

S.M. 7/21/14

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD.  
FOX POINT, WI 53217  
(414)351-8900

APPLICATION FOR INSPECTION AND  
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 07/18/14

Building Address 8530 N. Fox Croft Ln. Fox Point, WI 53217

Owner of Building Songsil Alexander

Owner's Address if different than above 10024 N. Vintage Dr. Mequon, WI 53092

Owner's Telephone (414) 852-3757

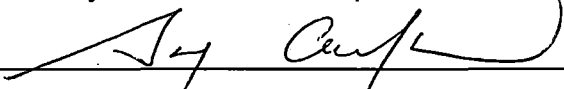
Proposed Occupant's Name (if known) \_\_\_\_\_


Name and Address or Email where the Notice of Noncompliance and Certificate of Compliance should be sent:

Songsil.alexander@usbank.com

Please Note:

- A certificate of compliance will not be issued unless repairs or alterations are completed.
- It is the applicant's responsibility to schedule an inspection with the Village Inspector.

Applicant's Signature 

For Office Use Only:	
No. <u>6802</u>	Date Received <u>7-21-14</u>
Amount <u>\$100.00</u> /Single Family	Receipt <u>47822</u>
Amount <u>\$50.00</u> /Apartment	Receipt _____
Inspection Made <u>Per inspection</u> or <u>7/21/14</u>	By <u></u>
Date	Inspector

#6555

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WI 53217

**NON COMPLIANCE NOTICE**


**July 29, 2014**

Issued to: Songsil Alexander

Address: 8530 N. Fox Croft Lane

An inspection of the premises located at 8530 N. Fox Croft Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Please provide Ground-Fault Circuit Interrupter (GFCI) protection for the electrical outlet that is located immediately adjacent to your kitchen sink.



\_\_\_\_\_  
Scott Miller  
Building Inspector  
Village of Fox Point

*\* Please be aware that Village Code requires permits for plumbing and electrical work.*

*\*Please be aware that all work done prior to obtaining a permit will require a double fee pursuant to Village Code.*

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

**CERTIFICATE OF COMPLIANCE**

September 10, 2014

NO. 6555

Issued to: Songsil Alexander

Address: 8530 N. Fox Croft Lane

This Certificate of Compliance permits a change in the occupancy of the premises at 8530 N. Fox Croft Lane, Fox Point, WI, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Scott Miller  
Building Inspector  
Village of Fox Point

Special Note:

The issue of tank disclosure and proper closure procedures is of a priority nature within the real estate market place. If your DILHR certified tank remover can at all remove the tank then it would be highly recommended to do so.

This documentation will serve as a formal entry into the UST case file to show the owners attempt to comply. ILHR 10.58 titled "reporting and recordkeeping" requires UST closure documentation to be on site or immediately available to UST inspection personnel upon request. Non regulatory code compliance or false misrepresentation of facts will be deemed gross negligence.

Should additional relevant information to the contrary become available, we reserve the right to reopen this case file. I want to take a moment to thank you for your timely response in clearing up this matter. I will be forwarding this information to the parties stated below per standard protocol.

Any inquiries relating to this case should be directed through me at 414/548-8625.

Yours For Better Fire Prevention,



Leroy Nordmeyer  
Flammable Liquids Specialist  
District No. 3

cc: PECFA  
State Petroleum Inspection District  
State Tank File

914Q/TLN



# CHECKLIST FOR UNDERGROUND TANK CLOSURE

RETURN COMPLETED CHECKLIST TO:  
Safety & Buildings Division  
Fire Prevention & Underground  
Storage Tank Section  
P. O. Box 7969, Madison, WI 53707

**Complete one form for  
each site closure.**

**A. IDENTIFICATION: (Please Print)** Indicate whether closure is for: ☒ Tank System ☐ Tank Only ☐ Piping Only

1. Site Name <u>Vehsler Residence</u>		2. Owner Name <u>Igor Vehsler</u>	
Site Street Address (not P.O. Box) <u>8530 North Foxcroft Lane</u>		Owner Street Address <u>8530 North Foxcroft Lane</u>	
<input type="checkbox"/> City <u>Fox Point</u>	<input checked="" type="checkbox"/> Village	<input type="checkbox"/> Town of	State <u>WI</u>
Zip Code <u>53217</u>	County <u>Milwaukee</u>	Telephone No. (include area code) <u>(414) 351-8474</u>	Zip Code <u>53217</u>

3. Closure Company Name (Print) <u>V.S. Environmental Corp.</u>	Closure Company Street Address <u>9055 N. 51 street Unit C</u>
Closure Company Telephone No. (include area code) <u>(414) 354-8877</u>	Closure Company City, State, Zip Code <u>Brown Deer, WI 53223</u>

4. Name of Company Performing Closure Assessment <u>DILHR</u>	Assessment Company Street Address, City, State, Zip Code
--	--

Telephone # (include area code) ( )	Certified Assessor Name (Print) <u>Leroy Nordmeyer</u>	Assessor Signature	Assessor Certification No.
--	---	--------------------	----------------------------

Tank ID #	Closure	Temp. Closure	Closure In Place	Tank Capacity	Contents *	Closure Assessment
1.	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	550	04	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N
2.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/> Y <input type="checkbox"/> N
3.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/> Y <input type="checkbox"/> N
4.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/> Y <input type="checkbox"/> N
5.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/> Y <input type="checkbox"/> N
6.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/> Y <input type="checkbox"/> N

\* Indicate which product by numeric code: 01-Diesel; 02-Leaded; 03-Unleaded; 04-Fuel Oil; 05-Gasohol; 06-Other; 09-Unknown; 10-Premix; 11-Waste oil; 13-Chemical (indicate the chemical name(s) or numbers(s)); 14-Kerosene; 15-Aviation.

Written notification was provided to the local agent 15 days in advance of closure date. ☒ Y ☐ N ☐ NA  
All local permits were obtained before beginning closure. ☒ Y ☐ N ☐ NA

**Check applicable box at right in response to all statements in Sections B - E.**

**B. TEMPORARILY OUT OF SERVICE**

Written inspector approval of temporary closure obtained, which is effective until (provide date) \_\_\_\_\_

	Remover Verified	Inspector Verified	NA
1. Product Removed	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
a. Product lines drained into tank (or other container) and resulting liquid removed, AND	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
b. All product removed to bottom of suction line, OR	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
c. All product removed to within 1" of bottom.	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
2. Fill pipe, gauge pipe, tank truck vapor recovery fittings, and vapor return lines capped.	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
3. All product lines at the islands or pumps located elsewhere are removed and capped, OR	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
4. Dispensers/pumps left in place but locked and power disconnected.	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
5. Vent lines left open.	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
6. Inventory form filed indicating temporary closure.	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>

**C. CLOSURE BY REMOVAL**

1. Product from piping drained into tank (or other container).	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
2. Piping disconnected from tank and removed.	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
3. All liquid and residue removed from tank using explosion proof pumps or hand pumps.	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
4. All pump motors and suction hoses bonded to tank or otherwise grounded.	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
5. Fill pipes, gauge pipes, vapor recovery connections, submersible pumps and other fixtures removed.	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
<b>NOTE: DROP TUBE SHOULD NOT BE REMOVED IF THE TANK IS TO BE PURGED THROUGH THE USE OF AN EDUCTOR.</b>			
6. Vent lines left connected until tanks purged.	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
7. Tank openings temporarily plugged so vapors exit through vent.	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
8. Tank atmosphere reduced to 10% of the lower flammable range (LEL) - see Section F.	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
9. Tank removed from excavation after <b>PURGING/INERTING</b> ; placed on level ground and blocked to prevent movement.	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
10. Tank cleaned before being removed from site.	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>

**C. CLOSURE BY REMOVAL (continued)**

- |  | Remover<br>Verified  | Inspector<br>Verified    | NA                       |
|--|--|--------------------------|--------------------------|
| 11. Tank labeled in 2" high letters after removal but before being moved from site. ....   | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>NOTE: COMPLETE TANK LABELING SHOULD INCLUDE WARNING AGAINST REUSE;<br/>FORMER CONTENTS; VAPOR STATE; VAPOR FREEING TREATMENT; DATE.</b> |  |                          |                          |
| 12. Tank vent hole (1/8 th " in uppermost part of tank) installed prior to moving the tank from site. ....                                 | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | <input type="checkbox"/> | <input type="checkbox"/> |
| 13. Inventory form filed by owner with Safety and Buildings Division indicating closure by removal. ....                                   | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | <input type="checkbox"/> | <input type="checkbox"/> |
| 14. Site security is provided while the excavation is open. ....   | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | <input type="checkbox"/> | <input type="checkbox"/> |

**D. CLOSURE IN PLACE**

**NOTE: CLOSURES IN PLACE ARE ONLY ALLOWED WITH THE PRIOR WRITTEN APPROVAL OF THE DEPARTMENT OF INDUSTRY, LABOR AND HUMAN RELATIONS OR LOCAL AGENT.**

- |  |  |                          |                                     |
|--|--|--------------------------|-------------------------------------|
| 1. Product from piping drained into tank (or other container). ....  | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <input type="checkbox"/> | <input type="checkbox"/>            |
| 2. Piping disconnected from tank and removed. ....   | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | <input type="checkbox"/> | <input type="checkbox"/>            |
| 3. All liquid and residue removed from tank using explosion proof pumps or hand pumps. ....  | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | <input type="checkbox"/> | <input type="checkbox"/>            |
| 4. All pump motors and suction hoses bonded to tank or otherwise grounded. ....  | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | <input type="checkbox"/> | <input type="checkbox"/>            |
| 5. Fill pipes, gauge pipes, vapor recovery connections, submersible pumps and other fixtures removed. ....                                 | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | <input type="checkbox"/> | <input type="checkbox"/>            |
| <b>NOTE: DROP TUBE SHOULD NOT BE REMOVED IF THE TANK IS TO BE PURGED THROUGH THE USE OF AN EDUCTOR - EDUCTOR OUTPUT 12 FT ABOVE GRADE.</b> |  |                          |                                     |
| 6. Vent lines left connected until tanks purged. ....  | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | <input type="checkbox"/> | <input type="checkbox"/>            |
| 7. Tank openings temporarily plugged so vapors exit through vent. ....   | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | <input type="checkbox"/> | <input type="checkbox"/>            |
| 8. Tank atmosphere reduced to 10% of the lower flammable range (LEL) - see Section F. ....   | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | <input type="checkbox"/> | <input type="checkbox"/>            |
| 9. Tank properly cleaned to remove all sludge and residue. ....  | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | <input type="checkbox"/> | <input type="checkbox"/>            |
| 10. Solid inert material (sand, cyclone boiler slag, pea gravel recommended) introduced and tank filled. ....                              | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | <input type="checkbox"/> | <input type="checkbox"/>            |
| 11. Vent line disconnected or removed. ....  | <input type="checkbox"/> Y <input type="checkbox"/> N            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 12. Inventory form filed by owner with Safety and Buildings Division indicating closure in place. ....                                     | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | <input type="checkbox"/> | <input type="checkbox"/>            |

**E. CLOSURE ASSESSMENTS**

**NOTE: DETERMINE IF A CLOSURE ASSESSMENT IS REQUIRED BY REFERRING TO ILHR 10.**

- |  |  |                          |                          |
|--|--|--------------------------|--------------------------|
| 1. Individual conducting the assessment has a closure assessment plan (written) which is used as the basis for their work on the site. ....  | <input type="checkbox"/> Y <input type="checkbox"/> N            | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Do points of obvious contamination exist? ....  | <input type="checkbox"/> Y <input type="checkbox"/> N            | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. Are there strong odors in the soils? ....   | <input type="checkbox"/> Y <input type="checkbox"/> N            | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. Was a field screening instrument used to pre-screen soil sample locations? ....   | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | <input type="checkbox"/> | <input type="checkbox"/> |
| 5. Was a closure assessment omitted because of obvious contamination? ....   | <input type="checkbox"/> Y <input type="checkbox"/> N            | <input type="checkbox"/> | <input type="checkbox"/> |
| 6. Was the DNR notified of suspected or obvious contamination? ....  | <input type="checkbox"/> Y <input type="checkbox"/> N            | <input type="checkbox"/> | <input type="checkbox"/> |
| Agency, office and person contacted: _____   |  |                          |                          |
| 7. Contamination suspected because of: <input type="checkbox"/> Odor <input type="checkbox"/> Soil Staining <input type="checkbox"/> Free Product <input type="checkbox"/> Sheen On Groundwater <input type="checkbox"/> Field Instrument Test |  |                          |                          |

**F. METHOD OF ACHIEVING 10% LEVEL DESCRIPTION**

- ☒ Educator Or Diffused Air Blower  
Eductor driven by compressed air, bonded and drop tube left in place; vapors discharged minimum of 12 feet above ground.  
Diffused air blower bonded and drop tube removed. Air pressure not exceeding 5 psig.
- ☐ Dry Ice  
Dry ice introduced at 1.5 pounds per 100 gallons of tank capacity. Dry ice crushed and distributed over the greatest possible tank area. Dry ice evaporated before proceeding.
- ☐ Inert Gas (CO/2 or N/2) **NOTE: INERT GASSES PRODUCE AN OXYGEN DEFICIENT ATMOSPHERE. THE TANK MAY NOT BE ENTERED IN THIS STATE WITHOUT SPECIAL EQUIPMENT**  
Gas introduced through a single opening at a point near the bottom of the tank at the end of the tank opposite the vent.  
Gas introduced under low pressure not to exceed 5 psig to reduce static electricity. Gas introducing device grounded.
- ☐ Tank atmosphere monitored for flammable or combustible vapor levels.  
Calibrate combustible gas indicator. Drop tube removed prior to checking atmosphere. Tank space monitored at bottom, middle and upper portion of tank. Readings of 10% or less of the lower flammable range (LEL) obtained before removing tank from ground.

