

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WI 53217

NONCOMPLIANCE NOTICE


April 29, 2015

Issued to: Dale Granbois
David Magilka
John Zablocki

Address: 8519 N. Fox Croft Lane

An inspection of the premises located at 8519 N. Fox Croft Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Please properly bond your corrugated stainless-steel tubing (csst) gas piping system as required by code.
- ~~2.~~ Please properly post your street address on the front exterior of your home as required by Village code.
- ~~3.~~ Please provide code compliant vacuum breakers on your exterior hose bib faucets.
- ~~4.~~ Please properly firestop the opening in your first floor system.
- ~~5.~~ Please properly remove the basement light fixtures that are being supplied by extension/flexible cords.
- ~~6.~~ Please provide a code compliant carbon monoxide detector on the first floor of your home.
- ~~7.~~ Please remove the cables from the attic access opening in your attached garage so that the cover closes properly.
- ~~8.~~ Please provide a code compliant cover on the junction box that is located in your basement.
- ~~9.~~ Please properly close the open electrical box in your breezeway.
- ~~10.~~ Please remove the plastic dryer vent in the basement.
- ~~11.~~ The maximum uniform rise for a step is 8 inches. Please bring your exterior stairs into code compliance.
12. Please obtain a building permit for the installation of your new interior drain tile system.
13. Please obtain plumbing, electrical and building permits for your bathroom and kitchen renovation projects.
- ~~14.~~ Please obtain a building permit for the installation of your new windows.
- ~~15.~~ Please provide a code compliant electrical disconnect for your furnace.



Scott Miller
Building Inspector
Village of Fox Point

** Please be aware that Village Code requires permits for plumbing and electrical work.*

**Please be aware that all work done prior to obtaining a permit will require a double fee pursuant to Village Code.*



INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

May 26, 2015

NO. 6656

Issued to: Dale Granbois, David Magilka, & John Zablocki

Mailing Address: Peter M. Stefaniak/Stefaniak Group
2234 S. 108 Street
Milwaukee, WI 53227 and Via Email Address

This Certificate of Compliance permits a change in the occupancy of the premises at **8519 N. Foxcroft Lane**, Fox Point, WI, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 756-48 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 756-48 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

Scott Miller
Building Inspector
Village of Fox Point

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
(414) 351-8900

Date Submitted 5-21-15

No. 16188

APPLICATION FOR BUILDING

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Project KITCHEN & BATHROOM Address 8519 FOX CROFT LN.
Residence Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Underground Storage Tank, Etc.

Lot _____ Block _____ Subdivision _____ District _____

Does contemplated structure violate the Village zoning ordinance? _____

Height of Structure _____ (stories or feet)

Width (parallel to highway) _____ (feet) Depth (perpendicular to highway) _____ (feet)

Distance: Street Line to Front Line of Structure _____ (feet)

Distance: Side Lot Line to Structure _____

Type of Construction: _____ Exterior finish _____
Frame, Brick-tile, etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade _____

Number of rooms _____ Baths _____

Estimated cost } Garage _____
Building \$10000
Structure _____

Is there a private garage? _____

Does the contemplated garage violate the Village zoning ordinance? _____

Size _____ Number of Stalls _____ Where Situated _____

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? _____

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? _____

Herewith are filed the following duplicate plans _____ in number, which I certify I will conform to in the work hereby applied for:

Remarks: REPLACE KITCHEN CABINETS AND COUNTERTOPS, RETILE BATHROOM
WALLS AND FLOOR

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure JOHN ZABLOCKI Arch. or Contr. ZABLOCKI INC.
Address W. 283 N. 8991 SUNSET CRI. Address W. 283 N. 8991 SUNSET CRI.
City HARTLAND State WI Zip 53029 City HARTLAND State WI Zip 53029
Phone (414) 520-0122 Phone 414-520-0122

Size of Structure _____ (sq. ft.) Permit Fee \$70.00 Receipt _____

Dwelling Contractor Certification No. 836214 Expires _____

Dwelling Contractor Qualifier Certification No. 836405 Expires _____

Building Contractor Certification No. _____ Applicant Signature John Zablocki
Architect, Owner, Builder

Date of Approved 5/21/15
Builder Inspector

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
(414) 351-8900

COMPLIANCE

No. 16189

Date Submitted 5-21-15

APPLICATION FOR BUILDING

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Project: INTERIOR DRAIN TILE Address: 8519 FOX CROFT LN.
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Underground Storage Tank, Etc.

Lot _____ Block _____ Subdivision _____ District _____

Does contemplated structure violate the Village zoning ordinance? _____

Height of Structure _____ (stories or feet)

Width (parallel to highway) _____ (feet) Depth (perpendicular to highway) _____ (feet)

Distance: Street Line to Front Line of Structure _____ (feet)

Distance: Side Lot Line to Structure _____

Type of Construction: _____ Exterior finish _____

Frame, Brick-tile, etc.

Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade _____

Number of rooms _____ Baths _____

Estimated cost: Garage _____

Building \$500

Structure _____

Is there a private garage? _____

Does the contemplated garage violate the Village zoning ordinance? _____

Size _____ Number of Stalls _____ Where Situated _____

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? _____

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? _____

Herewith are filed the following duplicate plans _____ in number, which I certify I will conform to in the work

hereby applied for: _____

Remarks: REPLACE INTERIOR TILE PART OF NORTH WALL, SW CORNER

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure: JOHN ZABLOCKI Arch. or Contr. ZABLOCKI INC.

Address: W. 283 N. 8991 SUNSET CRT. Address: W. 283 N. 8991 SUNSET CRT.

City: HARTLAND State: WI Zip: 53029 City: HARTLAND State: WI Zip: 53029

Phone: (414) 520-0122 Phone: (414) 520-0122

Size of Structure _____ (sq. ft.) Permit Fee \$140.00 - compliance x2 Receipt

Dwelling Contractor Certification No. 836214 Expires _____

Dwelling Contractor Qualifier Certification No. 836405 Expires _____

Building Contractor Certification No. _____ Applicant Signature: John Zablocki

Architect, Owner, Builder

Date of Approved: 5/21/15
Builder Inspector

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
(414) 351-8900

Date Submitted 5-13-15

No. 16180

APPLICATION FOR BUILDING

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Project FOUNDATION REPAIR Address 8519 N. FOX CROFT LN.
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Underground Storage Tank, Etc.

Lot _____ Block _____ Subdivision _____ District _____

Does contemplated structure violate the Village zoning ordinance? _____

Height of Structure _____ (stories or feet)

Width (parallel to highway) _____ (feet) Depth (perpendicular to highway) _____ (feet)

Distance: Street Line to Front Line of Structure _____ (feet)

Distance: Side Lot Line to Structure _____

Type of Construction: _____ Exterior finish _____

Frame, Brick-tile, etc.

Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade _____

Number of rooms _____ Baths _____

Garage _____

Estimated cost Building \$400.

Structure _____

Is there a private garage? _____

Does the contemplated garage violate the Village zoning ordinance? _____

Size _____ Number of Stalls _____ Where Situated _____

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? _____

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? _____

Herewith are filed the following duplicate plans _____ in number, which I certify I will conform to in the work

hereby applied for:

Remarks: INSTALL (5) 2" X 6" X 3/4" STEEL TUBES ON WEST WALL

ALL WORK TO BE DONE ACCORDING TO WAFRD STANDARDS

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure John Zablocki Arch. or Contr. ZABLOCKI INC.

