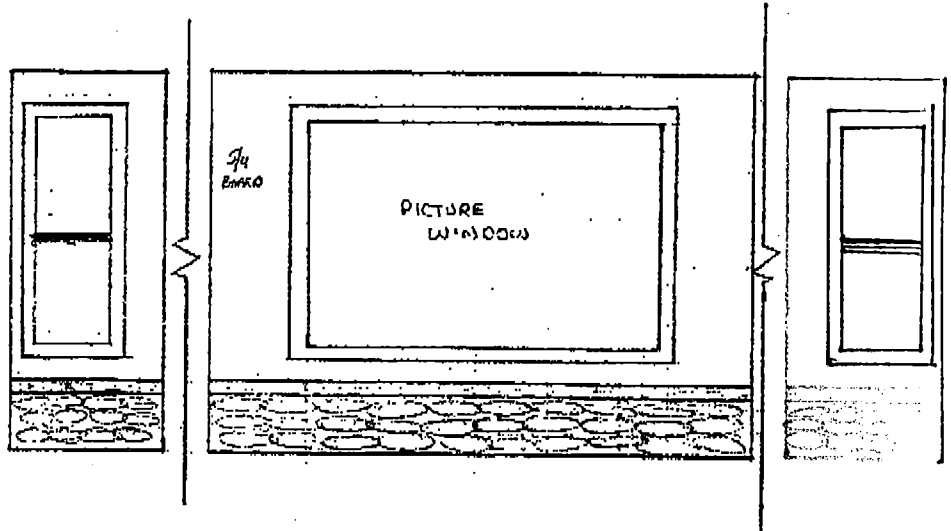
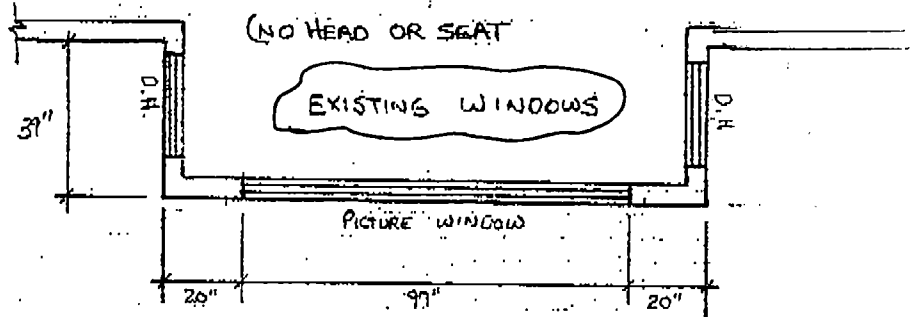
Gerald J. Hussin
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Fax: 414-672-1643

- ① 5 1/4" JAMB DEPTH
- ② PRICE FOR US TO INSTALL
- ③ SEPARATE WINDOWS FROM

TEAR OUT ENTIRE BAY FRAMING
& REFRAME

(NO HEAD OR SEAT)



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8400 Washington Dr.
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19035 W. Blue Mound Rd.
(414) 782-1400
1-800-552-2238

WAUSAU
5 Menard Plaza
(715) 845-3773
1-800-234-5565



Job Number GOLOT - VP
 Job Name GOLOT - GERALD HOSSIN
 Address 1016 E. QUARLES PL.
FOX POINT, WI 53217

Date 8/2/97
 Page 1
 Home Phone 351-0000
 Contractor GOLOT
 Phone 672-0000

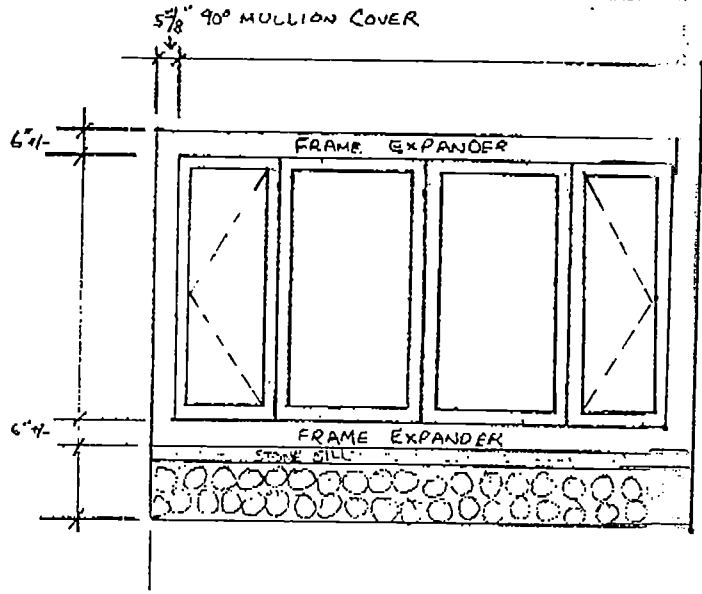
Product Type: <u>SS III</u>	Color: <u>WHITE</u>	Prime Glass: <u>5/8" INSUL. LOW E</u>	DGP Glass: <u>CLEAR</u>	Screen Type: <u>FULL</u>	Shade: <u>SS (PS)</u>	Muntins: <u>NONE</u>
			DGP Channel Color: <u>WHITE</u>	Screen Channel Color: <u>WHITE</u>	Shade Color: <u>70520 VANILLA</u>	

NOTE: WINDOWS AND DOORS AS VIEWED FROM OUTSIDE

(FRONT)
 Location: FRONT BAY WINDOW R.O.

Composite: 2565/3565/3565/2565 Qty: 1

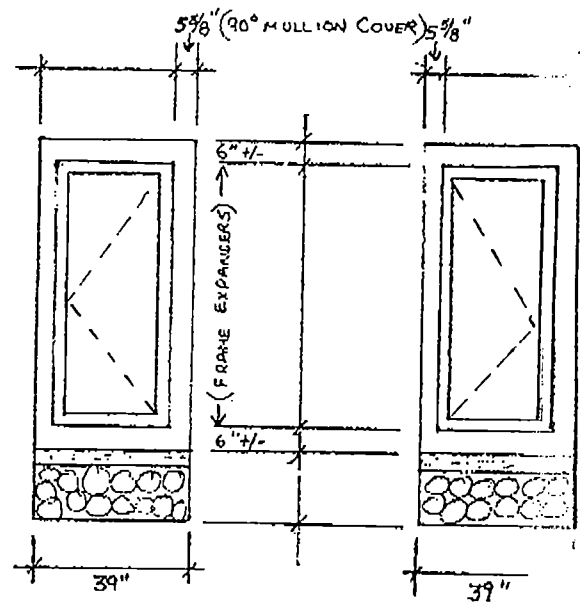
Special Instructions: TEAR OUT EXISTING PICTURE WINDOW & SIDE DOUBLE HUNG & ALL CURRENT FRAMING. CREATE NEW OPENING TO ACCEPT WINDOWS SHOWN



(SIDES)
 Location: FRONT BAY WINDOW R.O.

Composite: 2965 Qty: 2

Special Instructions: I FORGOT TO MEASURE FROM TOP OF SILL TO BOTTOM OF EAVE :(SORRY)



Wall Thickness: <u>5 1/4"</u>	Jamb Ext.: <u>Applied</u> Loose None	Drip Cap: <u>No</u>	Fins: <u>Applied</u> Loose None	Clips: <u>No</u> 6" 8"	Br...
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Job Number _____ Date _____
 Job Name _____ Page _____
 Address _____ Job Phone _____
 Contractor _____
 Phone _____

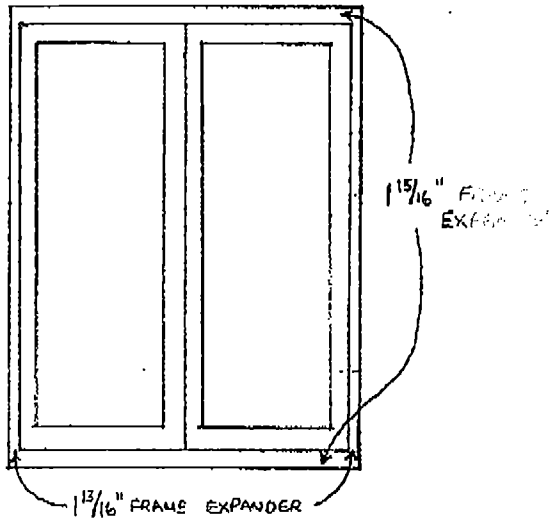
Product Type: SS III	Color: WHITE	Prime Glass: 5/8" INSUL. LOW E	DGP Glass: CLEAR	Screen Type: FULL	Shade: SS (PS)	Muntins: NONE
			DGP Channel Color: WHITE	Screen Channel Color: WHITE	Shade Color: 70520 VANILLA	

NOTE: WINDOWS AND DOORS AS VIEWED FROM OUTSIDE

Location: BEDROOM M.O. R.O. 44 1/4 W X 58 1/2 H

Composite: 2153-2 Qty: 2

Special Instructions:
 TEAR OUT EXISTING
 DOUBLE HUNG WINDOW
 & REPLACE WITH 2153-2



Location: R.O.

