# INSPECTION DEPARTMENT VILLAGE OF FOX POINT 7200 N. SANTA MONICA BOULEVARD FOX POINT, WI 53217

#### NON COMPLIANCE NOTICE

#### March 7, 2014

Issued to: Gregory & Melissa Mager

Address: 8535 N. Fox Croft Lane

An inspection of the premises located at 8535 N. Fox Croft Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

Please provide smoke and carbon monoxide detector(s) for each floor level including the basement as required by code.

2. Please obtain a HVAC Permit for the installation of your new furnace.

Please properly close the open electrical box that is located in the basement.

I observed that there are openings in the side of the electrical boxes in the home and attached garage. Please properly close these openings as required by code.

3. Please properly support all electrical raceways.

Deer Mille Alle Core

I observed in the basement that an equipment grounding conductor is improperly wrapped around an electrical fitting. Please properly terminate this conductor.

I observed that line voltage and low voltage wires are installed in the same raceway. Please properly separate these wires as required by code.

Please properly close the opening(s) in the garage firewall.

Please properly install a 20 minute rated firedoor between the house and attached garage as required by code.

10 Debserved that the chimney connector in the garage is rusted and deteriorated. Please properly replace this chimney connector.

Scott Miller

Building Inspector

Village of Fox Point

<sup>\*</sup> Please be aware that Village Code requires permits for plumbing and electrical work.

<sup>\*</sup>Please be aware that all work done prior to obtaining a permit will require a double fee pursuant to Village Code.

# INSPECTION DEPARTMENT VILLAGE OF FOX POINT 7200 N. SANTA MONICA BOULEVARD FOX POINT, WISCONSIN 53217

#### **CERTIFICATE OF COMPLIANCE**

June 3, 2014

NO.

6484

Issued to:

Gregory & Melissa Mager

Address:

8535 N. Fox Croft Lane

This Certificate of Compliance permits a change in the occupancy of the premises at 8535 N. Fox Croft Lane, Fox Point, WI, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

Scott Miller
Building Inspector
Village of Fox Point

# CONTRACTOR USE Date 4-28-2014 State Master Electrician Lic. No. 114854 | 160607 State Elect. Contractor Cert. No.

#### VILLAGE OF FOX POINT 7200 N. Santa Monica Blvd.

7200 N. Santa Monica Blvd. Fox Point 53217 414-351-8900

#### APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

OFFICE USE ONLY	
Permit No. 20854	
Received 5/28/14	
Service	1
Rough-In	
Final	٦

Builder	Ow	ner Melissa V	lager	Occupant			
Job Address 8535 N. Fox Q	(OF+		WI 53217				
	No.		Description	Qty.	Rate of Fees	Dollars	Cents
ESTIMATED COST OF JOB	1	Light, switch, and conveniend	ce outlets		.70 ea		
Buildings 💆 Residential	2	Lighting Fixtures			.70 ea		
☐ Commercial	3	Fluorescent Fixtures - per tub	De .		.70 ea		-
□ Industrial □ Institutional	4	Range, Electric			8.00 ea		
☐ New Construction	5	Garbage Grinding and Dispo	sal Unit		8.00 ea		
☐ Additional Rooms	6	Dishwasher			8.00 ea		
☐ Remodeling	7	Clothes Dryer			8.00 ea		
□ New Occupancy	8	Water Heaters, Electric			8.00 ea		
Where on Premises?	9	Gas Burner, Oil Burner, or St	oker	1	8.00 ea	8	00
Describe	10	Refrigerating, Air Cooling, or	similar machine25 per HP		8.00 min		
	11	Feeders - No. 6 A.W.G. or La	arger		10.00 ea		
	12	Temporary Service Permit for	r: How Long?		30.00 ea		
List Name of Installing Contractor	13	Services: Service Switches, e	ea.		5.00 ea		
HEATING		Service 1. 0 through	100 amps.		25.00 ea		
AIR CONDITIONING		2. 101 through 4	400 amps.		40.00 ea	_	
PLUMBING	•	3. 401 through 6	600 amps.		40.00 ea		
		4. 601 through 1	000 amps.		60.00 ea	_	
Date of Inspection		5. Thereafter, ea	a. additional 1000 amps.		5.00 ea		
RoughWill Call □	14	Motors over 1/4 HP	-		.70 per HP or frac.		
FinalWill Call □	15	Fuel Dispensing Pumps			6.00 ea		
Service Approval Sent □	16	Transformers, Rectifiers, and	Generators		2.00 per KW		
	17	Space Heating Systems, per	circuit		4.00 ea		
REMARKS:	18	Power receptacles - 120 Volt	s or over 1.Through 30 amps.		3.00 ea		
	19		2.Over 30 amps.		5.00 ea		
	20	Wireways, busways, underflo	oor raceways, or auxiliary gutters		.50 per ft.		
	21	Strip Lighting, Plug-in Strip, T	Froi-E Duct, or similar system		.50 per ft.		
	22	Signs, Electric75 ea. socket	t, plus 2.00 ea. add'tl transformer		8.00 min		
	23	Swimming Pool Wiring: A. In	ground pools		40.00		
	24	B. Al	bove ground pools		40.00		
	25	Spas, Hot-Tubs, Hydromassa	age Bathtubs		6.00		
	26	MINIMUM CHARGE FOR A	NY ONE PERMIT		60.00		
	27	FAILURE TO CALL FOR FIN	NAL INSPECTION		15.00		
	28	DOUBLE FEES will be char obtaining permit.	ged for any work started before	Rece	w1+#	470	53
The undersigned hereby makes application f as prescribed and agrees to comply with all a of electrical wiring and equipment in the Villa But I That the	applicable	e State and Local Codes a	<b>5</b> .	or power	TOTAL FEES  MAKE CHEC Treasurer, Vi MAIL TO: El	llage of Fox	Point
Contractory i a. Parist con	1ve	·	Supervising Electrician (Signature)	A Rolle	Li	Date - 2	roit
Address out creek w	<u>,,                                   </u>		Telephone 12/11/2 (Life	2-2747	7-	150	-17
City State		Code	(7/7) 47	- 2211			

# Search for Individual or Company by Credential ID here: Specific Credential ID 1114859 Search

1 record(s) were returned by your search.

ID	Name	City,State,Zip	Credential Type	Expiration
1114859			Electrical Contractor	06/30/17

# Search for Individual or Company by Credential ID here: Specific Credential ID 160609 Search

2 record(s) were returned by your search.

ID	Name	City,State,Zip	Credential Type	Expiration
160609		OAK CREEK WI 53154	Journeyman Electrician	06/30/99
160609	BEHR, MARK A	OAK CREEK WI 53154	Master Electrician	06/30/15

Receipt No: 1.047053		May 28, 2014
•	8535 N FOXCROFT LANE	
LICENSES & PERMIT 24-44430 ELECTRICA	S-ELECTRICAL PERMIT	120.00
Total:		120.00
CHECK	Chk No: 8850	120.00
Total Applied:		120.00
Change Tendered:		.00

05/28/14 12:07pm



MILWAUKEE COUNTY, WISCONSIN

No. 7946

# APPLICATION AND RECORD FOR HEATING PERMIT TO THE BUILDING INSPECTION DEPARTMENT:

	The undersigned hereby applies for a permit to install, in accordance with the information tabulated	nereafter,
	Winter Air Conditioner Type Forced Air Forced Air, Radiant, Baseboard, Etc.	
	Forced Air, Radiant, Baseboard, Etc.	
	Fuel: Gas Oil Coal Elect. Other	
	Desc. of Heating Plant GAS- FIRED FORWACE	
	RUID	
	Vented to COTSIDE (SEA LED COMBUSTION)	
	Fuel Tank D:	
~\$ <sup>7</sup>	Summer Air Conditioner Size Z. OT (24,000 BTUH) (Ton, H.P.)	<del></del>
J. San	Summer Air Conditioner IX Size (Ion, H.P.)	
	Coolant 8410-A	<del>~~~</del>
	Compressor Coolant: Air X; Water D;	
	If Water Cooled: Source of Water	
	Discharged to	CALL AND TO
	Location of unit on premises including distances to lot lines required for approval of exterior apparatus	
	BACK OF HOUSE NEAR WEST WALL	
	•	
	Incinerator  ☐ Manufacturer's Name	
	Incinerator ☐ Manufacturer's Name  Capacity	Rushøle
	Model NoCapacity	
	Model NoCapacity	
	Model NoCapacity	
	Model NoCapacity	the work
	Model NoCapacity_  Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control?  Remarks  The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point,	the work
	Model No	the work
The state of the s	Model No	the work



MILWAUKEE COUNTY
WISCONSIN

VILLAGE HALL 7200 N. SANTA MONICA BLVD. FOX POINT \$3217-3505 414-351-8900 FAX 414-351-8909

January 1, 2012

Dear Heating Contractor:

FEE

I am writing to inform you that on January 1, 2012 the permit fee schedule will be as follows:

Heating

\$35.00/unit up to and including 150,000

\$35,00

input BTU units. Additional fee of \$12.00

each 50,000 BTU or fraction thereof.

Heating & Air Conditioning Distribution Systems \$2.00/100 square foot of conditioned air

(EXISTING)

Air Conditioning

\$35.00/unit up to 3 tons or 36,000 BTUs.

甘 35,00

Additional fee of \$12.00 each ton or

12,000 BTUs or fraction thereof.

Minimum fee of all \$60.00 permits

日70.00

If you have any questions please feel free to contact me.

eichii. X g

Fee

Sincerely,

Scott Miller Inspector

Receipt	No:	4	047059

May 28, 2014

#### 8535 N FOXCROFT LANE

LICENSES & PERMITS-HEATING PERMIT 24-44450 HEATING PERMIT		140.00
Total:		140.00
CHECK Total Applied:	Chk No: 8851	140.00
Change Tendered:		.00.

05/28/14 12:12pm

# CONTRACTOR USE Date State Master Electrician Lic. No. State Elect, Contractor Cert. No. Village Elect. Contractor Cert. No.

#### VILLAGE OF FOX POINT

7200 N. Santa Monica Blvd. Fox Point 53217 414-351-8900

#### APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

OFFICE USE ONLY	
Permit No. 20866	
Received 6/2/14	
Service	
Rough-In	
Final	

Builder	Ow	ner	Occupant			
		Melissa + Grig Mager				
Job Address 8535 N. Fox	Crol-	- M				
•	No.	Description	Qty.	Rate of Fees	Dollars	Cents
ESTIMATED COST OF JOB	1	Light, switch, and convenience outlets		.70 ea		
Buildings ☐ Residential ☐ Commercial ☐ Industrial ☐ Institutional	2	Lighting Fixtures		.70 ea		
	3	Fluorescent Fixtures - per tube		.70 ea	_	
	4	Range, Electric		8.00 ea		
☐ New Construction	5	Garbage Grinding and Disposal Unit		8.00 ea	-	
☐ Additional Rooms	6	Dishwasher		8.00 ea		
☐ Remodeling	7	Clothes Dryer		8.00 ea		
☐ New Occupancy	8	Water Heaters, Electric		8.00 ea		
Where on Premises?	9	Gas Burner, Oil Burner, or Stoker		8.00 ea		
Describe	10	Refrigerating, Air Cooling, or similar machine25 per HP		8.00 min		-
	11	Feeders - No. 6 A.W.G. or Larger		10.00 ea		
	12	Temporary Service Permit for: How Long?		30.00 ea		
List Name of Installing Contractor	13	Services: Service Switches, ea.		5.00 ea		
HEATING		Service 1. 0 through 100 amps.		25.00 ea	-	
AIR CONDITIONING		2. 101 through 400 amps.		40.00 ea		
PLUMBING		3. 401 through 600 amps.		40.00 ea		
		4. 601 through 1000 amps.		60.00 ea		
Date of Inspection		5. Thereafter, ea. additional 1000 amps.	_	5.00 ea		
RoughWill Call □	14	Motors over 1/4 HP	-	.70 per HP or frac.		_
FinalWill Call □	15	Fuel Dispensing Pumps		6.00 ea	-	_
Service Approval Sent □	16	Transformers, Rectifiers, and Generators		2.00 per KW		
	17	Space Heating Systems, per circuit		4.00 ea		
REMARKS:	18	Power receptacles - 120 Volts or over 1.Through 30 amps.		3.00 ea		
	19	2.Over 30 amps.		5.00 ea		
	20	Wireways, busways, underfloor raceways, or auxiliary gutters		.50 per ft.		
	21	Strip Lighting, Plug-in Strip, Trol-E Duct, or similar system		.50 per ft.		
	22	Signs, Electric75 ea. socket, plus 2.00 ea. add'tl transformer	_	8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	B. Above ground pools		40.00		
	25	Spas, Hot-Tubs, Hydromassage Bathtubs		6.00		
	26	MINIMUM CHARGE FOR ANY ONE PERMIT		60.00		
	27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
	28	DOUBLE FEES will be charged for any work started before obtaining permit.	Rec	est #	47,	116
as prescribed and agrees to comply with all of electrical wiring and equipment in the Vil	l applicable	mule of Both		TOTAL FEES  MAKE CHECK Treasurer, Vill MAIL TO: Ele	age of Fox	x Point
Contractor331 E Rawson	Ave	Supervising Electrician (Signature)		5/30/	26/4	4
Address Creek L	ゴレ	Telephone		ı — i		
City State	Zip	Code				

Receipt No. 1.0471	16	Jun 02, 2014
	8535 N FOXCROFT	
LICENSES & PERM 24-44430 ELECTRI	MITS-ELECTRICAL PERMIT CAL PERMIT	60.00
Total:		60.00
CHECK Total Applied:	Chk No: 8859	60.00 60.00
Change Tendered:		.00

06/02/14 01:54pm

# CSNTRACTOR USE Bate 5/8//4 State Maste Electrician Lic. No. 1017350 State Elect. Contractor Cert. No. 1182078 Village Elect. Contractor Cert. No.