Address 573 W. 14390 WOODS RD. Address W. 289 N. 8991 SUNSET CRT.

City MUSKEGO State WI Zip 53150 City HAZELAND State WI Zip 53029

Phone (414) 520-0122 Phone (414) 520-0122

Size of Structure _____ (sq. ft.) Permit Fee \$170.00 Receipt #8.000400

Dwelling Contractor Certification No. 836216 Expires _____

Dwelling Contractor Qualifier Certification No. 836405 Expires _____

Building Contractor Certification No. _____

Applicant Signature John Zablocki Architect, Owner, Builder

Date of Approved 5/13/15

Builder Inspector



VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

VILLAGE HALL

7200 N. SANTA MONICA BLVD.

FOX POINT WI 53217-3505

414-351-8900

FAX 414-351-8909

CAUTIONARY STATEMENT TO OWNERS OBTAINING BUILDING PERMITS

101.65(lr) of the Wisconsin Statutes requires municipalities that enforce the Uniform Dwelling Code to provide an owner who applies for a building permit with a statement advising the owner that:

If the owner hires a contractor to perform work under the building permit and the contractor is not bonded or insured as required under s. 101.654 (2) (a), the following consequences might occur:

- (a) The owner may be held liable for any bodily injury to or death of others or for any damage to the property of others that arises out of the work performed under the building permit or that is caused by any negligence by the contractor that occurs in connection with the work performed under the building permit.
- (b) The owner may not be able to collect from the contractor damages for any loss sustained by the owner because of a violation by the contractor of the one- and two- family dwelling code or an ordinance enacted under sub. (1) (a), because of any bodily injury to or death of others or damage to the property of others that arises out of the work performed under the building permit or because of any bodily injury to or death of others or damage to the property of others that is caused by any negligence by the contractor that occurs in connection with the work performed under the building permit.

JOHN ZASLOCKI
Homeowner's Name - PRINTED

8519 N. FOX CROFT LN.
Fox Point Property Address

John Zaslocki
Homeowner's Signature

5-13-15
Date



Wisconsin Department of Safety and Professional Services

Credential/Licensing Search

Trade Search Results

[Return to Search](#)

Total Result Count: 1

Credential/License ID	Name	City,State,Zip	Profession	Expiration
836405	<u>ZABLOCKI</u> <u>JOHN STEVE</u>	MUSKEGO WI 53150	Dwelling Contractor Qualifier	10/15/2015

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Send questions or comments to dsps@wisconsin.gov.



Wisconsin Department of Safety and Professional Services

Credential/Licensing Search

Trade Search Results

[Return to Search](#)

Total Result Count: 1

Credential/License ID	Name	City,State,Zip	Profession	Expiration
836216	<u>ZABLOCKI</u> <u>INC.</u>	HARTLAND WI 53029-8412	Dwelling Contractor	10/15/2015

[Return to Search](#)

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Send questions or comments to dsps@wisconsin.gov.

APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐ Type _____ Forced Air, Radiant, Baseboard, Etc.

Fuel: ☐ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other _____

Desc. of Heating Plant _____

Vented to _____

Fuel Tank ☐ _____ Size _____ Location _____

Summer Air Conditioner ☐ Size 2 1/2 ton (Ton, H.P.)

Coolant R22 Armstrong SC410B30

Compressor Coolant: Air ☒; Water ☐;

If Water Cooled:

Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

(Per YAD)

Incinerator ☐ Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner John Zeblocki \$120

Address of Work 8519 N Foxcroft

OFFICE USE ONLY

Application
Approved:

5/19/18

Installation
Approved:

Signed

Robert J. Rouman

5/14/18

Date

Contractor TRI TOWN HEATING & A/C, INC.

Address 572 W16496 Janesville Rd. Phone _____

City Muskego, WI 53150 State _____ Zip _____

State Credential Number 3075 & Expiration Date 6/18



Wisconsin Department of Safety and Professional Services

Credential/Licensing Search

Trade Search Results

[Return to Search](#)

Total Result Count: 1

Credential/License ID	Name	City,State,Zip	Profession	Expiration
3075	<u>TRI TOWN</u> <u>HEATING & A/C</u> <u>INC.</u>	MUSKEGO WI 53150	HVAC Contractor	6/23/2018

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Send questions or comments to dsps@wisconsin.gov.

CONTRACTOR USE	
Date	
State Master Electrician Lic. No.	1126958
State Elect. Contractor Cert. No.	1181779
Village Elect. Contractor Cert. No.	1181779

VILLAGE OF FOX POINT

7200 N. Santa Monica Blvd.
Fox Point 53217
414-351-8900

APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

OFFICE USE ONLY	
Permit No.	20977
Received	5/18/15
Service	
Rough-In	
Final	

Builder	Owner <u>John Zablocki</u>	Occupant
Job Address <u>8519 N. Foxcroft Lane</u>		

ESTIMATED COST OF JOB

Buildings ☒ Residential☐ Commercial☐ Industrial☐ Institutional☐ New Construction☐ Additional Rooms☐ Remodeling☐ New Occupancy

Where on Premises?

Describe _____

List Name of Installing Contractor

HEATING Tri-Town HtgAIR CONDITIONING Tri-Town Htg

PLUMBING _____

Date of Inspection

Rough _____ Will Call ☐Final _____ Will Call ☐Service Approval Sent _____ ☐

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch, and convenience outlets		.70 ea		
2	Lighting Fixtures		.70 ea		
3	Fluorescent Fixtures - per tube		.70 ea		
4	Range, Electric		8.00 ea		
5	Garbage Grinding and Disposal Unit		8.00 ea		
6	Dishwasher		8.00 ea		
7	Clothes Dryer		8.00 ea		
8	Water Heaters, Electric		8.00 ea		
9	Gas Burner, Oil Burner, or Stoker	1	8.00 ea	8	00
10	Refrigerating, Air Cooling, or similar machine - .25 per HP		8.00 min		
11	Feeders - No. 6 A.W.G. or Larger		10.00 ea		
12	Temporary Service Permit for: How Long?		30.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		25.00 ea		
	2. 101 through 400 amps.		40.00 ea		
	3. 401 through 600 amps.		40.00 ea		
	4. 601 through 1000 amps.		60.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.70 per HP or tra.		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers, and Generators		2.00 per KW		
17	Space Heating Systems, per circuit		4.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps.		3.00 ea		
19	2. Over 30 amps.		5.00 ea		
20	Wireways, busways, underfloor raceways, or auxiliary gutters		.50 per ft.		
21	Strip Lighting, Plug-In Strip, Trol-E Duct, or similar system		.50 per ft.		
22	Signs, Electric-.75 ea. socket, plus 2.00 ea. add'l transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		40.00		
25	Spas, Hot-Tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		60.00		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

TOTAL FEES 1126 00

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>Joe Small Electric</u>	Supervising Electrician (Signature) <u>Joe Small</u>	Date <u>5/13/15</u>
Address <u>563 W18173 College Ave.</u>	Telephone <u>414-313-3601</u>	
City <u>Muskego</u> State <u>WI</u> Zip Code <u>53150</u>		

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Plumber Hartlaub Plumbing, Inc. No. 13363
Address 17919 W. Lincoln Ave
City, State, Zip New Berlin WI
Tel. No. 262-436-0784 53146

Owner Dale Granbros
Address 8519 N. Fox Croft Ln.
Date May 4, 2015
18603

Application and Record

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
(414) 351-8900

TO THE VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT:

The undersigned hereby make application to do the work of plumbing consisting of
laying a _____ inch _____ laying a _____ inch _____
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building

at

8519 N. Fox Croft Lane Fox Point, WI
Address at which work is to be done

PERMITS USED

Kind	No.
Sewer and Plumbing	<u>13316</u>
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block
<u>Fox Croft Highlands</u>	<u>9</u>	

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, Village ordinances and rules and regulations prescribed by the Village Board for Plumbers.

