

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WI 53217

NON COMPLIANCE NOTICE


March 7, 2014

Issued to: Gregory & Melissa Mager

Address: 8535 N. Fox Croft Lane

An inspection of the premises located at 8535 N. Fox Croft Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

- ~~1.~~ Please provide smoke and carbon monoxide detector(s) for each floor level including the basement as required by code.
- ~~2.~~ Please obtain a HVAC Permit for the installation of your new furnace.
- ~~3.~~ Please properly close the open electrical box that is located in the basement.
- ~~4.~~ I observed that there are openings in the side of the electrical boxes in the home and attached garage. Please properly close these openings as required by code.
- ~~5.~~ Please properly support all electrical raceways.
- ~~6.~~ I observed in the basement that an equipment grounding conductor is improperly wrapped around an electrical fitting. Please properly terminate this conductor.
- ~~7.~~ I observed that line voltage and low voltage wires are installed in the same raceway. Please properly separate these wires as required by code.
- ~~8.~~ Please properly close the opening(s) in the garage firewall.
- ~~9.~~ Please properly install a 20 minute rated fire door between the house and attached garage as required by code.
- ~~10.~~ I observed that the chimney connector in the garage is rusted and deteriorated. Please properly replace this chimney connector.



Scott Miller
Building Inspector
Village of Fox Point

** Please be aware that Village Code requires permits for plumbing and electrical work.*

**Please be aware that all work done prior to obtaining a permit will require a double fee pursuant to Village Code.*

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

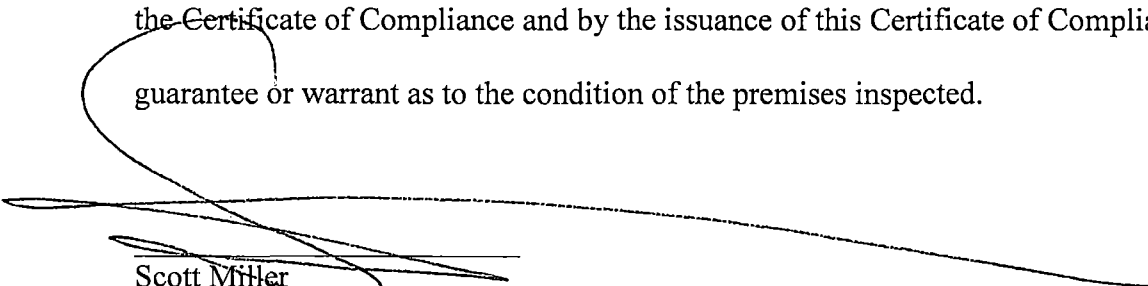
June 3, 2014

NO. 6484

Issued to: Gregory & Melissa Mager

Address: 8535 N. Fox Croft Lane

This Certificate of Compliance permits a change in the occupancy of the premises at 8535 N. Fox Croft Lane, Fox Point, WI, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Scott Miller
Building Inspector
Village of Fox Point

CONTRACTOR USE
Date <u>4-28-2014</u>
State Master Electrician Lic. No. <u>1114859/160609</u>
State Elect. Contractor Cert. No.
Village Elect. Contractor Cert. No.

VILLAGE OF FOX POINT

7200 N. Santa Monica Blvd.
Fox Point 53217
414-351-8900

APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

OFFICE USE ONLY
Permit No. <u>20854</u>
Received <u>5/28/14</u>
Service
Rough-In
Final

Builder	Owner <u>Melissa Mager</u>	Occupant
Job Address <u>8535 N. Foxcroft Ln Fox Point WI 53217</u>		

ESTIMATED COST OF JOB

- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?

Describe _____

List Name of Installing Contractor _____

HEATING _____

AIR CONDITIONING _____

PLUMBING _____

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____ <input type="checkbox"/>	

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch, and convenience outlets		.70 ea		
2	Lighting Fixtures		.70 ea		
3	Fluorescent Fixtures - per tube		.70 ea		
4	Range, Electric		8.00 ea		
5	Garbage Grinding and Disposal Unit		8.00 ea		
6	Dishwasher		8.00 ea		
7	Clothes Dryer		8.00 ea		
8	Water Heaters, Electric		8.00 ea		
9	Gas Burner, Oil Burner, or Stoker	<u>1</u>	8.00 ea	<u>8</u>	<u>00</u>
10	Refrigerating, Air Cooling, or similar machine - .25 per HP		8.00 min		
11	Feeders - No. 6 A.W.G. or Larger		10.00 ea		
12	Temporary Service Permit for: How Long?		30.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		25.00 ea		
	2. 101 through 400 amps.		40.00 ea		
	3. 401 through 600 amps.		40.00 ea		
	4. 601 through 1000 amps.		60.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.70 per HP or frac.		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers, and Generators		2.00 per KW		
17	Space Heating Systems, per circuit		4.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps.		3.00 ea		
19	2. Over 30 amps.		5.00 ea		
20	Wireways, busways, underfloor raceways, or auxiliary gutters		.50 per ft.		
21	Strip Lighting, Plug-in Strip, Trol-E Duct, or similar system		.50 per ft.		
22	Signs, Electric-.75 ea. socket, plus 2.00 ea. add'l transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		40.00		
25	Spas, Hot-Tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		60.00		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 47053

TOTAL FEES 120 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>BEAR Electric</u>		Supervising Electrician (Signature) <u>Mark A. Bear</u>		Date <u>4-28-2014</u>
Address <u>331 E. Rawson Ave</u>		Telephone <u>(414) 640-2347</u>		
City <u>Oak Creek</u>	State <u>WI</u>	Zip Code		

Search for Individual or Company by Credential ID here:
Specific Credential ID <input type="text" value="1114859"/>
<input type="button" value="Search"/>

1 record(s) were returned by your search.

ID	Name	City,State,Zip	Credential Type	Expiration
1114859	BEHR ELECTRIC,	OAK CREEK WI 53154	Electrical Contractor	06/30/17

Search for Individual or Company by Credential ID here:

Specific Credential ID 160609

2 record(s) were returned by your search.

ID	Name	City,State,Zip	Credential Type	Expiration
160609	<u>BEHR,</u> <u>MARK A</u>	OAK CREEK WI 53154	Journeyman Electrician	06/30/99
160609	<u>BEHR,</u> <u>MARK A</u>	OAK CREEK WI 53154	Master Electrician	06/30/15

Receipt No: 1.047053

May 28, 2014

8535 N FOXCROFT LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	120.00
24-44430 ELECTRICAL PERMIT	

Total:	120.00
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CHECK	Chk No: 8850	120.00
Total Applied:		120.00

Change Tendered:	.00
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05/28/14 12:07pm

#140. Receipt # 47058

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 7946

APPLICATION AND RECORD FOR HEATING PERMIT
TO THE BUILDING INSPECTION DEPARTMENT

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

* Winter Air Conditioner ☒ Type Forced Air
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other

Desc. of Heating Plant GAS-FIRED FURNACE

RUUD

Vented to OUTSIDE (SEALED COMBUSTION)

Fuel Tank ☐

Size

Location

* Summer Air Conditioner ☒ Size 2.0T (24,000 BTU/H) (Ton, H.P.)

Coolant R410-A

Compressor Coolant: Air ☒; Water ☐

If Water Cooled:

Source of Water

Discharged to

Location of unit on premises including distances to lot lines required for approval of exterior apparatus

BACK OF HOUSE NEAR WEST WALL

Incinerator ☐ Manufacturer's Name

Model No. Capacity Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control?

Remarks

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

* Owner GREG AND MELISSA MAGER

Address of Work 8535 N. FOX CROFT LN, 53217

OFFICE USE ONLY

Application
Approved: 5/23/14

Installation
Approved:

Signed Melissa Mager

Date 5/1/14

Contractor ILLINGWORTH KILGUST MECHANICAL

Address 11217 WEST BECHTOLD ST.

Phone

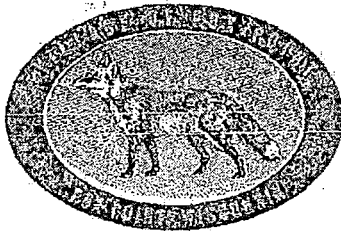
City WEST ALLIS

State WI

Zip 53227

State Credential Number

& Expiration Date



VILLAGE OF FOX POINT

MILWAUKEE COUNTY
WISCONSIN

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900
FAX 414-351-8909

January 1, 2012

Dear Heating Contractor:

I am writing to inform you that on January 1, 2012 the permit fee schedule will be as follows:

Heating	\$35.00/unit up to and including 150,000 input BTU units. Additional fee of \$12.00 each 50,000 BTU or fraction thereof.	\$35.00
Heating & Air Conditioning Distribution Systems	\$2.00/100 square foot of conditioned air	(EXISTING)
Air Conditioning	\$35.00/unit up to 3 tons or 36,000 BTUs. Additional fee of \$12.00 each ton or 12,000 BTUs or fraction thereof.	\$35.00
Minimum fee of all permits	\$60.00	\$70.00

If you have any questions please feel free to contact me.

Sincerely,

Scott Miller
Inspector

(NO PERMIT FEE) X 2
\$140.00

Receipt No: 1.047058

May 28, 2014

8535 N FOXCROFT LANE

LICENSES & PERMITS-HEATING PERMIT	140.00
24-44450 HEATING PERMIT	

Total:	<u>140.00</u>
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CHECK	Chk No: 8851	140.00
Total Applied:		<u>140.00</u>

Change Tendered:	<u>.00</u>
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05/28/14 12:12pm

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

CONTRACTOR USE
Date _____
State Master Electrician Lic. No. <u>114859</u>
State Elect. Contractor Cert. No. <u>160609</u>
Village Elect. Contractor Cert. No.