Composite: Qty:

Special Instructions:

Wall Thickness:	Jamb Ext.:	Drip Cap:	Fins:	Clips:	Br
	Applied Loose None	Yes No	Applied Loose None	No 6" 8"	

Earl: I will call you to make appt. & meet you at the house. Owner lives in Michigan

2225

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 2214 Date July 24, 1986

Address 1016 E. Quakes Pl. Fox Point, Wisconsin.

Type of Proposed Occupancy single family

Owner of Building Dr. Sonstein (Steven)

Building Owner's Address:
Ann Arbor, Mich.

Building Owner's Telephone Number ()
area code

Proposed Occupant's Name (if known) Hussen

Proposed Occupant's Present Address:
Appleton, Wi.

Proposed Occupant's Telephone Number ()
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner Proposed Occupant Other
Melaine R. Shackman Caldwell Banker /
Applicant's Signature Applicant's Address Bruce Barry & Geystesen

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

Application and fee received: Date 7-24-86
Rec. # 15857 Received by RC

Inspection made: Date 7-29-86
Signature Carl H. [unclear]

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

NONCOMPLIANCE NOTICE

July 31, 1986

Date

Issued to: Dr. Steven Sonstein

Address: Ann Arbor, Michigan

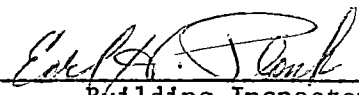
An inspection of the premises located at 1016 E. Quarles Place
discloses noncompliance with Codes or Ordinances of the Village of Fox Point as
hereinafter listed:

1. Code-complying enclosure required for
42" deep tub or pool in rear yard. *NOT APPROVD. 3-19-86*
- O.K.* 2. Maximum uniform rise for a step is 8" -
rise for step at front entry stoop is
excessive.
- O.K.* 3. Remove, replace or repair all non-Code
complying electrical wiring or components.
- O.K.* 4. Code-complying separation required
between residence and attached garage.
5. Fireplace dampers in living room and *NOT APPROVD. 8-17-86*
basement shall be repaired and be operable.

The premises at the above address shall be brought in compliance before there
is a change in occupancy. Please notify this office when corrections have been
made and a reinspection of the premises for compliance is desired.

The occupant or proposed new occupant of the premises feeling aggrieved by the
action of the Building Inspector may appeal to the Board of Appeals following the
usual procedure on appeal from an order of the Building Inspector within thirty (30)
days of the above date.

cc: Helaine Shackman
Coldwell Banker
BB & G
909 W. Mequon Road
Mequon, WI 53092



Building Inspector
Village of Fox Point

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

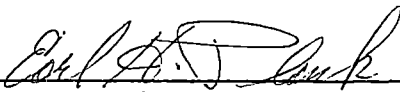
No. 2225

Date August 21, 1986

Issued to Dr. Steven Sonstein

Address Ann Arbor, Michigan

This Certificate of Compliance permits a change in the occupancy of the premises located at 1016 E. Quarles Place in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Building Inspector
Village of Fox Point

License No. 61

Permit No. 11080 *CC*

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 12/1/1986

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1016 E. Quarles Place
(Give exact street and number. Do not give corner)

Elec. Contractor Staff Electric Co., Inc. Address 1659 N. Jackson St.

Builder Address

Owner Gerry Hussin Address Same

What is occupancy of the building NEW EXIST Residence

1. Outlets	17	each	\$.30	5	10
2. Fixtures	4	each	.25	1	.00
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor	8	each lamp	.25	2	.00
4. Audible or visual devices		per device	.50		
5. Exhaust and ventilating fans and their control (below 1 H.P.)		each	2.00		
6. Built-in electric heaters; bathroom, nursery, etc.		each	3.00		
7. Garbage Disposal		each	3.00		
8. Dishwasher		each	3.00		
9. Clothes dryer		each	3.00		
10. Range or other receptacles over 150 volts		each	3.00		
11. Water heater		each	3.00		
12. Automatic heating equipment — gas, oil, coal		each	3.00		
13. Automatic water systems		each	3.00		
14. Refrigerating, air conditioning, etc., machines		each	3.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.		per ft.	.10		
16. Dimmers or Time Clocks		each	2.00		
17. Vacuum and Inert-Gas tube sign		each transformer	3.00		
18. Incandescent Signs, studded lights		per socket	.25		
19. Arc and mercury lamps, spot and floodlights (mogul base)		each	1.00		
20. Motors, each horsepower or fraction thereof each motor		H.P.	.25		
21. Generators, rectifiers, transformers, etc.		per K.W.	.25		
22. Feeders or subfeeders No. 3 B & S gauge or larger		each	5.00		
23. Raceways, wireways, busways, gutters		per ft.	.25		
24. Electric heating devices (other than those listed above)		per K.W.	1.00		
25. Service equipment — 0-100 amps. new or overhauling		per disconnect	5.00		
Service equipment — 100 amps. to 600 amps.	1	per disconnect	10.00	10	.00
Service equipment — over 600 amps.		per disconnect	15.00		
26. Temporary service, etc. (3 month period)			10.00		
27. Motion picture, stereopticon and x-ray machines, etc.		each	5.00		
28. Re-inspection after time limit on notice			10.00		
29. Minimum fee for any permit requiring separate inspection			10.00		
30. Double fee shall be charged for any work started before filing an application for a permit		MINIMUM FEE	10.00		
		FEES DOUBLE			

JOB #2828

TOTAL FEES

18 10

Fee # 16636

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point.

REMARKS: JOB #2828

NOTE: Electrical contractor shall quote his permit number and the address of the job when requesting inspections.

Date Approved _____ Signature *Gerry Hussin*
(Supervising Electrician)
Roughing in _____ Address 1659 N. Jackson St.
Temp. 4-24-87 City Milwaukee, WI. Zip Code 53202
Final 10-30-87 Telephone 276-3800

Inspector of Buildings Department

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises..... **1016 E. Quarles Place** *Fox Point*

Owner..... **Garry Hussin**

This is to Certify, that electrical work done under Permit No. **11080** issued by this

DEPARTMENT to **G. Staff** is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wisconsin.

INSTALL:

- Service to Temporary Pole
- Temporary Service and Meter to Building
- Permanent Service to Building
- Hot Water Heater Service and Meter
- Other.....

Remarks:..... **new, increased underground service**

Dated..... **April 29,** 19 **87**

Carl H. Frank
Electrical Inspector, Village of Fox Point.

No. 842900

Plumber THOMAS J. JAROS
Address 1728 W. NATIONAL AVE
Tel. No. 671 0192

Application and Record

Owner GERRY HUSSIN
Address 1016 E CHARLES PLACE
Date 11-13-86, 19.....

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a.....inch..... laying a.....inch.....
building sewer from Main to Lot line water service from Main to Lot line
to Building to Building

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	6252
Water	—
Street	—
Meter	—
Water Usage	—

at
1016 E CHARLES PLACE Fox Point, Wis.
Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bound by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. #6598 *[Signature]* Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
No.		No.	
	Hose Bibs		Dishwashers
	Bath Tubs		Wash Basins
1	Sump Pumps	1	Water Closets
1	Laundry Trays		Showers
	Drinking Fountains	2	Floor Drains
	Sinks		Food Waste Grinders
	Water Heaters		Sprinkling System
1	Wash Mach. Wastes		Urinals
	Bidets		
	Catch Basins		

FEES	
Water Usage	\$ 1
Building Sewer	1
Water Service	—
Building Drain	10.00
Fixtures	21.00
Water Meter	—
Total	32.00
Deposit to cover street repairs	—

A.....inch.....water service pipe was laid in
Curb box is located.....feet.....of.....feet.....of.....
.....inch..... Water Meter No..... Date Installed.....