State Master Lic.# 224973 Expir. 3/31/16 Building Contractor Reg# _____ Expir. _____

HVAC Contractor Reg# _____ Expir. _____ Signature [Signature] Applicant

FIXTURE WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs _____	Dishwashers _____
Bath Tubs _____	Wash Basins _____
Sump Pumps _____	Water Closets _____
Laundry Trays _____	Showers _____
Drinking Fountains _____	Floor Drains _____
Sinks _____	Food Waste Grinders _____
Water Heaters _____	Sprinkling System _____
Wash. Mach. Wastes _____	Urinals _____
Bidets _____	
Catch Basins _____	

FEES

Water Usage _____	\$ _____
Building Sewer _____	
Water Service _____	
Building Drain _____	
Fixtures _____	
Water Meter _____	
Total _____	

Deposit to cover street repairs Receipt # 249862
(A current certificate of insurance must be provided when doing work in road right of way (ROW)).

Permit Clerk

A _____ inch _____ water service pipes laid in _____

Curb box is located _____ feet _____ of _____ feet _____ of _____

_____ inch _____ Water Meter No. _____ Date Installed _____

A _____ inch _____ sanitary sewer connection was made in _____
_____ feet _____ of manhole _____

A _____ inch _____ storm sewer connection was made in _____
_____ feet _____ of manhole _____

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved _____ Application Approved _____, 20 _____

As Built _____ Water and Plumbing Inspector _____



Wisconsin Department of Safety and Professional Services

Credential/Licensing Search

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Trade Search Results

[Return to Search](#)

Total Result Count: 1

Credential/License ID	Name	City,State,Zip	Profession	Expiration
224973	<u>HARTLAUB, MICHAEL A</u>	NEW BERLIN WI 53146-3037	Master Plumber	3/31/2016

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Send questions or comments to dsps@wisconsin.gov.

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WI 53217

NON COMPLIANCE NOTICE
August 8, 2007

Issued to: Lula Cieslewicz
Address: 8519 N. Fox Croft Lane

An inspection of the premises located at 8519 N. Fox Croft Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

- ~~1.~~ Please provide smoke detectors for each floor level including the basement.
- ~~2.~~ Please provide backflow protection for all exterior hose bibs and laundry tub faucets.
- ~~3.~~ Please provide backflow protection for your boiler as required by code.
- ~~4.~~ Please provide a code compliant metallic duct work system for venting the dryer.
5. Please provide documentation showing that your well was properly abandoned as required by code.
6. The maximum uniform rise for a step is 8 inches. Please bring your exterior steps into code compliance.
- ~~7.~~ Please bring your electrical service into code compliance (i.e. proper clearances for service-drop conductors, proper use of terminals, proper bonding and grounding, etc.)
8. Please obtain a plumbing permit for your water heater installation. Also, please provide documentation showing that this water heater is properly vented.
- ~~9.~~ Please provide a code compliant fire door between the house and attached garage.
- ~~10.~~ Please provide a code compliant garbage disposal unit as required by Village code.
- ~~11.~~ The rainwater downspouts shall discharge at least 3'00" away from the house as per Village code.

Scott Miller
Building Inspector
Village of Fox Point

**Please be aware that all work done prior to obtaining a permit will require a double fee pursuant to Village Code.*

REQUIREMENTS FOR COMPLIANCE:

ELECTRICAL:

- _____ Please properly close all **open electrical boxes** as required by code.
- _____ Please correct the double taps in the basement load center as required by code.
- _____ Please provide **Ground-Fault Circuit Interrupter (GFCI)** protection for your _____ countertop & _____ outlets.
- _____ Please provide GFCI Protection for **the fan above the basement shower stall**.
- _____ An **extension cord** cannot supply power to the _____.
- _____ Please remove the **electrical cord which is running through the kitchen cabinets** as required by code. (ref. NEC 400.8(2)).
- _____ Please provide a code compliant outlet for the electrical supply of the **sump pump** motor.
- _____ I observed that the **neutral buss bar in the basement sub panel** is bonded to its metal enclosure. This is a violation of Section 250.142(B) of the National Electrical Code (NEC). Also, I observed that these conductors are improperly terminated on the circuit breaker in this sub panel (Ref: NEC 110.14(A)). Please bring this installation into code compliance. Basement subpanels shall be wired in accordance with code.
- _____ Please properly replace the missing screws which **fasten the cover of the service equipment** to its enclosure
- _____ A multiple branch circuit supplying more than one device or equipment on the same **yoke shall be provided with a two (2) pole circuit breaker** (Ref:NEC 210.4(a)).
- _____ Please rewire/remove all basement light fixtures which are being supplied by **nonmetallic sheathed cable** as required by code.

- _____ Please properly terminate all **open conductors** to your _____.
- _____ Please bring the **electrical wiring into code compliance** (i.e. properly installed light fixtures, properly installed conductors and equipment, proper protection for exposed cables, proper use of fittings, properly installed electrical boxes, etc.).
"armored cable" or box
- _____ Please properly attach the clamp that grounds your electrical service to your water piping system as required by code. Also, please provide a **bonding jumper** around water piping unions as required by code.
- _____ Please obtain an **electrical permit** for _____
- ① Please Submit Documentation showing that the well water properly backflowed.
- ② Please properly replace the ~~DEF~~ Defective relief valve for the boiler.

PLUMBING:

- ____ Please provide backflow protection for all **exterior hose bibs and laundry tub** faucets.
- ____ Please provide a code compliant **air-gap or air-break assembly** for your dishwashing machine as required by code.
- ____ The **dishwashing machine must discharge into the sanitary sewer** by "means" of a code compliant air-gap or air-break assembly.
- ____ The kitchen sink must be provided with **code compliant traps**.
- ____ Please provide **backflow protection** for the hand held shower unit(s).
- ____ Please provide documentation showing that the **sprinkler system** is being protected by a code compliant back flow preventer.
- ____ Please provide a code compliant **bonding jumper for the water meter** as required by code.
- ____ Please provide documentation showing that the **bar sink is properly vented**.
- ____ Please **properly cap the open water lines/open sewer pipe** in the basement/garage.
- ____ Please **properly remove the basement shower stall**.
- ____ Please provide access to the **basement floor drain**.
- ____ Please provide a 1 1/2" **discharge pipe for the sump pump**.
- ____ Please properly extend the **water heaters relief valve piping** as required by code.
- ____ Please obtain a plumbing permit for _____

③ Please properly close all openings in the garage firewall.