**G. NOTE SPECIFIC PROBLEMS OR NONCOMPLIANCE ISSUES BELOW****H. REMOVER/CLEANER INFORMATION**

<u>Phillip P. Kus</u>	<u>[Signature]</u>	<u>05736</u>	<u>6-17-94</u>
Remover Name (print)	Remover Signature	Remover Certification No.	Date Signed

**I. INSPECTOR INFORMATION**

<u>Inspector Name (print)</u>	<u>Inspector Signature</u>	<u>Inspector Certification No.</u>
<u>FDID # For Location Where Inspection Performed</u>	<u>Inspector Telephone Number</u>	<u>Date Signed</u>

**OWNER**

# INVOICE

U.S. Environmental Corp.  
9055 North 51st . Street Unit-C  
Brown Deer, WI 53223

Date	Invoice
Jun 16 94	42

Bill Igor Veksler  
To: 8530 North Fox Croft Ln.  
Fox Point, WI 53217

PO Number	Terms	Project
	Due on recpt	Tank Closure

Quantity	Description	Rate	Amount
1	Close out one 550 gallon home heating oil UST  <i>Paid in full 6-17-94                      * If any testing is required                      U.S. Environmental Corp. will                      pay for all tests as described in                      our original bid.</i>	3,559.00	3,559.00
Thank you for your business.		TOTAL:	3,559.00

**INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WI 53217  
NONCOMPLIANCE NOTICE**

**January 13, 1998**

**Issued to: Ella & Igor Veksler**

**Address: 8530 N. Fox Croft Lane**

**An inspection of the premises located 8530 N. Fox Croft Lane, discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:**

- 1. Please obtain a plumbing permit for the plumbing alterations as per the Non Compliance Notice dated 2/13/92.**

A handwritten signature in dark ink, appearing to read 'Scott Miller', is written over a horizontal line. The signature is stylized with a large loop at the top and a long, sweeping underline that extends to the right.

**Scott Miller  
Building Inspector  
Village of Fox Point**

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

**CERTIFICATE OF COMPLIANCE**

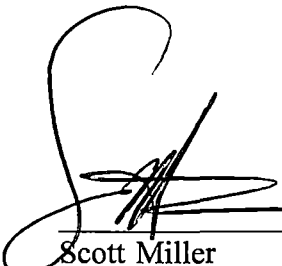
January 22, 1998

NO. 4159

Issued to: Ella & Igor Veksler

Address: 8530 N. Fox Croft Lane

This Certificate of Compliance permits a change in the occupancy of the premises located at 8530 N. Fox Croft Lane, Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



\_\_\_\_\_  
Scott Miller  
Building Inspector  
Village of Fox Point

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE  
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 2968 Date 3/4-91

Address 8530 N. Fox Croft Ln. Fox Point, Wisconsin.

Type of Proposed Occupancy single family

Owner of Building Igor Versler

Building Owner's Address:

8530 N. Fox Croft Ln. Fox Point WI 53217

Building Owner's Telephone Number (414) 351-8474  
area code

Proposed Occupant's Name (if known) \_\_\_\_\_

Proposed Occupant's Present Address:

Proposed Occupant's Telephone Number ( ) \_\_\_\_\_  
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner X Proposed Occupant \_\_\_\_\_ Other \_\_\_\_\_

E. Versler same  
Applicant's Signature Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

Application and fee received: Date 3-4-91  
Rec # 26781 Received by EC

Inspection made: Date 2-12-92  
Signature [Signature]

Called 522-91 Am &  
MR VERSLER INDICATED THAT THEY WERE  
NO LONGER GOING TO SELL THEIR HOME & THEREFORE,  
DIDN'T WANT THE INSPECTION (SM)

**FOX POINT FIRE DEPARTMENT**  
**UNDERGROUND PETROLEUM PRODUCT TANK INVENTORY**

THIS REGISTRATION APPLIES TO A TANK THAT IS :  
POSSIBLE IN GROUND TANK

FIRE DEPT. PROVIDING FIRE COVERAGE:  
FOX POINT FIRE DEPT.

Installation Name:  
VEKSLER IGOR 351-8474

Contractors Name

Address:  
8530 N. FOX CROFT

Address of Contractor

City: Village of Town  
FOX POINT Fox Point

Name of Contact Person

Phone No.

State Zip Code County  
WI 53217 Milwaukee

Address of contact

Tank Age: (date installed, if known: or years old) Tank Capacity: Tank manufacturers Name:  
1952 OR 55 ? UNKNOWN

TYPE OF USER:

TANK CONSTRUCTION:

If Cathodically Protected  
Anodes Current

Is this Tank UL Approved? Is Tank Double Walled? Overfill Protection Provided? If Yes Identify type:

PIPING CONSTRUCTION:

Coated Steel:

TANK CONTENTS: If Chemical indicate the chemical name UL Approved? Double Walled?

UL APPROVING COMP

If Tank Abandoned: Give Date: Has Clean Closure Status Been Verified?

Who Performed installation inspection of new tank Name of person Completing report Date Signed:

**COMMENTS:**

CONTACTED BY MARCIA RICE FED. RELATOR HOME PH: 961-1555 ABOUT THE POSSIBILITY OF AN IN  
GROUND TANK AT 8530 N. FOX CROFT. VEKSLER, IGOR RESIDENT PH: 351-8474 / ON 01/24/92 @ 3:15 PM  
CHECKED OUT RESIDENTS AND FOUND A TANK UNDER FLOATING FOUNDATION OF ADDITION. TANK  
WAS NOT FILLED WITH INERT MATERIAL AND MAY CONTAIN OIL OR WATER, CONTACTED VILLAGE  
INSPECTOR FOR NOTIFICATION AND MARCIA RICE OF SAME, R. FILTER.



VILLAGE OF FOX POINT

MILWAUKEE COUNTY  
WISCONSIN

February 6, 1992

VILLAGE HALL  
7200 N. SANTA MONICA BLVD.  
FOX POINT 53217-3505  
414-351-8900

Igor Versler  
8530 N. Fox Croft Lane  
Fox Point, WI 53217

Re: Certificate of Compliance

Dear Mr. Versler:

As you may recall, on May 22, 1991 you indicated to me that you no longer are planning to sell your home and did not need a Certificate of Compliance Inspection. On February 6, 1992 a potential buyer for your residence spoke to me regarding a suspected fuel tank buried below your floating slab addition. (Please find enclosed a copy of the Fire Department's Report dated 1/24/92)

Please be advised that the Fox Point Code Section 30P.62 requires that a Certificate of Compliance must be issued by the Building Inspector prior to a change in occupancy. At your convenience please contact this office to schedule an inspection of your residence prior to a change in occupancy as required by Fox Point Code.

If you have any questions please feel free to contact me.

Sincerely,

Scott Miller  
Building Inspector

SM/jsg

cc: Village Manager  
Village Attorney



INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

NONCOMPLIANCE NOTICE

February 13, 1992

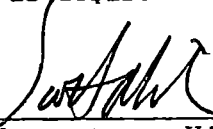
Date

Issued to: Igor Versler

Address: 8530 N. Fox Croft Lane

An inspection of the premises located at 8530 N. Fox Croft Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

- 1- It was noted that the basement was recently remodeled. In checking our records I fail to find any permit authorizing this remodeling work. The following is a list of code violations and concerns I have regarding this recreation room:
  - A) Non-metallic cable was installed in violation of Fox Point Code 13.17 (b). (Not to be exposed for more than 18 inches unless done as per the Electrical Inspector)
  - B) Receptacles installed in recreation room shall be installed in compliance with the National Electrical Code 210-52a.
  - C) Electrical boxes shall be checked for conductor length as per NEC 300-14.
  - D) Existing Boxes shall be checked for compliance with NEC 370-6.
  - E) Fluorescent light fixtures shall be supported as per NEC 410-16.
  - F) Remove basement closet light which is in violation of NEC 410-8 (d) (1).
  - G) Air conditioner disconnect shall be installed such that the door opens at least 90 degrees to provide proper working space clearance. (Reference NEC 110-16)
2. Seal all openings in service equipment. (Reference NEC 110-12)  
Remove all temporary wiring in basement shop room.
3. Sump pump receptacle shall be installed to code.
4. Master bedroom receptacle shall be installed to code.  
The premises at the above address shall be brought in compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.

  
Building Inspector - Village of Fox Point

Non-Compliance report page 2-Versler

5. It was observed that a considerable amount of PVC pipe was installed in the basement. The following is a list of code violations and/or concerns I have regarding this work:
  - A) Shower waste was installed with 1½" PVC pipe. The Wisconsin Plumbing Code ILHR 84.20 (5)(j) requires a 2 inch waste pipe.
  - B) Shower trap must be at least 2 inch as per ILHR Table 82-30-1.
  - C) Stack clean out shall be installed between 28 and 60 inches above the floor as per ILHR 82.35 (3)f. This clean out shall be installed to the direction of flow or 90 degrees to the direction of flow (Reference ILHR 82.35L)
  - D) Clean out size shall comply with Table 82.35 (noted a 3" clean out cover where this table would require a 3½ inch cover if the sewer were 4 inch).
  - E) Basement laundry tray shall be properly installed with a combination drain and vent system as per ILHR 83.31 (17).
6. All exposed foam insulation noted in basement shall be removed as per ILHR 21.11.
7. Smoke detectors are required for each floor level including the basement.
8. Provide backflow protection for all exterior hose bibs and laundry tub faucets.
9. Inspection of the exterior of this residence revealed an underground fuel tank installed below the sunroom addition. This tank must be brought into compliance with Fox Point Code 30.37 and Wisconsin Administrative Code ILHR 10. Please note that if this tank were to be removed, the contractor must be certified and this site must be inspected by a Certified Inspector. If it is intended to abandon this tank in place, a Certified Agent of the Wisconsin Administrative Code must decide if a condition of hardship exists. Written documentation of this decision will be expected by this Department. A permit to perform any work on this tank is required by Fox Point Code.
10. The Fox Point Code Section 30.33 (6)i only allows two layers of roofing. Additional layers are only permitted with calculations. It appears that in places there are three layers of roofing over this roof. Also, the south west corner of the roof has an apparent roof sag. Please provide documentation that the roof structure is structurally sound.
11. Permits for plumbing and electrical alterations are required by Fox Point Codes.

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY

Permit No. 12668 C

Received 3-9-92

Service

Rough-in

Final

## APPLICATION FOR ELECTRICAL PERMIT

Date 3-9-92

License No. 144

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder \_\_\_\_\_ Owner IGOR Versher Occupant [Signature]

Job Address 8530 North Fox CRAFT Lane

### ESTIMATED COST OF JOB

- Buildings ☒ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☐ Remodeling  
☐ New Occupancy

Where on Premises?

Describe \_\_\_\_\_

List Name of Installing Contractor \_\_\_\_\_

HEATING \_\_\_\_\_

AIR CONDITIONING \_\_\_\_\_

PLUMBING \_\_\_\_\_

### Date of Inspection

Rough \_\_\_\_\_ Will Call ☐

Final \_\_\_\_\_ Will Call ☐

Service Approval Sent \_\_\_\_\_ ☐

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	5	.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		30.00 ea	30	00
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

### REMARKS:

Correction per  
inspector orders

Rec# 29110

TOTAL FEES 30 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor ASSOCIATED ELECTRICAL CONTRACTORS Supervising Electrician (Signature) [Signature] Date 03-09-92  
Address 1469 West Hampton Avenue Telephone 264-5360  
City Milwaukee State Wis Zip Code 53209

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.



**SAFETY & BUILDINGS DIVISION**

201 E. Washington Avenue  
P.O. Box 7969  
Madison, Wisconsin 53707

**State of Wisconsin  
Department of Industry, Labor and Human Relations**

---

Date: 5 / 31 / 94

**Certified Remover:**

U.S. Environmental Corp.  
9055 North 51st. St., Unit C  
Brown Deer, WI. 53223

**Site Location:**

Igor Veksler  
8530 North Fox Croft Lane  
Fox Point, WI.

**Re: Closure In Place Approval - Letter to Statement**

This letter is in response to your letter received 5-27-94. After reviewing your letter we find the request to meet established criteria (see attached sheet) for an in place closure.

Conditional approval is granted based on the specific site information provided in the letter. The following conditions of approval will meet the intent of the code in bringing the site into code compliance.

1. The petitioners statements provided in the letter are to be carried out.
2. All in place closure procedures and tank cleaning will be performed by a DILHR certified remover/cleaner. Confined space entry precautions and procedures shall be followed.
3. The certified remover/cleaner shall submit a closure checklist (SBD-8951) and a tank inventory form (SBD-7437) to the address on the forms. Both documents must be completed, signed and dated. A copy of this approval to close in place must accompany the closure checklist.
4. The site assessment (if required) must be performed by a DILHR certified site assessor. If a breach of integrity is found to exist in the tank system then the WDNR must be notified immediately.

# APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐ Type Payne 100,000 Btu 9070  
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other \_\_\_\_\_

Desc. of Heating Plant \_\_\_\_\_

Vented to \_\_\_\_\_

Fuel Tank ☐: \_\_\_\_\_  
Size \_\_\_\_\_ Location \_\_\_\_\_

Summer Air Conditioner ☐ Size \_\_\_\_\_ (Ton, H.P.)

Coolant \_\_\_\_\_

Compressor Coolant: Air ☐; Water ☐;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator ☐ Manufacturer's Name \_\_\_\_\_

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Herb

Address of Work 8530 N. Fox Creek

## OFFICE USE ONLY

Application  
Approved:

Installation  
Approved:

[Signature]

[Signature]  
Signed

1/7/07

Date

Contractor H&D Services

Address 3251 W. Sherman Blvd Phone (414) 640-6355

City Milwaukee State WI Zip Code 53216

Receipt No: 1.009361

Jan 08, 2004

8530 N FOXCROFT LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	50.00
24-44430 ELECTRICAL PERMIT	
LICENSES & PERMITS-HEATING PERMIT	50.00
24-44450 HEATING PERMIT	

H & D SERVICES

LICENSES & PERMITS-ELECTRICAL CONTRACTORS LICENSE	50.00
24-44110 ELECTRICAL CONTRACTORS LICENS	

Total:	<u>150.00</u>
--------	---------------

CHECK	Chk No: 3257	150.00
Total Applied:		<u>150.00</u>

Change Tendered:	<u>.00</u>
------------------	------------

Duplicate Copy

01/07/04 03:46pm

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

# APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

✓ Type of Structure 3-SEASON ALUMINUM SUN ROOM ON NEW CONCRETE PAD  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

✓ Address 8530 N. FOX CROFT LANE

Lot 27 Block N/A

Subdivision FOX CROFT HIGHLANDS

District N/A

Does contemplated structure violate the Village zoning ordinance? NO

Height of Structure 10' to top of 'A' FRAME ROOF (stories or feet)

Width (parallel to highway) N/A (feet) Depth (perpendicular to highway) N/A (feet)

Distance: Street Line to Front Line of Structure N/A (feet)

Distance: Side Lot Line to Structure 40' ON SOUTH, 29' ON EAST, 100' ON NORTH

Type of Construction: ALUMINUM Exterior finish WHITE ALUMINUM  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade N/A

Number of rooms ONE Baths N/A

Garage N/A

✓ Estimated cost Building N/A

Structure \$23,320.

Is there a private garage? N/A

Does the contemplated garage violate the Village zoning ordinance? N/A

Size N/A Number of stalls N/A

Where situated N/A

General construction N/A  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? N/A

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? YES

Herewith are filed the following duplicate plans 3 in number, which I certify I will conform to in the work hereby applied for.