VILLAGE OF FOX POINT

7200 N. Santa Monica Blvd.
Fox Point 53217
414-351-8900

APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

OFFICE USE ONLY
Permit No. <u>20866</u>
Received <u>6/2/14</u>
Service _____
Rough-In _____
Final _____

Builder _____	Owner <u>Melissa + Greg Mager</u>	Occupant _____
Job Address <u>8535 N. Foxcroft M</u>		

ESTIMATED COST OF JOB

- Buildings ☐ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?

Describe _____

List Name of Installing Contractor _____

HEATING _____

AIR CONDITIONING _____

PLUMBING _____

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____ <input type="checkbox"/>	

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch, and convenience outlets		.70 ea		
2	Lighting Fixtures		.70 ea		
3	Fluorescent Fixtures - per tube		.70 ea		
4	Range, Electric		8.00 ea		
5	Garbage Grinding and Disposal Unit		8.00 ea		
6	Dishwasher		8.00 ea		
7	Clothes Dryer		8.00 ea		
8	Water Heaters, Electric		8.00 ea		
9	Gas Burner, Oil Burner, or Stoker		8.00 ea		
10	Refrigerating, Air Cooling, or similar machine - .25 per HP		8.00 min		
11	Feeders - No. 6 A.W.G. or Larger		10.00 ea		
12	Temporary Service Permit for: _____ How Long?		30.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		25.00 ea		
	2. 101 through 400 amps.		40.00 ea		
	3. 401 through 600 amps.		40.00 ea		
	4. 601 through 1000 amps.		60.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.70 per HP or frac.		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers, and Generators		2.00 per KW		
17	Space Heating Systems, per circuit		4.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps.		3.00 ea		
19	2. Over 30 amps.		5.00 ea		
20	Wireways, busways, underfloor raceways, or auxiliary gutters		.50 per ft.		
21	Strip Lighting, Plug-in Strip, Trol-E Duct, or similar system		.50 per ft.		
22	Signs, Electric-.75 ea. socket, plus 2.00 ea. add'l transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		40.00		
25	Spas, Hot-Tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		60.00		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 47116
TOTAL FEES 00 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
 Treasurer, Village of Fox Point
 MAIL TO: Electrical Inspector

Contractor <u>BCHR Electric</u>		Supervising Electrician (Signature) <u>Melissa Mager</u>		Date <u>5/30/2014</u>
Address <u>331 E Rawson Ave</u>		Telephone _____		
City <u>Oak Creek</u>	State <u>WI</u>	Zip Code _____		

Receipt No: 1.047116

Jun 02, 2014

8535 N FOXCROFT

LICENSES & PERMITS-ELECTRICAL PERMIT	60.00
24-44430 ELECTRICAL PERMIT	

Total:	<u>60.00</u>
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CHECK	Chk No: 8859	60.00
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Total Applied:	<u>60.00</u>
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Change Tendered:	<u>.00</u>
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06/02/14 01:54pm

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

CONTRACTOR USE
Date <u>5/8/14</u>
State Master Electrician Lic. No. <u>1017350</u>
State Elect. Contractor Cert. No. <u>1182078</u>
Village Elect. Contractor Cert. No.

VILLAGE OF FOX POINT

7200 N. Santa Monica Blvd.
Fox Point 53217
414-351-8900

OFFICE USE ONLY

Permit No.	<u>20842</u>
Received	<u>5/8/14</u>
Service	
Rough-In	
Final	

APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder <u>8535 Foxcroft Ln</u>	Owner <u>Greg Mager</u>	Occupant
Job Address		

ESTIMATED COST OF JOB

- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?

Describe Attic #1 for Radon

List Name of Installing Contractor

HEATING

AIR CONDITIONING

PLUMBING

Date of Inspection

Rough Will Call ☐

Final Will Call ☐

Service Approval Sent ☐

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch, and convenience outlets	1	.70 ea		.70
2	Lighting Fixtures		.70 ea		
3	Fluorescent Fixtures - per tube		.70 ea		
4	Range, Electric		8.00 ea		
5	Garbage Grinding and Disposal Unit		8.00 ea		
6	Dishwasher		8.00 ea		
7	Clothes Dryer		8.00 ea		
8	Water Heaters, Electric		8.00 ea		
9	Gas Burner, Oil Burner, or Stoker		8.00 ea		
10	Refrigerating, Air Cooling, or similar machine - .25 per HP		8.00 min		
11	Feeders - No. 6 A.W.G. or Larger		10.00 ea		
12	Temporary Service Permit for: How Long?		30.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		25.00 ea		
	2. 101 through 400 amps.		40.00 ea		
	3. 401 through 600 amps.		40.00 ea		
	4. 601 through 1000 amps.		60.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.70 per HP or frac.		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers, and Generators		2.00 per KW		
17	Space Heating Systems, per circuit		4.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps.		3.00 ea		
19	2. Over 30 amps.		5.00 ea		
20	Wireways, busways, underfloor raceways, or auxiliary gutters		.50 per ft.		
21	Strip Lighting, Plug-in Strip, Trol-E Duct, or similar system		.50 per ft.		
22	Signs, Electric-.75 ea. socket, plus 2.00 ea. add'l transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		40.00		
25	Spas, Hot-Tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		60.00		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 46829
TOTAL FEES 60.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>Sippel Electric</u>	Supervising Electrician (Signature) <u>Ben Sippel</u>	Date
Address <u>N6103 Cedar Valley Rd</u>	Telephone <u>262-305-9199</u>	
City <u>Belgium</u>	State <u>WI</u>	Zip Code <u>53004</u>

Receipt No: 1.046829

May 08, 2014

8535 N FOXCROFT LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	.00
24-44430 ELECTRICAL PERMIT	
LICENSES & PERMITS-ELECTRICAL PERMIT	60.00
24-44430 ELECTRICAL PERMIT	

Total:	<u>60.00</u>
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CASH	60.00
Total Applied:	<u>60.00</u>

Change Tendered:	<u>.00</u>
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Duplicate Copy

05/08/14 01:26pm

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
(414) 351-8900

Date Submitted 11-19-2013

No. 15614

APPLICATION FOR BUILDING

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Project Residence Address 8535 N. Foxcroft
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Underground Storage Tank, Etc.

Lot _____ Block _____ Subdivision _____ District _____

Does contemplated structure violate the Village zoning ordinance? _____

Height of Structure _____ (stories or feet)

Width (parallel to highway) _____ (feet) Depth (perpendicular to highway) _____ (feet)

Distance: Street Line to Front Line of Structure _____ (feet)

Distance: Side Lot Line to Structure _____

Type of Construction: _____ Exterior finish _____

Frame, Brick-tile, etc.

Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade _____

Number of rooms _____ Baths _____

Estimated cost Garage _____ Building 44000 Structure _____

Is there a private garage? _____

Does the contemplated garage violate the Village zoning ordinance? _____

Size _____ Number of Stalls _____ Where Situated _____

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? _____

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? _____

Herewith are filed the following duplicate plans _____ in number, which I certify I will conform to in the work

hereby applied for

Remarks: Installing 16 - 2x5 structural steel columns per UAF.P. standards

ID: 1178041

ROBERT REDDING

Certification, License, or Registration Name

Expires

Dwelling Contractor Qualifier Certification

04/13/14

Wisconsin Department of Safety and Professional Services

Signature: 

ID: 1178040

MAWP

Certification, License, or Registration Name

Expires

Dwelling Contractor Certification

06/21/14

Wisconsin Department of Safety and Professional Services

Signature:  

All Around Plumbing & Appliance LLC
Plumber Scott Dietrich No. 12525
Address N 6259 County RD I
City, State, Zip Fredonia WI 53021
Tel. No. 914-507-8577

Owner Melissa Mager
Address 8535 N Fox Crt Ln
Date 5-30-, 20 12

Application and Record

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
(414) 351-8900

TO THE VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT:

The undersigned hereby make application to do the work of plumbing consisting of
laying a _____ inch _____ laying a _____ inch _____
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building
at _____

8535 N Fox Crt Ln. Fox Point, WI
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>12479</u>
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bound by and submit to all statutes, Village ordinances and rules and regulations prescribed by the Village Board for Plumbers.

State Master Lic.# 692455 Expir. 3/31/15 Building Contractor Reg# 1157290 Expir. 12/2/14

HVAC Contractor Reg# _____ Expir. _____ Signature _____ Applicant

FIXTURE WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs _____	Dishwashers <u>1</u>
Bath Tubs _____	Wash Basins _____
Sump Pumps _____	Water Closets _____
Laundry Trays _____	Showers _____
Drinking Fountains _____	Floor Drains _____
Sinks _____	Food Waste Grinders _____
Water Heaters _____	Sprinkling System _____
Wash. Mach. Wastes _____	Urinals _____
Bidets _____	
Catch Basins _____	

FEES

Water Usage _____ \$ _____
Building Sewer _____
Water Service _____
Building Drain _____
Fixtures 1 8.00
Water Meter _____
Total 60.00

Deposit to cover street repairs Receipt # 40908
(A current certificate of insurance must be provided when doing work in road right of way (ROW)).