④ In reviewing Village Records, it was observed that the Village requested that you provide code compliant steps on the exterior of your home. Please be aware that this work must be done prior to the issuance of a CO of CC.

HVAC:

- ____ Please properly **close the opening in the masonry chimney**.
- ____ Please properly **remove your basement incinerator** as required by code.
- ____ Please provide a code compliant metallic duct work system for **venting the dryer**.
- ____ Please obtain HVAC and Electrical permits for the installation of your new **air conditioning** unit as required by Village Code. (ref. FPC 30.05(a)(b) and FPC 13.08).
- ____ The **vent piping** must be installed per the manufacturer's listing and handling requirements.
- ____ Please provide a **code compliant exhaust** for the basement bathroom.
- ____ Please obtain a HVAC Permit for _____
- ____ _____
- ____ _____

MISCELLANEOUS:

- ____ Please provide **smoke detectors** for each floor level including the basement
- ____ Please provide a code compliant **handrail** for the basement stairway/_____.
- ____ Please provide a code compliant **guardrail** for the second story balcony.
- ____ Please provide a code compliant **firewall** between the house and attached garage. Please properly close all openings in the **garage firewall**.
- ____ All building **downspouts** shall expire at least 3'00" from the building foundation as required by code.
- ____ Please be aware that **bedrooms may not be located in the basement** area of the home as per Village Code.
- ____ The inspection revealed that an **underground fuel tank** is located on this property. Please be aware that if this tank were ever to be placed out of active service, then it would have to be removed as per section 30.37 of the Village Code.
- ____ The **maximum uniform rise for a step** is 8 inches. Please bring your exterior steps into code compliance.
- ____ Please obtain a building permit for _____
- ____ _____
- ____ _____
- ____ _____

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WI 53217

NON COMPLIANCE NOTICE

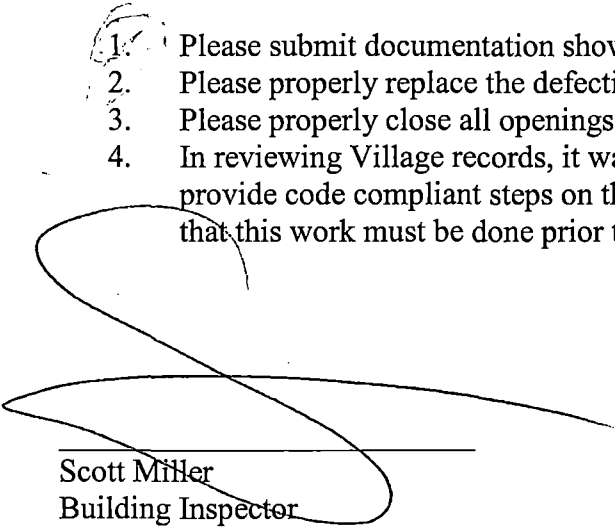
January 11, 2008

Issued to: Dale Granbois

Address: W283 N8991 Sunset Court, Hartland, WI 53029

An inspection of the premises located at 8519 N. Fox Croft Lane, discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Please submit documentation showing that the well was properly abandoned.
2. Please properly replace the defective relief valve for the boiler.
3. Please properly close all openings in the garage firewall.
4. In reviewing Village records, it was observed that the Village revealed that you provide code compliant steps on the exterior for your home. Please be aware that this work must be done prior to the issuance of Certificate of Compliance.



Scott Miller
Building Inspector
Village of Fox Point

**Please be aware that all work done prior to obtaining a permit will require a double fee pursuant to Village Code.*

page (2)

from
Steve Beck
Absolute Pump & Well Service
PA # 262 5943169

FOX POINT
FAX 414 351 8909
Attn: Art West Miller Inspector
re: abandonment form
for Dale Swanson
8519 N. Foxcroft

Notice: Completion of this report is required by chs. 160, 281, 283, 289, 291-293, 295, and 299, Wis. Stats., and ch. NR 141, Wis. Adm. Code. In accordance with chs. 281, 289, 291-293, 295, and 299, Wis. Stats., failure to file this form may result in a forfeiture of between \$10-25,000, or imprisonment for up to one year, depending on the program and conduct involved. Personally identifiable information on this form is not intended to be used for any other purpose. Return form to the appropriate DNR office and bureau. See instructions on reverse for more information.

Route to:

☒ Drinking Water ☐ Watershed/Wastewater ☐ Waste Management ☐ Remediation/Redevelopment ☐ Other:

1. Well Location Information

County Milwaukee WI Unique Well # of Removed Well _____ Hicap # _____
Latitude / Longitude (Degrees and Minutes) _____ Method Code (see instructions) _____
_____ 'N
_____ 'W

1/4 1/4 1/4 Section Township Range ☐ E
or Gov't Lot # _____ N ☐ W

Well Street Address _____ Original Well Owner _____
8519 N. Foxcroft

Well City, Village or Town _____ Well ZIP Code _____
FOX POINT, WI.

Subdivision Name _____ Lot # _____
City of Present Owner _____ State _____ ZIP Code _____
Waukegan, WI WI 53029

Reason For Removal From Service _____ WI Unique Well # of Replacement Well _____
City water

2. Well / Drillhole / Borehole Information

☐ Monitoring Well ☒ Water Well ☐ Borehole / Drillhole
Original Construction Date (mm/dd/yyyy) approx 1960's
If a Well Construction Report is available, please attach.

Construction Type:
☒ Drilled ☐ Driven (Sandpoint) ☐ Dug
☐ Other (specify): _____

Formation Type:
☐ Unconsolidated Formation ☐ Bedrock

Total Well Depth From Ground Surface (ft.) 122' Casing Diameter (in.) 6"
Lower Drillhole Diameter (in.) _____ Casing Depth (ft.) _____

Was well annular space grouted? ☐ Yes ☐ No ☒ Unknown

If yes, to what depth (feet)? _____ Depth to Water (feet) 78'

5. Material Used to Fill Well / Drillhole
3/4" bentonite (34 bags)
From (ft.) _____ To (ft.) _____
Surface 122' (50 lbs.) 34 bags

6. Comments
DNR copy forwarded to Inspector Scott Miller @ 414 351 8909. Screw (4) in lateral w/ seal.

7. Supervision of Work

Name of Person or Firm Doing Filling & Sealing Absolute Pump & Well Service License # 6371 Date of Filling & Sealing (mm/dd/yyyy) 10.15.07
Street or Route WI 364 S. 8292 Hwy 67 Telephone Number (262) 594-3169
City Eagle State WI ZIP Code 53119 Signature of Person Doing Work _____ Date Signed _____

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
(414) 351-8900

Date Submitted

4/30/15

No.

16159

APPLICATION FOR BUILDING

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Project ROOF AND WINDOWS

Address 8519 FOX CLOFT LN.

Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Underground Storage Tank, Etc.

Lot _____ Block _____ Subdivision _____ District _____

Does contemplated structure violate the Village zoning ordinance? _____

Height of Structure _____ (stories or feet)

Width (parallel to highway) _____ (feet) Depth (perpendicular to highway) _____ (feet)

Distance: Street Line to Front Line of Structure _____ (feet)

Distance: Side Lot Line to Structure _____

Type of Construction: _____ Exterior finish _____

Frame, Brick-tile, etc.

Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade _____

Number of rooms _____ Baths _____

Estimated cost: Garage _____

Building \$7,200

Structure _____

Is there a private garage? _____

Does the contemplated garage violate the Village zoning ordinance? _____

Size _____ Number of Stalls _____ Where Situated _____

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? _____

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? _____

Herewith are filed the following duplicate plans _____ in number, which I certify I will conform to in the work

hereby applied for: _____

Remarks ROOF (TEAR OFF) \$3,200 WINDOWS \$3,900

REPLACEMENT

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure JOHN ZABLOCKI

Arch. or Contr.

Address 5.73 W. 143RD WOODS RD.

Address _____

City MUSKEGO State WI Zip 53150

City _____ State _____ Zip _____

Phone (414) 690-1398

Phone # _____

Size of Structure 1600

(sq. ft.) Permit Fee \$68.40

Receipt # 8.000378

Dwelling Contractor Certification No. _____ Expires _____

Dwelling Contractor Qualifier Certification No. _____ Expires _____

Building Contractor Certification No. _____

Applicant Signature John Zablocki

Architect, Owner, Builder

Date of Approved 5/1/15

Builder Inspector



VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

VILLAGE HALL

7200 N. SANTA MONICA BLVD.

FOX POINT WI 53217-3505

414-351-8900

FAX 414-351-8909

CAUTIONARY STATEMENT TO OWNERS OBTAINING BUILDING PERMITS

101.65(lr) of the Wisconsin Statutes requires municipalities that enforce the Uniform Dwelling Code to provide an owner who applies for a building permit with a statement advising the owner that:

If the owner hires a contractor to perform work under the building permit and the contractor is not bonded or insured as required under s. 101.654 (2) (a), the following consequences might occur:

- (a) The owner may be held liable for any bodily injury to or death of others or for any damage to the property of others that arises out of the work performed under the building permit or that is caused by any negligence by the contractor that occurs in connection with the work performed under the building permit.
- (b) The owner may not be able to collect from the contractor damages for any loss sustained by the owner because of a violation by the contractor of the one- and two- family dwelling code or an ordinance enacted under sub. (1) (a), because of any bodily injury to or death of others or damage to the property of others that arises out of the work performed under the building permit or because of any bodily injury to or death of others or damage to the property of others that is caused by any negligence by the contractor that occurs in connection with the work performed under the building permit.

JOHN ZABLOCKI

Homeowner's Name – PRINTED

8519 FOX CROFT LN.

Fox Point Property Address

John Zablocki

Homeowner's Signature

4-30-15

Date

Plumber Hart Bub Plumbing
Address 376 S.S. Wehr Rd
Tel. No. new Berlin WI 53446
(262) 436-0784

No. 11390
Application and Record
Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

Owner Dele Zablocki
Address 8519 Fox Crest
Date November 1, 2007

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building

at
8519 N. Fox Crest Fox Point, Wis.
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>11344</u>
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 224973 Michael Hart Bub Michael Hart Bub Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
	No.		No.
Hose Bibs		Dishwashers	
Bath Tubs		Wash Basins	
Sump Pumps		Water Closets	
Laundry Trays		Showers	
Drinking Fountains		Floor Drains	
Sinks		Food Waste Grinders	
Water Heaters	<u>1</u>	Sprinkling System	
Wash. Mach. Wastes		Urinals	
Bidets			
Catch Basins			

FEES	
Water Usage	\$
Building Sewer
Water Service
Building Drain
Fixtures
Water Meter
Total	<u>\$50.00</u>
Deposit to cover street repairs	<u>Receipt # 23302</u>
 Permit Clerk

A inch water service pipes laid in
Curb box is located feet of feet of
..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
..... feet of manhole

A inch storm sewer connection was made in
..... feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 20

As Built
Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD

Receipt No: 1.023302
,

Nov 12, 2007

8519 N FOXCROFT LANE

LICENSES & PERMITS-PLUMBING PERMIT	50.00
24-44470 PLUMBING PERMIT	

Total:	50.00
--------	-------

CHECK	Chk No: 22642	50.00
Total Applied:		50.00

Change Tendered:	.00
------------------	-----

11/12/07 01:14pm

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

#50 - Receipt # 28015

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

7200 N Santa Monica Blvd 53217

No. 7023

APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐ Type Armstrong 9100 100,000 BTU
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other

Desc. of Heating Plant

Vented to Outside

Fuel Tank ☐: NA Size 8 Basement Location

Summer Air Conditioner ☐ Size (Ton, H.P.)

Coolant

Compressor Coolant: Air ☐; Water ☐;

If Water Cooled:

Source of Water

Discharged to

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator ☐ Manufacturer's Name

Model No. Capacity Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control?

Remarks

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Dele Granbois

Address of Work 8519 N Foxcroft

OFFICE USE ONLY

Application
Approved:

Installation
Approved:

2/19/09

Signed

2-17-09

Date

Contractor TRI TOWN HEATING & A/C, INC.

Address 572 W16496 Janesville Rd. Phone (414) 422-1620

City Muskego, WI State WI Zip Code 53150

Contractors License # 3075

Exp. 6/23/2011



Credential

Credential Search

Search results are posted at the bottom of the page.

Search for Individual or Company by Credential ID here:

Specific Credential ID 3075

Search for Tank Contractor Company by Tank Specialty here:

Specialty Type

Search for Individual or Company by Category here:

Credential Type

(required)

Credential Status

(required)

Expired

Zip

(or first three digits)

Last or Business Name

1 record was returned by your search.

Please select a credential holder's name to review status and continuing education information.

The continuing education information displayed here may not be accurate due to reporting, entry, or web retrieval errors. It is a credential holder's responsibility to keep track of their continuing education credits.

Black=Approved Yellow=In Renewal Process Red=Expired or Not Valid

ID	Name	City,State,Zip	Credential Type	Expiration
3075	TRI TOWN HEATING & A/C INC.	MUSKEGO WI 53150	HVAC Contractor	06/23/10

Receipt No: 1.028015

Feb 19, 2009

8519 N FOXCROFT LANE

LICENSES & PERMITS-HEATING PERMIT	50.00
24-44450 HEATING PERMIT	

Total:	50.00
--------	-------

CHECK	Chk No: 21329	50.00
Total Applied:		50.00

Change Tendered:	.00
------------------	-----

02/19/09 11:09am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

GRANTOR LULA N CIESLEWICZ

GRANTEE DALE GRANBOIS, DAVID MOGILKA AND JOHN ZABLOCKI

TAX KEY NO 053-1011

LEGAL DESCRIPTION

LOT 9 IN FOX CROFT HIGHLANDS, BEING A SUBDIVISION OF THE
SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 8, IN
TOWNSHIP 8 NORTH, RANGE 22 EAST, IN THE VILLAGE OF FOX
POINT, MILWAUKEE COUNTY, WISCONSIN ALSO, THAT PART OF
VACATED NORTH SIXTH STREET, BEING A 30 FOOT DEDICATED
STREET LYING WEST OF AND ADJACENT TO SAID LOT

Job # 8070779

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No.	18850
Received	11/5/07
Service	11/10/07
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 11/2/07
License No. 90

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder <u>N/A</u>	Owner <u>Dale Granbois</u>	Occupant <u>same (currently vacant)</u>
Job Address <u>8519 N. Foxcroft Lane</u>		

ESTIMATED COST OF JOB \$1500⁰⁰

- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?