#### VILLAGE OF FOX POINT 7200 N. Santa Monica Blvd.

7200 N. Santa Monica Blvd. Fox Point 53217 414-351-8900

#### **APPLICATION FOR ELECTRICAL PERMIT**

PLEASE TYPE OR PRINT WITH BALL POINT PEN

OFFICE USE ONLY		
Permit No.	2084,2	
Received	5/8/14	
Service		
Rough-In		
Final		

Builder \$535 Foxcooft Ln	Ow	ner Grea Mager	Occupant			
Job Address	<u> </u>	Sied Vinder				
	No.	Description	Qty.	Rate of Fees	Dollars	Cents
ESTIMATED COST OF JOB	1	Light, switch, and convenience outlets	1	.70 ea		.70
Buildings Residential	2	Lighting Fixtures	•	.70 ea		
Commercial	3	Fluorescent Fixtures - per tube		.70 ea		
□ Industrial □ Institutional	4	Range, Electric		8.00 ea		
☐ New Construction	5	Garbage Grinding and Disposal Unit		8.00 ea		
☐ Additional Rooms	6	Dishwasher		8.00 ea		
☐ Remodeling	7	Clothes Dryer		8.00 ea	-	
☐ New Occupancy	8	Water Heaters, Electric		8.00 ea		
Where on Premises?	9	Gas Burner, Oil Burner, or Stoker		8.00 ea		
Describe Attic of for	10	Refrigerating, Air Cooling, or similar machine25 per HP		8.00 min		
Radon	11	Feeders - No. 6 A.W.G. or Larger		10.00 ea		
- FRACTI	12	Temporary Service Permit for: How Long?		30.00 ea		
List Name of Installing Contractor	13	Services: Service Switches, ea.		5.00 ea		
HEATING		Service 1. 0 through 100 amps.		25.00 ea	-	
AIR CONDITIONING		2. 101 through 400 amps.		40.00 ea		
PLUMBING		3. 401 through 600 amps.		40.00 ea		
		4. 601 through 1000 amps.		60.00 ea		-
Date of Inspection		5. Thereafter, ea. additional 1000 amps.	5.00 ea			
RoughWill Call □	14	Motors over 1/4 HP	.70 per HP or frac.			
Final Will Call □	15	Fuel Dispensing Pumps		6.00 ea		
Service Approval Sent □	16	Transformers, Rectifiers, and Generators	2.00 per KW		<del> </del>	
	17	Space Heating Systems, per circuit		4.00 ea		
DEMARKS.	18	Power receptacles - 120 Volts or over 1.Through 30 amps.		3.00 ea		
REMARKS:	19	2.Over 30 amps.	5.00 ea		<del>                                     </del>	
	20	Wireways, busways, underfloor raceways, or auxiliary gutters		.50 per ft.		
	21	Strip Lighting, Plug-in Strip, Trol-E Duct, or similar system		·- ·		
	22	Signs, Electric75 ea. socket, plus 2.00 ea. add'tl transformer		.50 per ft. 8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00	<u>.</u>	<del> </del>
		<u> </u>		40.00		
	24	B. Above ground pools				<u> </u>
	25	Spas, Hot-Tubs, Hydromassage Bathtubs  MINIMUM CHARGE FOR ANY ONE PERMIT		6.00	-	<del>                                     </del>
	26	<del></del>		60.00		├
	27 28	FAILURE TO CALL FOR FINAL INSPECTION  DOUBLE FEES will be charged for any work started before	$\mathcal{D}_{\bullet \bullet}$	15.00 eust #	46	020
		obtaining permit.	)	TOTAL FEES	70	600
	applicabl	nit for the execution of electrical installation for light, hear e State and Local Codes and Ordinances regulating the x Point.		MAKE CHEC Treasurer, Vil MAIL TO: Ele	lage of Fo	x Point
Contractor	lley	Supervising Electrician (Signature)		<u> </u>	Date	
Address College College	7	53004 Telephone 0-305-96	79			
City State	Zip	Code	- 1			

Receia No: 1.046829	May 08,	2014

#### 8535 N FOXCROFT LANE

LICENSES & PERMITS-ELECTRICAL PERMIT 24-44430 ELECTRICAL PERMIT LICENSES & PERMITS-ELECTRICAL PERMIT 24-44430 ELECTRICAL PERMIT	.00
Total:	60.00
·	
CASH	60.00
Total Applied:	60.00
Change Tendered:	.00

Duplicate Copy

05/08/14 01:26pm

Date Submitted 11-19- 2013

#### Village of Fox Point 7200 N. Santa Monica Blvd. Fox Point, WI 53217 (414) 351-8900

No. 15614

### **APPLICATION FOR BUILDING**

The undersigned hereby applies for a permit to build, in accorda	
Type of Project '\(\text{lence}\) Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool	Address , 8535 N. FOXCIUFT
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool	ol, Underground Storage Tank, Etc.
LotBlockSub-	odivisionDistrict
Does contemplated structure violate the Village zoning ordinance?	
Height of Structure	(stories or feet)
Width (parallel to highway)(feet) De	epth (perpendicular to highway)(feet)
Distance: Street Line to Front Line of Structure	(feet)
Distance: Side Lot Line to Structure	Exterior finish
Type of Construction: Frame, Brick-tile, etc.	Stucco, Siding, Brick Veneer, Etc.
Height of front yard above street grade	
	Baths
Garage	
Is there a private garage?	
Does the contemplated garage violate the Village zoning ordinance?	
Does the contemplated garage violate the Village zoning ordinance?	Where Situated
Have plans been submitted to the Wisconsin Department of Industry,	Labor and Human Relations for examination and approval?
	e sections of the Wisconsin Administrative code?
Herewith are filed the following duplicate plans	in number, which I certify I will conform to in the work
hereby applied for Remarks: 1 11-2x5 Structured	Stel womens our WAFRE standards
Remarks.	
Herewith are filed the specifications that describe the work in question	on and as shown on plans above submitted.
In making the application the undersigned agrees to obey the Fox Po	int Building and Zoning Codes pertaining to the erection of all structures
and also agrees to obey all other ordinances of the Village of Fox Poi	
The undersigned, owner or being duly authorized so to do, hereby gi	ves express authorization to the Village of Fox Point, its officers, agents
and employees, to enter upon the premises herein described and fill u	• • • • • • • • • • • • • • • • • • • •
	ion of the building, whenever the Building Inspector shall determine
that such premises in the unfinished condition of the structure are dan	
	ces and consents to the determination by the Village Board and the levy
	f the cost to the Village, including customary Village overhead charges
incurred in filling up any such excavation or tearing down, removing	or enclosing any such unfinished structure.
• • •	ervable from the public highway which will be installed not less than 15
days after the structure is occupied.	
Owner of Structure Melissa Maga	Arch or Contr Ve celle Constation
Address 325 In Or M.	ALCH OF COME. VENUE OF STREET
Address W. Um III.	Address N73 W1301 Fajor Cri
City Fox low State Zip	Arch. or Contr. Verethe Construction  Address N73 W15501 Pases Ln  City Menomore FMIS StateWI Zip 53 us 1
Phone 414-559-3656	Phone 262-150- 702
Size of Structure(sq. ft.	) Permit Fee
Dwelling Contractor Certification No. //78040	Expires
Dwelling Contractor Qualifier Certification No. 1173041	Expires () / 1 ()
Building Contractor Certification No.	Applicant Signature
11/2/12	Architect, Owner, Builder
Date of Approved Builder Inspector	

<b>45:</b> 1178041			
ROBERT REDDING			
Certification, License, or Registration Name	Expires		
Dwelling Contractor Qualifier Certification	04/13/14		
isconsin Department/of Safety and Professio	nal Services		
II)†178040			
MAWP			
Certification, License, or Registration Name	Expires		
Dwelling Contractor Certification	06/21/14		
sconsin Department of Safety and Profession Signature:	al Services	•	
			•

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All Areso. Plumber Se.	of plu	mbiage App	Viance C	No. 1	2525		r <i>mel:ssa 1</i>	nager
Address N 625	19 Co.	MYRDI	A I : .	1: -	n and Recor	Addre	ess 8535 N 1	
City, State, Zip F	redonia	WI53021	Appiid	catio	n and Kecor	d Date 3	5-30-	, 20 <b>/2</b>
Tel. No. <u>414-9</u>				Village 00 N. Sa Fox Poi	of Fox Point nta Monica Blvd. int, WI 53217 ) 351-8900			
TO THE VILLAGE	OF FOX I	POINT, PLUMBI	NG AND V	VATER IN	NSPECTION DEPARTM	ENT:	PERMITS 1	USED
The undersigned he						Kir		No.
					inch	_	wer and Plumbing _	# a 2 2 Um -
builder sewer from	Main to Lo				Main to Lot line		•	
to Building			to Buildin	g		<b>I</b>	ter	
		at	•			<b>I</b>	eet	
8535NF	Fox Co	oft La			Fox Point WI	i i	eter	1
	Address at	which work is to	be done		1 0x 1 01111, 44 1	Wa	ter Usage	
		odivision		<u> </u>	Lot		F	Block
		division			Eot			JIOCK
HVAC Contractor FIXTURE WIT  Hose Bibs Bath Tubs Sump Pumps Laundry Trays Drinking Fountains Sinks Water Heaters Wash. Mach. Wastes Bidets Catch Basins A	eeg#	Dishwashers Wash Basins Water Closet Showers Floor Drains Food Waste Sprinkling S Urinals	Expir. 3/ Expir. No. 1/2 Section 1. Section	IONS o. /	Signature  Water Usage Building Sewer Water Service Building Drain Fixtures Water Meter Total Deposit to cover stree (A current certificate)	eet repairs_e of insuran in road rigi	EES \$  Rocoust ce must be provided bt of way (ROW)).	Applicant  Applicant  O.00  40908  when doing work  Permit Clerk
	<del></del> -	<u>.</u>						
	inch		Water Mete	er No		Date	Installed	
A	inch	<del></del>	sanitary s	sewer con	nection was made in_	<del></del>		
	teet		_of manno	ne				
A					ection was made in			
	feet		_of manho	ole				
Building Sewer	Report	Building Drain	Report	Roug	gh In Plumbing Inspection	Report	Final Inspection	Report
		-	<del></del> _				States	EN
							DYIIIC	
Installation Approve	ed			Ap	plication Approved			, 20
A 70 15								
As Built						Water and F	Plumbing Inspector	

Receipt No: 1.040908	

8535 N FOX CROFT

Jun 21, 2012

LICENSES & PER 24-44470 PLUMBI	60.00	
Total:		60.00
CHECK Total Applied:	Chk No: 2220 2221	60.00 60.00
Change Tendered:		.00

06/21/12 01:14pm

WATERTIGH Plumber	.19.S. 2ND.S ATERFORD, !	Mission .	plical VII 7200 N	lion lage of Santa Point,	and Record	Owner Address Date	Jelissa 8535 k 1/15	_ Mc S. Fo, 20 0.5	lear Croft
TO the VILLAC make application laying a	n to do the	work of plumb	ing constanting a  ater server Build	rice from	CR INSPECTION DEPART  finch  Dm Main to Lot line	Sewe Wate Stree Mete Wate	PERMITS USE Kind  r and Plumbing.  r  t  r  Usage Block	No.	•
License No	es, and rul 2223	les and regulation $95$	ons presc	ribed b	mber hereby agrees to bound the Village Board for P.	lumbers.	Fox Point.		
Hose Bibs	No.	Wash Basins Water Closets Showers Floor Drains Food Waste C	rinders	No.	Water Usage Building Sewer Water Service Building Drain Fixtures Water Moter		\$	7.50	
	ich	wa	ter service	e pipes	Deposit to over si	treet repai	Pen	mit Clerk	15086 -
inch	ch	Water M	ver conne	ection v	Date Ins	talled			
	feet . <u>.</u>	of manh	ole	•••••	s made in	••••••	••••••	•••••	
Building Sewer	Report	Bullding Drain	Report	Roug	th In Plumbing Inspection	Report	Final Inspection	Report	
				••••••	••••••			<b></b>	
	}		••••••		••••••••••	ļ	ļ	ļ	
Installation An	nroved	<u></u>	<u> </u>	L	Application Approved.	1	<u> </u>	1 20	
-	-					•••••			
		<del></del>		<del></del> -	<del></del>		oing Inspector		
		EMARKS			DISCRE	PANCY	RECORD	•••••	

Receipt No: 1.01508	36	Sep 27, 2005
•	7515 N SENECA	
LICENSES & PERM 24-44470 PLUMBIN	IITS-PLUMBING PERMIT G PERMIT 8535 N FOXCROFT LANE	50.00
LICENSES & PERM 24-44470 PLUMBIN	IITS-PLUMBING PERMIT G PERMIT	50.00
Total:		100.00
CHECK Total Applied:	Chk No: 8606	100.00
Change Tendered:		.00.