✓ Remarks: THIS IS A 3-SEASON WHITE ALUMINUM GABLE ROOF PATIO ROOM. ROOM TO BE CONSTRUCTED ON NEW CONCRETE PAD FOOTED TO CODE. ROOM TO HAVE ELECTRIC PROVIDED BY DENESA ELECTRIC WHO WILL FILE FOR ELECTRIC PERMIT. SIZE OF ROOM TO BE 14' X 18' X 16'.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

✓ Owner of Structure MR. & MRS. HENRY LANE Arch. or Contr. BADEN STATE SUNROOMS

Address 8530 N. FOX CROFT LANE Address 5145 S. EMMER DR.

City FOX POINT WI 53217 City NEW BERLIN WI 53151

State Zip State Zip

✓ Phone 414-540-1484 Phone 262-787-0496

Size of Structure APPROX. 176 A (sq. ft.) Permit Fee 120<sup>00</sup> herewith tendered

Date Submitted 5/1/04 ✓ State ID# 928522 Exp. Date 3/3/04

Date Approved 5/1/04 ✓ Signed [Signature]

Date of Permit 5/1/04

Architect, Owner (Builder)

Receipt # 8087

**Id:**

928522

BADGER STATE SUN ROOMS & EXTERIORS

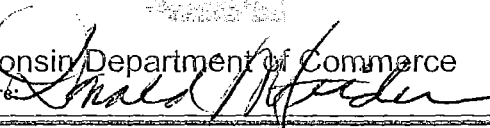
**Certification, License, or Registration Name**

**Expires**

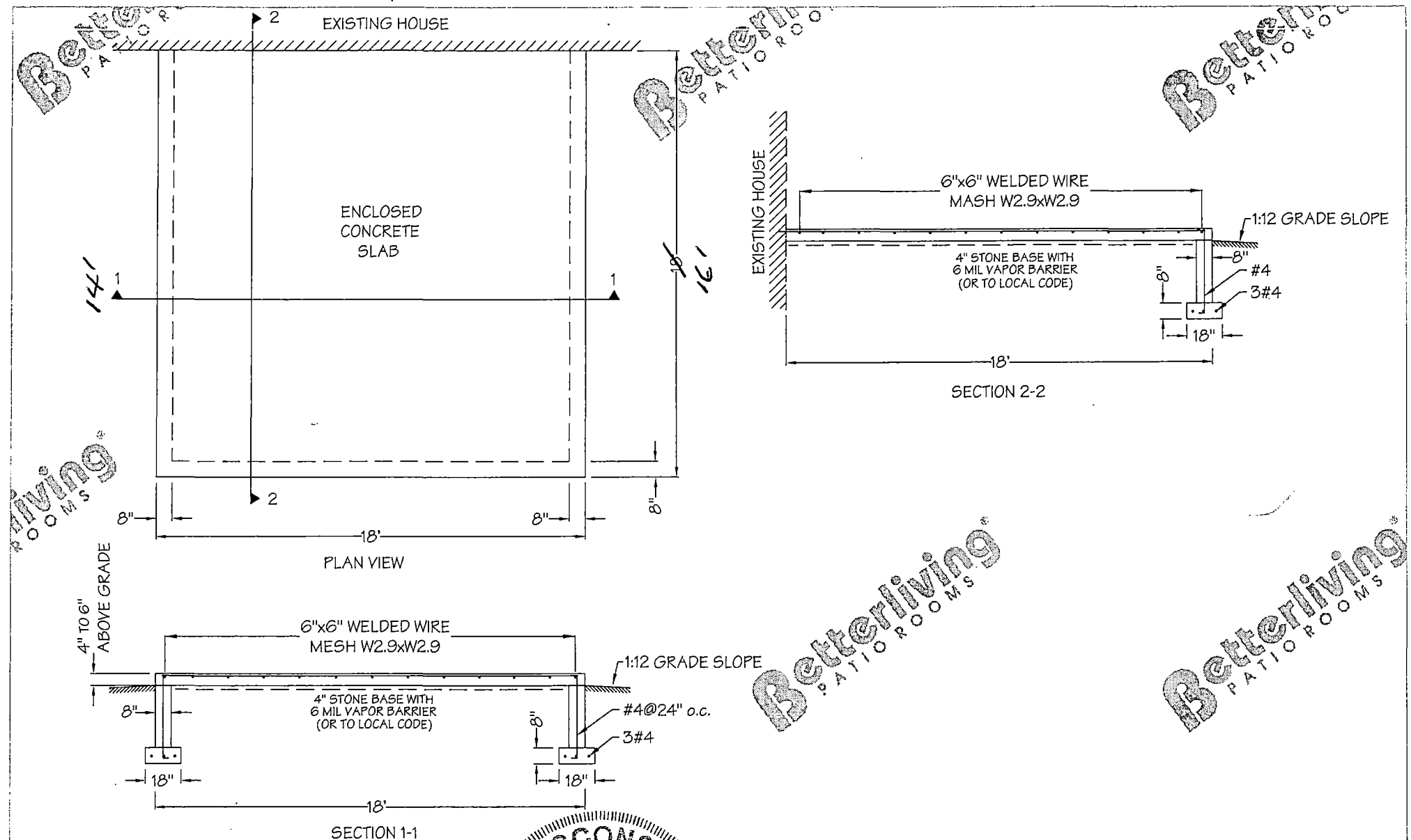
Dwelling Contractor Financial Responsibility  
Certification

03/03/04

Wisconsin Department of Commerce

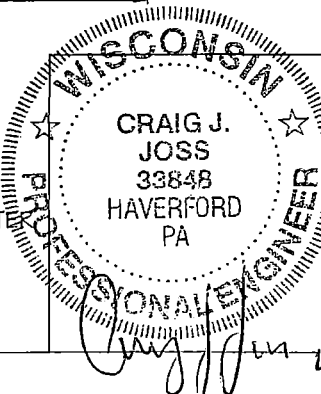
Signature: 





# NOTES

1. #4 (1/2") REBAR TO BE DOWELED INTO HOUSE.
2. MINIMUM CONCRETE STRENGTH AT 28-DAYS 3,000 PSI
3. MINIMUM SLAB THICKNESS OF 4 INCHES.
4. MINIMUM FOOTING DIMENSION 12 INCHES WIDE BY GREATER OF 48 INCHES BELOW GRADE OR FROST LINE FOR 1,500 PSF SOIL BEARING



PROJECT:

LANEFORD

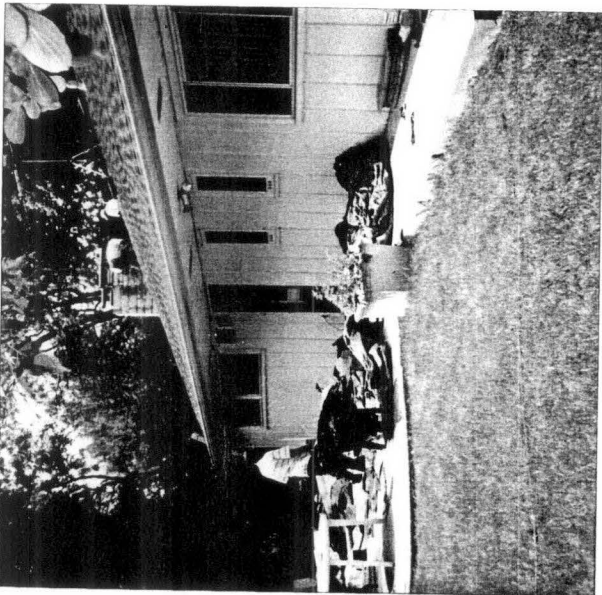
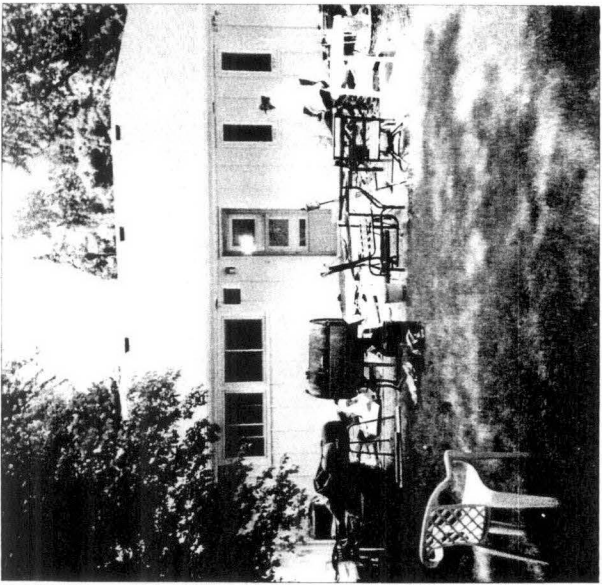
DRAWN BY: CJJ  
SCALE: NTS

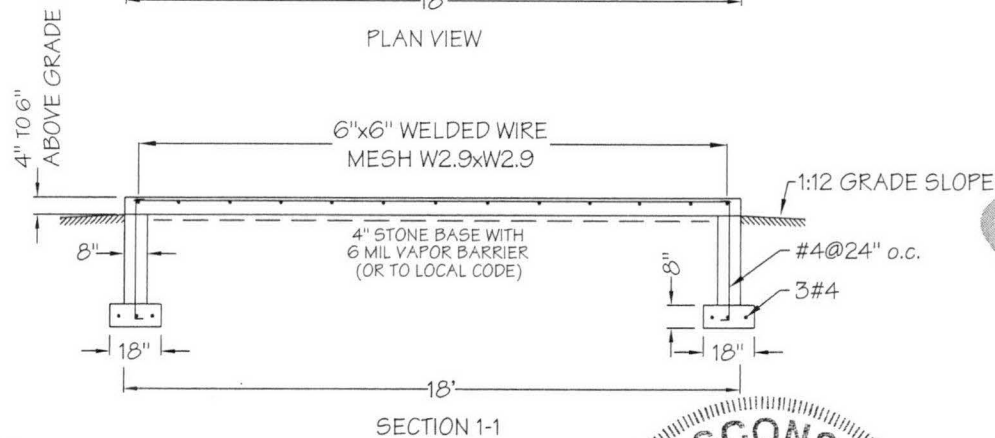
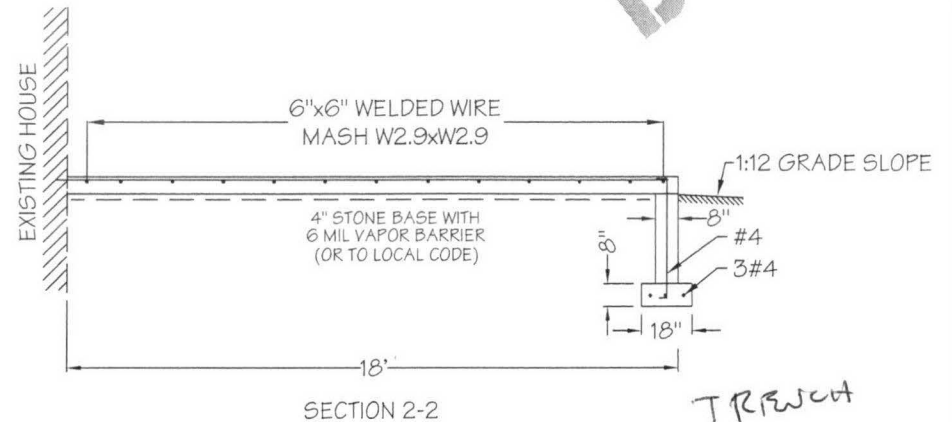
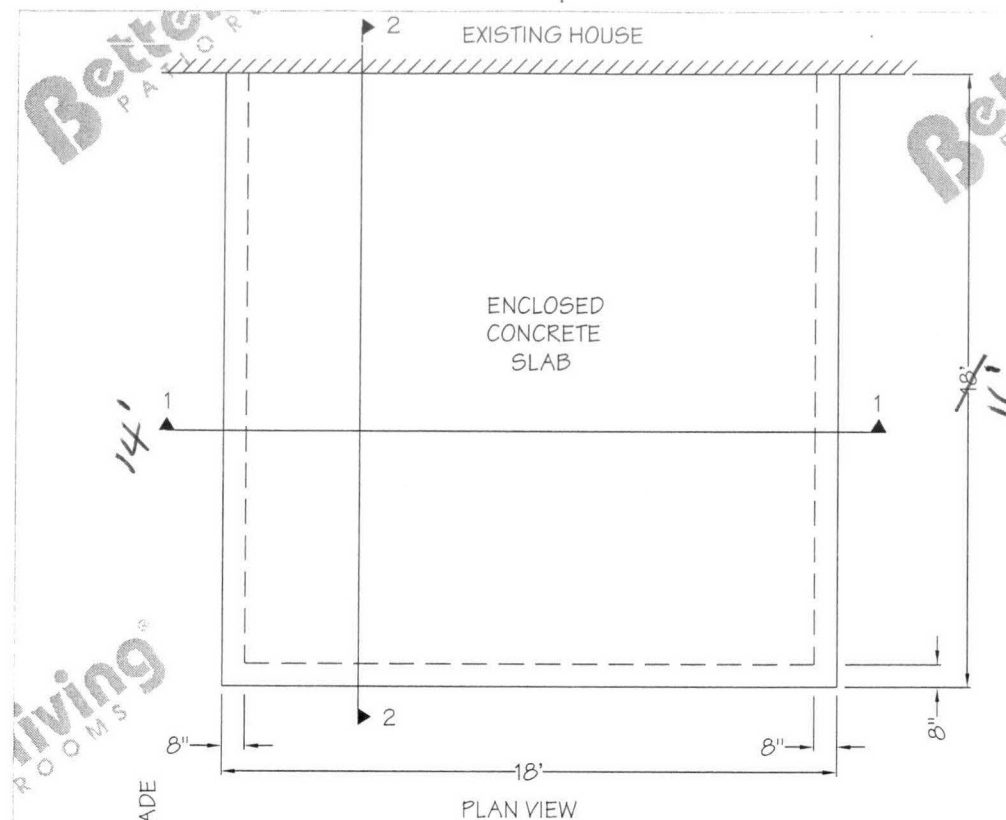
CONTRACTOR:

BETTERLIVING OF MILWAUKEE  
5145 S. EMMER DR.  
NEW BERLIN, WI 53151

DWG NO. concrete slab 18x18  
DATE: 4/4/2003

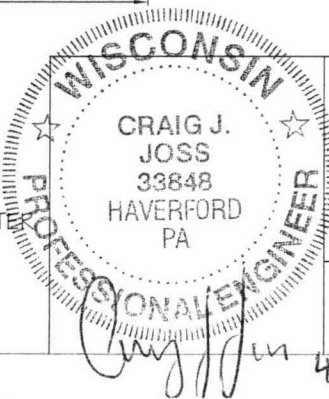
16'  
18' x 18'  
CONCRETE  
SLAB





NOTES

1. #4 (1/2") REBAR TO BE DOWELED INTO HOUSE.
2. MINIMUM CONCRETE STRENGTH AT 28-DAYS 3,000 PSI
3. MINIMUM SLAB THICKNESS OF 4 INCHES.
4. MINIMUM FOOTING DIMENSION 12 INCHES WIDE BY GREATER OF 48 INCHES BELOW GRADE OR FROST LINE FOR 1,500 PSF SOIL BEARING



PROJECT: <i>LANGFORD</i>	CONTRACTOR: BETTERLIVING OF MILWAUKEE 5145 S. EMMER DR. NEW BERLIN, WI 53151	16' 18' x 18' CONCRETE SLAB
DRAWN BY: CJJ SCALE: NTS	DWG NO. concrete slab 18x18 DATE: 4/4/2003	

TREWA  
FTA ALTERNATE

14013  
5/20/58  
C

# APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation Addition to Residence - Summer Porch  
Duplex, Residence, Apartment, Store, Garage, Theatre

House Number 8530 N Foxcroft Lane

Lot 27 Block

Subdivision Foxcroft Highlands Sect. 8-P-22

District

Does contemplated building violate the Village zoning ordinance? No

Height of Building 8 feet (1 story) (stories or feet)

Width (parallel to highway) 20 (feet) Depth (perpendicular to highway) 15 (feet)

Distance: Street Line to Front Line of Porch (feet)

Distance: Side Lot Line to Structure 31.3'

Type of Construction: Frame Exterior finish hannon stone  
Frame, Brick-tile Stucco-Siding, Brick Veneer

Height of front yard above street sidewalk grade Not Applicable

Number of rooms 1 additional Baths

Estimated cost { Garage \$400.00  
Building

Is there a private garage? not applicable

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code? No

Has the permit been granted?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks: This is to apply for permit for enclosing an existing porch area.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied.