Describe Basement/outdoors

List Name of Installing Contractor

HEATING _____

AIR CONDITIONING _____

PLUMBING _____

Date of Inspection

Rough _____ Will Call ☐Final _____ Will Call ☐Service Approval Sent _____ ☐

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit	1	3.00 ea	3	00
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.	1	5.00 ea	5	00
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 23256
TOTAL FEES 50.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>Lombard Electric Co. Inc.</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>11/2/07</u>
Address <u>1707 Paramount Ct</u>	Telephone <u>262-832-0500</u>	
City <u>Waukesha</u>	State <u>WI</u>	Zip Code <u>53186</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.023256

Nov 05, 2007

8519 N FOXCROFT LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	50.00
24-44430 ELECTRICAL PERMIT	

Total:	<u>50.00</u>
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CHECK	Chk No: 014471	50.00
Total Applied:		<u>50.00</u>

Change Tendered:	<u>.00</u>
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11/05/07 01:30pm

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

ELECTRICAL INSPECTION APPROVED

FAX TO (414)944-5676

PHONE (866)423-0364

COUNTY Milwaukee C T (V) MUNICIPALITY For Rest INSPECTION NUMBER _____

INSPECTOR Scott Miller

CUSTOMER NAME Dale Granbois PHONE _____

ADDRESS 8519 N 4th Craft Lane SUBDIVISION NAME _____ LOT _____

ELECTRICAL CONTRACTOR Lombard Electric

NEW SERVICE

OVERHEAD ☐

UNDERGROUND ☐

PERMANENT SERVICE ☐

SIZE (AMPS) 100

1 PHASE ☒

3 PHASE ☐

VOLTAGE 120/240

TEMPORARY SERVICE ☐

SIZE AMPS _____

1 PHASE ☐

3 PHASE ☐

VOLTAGE _____

REWIRED SERVICE

OVERHEAD TO UNDERGROUND ☐

OVERHEAD TO OVERHEAD ☒

UNDERGROUND TO UNDERGROUND ☐

(NUMBER OF METERS: CHANGE FROM _____ TO _____)

OVERHEAD RESIDENTIAL REWIRE INFORMATION

PERMANENT CONNECTIONS HAVE BEEN MADE ☐

PERMANENT CONNECTIONS REQUIRED ☒

SERVICE DROP RELOCATION OR REPLACEMENT REQUIRED ☒

YES NO

☐ ☒

☒ ☐

☒ ☐

RESIDENTIAL / FARM ☐

COMMERCIAL ☐

INSTALL ONLY ☐

NUMBERS OF METERS _____

TRANSMISSION REPORT

TIME : 01-11-'08 13:30

TEL NO.1 :

NAME :

NO.	FILE NO.	DATE	TIME	DURATION	PGS	TO	DEPT	MODE	STATUS
896	886	01.11	13:28	00:14	2	WE ENERGIES		EC B03	OK

Plumber WM. HALLIBURTON

No. 3674

Drainlayer "

Address 2484 W. SILVER SP.

Tel. No. HO1-4544

Application and Record

Owner WM. CIESLEWICZ

Address 8519 N. FOX CROFT LANE

Date AUG 20, 1963

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing - drainlaying - consisting of

laying a 1 inch COPPER

drain pipe from Main to Lot line service pipe from Main to Lot line

to Building to Building

at

8519 N. Fox Croft Lane Fox Point, Wis.
Address at which work is to be done

PERMITS ISSUED

Kind	No.
Sewer and Plumbing	—
Water	<u>2167-A</u>
Street	<u>1981</u>
Meter	<u>2164</u>
Water Usage	—

Subdivision

Lot

Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2739 WM. Halliburton Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwasher
Bath Tubs	Wash Basins
Sump Pump	Water Closets
Laundry Tubs	Showers
Sanitary Bubblers	Basement Drains
Sinks	Garbage Disposal
Water Heater	Sprinkling System
Wash Mach. Waste	

FEES

Water Usage	\$
Sanitary Sewer Connection	—
Water Connection	<u>5.00</u>
Water Heater	—
Fixtures	—
Water Meter	<u>5.00</u>
Total	<u>\$10.00</u>
Deposit to cover street repairs	<u>50.00</u>

Carl H. Plank Permit Clerk

A 1 inch copper water service pipe was laid in lot to house

Curb box is located feet of feet of

See back of building permit card for stop box type in
3/4 inch N. Badger Water Meter No. 8133427 Date Installed 7/6/63

A 1 inch sanitary sewer connection was made in feet of manhole

A 1 inch storm sewer connection was made in feet of manhole

Outside <u>WATER</u> Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
<u>8-22-63</u>	<u>O.K.</u>					<u>9-20-63</u>	<u>OK.</u>

Installation Approved 9-20-63 Application Approved 9-20-63, 1963

As Built Carl H. Plank Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

RECEIVED PAYMENT
AUG 20 1963

VILLAGE OF FOX POINT
By LUCY CZERWAN, Treas.

Rec # 19122 & #5054

Owner Wm. Cieleswicz

Plumber Wm. Halliburton

Permit No. 3674

Street 8519 N. Forest Ln.

Plumber Wm Hallibenton No. 2512

Drainlayer.....
Address 2489 W Silver Spring

Owner Wm Cieshewicz
Address 8519 N Fox Craft
Fox Point, Wis., Oct. 19, 1956

Application and Record

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of Sewer to Res. consisting of

laying a 6 inch clay drain pipe from Main to Curb
to lot line to premises at
No. 8519 N Fox Craft
Remarks:.....
laying a inch service pipe from Main to Curb;
a inch service pipe from curb to building at
No.
Remarks:.....

PERMITS ISSUED

Kind	No.
Sewer and Plumbing	<u>2489</u>
Water	<u> </u>
Street	<u>1521</u>
Meter	<u> </u>

the following premises owned by Wm Cieshewicz Name of owner
8519 N Fox Craft Address

Description	Lot	Block
<u>Fox Craft Highlands</u>	<u>9</u>	

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2729 Wm Hallibenton Plumber

FEES

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Bath Tubs.....	Wash Basins.....
Sump Pump.....	Water Closets.....
Laundry Tubs.....	Showers.....
Sanitary Bubblers.....	Basement Drains.....
Sinks.....	Garbage Disposal.....
Water Heater.....	

Settling Trench \$.....
Sanitary Sewer Connection..... 7.50
Water Connection.....
Water Heater
Fixtures
Water Meter
Total \$7.50
Deposit to cover street repairs..... \$50.00
Carl H. Blank Permit Clerk

A 1 inch Copper water service pipe was laid in lot from house to lot line
Curb box is located feet of feet of
See back for stop Box to in

A 6 inch clay sanitary sewer connection was made in Riser
23.6 feet north of manhole opposite lot

A inch storm sewer connection was made in
 feet of manhole

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Return	Water
<u>10-22-56</u>	<u>10-25-56</u>	<u>OK E.P.</u>			<u>10-25-56</u>	<u>OK E.P.</u>	On.....
<u>10-23-56</u>		<u>OK E.P.</u>					On.....
							Off.....
							Off.....