Permit Clerk

A _____ inch _____ water service pipes laid in _____

Curb box is located _____ feet _____ of _____ feet _____ of _____

_____ inch _____ Water Meter No. _____ Date Installed _____

A _____ inch _____ sanitary sewer connection was made in _____
_____ feet _____ of manhole _____

A _____ inch _____ storm sewer connection was made in _____
_____ feet _____ of manhole _____

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
						<u>[Signature]</u>	<u>[Signature]</u>

Installation Approved _____ Application Approved _____, 20 _____

As Built _____

Water and Plumbing Inspector

Receipt No: 1.040908

Jun 21, 2012

8535 N FOX CROFT

LICENSES & PERMITS-PLUMBING PERMIT	60.00
24-44470 PLUMBING PERMIT	

Total:	<u>60.00</u>
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CHECK	Chk No: 2220 2221	60.00
Total Applied:		<u>60.00</u>

Change Tendered:	<u>.00</u>
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06/21/12 01:14pm

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

WATERTIGHT PLUMBING COMPANY, INC
Plumber 110 S. 2ND STREET.
Address WATERFORD, WI 53185
Tel. No. 262-534-2300

No. 10739
Application and Record
Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

Owner Melissa Magar
Address 8535 N. Foxcroft
Date 9/15, 2005

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building

at
8535 N. Foxcroft Fox Point, Wis.
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	10693
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 222395 Gene Jess Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
	No.		No.
Hose Bibs		Dishwashers	
Bath Tubs		Wash Basins	
Sump Pumps		Water Closets	
Laundry Trays		Showers	
Drinking Fountains		Floor Drains	
Sinks		Food Waste Grinders	
<u>Water Heaters</u>		Sprinkling System	
Wash. Mach. Wastes		Urinals	
Bidets			
Catch Basins			

FEES	
Water Usage	\$
Building Sewer	.....
Water Service	.....
Building Drain	.....
Fixtures	.....
Water Meter	.....
Total	.....
Deposit to cover street repairs	.....

50.00
Receipt # 15086
Permit Clerk

A inch water service pipes laid in

Curb box is located feet of feet of

..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in

..... feet of manhole

A inch storm sewer connection was made in

..... feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 20

As Built Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD

Receipt No: 1.015086

Sep 27, 2005

7515 N SENECA

LICENSES & PERMITS-PLUMBING PERMIT	50.00
24-44470 PLUMBING PERMIT	

8535 N FOXCROFT LANE

LICENSES & PERMITS-PLUMBING PERMIT	50.00
24-44470 PLUMBING PERMIT	

Total:	100.00
--------	--------

CHECK	Chk No: 8606	100.00
Total Applied:		100.00

Change Tendered:	.00
------------------	-----

09/27/05 08:13am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No.	16506
Received	3/11/02
Service	3/12/02
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 3/1/02
License No. 132

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder <u>PHIL KURZBUCH</u>	Owner <u>GREGORY MAGER</u>	Occupant <u>#</u>
Job Address <u>8535 W FOX CROFT, FOXPOINT</u>		

ESTIMATED COST OF JOB

- Buildings ☐ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?

Describe _____

List Name of Installing Contractor

HEATING _____
 AIR CONDITIONING _____
 PLUMBING _____

Date of Inspection

- Rough _____ Will Call ☐
 Final _____ Will Call ☐
 Service Approval Sent _____ ☐

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	3	.35 ea	1	05
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.	1	5.00 ea	5	00
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt #3676
 TOTAL FEES 40 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
 Treasurer, Village of Fox Point
 MAIL TO: Electrical Inspector

Contractor <u>PHIL KURZBUCH</u>	Supervising Electrician (Signature) <u>PHIL KURZBUCH</u>	Date <u>3/1/02</u>
Address <u>1912 WLAO PKWY</u>	Telephone <u>262-377-8659</u>	
City <u>GRAFTON</u>	State <u>WI</u>	Zip Code <u>53024</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.003676

Mar 11, 2002

8535 N FOX CROFT

LICENSES & PERMITS-ELECTRICAL PERMIT	40.00
10-44430 ELECTRICAL PERMIT	

Total:	40.00
--------	-------

CASH	40.00
------	-------

Total Applied:	40.00
----------------	-------

Change Tendered:	.00
------------------	-----

Duplicate Copy

03/11/02 11:20am

Electrical Inspection Approved

Fax to 1-800-932-6227

Phone 1-800-932-6624

Date 3/21/02

C T V
COUNTY Milwaukee MUNICIPALITY Fox Point INSPECTION NUMBER _____

INSPECTOR Scott Miller

CUSTOMER NAME Gregory Mager Phone _____

ADDRESS 8535 N. Foxcroft Lane SUBDIVISION NAME _____ LOT _____

ELECTRICAL CONTRACTOR Phil Kurzbuch

NEW SERVICE ☐

Overhead ☐

Underground ☐

REWIRED SERVICE ☐

Overhead to Underground ☐

Overhead to Overhead ☒

Underground to Underground ☐

PERMANENT SERVICE ☐

SIZE (amps) 100

1 PHASE ☒

3 PHASE ☐

Voltage 120/240

(NUMBER OF METERS: CHANGE FROM _____ TO _____)

TEMPORARY SERVICE ☐

SIZE (amps) _____

1 PHASE ☐

3 PHASE ☐

Voltage _____

Overhead Residential Rewire Information YES NO

Permanent Connections have been made ☐ ☒

Permanent Connections Required ☒ ☐

Service Drop Relocation or Replacement Required ☒ ☐

RESIDENTIAL / FARM ☐ COMMERCIAL ☐

Meter Install Only ☐ Number of Meters _____

NOTES: _____

ELECTRICAL INSPECTION APPROVED

(414) 362-5183 (Karr)

AX TO # 362-5175

PHONE

COUNTY MilwaukeeC T V
MUNICIPALITY Fox PointINSPECTION
NUMBER

INSPECTOR

Scott Miller

CUSTOMER NAME

Gregory Maier

PHONE

ADDRESS

8935 N Fox Crest LaneSUBDIVISION
NAME

LOT

ELECTRICAL CONTRACTOR

Phil Kurzbuch

NEW SERVICE

OVERHEAD

☐

UNDERGROUND

☐

REWIRED SERVICE

OVERHEAD TO UNDERGROUND

☒

OVERHEAD TO OVERHEAD

☒

UNDERGROUND TO UNDERGROUND

☐

PERMANENT SERVICE

☐

SIZE (AMPS)

100

(NUMBER OF METERS: CHANGE FROM _____ TO _____)

1 PHASE

☒

3 PHASE

☐

VOLTAGE

120/240

OVERHEAD RESIDENTIAL REWIRE INFORMATION

YES

NO

TEMPORARY SERVICE

☐

PERMANENT CONNECTIONS HAVE BEEN MADE

☐☒

SIZE (AMPS)

PERMANENT CONNECTIONS REQUIRED

☒☐

1 PHASE

☐SERVICE DROP RELOCATION OR REPLACEMENT
REQUIRED☒☐

3 PHASE

☐

VOLTAGE

RESIDENTIAL/FARM

☐

COMMERCIAL

☐

INSTALL ONLY

☐

NUMBER OF METERS

 *** ACTIVITY REPORT ***

TRANSMISSION OK

TX/RX NO. 8107
 CONNECTION TEL 93625175
 CONNECTION ID
 START TIME 03/21 11:07
 USAGE TIME 00'52
 PAGES 2
 RESULT OK

Electrical Inspection Approved

Fax to 1-800-932-6227

Phone 1-800-932-6624

Date 3/21/02

C T V
 COUNTY Milwaukee MUNICIPALITY Fox Point INSPECTION
 NUMBER
 INSPECTOR Scott Miller

CUSTOMER NAME Gregory Mager Phone
 SUBDIVISION
 ADDRESS 8535 N. Foxcroft Lane NAME LOT

ELECTRICAL CONTRACTOR Phil Kurzbuch

NEW SERVICE ☐Overhead ☐Underground ☐REWired SERVICE ☐Overhead to Underground ☐Overhead to Overhead ☒Underground to Underground ☐PERMANENT SERVICE ☐SIZE (amps) 1001 PHASE ☒3 PHASE ☐Voltage 120/240

(NUMBER OF METERS: CHANGE FROM _____ TO _____)

TEMPORARY SERVICE ☐

SIZE (amps) _____

1 PHASE ☐

Overhead Residential Rewire Information YES NO

Permanent Connections have been made ☐ ☒Permanent Connections Required ☒ ☐Service Drop Relocation or Replacement Required ☒ ☐

Electrical Inspection Approved

Fax to 1-800-932-6227

Phone 1-800-932-6624

Date 3/21/02

COUNTY Milwaukee C T V MUNICIPALITY Fox Point INSPECTION NUMBER _____

INSPECTOR Scott Miller

CUSTOMER NAME Ken Friedman Phone _____

ADDRESS 8001 N. Links Way SUBDIVISION NAME _____ LOT _____

ELECTRICAL CONTRACTOR Aubrey Electric

NEW SERVICE ☐

Overhead ☐

Underground ☐

REWIRED SERVICE ☐

Overhead to Underground ☐

Overhead to Overhead ☒

Underground to Underground ☐

PERMANENT SERVICE ☐

SIZE (amps) 200

1 PHASE ☒

3 PHASE ☐

Voltage 120/240

(NUMBER OF METERS: CHANGE FROM _____ TO _____)

TEMPORARY SERVICE ☐

SIZE (amps) _____

1 PHASE ☐

3 PHASE ☐

Voltage _____

Overhead Residential Rewire Information

Permanent Connections have been made ☐ ☒

Permanent Connections Required ☒ ☐

Service Drop Relocation or Replacement Required ☒ ☐

RESIDENTIAL / FARM ☐ COMMERCIAL ☐

meter Install Only ☐ Number of Meters _____

NOTES: _____

ELECTRICAL INSPECTION APPROVED

(414) 362-5183 (Karr)

AX TO # 362-5175

PHONE

COUNTY MilwaukeeC T V
MUNICIPALITY Fox PointINSPECTION
NUMBER

INSPECTOR

Scott Miller

CUSTOMER NAME

Yan Friedman

PHONE

ADDRESS

8001 N. LuskwaySUBDIVISION
NAME

LOT

ELECTRICAL CONTRACTOR

Aubrey Electric

NEW SERVICE

OVERHEAD ☐UNDERGROUND ☐

REWIRED SERVICE

OVERHEAD TO UNDERGROUND ☒OVERHEAD TO OVERHEAD ☒UNDERGROUND TO UNDERGROUND ☐PERMANENT SERVICE ☐

SIZE (AMPS)

200(NUMBER OF METERS: CHANGE FROM TO)1 PHASE ☒3 PHASE ☐

VOLTAGE

120/240

OVERHEAD RESIDENTIAL REWIRE INFORMATION

YES

NO

TEMPORARY SERVICE ☐PERMANENT CONNECTIONS HAVE BEEN MADE ☐

SIZE (AMPS)

PERMANENT CONNECTIONS REQUIRED ☒1 PHASE ☐SERVICE DROP RELOCATION OR REPLACEMENT
REQUIRED ☒3 PHASE ☐

VOLTAGE

RESIDENTIAL/FARM ☐COMMERCIAL ☐INSTALL ONLY ☐

NUMBER OF METERS

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No.	16478 C
Received	1/22/02
Service	3/14/02
Rough-in	3/14/02
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 1-22-02

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. _____

Builder MKM	Owner Ken Friedman	Occupant Ken Friedman
-----------------------	------------------------------	---------------------------------

Job Address **8001 N. LINKSWAY**

ESTIMATED COST OF JOB **5,000.00**

- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☒ Additional Rooms
☒ Remodeling
☐ New Occupancy

Where on Premises?