09/27/05 08:13am

7200 N. SANTA MONICA BLVD. FOX POINT 53217 414-351-8900

#### APPLICATION FOR ELECTRICAL PERMIT

Date	3/	102
	1.0	0

OFFI	CE USE		-
Permit No.		OIVE 1	-
	165	06	$\leq$
Received	3/11	10	2
Service	3(14)	075	
Rough-in			
E:1			-

oate 3/ / 2 icense No. 132		PLEASE TYPE OR PRINT WITH BALL POINT PEN			Final		
uilder PHIL KURZBUCH		Owner GRIEGORY	MAGER Occupa	ınt			
8535 M Fox CROFT.	Ŧο	XPOINT					
	No.		Description	Qty.	Rate of Fees	Dollars	Cents
ESTIMATED COST OF JOB		Light switch and approx	· ·				J
Buildings  Residential	1	Light, switch and conver	nience outlets	3	.35 ea		1.05
<ul><li>☐ Commercial</li><li>☐ Industrial</li></ul>	2	Lighting Fixtures Fluorescent Fixtures - p	au tuba	<del></del>	.30 ea		+
☐ Industrial	4	Range, Electric	er tube	-	.30 ea		<del>                                     </del>
☐ New Construction	5	Garbage Grinding and I	Disposal Unit		4.00 ea		+-
☐ Additional Rooms	6	Dishwasher	Disposal Offic	+	3.00 ea		+-
	7			<del></del>	4.00 ea		+
☐ Remodeling		Clothes Dryer		+	4.00 ea		┼
☐ New Occupancy Where on Premises?	8	Water Heaters, Electric	au Chalcar		4.00 ea		<del></del>
	9	Gas Burner, Oil Burner		<del></del>	5.00 ea		-
Describe	10		g or similar machine25 per HP	<del></del>	5.00 min		+-
	11	Feeders - No. 6 A.W.G.			7.00 ea		-
	12	Temporary Service Perr		-	10.00 ea		
Link Name of Leakanii - On A. A.	13	Services: Service Switch			5.00 ea		
List Name of Installing Contractor			hrough (100 )amps.		5.00 ea	_5	ලෙ
HEATING	·		hrough 400 amps.		10.00 ea	<del></del>	<del> </del>
AIR CONDITIONING	·	3. 401 tl	10.00 ea		-		
PLUMBING	·		hrough 1000 amps.		15.00 ea		
			after, ea. additional 1000 amps.	<del></del>	5.00 ea		<del>-</del>
Date of Inspection	14	Motors over 1/4 HP	· · · · · · · · · · · · · · · · · · ·		.30 per HP or frac		4
Rough Will Call 🗆	_15	Fuel Dispensing Pumps	·		6.00 ea		-
Final Will Call 🗆	_16	Transformers, Rectifiers	····		.30 per KW		ļ
Service Approval Sent	_17	Space Heating Systems		1	3.00 ea		<u> </u>
	_18	Power receptacles - 120	Volts or over 1. Through 30 amps		3.00 ea		
	_19		2. Over 30 amps		5.00 ea		<u> </u>
REMARKS:	_20		derfloor raceways or auxillary gutters		.25 per ft		
	_21		trip, Trol-E Duct or similar system		.20 per ft		
	22		socket, plus .50 ea. add'tl. transform	∍r	8.00 min		
	_23	Swimming Pool Wiring:	A. Inground pools		40.00		<u> </u>
	24		B. Above ground pools		25.00		
	_25	Spas, Hot-tubs, Hydrom			6.00		
	_26	MINIMUM CHARGE FO	OR ANY ONE PERMIT		40.00 ea		<del></del>
	_27	FAILURE TO CALL FO	<del></del>		15.00		
	28	DOUBLE FEES will be before obtaining perm	charged for any work started it.	Re	ceist	#31	471
				)	TOTAL FEES	40	ඉට
The undersigned hereby makes application as prescribed and agrees to comply with all of electrical wiring and equipment in the V	ll applical	ble State and Local Codes			MAKE CHECI Treasurer, Vi MAIL TO: EI	lage of Fox	Point
PHIL Kunzbucyt			Supervising Electrician (Signature)  Telephone		3/	Date 6	۷
1912 ULAO PKWY			11-9 - 377 - 86	59			
ly St	tate w/	Zip Code, 53024					
	<u>~~  </u>	U JULT				<u> </u>	

Receipt No: 1.003676	Mar 11, 2002
8535 N FOX CROFT	
LICENSES & PERMITS-ELECTRICAL PERMIT 10-44430 ELECTRICAL PERMIT	40.00
Total:	40.00
CASH	40.00
Total Applied:	40.00
Change Tendered:	.00
Duplicate Copy	
03/11/02 11:20am	

•

-,

## **Electrical Inspection Approved**

### Fax to 1-800-932-6227

Phone 1-800-932-6624

OUNTYMilwaukee	C T V MUNICIPALITY	Fox Point	INSPECTION NUMBER
NSPECTOR Scott	WITTEL		<del></del>
USTOMER NAME	Gregory Mager	Phor	
DDRESS 8535 N. Foxcr	-fr T	SUBDIVISION NAME	LOT
LECTRICAL CONTRACTO			
EW SERVICE	\$ 7	REWIRED SER	RVICE
Overhead		Overhead to Un	derground 🔲
Underground		Overhead to Ov	erhead 🗵
•		Underground to	Underground $\square$
PERMANENT SERVICE		•••	
SIZE (amps) 100	<del> </del>	UMBER OF METERS: CHANGE	FROM TO)
1 PHASE	•		
3 PHASE U	Orranhaad	Residential Rewire Inf	ormation YES NO
Voltage 120/240	Overneau	Kesidential Kewite III	CITITATION TES NO
TEMPORARY SERVICE	Permane:	nt Connections have been n	nade 🔲 🔛
SIZE (amps)	Permaner	nt Connections Required	
1 PHASE 🔲	Service I	Prop Relocation or Replace	ment Required 🖾 🔲
3 PHASE $\square$			
Voltage	<del></del>	·	
ESIDENTIAL / FARM	☐ COMMERCI		••••••••••••••••••••••••••••••
eter Install Only	inumber of intere		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
OTES:		· · · · · · · · · · · · · · · · · · ·	

ELECTRICAL INSPECTION APPROVED (414) 362-5183 (KAIPN) AX TO # 362-5175 C T (V) G ROW INSPECTION MUNICIPALITY G ROW NUMBER JETOMER NAME GIRTUR ODRESS 8535 N FOR CLOST LAWE NAME REWIRED SERVICE SW BERVICE OVERHEAD TO UNDERGROUND OVERHEAD UNDERGROUND OVERHEAD TO OVERHEAD UNDERGROUND TO UNDERGROUND ERMANENT SERVICE (NUMBER OF METERS: CHANGE FROM :2E (AMPS) 1 PHASE 3 PHASE OVERHEAD RESIDENTIAL REWIRE INFORMATION VOLTAGE... PERMANENT CONNECTIONS HAVE BEEN MADE MPORARY SERVICE PERMANENT CONNECTIONS REQUIRED [3E(AMP8) SERVICE DROP RELOCATION OR REPLACEMENT 1 PHASE REQUIRED 3 PHASE VOLTAGE COMMERCIAL SIDENTIAL/FARM MUMBER OF METERS STALL ONLY

03/21/02	11:07 FAX 414 351 8909	VLG FOX POINT	<u> </u>
	***	**************** ACTIVITY REPORT *** *********	
•	TRANSMISSION OK	•	
	TX/RX NO.	8107	
	CONNECTION TEL	93625175	
•	CONNECTION ID		
	START TIME	03/21 11:07	
	USAGE TIME	00'52	
	PAGES	2	
	RESULT	ок	
	RESULT		

## **Electrical Inspection Approved**

•	
Fax to 1-800-932-6227	Phone 1-800-932-6
Date <u>3/21/02</u>	
COUNTY Milwaukee MUN	T Y INSPECTION INCIPALITY Fox Point NUMBER
NSPECTOR Scott Miller	
CUSTOMER NAME Gregory	Mager Phone
	SUBDIVISION
ADDRESS 8535 N. Foxcroft Lane	NAMELOT
VEW SERVICE  Overhead  Underground	REWIRED SERVICE  Overhead to Underground  Overhead to Overhead  Underground to Underground
PERMANENT SERVICE SIZE (amps) 100 1 PHASE S 3 PHASE S	(NUMBER OF METERS: CHANGE FROM TO
Voltage 120/240	Overhead Residential Rewire Information YES No
TEMPORARY SERVICE	Permanent Connections have been made
SIZE (amps)	Permanent Connections Required
1 PHASE	Service Drop Relocation or Replacement Required 🖾 🚨
<b>.</b>	

## **Electrical Inspection Approved**

### Fax to 1-800-932-6227

Phone 1-800-932-6624

OUNTY Milwaukee M	C T V INSPECT UNICIPALITY Fox Point NUMBER	
SPECTOR Scott Miller		
		••••••
STOWER WAVE Ken Fri	edman Phone SUBDIVISION	<del></del>
DRESS 8001 N. Links Way	NAME	LOT
ECTRICAL CONTRACTOR	Aubrey Electric	
EW SERVICE	REWIRED SERVICE	
Overhead	Overhead to Underground	, $\square$
Underground	Overhead to Overhead	X
	Underground to Undergrou	and 🗆
ERMANENT SERVICE		•
SIZE (amps) 200	(NUMBER OF METERS: CHANGE FROM	_ то
1 PHASE 🖾		
3 PHASE		•
Voltage 120/240	Overhead Residential Rewire Information	YES NO
EMPORARY SERVICE	Permanent Connections have been made	
SIZE (amps)	Permanent Connections Required	
1 PHASE	Service Drop Relocation or Replacement Require	ed 🖾 🗆
3 PHASE  Voltage		
ESIDENTIAL/FARM	COMMERCIAL □	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
eter Install Only	Number of Meters	
OTES:		

ELECTRICAL INSPECTION APPROVED (414) 362-5183 (KAIPW) AX TO # 362-5175 DUNTY MINESPECTION MUNICIPALITY FOR FOIL NUMBER\_ ISTOMER NAME VON FUE AMAN BUBDIVISION ODRESS ROOL LUKS WA LECTRICAL CONTRACTOR SW SERVICE REWIRED SERVICE OVERHEAD OVERHEAD TO UNDERGROUND UNDERGROUND OVERHEAD TO OVERHEAD UNDERGROUND TO UNDERGROUND ERMANENT SERVICE ize (amps) (NUMBER OF METERS: CHANGE FROM 1 PHASE 3 PHASE OVERHEAD RESIDENTIAL REWIRE INFORMATION VOLTAGE 7 PERMANENT CONNECTIONS HAVE BEEN MADE IMPORARY SERVICE . PERMANENT CONNECTIONS REQUIRED [2E(AMP8) SERVICE DROP RELOCATION OR REPLACEMENT 1 PHASE 3 PHASE VOLTAGE COMMERCIAL SIDENTIAL/FARM STALL ONLY MUMBER OF METERS\_

OFFICE USE ONLY

Permit No.

7200 N. SANTA MONICA BLVD. FOX POINT 53217 414-351-8900

#### APPLICATION FOR ELECTRICAL PERMIT

Date 1-22-02  PLEASE TYPE OR PRINT WITH BALL POINT PEN  Fin  Builder  Owner  Occupant	man	_ _
ر « « « « « « « « « « « « « « « « « « «	man	
MKM Ken Friedman Ken Pried		
8001 N. Linksway		
ESTIMATED COST OF JOB 5,000. 49 No. Description Qty. Rate of	Fees Dollars Cen	= nts
Buildings Residential 1 Light, switch and convenience outlets 30 .35 d	ea 10.50	_
☐ Commercial 2 Lighting Fixtures 20 .30 d		
☐ Industrial 3 Fluorescent Fixtures - per tube .30 €	——————————————————————————————————————	_
☐ Institutional 4 Range, Electric / 4.00 c	<del></del>	,
☐ New Construction 5 Garbage Grinding and Disposal Unit 2 3.00 c	****	
Additional Rooms 6 Dishwasher / 4.00	77	
Remodeling 7 Clothes Dryer 4.00 d	<del></del>	_
□ New Occupancy 8 Water Heaters, Electric 4.00 c	<del> </del>	
Where on Premises? 9 Gas Burner, Oil Burner or Stoker 5.00 c		_
Describe 10 Refrigerating, Air Cooling or similar machine25 per HP 5.00 in		_
11 Feeders - No. 6 A.W.G. or Larger 7.00 c	ea	_
12 Temporary Service Permit for: How Long? 10.00 of	ea	_
13 Services: Service Switches, ea. 5.00	ea	
List Name of Installing Contractor Service 1. 0 through 100 amps. 5.00 c	ea	_
HEATING 2. 101 through 400 amps. 200 A. / 10.00	ea /0. 00	3
AIR CONDITIONING 3. 401 through 600 amps. 10.00 c		
PLUMBING 4. 601 through 1000 amps. 15.00 c	ea	_
5. Thereafter, ea. additional 1000 amps. 5.00		
Date of Inspection 14 Motors over 1/4 HP .30 per HI	Portrac	_
Rough Will Call   15 Fuel Dispensing Pumps 6.00 6.00		_
Final Will Call 16 Transformers, Rectifiers and Generators .30 per	<del></del>	_
Service Approval Sent   17 Space Heating Systems, per circuit 3.00 or 3.0		
18 Power receptacles - 120 Volts or over 1. Through 30 amps 3.00 c	ea	_
19 2. Over 30 amps 5.00 c	ea	_
REMARKS: 20 Wireways, busways, underfloor raceways or auxillary gutters .25 per		_
21 Strip Lighting, Plug-in Strip, Trol-E Duct or similar system 20 per		
22 Signs, Electric10 ea. socket, plus .50 ea. add'tl. transformer 8.00		_
23 Swimming Pool Wiring: A. Inground pools 40.00		_
20 () V B. Above ground pools 25.00	0	_
25 Spas, Hot-tubs, Hydromassage Bathtubs 6.00	)	
26 MINIMUM CHARGE FOR ANY ONE PERMIT 40.00 6	ва	
27 FAILURE TO CALL FOR FINAL INSPECTION 15.00	)	
DOUBLE FEES will be charged for any work started before obtaining permit.	#3293	<u>-</u> 3
TOTAL FI	FES 1/ AC	_
The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power	$\mu_0$ , 00	<u> </u>
as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.  MAKE (	CHECKS PAYABLE TO: urer, Village of Fox Point TO: Electrical Inspector	
Contractor Hubrey Electric INE Supervising Flectrician (Signature)  Ton Duby 21	Date /22/02	
600 Sb. Milwaukee St Telephone 920 - 0488-5094		_
Theresa State Zip Code 53091		

Receipt No: 1.003293

Jan 23, 2002

#### AUBREY ELECTRIC

LICENSES & PERMITS-ELECTRICAL CONTRACTORS LICENSE

40.00

10-44110 ELECTRICAL CONTRACTORS LICE) 8001 N LINKS WAY

LICENSES & PERMITS-ELECTRICAL PERMIT
10-44430 ELECTRICAL PERMIT

40.00

Total:

80.00

CHECK Chk No: 6868

80.00 80.08

Change Tendered:

Total Applied:

.00

# INSPECTION DEPARTMENT VILLAGE OF FOX POINT 7200 N. SANTA MONICA BOULEVARD FOX POINT, WI 53217 NONCOMPLIANCE NOTICE

May 21, 2001

Issued to: Kathleen L. Daley

Address: 8535 N. Fox Croft Drive

An inspection of the premises located at 8525 N. Fox Croft Drive discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

Smoke detectors are required for each floor level including the basement.