Installation Approved 10-25-56 Application Approved 10-19-56, 19.....
As Built..... Carl H. Blank Water and Plumbing Inspector

REMARKS

COMPLAINT RECORD

No Meter

Sewer entered

100 ft. trench
50 5.00
50 2.50
\$7.50

217 Rec # 1220.5
W.P. Rec # 3637

10/19/56

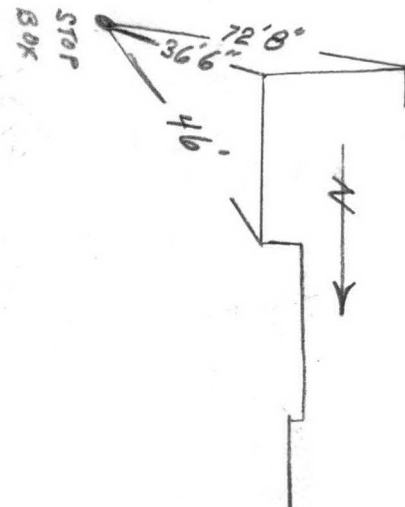
Owner Wm. Cusheewicz

Plumber Wm. Halliburton

Permit No. 2512

Street 8519 N. Forkcroft Lane

3016.



VILLAGE OF FOX POINT
INSPECTION DEPARTMENT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217
(414) 351-8900

APPLICATION FOR INSPECTION AND
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 1-7-08
Building Address 8519 Fox Craft
Owner of Building Dale GRANBOIS
Owner's Address if different than above W283 N. 8991 Sunset Ct.
HARTLAND, WI 53029
Owner's Telephone (414) 491 1426
Owner's forwarding address _____
Proposed Occupant's Name (if known) _____
Proposed Occupant's Address _____
Proposed Occupant's Telephone () _____

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner X Proposed Occupant _____ Other _____

Dale Granbois
Applicant's Signature

W283 N. 8991 Sunset Ct HARTLAND, WI
Applicant's Address 53029

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

For Office Use Only:

No. 5897 Date Received 1/7/08

Amount \$100.00 Receipt 23682

Inspection Made _____

Signature _____

1) Planting

2) Seed

3) Water Water Water

4) Soil Soil Soil

5) Water Water Water

6)



VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217
(414) 351-8900

APPLICATION FOR INSPECTION AND
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 4/14/15
Building Address 8519 N. FOXCREST LN.
Owner of Building JOHN ZABLOCKI, DALE GRANBOIS, DAVE KLOGILKA
Owner's Address if different than above W283 N8991 SUNSET CT. HARTLAND, WISCONSIN 53029
Owner's Telephone (414) 491-1426
Proposed Occupant's Name (if known) JOSEPH E STACY WOLVERSHAM

Name and Address and/or Email where the Notice of Noncompliance and Certificate of Compliance should be sent:

PETER M. STERANIAK/STEFANIAK GROUP 2234 S. 108th ST.
peterstef34@gmail.com MILWAUKEE, WI 53227
5/26/15 HAND DELIVERED TO REAL ESTATE AGENT.

PLEASE NOTE:

- ◆ A certificate of compliance will not be issued unless repairs or alterations are completed.
- ◆ It is the applicant's responsibility to schedule an inspection with the Village Inspector.

JOHN ZABLOCKI

Applicant's Name – PRINTED

John Zablocki

Applicant's Signature

For Office Use Only:

Application No. 6947 Date Received 4/16/15
Amount \$100.00 -Single Family Receipt No. # 49652
Amount \$ 50.00 -Apartment Receipt No. _____
Inspection Made 4/29/15 By [Signature]
Date _____ Inspector _____

6656

~~16) Alaska Hwy 12~~

~~17) CST Bus~~

~~17) Co 1st Flr~~

~~18) Open Electrical Box to
Broom~~

~~19) Alaska Hwy 12~~

~~1) House Number~~

~~2) New 100 FT~~

~~3) Slip Height 8 1/2 Feet~~

~~4) #18~~

~~5) New Windows~~

~~6) Window 1st - 1st~~

~~7) DM to 1st - 1st~~

~~8) 1st floor~~

~~9) 1st floor 1st~~

~~10) 1st floor 1st~~

~~11) 1st floor 1st~~

~~12) 1st floor 1st~~

~~13) 1st floor 1st~~

Zablocki Inc.

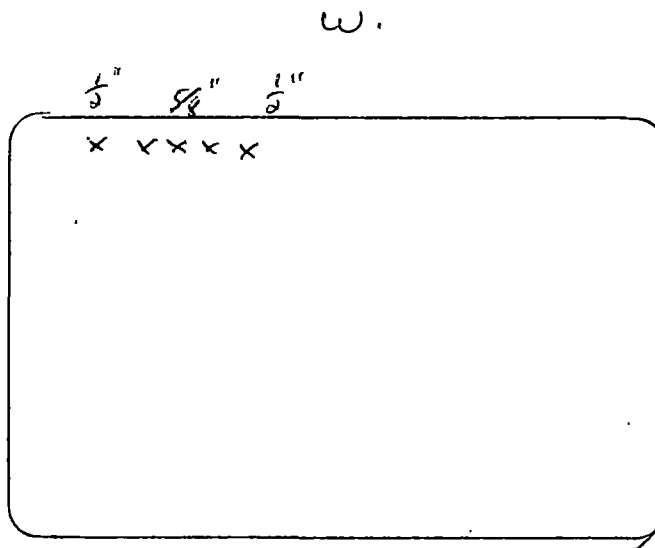
W283 N8991 Sunset Ct. • Hartland, WI 53029 • Ph. (414) 520-0122

Owner JOHN ZABLOCKI Phone 520-0122
 Address 8519 FOX CROFT LN. Date 5-13-15

Zablocki Waterproofing Inc. proposes to furnish all labor, materials and equipment necessary to perform the following work:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Excavate down to footings and haul away clay
<input checked="" type="checkbox"/> Chisel and tuckpoint cracks inside and out
<input type="checkbox"/> Straighten walls as best as possible
<input checked="" type="checkbox"/> Reinforce walls using steel tubing
<input type="checkbox"/> Replace outside drain tiles and flush bleeders
<input checked="" type="checkbox"/> Clean outside wall and seal with below-grade sealer
<input type="checkbox"/> Apply waterproof sealer | <input type="checkbox"/> Backfill walls with washed stone
<input type="checkbox"/> All work area is to be cleaned upon completion
<input type="checkbox"/> Bust out concrete approximately 18" from basement wall and haul away old concrete
<input type="checkbox"/> Clean bleeders and drill weep holes in each block
<input type="checkbox"/> Install new inside tiles and pour concrete floor
<input type="checkbox"/> Install sump pump and sump crotch |
|---|---|