Describe _____

List Name of Installing Contractor

HEATING _____

AIR CONDITIONING _____

PLUMBING _____

Date of Inspection

- Rough _____ Will Call ☐
 Final _____ Will Call ☐
 Service Approval Sent _____ ☐

REMARKS:

200 Amp

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	30	.35 ea	10.	50
2	Lighting Fixtures	20	.30 ea	6.	00
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric	1	4.00 ea	4.	00
5	Garbage Grinding and Disposal Unit	1	3.00 ea	3.	00
6	Dishwasher	1	4.00 ea	4.	00
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps. 200 A.	1	10.00 ea	10.	00
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # **3293**
 TOTAL FEES **40.00**

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
 Treasurer, Village of Fox Point
 MAIL TO: Electrical Inspector

Contractor Aubrey Electric Inc	Supervising Electrician (Signature) Ken Aubrey	Date 2/22/02
Address 600 S. Milwaukee St	Telephone 920-0488-5094	
City Theresa	State W.I.	Zip Code 53091

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.003293

Jan 23, 2002

AUBREY ELECTRIC

LICENSES & PERMITS-ELECTRICAL CONTRACTORS
LICENSE 40.00

10-44110 ELECTRICAL CONTRACTORS LICEI
8001 N LINKS WAY

LICENSES & PERMITS-ELECTRICAL PERMIT 40.00
10-44430 ELECTRICAL PERMIT

Total: 80.00

CHECK Chk No: 6868 80.00

Total Applied: 80.00

Change Tendered: .00

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WI 53217
NONCOMPLIANCE NOTICE


May 21, 2001

Issued to: Kathleen L. Daley

Address: 8535 N. Fox Croft Drive

An inspection of the premises located at 8525 N. Fox Croft Drive discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Smoke detectors are required for each floor level including the basement.
2. Provide backflow protection for all exterior hose bibs and laundry tub faucets.
3. Properly remove the exposed foam insulation from your basement crawlspace as required by code.
4. The sump pump must discharge at least 3'00" from the building foundation as required by code.
5. Properly ground the sump pump meter.
6. Provide backflow protection for your handheld shower unit.
7. Properly ground the garage door opener's motor.
8. Properly remove all cord and plug connected light fixtures as required by code.
9. I observed that the light fixture attached to the front of the building is being supplied by an armored cable with an exposed electrical splice. Please bring this installation into code compliance.
10. I observed that you have a 60 ampere electrical service. I am hereby requesting that you upgrade your electrical service and bring it into compliance with Section 16.25(3) of the Wisconsin Administrative Code.



Scott Miller
Building Inspector
Village of Fox Point

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No. 16247K
Received 6/6/01
Service _____
Rough-in _____
Final _____

APPLICATION FOR ELECTRICAL PERMIT

Date 6/5/2001
License No. 101

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder Pieper Owner Kathleen Daley Occupant Same
Job Address 8535 N. Foxcroft Ln

- ESTIMATED COST OF JOB \$500
- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?
Describe garage; yard
basement

List Name of Installing Contractor
 HEATING _____
 AIR CONDITIONING _____
 PLUMBING _____

Date of Inspection

Rough _____ Will Call ☐
 Final _____ Will Call ☒
 Service Approval Sent _____ ☐

REMARKS:

code compliance

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets <u>sump pump</u>	<u>2</u>	.35 ea		<u>70</u>
2	Lighting Fixtures <u>garage door</u>	<u>1</u>	.30 ea		<u>30</u>
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

TOTAL FEES 40.00

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor PIEPER ELECTRIC, INC.
5070 NORTH 35 STREET
MILWAUKEE, WI 53209
 City _____ State _____ Zip Code _____
 Supervising Electrician (Signature) Tony Scaffin Date 6/5/01
 Telephone 831-1213

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1001498

Jun 06, 2001

8535 N FOX CROFT LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	40.00
--------------------------------------	-------

10-44430 ELECTRICAL PERMIT	
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Total:	40.00
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CHECK	Chk No: 18743	40.00
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Total Applied:	40.00
----------------	-------

Change Tendered:	.00
------------------	-----

06/06/01 12:27pm

VILLAGE OF FOX POINT

7000 N SANTA MONICA BLVD

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

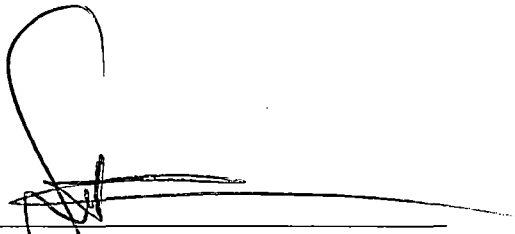
December 3, 2001

NO. 4775

Issued to: Kathleen L. Daley

Address: 8535 N. Fox Croft Lane

This Certificate of Compliance permits a change in the occupancy of the premises at 8535 N. Fox Croft Lane, Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Scott Miller
Building Inspector
Village of Fox Point

APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☒ Type Forced air
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other

Desc. of Heating Plant Carrier 58SXB060, 60M BTU output, 92% AFUE

Vented to out through the north basement wall

Fuel Tank ☐: _____
Size Location

Summer Air Conditioner ☐ Size _____ (Ton, H.P.)

Coolant _____

Compressor Coolant: Air ☐; Water ☐;

If Water Cooled:
Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator ☐ Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Paul Daley

Address of Work 8535 North Fox Croft Lane

OFFICE USE ONLY	
Application Approved:	Installation Approved:
<u>[Signature]</u>	<u>[Signature]</u>

Gross Heating, Inc. M. F. Luesch
Signed
11/9/92
Date

Contractor Gross Heating, Inc.

Address 6610 West Lisbon Ave. Phone 444-4300

City <u>Milwaukee</u>	State <u>WI.</u>	Zip Code <u>53210</u>
-----------------------	------------------	-----------------------

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No.	13019 C
Received	11/16/92
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 11-12-92

License No. 72

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>Paul Daley 228-7926</u>	Occupant <u>Same</u>
---------	-------------------------------------	-------------------------

Job Address
8535 N. Fox Craft Lane

ESTIMATED COST OF JOB

- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☒ Remodeling
☐ New Occupancy

Where on Premises?

Describe Basement

List Name of Installing Contractor

HEATING Gross

AIR CONDITIONING

PLUMBING

Date of Inspection

- Rough ☐ Will Call ☐
 Final ☐ Will Call ☒
 Service Approval Sent ☐

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker	1	5.00 ea	5	00
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		30.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 30821
 TOTAL FEES 30.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
 Treasurer, Village of Fox Point
 MAIL TO: Electrical Inspector

Contractor <u>A-Glow Electric</u>	Supervising Electrician (Signature) <u>Jerry T. Morris</u>	Date <u>11-12-92</u>
Address <u>1558 S. 57th St.</u>	Telephone <u>475-7274</u>	
City <u>West Allis</u>	State <u>WI</u>	Zip Code <u>53214</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

VILLAGE OF FOX POINT

Receipt #: 16756

January 13 1998

Received of : WILLIAM A ZACHOW & SONS, INC.

Amount

Forty and 00/100----- \$*****40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044470

40.00

CHECK:

40.00

VILLAGE OF FOX POINT

Have a Nice Day
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 01/13/1998 12:46 PM *****40.00

Rec#10871

CC

License No. 113Permit No. 10517

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 6/26/83

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8535 N FOX CROFT LA
 (Give exact street and number. Do not give corner)
 Elec. Contractor B-T ELECTRIC SERVICE Address 291 W 1746 ST REGIS DR.
 Builder OWNER Address MENDOTA FALLS WI
 Owner M. MINNIN Address S/A

What is occupancy of the building ☐ NEW
☒ EXIST

REMODEL

1. Outlets.....	<u>14</u>	each	\$.30	<u>4</u>	<u>30</u>
2. Fixtures.....	<u>4</u>	each .....	.25	<u>1</u>	<u>00</u>
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.25		
4. Audible or visual devices.....		per device .....	.50		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	<u>1</u>	each	2.00	<u>2</u>	<u>00</u>
6. Built-in electric heaters; bathroom, nursery, etc.....		each	3.00		
7. Garbage Disposal.....		each	3.00		
8. Dishwasher.....		each	3.00		
9. Clothes dryer.....		each	3.00		
10. Range or other receptacles over 150 volts.....		each	3.00		
11. Water heater.....		each	3.00		
12. Automatic heating equipment — gas, oil, coal.....		each	3.00		
13. Automatic water systems.....		each	3.00		
14. Refrigerating, air conditioning, etc., machines.....		each	3.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.10		
16. Dimmers or Time Clocks.....		each	2.00		
17. Vacuum and Inert-Gas tube sign.....		each transformer ...	3.00		
18. Incandescent Signs, studded lights.....		per socket .....	.25		
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each	1.00		
20. Motors, each horsepower or fraction thereof each motor.....		H.P. ....	.25		
21. Generators, rectifiers, transformers, etc.....		per K.W. ....	.25		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	5.00		
23. Raceways, wireways, busways, gutters.....		per ft. ....	.25		
24. Electric heating devices (other than those listed above).....		per K.W.	1.00		
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	5.00		
Service equipment — 100 amps. to 600 amps.....		per disconnect	10.00		
Service equipment — over 600 amps.....		per disconnect	15.00		
26. Temporary service, etc. (3 month period).....		.....	10.00		
27. Motion picture, stereopticon and x-ray machines, etc.....		each	5.00		
28. Re-inspection after time limit on notice.....		.....	10.00		
29. Minimum fee for any permit requiring separate inspection.....		.....	10.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....		MINIMUM FEE	10.00		
		FEES DOUBLE			

TOTAL FEES 10 00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point.