Owner of Structure B. E. Shapiro Arch. or Contr. same

Address 8530 N. Foxcroft Lane Address

Phone FI 2-8495 Phone

Size of Structure 300 (sq. ft.) Permit Fee \$6.00 herewith tendered

Date Submitted 5/16/58

Date Approved 5/19/58

Date of Permit

Signed B. E. Shapiro  
Rose Shapiro  
Architect, Owner, Builder

# VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 12045

## APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Shed  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.  
 Address 8530 N. FOXCROFT LANE FOX POINT 53217

Lot ..... Block .....

Subdivision .....

District .....

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish.....  
Frame, Brick-tile, Etc. Structure - Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms .....

Estimated cost Garage .....  
 Building \$966,92  
 Structure.....

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size.....

Where situated .....

General construction .....  
Frame - Brick - Stucco - Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? .....

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? .....

Herewith are filed the following duplicate plans..... in number, which I certify I will conform to in the work hereby applied for.

Remarks: The Application must include A Survey showing  
Setback compliance

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure HENRY LANGFORD Arch. or Contr. SHED MASTER

Address 8530 N. FOXCROFT LANE Address W233 N 6114 LILAC DRIVE

City FOX POINT WI 53217 City SUSSEX WI 53089  
State Zip State Zip

Phone 540-1484 Phone 262 246-6356

Size of Structure 8' X 10' (sq. ft.) Permit Fee 40.00 + 1.00 85603 herewith tendered

Date Submitted 9-22-03 State ID#..... Exp. Date.....

Date Approved 10/03/03 Signed [Signature]

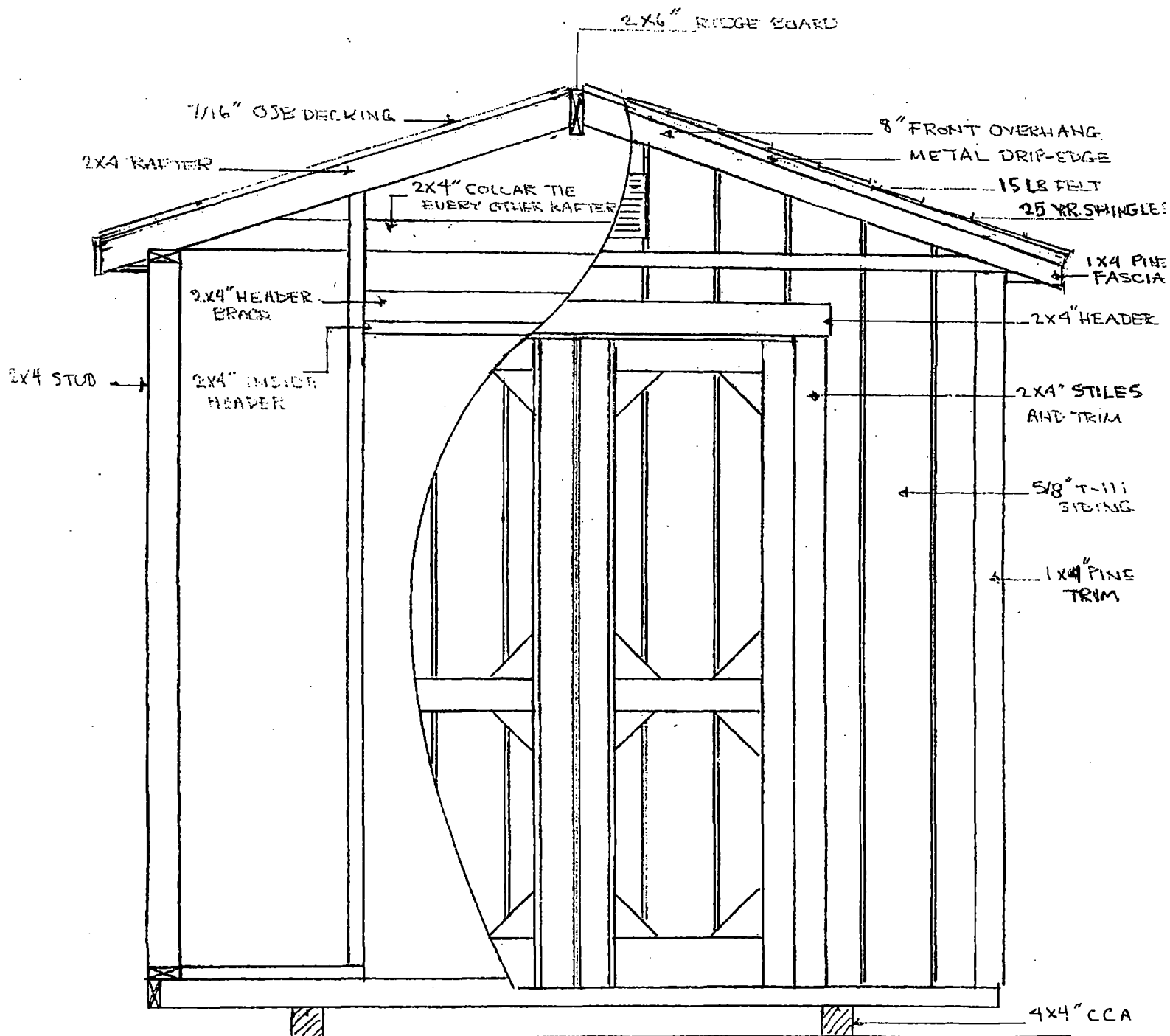
Date of Permit.....

Architect, Owner, Builder

Shed must comply with setbacks & it must be built on a concrete slab.

<b>SHEDMASTER</b>	262-246-6356
SCALE 3/4"=1'-0"	

RAFTERS: 2X4 @ 24" O.C. 1-10  
 WALL STUDS: 2X4 @ 24" O.C.  
 FLOOR JOISTS: 2X4 @ 12" O.C.  
 HT. TO PEAK 8'-6"



8' WIDE SUBURBAN · 7' SIDEWALL

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

## OFFICE USE ONLY

Permit No.	172854
Received	1/8/04
Service	
Rough-In	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date 1/7/04  
License No. \_\_\_\_\_

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>Herb</u>	Occupant <u>Herb</u>
Job Address <u>8530 N. Foxcroft</u>		

### ESTIMATED COST OF JOB

- Buildings ☒ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☐ Remodeling  
☐ New Occupancy

Where on Premises?  
Describe 200

List Name of Installing Contractor  
HEATING H&D Services  
AIR CONDITIONING \_\_\_\_\_  
PLUMBING \_\_\_\_\_

### Date of Inspection

Rough \_\_\_\_\_ Will Call ☐  
 Final \_\_\_\_\_ Will Call ☐  
 Service Approval Sent \_\_\_\_\_ ☐

### REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea	5.00	
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: _____ How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 9361  
 TOTAL FEES 50

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
 Treasurer, Village of Fox Point  
 MAIL TO: Electrical Inspector

Contractor <u>H&amp;D Services</u>	Supervising Electrician (Signature) <u>Eugene Denny</u>	Date <u>1/7/04</u>
Address <u>3251 N. Sherman Blvd</u>	Telephone <u>(414) 640-6355</u>	
City <u>m.w.</u>	State <u>W</u>	Zip Code <u>53216</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.009361

Jan 08, 2004

8530 N FOXCROFT LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	50.00
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24-44430 ELECTRICAL PERMIT	
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LICENSES & PERMITS-HEATING PERMIT	50.00
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24-44450 HEATING PERMIT	
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H & D SERVICES

LICENSES & PERMITS-ELECTRICAL CONTRACTORS	50.00
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LICENSE	
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24-44110 ELECTRICAL CONTRACTORS LICENS	
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Total:	150.00
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CHECK	Chk No: 3257	150.00
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Total Applied:		150.00
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Change Tendered:		.00
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01/07/04 03:46pm

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900



# VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. ....

## APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Shed  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.  
 Address 8530 N. FOXCROFT LANE FOX POINT 53217

Lot ..... Block .....

Subdivision .....

District .....

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish.....  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms ..... Bathrooms.....

Estimated cost Garage.....  
 Building \$966.92  
 Structure.....

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated .....

General construction .....  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? .....

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? .....

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: The Application must include a Survey showing setbacks compliance

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Hensert Langford Arch. or Contr. Shed Master  
 Address 8530 N. FOXCROFT LANE Address W233 N 6114 LINE DRIVE  
 City FOX POINT State WI Zip 53217 City SUSSEX State WI Zip 53089

Phone 540-1484 Phone 262 246-6356

Size of Structure 8' X 10' (sq. ft.) Permit Fee 40.00# 1.00 85403 herewith tendered

Date Submitted 9-22-03 State ID#..... Exp. Date.....

Date Approved..... Signed.....

Date of Permit.....

Architect, Owner, Builder

#5555

## VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

## OFFICE USE ONLY

Permit No.	17079C
Received	7/18/03
Service	
Rough-in	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date 7-17-03

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. 28 (APPLIED FOR NEW)

Builder	Owner HERBERT & DEBRA LANGFORD	Occupant
Job Address 8530 N. FOX CROFT LANE, FOX POINT 53217		

ESTIMATED COST OF JOB \$1,000.00

- Buildings ☐ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☒ Additional Rooms  
☐ Remodeling  
☐ New Occupancy

Where on Premises?

Describe WIRE SUNROOM.

List Name of Installing Contractor

HEATING

AIR CONDITIONING

PLUMBING

## Date of Inspection

Rough \_\_\_\_\_ Will Call ☒Final \_\_\_\_\_ Will Call ☒Service Approval Sent \_\_\_\_\_ ☐

## REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	10	.35 ea	3	50
2	Lighting Fixtures	2	.30 ea		60
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket. plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 8027

TOTAL FEES \$40 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor DNESCO ELECTRIC, INC.		Supervising Electrician (Signature) <i>Joseph F. Klein</i>		Date
Address 11019 W. LAYTON AVENUE		Telephone 414-425-3700		
City GREENFIELD	State WI	Zip Code 53228		

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.008027

Jul 18, 2003

8530 N FOXCROFT LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	40.00
24-44430 ELECTRICAL PERMIT	

Total:	40.00
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CHECK	Chk No: 4086	40.00
Total Applied:		40.00

Change Tendered:	.00
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07/18/03 11:13am

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

# VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 11401

## APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure RESIDENCE

Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 8530 N. FOX CROFT LN

Lot \_\_\_\_\_ Block \_\_\_\_\_

Subdivision \_\_\_\_\_

District \_\_\_\_\_

Does contemplated structure violate the Village zoning ordinance? \_\_\_\_\_

Height of Structure \_\_\_\_\_ (stories or feet)

Width (parallel to highway) \_\_\_\_\_ (feet) Depth (perpendicular to highway) \_\_\_\_\_ (feet)

Distance: Street Line to Front Line of Structure \_\_\_\_\_ (feet)

Distance: Side Lot Line to Structure \_\_\_\_\_

Type of Construction: \_\_\_\_\_ Exterior finish \_\_\_\_\_

Frame, Brick-tile, Etc.

Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms \_\_\_\_\_ Baths \_\_\_\_\_

Garage \_\_\_\_\_

Estimated cost

Building Basement Remodeling 1,500

Structure \_\_\_\_\_

Is there a private garage? \_\_\_\_\_

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of stalls \_\_\_\_\_

Where situated \_\_\_\_\_

General construction \_\_\_\_\_

Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? \_\_\_\_\_

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work hereby applied for.

