

No. 9219 C

Plumber Bodger PLbg

Address 8718 W LANCASTER AVE

Tel. No. 414 4646760

Application and Record

Village of Fox Point

7200 N. Santa Monica Blvd.

Fox Point, WI 53217

351-8900

Owner

Address 8518 N. Foxcroft

Date 19

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch

builder sewer from Main to Lot line water service from Main to Lot line

to Building to Building

at

8518 Foxcroft Lane Fox Point, Wis.

Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	9175
Water	
Street	2304
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 223 723 John Praell Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	
Catch Basins	Relay Sanitary Sewer

FEES

Water Usage	\$
Building Sewer	
Water Service	
Building Drain	
Fixtures	
Water Meter	
Total	\$40.00
Deposit to cover street repairs	\$100.00

Receipt # 35043 Permit Clerk

A inch water service pipes laid in

Curb box is located feet of feet of

..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in

..... feet of manhole

A inch storm sewer connection was made in

..... feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 19

As Built Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

NO.

2304

Street Permit

DATE

8/29/00

TO

Badger

Plumbing

FEE

\$100.00

TREASURER'S STUB

VILLAGE OF FOX POINT

Receipt #: 35043

August 29 2000

Received of : BADGER PLUMBING, INC.

Amount

One Hundred Forty and 00/100----- \$*****140.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044470

40.00

CHECK:

140.00

120

G1021545

100.00

7200 N SANTA MONICA BLVD, TREASURER

Have a Nice Day
and Thank You Very Much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 08/29/2000 2:35 PM ****140.00

2737

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

Dec #36977
9/8/77
No. 6167

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure GARAGE, ~~RESIDENCE~~ ADD'L. RES. DORMER
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

House Number 8518 NO. FOX CROFT. LA.

Lot 26 Block _____

Subdivision FOX CROFT HIGHLANDS

District _____

Does contemplated structure violate the Village zoning ordinance? No

Height of Structure 12 ~~21~~ (stories or feet)

Width (parallel to highway) 12 (feet) Depth (perpendicular to highway) 22.5 (feet)

Distance: Street Line to Front Line of Structure 64 (feet)

Distance: Side Lot Line to Structure 13.4

Type of Construction: FRAME Exterior finish CEDAR SIDING
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade _____

Number of rooms _____ Baths _____

Estimated cost Garage \$4,000.00
Building 3,000.00
Structure _____

Is there a private garage? _____

Does the contemplated garage violate the Village zoning ordinance? No

Size 14.3 x 22.5 Number of stalls 2

Where situated SOUTH

General construction FRAME
Frame — Brick — Stucco — Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code? —

Has the permit been granted? —

Herewith are filed the following duplicate plans 3 in number, which I certify I will conform to in the work hereby applied for.

Remarks: OWNER TO FINISH INTERIOR OF DORMER AREA.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure WESLEY BYAL Arch. or Contr. NORTHWEST HOMES

Address 8518 NO. FOX CROFT Address 15030 WOODBRIDGE RD.

Phone _____ Phone 781-5950

Size of Structure 240 (sq. ft.) Permit Fee \$20.00 herewith tendered

Date Submitted _____

Date Approved 8-5-77

Date of Permit 8-8-77

Signed [Signature]

Architect, Owner, Builder

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 2543 Date 7/18/88

Address 8518 N. Fox Croft Ln Fox Point, Wisconsin.

Type of Proposed Occupancy Single Family

Owner of Building Wesley P & Lucia H. Byal

Building Owner's Address:

8518 N. Fox Croft Ln

Building Owner's Telephone Number (414) 352-7231 Off. No. 224-5000
area code 5011

Proposed Occupant's Name (if known) Unknown

Proposed Occupant's Present Address:

Proposed Occupant's Telephone Number ()
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner ✓ Proposed Occupant _____ Other _____

Wesley P Byal 8518 N. Fox Croft Ln
Applicant's Signature Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

Application and fee received: Date 7-18-88
Rec # 20805

Received by R.C.

Inspection made: Date 7-22-88

Signature [Signature]

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

NONCOMPLIANCE NOTICE

July 22, 1988

Date

Issued to: Wesley P. and Lucia H. Byal


Address: 8518 N. Fox Croft Lane

An inspection of the premises located at 8518 N. Fox Croft Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Smoke detectors are required for each level including the basement.
2. Code-complying collar ties are required for the garage.
3. Gas line behind the ^{stove}garage shall be capped per Code.
4. Wooden form boards shall be removed from below the fireplace hearth as per Code.
5. Well shall be abandoned as per Well Code.
6. Code-complying clear water sump is required for the basement. The sump shall meet the following criteria:
 - a. The rim shall extend at least 1" above finished floor
 - b. The sump shall have a removeable cover of sufficient strength for anticipated loads
 - c. The sump shall have a solid bottom
 - d. The sump shall be at least 16" in diameter at the top and 14" in diameter at the bottom with an overall height of at least 22".