REMARKS:.....

NOTE: Electrical contractor shall quote his permit number and the address of the job when requesting inspections.

Date Approved 6/27-9-84 Signature M. Minnin (Supervising Electrician)
 Roughing in 6/27-9-84 Address 291 W 1746 ST REGIS DR
 Temp. 9-14-84 City MENDOTA FALLS WI Zip Code 53051
 Final 9-14-84 Telephone 251 8475

Make check Payable to Treasurer, Village of Fox Point.

No Carbon Required

License No. 68

SHEET 1 — ELECTRICAL INSPECTOR'S COPY

Permit No.

Permit # 35332
8799 7/20/76

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date July 17, 1976

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8535 N. Fox Croft Lane

(Give exact street and number. Do not give corner)

Elec. Contractor Delta Electrical Cont.

Address 5774 N. Santa Monica

Builder

Address

Owner Michael L. Minkin

Address 8535 N. Fox Croft Lane

What is occupancy of the building

NEW ☐
OLD ☒

1. Outlets.....		each	\$.20		
2. Fixtures.....		each .....	.15		
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.15		
4. Audible or visual devices.....		per device .....	.20		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50		
6. Built-in electric heaters; bathroom, nursery, etc.....		each	2.00		
7. Garbage Disposal.....		each	2.00		
8. Dishwasher.....		each	2.00		
9. Clothes dryer.....		each	2.00		
10. Range or other receptacles over 150 volts.....		each	3.00		
11. Water heater.....		each	3.00		
12. Automatic heating equipment — gas, oil, coal.....		each	3.00		
13. Automatic water systems.....		each	2.00		
14. Refrigerating, air conditioning, etc., machines.....	1	each	2.00	5.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.05		
16. Dimmers or Time Clocks.....		each	1.00		
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	1.00		
18. Incandescent Signs, studded lights.....		per socket .....	.10		
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.50		
20. Motors, each horsepower or fraction thereof each motor.....		H.P. ....	.20		
21. Generators, rectifiers, transformers, etc.....		per K.W. ....	.15		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	5.00		
23. Raceways, wireways, busways, gutters.....		per ft. ....	.10		
24. Electric heating devices (other than those listed above).....		per K.W. ....	.50		
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	2.00		
Service equipment — 100 amps. to 600 amps.....		per disconnect	6.00		
Service equipment — over 600 amps.....		per disconnect	8.00		
26. Temporary service, etc. (3 month period).....		.....	3.00		
27. Motion picture, stereopticon and x-ray machines, etc.....		each	3.00		
28. Re-inspection after time limit on notice.....		.....	2.00		
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	5.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE			

TOTAL FEES.....

5.00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Date for Inspection

Date Approved

Signature

John S. O'Brien
(Supervising Electrician)

Roughing in

Address

5774 N. Santa Monica Blvd.

Temp.

City

Whitefish Bay

Final After 7/25

7-28-76

Zone

17

Telephone

332-6315

Make check Payable to Treasurer, Village of Fox Point.

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 2153

Date May 28th, 1986

Address 8535 No. Foxcroft Ln. Fox Point, Wisconsin.

Type of Proposed Occupancy SINGLE

Owner of Building MICHAEL/JANET MINKIN

Building Owner's Address:

Building Owner's Telephone Number (414) 351-3060
area code

Proposed Occupant's Name (if known) BRIAN ERTMER

Proposed Occupant's Present Address:

Proposed Occupant's Telephone Number ()
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner ✓ Proposed Occupant _____ Other _____

Janet Minkin
Applicant's Signature

8535 No. Foxcroft Ln.
Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

Application and fee received:
Rec. # 15369

Date 5-28-86

Received by RL

Inspection made:

Date 5-30-86

Signature Ed H. Plank

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

NONCOMPLIANCE NOTICE

June 2, 1986

Date

Issued to: Michael and Janet Minkin

Address: 8535 N. Fox Croft Lane

An inspection of the premises located at 8535 N. Fox Croft Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

- 0-K-86
6-9-86
1. Well and Pump shall be in operation or shall be abandoned as per Well Code.
 2. Code-complying separation required between residence and attached garage.
 3. Remove, replace or repair all non Code-complying electrical wiring or components.
 4. Code-complying window and/or ventilation to outside required for southeast bedroom.
 5. Remove wood form boards from below fireplace hearth.
 6. There are cracks in the foundation which may need repair at a future date.

The premises at the above address shall be brought in compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.

The occupant or proposed new occupant of the premises feeling aggrieved by the action of the Building Inspector may appeal to the Board of Appeals following the usual procedure on appeal from an order of the Building Inspector within thirty (30) days of the above date.



Building Inspector
Village of Fox Point

Earl H. Plank, Building Inspector

4780 N. 118th # 3
Milwaukee, WI
53225

Inspection Dept. Village of Fox Point

June 7, 1986

7200 N. Santa Monica Blvd

Fox Point, WI 53217

RE: Noncompliance Notice Dated June 2, 1986 of
Property located at 8535 N. Foxcroft Lane
Fox Point, WI 53217

Dear Mr. Plank,

I, the proposed new occupant of the above address, do hereby acknowledge, understand and accept all responsibility for item #4 code-complying window and/or ventilation to outside required for southeast bedroom. This room will be used for walk-in closet and storage are only pursuant to the code of the village of Fox Point.

Item #6 of the notice- cracks in the foundation- will be repaired in the near future by proposed new occupant.

Both items above have been fully explained and made aware to proposed new occupant by the building inspector of Fox Point.

Sincerely,



Brian R. Ertmer

Proposed New Occupant

Earl H. Plank, Building Inspector

4780 N 118th # 3

Milwaukee, WI

53225

Inspection Dept. Village of Fox Point

June 7, 1986

7200 N. Santa Monica Blvd

Fox Point, WI 53217

RE: Noncompliance Notice Dated June 2, 1986 of
Property located at 8535 N. Foxcroft Lane
Fox Point, WI 53217

Dear Mr. Plank,

I, the proposed new occupant of the above address,
do hereby acknowledge, understand and accept
all responsibility for item #4 code-complying
window and/or ventilation to outside required
for southeast bedroom. This room will be
used for walk-in closet and storage are only
pursuant to the code of the village of
Fox Point.

Item #6 of the notice - cracks in the foundation -
will be repaired in the near future by
proposed new occupant.

Both items above have been fully explained and
made aware to proposed new occupant by the
building inspector of Fox Point.

Sincerely,



Brian R. Ertmer

Proposed New Occupant

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

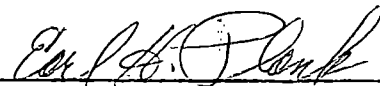
No. 1960

Date June 10, 1986

Issued to Michael and Janet Minkin

Address 8535 N. Fox Croft Lane

This Certificate of Compliance permits a change in the occupancy of the premises located at 8535 N. Fox Croft Lane in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Building Inspector
Village of Fox Point

License No. 111

Rec. # 15429 \$10.-

Permit No. 10934

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date.....

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8535 N. Fox Croft

(Give exact street and number. Do not give corner)

Elec. Contractor Delta Electrical Contracting Address 5774 N. Santa Monica

Builder..... Address.....

Owner Michael & Janet Minkin Address 8535 N. Fox Croft

What is occupancy of the building NEW ☐ EXIST ☒

1. Outlets.....	each	\$.30		
2. Fixtures.....	each .....	.25		
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp .....	.25		
4. Audible or visual devices.....	per device .....	.50		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each	2.00		
6. Built-in electric heaters; bathroom, nursery, etc.....	each	3.00		
7. Garbage Disposal.....	each	3.00		
8. Dishwasher.....	each	3.00		
9. Clothes dryer.....	each	3.00		
10. Range or other receptacles over 150 volts.....	each	3.00		
11. Water heater.....	each	3.00		
12. Automatic heating equipment — gas, oil, coal.....	each	3.00		
13. Automatic water systems.....	each	3.00		
14. Refrigerating, air conditioning, etc., machines.....	each	3.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft. ....	.10		
16. Dimmers or Time Clocks.....	each	2.00		
17. Vacuum and Inert-Gas tube sign.....	each transformer ...	3.00		
18. Incandescent Signs, studded lights.....	per socket .....	.25		
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each	1.00		
20. Motors, each horsepower or fraction thereof each motor.....	H.P. ....	.25		
21. Generators, rectifiers, transformers, etc.....	per K.W. ....	.25		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each	5.00		
23. Raceways, wireways, busways, gutters.....	per ft. ....	.25		
24. Electric heating devices (other than those listed above).....	per K.W.	1.00		
25. Service equipment — 0-100 amps. new or overhauling.....	per disconnect	5.00		
Service equipment — 100 amps. to 600 amps.....	per disconnect	10.00		
Service equipment — over 600 amps.....	per disconnect	15.00		
26. Temporary service, etc. (3 month period).....	.....	10.00		
27. Motion picture, stereopticon and x-ray machines, etc.....	each	5.00		
28. Re-inspection after time limit on notice.....	.....	10.00		
29. Minimum fee for any permit requiring separate inspection.....	MINIMUM FEE	10.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....	FEES DOUBLE			
TOTAL FEES			10.00	

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point.