Remarks: INSTALL FRAMING AS plan show, cover with new drywall.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure HERBERT C. LAWTON Arch. or Contr. MIR IMPROVEMENTS

Address 8530 N. Foxcroft Ln. Address 8967 N. Pelham Drive

City Fox Point WI 53217 City Bayville WI 53217

State \_\_\_\_\_ Zip \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone 5401484 Phone 3504122

Size of Structure \_\_\_\_\_ (sq. ft.) Permit Fee RI \$400 Rec# 2224 herewith tendered

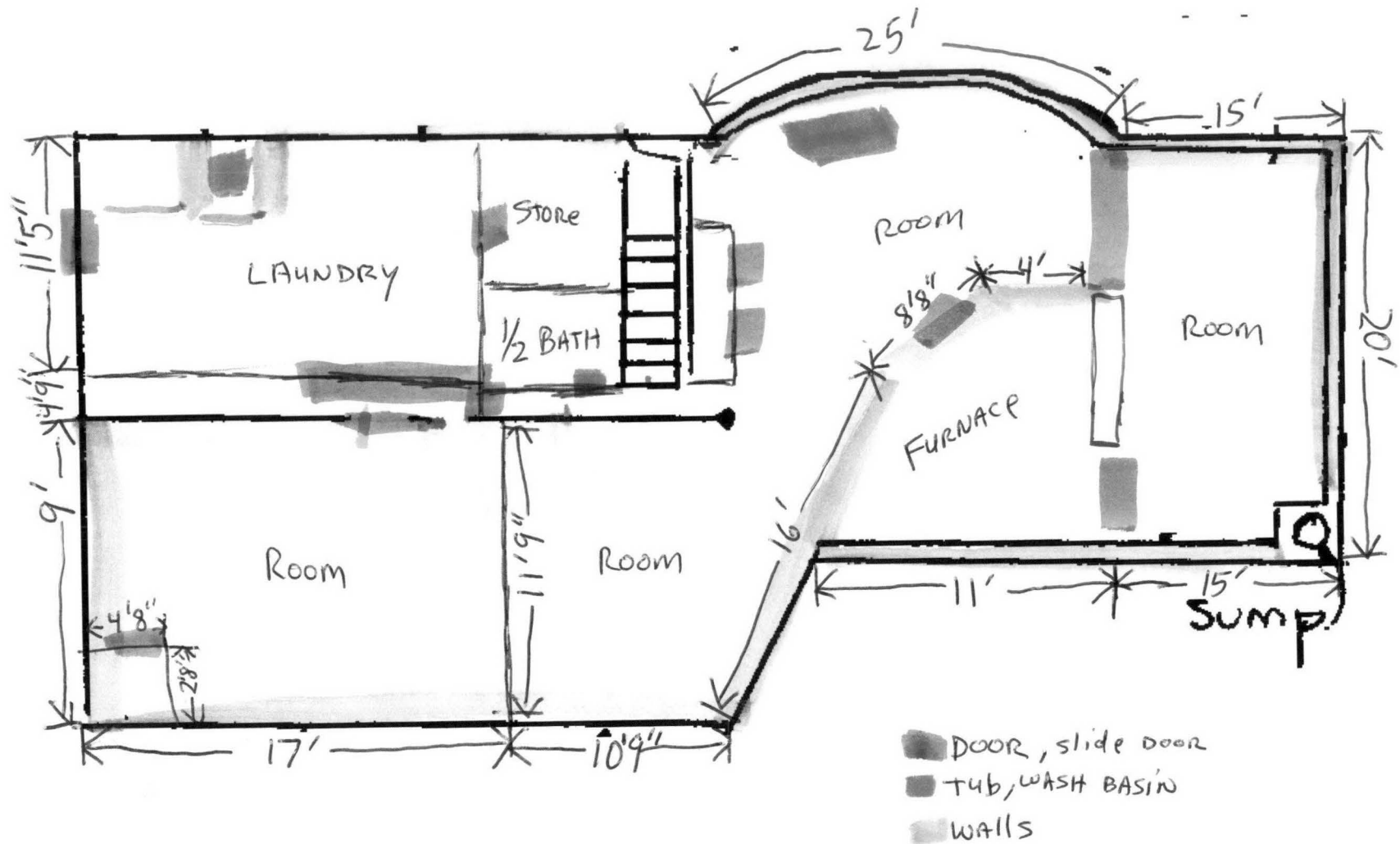
Date Submitted \_\_\_\_\_ State ID# \_\_\_\_\_ Exp. Date \_\_\_\_\_

Date Approved 8/21/01 Signed Herbert C. Lawton 8/21/01

Date of Permit \_\_\_\_\_ Burton J. Royce

Architect, Owner, Builder

HERBERT C. LANGFORD SR.  
8530 N. FOXCROFT LANE  
FOX POINT, WI 53217



# APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐ Type A/C  
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☐ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other \_\_\_\_\_

Desc. of Heating Plant \_\_\_\_\_

Vented to \_\_\_\_\_

Fuel Tank ☐ : \_\_\_\_\_ Size \_\_\_\_\_ Location \_\_\_\_\_

Summer Air Conditioner ☒ Size 3.0 (Ton, H.P.)

Coolant \_\_\_\_\_

Compressor Coolant: Air ☐ ; Water ☐ ;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator ☐ Manufacturer's Name \_\_\_\_\_

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner HERB LARGKORD

Address of Work 8580 FOXCROFT LN

## OFFICE USE ONLY

Application  
Approved:

9/10/2002

Installation  
Approved:

Don Wrench

Signed

9/10/2002

Date

Contractor PRECISION HGT + COOLING

Address 4108 N 25ST Phone 4420766

City MILW State WI Zip Code 53209

Receipt No: 1.005394

Sep 10, 2002

PRECISION HEATING

LICENSES & PERMITS-PLUMBING PERMIT	40.00
10-44470 PLUMBING PERMIT	

Total:	<u>40.00</u>
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MISCELLANEOUS REVENUE-MISC.	25.00
REVENUE/NON-TAXABLE	

10-48200 SUNDRY - OTHER INCOME	
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Total:	<u>25.00</u>
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CHECK	.00
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CASH	65.00
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#40.00 - Receipt # 4976

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 5983C

## APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☒ Type FORCED AIR A/C  
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other \_\_\_\_\_

Desc. of Heating Plant \_\_\_\_\_

Vented to \_\_\_\_\_

Fuel Tank ☐: \_\_\_\_\_ Size \_\_\_\_\_ Location \_\_\_\_\_

Summer Air Conditioner ☒ Size 3 (Ton, H.P.)

Coolant \_\_\_\_\_

Compressor Coolant: Air ☒; Water ☐;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

See plan for installation

Incinerator ☐ Manufacturer's Name \_\_\_\_\_

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner HERB LANGFORD

Address of Work 8530 NORTH FOXCROFT LN

## OFFICE USE ONLY

Application  
Approved:

Installation  
Approved:

[Signature]

[Signature]

Signed

7/26/2002

Date

Contractor PRECISION H&T

Address 4108 N 25ST Phone 406-3265

City MILW State WI Zip Code 53209



Receipt No: 1.004976

Jul 29, 2002

8530 N FOXCROFT

LICENSES & PERMITS-HEATING PERMIT	40.00
10-44450 HEATING PERMIT	

Total:	40.00
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CHECK	Chk No: 1002	40.00
Total Applied:		40.00

Change Tendered:	.00
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07/29/02 10:56am

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	16702C
Received	8/26/02
Service	
Rough-in	
Final	9/1/02

## APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Date 8-23-02  
License No. 93

Builder	Owner <u>Herb Langford</u>	Occupant <u>Same</u>
Job Address <u>8530<sup>N</sup> Foxcroft Ln.</u>		

### ESTIMATED COST OF JOB

- Buildings ☒ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☐ Remodeling  
☐ New Occupancy

Where on Premises?

Describe A.C. Replacement

List Name of Installing Contractor

HEATING 3

AIR CONDITIONING

PLUMBING

### Date of Inspection

- Rough ☐ Will Call ☐  
 Final ☐ Will Call ☐  
 Service Approval Sent ☐

### REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP	1	5.00 min	5	
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 5244

TOTAL FEES 40 -

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <u>Megwon Electric, Inc.</u>	Supervising Electrician (Signature) <u>Bradley M. Rose</u>	Date <u>8-23-02</u>
Address <u>8179 W. Sunnyvale Rd.</u>	Telephone <u>262-242-3719 / 414-517-6737</u>	
City <u>Megwon</u>	State <u>WI</u>	Zip Code <u>53097</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.005244

Aug 23, 2002

8530 N FOXCROFT LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	40.00
10-44430 ELECTRICAL PERMIT	

Total:	40.00
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CHECK	Chk No: 18697	40.00
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Total Applied:	40.00
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Change Tendered:	.00
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08/26/02 09:46am

VILLAGE OF FOX POINT

Plumbers P.B. & Heating Co.

No. 9589 C

Plumber A. Lee Hines

Address 4218 N. 15th St

Tel. No. 562-4177

# Application and Record

Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
351-8900

Owner Hovet

Address 8530 Fox Craft

Date 1-12-01 19

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch  
builder sewer from Main to Lot line water service from Main to Lot line  
to Building to Building  
at

Address at which work is to be done Fox Point, Wis.

PERMITS USED	
Kind	No.
Sewer and Plumbing	9544
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 220055 Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
	No.		No.
Hose Bibs		Dishwashers	
Bath Tubs	1	Wash Basins	
Sump Pumps		Water Closets	
Laundry Trays		Showers	
Drinking Fountains		Floor Drains	1
Sinks		Food Waste Grinders	
Water Heaters		Sprinkling System	
Wash. Mach. Wastes		Urinals	
Bldets			
Catch Basins			

## FEES

Water Usage	\$
Building Sewer	
Water Service	
Building Drain	
Fixtures	
Water Meter	
Total	\$40.00
Deposit to cover street repairs	Receipt # 2935
	Permit Clerk

A inch water service pipes laid in  
Curb box is located feet of feet of  
inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in  
feet of manhole

A inch storm sewer connection was made in  
feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 19

As Built Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD

Receipt No: 1.002935

Dec 05, 2001

8530 N FOXCROFT LANE

LICENSES & PERMITS-PLUMBING PERMIT	40.00
10-44470 PLUMBING PERMIT	

Total:	40.00
--------	-------

CHECK	Chk No: 4145	40.00
Total Applied:		40.00

Change Tendered:	.00
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12/05/01 10:03am

VILLAGE OF FOX POINT

# VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 11345

## APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

X Type of Structure Foundation Repair  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

X Address 8530 N. Fox Craft Fox Point

Lot \_\_\_\_\_ Block \_\_\_\_\_

Subdivision \_\_\_\_\_

District \_\_\_\_\_

Does contemplated structure violate the Village zoning ordinance? \_\_\_\_\_

Height of Structure \_\_\_\_\_ (stories or feet)

Width (parallel to highway) \_\_\_\_\_ (feet) Depth (perpendicular to highway) \_\_\_\_\_ (feet)

Distance: Street Line to Front Line of Structure \_\_\_\_\_ (feet)

Distance: Side Lot Line to Structure \_\_\_\_\_

Type of Construction: \_\_\_\_\_ Exterior finish \_\_\_\_\_  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms \_\_\_\_\_ Baths \_\_\_\_\_

X Estimated cost Garage \_\_\_\_\_  
Building \$16,820.00  
Structure \_\_\_\_\_

Is there a private garage? \_\_\_\_\_

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of stalls \_\_\_\_\_

Where situated \_\_\_\_\_

General construction \_\_\_\_\_  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? \_\_\_\_\_

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work hereby applied for.

X Remarks: See Attached

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

X Owner of Structure Herb Langford Arch. or Contr. Time Construction #3329

Address 8530 N. Fox Craft Address 940 S. 57<sup>th</sup>

City Fox Point WI City West Allis WI 53214  
State Zip State Zip

Phone 540-1484 Phone 414-774-6680

Size of Structure \_\_\_\_\_ (sq. ft.) Permit Fee \$85.00 Rect # 1701 herewith tendered

Date Submitted \_\_\_\_\_ X State ID # 3329 Exp. Date 5-13-02

Date Approved 4/25/02 X Signed Patricia P. Langford

Date of Permit \_\_\_\_\_ Architect, Owner, Builder

Attn Herb Langford

Page No. \_\_\_\_\_ of \_\_\_\_\_ Pages

TIME CONSTRUCTION COMPANY  
940 South 57th Street  
West Allis, Wisconsin 53214  
774-6680

Patrick & Paul Garvey

5 year Guarantee water  
Seepage and wall movement  
on excavated walls.

movement only on Reinforced wall (west wall)

## PROPOSAL AND ACCEPTANCE

PROPOSAL SUBMITTED TO <u>Herb Langford</u>		PHONE <u>540-1484</u> <u>W. 463-8333</u>	DATE <u>5 Feb 2001</u>
STREET <u>8530 N. Foxcroft</u>		JOB NAME	
CITY, STATE AND ZIP CODE <u>Fox Point WI</u>		JOB LOCATION	
ARCHITECT	DATE OF PLANS	JOB PHONE	

We hereby submit specifications and estimates for: Foundation Repairs as per Don Cohen Structural Engineers Report

Excavate to footings complete East and South walls - Straight walls as possible, some areas of East wall may have to be rebuilt - Reinforce walls with 2"x3"x $\frac{3}{4}$ " Steel tubes 4 ft on center or less, bolted to reinforced floor joists and cemented into floor - Grout between steel tubes and basement wall - Tuckpoint cracks on inside - Repair All cracks and flaws on outside and waterproof walls with roof cement and foundation coating - Cover waterproofing with 6 mil plastic - Check Flush Repair or Replace drain tile as necessary - Cover outside drain tile with 5 $\frac{1}{2}$  ft of clean stone - Reinforce West wall from NW corner to short angle wall and reinforce short angle wall as above without excavating 32 inches on center. ~~Remove~~ Remove up to 400 sq. ft. of concrete not replace. Remove Stud walls in basement as necessary not replace. On excavated walls any inside drain tile work if necessary, is included in price any additional inside drain tile work will be \$40.00 per linear foot extra - Remove + Replace Air Conditioners included.

We Propose hereby to furnish material and labor - complete in accordance with above specifications, for the sum of:

On Completion of Work dollars (\$ 16,820.00).

Payment to be made as follows:

Any additional concrete removal will cost \$2.50 per sq. ft. Extra

Any Plumbing or Electric lines that need to be removed or relocated is included

All material is guaranteed to be as specified. All work to be completed in a workman-like manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized  
Signature

Patrick P. Lang

Note: This proposal may be withdrawn by us if not accepted within 60 days.

**Acceptance of Proposal** - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature \_\_\_\_\_

Date of Acceptance \_\_\_\_\_ Signature \_\_\_\_\_

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

## OFFICE USE ONLY

Permit No.	163330
Received	8/21/01
Service	
Rough-in	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date 8-20-01

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. \_\_\_\_\_

Builder	Owner <u>Herbert Langford</u>	Occupant <u>Same</u>	<u>540-1484</u>
Job Address <u>8530 N. Foxcroft CA.</u>			

### ESTIMATED COST OF JOB

- Buildings ☒ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☒ Remodeling  
☐ New Occupancy

Where on Premises?

Describe Basement

List Name of Installing Contractor

HEATING \_\_\_\_\_

AIR CONDITIONING \_\_\_\_\_

PLUMBING \_\_\_\_\_

### Date of Inspection

- Rough \_\_\_\_\_ Will Call ☐  
 Final \_\_\_\_\_ Will Call ☐  
 Service Approval Sent \_\_\_\_\_ ☐

### REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	25	.35 ea	8.	75
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube	10	.30 ea	3	-
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit	1	3.00 ea	3	-
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs	1	6.00	6	-
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 2222  
 TOTAL FEES 40

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
 Treasurer, Village of Fox Point  
 MAIL TO: Electrical Inspector

Contractor <u>Meguan Electric, Inc.</u>	Supervising Electrician (Signature) <u>Bradley M. Rose</u>	Date <u>8-20-01</u>
Address <u>8199 W. Sunnyvale Rd.</u>	Telephone <u>262-242-3719</u>	
City <u>Meguan</u>	State <u>WY</u>	Zip Code <u>53097</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.