A.....inch.....sanitary sewer connection was made in
.....feet.....of manhole.....

A.....inch.....storm sewer connection was made in
.....feet.....of manhole.....

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 19.....
As Built Water and Plumbing Inspector

REMARKS
THIS WORK DETAILS REMODELING
A LAUNDRY ROOM AND
ROUGHING IN A WATER CLOSET
AND LAY IN A NEW ADDITION
ONTO THE HOUSE

DISCREPANCY RECORD

License No. 78

Rec. # 16020

Permit No. 10994 CC

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 8/12/86

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1016 E. Quarles Pl.
(Give exact street and number. Do not give corner)

Elec. Contractor Dredrick Electric Inc Address 4416 N. Ardmore

Builder _____ Address _____

Owner Caldwell Barber - agent Address _____

What is occupancy of the building NEW EXIST

1. Outlets.....	each	\$.30		
2. Fixtures.....	each	.25		
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp	.25		
4. Audible or visual devices.....	per device	.50		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each	2.00		
6. Built-in electric heaters; bathroom, nursery, etc.....	each	3.00		
7. Garbage Disposal.....	each	3.00		
8. Dishwasher.....	each	3.00		
9. Clothes dryer.....	each	3.00		
10. Range or other receptacles over 150 volts.....	each	3.00		
11. Water heater.....	each	3.00		
12. Automatic heating equipment — gas, oil, coal.....	each	3.00		
13. Automatic water systems.....	each	3.00		
14. Refrigerating, air conditioning, etc., machines.....	each	3.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft.	.10		
16. Dimmers or Time Clocks.....	each	2.00		
17. Vacuum and Inert-Gas tube sign.....	each transformer	3.00		
18. Incandescent Signs, studded lights.....	per socket	.25		
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each	1.00		
20. Motors, each horsepower or fraction thereof each motor.....	H.P.	.25		
21. Generators, rectifiers, transformers, etc.....	per K.W.	.25		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each	5.00		
23. Raceways, wireways, busways, gutters.....	per ft.	.25		
24. Electric heating devices (other than those listed above).....	per K.W.	1.00		
25. Service equipment — 0-100 amps. new or overhauling.....	per disconnect	5.00		
Service equipment — 100 amps. to 600 amps.....	per disconnect	10.00		
Service equipment — over 600 amps.....	per disconnect	15.00		
26. Temporary service, etc. (3 month period).....		10.00		
27. Motion picture, stereopticon and x-ray machines, etc.....	each	5.00		
28. Re-inspection after time limit on notice.....		10.00		
29. Minimum fee for any permit requiring separate inspection.....	MINIMUM FEE	10.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....	FEES DOUBLE			

TOTAL FEES 10

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point.

REMARKS: Code Compliance, removed cord to tub controls & installed pipe
Ready any time after 8/13/86

NOTE: Electrical contractor shall quote his permit number and the address of the job when requesting inspections.

Date Approved _____ Signature W. J. [Signature] (Supervising Electrician)
Roughing in _____ Address 4416 N. Ardmore
Temp. _____ City Shorewood Zip Code 53211
Final 8-19-86 Telephone 962-9333

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 747 Date April 12, 1979

Address 1016 E. Quarles Pl Fox Point, Wisc.

Type of Proposed Occupancy: Residence

Owner of Building CRAIG + JUDY ADELMAN

Building Owner's Address:

1016 E. Quarles Pl. Fox Point Wis. 53217
No. Street City State Zip

Building Owner's Telephone No. (414) 352-0285
area code

Proposed Occupant's Name (if known) ~~CRAIG + JUDY ADELMAN~~

Proposed Occupant's Present Address:

No. Street City State Zip

Proposed Occupant's Telephone No. ()
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner Proposed Occupant _____ Other _____

Judith Adelman
Applicant's signature

1016 E. Quarles Place
Applicant's address

NOTE: A copy of certificate of compliance or noncompliance will be given to all persons named above.

Application and fee received: Date REC #1173 5.00 cash
Signature B. Nicopoli

Inspection Made: Date 4-16-79
Signature Carl H. Plank

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

CERTIFICATE OF NONCOMPLIANCE

April 17, 1979
Date

Issued to Craig & Judy Adelman

Address 1016 East Quarles Place

An inspection of the premises located at 1016 E. Quarles

Place discloses noncompliance with codes

or ordinances of the Village of Fox Point as hereafter listed.

1. Maximum uniform rise for step is 8"-steps to front entry stoop and from
garage are excessive.

2. Eliminate clear water from sanitary sewer.

3. Remove, replace or repair all non-code complying electrical wiring.

4. Code complying one hour fire separation required between residence &
attached garage.

The premises at the above address shall be brought into compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.



Building Inspector
Village of Fox Point

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

No. 28 Date June 11, 1979

Issued to Craig & Judy Adelman

Address 1016 East Quarles Place

This Certificate of Compliance permits a change in occupancy of the premises located at 1016 East Quarles Place

in Fox Point, Wisconsin, any time within one year from the date hereof,

and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the

premises meet the requirements of Section 30P.62 of the Fox Point Building

Code. This certificate is issued for the benefit of the Village of Fox


Point in the enforcement of Section 30P.62 of the Fox Point Building Code.

Neither the Village of Fox Point nor the Building Inspector assumes any

liability in or as a result of the inspection or issuance of this Certificate

of Compliance and by the issuance of this Certificate of Compliance does

not guarantee or warrant as to the condition of the premises inspected.



Building Inspector
Village of Fox Point

985

Rec # 1367
6/17/79

License No. 68

SHEET 1 - ELECTRICAL INSPECTOR'S COPY

Permit No. 9400

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 5-15-79

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1016 E Quorles
(Give exact street and number. Do not give corner)

Elec. Contractor Brown Deer Elect Address K1 Relgen

Builder _____ Address _____

Owner Mr. Adelman Address 1016 E Quorles

What is occupancy of the building
NEW
OLD

1. Outlets.....	each	\$.20	
2. Fixtures.....	each	.15	
3. Fixtures - fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp	.15	
4. Audible or visual devices.....	per device	.20	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....	each	2.00	
7. Garbage Disposal.....	each	2.00	
8. Dishwasher.....	each	2.00	
9. Clothes dryer.....	each	2.00	
10. Range or other receptacles over 150 volts.....	each	3.00	
11. Water heater.....	each	3.00	
12. Automatic heating equipment - gas, oil, coal.....	each	3.00	
13. Automatic water systems.....	each	2.00	
14. Refrigerating, air conditioning, etc., machines.....	each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft.	.05	
16. Dimmers or Time Clocks.....	each	1.00	
17. Vacuum and Inert-Gas tube sign.....	each transformer	1.00	
18. Incandescent Signs, studded lights.....	per socket	.10	
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each	.50	
20. Motors, each horsepower or fraction thereof each motor.....	H.P.	.20	
21. Generators, rectifiers, transformers, etc.....	per K.W.	.15	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each	5.00	
23. Raceways, wireways, busways, gutters.....	per ft.	.10	
24. Electric heating devices (other than those listed above).....	per K.W.	.50	
25. Service equipment - 0-100 amps. new or overhauling.....	per disconnect	2.00	
Service equipment - 100 amps. to 600 amps.....	per disconnect	6.00	
Service equipment - over 600 amps.....	per disconnect	8.00	
26. Temporary service, etc. (3 month period).....		3.00	
27. Motion picture, stereopticon and x-ray machines, etc.....	each	3.00	
28. Re-inspection after time limit on notice.....		2.00	
29. Minimum fee for any permit requiring separate inspection.....	MINIMUM FEE	5.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....	FEES DOUBLE		

TOTAL FEES..... 5.00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: Sump Pump outlet and Code Conversion

Date for Inspection	Date Approved	Signature
<u>ATC</u>	<u>5-31-79</u>	<u>[Signature]</u> (Supervising Electrician)
Roughing in		Address <u>K1 Relgen</u>
Temp.		City <u>Relgen</u>
Final		Zone <u>3</u> Telephone <u>285-7952</u>

Make check Payable to Treasurer, Village of Fox Point.