REMARKS:

Code compliance order

NOTE: Electrical contractor shall quote his permit number and the address of the job when requesting inspections.

Date Approved

Signature

Roughing in

Address

5774 N. Santa Monica Blvd.

(Supervising Electrician)

Temp.

City

Milwaukee, WI

Zip Code 53217

Final

6-9-86

Telephone

332-6315

Make check Payable to Treasurer, Village of Fox Point.

No Carbon Required

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

No. 3188 Date June 24, 1992
Issued to Brian R. Ertmer & Anna M. Queram
Address 8535 N. FoxCroft Lane

This Certificate of Compliance permits a change in the occupancy of the premises located at 8535 N. Fox Croft Lane in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Building Inspector
Village of Fox Point

2986

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

Permit # 35313
No. 3333 7/16/76

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐ Type _____
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☐ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other _____

Desc. of Heating Plant _____

Vented to _____

Fuel Tank ☐ : _____
Size Location

Summer Air Conditioner ☒ Size 2 (Ton, H.P.)

Coolant Freon 22

Compressor Coolant: Air ☒ ; Water ☐ ;

If Water Cooled:

Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator ☐ Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Mr. Michael Minkin

Address of Work 8535 N. Fox Croft Lane 500W

Lot Block Subdivision

Contractor SHELLENBERGER GREGG INC.

Address 6333 N. Teutonia Avenue Phone 352-2700

Approved:


Signed

7-13-76
Date

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure ADDITION TO RESIDENCE
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 8535 N. FOXCROFT LANE

Lot _____ Block _____

Subdivision _____

District _____

Does contemplated structure violate the Village zoning ordinance? No

Height of Structure 1 story (stories or feet)

Width (parallel to highway) 16'-6" (feet) Depth (perpendicular to highway) 12' (feet)

Distance: Street Line to Front Line of Structure 36' (feet)

Distance: Side Lot Line to Structure 42'

Type of Construction: FRAME Exterior finish SIDING
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade _____

Number of rooms 1 Baths _____

Garage _____

Estimated cost Building _____

Structure ADDITION \$15,000

Is there a private garage? _____

Does the contemplated garage violate the Village zoning ordinance? _____

Size _____ Number of stalls _____

Where situated _____

General construction _____

Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? _____

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? _____

Herewith are filed the following duplicate plans 3 in number, which I certify I will conform to in the work hereby applied for.

Remarks: _____

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure MICHAEL MINKIN Arch. or (Contr) ANKERSTEIN BUILDERS INC.

Address 8535 N FOXCROFT LANE Address W266 N 712 P KETTLE RDGE CT

Phone 351-3060 Phone 246-8424

Size of Structure 198 (sq. ft.) Permit Fee 70. herewith tendered

Date Submitted 3-9-84

Date Approved 3-16-84

Date of Permit _____

Signed Eddard Olander

ANKERSTEIN BUILDERS INC.

Architect, Owner, Builder

SEWER AND PLUMBING DEPARTMENT

Permit No. 12479 Application No. 12525 Fox Point, WI 6/15/12 20__

Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot

Block

Subdivision

Located at

8535 N Birch Ct Ln

The above named is permitted to employ

Scott Dierker

License No. 692455 for the purpose of laying a _____ inch _____.

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in
_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

No.		No.		No.	
Hose Bids		Water Heaters		Water Closets	
Bath Tubs		Wash Machine Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Floor Waste Grinders	
Drinking Fountains		Dishwashers	1	Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ _____

Building Drain \$ _____

Rec'd for permit \$ 60⁰⁰

Plumbing Inspector

Receipt #

40908

Permit No. 10693 Application No. 10-134 Fox Point, WI 112710 20

Subdivision

Located at 533 N 1st St

The above named is permitted to employ none

License No. 622318 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in _____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters	①	Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Building Drain \$_____

Fixtures \$ 50

Rec'd for Permit \$ Recess #

Plumbing Inspector

SEWER AND PLUMBING DEPARTMENT

Permit No. 5934 Application No. 6105 Fox Point, Wis. July 10, 1984

Permission is hereby given to do the necessary draining and plumbing work on the premises of Michael Quest described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 8535 on the West side of N. 34th Ave. & Lane

The above named is permitted to employ Demis Quest a Licensed Plumber for the purpose of laying a inch Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in feet of

Or of laying a inch Storm Sewer Drain pipe

Fixtures with drain or water connection

No.		No.		No.	
Hose Bibs		Water Heaters		Water Closets	<u>1</u>
Bath Tubs		Wash Mach. Waste		Showers	<u>1</u>
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling System	
Sinks		Wash Basins	<u>1</u>	Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Received for Permit \$ \$10.00 Dollars

Received for Fixtures \$ Dollars

Paul G. Plank
PLUMBING INSPECTOR

SEWER AND PLUMBING DEPARTMENT

 Permit No. 8384 Application No. 8426 Fox Point, WI 4/13/98 19__

 Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot

Block

Subdivision

 Located at 8535 W Fox Goff

 The above named is permitted to employ Wm Zettlow

 License No. MP 7063 for the purpose of laying a _____ inch

 Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in
_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers	1	Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

 Fixtures \$ 400

Building Drain \$ _____

 Rec'd for Permit \$ Receipt # 116756

Plumbing Inspector

WATER PERMIT

Permit No. 2129 Application No. 8534 Fox Point, Wis. Sept 11 1912

Permission is hereby given to do the work necessary to supply with water the premises of

B. C. Selby described as follows:

Description

Lot

Blk.

being No. 8535 on the west side of N. 3rd St.

The above named is permitted to employ Chas. E. Selby a Licensed

Plumber for the purpose of laying a 1 inch copper service pipe from Main to

Curb: a 1 inch copper service pipe from curb to building at same

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 262 of the Village of Fox Point and amendments.

Received for Permit \$ 13.00 Dollars

Received for Fixtures \$ _____ Dollars

Returns must be made on all work done.

Carl H. Pank
WATER INSPECTOR

PERMIT CLERK

SEWER AND PLUMBING DEPARTMENT

Permit No. 2583 Application No. 2606 Fox Point, Wis. May 8 1957

Permission is hereby given to do the necessary draining and plumbing work on the premises of Mr. Klinkski described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

Foxcroft Highlands 10

being No. 253.5 on the west side of N. Foxcroft Lane

The above named is permitted to employ Wm. Hallblanton a Licensed

Plumber for the purpose of laying a 6 inch clay Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in main 120.8

feet west of manhole at intersection of Bergen + Foxcroft

Or of laying a inch Storm Sewer Drain pipe.

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs	<u>Old House</u>	Sump Pump		Wash Basins	
Laundry tubs		Sinks		Water Closets	
Basement drains		Showers		Hot Water Heater	
Dishwasher				Garbage Disposal	

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

100 ft trench
Received for Permit \$ 7.50 Dollars

Received for Fixtures \$ _____ Dollars

Carl H. P. C. H.
PLUMBING INSPECTOR

PERMIT CLERK

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 3173 Date 6-5-92

Address 8535 N. Foxcroft Lane Fox Point, Wisconsin.

Type of Proposed Occupancy Residential - 1 Fam.

Owner of Building BRIAN R. Ertmer + Anna M. Queran

Building Owner's Address:

Same as above

Building Owner's Telephone Number (414) 228-7182
area code

Proposed Occupant's Name (if known) Paul + Kathleen Daley

Proposed Occupant's Present Address:

Downer Ave, Milw.

Proposed Occupant's Telephone Number ()
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner X Proposed Occupant _____ Other _____

Brian R. Ertmer 8535 N. Foxcroft Lane
Applicant's Signature Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

Application and fee received: Date 6/5/92

\$50.00 Received by cm

rc 29763 Date 6/12/92

Inspection made: Signature [Signature]

① #18

② 1/20 Stakes Discount Grant

③ Pistol Double trigger

④ L.R. Kite's Pick

⑤ Discount by
exchange

⑥ Swamp Pump 300

N73 W15501 Paseo Ln.
Menomonee Falls, WI 53051

VERETTE CONSTRUCTION INC.

A.C.I. CERTIFIED
INSURED • BONDED

Phone (262) 250-7502
Fax (262) 250-7503

Owner Melissa Mager Date SEPT 18 2013
Address 8535 N Foxcroft Ln Start Date SEPT/OCT
City FOX RINT State WIS Zip 53217 Completion Date WORKING DAY
Home Phone 414-559-3456 Business Phone _____ Page 1 of 1 Pages

Verette Construction, Inc. hereinafter referred to as Contractor, proposes to furnish all the materials, labor and equipment necessary to perform the following work which the above named owner has requested.