Receipt No: 1.002222

Aug 21, 2001

8530 N FOXCROFT LANE

LICENSES & PERMITS-ELECTRICAL PERMIT 40.00

10-44430 ELECTRICAL PERMIT

Total: 40.00

CHECK Chk No: 18353 40.00

Total Applied: 40.00

Change Tendered: .00

08/21/01 09:16am

VILLAGE OF FOX POINT

# VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 10931

## APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence (Rec Room)  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 8530 N. FOXCROFT LN FOX POINT 53217

Lot \_\_\_\_\_ Block \_\_\_\_\_

Subdivision \_\_\_\_\_

District \_\_\_\_\_

Does contemplated structure violate the Village zoning ordinance? \_\_\_\_\_

Height of Structure \_\_\_\_\_ (stories or feet)

Width (parallel to highway) \_\_\_\_\_ (feet) Depth (perpendicular to highway) \_\_\_\_\_ (feet)

Distance: Street Line to Front Line of Structure \_\_\_\_\_ (feet)

Distance: Side Lot Line to Structure \_\_\_\_\_

Type of Construction: \_\_\_\_\_ Exterior finish \_\_\_\_\_  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms \_\_\_\_\_ Baths \_\_\_\_\_

Estimated cost Garage \_\_\_\_\_  
Building \$1500.00  
Structure \_\_\_\_\_

Is there a private garage? \_\_\_\_\_

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of stalls \_\_\_\_\_

Where situated \_\_\_\_\_

General construction \_\_\_\_\_  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? \_\_\_\_\_

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work hereby applied for.

Remarks: \_\_\_\_\_

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Herbert Langford Arch. or Contr. \_\_\_\_\_

Address 8530 N. FOXCROFT LANE Address \_\_\_\_\_

City FOX POINT WI 53217 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone 540-1484 Phone \_\_\_\_\_

Size of Structure \_\_\_\_\_ (sq. ft.) Permit Fee 40.00 herewith tendered

Date Submitted 10-18-99 Signed [Signature]

Date Approved 10/19/99

Date of Permit \_\_\_\_\_

Architect, Owner, Builder

Job # G-14245  
Proj Mgr: J. Sullivan

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

## OFFICE USE ONLY

Permit No.	154540
Received	6/2/99
Service	
Rough-in	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date 6-1-99

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. 74

Builder	Owner Herbert Langsford	Occupant Same
---------	----------------------------	------------------

Job Address  
8530 N. Foxcroft Lane

### ESTIMATED COST OF JOB

- Buildings ☒ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☐ Remodeling  
☐ New Occupancy

Where on Premises?

Describe Basement

List Name of Installing Contractor

HEATING

AIR CONDITIONING

PLUMBING

### Date of Inspection

- Rough ☐ Will Call ☐  
Final ☐ Will Call ☐  
Service Approval Sent ☐

### REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	4	.35 ea	1	40
2	Lighting Fixtures	8	.30 ea	2	40
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or trac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps	10	3.00 ea	30	00
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 26967  
TOTAL FEES \$40 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor Staff Electric Co Inc	Supervising Electrician (Signature) David O. Hennrich	Date 6-1-99
Address P.O. Box 917	Telephone 414-781-8230	
City Butler	State Wi	Zip Code 53007-0917

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

# VILLAGE OF FOX POINT

Receipt #: 26967

June 2 1999

Received of : STAFF ELECTRIC, INC.

Amount

Forty and 00/100----- \$\*\*\*\*\*40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044430

40.00

CHECK:

40.00

7200 N SANTA MONICA BLVD, CLERK-TREASURER

Have a Nice Day

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

## OFFICE USE ONLY

Permit No. 13294C  
Received 7/23/93  
Service \_\_\_\_\_  
Rough-in \_\_\_\_\_  
Final \_\_\_\_\_

## APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Date 7-22-93

License No. 89

Builder \_\_\_\_\_ Owner I. VERSLER Occupant SAME

Job Address 8530 FOXGROFT.

### ESTIMATED COST OF JOB

Buildings ☒ Residential \$ 1000.00

- ☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☐ Remodeling  
☐ New Occupancy

Where on Premises?

Describe W/G. SERVICE EAST SIDE

List Name of Installing Contractor

HEATING \_\_\_\_\_

AIR CONDITIONING \_\_\_\_\_

PLUMBING \_\_\_\_\_

### Date of Inspection

Rough \_\_\_\_\_ Will Call ☐  
Final \_\_\_\_\_ Will Call ☒  
Service Approval Sent \_\_\_\_\_ ☐

### REMARKS:

INSTALL 1000 2000  
W/G SERVICE  
Left cars  
9-14-93 230 PM

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.	1	10.00 ea	10	00
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		30.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 32643  
TOTAL FEES 30 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor FRANZEL ELECTRIC INC Supervising Electrician (Signature) Carly Wanger Date 7/22/93  
Address 4160 N 137 ST Telephone 781-6909  
City BROOKFIELD State WI Zip Code 53005

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
MILWAUKEE, WISCONSIN 53217

CERTIFICATE OF NONCOMPLIANCE

April 21, 1976

Date

Issued to Rose Shapiro

Address 8530 N. Fox Croft Lane

An inspection of the premises located at 8530 N. Fox Croft Lane

discloses noncompliance with codes  
or ordinances of the Village of Fox Point as hereafter listed.

1. Eliminate clear water from sanitary sewer.

2. 1-hour firewall & door required between residence & garage.

3. Handrail required on stairs with more than 3 risers.

4. Repair, replace, or remove non-code complying electrical wiring.

7-12-79 - RE-INSPECTION NOT REQUESTED TO DATE

CERTIFICATE OF COMPLIANCE NOT ISSUED

*CHP*

The premises at the above address shall be brought into compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.

*Carl H. Plank*

Building Inspector  
Village of Fox Point

License No. 32Permit No. 10737

## DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date

JULY 9, 1985

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8530 N. FOX CROFT LAKE  
(Give exact street and number. Do not give corner)

Elec. Contractor Brian Lee ElectricAddress 6933 N. PT WASHINGTON RD

Builder

Address

Owner SHAPIROAddress 8530 N. FOX CROFT LAKE

What is occupancy of the building NEW ☐  
EXIST ☒

1. Outlets.....	<u>2</u>	each .....	\$ .30		<u>60</u>
2. Fixtures.....		each .....	.25		
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.25		
4. Audible or visual devices.....		per device .....	.50		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	2.00		
6. Built-in electric heaters; bathroom, nursery, etc.....		each .....	3.00		
7. Garbage Disposal.....		each .....	3.00		
8. Dishwasher.....		each .....	3.00		
9. Clothes dryer.....		each .....	3.00		
10. Range or other receptacles over 150 volts.....		each .....	3.00		
11. Water heater.....		each .....	3.00		
12. Automatic heating equipment — gas, oil, coal.....		each .....	3.00		
13. Automatic water systems.....		each .....	3.00		
14. Refrigerating, air conditioning, etc., machines.....		each .....	3.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.10		
16. Dimmers or Time Clocks.....		each .....	2.00		
17. Vacuum and Inert-Gas tube sign.....		each transformer ...	3.00		
18. Incandescent Signs, studded lights.....		per socket .....	.25		
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	1.00		
20. Motors, each horsepower or fraction thereof each motor.....		H.P. ....	.25		
21. Generators, rectifiers, transformers, etc.....		per K.W. ....	.25		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each .....	5.00		
23. Raceways, wireways, busways, gutters.....		per ft. ....	.25		
24. Electric heating devices (other than those listed above).....		per K.W. ....	1.00		
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect .....	5.00		
Service equipment — 100 amps. to 600 amps.....		per disconnect .....	10.00		
Service equipment — over 600 amps.....		per disconnect .....	15.00		
26. Temporary service, etc. (3 month period).....			10.00		
27. Motion picture, stereopticon and x-ray machines, etc.....		each .....	5.00		
28. Re-inspection after time limit on notice.....			10.00		
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE .....	10.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE .....			

TOTAL FEES .....

1000

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point.

REMARKS: Compliance Code 85-1105READY FOR FINAL

NOTE: Electrical contractor shall quote his permit number and the address of the job when requesting inspections.

Date Approved

Signature

David W. Kama  
(Supervising Electrician)

Roughing in

Address

6933 N. PT WASHINGTON RD

Temp.

City

MILL

Zip Code

53217

Final

7-22-85

Telephone

352-7650

Make check Payable to Treasurer, Village of Fox Point.

No Carbon Required

Application and Record

Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
351-8900

Plumber Lawrence DeYoung  
Address 3408 W. Wilford Ave.  
Tel. No. 412-4118

Owner Eva J. Tor Vester  
Address 8530 N. Fox Road  
Date 11/19 1998  
351-8474

PERMITS USED	
No.	4890
Kind	Sewer and Plumbing
Water	Street
Water Usage	Water

Subdivision	Lot	Block
-------------	-----	-------

In the performance of this work the undersigned plumber hereby agrees to be bound by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.  
License No. 224408  
Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	Dishwashers	Wash Basins	Water Closets	Shower	Floor Drains	Sinks	Food Waste Grinders	Water Heaters	Wash. Mach. Waxes	Bidet	Catch Basins
-----	-------------	-------------	---------------	--------	--------------	-------	---------------------	---------------	-------------------	-------	--------------

Water Usage	Building Sewer	Water Service	Building Drain	Fixtures	Water Meter	Total	Deposit to cover street repairs	Permit Clerk
-------------	----------------	---------------	----------------	----------	-------------	-------	---------------------------------	--------------

A inch water service pipes laid in feet of

A inch sanitary sewer connection was made in feet of manhole

A inch storm sewer connection was made in feet of manhole

Building Sewer	Report	Building Drains	Report	Manhole to Plumbing Inspection	Report	Final Inspection	Report
----------------	--------	-----------------	--------	--------------------------------	--------	------------------	--------

Installation Approved  
Application Approved  
Water and Plumbing Inspector  
As Built

REMARKS

DISCREPANCY RECORD



# VILLAGE OF FOX POINT

Receipt #: 16976

January 22 1998

Received of : REUPERT PLUMBING & APPLIANCES

Amount

Forty and 00/100----- \$\*\*\*\*\*40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044470

40.00

CHECK:

40.00

VILLAGE OF FOX POINT

Have a Nice Day  
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 01/22/1998 4:17 PM \*\*\*\*\*40.00

# VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 10358

## APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 8530 N Fox Creek Ln

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?

Height of Structure (stories or feet)

Width (parallel to highway) (feet) Depth (perpendicular to highway) (feet)

Distance: Street Line to Front Line of Structure (feet)

Distance: Side Lot Line to Structure

Type of Construction: Frame, Brick-tile, Etc. Exterior finish Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade

Number of rooms Baths

Garage

Estimated cost Building

Structure \$5000.00

Is there a private garage?

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks: Tear of recess house

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Igor Veksler Arch. or Cont. Alliance roofing

Address 8530 N. Fox Creek Ln Address

City Fox Point State Zip City Milw State Zip

Phone Phone

Size of Structure (sq. ft.) Permit Fee N/A herewith tendered

Date Submitted 1/13/98

Date Approved 1/12/98

Date of Permit

Signed Igor Veksler

Architect, Owner, Builder

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE  
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 1923 Date 5-14-85

Address 8530 No Fox Croft Lane Fox Point, Wisconsin.

Type of Proposed Occupancy single

Owner of Building Rose Shapiro

Building Owner's Address:

Same

Building Owner's Telephone Number (414) 352-8495  
area code

Proposed Occupant's Name (if known) \_\_\_\_\_

Proposed Occupant's Present Address:

Proposed Occupant's Telephone Number ( ) \_\_\_\_\_  
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner X Proposed Occupant \_\_\_\_\_ Other \_\_\_\_\_

Rose Shapiro 8530 No Fox Croft Lane  
Applicant's Signature Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

Application and fee received: Date 5-14-85

Received by J. Mack # 12652

Inspection made: Date 5-21-85

Signature E. H. [Signature]

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

NONCOMPLIANCE NOTICE

May 22, 1985  
Date

Issued to: Rose Shapiro

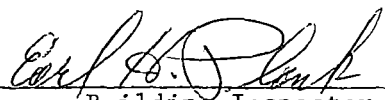
Address: 8530 N. Fox Croft Lane

An inspection of the premises located at 8530 N. Fox Croft Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Code-complying separation required between residence and attached garage.
2. Code-complying handrail required for all stairs with more than three risers.
3. Code-complying ventilation required for basement toilet room which has no window to outside.
4. Eliminate clear water from sanitary sewer.
5. Remove, replace or repair all non Code complying electrical wiring or components.

The premises at the above address shall be brought in compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.

The occupant or proposed new occupant of the premises feeling aggrieved by the action of the Building Inspector may appeal to the Board of Appeals following the usual procedure on appeal from an order of the Building Inspector within thirty (30) days of the above date.

  
\_\_\_\_\_  
Building Inspector  
Village of Fox Point

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

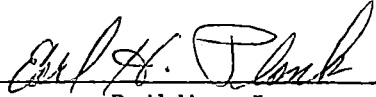
No. 1807

Date July 22, 1985

Issued to Rose Shapiro

Address 8530 N. Fox Croft Lane


This Certificate of Compliance permits a change in the occupancy of the premises located at 8530 N. Fox Croft Lane in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

  
\_\_\_\_\_  
Building Inspector  
Village of Fox Point

## Scott Miller

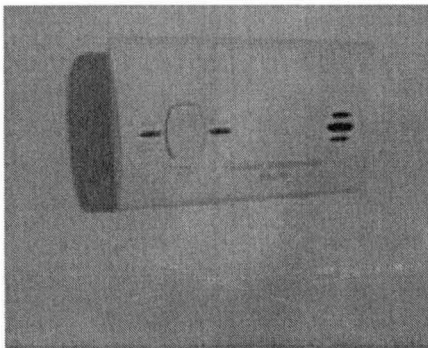
---

**From:** herbert langford [hdlang@live.com]  
**Sent:** Monday, November 05, 2012 3:35 PM  
**To:** Scott Miller  
**Subject:** inspection 8530 n. foxcroft ln

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5145 S. EMMER DRIVE  
NEW BERLIN, WI 53151





INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

**CERTIFICATE OF COMPLIANCE**

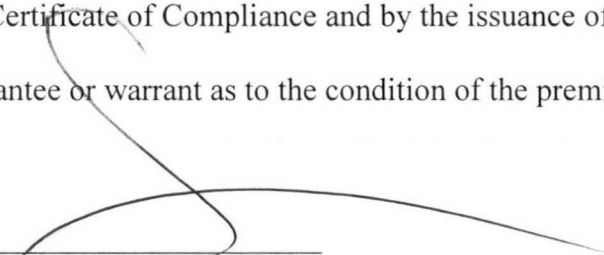
November 6, 2012

NO. 6271

Issued to: Herbert C. Langford, Sr.