Village of Fox Point, Milwaukee County, Wisconsin

Inspector of Buildings Department

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises **1016 East Quarles** Fox Point

Owner **Dale Prindville**

This is to Certify, that electrical work done under Permit No. **6926** issued by this

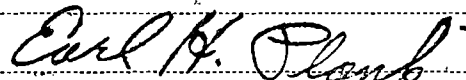
DEPARTMENT to **install a triplex drop to new service insulators** is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wisconsin.

INSTALL:

- Service to Temporary Pole
- Temporary Service and Meter to Building
- Permanent Service to Building
- Hot Water Heater Service and Meter
- Other

Remarks: **Move existing service to new location**

Dated **May 10,**, 19**67**



Electrical Inspector, Village of Fox Point.

985

Rec # 24108 5-9-67

License No. 2

SHEET 2 - VILLAGE'S COPY

Permit No. 6930

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date. May 8, 1967

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location. 1016 East Quarles (Give exact street and number. Do not give corner)

Elec. Contractor. A. C. Electric, Inc. Address. 2326 West Walnut Street

Builder. Address.

Owner. Dale Prindiville Address. 1016 East Quarles

What is occupancy of the building NEW OLD Residence

1. Outlets.....	1	each	\$.15	15
2. Fixtures.....		each	.10	
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp	.10	
4. Audible or visual devices.....		per device	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	1	each	.50	50
6. Built-in electric heaters; bathroom, nursery, etc.....		each	.50	
7. Garbage Disposal.....		each	.50	
8. Dishwasher.....		each	.50	
9. Clothes dryer.....		each	.50	
10. Range or other receptacles over 150 volts.....		each	.50	
11. Water heater.....		each	.50	
12. Automatic heating equipment — gas, oil, coal.....		each	2.00	
13. Automatic water systems.....		each	1.00	
14. Refrigerating, air conditioning, etc., machines.....		each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft.	.03	
16. Dimmers or Time Clocks.....		each	.50	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	.50	
18. Incandescent Signs, studded lights.....		per socket	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each	.25	
20. Motors, each horsepower or fraction thereof each motor.....		H. P.	.15	
21. Generators, rectifiers, transformers, etc.....		K. W.	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	1.00	
23. Raceways, wireways, busways, gutters.....		per ft.	.05	
24. Electric heating devices (other than those listed above).....		first kilowatt	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	1.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect	2.00	
Service equipment — over 600 amps.....		per disconnect	4.00	
26. Temporary service, etc. (3 month period).....			2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	2.00	
28. Re-inspection after time limit on notice.....			2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEE DOUBLE		
31. Final inspection for permit number.....			.50	
TOTAL FEES.....				65

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: Addition to permit #6926

Date for Inspection _____ Date Approved _____ Signature *Archie R. Redick*
 (Supervising Electrician)
 Roughing in _____ Address 2326 West Walnut Street
 Temp. _____ City Milwaukee, Wisconsin
 Final Ready _____ Zone 53205 Telephone 933 8806

Make check Payable to Treasurer, Village of Fox Point.

FILE
983

Rec. # 24095 5-5-67

License No. 2

SHEET 2 — VILLAGE'S COPY

Permit No. 6926

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date May 3, 1967

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1016 East Quarles
(Give exact street and number. Do not give corner)

Elec. Contractor A. C. Electric, Inc. Address 2326 West Walnut Street

Builder _____ Address _____

Owner Dale Prindiville Address 1016 East Quarles

What is occupancy of the building NEW OLD Residence

1. Outlets.....	<u>2</u>	each	\$.15		<u>30</u>
2. Fixtures.....		each .....	.10		
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.10		
4. Audible or visual devices.....		per device .....	.10		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50		
6. Built-in electric heaters; bathroom, nursery, etc.....		each .....	.50		
7. Garbage Disposal.....		each .....	.50		
8. Dishwasher.....		each .....	.50		
9. Clothes dryer.....		each .....	.50		
10. Range or other receptacles over 150 volts.....	<u>1</u>	each .....	.50		<u>50</u>
11. Water heater.....		each .....	.50		
12. Automatic heating equipment — gas, oil, coal.....		each	2.00		
13. Automatic water systems.....		each	1.00		
14. Refrigerating, air conditioning, etc., machines.....		each	2.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.03		
16. Dimmers or Time Clocks.....		each .....	.50		
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	.50		
18. Incandescent Signs, studded lights.....		per socket .....	.05		
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.25		
20. Motors, each horsepower or fraction thereof each motor.....		H. P. ....	.15		
21. Generators, rectifiers, transformers, etc.....		K. W. ....	.10		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	1.00		
23. Raceways, wireways, busways, gutters.....		per ft. ....	.05		
24. Electric heating devices (other than those listed above).....		first kilowatt .....	.50		
25. Service equipment — 0-100 amps, new or overhauling.....	<u>1</u>	per disconnect	1.00		<u>1 00</u>
Service equipment — 100 amps. to 600 amps.....		per disconnect	2.00		
Service equipment — over 600 amps.....		per disconnect	4.00		
26. Temporary service, etc. (3 month period).....		.....	2.00		
27. Motion picture, stereopticon and x-ray machines, etc.....		each	2.00		
28. Re-inspection after time limit on notice.....		.....	2.00		
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	2.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEE DOUBLE			
31. Final inspection for permit number.....		.....	.50		

TOTAL FEES..... ~~22.00~~
4 00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: Service ready May 4, Balance May 5, 1967

Date for Inspection	Date Approved	Signature <u>[Signature]</u> (Supervising Electrician)
Roughing in.....		Address <u>2326 West Walnut Street</u>
Temp.....		City <u>Milwaukee, Wisconsin</u>
Final <u>Ready May 4 & 5, 1967</u>		Zone <u>53205</u> Telephone <u>933 8806</u>

Make check Payable to Treasurer, Village of Fox Point.

RECORD DISPLAY for Letter: A Class: 18 Group: 18 Sub-Gp: 18
 06-06-1990, 12:06:58 Frame = 1.2 Brick = 1.25
 Record # 1783

1	PARCEL ID	0000059	0220				
2	OWNER'S NAME						
3	STREET NAME	E	QUARLES PL				
4	STREET NO.		1,016	5	ROUTING NO.		0
6	MAINT. DATE		0.000	7	STATUS FLAG		0
8	NBHRANK/GRP	3	100	GRP3	9	NEIGHBORHOOD	3 110 NBHS
10	SALE DATE	9	100	SEP 86	11	SALES PRICE	89,000.000
12	LOT TYPE	0	0	NONE	13	LOT WIDTH	0.000
14	LOT DEPTH			0	15	DEPTH FACTOR	0 0 N/A
16	INFL FACTOR			0	17	TOPOGRAPHY	0 0 N/A
18	SIDEWALK	0	100	NONE	19	DWEL SETBACK	0 100 NONE
20	TRAFFIC	0	0	N/A	21	ENTRANCECODE	0 0 N/A
22	STORY HEIGHT	10	100	1 STORY	23	STYLE	1 100 RANCH
24	EXTR WALL	9	100	MAS/FRM	25	ERECTED 19__	49 69 1949
26	REMODLD 19__	88	100	VALUE+	27	BASEMENT	4 100 FULL
28	BSMT QUALITY	5	100	AV	29	CENTRAL HEAT	2 100 BASIC
30	FUEL TYPE	3	100	OIL	31	SYSTEM TYPE	1 100 WARMAIR
32	TOTAL ROOMS	7	100	7 RMS	33	BEDROOMS	3 100 3 BEDS
34	FAMILY ROOM	1	100	1 F RM	35	FULL BATH	1 100 1 FBATH
36	HALF BATH	0	100	NONE	37	ADD'L FIXTRS	2 100 2 ADFIX
38	TOTAL FIXTRS	7	100	7 FIX	39	EQUIPMENT RT	5 100 AV
40	KITN RATING	5	100	AV	41	BATH RATING	5 100 AV
42	INTERIOR CON	6	100	GD	43	EXT PHY COND	6 100 GD
44	MASONRY ADJ			0	45	REC. ROOM	680
46	FIREPLACE	1	100	1 FP	47	METAL FP	0 100 NONE
48	BSMT GARAGE	0	100	NONE	49	TOT OTH FEAT	1 100 \$100
50	GRADE FACTOR	14	135	B+	51	COST/DESIGN	0
52	C.D.U.	6	106	GD	53	BSMT AREA	1,684
54	FBLA			0	55	FIRST FLOOR	1,684
56	SECOND FLOOR			0	57	ATTIC FIN	0
58	1/2STORY FIN			0	59	UNFIN AREA	0
60	OPEN PORCH			0	61	CLOSED PORCH	0
62	WOOD DECK			862	63	CONC. PATIO	240
64	ATT. GARAGE			702	65	DET GAR 19__	0
66	DET GAR SF			0	67	DET GAR COND	0
68	OBI VAL ADJ			0	69	\$FIRST FLOOR	57,950.000
70	\$SECOND FLR			0.000	71	\$ATTIC	0.000
72	\$1/2 STORY			0.000	73	\$UNFIN AREA	0.000
74	\$BSMT ADJ			0.000	75	\$FBLA	0.000
76	\$HEATING/AC			0.000	77	\$PLUMB ADJ	800.000
78	\$OTHER FEATR			6,580.000	79	\$OPEN PORCH	0.000
80	\$CLOS PORCH			0.000	81	\$WOOD DECK	3,280.000
82	\$CONC. PATIO			370.000	83	\$ATT. GARAGE	9,860.000
84	\$ATT VAL ADJ			0.000	85	ADJ BASE VAL	78,840.000
86	GRFACT/C&D			1.350	87	SFLA	1,684.000
88	RCN			129,850.000	89	% GOOD	0.731
90	% MARKET ADJ			1.100	91	% SIZE ADJ	1.000
92	RCNLD			104,500.000	93	OBI	0.000
94	TOT OTHR IMP			0.000	95	TOT VAL IMPS	104,500.000
96	TOT VAL LAND			0.000	97	TOTAL VALUE	104,500.000