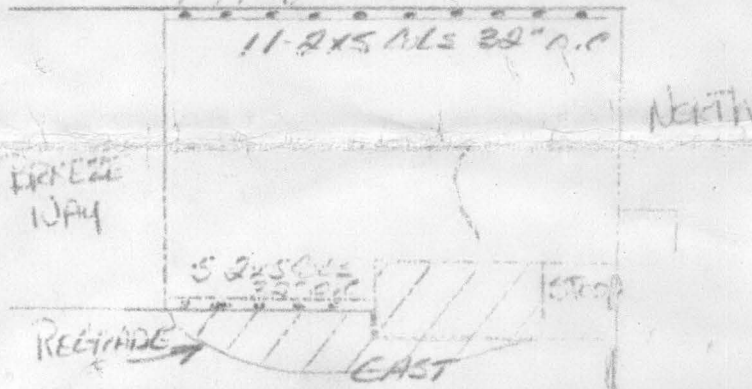
EXCAVATION

- () Cover lawn with plywood; excavate shaded area to footings; clean excavated walls; patch all exterior cracks (grade to footings); clean and flush bleeders in footings; waterproof walls with below grade mastic sealer; install new 4" exterior drain tile; backfill with stone to a level of approximately 18" of grade and cover with filter fabric; create positive slope away from foundation walls using top soil.
- () Straighten walls best as possible and replace blocks if necessary.
- (✓) Chip out all major interior cracks where work is being performed and tuckpoint.
- () Remove and replace () Concrete () Asphalt () Stoop(s) where shown in diagram.

INTERIOR DRAIN TILE

- () Open basement floor approximately 18" from walls where shown; dig to footings and create a gravity flow to sump crock; clean and flush bleeders in footings; drill 1" weep holes into block hollows below floor level; install new 4" drain tile and connect to existing tile; cover weep holes and drain tile with stone; cement the floor back.
- () Install sump crock and submersible sump pump. Discharge: () Grade () Underground Downspout

Diagram of Area Owner Requests To Be Serviced



REINFORCING METHODS

- (✓) Reinforce walls where shown with vertical steel columns; install approximately 32 " centers.
- () Reinforce walls where shown with steel rebar and concrete; install approximately _____ " center.

I would recommend a interior drain tile test before column placement.

INSTALL A TOTAL OF 11-2x5x16 STRUCTURAL STEEL COLUMNS. 11 ON WEST WALL AND 5 ON EAST WALL. CHIP OUT CRACKS AND TUCKPOINT. CHIP OUT CRACKS AND TUCKPOINT LETTING ALL WORK AREAS BECOM CLEAN GET FOR COLUMNS 4000.00. REPAIRS SEWER AND RE-SURFACE FRONT AREA 650.00. VERETTE TO OBTAIN PERMIT.

CASH PRICE \$4650.00
DOWN PAYMENT 500.00 1/2 TILL TEST
1/3 ON START 150.00
COMPLETION \$4400.00 MIN

IF INTERIOR DRAIN TILE HAS INSURANCE 5.00 PER FT.

CONTRACTOR AGREES FOR A PERIOD OF 10 YEARS THE REPAIR OR REPLACEMENT OF ANY DEFECTIVE WORK AT NO ADDED COST TO OWNER. CONTRACTOR IS NOT RESPONSIBLE FOR ANY FOUNDATION SETTLING AND CRACKING AS A RESULT OF SUB-SOIL MOVEMENT. THE GUARANTEE DOES NOT COVER DAMPNES ON THE BASEMENT WALLS OR FLOOR. GUARANTEE IS TRANSFERABLE IN THE EVENT PROPERTY IS SOLD.

OPTIONAL SERVICE AGREEMENT: THIS AGREEMENT TO REPAIR OR REPLACE DEFECTIVE MAY BE EXTENDED FOR A PERIOD OF _____ YEARS, FOR AN ADDITIONAL SUM OF \$100.00 PER YEAR PAYABLE EACH CONSECUTIVE YEAR BY OWNER ON OR BEFORE THE ANNIVERSARY DATE OF THIS AGREEMENT, PROVIDING OWNER HAS FULFILLED ALL THE TERMS AND CONDITIONS OF THIS CONTRACT.

I HAVE READ BOTH THIS SIDE AND THE REVERSE SIDE OF THIS CONTRACT AND UNDERSTAND THIS AGREEMENT IS SUBJECT TO THOSE CONDITIONS. THE CONDITIONS, SPECIFICATIONS, PRICES AND TERMS ARE SATISFACTORY AND HEREBY ACCEPTED. YOU, THE BUYER, MAY CANCEL THIS TRANSACTION AT ANY TIME PRIOR TO MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE OF TRANSACTION. TO DO SO SEND A SIGNED AND DATED WRITTEN NOTICE TO THE ADDRESS ABOVE WRITTEN.

ACCEPTED BY: Melissa Mager

DATE 10/15/2013

Representative

DATE 9-18-13

Approved By: For Verette Construction

Date

TERMS AND CONDITIONS

BUYER REPRESENTS THAT HE OR SHE IS IN FACT THE LEGAL OWNER OF THE PREMISES ON WHICH LABOR AND MATERIALS ARE TO BE PERFORMED.

OWNERS INDIVIDUALLY AND ALL OTHER PERSONS CO-SIGNING THIS CONTRACT SHALL BE SEVERALLY AND JOINTLY OBLIGATED AND LIABLE HEREIN.

GUTTERS AND DOWNSPOUTS MUST BE IN GOOD CONDITION. DOWNSPOUTS DISCHARGING AT GRADE MUST BE EXTENDED AT LEAST 5 FEET FROM FOUNDATION AT ALL TIMES.

PROPER PITCH OF GROUND, CONCRETE AND ASPHALT MUST BE MAINTAINED AT ALL TIMES ($\frac{1}{2}$ INCH PER 5 FEET) UNLESS OTHERWISE SPECIFIED IN WRITING.

ELECTRICAL OUTLETS AND/OR PLUMBING TO BE SUPPLIED BY OWNER UNLESS OTHERWISE SPECIFIED IN WRITING ON THIS CONTRACT.

IT IS THE RESPONSIBILITY OF THE OWNER TO REMOVE AND REPLACE ALL EXTERIOR AND INTERIOR OBSTRUCTIONS FROM WALLS AND FLOOR IN AREAS WHERE WORK IS GOING TO BE PERFORMED.

SUMP PUMPS ARE WARRANTED BY MANUFACTURERS ONLY.

ANNIVERSARY DATE OF THIS CONTRACT SHALL BE THE DATE WORK IS COMPLETED, BUT SHALL NOT APPLY IF PAYMENTS ARE NOT MADE AS AGREED. ALL TERMS AND CONDITIONS OF THE CONTRACT MUST BE COMPLIED WITH BY OWNER OR GUARANTEE AND SERVICE AGREEMENT IS INVALID. FAILURE TO MAIL IN ANNUAL SERVICE AGREEMENT FEE DURING ANY YEAR OF THE EXTENSION PERIOD SHALL TERMINATE THE REMAINING PORTION OF THE SERVICE AGREEMENT.

CONDITIONS NOT VISIBLE WHICH MAY BE DISCOVERED AFTER WORK HAS COMMENCED, AND THAT MAY REQUIRE ADDITIONAL COST WILL BE BROUGHT TO THE OWNERS ATTENTION. OWNER SHALL HAVE THE OPTION TO ACCEPT THE PROPOSAL FOR SUCH ADDITIONAL COSTS DUE TO THE DISCOVERED CONDITIONS OR CONTRACTOR SHALL CEASE WORK AND OWNER SHALL BE CHARGED ONLY FOR WORK PERFORMED TO THE TIME THAT THE CONDITIONS WERE DISCOVERED.

WISCONSIN STATE ADMINISTRATIVE CODE 133 REQUIRES THAT "REMEDIAL WORK TO BE PERFORMED UNDER THIS GUARANTEE SHALL BEGIN WITHIN FORTY-FIVE (45) DAYS AND COMPLETED WITHIN SIX (6) MONTHS."

AS REQUIRED BY THE WISCONSIN CONSTRUCTION LIEN LAW, BUILDER HEREBY NOTIFIES BUYER THAT PERSONS OR COMPANIES FURNISHING LABOR OR MATERIALS FOR AND ON THE BUYERS LAND MAY HAVE LIEN RIGHTS ON BUYER AND BUILDINGS IF NOT PAID. THOSE ENTITLED TO LIEN RIGHTS IN ADDITION TO THE UNDERSIGNED BUILDER, ARE THOSE WHO CONTRACT DIRECTLY WITH THE BUYER OR THOSE WHO GIVE THE BUYER NOTICE WITHIN SIXTY (60) DAYS AFTER THEY FURNISH LABOR AND MATERIALS FOR THE CONSTRUCTION AND SHOULD GIVE A COPY OF EACH NOTICE RECEIVED TO HIS MORTGAGE LENDER, IF ANY BUILDER AGREES TO COOPERATE WITH THE BUYER AND HIS LENDER, IF ANY, TO SEE THAT ALL POTENTIAL LIEN CLAIMANTS ARE DULY PAID.

IF REQUESTED, A WAIVER OF LIEN WILL BE FURNISHED AT TIME OF FINAL PAYMENT. REQUEST SHOULD BE NOTED ON FRONT OF THIS CONTRACT.

A 1.5% INTEREST CHARGE PER MONTH WILL BE ENFORCE ON ALL ACCOUNTS NOT PAID BY DESIGNED TERMS OF THIS CONTRACT. FINAL PAYMENT SHOULD BE GIVEN TO FOREMAN UPON COMPLETION OF WORK, UNLESS OTHERWISE STATED IN WRITING ON THE FRONT OF THIS CONTRACT.

THIS AGREEMENT BECOMES A VALID CONTRACT WHEN EXECUTED BY OWNER AND APPROVED BY AN AUTHORIZED REPRESENTATIVE OF CONTRACTOR.

THIS INSTRUMENT CONTAINS THE ENTIRE AGREEMENT BETWEEN THE OWNER AND CONTRACTOR AND OWNER ACKNOWLEDGES THAT NO PROMISES, REPRESENTATIONS, OR WARRANTIES EXCEPT SUCH AS MAY BE HEREIN EXPRESSLY SET FORTH IN WRITING HAVE BEEN MADE BY CONTRACTOR OR ITS AGENT AND THAT NO MODIFICATION OF OR ADDITIONS TO ANY PROVISION HEREOF SHALL BE VALID OR BINDING UPON CONTRACTOR, IT SUCCESSORS, OR ASSIGNS, UNLESS EXPRESSLY SET FORTH HEREIN IN WRITING.