Provide backflow protection for all exterior hose bibs and laundry tub faucets.

Properly remove the exposed foam insulation from your basement crawlspace as required by code.

4. The sump pump must discharge at least 3'00" from the building foundation as required by code.

? Properly ground the sump pump meter.

6. Provide backflow protection for your handheld shower unit.

Properly ground the garage door opener's motor.

8. Properly remove <u>all</u> cord and plug connected light fixtures as required by code.

I observed that the light fixture attached to the front of the building is being supplied by an armored cable with an exposed electrical splice. Please bring this installation into code compliance. 10 I observed that you have a 60 ampere electrical service. I am hereby requesting that you upgrade your electrical service and bring it into compliance with Section 16.25(3) of the Wisconsin Administrative Code.

Scott Miller

Building Inspector Village of Fox Point

7200 N. SANTA MONICA BLVD. FOX POINT 53217 414-351-8900

### W/A 164065 APPLICATION FOR ELECTRICAL PERMIT

Date 6/5/2001

PLEASE TYPE OR PRINT WITH BALL POINT PEN

_	
	OFFICE USE ONLY
F	Permit No. 16247
1	Received (a/a/a)
•	Service
	Rough-in
Г	Final

License No.						
Builder Pier		Owner Kathleen Daley S	am	e		
Job Address 8535 N. Fox Cr	-07	+ Lm	ν,		_	
ESTIMATED COST OF JOB/ 500	No.	Description Sump Dung	Qty.	Rate of Fees	Dollars	Cents
Buildings Residential	1	Light, switch and convenience outlets are accept	- 2	.35 ea		10
Commercial	2	Lighting Fixtures Box for Motion life		.30 ea	,	30
☐ Industrial	3	Fluorescent Fixtures - per tube		.30 ea		
☐ Institutional	4	Range, Electric		4.00 ea		
□ New Construction	5	Garbage Grinding and Disposal Unit		3.00 ea		
☐ Additional Rooms	6	Dishwasher		4.00 ea		1
□ Remodeling	7	Clothes Dryer		4.00 ea		
□ New Occupancy	8	Water Heaters, Electric		4.00 ea		
Where on Premises?	9	Gas Burner, Oil Burner or Stoker		5.00 ea		
Describe garage: yard	10	Refrigerating, Air Cooling or similar machine25 per HP		5.00 min		
hosement.	11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
	12	Temporary Service Permit for: How Long?		10.00 ea		
	_13	Services: Service Switches, ea.		5.00 ea		
List Name of Installing Contractor		Service 1. 0 through 100 amps.		5.00 ea		<u> </u>
HEATING		2. 101 through 400 amps.		10.00 ea		
CONDITIONING		3. 401 through 600 amps.		10.00 ea		
PLUMBING		4. 601 through 1000 amps.		15.00 ea		
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		<u></u>
Date of Inspection	_14	Motors over 1/4 HP		.30 per HP or free		
Rough Will Call □	_15	Fuel Dispensing Pumps		6.00 ea		
Final Will Call X	16	Transformers, Rectifiers and Generators		.30 per KW		
Service Approval Sent □	17	Space Heating Systems, per circuit		3.00 ea		<u> </u>
	_18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
	_19	2. Over 30 amps		5.00 ea		
REMARKS:	_20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
0 0 -1 '	_21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
code Comphance	22	Signs, Electric10 ea. socket, plus .50 ea. add'tl. transformer		8.00 min		
- 0	_23	Swimming Pool Wiring: A. Inground pools		40.00	<u>.</u>	
	24	B. Above ground pools		25.00		<u> </u>
•	25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
	_26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea	<u> </u>	
	_27	FAILURE TO CALL FOR FINAL INSPECTION	]	15.00		
	28	DOUBLE FEES will be charged for any work started before obtaining permit.	Rec	ceist	#14	98
The undersigned hereby makes application	n for a pe	rmit for the execution of electrical installation for light, heat or po	)	TOTAL FEES	40	00
of electrical wiring and equipment in the V	illage of	ole State and Local Codes and Ordinances regulating the installat Fox Point.	ion	MAKE CHECK Treasurer, Vi MAIL TO: Et	lage of Fox F	Point
PIEPER ELECTRIC, I		Supervising Electrician (Signature)		6/5	Days /	
MILWAUKEE, WI 53		Telephone 83/-/2/3		7		
City	ate	Zip Code				

Receipt No: 1:001498		Jun 06, 2001
•	8535 N FOX CROFT LANE	
LICENSES & PERMIT 10-44430 ELECTRICA	S-ELECTRICAL PERMIT	40.0
Total:		40.00
CHECK Total Applied:	Chk No: 18743	40.00
Change Tendered:		.0.

06/06/01 12:27pm

VILLAGE OF FOX POINT

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

#### CERTIFICATE OF COMPLIANCE

December 3, 2001

NO.

4775

Issued to:

Kathleen L. Daley

Address:

8535 N. Fox Croft Lane

or warrant as to the condition of the premises inspected.

This Certificate of Compliance permits a change in the occupancy of the premises at 8535 N. Fox Croft Lane, Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee

Scott Miller

Building Inspector Village of Fox Point \$25. Receipt #30833

#### VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No	4580	0
140	1000	

## APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,				
Winter Air Conditioner Type Forde	d air For	ced Air, Radi	ant, Baseboard, Etc.	
Fuel: 🙀 🔲 🗎 Gas Oil Coal Elect.				
Desc. of Heating Plant <u>Carrier</u> 5	88XB06	0, <u>60M BT</u>	U output, 92% AFUE	
Vented to out through the nor	th bas	ement wal	1	
Fuel Tank []: Size			Location	
Summer Air Conditioner  Size			_(Ton, H.P.)	
Coolant				
Compressor Coolant: Air []; Water    If Water Cooled:  Source of Water		······································		
Discharged to				
Location of unit on premises including distan-	ces to lot	lines required	for approval of exterior apparatus.	
Incinerator				
Model NoC	apacity	<u> </u>	Bushels	
Has installation permit been issued by Milwa	ukee Co.	Dept. of Air	Pollution Control?	
Remarks				
The undersigned acknowledges that he thereto and that the work described herewith ordinances of the Village of Fox Point, and I may cause immediate revocation of the perm	shall confo	orm in all respective State of Wis	ects to said ordinances and all other	
Owner Paul Daley		<del></del>		
Address of Work 8535 North Fox C	roft La	ne		
OFFICE USE ONLY			2.10	
Application Installation	_ <u>G</u>	ross Heat	ing, Inc. M. 7. Luesch	
Approved: Approved:			Signed .	
top oils	<u> </u>	11	/9/92 Date	
Myer cass			Date	
Contractor Gross Heating, Inc.				
Address 6610 West Lisbon Ave.		· ·	Phone <u>444-4300</u>	
City Milwaukee	State WT-	Zip Code 53210		

7200 N. SANTA MONICA BLVD. FOX POINT 53217 414-351-8900

OFFIC	E USE ONLY
Permit No.	12010
	12019.
Received	11/11/190
	11/16/92
Service	
Rough-in	
Final	

#### **APPLICATION FOR ELECTRICAL PERMIT**

11 12 72	A	OATION FOR ELECTRICAL			Rough-in		
Pate		Final					
icense No							
uilder		Owner	Occupan	1		··	
		Paul Daley 228-7	926	San	ne_		
b Address	_	·					
8535 N. Fox	Craf-	Lane			····		
ESTIMATED COST OF JOB	No.	Description		Qty.	Rate of Fees	Dollars	Cents
Buildings  Residential	1	Light, switch and convenience outlets			.35 ea		<del>                                     </del>
□ Commercial		Lighting Fixtures		<del>                                     </del>	.30 ea		<del>                                     </del>
☐ Industrial		Fluorescent Fixtures - per tube			.30 ea		$\vdash$
☐ Institutional	4	<u> </u>		<del>                                     </del>	4.00 ea		$\vdash$
□ New Construction	_ <del></del> -				3.00 ea	<del> </del>	$\vdash$
□ Additional Rooms	- 6	Dishwasher		-	4.00 ea		<del>                                     </del>
☐ Additional Rooms ☑ Remodeling	7		<del></del>	+ -	<del> </del>		┼
<del>-</del>		Clothes Dryer	<u> </u>	<del> </del>	4.00 ea		┼
□ New Occupancy			<del></del> -	<del>                                     </del>	4.00 ea		<del> </del>
Where on Premises?	9	Gas Burner, Oil Burner or Stoker		ļ <b>š</b>	5.00 ea	5	$\infty$
Describe <u>Basement</u>		Refrigerating, Air Cooling or similar machine	e25 per HP		5.00 min		
	_ <u>11</u>	Feeders - No. 6 A.W.G. or Larger			7.00 ea		<u> </u>
		Temporary Service Permit for:	How Long?		10.00 ea		
	13	Services: Service Switches, ea.			5.00 ea		
List Name of Installing Contractor		Service 1. 0 through 100 amps			5.00 ea		
HEATING Gross		2. 101 through 400 amps	<u> </u>		10.00 ea		
AIR CONDITIONING		3. 401 through 600 amps		10.00 ea			
PLUMBING		4. 601 through 1000 amps			15.00 ea		
		5. Thereafter, ea. additional	1000 amps.		5.00 ea		†
Date of Inspection	14	Motors over 1/4 HP	·	_	.30 per HP or frac		
RoughWill Call □	15	Fuel Dispensing Pumps		6.00 ea			
Final Will Call 🗹		Transformers, Rectifiers and Generators			.30 per KW		<del>                                     </del>
Service Approval Sent □	17	Space Heating Systems, per circuit		3.00 ea		1	
Service Approval Serit	18	Power receptacles - 120 Volts or over 1. Ti	brough 30 amps		3.00 ea		+
<del></del>	19	<del> </del>	Over 30 amps	+	5.00 ea		<del></del>
P=114 P1/2			<del> </del>		.25 per ft		+
REMARKS: 20 21		Wireways, busways, underfloor raceways or auxillary gutters Strip Lighting, Plug-in Strip, Trol-E Duct or similar system			.20 per ft		<del> </del>
	22	Signs, Electric10 ea. socket, plus .50 ea.	<u>-</u>	-			
			<del></del>	1	8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		<del> </del>	40.00		┼
	24	B. Above ground	pools	<u> </u>	25.00		<del> </del>
	25	Spas, Hot-tubs, Hydromassage Bathtubs	····	<del> </del>	6.00		<del> </del>
		MINIMUM CHARGE FOR ANY ONE PERM		-	30.00 ea		—
•	_27	FAILURE TO CALL FOR FINAL INSPECT		-	15.00		—
	28	DOUBLE FEES will be charged for any w before obtaining permit.	ork started		Receist	#30	) ) ) )
					TOTAL FEES		
The undersigned hereby makes applicate	tion for a pe	rmit for the execution of electrical installation	for light, heat or po	wer	I TOTAL FEED	30	00
	-	ole State and Local Codes and Ordinances re	-		MAKE CHECK	S PAYABLI	E TO:
of electrical wiring and equipment in the					Treasurer, Vil MAIL TO: El	_	
ontractor		Supervising Electrician	(Signature)			Date	
A-Glow Electric			Jens.	J	Maries 11	-12-92	
1558 s. 57th s		Telephone 475	-7274	, 			
"West Allis	State WI	Zip Code 53214					

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	ing inspector	danily bru	Water						
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			Building Sewer		•••••••••••••••••••••••••••••••••••••••	11.	L	adie seoH	
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	<b>83</b>							W SHRUTKIN	
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1828			om Main to Lot line	•			from Main	builder sewer	
No.	Kind			_	n a garyal			ार्थाप्त ह	
make application to do the work of plumbing consisting of									
TO THE VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undereigned hereby									
4411	• •••••••••••••••		, WT 63217	Point	64	*******		1	
8 Po.		Date J	a Monica Blyd,	Jase 7	1 007L	40444400	(2169	Tel No. 35	
4700	2535 N. F.O.B.	lattwo	มไบวลน มเเล		- Pande	tedolo	12 Her	CCC. searbbA	
Plumber Chan Permission and Record Owner Call Dales of Fox Point									
				oxepq	3			•	

Receipt #: 16756

January 13 1998

Received of : WILLIAM A ZACHOW & SONS, INC.