2/15/50

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

H. C. M. CO. 308587 500-7-39

No. 2050

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

- 1. Location 1016- East Quarles
(Give exact street and number. Do not give corner.)
- 2. Owner Art Meyer
- 3. Lot _____ Block _____ Subdivision _____
- 4. Building or structure _____
- 5. Contractor North Side Electric Company License No. _____

	Number	Rate of Fees	Fees
6. Lighting Outlets.....		@ \$.10	
7. Fixtures.....		" .05	
8. Range Circuit or Outlet.....		" 1.00	
9. Range Connection.....		" 1.00	
10. Water Heaters & other Heating Devices.....	1st Kilowatt.....	" 1.00	
	Each Additional Kilowatt	" .10	
11. Refrigerating Machines.....		" 2.00	
12. Oil Burners and Stokers.....		" 1.00	1.00
13. Temporary Permits.....	Inspection per Hour.....	" 2.00	
14. Motors.....	H.P.-H.P.-H.P. per H.P. "	" .10	
15. Studded Lights including their Individual Outlets.....		" .05	
16. Rectifiers and Transformers.....		" 1.00	
Estimated cost \$.....		Total fees.....	1.00

Date of inspection { Wiring Feb 15 1950
 { Fixtures..... 19.....

Note: Minimum Fee \$1.00
 Make Checks payable to
 J. N. GUTHRIE, Building Inspector

Enclosed please find \$ 1.00

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed North Side Electric

Address 4053- No 12th Street

J. M. Scanley

12/3/49

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 1983

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

- 1. Location 1016 Quacken Place
(Give exact street and number. Do not give corner.)
- 2. Owner Dr. E. Schmidt
- 3. Lot _____ Block _____ Subdivision _____
- 4. Building or structure Resident
- 5. Contractor Gill Electrical Service Licence No. # 45

	Number	Rate of Fees	Fees
6. Lighting Outlets	81	@ \$.10	8.10
7. Fixtures	31	" .05	1.55
8. Range Circuit or Outlet	1	" 1.00	1.00
9. Range Connection		" 1.00	
10. Water Heaters & other Heating Devices	1st Kilowatt	" 1.00	
	Each Additional Kilowatt	" .10	
11. Refrigerating Machines		" 2.00	
12. Oil Burners and Stokers		" 1.00	
13. Temporary Permits	Inspection per Hour	" 2.00	
14. Motors	H.P.-H.P.-H.P. per H.P.	" .10	
15. Studded Lights including their Individual Outlets		" .05	
16. Rectifiers and Transformers		" 1.00	

Estimated cost \$ _____ Total fees \$ 10.65

Date of inspection { Wiring Dec. 5th 1949 Note: Minimum Fee \$1.00
 { Fixtures Will Notify 19_____

Enclosed please find \$ 10.65

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Richard E. Gill # 45
 Address GILL ELECTRICAL SERVICE
2714-B N. THIRD STREET
MILWAUKEE 12, WISCONSIN

Village of Fox Point
Fox Point
Milwaukee, Wisc

985

1983

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date. 4/7/60

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location. 1016 E Quaker Pl.
(Give exact street and number. Do not give corner)

Elec. Contractor. Green Tree Electric Address.

Builder. Wm Vick Address.

Owner. Dr. J. Franklin Address.

What is occupancy of the building NEW OLD

985

1. Outlets.....	each	.....	\$ .15
2. Fixtures.....	each	.....	.10
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp	.....	.10
4. Audible or visual devices.....	per device	.....	.10
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each	.....	.50
6. Built-in electric heaters; bathroom, nursery, etc.....	each	.....	.50
7. Garbage Disposal.....	each	.....	.50
8. Dishwasher.....	each	.....	.50
9. Clothes dryer.....	each	.....	.50
10. Range or other receptacles over 150 volts.....	each	.....	.50
11. Water heater.....	each	.....	.50
12. Automatic heating equipment — gas, oil, coal.....	each	.....	2.00
13. Automatic water systems.....	each	.....	1.00
14. Refrigerating, air conditioning, etc., machines.....	each	.....	2.00
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft.	.....	.03
16. Dimmers or Time Clocks.....	each	.....	.50
17. Vacuum and Inert-Gas tube sign.....	each transformer.....	.....	.50
18. Incandescent Signs, studded lights.....	per socket	.....	.05
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each	.....	.25
20. Motors, each horsepower or fraction thereof each motor.....	H. P.	.....	.15
21. Generators, rectifiers, transformers, etc.....	K. W.	.....	.10
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each	.....	1.00
23. Raceways, wireways, busways, gutters.....	per ft.	.....	.05
24. Electric heating devices (other than those listed above).....	first kilowatt	.....	.50
25. Service equipment — 0-100 amps. new or overhauling.....	per disconnect	.....	1.00
Service equipment — 100 amps. to 600 amps.....	per disconnect	.....	2.00
Service equipment — over 600 amps.....	per disconnect	.....	4.00
26. Temporary service, etc. (3 month period).....	.....	.....	2.00
27. Motion picture, stereopticon and x-ray machines, etc.....	each	.....	2.00
28. Re-inspection after time limit on notice.....	.....	.....	2.00
29. Minimum fee for any permit requiring separate inspection.....	MINIMUM FEE	.....	2.00
30. Double fee shall be charged for any work started before filing an application for a permit.....	FEES DOUBLE	.....	.....
31. Final inspection for permit number.....	.....	.....	.50

TOTAL FEES..... 200

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:.....
.....
.....

Date for Inspection	Date Approved	Signature
Roughing in.....	.....	<u>Walter J. Kasper</u> (Supervising Electrician)
Temp. <u>April</u>	<u>4-8-60 E.P.</u>	Address <u>GREEN TREE ELECTRIC</u>
Final.....	.....	City <u>6933 N. PT. WASHINGTON RD.</u>
.....	.....	Zone..... Telephone <u>MILWAUKEE WIS.</u>

Make check Payable to Treasurer, Village of Fox Point.

Name: _____
 Title: _____
 Date: _____
 Inspector: _____
 License No.: _____
 State: _____

This is to certify that the above named person has been examined and found to be qualified to perform the duties of an electrical inspector in the State of California. This certificate is valid for a period of two years from the date of issue.