Address: 8530 N. Fox Croft Lane

This Certificate of Compliance permits a change in the occupancy of the premises at 8530 N. Fox Croft Lane, Fox Point, WI, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



\_\_\_\_\_  
Scott Miller  
Building Inspector  
Village of Fox Point

# VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. ....

9368

## APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure RESIDENCE  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 8530 N Foxcroft Ln

Lot ..... Block .....

Subdivision .....

District .....

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish .....  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms ..... Baths.....

Estimated cost Garage .....  
Building 132000  
Structure.....

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated .....

General construction .....  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? .....

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? .....

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: Rolling underground storage tanks and  
soil remediation.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed, not less than 15 days after the structure is occupied.

Owner of Structure Igor Vekselon Arch. or Contr. U.S. Environmental Corp

Address 8530 N Foxcroft Ln Address 9055 N 51st Unit C

City Fox Point WI 53217 City Braun Deer WI 53223  
State Zip State Zip

Phone 391-2111 Phone 354-8877

Size of Structure.....(sq. ft.) Permit Fee 130 Receipt # 34847 herewith tendered

Date Submitted.....

Date Approved 6/6/94

Date of Permit.....

Signed [Signature]

Architect, Owner, Builder

## SEWER AND PLUMBING DEPARTMENT

Permit No. 9544 Application No. 9589 Fox Point, WI 12/5/01 20  

Permission is hereby given to do the necessary plumbing work on the premises of  
described as follows:

Lot

Block

Subdivision

Located at

8530 N Fox Craft Ln

The above named is permitted to employ

A. L. H. H.License No. 220055

for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in

\_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_

Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs	<u>1</u>	Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	<u>1</u>
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Fixtures \$ 400

Building Drain \$ \_\_\_\_\_

Rec'd for Permit \$ \_\_\_\_\_

Receipt # 2935

Plumbing Inspector

# WATER PERMIT

Permit No. 2449 Application No. 4809 Fox Point, Wis. July 11, 1973

Permission is hereby given to do the work necessary to supply with water the premises of

B. E. Shapiro described as follows:

Description	Lot	Blk.
-------------	-----	------

being No. 8530 on the East side of N. 3rd Ave. Lane  
The above named is permitted to employ Bergin P. Bergin (Ronald Bergin) a Licensed  
Plumber for the purpose of laying a 1 inch copper service pipe from Main to  
Curb: a 1 inch copper service pipe from curb to building at same

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance  
No. 262 of the Village of Fox Point and amendments.

Received for Permit \$ 5.00 Dollars

Received for Fixtures \$ \_\_\_\_\_ Dollars

Returns must be made on all work done.

Earl H. Blank  
WATER INSPECTOR

PERMIT CLERK

# SEWER AND PLUMBING DEPARTMENT

Permit No. 2525 Application No. 2525 Fox Point, Wis. Dec 12 1956

Permission is hereby given to do the necessary draining and plumbing work on the premises of B. Shapiro described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

Faircraft Highlands

27

being No. 8530 on the East side of N. Faircraft Lane

The above named is permitted to employ Orie C. Schultz a Licensed Plumber for the purpose of laying a 6 inch clay Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in main on Bergen Dr. feet 185.8 of main at intersection of N. Faircraft and Bergen Dr.

Or of laying a        inch Storm Sewer Drain pipe.

Fixtures with drain or water connection

No.	No.	No.
Bath tubs	Sump Pump	Wash Basins
Laundry tubs	Sinks	Water Closets
Basement drains	Showers	Hot Water Heater
Dishwasher		Garbage Disposal

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Received for Permit \$ 7.50 Dollars

Received for Fixtures \$        Dollars

Paul H. Pink  
PLUMBING INSPECTOR

PERMIT CLERK



# SEWER AND PLUMBING DEPARTMENT

Permit No. 8390 Application No. 8432 Fox Point, WI 1/22/98 19\_\_

Permission is hereby given to do the necessary plumbing work on the premises of  
described as follows:

Lot Block Subdivision

Located at 833 N Fox Court Lake

The above named is permitted to employ Lawrence Decker

License No. 224408 for the purpose of laying a \_\_\_\_\_ inch

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in  
\_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters	<u>5433</u>	Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

Corrections as per the new compliance Notice

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Fixtures \$ Receipt #16976

Building Drain \$ \_\_\_\_\_

Rec'd for Permit \$ 40.00

Plumbing Inspector [Signature]

Plumber E. E. Hault

No. 2548

Drainlayer

Address 6260 N. Fox Craft Lane

Ed. 2-3330

## Application and Record

Owner B. Shapiro

Address 8530 N. Fox Craft Lane

Fox Point, Wis., Dec. 12, 1956

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of House Sewer consisting of

laying a 6 inch clay service pipe from Main to Curb;  
to lot line to premises at a 6 inch service pipe from curb to building at  
No. 8530 N. Fox Craft Lane No.

Remarks: Remarks:

### PERMITS ISSUED

Kind	No.
Sewer and Plumbing	<u>2525</u>
Water	<u>—</u>
Street	<u>1547</u>
Meter	<u>—</u>

the following premises owned by B. Shapiro Name of owner 8530 N. Fox Craft Lane Address

Description	Lot	Block
<u>Fox Craft Highlands</u>	<u>27</u>	

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2233 E. E. Hault Plumber  
FEES

### FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Bath Tubs	Wash Basins
Sump Pump	Water Closets
Laundry Tubs	Showers
Sanitary Bubblers	Basement Drains
Sinks	Garbage Disposal
Water Heater	

Settling Trench ..... \$  
Sanitary Sewer Connection..... 7.50  
Water Connection .....  
Water Heater .....  
Fixtures .....  
Water Meter .....  
Total ..... 7.50  
Deposit to cover street repairs. 850.00  
Carl H. Plank Permit Clerk

A. 6 inch water service pipe was laid in  
Curb box is located 185.8 feet of east of manhole at intersection of N. Bergen Pr. and

A. 6 inch clay sanitary sewer connection was made in main  
185.8 feet east of manhole at intersection of N. Bergen Pr. and  
N. Foxcraft Lane

A. 6 inch storm sewer connection was made in  
feet of manhole

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Return	Water
<u>12-19-56</u>	<u>12-20-56</u>	<u>OK.</u>	<u>12-21-56</u>		<u>1-16-57</u>	<u>OK.</u>	On.....
							On.....
							Off.....
							Off.....

Installation Approved 1-16-57 Application Approved 12-12-56, 19  
As Built..... Carl H. Plank Water and Plumbing Inspector

### REMARKS

### COMPLAINT RECORD

No meter  
100 ft trench  
50 5.00  
50 @ .05 2.50  
7.50  
Senior Entered  
97 Rec # 12425  
W.U. Rec # 3682  
12/19/56

Owner B. Shapiro

Plumber Eric C. Schultz

Permit No. **2548**

Street 8530 N. 4th Ave

3010

8485



FORM OF OBJECTION TO PROPERTY ASSESSMENT  
REAL ESTATE AND PERSONAL PROPERTY  
Sec. 70.47(7) Wis. Statutes

Inspect 8:45

No. \_\_\_\_\_

District \_\_\_\_\_

Property Owner <u>ROSE SHAPIRO</u>		Date <u>MAY 20 1985</u>
Mailing Address <u>5530 NORTH FOX CROFT LANE</u> <u>FOX POINT, WI 53217</u>		Telephone Number <u>352-8495</u>
Agent (if applicable) <u>N/A 53-1029</u>	Agent's Mailing Address <u>291-1583 (James Shapiro son)</u>	

REAL ESTATE

Please provide the following information on the property and the assessment to which you are objecting:

1. Legal description or parcel number from the current assessment roll:

FOX CROFT HIGHLANDS LOT 27

2. Assessment: Land 32,000, Improvements 79,300, Total 111,300

3. Objection is hereby made to the above assessment for the following reason:

ASSESSED VALUE IS TOO HIGH

4. (a.) What is the present age of the structure? 33 YRS. OLD  
(b.) How was this property acquired? ☒ Purchased ☐ Trade ☐ Gift ☐ Inheritance ☐ Other (describe below)

- (c.) What year was the property acquired? 1952  
(d.) If purchased, what was the total purchase price? \$ 26,000  
(e.) If trade, what were terms of trade? N/A  
(f.) If gift, what was cost basis on gift tax declaration? \$ \_\_\_\_\_  
(g.) If inheritance, what was court appraisal? \$ \_\_\_\_\_

5. (a.) Have you improved, remodeled, added to, or changed this property since acquiring it? ☒ Yes ☐ No  
Describe changes. FRONT PORCH ADDITION, GARAGE SLAB, ASPHALT DRIVEWAY

- (b.) When were the changes made? APPROXIMATELY 27 YRS AGO  
(c.) Cost of changes: \$ DID NOT RECALL, EXCEPT ON INFORMATION AND BELIEF, FRONT PORCH ADDITION COST APPROX \$12,000  
(d.) Does the above figure include the value of all labor, including your own, if any? ☐ Yes ☒ No

6. (a.) Within the past five years, have you listed the property for sale? ☐ Yes ☒ No  
(b.) If so, when and how long was property listed? \_\_\_\_\_  
(c.) What was the asking price? \$ \_\_\_\_\_  
(d.) What offers were received? \$ \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_

7. (a.) Within the past five years, has anyone made an appraisal of the property? ☐ Yes ☒ No  
(b.) If so, when and for what purpose? FOR POSSIBLE RESALE  
(c.) What was the appraisal value? \$ \_\_\_\_\_

(Continued on Reverse Side)

\* IN PROCESS OF  
ARRANGING FOR  
APPRAISAL WILL  
ADVISE WHEN IT IS  
COMPLETED

(d.) How much and what type of fire insurance is carried on this property? \$96,000 - BROAD FORM  
(REPLACEMENT)

8. In your opinion, what was the fair market value of the property as of January 1? \$ W/L PROFIT  
MANUAL AND  
NOT BE ABLE TO  
ADVISE

PERSONAL PROPERTY (NOT APPLICABLE)

Please provide the following information on the personal property and assessment to which you are objecting:

1. The personal property is located at:

\_\_\_\_\_  
\_\_\_\_\_

2. Assessment

Logs and Other Forest Products	\$ _____
Boats and Other Watercraft	\$ _____
Public Utility	\$ _____
Machinery, Tools and Patterns	\$ _____
Furniture, Fixtures and Equipment	\$ _____
All Other Personal Property	\$ _____
Total Assessment of All Personal Property	\$ _____

3. Objection is hereby made to the above assessment for the following reason:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. In your opinion, what was the fair market value of the personal property as of January 1?

Logs and Other Forest Products	\$ _____
Boats and Other Watercraft	\$ _____
Public Utility	\$ _____
Machinery, Tools and Patterns	\$ _____
Furniture, Fixtures and Equipment	\$ _____
All Other Personal Property	\$ _____
Total Personal Property Value	\$ _____

It is requested that the assessment be reviewed as provided by law.

Respectfully submitted,

Rose Shapiro  
Owner or Agent

NOTE: Only oral evidence may be considered by the Board of Review. Such evidence should support the present market value of the property rather than a historic value.

## APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐

Fuel: ☐ Gas ☐ Oil ☐ Coal ☐ Elect. : Other \_\_\_\_\_

Type: \_\_\_\_\_  
Forced Air, Radiant, Baseboard, Etc.

Desc. of Heating Plant \_\_\_\_\_

Vented to \_\_\_\_\_

Fuel Tank ☐ : \_\_\_\_\_  
Size Location

Summer Air Conditioner ☐

Size 3 (Ton, H.P.)

Coolant from 22

Compressor Coolant: Air ☒; Water ☐;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinances No. 158, 229, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner B. E. Shapiro

Address of Work 8530 N. Foxcroft La

Lot Block Subdivision

Contractor Willock Heating & C.

Address 4025 N. 124 St. Phone 506-6244

Approved: DBW Signed L. C. Willock

Date July 16, 1958

3010  
Plumber Bergin Corp.  
Drainlayer  
Address Thiensville  
Tel. No. 242-2720

No. 4809

## Application and Record

Owner BEN E. Shapiro  
Address 8530 N. Foxcroft Lane  
Date July 11th, 1973

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing - drainlaying - consisting of

laying a \_\_\_\_\_ inch \_\_\_\_\_ laying a \_\_\_\_\_ inch \_\_\_\_\_  
drain pipe from Main to Lot line service pipe from Main to Lot line  
to Building to Building

at

8530 N. Foxcroft Lane

Fox Point, Wis.

Address at which work is to be done

### PERMITS ISSUED

Kind	No.
Sewer and Plumbing	—
Water	<u>2449</u>
Street	—
Meter	<u>2448</u>
Water Usage	—

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. MP 4246

Donald H. Best

Plumber

### FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwasher
Bath Tubs	Wash Basins
Sump Pump	Water Closets
Laundry Tubs	Showers
Sanitary Bubblers	Basement Drains
Sinks	Garbage Disposal
Water Heater	Sprinkling System
Wash Mach. Waste	

### FEES

Water Usage	\$ —
Sanitary Sewer Connection	—
Water Connection	<u>5.00</u>
<del>Water Heater</del>	—
Fixtures	—
Water Meter <u>6 test &amp; set</u>	<u>61.07</u>
Total	<u>\$100.00</u>
Deposit to cover street repairs	—

Carl H. Plank Permit Clerk

A 1 inch Copper water service pipe was laid in \_\_\_\_\_  
Curb box is located \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

3/4 inch Brass Water Meter No. 11700335 Date Installed 7/17/73

A \_\_\_\_\_ inch \_\_\_\_\_ sanitary sewer connection was made in \_\_\_\_\_  
\_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ storm sewer connection was made in \_\_\_\_\_  
\_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

Outside <del>Sewer</del> <sup>WATER</sup> Report	Inside Sewer Report	Rough In Plumbing Inspection Report	Final Inspection Report
<u>7-12-73</u> <u>O.K.</u>			<u>7-23-73</u> <u>O.K.</u>

Installation Approved 7-23-73 Application Approved 7-11-73, 19\_\_\_\_

As Built \_\_\_\_\_

Carl H. Plank  
Water and Plumbing Inspector

### REMARKS

### DISCREPANCY RECORD

RECEIVED  
JUL 11 1973  
Doc # 31690  
Per # 5750  
VILLAGE OF FOX POINT  
By W. J. Blong, Treas.

Owner Ben E. Shapiro

Plumber Donald E. Best  
Bryon Corp.