Q. 10891

6105

Quest Pbg Co

1102 Wilbur St.

261-0347

Michael Perkins

ss. 8535 N Foxcroft Lane

July 3, 1984

laying a _____ inch _____	laying a _____ inch _____
building sewer from Main to Lot line	water service from Main to Lot line
to Building	to Building
at _____	

Address at which work is to be done

Deniro, Dennis

Plumber

Carl H. Frank Permit Clerk

DISCREPANCY RECORD

Owner Michael Winkin

Address 8535 N. Fox Craft Lane

Permit No. 6105

Plumber Dennis Quest

2986
Plumber Erin E. Shultz No. 3544
Drainlayer _____
Address 6860 N Port Washington Rd
Tel. No. Exp. 21 3330

Application and Record

Owner R. Osberg
Address 8535 N Fox Point Lane
Date Sept. 11, 1962

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing - drainlaying - consisting of

laying a _____ inch _____ laying a 1 inch copper
drain pipe from Main to Lot line service pipe from Main to Lot line
to Building to Building

at

8535 N. Fox Point Lane Fox Point, Wis.
Address at which work is to be done

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	—
Water	<u>2129</u>
Street	<u>1946</u>
Meter	<u>2122</u>
Water Usage	—

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2233 Erin E. Shultz Plumber

FEES

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwasher
Bath Tubs	Wash Basins
Sump Pump	Water Closets
Laundry Tubs	Showers
Sanitary Bubblers	Basement Drains
Sinks	Garbage Disposal
Water Heater	Sprinkling System
Wash Mach. Waste	

Water Usage \$ _____
Sanitary Sewer Connection _____
Water Connection 3.00
Water Heater _____
Fixtures _____
Water Meter 5.00
Total \$8.00
Deposit to cover street repairs \$50.00

Earl H. Blank Permit Clerk

A 1 inch copper water service pipe was laid in lot to house
Curb box is located _____ feet of _____ feet of _____
see back of building permit card for stop Box trim
34 inch A. Balger Water Meter No. 7885221 Date Installed 10/15/62

A _____ inch _____ sanitary sewer connection was made in _____
_____ feet _____ of manhole _____

A _____ inch _____ storm sewer connection was made in _____
_____ feet _____ of manhole _____

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
<u>9-14-62</u>	<u>O.K.</u>					<u>10-19-62</u>	<u>O.K.</u>

Installation Approved 10-19-62 Application Approved 9-11-62, 1962

As Built _____
Earl H. Blank
Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

RECEIVED
PAYMENT
SEP 12 1962
VILLAGE OF FOX POINT
By LUCY CZERWAN, Treas.

Rec. # 18066 + #4942 (water)

2986

Owner R. Osberg

Plumber Eric C. Schultz

Permit No. 3544

Street 8535 N. 3rd Apt 2a

Plumber Wm Halliburton No. 2606

Drainlayer.....

Address 2484 W Silver Sp

Tel. No. Ha 1 45 44

Application and Record

Owner Mr. Halimki

Address 8535 N. Fox Craft Lane

Date May 8, 1957

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing - drainlaying - consisting of

laying a 6 inch clay laying a..... inch.....

drain pipe from Main to Lot line service pipe from Main to Lot line

to Building to Building

at

8535 N. Fox Craft Lane Fox Point, Wis.
Address at which work is to be done

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	<u>2583</u>
Water	—
Street	<u>1577</u>
Meter	—
Water Usage	—

Subdivision	Lot	Block
<u>Fox Craft Highlands</u>	<u>10</u>	

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2729 Wm Halliburton Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
No.		No.	
Hose Bibs		Dishwasher	
Bath Tubs	<u>Old</u>	Wash Basins	
Sump Pump		Water Closets	
Laundry Tubs		Showers	
Sanitary Bubblers		Basement Drains	
Sinks	<u>House</u>	Garbage Disposal	
Water Heater		Sprinkling System	

FEES	
Water Usage	\$ —
Sanitary Sewer Connection	<u>7.50</u>
Water Connection	—
Water Heater	—
Fixtures	—
Water Meter	—
Total	<u>\$7.50</u>
Deposit to cover street repairs	<u>\$50.00</u>
<u>Carl H. Plunk</u>	Permit Clerk

A..... inch..... water service pipe was laid in

Curb box is located..... feet..... of..... feet..... of.....

no inch water meter Water Meter No..... Date Installed

A..... inch..... sanitary sewer connection was made in

..... feet..... of manhole

A..... inch..... storm sewer connection was made in

..... feet..... of manhole

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
<u>5-14-57</u>	<u>O.K.</u>	<u>5-15-57</u>	<u>O.K.</u>	<u>5-15-57</u>	<u>O.K.</u>	<u>5-16-57</u>	<u>O.K.</u>

Installation Approved 5-16-57 Application Approved 5-8-57, 19.....

As Built Carl H. Plunk Water and Plumbing Inspector

REMARKS	
<u>Sewer Entered</u>	
<u>100 ft trench</u>	
<u>50</u>	<u>5.00</u>
<u>50 @ .05</u>	<u>2.50</u>
	<u>\$7.50</u>

DISCREPANCY RECORD	
<u>94 Rec # 42855</u>	
<u>W.U. Rec # 3755</u>	
<u>5/8/57</u>	

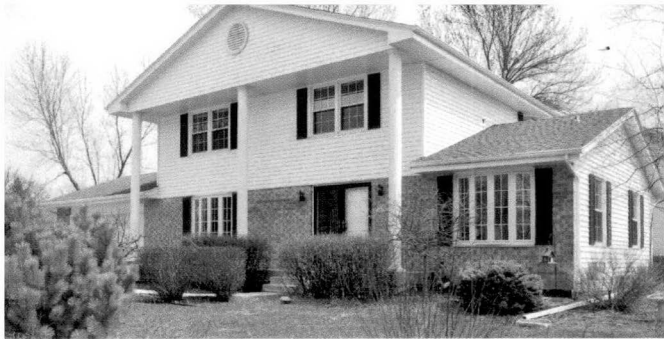
Owner Kalinski

Plumber Wm. Kelliburton

Permit No. 2606

Street 8535 N. Zerkroft Lane

2986



W160N10132 Cherokee Court Germantown



Alexis Ruzell

Broker/Realtor

Call/Text (414) 477-8177

Voted 5 Star: Best in Client

Satisfaction in 2009-2014

Email: Alexis@wiRealEstatePro.com

www.AlexisRealEstatePro.com



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www.AlexisRealEstatePro.com

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VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 2148

Rec# 9510
11/4/54
cash
Cody 1128

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation Enclosing a breezeway
Duplex, Residence, Apartment, Store, Garage, Theatre

House Number 8535 North Fox Craft Lane STREET

Lot 10 Block 7

Subdivision Fox Craft Highlands

District B

Does contemplated building violate the Village zoning ordinance? not

Height of Building 1 story (stories or feet)

Width (parallel to highway) 10' X 7' (feet)

Depth (perpendicular to highway) (feet)

Distance: Street Line to Front Line of Porch (feet)

Type of Construction: Frame
Frame, Brick-tile

Exterior finish Siding
Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade

Number of rooms

Estimated cost { Garage \$ 175.00
Building

Is there a private garage?

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction Frame—Brick—Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code?

Has the permit been granted?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks:

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied.

Owner of land Mrs. D. Mislone Owner of Building Mrs. D. Mislone

Permit fee \$ 3.00 herewith tendered.

Signed Mrs. D. Mislone

Dated, Nov. 4, 19 54

Architect, Owner, Builder

Friday, March 7
11:00 AM

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217
(414)351-8900

APPLICATION FOR INSPECTION AND
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 3/6/14
Building Address 8535 N FOX CROFT LANE
Owner of Building GREGORY & MELISSA MAGER
Owner's Address if different than above 325 DEAN RD
Real Estate agent
Owner's Telephone (414) 477-8177 - ALEXIS RUSSELL
Proposed Occupant's Name (if known) _____
Name and Address or Email where the Notice of Noncompliance and Certificate of Compliance should be sent: ALEXIS.RUSSELL@CBEXCHANGE.COM

Please Note:

- A certificate of compliance will not be issued unless repairs or alterations are completed.
- It is the applicant's responsibility to schedule an inspection with the Village Inspector.

Applicant's Signature Alexis Russell

For Office Use Only:	
No. <u>6717</u>	Date Received <u>3/6/2014</u>
Amount <u>\$100.00</u> /Single Family Receipt <u>1,046,226</u>	
Amount <u>\$50.00</u> /Apartment Receipt _____	
Inspection Made <u>3/6/14</u> Date	By <u>[Signature]</u> Inspector <u>6484</u>

~~2~~ Found 14

~~3~~ Some way

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~~7~~ to be certainly
facts the line

~~8~~ the Kinnery

~~9~~ the Kinnery

~~10~~ the Kinnery

~~11~~ the Kinnery

VILLAGE OF FOX POINT
INSPECTION DEPARTMENT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217

(414) 351-8900

APPLICATION FOR INSPECTION AND
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 5/11/01
Building Address 8535 N FOXCROFT LANE
Owner of Building KATHALEEN L. DALEY
Owner's Address if different than above _____

Building Owner's Telephone (414) 228-7926
Proposed Occupant's Name (if known) _____
Proposed Occupant's Address _____
Proposed Occupant's Telephone ()

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner ✓ Proposed Occupant _____ Other _____

Kathaleen L. Daley
Applicant's Signature

8535 N. Foxcroft Lane
Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

For Office Use Only:

No. 4743 Date Received 5-11-01

Amount \$100.00 Receipt 1235

Inspection made 5/21/01

Signature [Signature]

~~10th~~

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