Item	Description	Quantity	Unit	Price	Total
1	1000	1000	each	1.00	1000.00
2	5000	5000	each	2.00	10000.00
3	10000	10000	each	3.00	30000.00
4	20000	20000	each	4.00	80000.00
5	30000	30000	each	5.00	150000.00
6	40000	40000	each	6.00	240000.00
7	50000	50000	each	7.00	350000.00
8	60000	60000	each	8.00	480000.00
9	70000	70000	each	9.00	630000.00
10	80000	80000	each	10.00	800000.00
11	90000	90000	each	11.00	990000.00
12	100000	100000	each	12.00	1200000.00
13	110000	110000	each	13.00	1430000.00
14	120000	120000	each	14.00	1680000.00
15	130000	130000	each	15.00	1950000.00
16	140000	140000	each	16.00	2240000.00
17	150000	150000	each	17.00	2550000.00
18	160000	160000	each	18.00	2880000.00
19	170000	170000	each	19.00	3210000.00
20	180000	180000	each	20.00	3600000.00
21	190000	190000	each	21.00	3990000.00
22	200000	200000	each	22.00	4400000.00
23	210000	210000	each	23.00	4830000.00
24	220000	220000	each	24.00	5280000.00
25	230000	230000	each	25.00	5750000.00
26	240000	240000	each	26.00	6240000.00
27	250000	250000	each	27.00	6750000.00
28	260000	260000	each	28.00	7280000.00
29	270000	270000	each	29.00	7830000.00
30	280000	280000	each	30.00	8400000.00
31	290000	290000	each	31.00	9000000.00
32	300000	300000	each	32.00	9600000.00
33	310000	310000	each	33.00	10230000.00
34	320000	320000	each	34.00	10880000.00
35	330000	330000	each	35.00	11550000.00
36	340000	340000	each	36.00	12240000.00
37	350000	350000	each	37.00	12950000.00
38	360000	360000	each	38.00	13680000.00
39	370000	370000	each	39.00	14430000.00
40	380000	380000	each	40.00	15200000.00
41	390000	390000	each	41.00	16000000.00
42	400000	400000	each	42.00	16800000.00
43	410000	410000	each	43.00	17630000.00
44	420000	420000	each	44.00	18480000.00
45	430000	430000	each	45.00	19350000.00
46	440000	440000	each	46.00	20240000.00
47	450000	450000	each	47.00	21150000.00
48	460000	460000	each	48.00	22080000.00
49	470000	470000	each	49.00	23030000.00
50	480000	480000	each	50.00	24000000.00
51	490000	490000	each	51.00	25000000.00
52	500000	500000	each	52.00	26000000.00
53	510000	510000	each	53.00	27030000.00
54	520000	520000	each	54.00	28080000.00
55	530000	530000	each	55.00	29150000.00
56	540000	540000	each	56.00	30240000.00
57	550000	550000	each	57.00	31350000.00
58	560000	560000	each	58.00	32480000.00
59	570000	570000	each	59.00	33630000.00
60	580000	580000	each	60.00	34800000.00
61	590000	590000	each	61.00	36000000.00
62	600000	600000	each	62.00	37200000.00
63	610000	610000	each	63.00	38430000.00
64	620000	620000	each	64.00	39680000.00
65	630000	630000	each	65.00	40950000.00
66	640000	640000	each	66.00	42240000.00
67	650000	650000	each	67.00	43550000.00
68	660000	660000	each	68.00	44880000.00
69	670000	670000	each	69.00	46230000.00
70	680000	680000	each	70.00	47600000.00
71	690000	690000	each	71.00	49000000.00
72	700000	700000	each	72.00	50400000.00
73	710000	710000	each	73.00	51830000.00
74	720000	720000	each	74.00	53280000.00
75	730000	730000	each	75.00	54750000.00
76	740000	740000	each	76.00	56240000.00
77	750000	750000	each	77.00	57750000.00
78	760000	760000	each	78.00	59280000.00
79	770000	770000	each	79.00	60830000.00
80	780000	780000	each	80.00	62400000.00
81	790000	790000	each	81.00	64000000.00
82	800000	800000	each	82.00	65600000.00
83	810000	810000	each	83.00	67230000.00
84	820000	820000	each	84.00	68880000.00
85	830000	830000	each	85.00	70550000.00
86	840000	840000	each	86.00	72240000.00
87	850000	850000	each	87.00	73950000.00
88	860000	860000	each	88.00	75680000.00
89	870000	870000	each	89.00	77430000.00
90	880000	880000	each	90.00	79200000.00
91	890000	890000	each	91.00	81000000.00
92	900000	900000	each	92.00	82800000.00
93	910000	910000	each	93.00	84630000.00
94	920000	920000	each	94.00	86480000.00
95	930000	930000	each	95.00	88350000.00
96	940000	940000	each	96.00	90240000.00
97	950000	950000	each	97.00	92150000.00
98	960000	960000	each	98.00	94080000.00
99	970000	970000	each	99.00	96030000.00
100	980000	980000	each	100.00	98000000.00

When in accordance with the following: YES NO

Name: _____
 Title: _____
 License No.: _____
 State: _____



DEPARTMENT OF ELECTRICAL INSPECTION
 Application for Permit for Electrical Installation

Electrical Inspector's Office
 Permit No. _____



985

No. 5586

Plumber Herman Binder
Address 2208 W. County Line
Tel. No. 354-9186

Application and Record

Owner C. Adelsman
Address 1016 E. Quaker Pl.
Date 5/29, 1979

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a _____ inch _____ laying a _____ inch _____
building sewer from Main to Lot line water service from Main to Lot line
to Building to Building
at

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	5418
Water	—
Street	—
Meter	—
Water Usage	—

1016 E. Quaker Pl. Fox Point, Wis.
Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MP-3543 Herman Binder Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.		No.	
	Hose Bibs		Dishwashers
	Bath Tubs		Wash Basins
	Sump Pumps	1	Water Closets
	Laundry Trays		Showers
	Drinking Fountains		Floor Drains
	Sinks		Food Waste Grinders
	Water Heaters		Sprinkling System
	Wash Mach. Wastes		Urinals
	Bidets		
	Catch Basins		

FEES

Water Usage	\$	—
Building Sewer		—
Water Service		—
Building Drain		—
Fixtures		5.00
Water Meter		5.00
Total		10.00
Deposit to cover street repairs		—

Carl H. Plank Permit Clerk

A _____ inch _____ water service pipe was laid in _____

Curb box is located _____ feet _____ of _____ feet _____ of _____

_____ inch _____ Water Meter No. _____ Date Installed _____

A _____ inch _____ sanitary sewer connection was made in _____
_____ feet _____ of manhole _____

A _____ inch _____ storm sewer connection was made in _____
_____ feet _____ of manhole _____

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
						6-31-79	O.K.

Installation Approved 6-31-79 Application Approved 5-29-79, 1979

As Built _____ Carl H. Plank Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

Per # 1348
5/30/79

Owner C. Adelman

Address 1016 E. Quarles Pl.

Permit No. 5586

Plumber Norman Binder

Plumber C. C. Bergold No. 1101
 Drainlayer _____
 Address 3139 W. Lila Ave

Owner W. Schmidt
 Address 1016 E. Quarles Pl

Application and Record

Fox Point, Wis., Aug. 31 1949

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of Plumbing consisting of laying a 6 inch clay drain pipe from Main to Curb/ service pipe from Main to Curb; a 1 inch Copper building at _____ No. 1016 - E. Quarles

Kind	No.
Sewer and Plumbing	1027
Water	675
Street	674
Meter	678

to lot line to premises at _____
 No. _____
 Remarks: _____

Remarks: _____

the following premises owned by W. Schmidt 1016 E. Quarles Pl.
 Name of owner _____ Address _____

Description	Lot	Block
<u>Fox Point Subd.</u>	<u>7</u>	<u>1</u>

In the performance of this work the undersigned Plumber or Drain Layer hereby agree to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 1440

C. C. Bergold Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
	No.		No.
Bath Tubs	<u>1</u>	Wash Basins	<u>2</u>
Ice Box		Water Closets	<u>2</u>
Laundry Tubs	<u>1</u>	Showers	
Sanitary Bubblers		Basement Drains	<u>1</u>
Sinks	<u>1</u>	<u>Gar. Drain</u>	<u>1</u>
Urinals		<u>Heater</u>	<u>1</u>