					Amount
Forty and 00	\$*****40.00				
CATEGORY	NUMBER	ACCOUNT NUMBER	AMOUNT		
120		R1044470	40.00	CHECK:	40.00

#### VILLAGE OF FOX POINT

Have a Nice Day and thank you very much

, Y

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX MDP 01/13/1998 12:46 PM \*\*\*\*\*40.00

License No. //3

Permit No. 10517

#### DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation VILLAGE OF FOX POINT TO THE ELECTRICAL INSPECTOR: The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed: Address.... What is occupancy of the building 30 1. Outlets... each . .25 each 2. Fixtures... 3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor. .25 each lamp ..... per device ..... 4. Audible or visual devices .50 2.00 5. Exhaust and ventilating fans and their control (below 1 H.P.). each ..... 6. Built-in electric heaters; bathroom, nursery, etc..... 3.00 each ..... each ..... Garbage Disposal.... 3.00 8. Dishwasher..... eαch ..... 3.00 9. Clothes dryer..... 3.00 each ..... 10. Range or other receptacles over 150 volts.... 3.00 each Water heater..... 11. each ..... 3.00 12. Automatic heating equipment — gas, oil, coal..... each ..... 3.00 13. Automatic water systems..... 3.00 14. Refrigerating, air conditioning, etc., machines.... 3.00 each ..... Strip lighting, plug in strip, trol-e-duct, etc..... per ft. ..... .10 16. Dimmers or Time Clocks..... each ..... 2.00 17. Vacuum and Inert-Gas tube sign. each transformer .... 3.00 18. Incondescent Signs, studded lights..... .25 per socket ..... 19. Arc and mercury lamps, spot and floodlights (mogul base). each 1.00 20. Motors, each horsepower or fraction thereof each motor... H.P. .... .25 21. Generators, rectifiers, transformers, etc..... .25 per K.W. ..... 22. Feeders or subfeeders No. 3 B & S gauge or larger... each ..... 5.00 23. Raceways, wireways, busways, gutters..... per ft. .... .25 24. Electric heating devices (other than those listed above)... per K.W. ..... 1.00 25. Service equipment — 0-100 amps. new or overhauling...... per disconnect ...... 5.00 Service equipment — 100 amps. to 600 amps.... per disconnect ...... 10.00 Service equipment — over 600 amps..... per disconnect ...... 15.00 Temporary service, etc. (3 month period)...... ..... 10.00 Motion picture, stereopticon and x-ray machines, etc..... 28. Re-inspection after time limit on notice...... ..... 10.00 29. Minimum fee for any permit requiring separate inspection. MINIMUM FEE ...... 10.00 30. Double fee shall be charged for any work started before filling FEES DOUBLE ..... an application for a permit..... 00 TOTAL FEES .. It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point. REMARKS: NOTE: Electrical contractor shall quote his permit number and the address of the job when requesting inspections. Date Approved Signature A Temp. Telephone .. Final .

SHEET 1 — ELECTRICAL INSPECTOR'S COPY

Deett 35332 10. 8799 1/20/78

## 2986

### DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:			DateJu	ly 17,	<b>1</b> 97	<u>'6</u>
The undersigned hereby applies prescribed:		on of electrical	installation for light, h	eat, or po	wer, as	hereafter
Location 8535 N. Fox Cro	oft Lane (Give exact street and num)	Ba4 -1				***************************************
Elec. Contractor Delta Electi	rical Cont.	er. Do not dive	$_{\text{ess}}$ 5774 N. S			
Builder T. Mindred			ess 8535 N. F	035 C20	\ f+ T	220
owner Michael L. Minkir	<u>}</u>	Addı	ess O J IVa I	OX OLC	716 1	iane
	EM 🗆		**			•••••
	<u>الم المار</u>	<del></del>	<del>-</del>	<del></del>		<del></del>
l. Outlets		l l			- 1	
2. Fixtures		1		I .		
3. Fixtures — fluorescent, cold cathode	·	l l	-			
Audible or visual devices      Exhaust and ventilating fans and the				l		***************************************
6. Built-in electric heaters; bathroom, r						******************
7. Garbage Disposal						***************************************
8. Dishwasher		l l			- 1	***************************************
9. Clothes dryer.		<b>I</b>	1		- 1	
10. Range or other receptacles over 150		<b>I</b>				***************************************
II. Water heater		1				
12. Automatic heating equipment — ga						
13. Automatic water systems				2.00		·
14. Refrigerating, air conditioning, etc.,	machines		each	2.00	<u>5</u>	ÖÖ
15. Strip lighting, plug in strip, trol-e-du	ct, etc		per ft	05		
16. Dimmers or Time Clocks			each	1.00		
17. Vacuum and Inert-Gas tube sign	***************************************		each transformer	1.00		
<ol><li>Incandescent Signs, studded lights</li></ol>			per socket	10		
19. Arc and mercury lamps, spot and						
<ol><li>Motors, each horsepower or fraction</li></ol>	thereof each motor		н.р	20		
21. Generators, rectifiers, transformers,				15		
22. Feeders or subfeeders No. 3 B & S				5.00		•••••
23. Raceways, wireways, busways, gu				10		
24. Electric heating devices (other than			_	1		
25. Service equipment — 0-100 cmps. n			1 -		1	
Service equipment — 100 amps. to						
Service equipment over 600 amp	9		per disconnect	<b>I</b>		
26. Temporary service, etc. (3 month p	eriod)		***	L	- 1	
27. Motion picture, stereopticon and x-r				I		
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30. Double fee shall be charged for a		<b>I</b>	MINIMUM FEE	5.00		
an application for a permit			FEES DOUBLE			
		!				<del></del>
			TOTAL FEES		5∤	.00
It is hereby agreed between the undersig	med, as owner, his agent or so	ervant and the Vi	llage of Fox Point that	for and in a	onsidera	tion of the
premises and of the permit for the executi the Electrical Inspector, that the work there	on of electrical installation, for	light, heat or pov	ver as above described,	to be issue	ed and a	granted by
agreed to alter or install same in strict or	ompliance with the Village of F	ox Point Elec. Co	de and to obey any and	all lawful	orders c	of the Elec-
It is hereby agreed between the undersic premises and of the permit for the executi the Electrical Inspector, that the work there agreed to alter or install same in strict or trical Inspector of the Village of Fox Point, sion of Wisconsin under authority of the S	State Statutes.	consin and the r	nies and regulations iss	ned by the	maustric	ii Commis
REMARKS:						,,
***************************************	***************************************	*********	************************************	**************		
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Date for Inspection	Date Approved	Signature	(Supervising	ALL TA	<u> </u>	
Roughing in		Address 577	<sub>t</sub> N. Santa M	dnica		1
				•		
Temp		CityWhii	tefish Bay			•
Final After 7/25	フーュ8・フム	7079 17	Telephone332.	۲31 آ		
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# INSPECTION DEPARTMENT VILLAGE OF FOX POINT 7200 N. SANTA MONICA BOULEVARD MILWAUKEE, WISCONSIN 53217

## APPLICATION FOR INSPECTION AND ISSUANCE OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)			
No. 2153	Date <u>M</u>	ay 28th, 1986	
Address 8535 No. Fox CR	OFT LN	Fox Point, Wisconsin.	
Type of Proposed Occupancy	INOLE		
Owner of Building MICHAEL	JANET M	MINKIN	
Building Owner's Address:			
Building Owner's Telephone Number are	(414) 35 ea code	71-3060	
Proposed Occupant's Name (if known	1) BRIAL	N EFTMER	
Proposed Occupant's Present Addres	>	•	
Proposed Occupant's Telephone Numb		,	
If a certificate of compliance	e will not be	e issued unless repairs or	
alterations are performed, they wi	ill be made by	<b>7:</b>	
Owner Proposed Occupant	Oth	ner	
Janet Minkin Applicant's Signature	8535 App1	Mo. Fox CROFT Licant's Address	LA
NOTE: A copy of a Certificate of will be given to all persons named	-	Notice of Noncompliance	
Application and fee received:	Date	5-28-86	
Rie. # 15369	Received by	<i></i>	
Inspection made:	Date	5-30-86	
	Signature	Est & Dank	

# INSPECTION DEPARTMENT VILLAGE OF FOX POINT 7200 N. SANTA MONICA BOULEVARD FOX POINT, WISCONSIN 53217

#### NONCOMPLIANCE NOTICE

	June 2, 1986
	Date
Issued to: <u>Michael and Janet Minkin</u>	:
Address: 8535 N. Fox Croft Lane	
An inspection of the premises located at	8535 N. Fox Croft Lane
discloses noncompliance with Codes or Ordinances	of the Village of Fox Point as
hereinafter listed:	

- Definition of shall be abandoned as per Well Code.
  - 2. Code-complying separation required between residence and attached garage.
  - 3. Remove, replace or repair all non Code-complying electrical wiring or components.
  - 4. Code-complying window and/or ventilation to outside required for southeast bedroom.
  - 5. Remove wood form boards from below fireplace hearth.
  - 6. There are cracks in the foundation which may need repair at a future date.

The premises at the above address shall be brought in compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.

The occupant or proposed new occupant of the premises feeling aggrieved by the action of the Building Inspector may appeal to the Board of Appeals following the usual procedure on appeal from an order of the Building Inspector within thirty (30) days of the above date.

Building Inspector
Village of Fox Point

Earl H. Plank, Building Inspector

4780 N. 118th # 3 Milwaerkee, Wi

Inspection Dept. Village of Fox Point 7200 N. Santa Munica Blvd Fox Point, Wi 53217 June 7, 1986

RE: Noncompliance Notice Dated June 2, 1986 of Property located at 8535 N. Fox Croft Lane Fox Point, Wi 53217

Dear Mr. Plank,

I, the proposed new occupant of the above address, do hereby acknowledge, understand and accept all responsibility for item #4 code-complying window and for ventilation to outside required for Southeast bedroom. This room will be used for walk in closet and storage are only pursuant to the code of the village of Fox Point.

will be repaired in the near future by proposed new occupant.

Both items above have been fully explained and made aware to proposed new occupant by the building inspector of fox Point,

Sincerely

Brian L. Ectmer

Brian R Ertmer Proposed New Occupant Earl H. Plank Building Inspector

4780 N 118th # 3 Milwaukee, Wi

Inspection Dept. Village of Fox Point 7200 N. Santa Monica Blvd Fox Point, Wi 53217 June 7, 1986.

RE: Noncompliance Notice Dated June 2, 1986 of Property located at 8535 N. Fox Croft Lane Fox Point, W. 53217

Dear Mr. Plank,

I, the proposed new occupant of the above address, do hereby acknowledge, understand and accept all responsibility for item #4 code-complying window and for ventilation to outside required for southeast bedroom. This room will be used for walk in closel and storage are only pursuant to the code of the village of Fox Point.

will be repaired in the near future by proposed new occupant.

Both items above have been fully explained and made aware to proposed new occupant by the building inspector of fox Point,

Sincerely,

Buan L. Eitmer

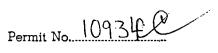
Brian R Ertmer Proposed New Occupant

# INSPECTION DEPARTMENT VILLAGE OF FOX POINT 7200 N. SANTA MONICA BOULEVARD FOX POINT, WISCONSIN 53217

#### CERTIFICATE OF COMPLIANCE

No. 1960	<u> </u>	Date	June 10, 1986	
Issued to	Michael and Janet Minkin		· · · · · · · · · · · · · · · · · · ·	<del></del>
Address	8535 N. Fox Croft Lane			
This Certifica	ate of Compliance permits a char	ige in the	occupancy of the premise	s
located at	8535 N. Fox Croft Lane			_
in Fox Point,	, Wisconsin, any time within one	year from	the date hereof, and	
indicates tha	t so far as can reasonably be de	etermined b	y a visual inspection of	
the premises	and a review of the Village reco	ords, the p	remises meet the require	ments
of Section 30	P.62 of the Fox Point Building (	Code. Thi	s certificate is issued for	the
benefit of the	e Village of Fox Point in the enf	orcement o	f Section 30P.62 of the I	ox
Point Building	g Code. Neither the Village of	Fox Point r	or the Building Inspector	
assumes any	liability in or as a result of the	e inspectio	n or issuance of this	
Certificate of	Compliance and by the issuance	e of this	Certificate of Compliance	does
not guarantee	e or warrant as to the condition	of the prem	nises inspected.	
·				
		G	To OAL TO B	

Building Inspector Village of Fox Point



### DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:			Date	
The undersigned hereby applies for prescribed:	a permit for the execution of e	electrical installation	for light, heat, c	or power, as hereafter
Location 8535 N. Fox Croft	5			
	Give exact street and number. Do	not give corner)	71 N San	ta Monica
Elec. Contractor.	LCAR OUTCIACCING	Address 201	4 IV. Dall	La PIUIIILLA
Builder				,,
Owner Michael & Janet M	<u>linkin</u>	Address 85	35 N. Fox	Croft
What is occupancy of the building $\stackrel{ ext{NEW}}{ ext{EXIST}}$	· 🛱		***************************************	
l. Outlets			\$ .30	
2. Fixtures  3. Fixtures — fluorescent, cold cathode, lur				
4. Audible or visual devices	mimie, mercury vapor		ice	
5. Exhaust and ventilating fans and their		l -	2.00	
6. Built-in electric heaters; bathroom, nurs			3.00	
7. Garbage Disposal	_	j j	3.00	
8. Dishwasher		each	3.00	
9. Clothes dryer	······································	each	3.00	
10. Range or other receptacles over 150 vo			3.00	
11. Water heater			3.00	
12. Automatic heating equipment — gas, o			3.00	1 1
13. Automatic water systems			3.00	
14. Refrigerating, air conditioning, etc., ma			3.00	
<ol> <li>Strip lighting, plug in strip, trol-e-duct, e</li> <li>Dimmers or Time Clocks</li> </ol>				1 1
17. Vacuum and Inert-Gas tube sign			2.00	
18. Incondescent Signs, studded lights			nsformer 3.00 et25	i i
19. Arc and mercury lamps, spot and floo-	dlights (mogul base)	•	et25 1.00	
20. Motors, each horsepower or fraction the	preof each motor			
21. Generators, rectifiers, transformers, etc.		1 223	25	
22. Feeders or subfeeders No. 3 B & S go			5.00	
23. Raceways, wireways, busways, gutters			<b></b> .25	
24. Electric heating devices (other than those	se listed above)	-	1.00	
25. Service equipment — 0-100 cmps. new			onnect 5.00	
Service equipment — 100 cmps. to 600		per disco	onnect 10.00	
Service equipment — over 600 cmps		per disco	onnect 15.00	
26. Temporary service, etc. (3 month perio	d)		10.00	
27. Motion picture, stereopticon and x-ray		each	5.00	
<ol> <li>Re-inspection after time limit on notice.</li> <li>Minimum fee for any permit requiring s</li> </ol>			10.00	
<ol> <li>Minimum fee for any permit requiring s</li> <li>Double fee shall be charged for any s</li> </ol>	separate inspection	MINIMUI	M FEE 10.00	
an application for a permit	work started perote tilling	FEES DC	OUBLE	.,
				1
		TOT	AL FEES	10.00
It is hereby greend between the understand		and the Williams of Pass	. Datas show too and	
premises and of the permit for the execution of	of electrical installation, for light, he	eat or bower as apon	e described, to be	issued and granted by
It is hereby agreed between the undersigned premises and of the permit for the execution of the Electrical Inspector, that the work thereon a agreed to alter or install same in strict completical Inspector of the Village of Fox Point.	liance with the Village of Fox Poin	t Elec. Code and to ol	pey any and all lo	ement, and it is further twittle control orders of the Elec-
trical inspector of the village of Fox Point.	<del> </del>	<del></del>	<del>:</del>	
REMARKS:	***************************************			
Code comp	oliance order			
**************************************	<del></del>		·	
NOTE: Electrical contractor shall quo	te his permit number and the	addless of the j	eb when reque	sting inspections.
Date Approved S	ignature	185/		
<del></del>	EDDL M. Co.	(Supervising Flectors	dab) <sup>3</sup>	
Roughing in A	Address 5774 N. Sant	a monica B	LVQ.	
_	Milwaukee, WI		Ti. O. I	53217
1.0.01	200 (2		Zip Code	;
Final 6-9-86 T	elephone 332 - 63	/		
<u> </u>				