Permit No. 4809

Street 8530 N. 24th Ave



License No. 152

SHEET 2 — VILLAGE'S COPY

Permit No. 4614

Rec #14048

5/28

## DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date May 28, 1958

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8530 Foxcroft.

(Give exact street and number. Do not give corner)

Elec. Contractor Walt Elec Co. Address .....

Builder ..... Address .....

Owner Ben Shapiro. Address .....What is occupancy of the building NEW ☒ OLD ☐ residence.

1. Outlets.....	<u>15</u>	each .....	\$ .15	<u>3</u>	<u>25</u>
2. Fixtures.....	<u>6</u>	each .....	.10		<u>60</u>
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.10		
4. Audible or visual devices.....		per device .....	.10		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50		
6. Built-in electric heaters; bathroom, nursery, etc.....		each .....	.50		
7. Garbage Disposal.....		each .....	.50		
8. Dishwasher.....		each .....	.50		
9. Clothes dryer.....		each .....	.50		
10. Range or other receptacles over 150 volts.....		each .....	.50		
11. Water heater.....		each .....	.50		
12. Automatic heating equipment — gas, oil, coal.....		each .....	2.00		
13. Automatic water systems.....		each .....	1.00		
14. Refrigerating, air conditioning, etc., machines.....		each .....	2.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.03		
16. Dimmers or Time Clocks.....		each .....	.50		
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	.50		
18. Incandescent Signs, studded lights.....		per socket .....	.05		
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.25		
20. Motors, each horsepower or fraction thereof each motor.....		H. P. ....	.15		
21. Generators, rectifiers, transformers, etc.....		K. W. ....	.10		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each .....	1.00		
23. Raceways, wireways, busways, gutters.....		per ft. ....	.05		
24. Electric heating devices (other than those listed above).....		first kilowatt .....	.50		
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect .....	1.00		
Service equipment — 100 amps. to 600 amps.....		per disconnect .....	2.00		
Service equipment — over 600 amps.....		per disconnect .....	4.00		
26. Temporary service, etc. (3 month period).....		.....	2.00		
27. Motion picture, stereopticon and x-ray machines, etc.....		each .....	2.00		
28. Re-inspection after time limit on notice.....		.....	2.00		
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE .....	2.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE .....			
31. Final inspection for permit number.....		.....	.50		

TOTAL FEES.....

3 85

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Date for Inspection <u>Will call.</u>	Date Approved	Signature <u>Michael Helt.</u> (Supervising Electrician)
Roughing in.....		Address <u>9236 W. Blind Rd.</u>
Temp. <u>Will call.</u>		City <u>Milw.</u>
Final.....		Zone <u>13</u> Telephone <u>BL 8-9894</u>

Make check Payable to Treasurer, Village of Fox Point.



License No.....

SHEET 2 — VILLAGE'S COPY

Permit No. 4671

## DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

## TO THE ELECTRICAL INSPECTOR:

Date 7/23/58

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8530-N. Foxcroft Lane

(Give exact street and number. Do not give corner)

Elec. Contractor CONTROL SERVICE Co

Address 1436-W ATKINSON

Builder

Address

Owner B. SHAPIRO

Address 8530-N. Foxcroft Lane

What is occupancy of the building

NEW ☐  
OLD ☒

RESIDENCE

1. Outlets.....	each .....	\$ .15	
2. Fixtures.....	each .....	.10	
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp .....	.10	
4. Audible or visual devices.....	per device .....	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each .....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....	each .....	.50	
7. Garbage Disposal.....	each .....	.50	
8. Dishwasher.....	each .....	.50	
9. Clothes dryer.....	each .....	.50	
10. Range or other receptacles over 150 volts.....	each .....	.50	
11. Water heater.....	each .....	.50	
12. Automatic heating equipment — gas, oil, coal.....	each .....	2.00	200
13. Automatic water systems.....	each .....	1.00	
14. Refrigerating, air conditioning, etc., machines.....	each .....	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft. ....	.03	
16. Dimmers or Time Clocks.....	each .....	.50	
17. Vacuum and Inert-Gas tube sign.....	each transformer.....	.50	
18. Incandescent Signs, studded lights.....	per socket .....	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each .....	.25	
20. Motors, each horsepower or fraction thereof each motor.....	H. P. ....	.15	
21. Generators, rectifiers, transformers, etc.....	K. W. ....	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each .....	1.00	
23. Raceways, wireways, busways, gutters.....	per ft. ....	.05	
24. Electric heating devices (other than those listed above).....	first kilowatt .....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....	per disconnect .....	1.00	
Service equipment — 100 amps. to 600 amps.....	per disconnect .....	2.00	
Service equipment — over 600 amps.....	per disconnect .....	4.00	
26. Temporary service, etc. (3 month period).....	each .....	2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....	each .....	2.00	
28. Re-inspection after time limit on notice.....	.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....	MINIMUM FEE .....	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....	FEES DOUBLE .....		
31. Final inspection for permit number.....	.....	.50	

TOTAL FEES.....

200

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Date for Inspection

Date Approved

Signature

(Supervising Electrician)

Roughing in.....

Address

Temp.....

City

Final.....

Zone

Telephone

Make check Payable to Treasurer, Village of Fox Point.

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD.  
FOX POINT, WI 53217  
(414)351-8900

APPLICATION FOR INSPECTION AND  
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date NOV 5, 2012

Building Address 8530 N. FOX CRAFT LN

Owner of Building Herbert C. Langford Sr.

Owner's Address if different than above \_\_\_\_\_

Owner's Telephone (414) 975-6507

Proposed Occupant's Name (if known) \_\_\_\_\_

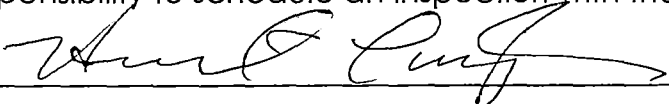
Name and Address where the Notice of Noncompliance and Certificate of Compliance should be sent:

8530 N FOX CRAFT LN

FOX POINT, WI 53217

Please Note:

- A certificate of compliance will not be issued unless repairs or alterations are completed.
- It is the applicant's responsibility to schedule an inspection with the Village Inspector.

Applicant's Signature 

For Office Use Only:

No. 6512 Date Received 11-5-12

Amount \$100.00 Receipt 42257

Inspection Made 11/5/12 By   
Date Inspector

6271



Q ~~Gettina Pond~~

Q #1

Q #18

Q #18

Q ~~Gettina Pond~~

Q ~~Gettina Pond~~

Q ~~Gettina Pond~~

Q

INSPECTION DEPARTMENT  
7200 N. SANTA MONICA BLVD.  
FOX POINT, WI 53217

(414) 351-8900

APPLICATION FOR INSPECTION AND  
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 12-1-98  
Building Address 8530 N. FOX CROFT LANE  
Owner of Building ELLA & IGOR VEKSTER  
Owner's Address if different than above SAME  
\_\_\_\_\_  
Building Owner's Telephone (414) 351-8474  
Proposed Occupant's Name (if known) \_\_\_\_\_  
Proposed Occupant's Address \_\_\_\_\_  
Proposed Occupant's Telephone ( ) \_\_\_\_\_

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner ☒ Proposed Occupant \_\_\_\_\_ Other \_\_\_\_\_

Ella Vekster  
Applicant's Signature

8530 N FOX CROFT LANE  
Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

For Office Use Only:

No. 4189 Date Received 1/12/98  
Amount \$100.00 Receipt 16714  
Inspection made 1/12/98  
Signature [Signature]

- ① E.B. bath  
② Bathroom not working  
③ P.C. oil tank  
④ roof tank  
⑤ main tank

3081  
3010

INSPECTION APPROVAL

Permit Number 4614

Date: 4 June 1958

TO DEPT. OF BUILDING INSPECTION  
VILLAGE OF FOX POINT

Please be advised that the undersigned has made a rough in  
ELECTRICAL INSPECTION of the residence of: Ben Shapiro  
\_\_\_\_\_ located at: 8530 Fox Crogt Lane and hereby  
approves same.

Signed: Walter J. Kaiser

WALTER J. KAISER  
ELECTRICAL INSPECTOR  
VILLAGE OF FOX POINT

INSPECTION APPROVAL

Permit Number \_\_\_\_\_

Date: \_\_\_\_\_

**RECEIVED**  
JUN 6 1958  
VILLAGE OF FOX POINT

TO BEAT. OR BUILDING INSPECTION  
VILLAGE OF FOX POINT

INSPECTION OF THE RESIDENCE OF: \_\_\_\_\_  
Please be advised that the undersigned has \_\_\_\_\_  
located at: \_\_\_\_\_

and hereby \_\_\_\_\_  
approved same.

Signed: \_\_\_\_\_

WALTER J. KAISER  
MUNICIPAL INSPECTOR  
VILLAGE OF FOX POINT

FINAL INSPECTION APPROVAL

Permit 4670

Date: 25 July 1958

TO DEPT. OF BUILDING INSPECTION  
VILLAGE OF FOX POINT

Please be advised that the undersigned has made a FINAL  
ELECTRICAL INSPECTION of the residence of: B. Shapiro  
located at: 8530 N Foxcroft Lane and hereby approves  
same for occupancy.

Signed: Walter J. Kaiser

WALTER J. KAISER  
ELECTRICAL INSPECTOR  
VILLAGE OF FOX POINT

0102

FINAL INSPECTOR APPROVAL

Date: \_\_\_\_\_

RECEIVED  
JUL 28 1938  
FOX POINT

TO DEPT. OF BUILDING INSPECTION  
VILLAGE OF FOX POINT

Please be advised that \_\_\_\_\_ signed has made a FINAL

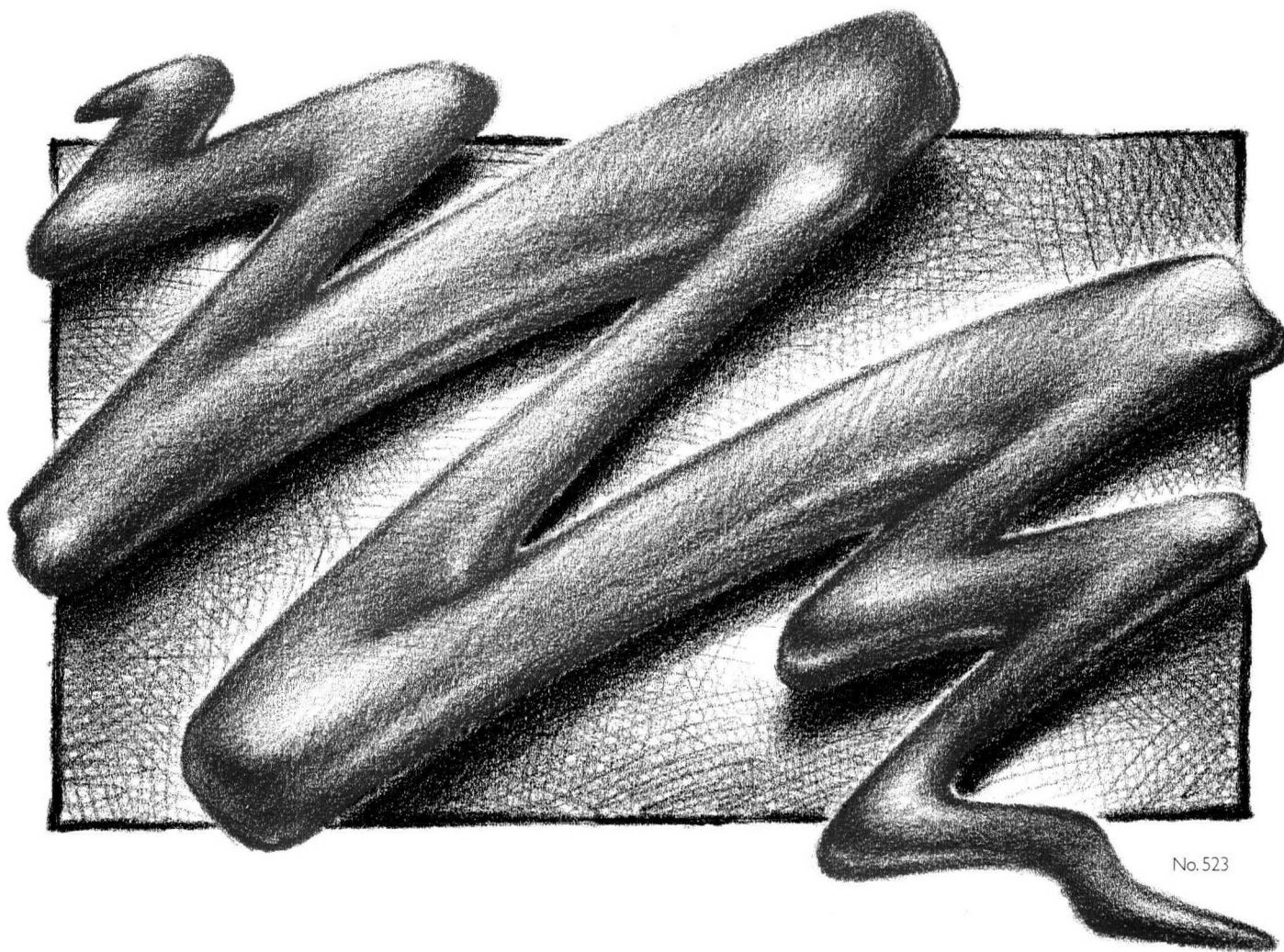
\_\_\_\_\_ of \_\_\_\_\_

located at: \_\_\_\_\_ and hereby approves

same for occupancy.

Signed: \_\_\_\_\_

WILLIAM J. KAISER  
MUNICIPAL INSPECTOR  
VILLAGE OF FOX POINT



No. 523

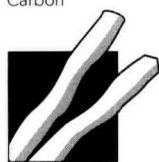
#### Excellent for:

Crayon  
Lápiz



Pencil

Fusain  
Carbón



Charcoal

Pastel  
Pastel



Pastel

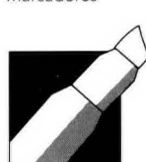
#### Good for:

Plume et encre  
Pluma y tinta



Pen & Ink

Marqueurs  
Marcadores



Markers

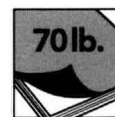
Techniques humides  
Media húmedas



Wet Media

#### Product Features & Benefits:

Poids lourds  
Peso pesado  
(114 GSM)



**Heavy Weight**  
Excellent  
working surface  
resists buckling.

Texture moyenne  
Textura mediana



**Medium  
Surface  
Texture**  
Good for  
blending and  
stumping.

# Bienfang®

# Heavyweight Drawing

Papier À Dessin Papel Para Dibujar

9" x 12" (229 mm x 305 mm)

30 Sheets 30 Feuilles 30 Hojas