FEES	
Storm Sewer Connection	<u>1.00</u>
Sanitary Sewer Connection	<u>750</u>
Water Connection	<u>100</u>
Fixtures @ .50	<u>450</u>
Water Meter <u>3/4 Day</u>	<u>200</u>
Total	<u>1600</u>
Deposit to cover street repairs	<u>2500</u>

O. Plumb Permit Clerk

A 1 inch clay Copper water service pipe was laid in Quarles Place
 Curb box is located 59 feet east of hydr. 233 feet _____ of _____

A 6 inch clay sanitary sewer connection was made in main 9.5 ft. east of _____ feet _____ of manhole fast manhole in E. Quarles Place

A _____ inch _____ storm sewer connection was made in _____ feet _____ of manhole _____

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Return	Water
							On
			<u>12.5</u>		<u>4/20/50</u>		On
							Off
							Off

Installation Approved O. Plumb Application Approved O. Plumb Aug 31 1949
C. C. Bergold Water and Plumbing Inspector

REMARKS
3/4" Badger meter #3564942
100 ft. main
50 @ 500
50 @ .05 250
750
Water for inst. of clay pipe
by O. Plumb #507 #2046

COMPLAINT RECORD
Inf. serv - 10/3/49 #2273
Inf. Wch. - 11/29/49 #2273
59' E. of hydr. 233
set water meter 4/22/50
 SEWER WATER

Owner

Plumber

Permit No. 1101

Street 1016 E Quaker Rd.

985

11/17/49

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 1961

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

- 1. Location 1016 Quaker Place
(Give exact street and number. Do not give corner.)
- 2. Owner Dr. E. Schmidt
- 3. Lot _____ Block _____ Subdivision _____
- 4. Building or structure New Residence
- 5. Contractor Gill Electrical Service Licence No. _____

	Number	Rate of Fees	Fees
6. Lighting Outlets		@	\$.10
7. Fixtures		"	.05
8. Range Circuit or Outlet		"	1.00
9. Range Connection		"	1.00
10. Water Heaters & other Heating Devices	1st Kilowatt	"	1.00
	Each Additional Kilowatt	"	.10
11. Refrigerating Machines		"	2.00
12. Oil Burners and Stokers		"	1.00
13. Temporary Permits	<u>Service</u> Inspection per Hour	"	2.00 <u>2.00</u>
14. Motors	H.P.-H.P.-H.P. per H.P.	"	.10
15. Studded Lights including their Individual Outlets		"	.05
16. Rectifiers and Transformers		"	1.00
Estimated cost \$		Total fees	<u>2.00</u>

Date of inspection { Wiring 11-17 1949 Note: Minimum Fee \$1.00
 { Fixtures _____ 19_____

Enclosed please find \$ _____

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Gill Electrical Service
 Address 2714 B No 3rd St
Per Lee Eisenberg

E.N. & F

INSPECTION APPROVAL

Permit 6926

Date 5/8/67

TO DEPT. OF BUILDING INSPECTION
VILLAGE OF FOX POINT

Please be advised that the undersigned has made a Service & Outlets
Electrical Inspection of the residence of Dale Prudiville
located at 1016-E Quarles and hereby approves same.

REMARKS:

*Notify Wisconsin Electric Power Co to install a
triplex drop to new service insulators*

Signed Walter J. Kaiser
WALTER J. KAISER
ELECTRICAL INSPECTOR
VILLAGE OF FOX POINT

See # 15990
4/11/60

License No.....

SHEET 2 — VILLAGE'S COPY

Permit No. 5294

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

CSA

TO THE ELECTRICAL INSPECTOR:

Date.....

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 1016 E Quail
(Give exact street and number. Do not give corner)

Elec. Contractor Green Tree Electric Address.....

Builder Jim Sisk Address.....

Owner Dr. J. Frankha Address.....

What is occupancy of the building NEW
OLD

OK
785

1. Outlets.....	each	.....	\$ .15	
2. Fixtures.....	each	.....	.10	
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp	.....	.10	
4. Audible or visual devices.....	per device	.....	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each	.....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....	each	.....	.50	
7. Garbage Disposal.....	each	.....	.50	100
8. Dishwasher.....	each	.....	.50	
9. Clothes dryer.....	each	.....	.50	
10. Range or other receptacles over 150 volts.....	each	.....	.50	
11. Water heater.....	each	.....	.50	
12. Automatic heating equipment — gas, oil, coal.....	each	.....	2.00	
13. Automatic water systems.....	each	.....	1.00	
14. Refrigerating, air conditioning, etc., machines.....	each	.....	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft.	.....	.03	
16. Dimmers or Time Clocks.....	each	.....	.50	
17. Vacuum and Inert-Gas tube sign.....	each transformer	.....	.50	
18. Incandescent Signs, studded lights.....	per socket	.....	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each	.....	.25	
20. Motors, each horsepower or fraction thereof each motor.....	H. P.	.....	.15	
21. Generators, rectifiers, transformers, etc.....	K. W.	.....	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each	.....	1.00	
23. Raceways, wireways, busways, gutters.....	per ft.	.....	.05	
24. Electric heating devices (other than those listed above).....	first kilowatt	.....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....	per disconnect	.....	1.00	
Service equipment — 100 amps. to 600 amps.....	per disconnect	.....	2.00	
Service equipment — over 600 amps.....	per disconnect	.....	4.00	
26. Temporary service, etc. (3 month period).....	.....	.....	2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....	each	.....	2.00	
28. Re-inspection after time limit on notice.....	.....	.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....	MINIMUM FEE	.....	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....	FEES DOUBLE	.....	.....
31. Final inspection for permit number.....	.....	.....	.50	

TOTAL FEES..... 200

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:.....

Date for Inspection	Date Approved
Roughing in.....
Temp. <u>Apr 2</u>
Final.....

Signature Walter J. Karsing
(Supervising Electrician)
Address GREEN TREE ELECTRIC
City 6933 N. PT. WASHINGTON RD.
Zone..... Telephone MILWAUKEE WIS.

Make check Payable to Treasurer, Village of Fox Point.

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT



Inspector: _____
Date: _____
Address: _____
City: _____
State: _____
What is the purpose of the building? _____

Table with multiple columns and rows, containing technical specifications and measurements. The text is very faint and difficult to read, but appears to be a detailed bill of materials or specification sheet for an electrical installation.

It is hereby certified that the above is a true and correct copy of the original as shown to the undersigned by the applicant. This certificate is valid only for the purpose for which it is issued and is not to be construed as a guarantee of the quality of the work or the safety of the installation. The undersigned is not responsible for the safety of the installation or the quality of the work.

SEWER AND PLUMBING DEPARTMENT

Permit No. 5418 Application No. 5586 Fox Point, Wis. May 29, 1979

Permission is hereby given to do the necessary draining and plumbing work on the premises of C. Adelman described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 1016 on the north side of C. Quarles Place

The above named is permitted to employ Norman Binder a Licensed Plumber for the purpose of laying a — inch — Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in — feet — of —

Or of laying a — inch — Storm Sewer Drain pipe —

Fixtures with drain or water connection

	No.		No.		No.
Hose Bibs		Drinking Fountains		Wash Mach. Waste	
Bath Tubs		Sump Pumps	1	Wash Basins	
Laundry Trays		Sinks		Water Closets	
Floor Drains		Showers		Water Heaters	
Dishwashers		Bidets		Food Waste Grinders	
Catch Basins		Sprinkling System		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Received for Permit \$ 5.00 Dollars
 Received for Fixtures \$ _____ Dollars

Earl H. Plumb
 PLUMBING INSPECTOR

SEWER AND PLUMBING DEPARTMENT

Permit No. 6252 Application No. 6429 Fox Point, WI Nov. 13 19 86

Permission is hereby given to do the necessary plumbing work on the premises of Henry Hussin described as follows:

Lot _____ Block _____ Subdivision _____

Located at 1016 E. Quarry Place

The above named is permitted to employ Thomas J. Jurozy

License No. 6598 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in _____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	1
Bath Tubs		Wash Mach Waste	1	Showers	
Sump Pumps	1	Bidets		Floor Drains	2
Laundry Trays	1	Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins	1	Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____
 Building Drain \$ 10.00

Fixtures \$ 21.00
 Rec'd for Permit \$ 31.00

Carl H. Plank
 Plumbing Inspector

Wisconsin Electric Power Company
OUTLET LOCATION LETTER

REVISION
 DUPLICATE

To STAFF ELECTRIC Date Prepared 12-11-86

In regard to your inquiry of _____ for (Overhead) (Underground) service to the (industrial) (commercial) (residential) (farm) premise of GERALD HUSSIN

located at 1016 E QUARLES PL

in the C/T/V of FOX POINT we require service termination as follows:

New Temporary Rewired Additional
Single Phase 200 amperes, (120/240) volts, termination located ON THE

NORTH WALL, NE CORNR OF NEW ADDITION

at _____ foot minimum above (ground) (final grade)

per Electric Service and Metering Manual Sheets 2.2.18 & 19

Meter Location (out) (in) side at: SAME LOCATION

Service (drop) (lateral) size 3/0 AL length 60' tension _____

Maximum Single-phase Available Short Circuit Current at the service termination.