# INSPECTION DEPARTMENT VILLAGE OF FOX POINT 7200 N. SANTA MONICA BOULEVARD FOX POINT, WISCONSIN 53217

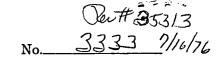
#### CERTIFICATE OF COMPLIANCE

No. 3188		ıte	June 24, 1992	
Issued to	Brian R. Ertmer & A	nna M. Qu	eram	
Address	8535 N. FoxCroft La	ne	,	
	Q			
This Certificate of Comp	liance permits a change	in the occ	cupancy of the pr	emises
located at	8535 N. Fox Croft L	ane		
in Fox Point, Wisconsin			e date hereof, ar	ıd
indicates that so far as	can reasonably be deter	mined by	a visual inspectio	n of
the premises and a revie	w of the Village records	s, the prem	nises meet the re	quirements
of Section 30P.62 of the	Fox Point Building Cod	e. This c	ertificate is issue	ed for the
benefit of the Village of	Fox Point in the enforce	ement of S	ection 30P.62 of	the Fox
Point Building Code. N	either the Village of Fox	Point nor	the Building Insp	ector
assumes any liability in	or as a result of the in	nspection c	r issuance of thi	S
Certificate of Compliance	and by the issuance of	of this Cer	tificate of Compli	ance does
not guarantee or warrant	as to the condition of	the premise	es inspected.	
		Su	HA	
			ding Inspector ge of Fox Point	
		ATITO	JO OI TOA TOINL	



#### **VILLAGE OF FOX POINT**

MILWAUKEE COUNTY, WISCONSIN



## APPLICATION FOR HEATING PERMIT

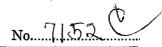
TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, lated hereafter,	, in accordance with the information tabu-
Winter Air Conditioner  Type	Dading Davidson Fra
	r, Radiant, Baseboard, Etc.
Fuel: [] [] [] [] Gas Oil Coal Elect. Other	
Desc. of Heating Plant	
Vented to	
Fuel Tank []:Size	
Summer Air Conditioner XX Size 2	(Ton, H.P.)
CoolantFreon 22	
Compressor Coolant: Air x; Water ;  If Water Cooled:  Source of Water	
Discharged to	
Location of unit on premises including distances to lot lines r	required for approval of exterior apparatus.
Incinerator	
Model No Capacity	Bushels
Has installation permit been issued by Milwaukee Co. Dept.	of Air Pollution Control?
Remarks	
The undersigned acknowledges that he is familiar wit thereto and that the work described herewith shall conform in ordinances of the Village of Fox Point, and laws of the State may cause immediate revocation of the permit, if granted.  Owner Mr. Michael Minkin  Address of Work 8535 N. Fox Croft Lane 500W	all respects to said ordinances and all other
Address of Work 8535 N. Fox Croft Lane 500W	· · · · · · · · · · · · · · · · · · ·
Lot Block	Subdivision
ContractorSHELLENBERGER GREGG INC.	
Address 6333 N. Teutonia Avenue	Phone 352-2700
Approved:	Robert Grant Signed
7-13-76	Deg. 10th
	Date

Filing fee Rec. # 10078 \$ 10.00 Check

### VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN



## APPLICATION FOR BUILDING PERMIT

	DING INSPECTION DEPARTMENT:
hereafter	signed hereby applies for a permit to build, in accordance with the information tabulated
Type of St	ructure ADD 1710 N TO RESIDENCE Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.
Address	8535 N. FOXCROFT LANE
Lot	Block
Subdivision	n
Does conto	emplated structure violate the Village zoning ordinance?
Height of	Structure (stories or feet)
	arallel to highway) (feet) Depth (perpendicular to highway) (feet)
Distance:	Street Line to Front Line of Structure
Distance:	Side Lot Line to Structure42'
	Construction: FRAME Exterior finish SIDING Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.
	front yard above street grade
Number o	f rooms Baths
	Garage
Estimated cost	Building
	Structure ADDITION #15,000
	private garage?
Does the	contemplated garage violate the Village zoning ordinance?
Size	Number of stalls
	uated
General co	onstructionFrame — Brick — Stucco — Etc.
Have plan ministrativ Herewith to conform to Remarks:	s been approved as being in compliance with all applicable sections of the Wisconsin Advectore code?  are filed the following duplicate plans in number, which I certify I will to in the work hereby applied for.
Herewith	are filed the specifications that describe the work in question and as shown on plans above
submitted. In making Codes per	
The under Village of and fill up is herein a determine of the pub statutory upon the t Village ov	rsigned, owner or being duly authorized so to do, hereby gives express authorization to the Fox Point, its officers, agents and employees, to enter upon the premises herein described any excavation, or tear down, remove or enclose the unfinished structure for which a permit requested in the event of cessation of the building, whenever the Building Inspector shall that such premises in the unfinished condition of the structure are dangerous to members lic, including children, even though trespassers. The undersigned further hereby waives all notices and consents to the determination by the Village Board and the levy and placing ax roll of a special assessment in the amount of the cost to the Village, including customary verhead charges incurred in filling up any such excavation or tearing down, removing or any such unfinished structure.
which will	y agree to provide a house number plate or sign readily observable from the public highway be installed not less than 15 days after the structure is occupied.
Owner of	Structure MICHAEL MINKIN Arch. or Contr. APKERSTEIN BUILDERS
	8535N FOXCROFT LANE Address W 266 N717 & KETTLE RIDGE CT
Phone	351-3060 Phone 12468424
Size of St	Phone 246 8424  ructure 198 (sq. ft.) Permit Fee 70 herewith tendered  mitted 3-9-84
Date Sub	roved 3-16-84 Signed Eddal Charts
	ermit ANKERSTEIN BUILDERS INC. Architect, Owner, Builder

### SEWER AND PLUMBING DEPARTMENT

	D1 1		described as foll	ows
Lot	Block		Subdivision	-
Located at 3535	~ Except la	_		
The above named is per	rmitted to employ	_	District	
License No. <u>69245</u>	for the purpose of layin	gc	inch	
*	rom Main to Curb to Lot line to Pr			
	feeto	f		
Laying a	inch Building	g S	torm Sewer	
Fixtures with drain or we	oter connection:	•••		••••
rixtures with drain or we		۷o.		No.
Hose Bids	Water Heaters		Water Closets	
Bath Tubs	Wash Machine Waste		Showers	
Sump Pumps	Bidets		Floor Drains	
Laundry Trays	Catch Basins		Floor Waste Grinders	
Drinking Fountains	Dishwashers	The same	Sprinkling Systems	
Sinks	Wash Basins		Urinals	
	subject to the Rules and Regu	lati	ons of the Village Board	and
of Chapter 12 of the Fo	x Point Village Code.			
Building Sewer \$	Eix	ture	es \$	
Building Drain \$		/ 1	for permit \$ 60°=	
	\ Ke	c d	for permit \$	

27	SEWER AND PLUMBING			
Permit No. 101093App	lication No. 10739 Fox P	oint, W	9/27/6	20
	given to do the necessa			
Termission is nereby	given to do the necessa	y più	described as	
Lot	Block		Subdivision	10110443.
	BIOCK		Subdivision	
Eq. (				
9535	n for daft	-		
	tted to employ Gen	t <sub>e</sub>	1.40	
License No. ZZZ39	for the purpose	of layir	ng ainch	
Sanitary Building Sewer f	from Main to Curb to Lot lin	e to Pi	remises. Connection to be	made in
	feet	01	×	
	inch			
Fixtures with drain or water	er connection: No.	No.		No.
Hose Bibs	Water Heaters	4	water Classic	T 1
Hose bibs	water neaters		Water Closets	+
Bath Tubs	Wash Mach Waste		Showers	
Sump Pumps	Bidets		Floor Drains	
Laundry Trays	Catch Basins		Food Waste Grinders	
Drinking Fountains	Dishwashers		Sprinkling Systems	
Sinks	Wash Basins		Urinals	
as per application made so of the Fox Point Village Co	ubject to the Rules and Regula ode.	tions of	f the Village Board and of Ch	napter 12
Building Sewer \$		Fixtur	es \$ 50°	+
Building Drain \$	Re	c'd for	Permit \$ Kecles	7 00
		1		508

Plumbing Inspector

## - SEWER AND PLUMBING DEPARTMENT

Description	Lot	Blk.	Subd.	
peing No. 8535 on th	e West side of	N. Fas	Conf fano	
[1일] [1일] [1일] [1일] [1일] [1일] [1일] [1일]	ted to employ.	6		
		Principal Company of the Company of		
	aying ainch			
rom Main to Curb to Lot li	ne to Premises. Connection to	be made	in	
eet of				
	inch			
Fixtures with drain or water	r connection			•••••
Fixtures with drain or water	r connection No.			
Fixtures with drain or water  I  Hose Bibs	r connection No.  Water Heaters		Water Closets	•••••
Fixtures with drain or water  Hose Bibs  Bath Tubs	r connection No.  Water Heaters Wash Mach. Waste		Water Closets Showers	•••••
Fixtures with drain or water  Hose Bibs Bath Tubs Sump Pumps	r connection  No.  Water Heaters  Wash Mach. Waste  Bidets		Water Closets Showers Floor Drains	•••••
Fixtures with drain or water  Hose Bibs Bath Tubs Sump Pumps Laundry Trays	r connection  No.  Water Heaters  Wash Mach. Waste  Bidets  Catch Basins		Water Closets Showers Floor Drains Food Waste Grinders	•••••
Fixtures with drain or water  Hose Bibs Bath Tubs Sump Pumps Laundry Trays Drinking Fountains	Water Heaters Wash Mach. Waste Bidets Catch Basins Dishwashers		Water Closets Showers Floor Drains Food Waste Grinders Sprinkling System	•••••
Fixtures with drain or water  Hose Bibs Bath Tubs Sump Pumps Laundry Trays Drinking Fountains Sinks	Water Heaters Wash Mach. Waste Bidets Catch Basins Dishwashers Wash Basins Diect to the Rules and Regular Code.	No.	Water Closets Showers Floor Drains Food Waste Grinders Sprinkling System Urinals	No.

SEWER AND PLUMBING DEPARTMENT Permit No. 8384 Application No. 8426 Fox Point, WI //13/98 Permission is hereby given to do the necessary plumbing work on the premises of described as follows: Lot Block Subdivision Located at 8535 W fox Goff The above named is permitted to employ Who Zarelfow License No. M 7062 for the purpose of laying a \_\_\_\_\_inch\_\_ Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in \_\_\_\_\_feet \_\_\_\_\_of\_\_\_\_ Laying a \_\_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_ Fixtures with drain or water connection: No. No. No Water Heaters Hose Bibs Water Closets Bath Tubs Wash Mach Waste Showers Floor Drains Sump Pumps Bidets Catch Basins Food Waste Grinders Laundry Trays Drinking Fountains Dishwashers Sprinkling Systems Sinks Wash Basins Urinals as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code. Building Sewer \$\_\_\_\_\_ Building Drain \$\_\_\_\_\_

Plumbing Inspector

## WATER PERMIT

Permit No. 2129 App	lication No.	Fox Point, Wis	# 11 1962
Permission is hereby given	n to do the work neces		vater the premises of
Description	Lot	Blk.	
being No			
Plumber for the purpose of layin	ng ainchinchinch	ser	vice pipe from Main to
as per application made subjection. No. 262 of the Village of Fox Po	int and amendments.		
Received for	Permit \$	Dol	ars
Received for	Fixtures \$	Doll	ars
Returns must be made on o	dl work done.	WATER INSPI	SOLA SCTOR
	<b></b>	DEDMIT CI	מסים

## SEWER AND PLUMBING DEPARTMENT

Description	Lot	Blk.	Subd.	52.5
Foreroft Nig	blanck 10			
being No. 2535 on ti	he 20 at side of	N. Fox	roft fame	
The above named is permi	tted to employ	Halliber	ton	a Licensed
	laying a 6 inch			
	line to Premises. Connection t	0		
	1 1 1.			
	rombole at interse	,	. /	
Or of laying a	inch	Storm S	ewer Drain pipe	
Fixtures with drain or wat	er connection			
	No.	No.		No.
Bath tubs	Sump Pump	V	Vash Basins	
Laundry tubs	Sinks	V	Vater Closets	
Basement drains	Showers		lot Water Heater	
Dishwasher		G	arbage Disposal	
as per application made su	bject to the Rules and Regula	tions of the \	Village Board and of	Ordinance
No. 56 of the Village of Fo	1+.	4		
Received	for Permit \$	7,3	Dollars	
			Dollars	
Received	for Fixtures \$			
Received	for Fixtures \$	/	W DA	1
Received	for Fixtures \$	6	erl H Pl	h
Received	for Fixtures \$	6	UMBING INSPECTOR	k

## INSPECTION DEPARTMENT VILLAGE OF FOX POINT 7200 N. SANTA MONICA BOULEVARD MILWAUKEE, WISCONSIN 53217

## APPLICATION FOR INSPECTION AND ISSUANCE OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)	
No. 3173	Date 6-5-92
Address 8535 N. Fox Croft	
Type of Proposed Occupancy	sidential - I Fam.
Owner of Building BRIAN R.	Extra + Lana M. Queran
Building Owner's Address:	
Some as al	ne
Building Owner's Telephone Number (area Proposed Occupant's Name (if known)	code
Proposed Occupant's Present Address	1
•	
Downer Ave, Mi	W -
Proposed Occupant's Telephone Number	r ( ) area code
If a certificate of compliance	will not be issued unless repairs or $% \left\{ 1,2,\ldots ,n\right\}$
alterations are performed, they wil	1 be made by:
Owner Proposed Occupant _	Other
,	8535 N. Fox Croft Lone Applicant's Address
NOTE: A copy of a Certificate of Co will be given to all persons named	
Application and fee received:	Date 6/5/92
\$50-00	Received by
Inspection made:	Date 6/2/92.
, ,	Signature Sufflu

per dend durs @ 2 baryers of tunned by Blic States Oblement Bound Bound Bound Bound

. 9:30 - WED VERETTE CONSTRUCTION INC.