X'S - WHERE WORK IS
 TO BE PERFORMED
 ALL WORK TO BE
 DONE ACCORDING
 TO WACRP STANDARDS



CONDITIONS THAT MIGHT BE CONTRIBUTING TO THE PROBLEM		
<input type="checkbox"/> Surface water entering wall	<input type="checkbox"/> Foundation Cracks	<input type="checkbox"/> Palmer Valve stuck
<input type="checkbox"/> Concrete pitches to wall	<input type="checkbox"/> Roots in the drain tile at the crotch	<input type="checkbox"/> High water table
<input type="checkbox"/> Poor grading along walls	<input type="checkbox"/> Iron Ocher in drain tile	<input checked="" type="checkbox"/> Soil pressure
<input checked="" type="checkbox"/> Storm drain may be broken	<input type="checkbox"/> Mineral build-up in drain tile	<input checked="" type="checkbox"/> Heavy clay soil
<input type="checkbox"/> Downspouts not extended	<input type="checkbox"/> Possible drain tile blockage	<input type="checkbox"/> Frost
<input checked="" type="checkbox"/> Gutters need <u>cleaning</u> repair	<input type="checkbox"/> Sump pump not properly set	<input type="checkbox"/> Trees
<input type="checkbox"/> Dry soil	<input type="checkbox"/> Sump pump not working	<input type="checkbox"/> Poor soil below footings

Starting Date _____ Completion Date _____
 There shall be no liability for delays in completion of the work due to unusual weather or any circumstance beyond our control.

I have read the reverse side of this proposal and understand this agreement is subject to those conditions. The conditions, specifications, prices and terms are satisfactory and hereby accepted.

Accepted by _____ Date _____

Respectfully submitted by John Zablocki Date 5-13-15

TOTAL \$ <u>400.</u>

- 1) This proposal may be withdrawn if not accepted within 30 days from date of proposal.
- 2) Zablocki is covered by workmen's compensation and public liability insurance certificates furnished upon request.
- 3) A 1.5% interest charge per month will be enforced on all accounts not paid by designated terms of this agreement. All accounts are to be paid at completion or as otherwise stated on contract.
- 4) Guarantee shall not apply if payments are not made as agreed.

As required by the Wisconsin Construction Lien Law, builder hereby notifies buyer that persons or companies furnishing labor or materials for and on the buyers land may have lien rights on buyer and building if not paid. Those entitled to lien rights in addition to the undersigned builder, are those who contract directly with the buyer or those who give the buyer notice within 60 (sixty) days after they furnish labor and materials for the construction and should give a copy of each notice received to his mortgage lender, if any. Builder agrees to cooperate with the buyer and his lender, if any, to see that all potential lien claimants are duly paid.

- 5) contractor shall not be responsible for any foundation settling and cracking as a result of sub-soil movement.
- 6) All sump pumps are warranted by manufacturers only. Electrical outlets and/or plumbing to be supplied by owner unless otherwise specified on contract.
- 7) Proper pitch of ground and concrete must be maintained at all times (1/2 Inch Per Foot) or otherwise specified in writing.
- 8) All verbal agreements between Zablocki and buyer are void unless written and signed by both parties on this contract.
- 9) Buyer represents that he is in fact the legal owner of the premises on which labor and materials are to be performed.
- 10) The guarantee provided herein does not cover dampness on basement walls, but does cover any water leakage on floors.
- 11) Remedial work performed under the guarantee shall begin within 45 days and be completed within 6 months after notice by the buyer to the seller of any failure of the waterproofing services under the contract.

VILLAGE OF FOX POINT
INSPECTION DEPARTMENT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217
(414) 351-8900

APPLICATION FOR INSPECTION AND
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 8-2-07
Building Address 8519 N. FOX CROFT LANE
Owner of Building LULA CIESLEWICZ
Owner's Address if different than above _____

Owner's Telephone (414) 352-9574 - DAUGHTER 964-1299

Owner's forwarding address _____

Proposed Occupant's Name (if known) _____

Proposed Occupant's Address _____

Proposed Occupant's Telephone () _____

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner MOTHER Proposed Occupant _____ Other _____

DAUGHTER - Nancy J. Druak
Applicant's Signature Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

For Office Use Only:

No. 5862 Date Received 8-2-07

Amount \$100.00 Receipt 22481

Inspection Made [Signature]

Signature [Signature]

~~10. Almond~~
~~11. Mar Red~~
~~12. M.S. 3~~
~~13~~

~~14. Stels~~
~~15. Wet~~

~~16. Wet - hole w/ hose~~
~~17. Wet~~

~~18. Wet~~

~~19. Severe Cold~~

~~20. Wet~~

~~21. Wet~~

~~22. Wet~~

~~23. Plastic~~
~~24. Plastic~~

~~25. Wet~~

~~26. Wet~~

SEWER AND PLUMBING DEPARTMENT

Permit No. 13316 Application No. 13363 Fox Point, WI _____ 20____

Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot _____ Block _____ Subdivision _____

Located at 8519 W Foxcroft Lane

The above named is permitted to employ Michael Hutches

License No. 224973 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in
_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bids		Water Heaters		Water Closets	
Bath Tubs	<u>(1)</u>	Wash Machine Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Floor Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ _____

Building Drain \$ _____

Rec'd for permit \$ 600⁰⁰

Plumbing Inspector

Receipt #

49862

Permit No. 11344 Application No. 11390 Fox Point, WI 11/21/07 20

Lot	Block	Subdivision
-----	-------	-------------

Located at 8519 on Ray Craft Ln

The above named is permitted to employ Michael Huff

License No. 224973 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in _____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

No.		No.		No.	
Hose Bibs		Water Heaters	1	Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	1
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

Building Sewer \$ _____

Building Drain \$_____

Fixtures

Rec'd for Permit \$

Plumbing Inspector

SEWER AND PLUMBING DEPARTMENT

Permit No. 2489 Application No. 2512 Fox Point, Wis. Oct 19 19 56

Permission is hereby given to do the necessary draining and plumbing work on the premises of Wm Cieslewicz described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

Fox Craft Highlands

9

being No. 8519 on the West side of N. Fox Craft Lane

The above named is permitted to employ Wm Halliburton a Licensed

Plumber for the purpose of laying a 6 inch Clay Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in River 23.6

feet North of Manhole opposite lot

Or of laying a inch Storm Sewer Drain pipe.

Fixtures with drain or water connection

No.		No.		No.	
Bath tubs		Sump Pump		Wash Basins	
Laundry tubs		Sinks		Water Closets	
Basement drains		Showers		Hot Water Heater	
Dishwasher				Garbage Disposal	

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

100 ft. trench
Received for Permit \$ 7.50 Dollars

Received for Fixtures \$ Dollars

PLUMBING INSPECTOR

R. Jannwig
PERMIT CLERK

WATER PERMIT

Permit No. 2167-A Application No. 3674 Fox Point, Wis. August 12 1943

Permission is hereby given to do the work necessary to supply with water the premises of

Mrs. Cieshewicz described as follows:

Description

Lot

Blk.

being No. 2519 on the West side of N. Forest Ave.

The above named is permitted to employ Thos. Halliburton a Licensed

Plumber for the purpose of laying a 1 inch copper service pipe from Main to

Curb: a 1 inch copper service pipe from curb to building at same

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 66 of the Village of Fox Point and amendments.

Received for Permit \$ 15.00 Dollars

Received for Fixtures \$ Dollars

Returns must be made on all work done.

Carl H. Plank
WATER INSPECTOR

PERMIT CLERK