10,000 amperes 22,000 amperes _____ amperes

New Temporary Rewired Additional Power

(Single) (Three) Phase _____ amperes (240) (120/208) (480) _____ volts, termination located _____

at _____ foot minimum above (ground) (final grade).

per Electric Service and Metering Manual Sheets _____

Meter Location (out) (in) side at: _____

Service (drop) (lateral) size _____ length _____ tension _____

Maximum (Single) (Three) phase Available Short Circuit Current at the service termination.

22,000 amperes 25,000 amperes _____ amperes

Installation of WE facilities involves (additional) charges. Billing must be satisfied prior to construction.

The above information is valid for _____.

The above information is contingent upon right-of-way.

The above information is contingent upon _____

You are advised NOT to proceed with completion of wiring until notified the contingencies noted above have been removed.

On _____ you were advised not to proceed with the completion of the wiring. All the contingencies have been removed and you may proceed.

You may proceed with the completion of wiring.

The location of service drops supports for buildings covered with aluminum, stucco, asbestos, or other similar siding material shall be marked. Mounting bolts were provided by the Company and shall be installed by the owner, or by his contractor for him, on brick and stone buildings.

Refer Inquiries to JIM KINNEY

Prepared by JIM KINNEY

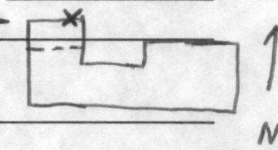
CALUMET District

Phone 354-8100

Clerk: Send this form to _____

RECEIVED

DEC 12 1986



2-4-1-
UNITS
w/REMOVE
SAT

10-18
BOMIX
250' COR. CALUMET

NOTICE TO CUSTOMER/ELECTRICIAN

Information provided in this letter does not supersede the National, State or Local Electrical Codes. The final responsibility for compliance with the various electrical codes lies with the customer and/or the customer's electrician.

1987

1016E. Gualtes Pl.

addition & remodel

est cost 12,000 + 3,000

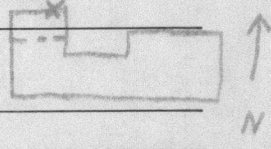
Wisconsin Electric Power Company
OUTLET LOCATION LETTER

REVISION
 DUPLICATE

To STAFF ELECTRIC Date Prepared 12-11-86
In regard to your inquiry of _____ for (Overhead) (Underground) service to the (industrial)
(commercial) (residential) (farm) premise of GERALD HUSSIN
located at 1016 E QUABLES PL
in the C/T/V of FOX POINT we require service termination as follows:

New Temporary Rewired Additional
Single Phase 200 amperes, 120/240 volts, termination located ON THE
NORTH WALL, NE CORN OF NEW ADDITION

at _____ foot minimum above (ground) (final grade)
 per Electric Service and Metering Manual Sheets 2, 2, 18 & 19
 Meter Location (out) (in) side at: SAME LOCATION
Service (drop) (lateral) size 3/0 AL length 60' tension _____



Maximum Single-phase Available Short Circuit Current at the service termination.
 10,000 amperes 22,000 amperes _____ amperes

New Temporary Rewired Additional Power
(Single) (Three) Phase _____ amperes (240) (120/208) (480) _____ volts, termination located _____

at _____ foot minimum above (ground) (final grade).
 per Electric Service and Metering Manual Sheets _____
 Meter Location (out) (in) side at: _____
Service (drop) (lateral) size _____ length _____ tension _____

Maximum (Single) (Three) phase Available Short Circuit Current at the service termination.
 22,000 amperes 25,000 amperes _____ amperes

- Installation of WE facilities involves (additional) charges. Billing must be satisfied prior to construction.
- The above information is valid for _____.
- The above information is contingent upon right-of-way.
- The above information is contingent upon _____.

- You are advised NOT to proceed with completion of wiring until notified the contingencies noted above have been removed.
- On _____ you were advised not to proceed with the completion of the wiring. All the contingencies have been removed and you may proceed.
- You may proceed with the completion of wiring.

The location of service drops supports for buildings covered with aluminum, stucco, asbestos, or other similar siding material shall be marked. Mounting bolts were provided by the Company and shall be installed by the owner, or by his contractor for him, on brick and stone buildings.

Refer Inquiries to Jim Kinney
Prepared by Jim Kinney
CAUMMET District
Phone 354-8100

NOTICE TO CUSTOMER/ELECTRICIAN

Information provided in this letter does not supersede the National, State or Local Electrical Codes. The final responsibility for compliance with the various electrical codes lies with the customer and/or the customer's electrician.

Clerk: Send this form to _____
10-30-87

SEWER AND PLUMBING DEPARTMENT

Permit No. 1027 Application No. 1101 Fox Point, Wis. Aug 31 1949

Permission is hereby given to do the necessary draining and plumbing work on the premises of H. Schumert described as follows:

Description	Lot	Blk.	Subd.
<u>Fox Point</u>	<u>7</u>	<u>1</u>	

being No. 1016 on the W side of E. Grand St.
 The above named is permitted to employ C. A. Bergold a Licensed Plumber for the purpose of laying a 6 inch Clay Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in man 95.6 ft feet E. of Lot of East Main of W. Grand St.
 Or of laying a _____ inch Storm Sewer Drain pipe.

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs	<u>1</u>	Urinals		Wash Basins	<u>2</u>
Laundry tubs	<u>1</u>	Sinks	<u>1</u>	Water Closets	<u>2</u>
Basement drains	<u>1</u>			<u>Gas. Pip.</u>	<u>1</u>
				<u>Heater</u>	<u>1</u>

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

100 Received for Permit \$ 7.50 Dollars
9.50 Received for Fixtures \$ 4.50 Dollars
Hot Water Heat \$ 1.00 Dollars
24 13.00

J. Plank
 PLUMBING INSPECTOR
J. Plank
 PERMIT CLERK

WATER PERMIT

Permit No. 675 Application No. 1101 Fox Point, Wis. July 31 1949

Permission is hereby given to do the work necessary to supply with water the premises of
H. Schmidt described as follows:

Description	Lot	Blk.
<u>Fox Point</u> <u>held.</u>	<u>7</u>	<u>1</u>

being No. 1016 on the N side of E. Quankin St.

The above named is permitted to employ C. A. Dreyer a Licensed
Plumber for the purpose of laying a 1 inch Copper service pipe from Main to
Curb: a 1 inch service pipe from curb to building at 1016

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance
No. 66 of the Village of Fox Point and amendments.

Received for Permit \$ 100 Dollars

Received for Fixtures \$ Dollars

Returns must be made on all work done.

U. Kunk
.....
WATER INSPECTOR
U. Kunk
.....
PERMIT CLERK

SEWER AND PLUMBING DEPARTMENT

Permit No. 11103 Application No. 11149 Fox Point, WI 26607 20

Permission is hereby given to do the necessary plumbing work on the premises of _____ described as follows:

_____ Lot _____ Block _____ Subdivision _____

Located at 1016 E Conley's Place

The above named is permitted to employ Dale Thiesse-Husen

License No. M/A 220881 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in _____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters	<u>1</u>	Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____
 Building Drain \$ _____

Fixtures \$ 5.00
 Rec'd for Permit \$ Receipt #

20285

 Plumbing Inspector