N73	W15501	Pase	o Li	1.
Men	omonee	Falls,	WI	53051

A.C.I. CERTIFIED INSURED • BONDED

Phone (262) 250-7502

Menomonee Falls, WI 53051	MOUNTED		Fax (262) 250-750
Owner Machine	4 MACER	D	ate 5807 18 4015
Address 8535 N	FOXCROFT LN	S	tart Date Scot 10cm
City FOX POINT	State WIS		ompletion Date Liberaria
	9-3456 Business Phone_		DAY
Home Priorie	Dusiliess Filone	Γ	age of Pages
( ) Cover lawn with ply to footings; clean exexterior cracks (grad flush bleeders in footbelow grade mastic drain tile; backfill wit approximately 18" of fabric; create positiv walls using top soil.  ( ) Straighten walls best blocks if necessary.  ( ) Chip out all major in is being performed as	reinafter referred to as Contractor, propring work which the above named own EXCAVATION  wood; excavate shaded area (cavated walls; patch all de to footings); clean and otings; waterproof walls with sealer; install new 4" exterior th stone to a level of f grade and cover with filter the slope away from foundation at as possible and replace (atterior cracks where work and tuckpoint.  e ( ) Concrete ( ) Asphalt re shown in diagram.	( ) Open basement if walls where show a gravity flow to sheeders in footing block hollows belied drain tile and conweep holes and of the floor back.  ( ) Install sump crock pump. Discharge	floor approximately 18" from yn; dig to footings and create sump crock; clean and flush gs; drill 1" weep holes into ow floor level; install new 4" nect to existing tile; cover drain tile with stone; cement
PEINEO	RCING METHODS		Nen
	ere shown with vertical steel	Eler EZZ	te desirable on the setting of the
columns; install app	roximately 32 " centers.	1JA4	
Concrete; install app I would lecommo Nepro Tile Test, before	ere shown with steel rebar and proximately " center.  "" center.  "" center.  "" center.  "" center.  "" center.	RECEIVED CASH PRICE	EAST 1
STOEL Columns.	11 ON WEST WALL AND	50N	3500.08 4 TILE
01	GO OUT MARKE AND TO		NT 2 0950 2 1057
WORK BREAS BRO	con Close Cortor Co	1/3 ON OIAIN	150 00
- period	STENES AND RESIDER		44400,00 mm
er/ ,	SRETTE TO CETAIN DERMI		
IF JUSTERE BERGIE	The Man western treep	Eq. 1297;	fa sy
OWNER. CONTRACTOR IS NOT R	ERIOD OF WEARS THE REPAIR OR RE RESPONSIBLE FOR ANY FOUNDATION SET DAMPNESS ON THE BASEMENT WALLS OR	TLING AND CRACKING AS A RES	SULT OF SUB-SOIL MOVEMENT. THE
FOR AN ADDITIONAL SUM OF \$10	T: THIS AGREEMENT TO REPAIR OR REPL 0.00 PER YEAR PAYABLE EACH CONSECU WNER HAS FULFILLED ALL THE TERMS AN	TIVE YEAR BY OWNER ON OR B	EFORE THE ANNIVERSARY DATE OF
CONDITIONS. THE CONDITIONS, MAY CANCEL THIS TRANSACTION	D THE REVERSE SIDE OF THIS CONTRACT SPECIFICATIONS, PRICES AND TERMS AR I AT ANY TIME PRIOR TO MIDNIGHT OF TH ED WRITTEN NOTICE TO THE ADDRESS AS	E SATISFACTORY AND HEREBY E THIRD BUSINESS DAY AFTER	ACCEPTED. YOU, THE BUYER,
ACCEPTED BY:	luxu magu	DATE	8 10/15/2013
	14 7 7 WAY	DATE	
	Ciff/Unit		9-18-13
Representative	Approved By: For Verette Cor	nstruction	Date

#### **TERMS AND CONDITIONS**

BUYER REPRESENTS THAT HE OR SHE IS IN FACT THE LEGAL OWNER OF THE PREMISES ON WHICH LABOR AND MATERIALS ARE TO BE PERFORMED.

OWNERS INDIVIDUALLY AND ALL OTHER PERSONS CO-SIGNING THIS CONTRACT SHALL BE SEVERALLY AND JOINTLY OBLIGATED AND LIABLE HEREIN.

GUTTERS AND DOWNSPOUTS MUST BE IN GOOD CONDITION. DOWNSPOUTS DISCHARGING AT GRADE MUST BE EXTENDED AT LEAST 5 FEET FROM FOUNDATION AT ALL TIMES.

PROPER PITCH OF GROUND, CONCRETE AND ASPHALT MUST BE MAINTAINED AT ALL TIMES (1/2 INCH PER 5 FEET) UNLESS OTHERWISE SPECIFIED IN WRITING.

ELECTRICAL OUTLETS AND/OR PLUMBING TO BE SUPPLIED BY OWNER UNLESS OTHERWISE SPECIFIED IN WRITING ON THIS CONTRACT.

IT IS THE RESPONSIBILITY OF THE OWNER TO REMOVE AND REPLACE ALL EXTERIOR AND INTERIOR OBSTRUCTIONS FROM WALLS AND FLOOR IN AREAS WHERE WORK IS GOING TO BE PERFORMED.

SUMP PUMPS ARE WARRANTED BY MANUFACTURERS ONLY.

ANNIVERSARY DATE OF THIS CONTRACT SHALL BE THE DATE WORK IS COMPLETED, BUT SHALL NOT APPLY IF PAYMENTS ARE NOT MADE AS AGREED. ALL TERMS AND CONDITIONS OF THE CONTRACT MUST BE COMPLIED WITH BY OWNER OR GUARANTEE AND SERVICE AGREEMENT IS INVALID. FAILURE TO MAIL IN ANNUAL SERVICE AGREEMENT FEE DURING ANY YEAR OF THE EXTENSION PERIOD SHALL TERMINATE THE REMAINING PORTION OF THE SERVICE AGREEMENT.

CONDITIONS NOT VISIBLE WHICH MAY BE DISCOVERED AFTER WORK HAS COMMENCED, AND THAT MAY REQUIRE ADDITIONAL COST WILL BE BROUGHT TO THE OWNERS ATTENTION. OWNER SHALL HAVE THE OPTION TO ACCEPT THE PROPOSAL FOR SUCH ADDITIONAL COSTS DUE TO THE DISCOVERED CONDITIONS OR CONTRACTOR SHALL CEASE WORK AND OWNER SHALL BE CHARGED ONLY FOR WORK PERFORMED TO THE TIME THAT THE CONDITIONS WERE DISCOVERED.

WISCONSIN STATE ADMINISTRATIVE CODE 133 REQUIRES THAT "REMEDIAL WORK TO BE PERFORMED UNDER THIS GUARANTEE SHALL BEGIN WITHIN FORTY-FIVE (45) DAYS AND COMPLETED WITHIN SIX (6) MONTHS."

AS REQUIRED BY THE WISCONSIN CONSTRUCTION LIEN LAW, BUILDER HERBY NOTIFIES BUYER THAT PERSONS OR COMPANIES FURNISHING LABOR OR MATERIALS FOR AND ON THE BUYERS LAND MAY HAVE LIEN RIGHTS ON BUYER AND BUILDINGS IF NOT PAID. THOSE ENTITLED TO LIEN RIGHTS IN ADDITION TO THE UNDERSIGNED BUILDER, ARE THOSE WHO CONTRACT DIRECTLY WITH THE BUYER OR THOSE WHO GIVE THE BUYER NOTICE WITHIN SIXTY (60) DAYS AFTER THEY FURNISH LABOR AND MATERIALS FOR THE CONSTRUCTION AND SHOULD GIVE A COPY OF EACH NOTICE RECEIVED TO HIS MORTGAGE LENDER, IF ANY BUILDER AGREES TO COOPERATE WITH THE BUYER AND HIS LENDER, IF ANY, TO SEE THAT ALL POTENTIAL LIEN CLAIMANTS ARE DULY PAID.

IF REQUESTED, A WAIVER OF LIEN WILL BE FURNISHED AT TIME OF FINAL PAYMENT. REQUEST SHOULD BE NOTED ON FRONT OF THIS CONTRACT.

A 1.5% INTEREST CHARGE PER MONTH WILL BE ENFORCE ON ALL ACCOUNTS NOT PAID BY DESIGNED TERMS OF THIS CONTRACT. FINAL PAYMENT SHOULD BE GIVEN TO FOREMAN UPON COMPLETION OF WORK, UNLESS OTHERWISE STATED IN WRITING ON THE FRONT OF THIS CONTRACT.

THIS AGREEMENT BECOMES A VALID CONTRACT WHEN EXECUTED BY OWNER AND APPROVED BY AN AUTHORIZED REPRESENTATIVE OF CONTRACTOR.

THIS INSTRUMENT CONTAINS THE ENTIRE AGREEMENT BETWEEN THE OWNER AND CONTRACTOR AND OWNER ACKNOWLEDGES THAT NO PROMISES, REPRESENTATIONS, OR WARRANTIES EXCEPT SUCH AS MAY BE HEREIN EXPRESSLY SET FORTH IN WRITING HAVE BEEN MADE BY CONTRACTOR OR ITS AGENT AND THAT NO MODIFICATION OF OR ADDITIONS TO ANY PROVISION HEREOF SHALL BE VALID OR BINDING UPON CONTRACTOR, IT SUCCESSORS, OR ASSIGNS, UNLESS EXPRESSLY SET FORTH HEREIN IN WRITING.

To the VILLAGE OF make application to do the walaying a inchibulding sewer from Main to Building  In the performance of ordinances, and rules and relicense No. FIXTURES WITH DRAINOR NO.	FOX POINT, PLUMBIT ork of plumbing consisting laying to Lot line water to at  Address at which work is Subdivision	ng AND WAT g of ng a r service from Building to be done	TER INSPECTION I	line Sev Wa Str Me	PERMITS ISSUI  Kind  wer and Plumbing.  ter  eet  ter  uter Usage	19.84 med hereby  ED  No.  5.934
To the VILLAGE OF make application to do the walaying a inch. building sewer from Main to Building  In the performance of ordinances, and rules and relationships to the performance of ordinances. The performance of ordinances are rules and relationships. The performance of ordinances are rules and relationships to the performance of ordinances and rules and relationships to the performance of ordinances are rules and relationships to the performance of ordinances and rules and relationships to the performance of ordinances and rules and relationships to the performance of ordinances. The performance of ordinances are rules and rules and rules and rules are rules are rules are rules are rules and rules are r	FOX POINT, PLUMBING ork of plumbing consisting laying to Lot line water to at  Address at which work is Subdivision  This work the undersign gulations prescribed by to the state of the st	ng AND WAT g of ng a r service from Building to be done	TER INSPECTION I	DateDEPARTMI	PERMITS ISSUE  Kind  wer and Plumbing  ter  eet	19.84 med hereby  ED  No.  5.934
To the VILLAGE OF make application to do the wlaying a inch. building sewer from Main to Building  In the performance of ordinances, and rules and relationship to the performance of ordinances. The performance of ordinances are the performance of ordinances. The performance of ordinances are the performance of ordinances and rules are the performance of ordinances. The performance of ordinances are the performance of ordinances are the performance of ordinances. The performance of ordinances are the performance of ordinances are the performance of ordinances. The performance of ordinances are the performance of ordinances are the performance of ordinances are the performance of ordinances. The performance of ordinances are the performance of ordinances are the performance of ordinances are the performance of ordinances.	FOX POINT, PLUMBING ork of plumbing consisting laying to Lot line water to at  Address at which work is Subdivision  This work the undersign gulations prescribed by to the state of the st	ng AND WAT g of ng a r service from Building to be done	ER INSPECTION I	DateDEPARTMI	PERMITS ISSUE  Kind  wer and Plumbing  ter  eet	19.84 med hereby  ED  No.  5.934
In the performance of ordinances, and rules and restricted by the second	to Lot line water to at  Address at which work is Subdivision	g of  ng ar service from  Building  to be done	Main to Lot	line Sev Wa Str Wis. Wa	PERMITS ISSUE Kind wer and Plumbing ter eet	No.
In the performance of ordinances, and rules and relations No.	to Lot line water to at  Address at which work is Subdivision	g of  ng ar service from  Building  to be done	Main to Lot	line Ser Wa Str Me Wis. Wa	Kind  Kind  wer and Plumbing  ter  eet	No. 5 934
In the performance of ordinances, and rules and relicense No.	to Lot line water to at  Address at which work is Subdivision	r service from  Building  to be done	Main to Lot	line Sev Wa Str Me Wis. Wa	Kind wer and Plumbing ter eet	No. 5934
In the performance of ordinances, and rules and relations.  FIXTURES WITH DRAIN  No.	to Lot line water to at  Address at which work is Subdivision  This work the undersign gulations prescribed by to	Building to be done	Main to Lot	line Sev Wa Str Me Wis. Wa	ver and Plumbing tereet	5934
In the performance of ordinances, and rules and relations.  FIXTURES WITH DRAINORS Bibs	at  Address at which work is  Subdivision  This work the undersign gulations prescribed by to	Building to be done	Fox Point, V	Was. Wa	ter	
In the performance of ordinances, and rules and relations No.	Address at which work is  Subdivision  This work the undersign gulations prescribed by the subdivision of th	to be done	Fox Point, 1	Str Me Wis. Wa	eet ter	
In the performance of ordinances, and rules and relicense No	Address at which work is  Subdivision  This work the undersign gulations prescribed by the subdivision to th	to be done	Fox Point, V	Wis. Wa	ter	
In the performance of ordinances, and rules and relicense No	Subdivision  Subdivision  this work the undersign gulations prescribed by t	to be done	Fox Point,	Wis. Wa		
In the performance of ordinances, and rules and relicense No	Subdivision  Subdivision  this work the undersign gulations prescribed by t	to be done			ter coago	
FIXTURES WITH DRAINO  No  Hose Bibs	this work the undersign	ned Plumber her		Lot		
FIXTURES WITH DRAINO  No  Hose Bibs		ned Plumber her			Blo	ck
FIXTURES WITH DRAINO  No  Hose Bibs		ned Plumber her				
FIXTURES WITH DRAINO  No  Hose Bibs		h. Willago Poo	reby agrees to be box	anden by an	d submit to all statu	tes, village
FIXTURES WITH DRAIN No.	15	the village Boa	rd for Plumbers.	1		
Hose Bibs		L)es	ans Co	train		Plumber
Hose Bibs	N OR WATER CONNEC	CTIONS			FEES	
1		No.	Water Usage		\$	4.5
1	Dishwashers		Building Sew	er		
Bath Tubs			Water Service	e		***************************************
Sump Pumps	11		Building Drai	in	······································	
Laundry Trays	Showers	/	Fixtures	••••	16	.00
Drinking Fountains		,	Water Meter		-	
Sinks	1	/			410	
Water Heaters			Deposit to co	ver street r	epairs	
Wash Mach. Wastes						
Bidets				1		
Catch Basins		***	6	100	A Vanha	
				4	Jan Harris	ermit Clerk
Ainch	water	service pipe was	laid in	•••••		•••••
Curb box is located	feetof			***************************************	feet	.of
	••••••		•••••	•••••	***************************************	
inch	Water Meter	No	D	ate Installe	d	
Ainch	sanitary sewer con	nection was ma	ade in		***************************************	
feet						
				•••••		
A :	atoms comos com		ada in			
Ainch	of manhole					
1661	Of maimole	***************************************		***************************************	***************************************	***************************************
		T		1 _ 1		
Building Sewer Report	Building Drain Report		umbing Inspection	Report	Final Inspection	Report
		7-6	6-84	0.K.	9-14-84	0.K.
	0 111 011	<u> </u>			5-011	
	9-14-84		oplication Approved	11/2	5-84	, 19
As Built		****************	Water	and Plumb	ing Inspector	
	REMARKS				Y RECORD	
1		V 1				
1	***************************************	0				
				••••••		**************
]		H				
						••••••

Owner. Michael Minkin

Address 8535 N. Joh Ouft Jane

Permit No. 6/05

Plumber Dannis Oust

*	A 20		2986		_			
Plumbersin	5. Su	cult	No	354	4		0 0 0	
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Sanitary Bubble		11	t Drains		Water Meter		35	.00
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VILL	AGE OF	FOX POIN	(-)				••••••	
		ERWAN, Trea			· .			
Rec. #	+ 18060	+ #49	42 (un	ter)				

Owner R. Osberg

Plumber Cris C. Schultz

Permit No. 3544

Street 8535 1V. Fat aft Ja.

Application and Record  Owner. Address 33.3.1.1.2.2.2.1.2.1.2.2.1.2.2.1.2.2.2.2	Plymber Um	Hall	Souton	No	260	06				2
To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPLATMENT. The undersigned here- y make application to do the work of plumbing-drainlaying - constating of typing a						nd Dage	Owner	Mbr.	Halen	kí
And the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT. The undersigned here- y make application to do the work of plumbing - drainlaying - consisting of ying a	ddress 2 484	WS	'lve Sp.	Applic	ation a	iliu kecu	TU Addre	ss. 85	35 M.	Jox Cro
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pring a inch. Lot line service pipe from Main to Lot line  Bailding to Building  at  Building at  Address at which work is to be done  Street and Plumbing.  Address at which work is to be done  Subdivision  Lot Block  Street inch. Wis.  Street inch. Water Usage  The Subdivision Loyer hereby agrees to be bounden by and submit to all relating the properties of the work of the underlighted Plumber or Drain Layer hereby agrees to be bounden by and submit to all relating the properties of the village Based for the service and regulations presented by the Village Based for the service and Humbers and Humb										
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Address at which work is to be done  Subdivision  Lot  Block  Address at which work is to be done  Subdivision  Lot  Block  Address at which work is to be done  Subdivision  Lot  Block  Address at which work is to be done  Subdivision  Lot  Block  In the performance of this work the understriend Plumber or Drain Layer hereby agrees to be bounden by and submit to all tatates, edy ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House of the proventment of Plumbers and House of Subdivision  FEXTURES WITH DRAIN OR WATER CONNECTIONS  No.  Water Usage  \$ Sanitary Sewer Connection  Water Connection  Water Heater  Water Heater  Water Heater  Water Meter  Garbage Disposal  Garbage Disposal  Total  Total  Deposit to cover strogt repairs  Sprinking System  Deposit t	rain pipe from	Main t	o Lot line	servio	e pipe from	Main to	Lot line	Sewer a	nd Plumbing	2583
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tatutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Frian Layers.  icense No.	,	Tox	Croft	Line	lane	b	10			
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Sanitary Sewer Connection  Water Mash Basins  Water Closets  Showers  Sanitary Tubs  Showers  Total	FIXTURES	WITH DR	AIN OR WATER	CONNEC	TIONS	•••				
Date		1	No.		No.					
Water Notes to Water Heater  Water Closets  Water Heater  Water Descets  Showers  Sanitary Bubblers  Sanitary Bubblers  Sanitary Bubblers  Sprinkling System  Sprinkling System  Sprinkling System  Deposit to cover street repairs  Permit Clerk  And Sprinkling System  Deposit to cover street repairs  Sprinkling System  Deposit to c	lose Bibs		Dishwash	ner						
aundry Tubs   Showers   Sh	Bath Tubs	14/	Wash Ba	sins						
Basement Drains   Basement Drains   Garbage Disposal   Total									Proposition 1	
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Installation Approved 5-16-52 Application Approved 5-8-57, 19.  As Built Water and Plumbing Inspector  REMARKS  DISCREPANCY RECORD  199  101 ft trench  50  50  50  50  50  50  50  50  50  5	Outside Sewer	Report	Inside Sewer	Report	Rough In I	Plumbing Inspec	cion Repo	rt Fin	al Inspection	Report
As Built  REMARKS  Second  DISCREPANCY RECORD  Solution Continue  Solution Continue  DISCREPANCY RECORD  Solution Continue  DISCREPANCY RECORD  Solution Continue  Solution Continue  DISCREPANCY RECORD  Solution Continue  Solution Contin	5-14-57	ar.	5-15-57	OK.	5-15	-57	0.10	٤ 3	-16-57	0.11.
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MF - # #7	30 W	-U.S	2.30							••••••
									******	

Owner Kalinski
Plumber Wm. Kalliburton
Permit No. 2606

Street 8535 N. Foreroft fane

2986

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W160N10132 Cherokee Court Germantown



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#### VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 2148 Carl

## APPLICATION FOR BUILDING PERMIT

THE BUILDING INSPECTION DEPARTMENT:	
The undersigned hereby applies for a permit to build, in accordance wit	th the information tabulated
Designation Enclosing a pressurary  Duplex, Residence, Apartment Store, Garage, Theatre  House Number 8535 North For Craft Lane  Subdivision For Craft Highlands  District B	
Duplex, Residence, Apartment, Store, Garage, Theatre	CORD TIME
House Number 255 Marie Top May Mane	STREET
Lot	Block'
Subdivision 7. 1. M. Alghlands	
District B	
Does contemplated building violate the Village zoning ordinance?	<i>b</i> • · · · · · · · · · · · · · · · · · ·
Width (parallel to highway) 10 X 7	(stories or feet)
Depth (perpendicular to highway)	
Distance: Street Line to Front Line of Porch	
Type of Construction: Frame Frame, Brick-tile Exterior finish Study Stucco-Siding-Brick Veneer	
Exterior finish Sid was	
Stucco-Siding-Brick Veneer	
Height of front yard above street sidewalk grade	
Number of rooms	
ated cost Garage 9 175.	
ated cost Garage 175.00 Building	
Is there a private garage?	
Does the contemplated garage violate the Village zoning ordinance?	
SizeNumber of stalls	
Where situated	
General construction	
Frame—Brick—Stucco	
Have you applied to the Industrial Commission for a permit under the St	
Has the permit been granted?	
Herewith are filed the following duplicate plansin nu conform to in the work hereby applied for.	umber, which I certify I will
rks:	
Situation 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Herewith are filed the specifications that describe the work in question a submitted.	nd as shown on plans above
In making the application the undersigned agrees to obey the Fox Poir to the erection of buildings and also agrees to obey all other ordinances of the erection of buildings and also agrees to obey all other ordinances of the erection of buildings and also agrees to obey all other ordinances of the erection of buildings and also agrees to obey all other ordinances of the erection of buildings and also agrees to obey all other ordinances of the erection of buildings and also agrees to obey all other ordinances of the erection of buildings and also agrees to obey all other ordinances of the erection of buildings and also agrees to obey all other ordinances of the erection of buildings and also agrees to obey all other ordinances of the erection of buildings and also agrees to obey all other ordinances of the erection of buildings and also agrees to obey all other ordinances of the erection of buildings and also agrees to obey all other ordinances of the erection of the erection of buildings and also agrees to obey all other ordinances of the erection of the	of the Village of Fox Point.
The undersigned, owner or being duly authorized so to do, hereby gives Village of Fox Point, its officers, agents and employees, to enter upon thand fill up any excavation, or tear down, remove or enclose the unfinished	ne premises herein described structure for which a permit
is herein requested in the event of cessation of the building, whenever the determine that such premises in the unfinished condition of the structure of the public, including children, even though trespassers. The undersign statutory notices and consents to the determination by the Village Board that the real of a possible season of the amount of the season of the state of the season of the	e are dangerous to members ed further hereby waives all rd and the levy and placing
upon the tax roll of a special assessment in the amount of the cost to the Village overhead charges incurred in filling up any such excavation or enclosing any such unfinished structure.  We hereby agree to provide a house number plate or sign readily observat	tearing down, removing or
We hereby agree to provide a house number plate or sign readily observal which will be installed not less than 15 days after the residence is occur	pied.
Owner of land Mrs. M. Muslau Owner of Building Mrs.  Permit fee \$ 3 herewith tendered.  Signed Mrs. N. M.	s. 1. Mestrue
Permit fee \$ herewith tendered	35 1 Fox Croff
Signed Mrs. N. 7	rislove
Dated, Nor. 4 19.54	ect, Owner, Builder
Attitu	ou, o mile, ballaci

Friday, March 7 11:00 AM

### VILLAGE OF FOX POINT 7200 N. SANTA MONICA BLVD. FOX POINT, WI 53217 (414)351-8900

## APPLICATION FOR INSPECTION AND ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date $\frac{3/6/14}{}$
Building Address 8535 N FOX CROFT LANC
Owner's Address if different than above 325 Dean RD
Owner's Address if different than above 325 Dean RD  Real Estate agent  Owner's Telephone (4/4) 477-8177 — AVEXIS RUSELL
Proposed Occupant's Name (if known)
Name and Address or Email where the Notice of Noncompliance and Certificate of Compliance should be sent:  AUEXIS . RUBELL @ CBEXCHANGE . COM
Please Note:  A certificate of compliance will not be issued unless repairs or alterations are completed.
It is the applicant's responsibility to schedule an inspection with the Village Inspector.  Applicant's Signature
For Office Use Only:  No
Inspection Made By Date By

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#### VILLAGE OF FOX POINT INSPECTION DEPARTMENT 7200 N. SANTA MONICA BLVD. FOX POINT, WI 53217

(414) 351-8900

## APPLICATION FOR INSPECTION AND ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 5/11/61
Building Address 8535 N FOX CROFT LANE
Owner of Building KATAKEEN L. DAKEY
Owner's Address if different than above
Building Owner's Telephone ( 444) 228-7926
Proposed Occupant's Name (if known)
Proposed Occupant's Address
Proposed Occupant's Telephone ( )
If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:  Owner Proposed Occupant Other  ** Nathen L. Daley
For Office Use Only:  No. 4743 Date Received 5-11-01  Amount \$100.00 Receipt 1835  Inspection made 52001  Signature

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