The premises at the above address shall be brought in compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.

The occupant or proposed new occupant of the premises feeling aggrieved by the action of the Building Inspector may appeal to the Board of Appeals following the usual procedure on appeal from an order of the Building Inspector within thirty (30) days of the above date.


Building Inspector
Village of Fox Point

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE


No. 2609

Date February 8, 1989

Issued to Wesley P. & Lucia H. Byal

Address 8518 N. Fox Croft Lane

This Certificate of Compliance permits a change in the occupancy of the premises located at 8518 N. Fox Croft Lane in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Building Inspector
Village of Fox Point

Rec # 37816
9/96 5/26/78

License No. 57

SHEET 1 — ELECTRICAL INSPECTOR'S COPY

Permit No.

2737

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 5/24/78

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8518 Foxcroft Drive
(Give exact street and number. Do not give corner)
Elec. Contractor M J Toman Electric Address 1502 St Charles St
Builder Northwest Homes Address 21500 Walnut Rd
Owner Byall Address 8518 Foxcroft Drive

What is occupancy of the building NEW ☒ OLD ☐ residence

1. Outlets.....	20	each	\$.20	4	
2. Fixtures.....	7	each .....	.15		60
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.15		
4. Audible or visual devices.....		per device .....	.20		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50		
6. Built-in electric heaters; bathroom, nursery, etc.....		each	2.00		
7. Garbage Disposal.....		each	2.00		
8. Dishwasher.....		each	2.00		
9. Clothes dryer.....		each	2.00		
10. Range or other receptacles over 150 volts.....		each	3.00		
11. Water heater.....		each	3.00		
12. Automatic heating equipment — gas, oil, coal.....		each	3.00		
13. Automatic water systems.....		each	2.00		
14. Refrigerating, air conditioning, etc., machines.....		each	2.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.05		
16. Dimmers or Time Clocks.....		each	1.00		
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	1.00		
18. Incandescent Signs, studded lights.....		per socket .....	.10		
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.50		
20. Motors, each horsepower or fraction thereof each motor.....		H.P. ....	.20		
21. Generators, rectifiers, transformers, etc.....		per K.W. ....	.15		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	5.00		
23. Raceways, wireways, busways, gutters.....		per ft. ....	.10		
24. Electric heating devices (other than those listed above).....		per K.W. ....	.50		
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	2.00		
Service equipment — 100 amps. to 600 amps.....		per disconnect	6.00		
Service equipment — over 600 amps.....		per disconnect	8.00		
26. Temporary service, etc. (3 month period).....		.....	3.00		
27. Motion picture, stereopticon and x-ray machines, etc.....		each	3.00		
28. Re-inspection after time limit on notice.....		.....	2.00		
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	5.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEE DOUBLE			
TOTAL FEES.....				3	00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: In addition to orig permit
2ND FLOOR

Date for inspection Roughing In upm receipt Temp Final ☒
Date Approved 5-30-78
Signature Mellauff Toman (Supervising Electrician)
Address 1502 St Charles St
City Wau
Zone 53213 Telephone 4761495

Make check Payable to Treasurer, Village of Fox Point.

License No. 41

SHEET 1 — ELECTRICAL INSPECTOR'S COPY

Permit No. 9111Per # 37325
12/15/772737
DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 12/1/77

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8518 Foxcroft (Give exact street and number. Do not give corner)
 Elec. Contractor M. J. Toner Electric Address 1502 St Charles St
 Builder North West Homes Address 20525 Sierra Drive
 Owner W. Byall Address 8518 Foxcroft

What is occupancy of the building NEW ☒ OLD ☐ garage

1. Outlets.....	<u>10</u>	each	\$.20	<u>2</u>
2. Fixtures.....	<u>5</u>	each .....	.15	<u>75</u>
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.15	
4. Audible or visual devices.....		per device .....	.20	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each	2.00	
7. Garbage Disposal.....		each	2.00	
8. Dishwasher.....		each	2.00	
9. Clothes dryer.....		each	2.00	
10. Range or other receptacles over 150 volts.....		each	3.00	
11. Water heater.....		each	3.00	
12. Automatic heating equipment — gas, oil, coal.....		each	3.00	
13. Automatic water systems.....		each	2.00	
14. Refrigerating, air conditioning, etc., machines.....		each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.05	
16. Dimmers or Time Clocks.....		each	1.00	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	1.00	
18. Incandescent Signs, studded lights.....		per socket .....	.10	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.50	
20. Motors, each horsepower or fraction thereof each motor.....		H.P. ....	.20	
21. Generators, rectifiers, transformers, etc.....		per K.W. ....	.15	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	5.00	
23. Raceways, wireways, busways, gutters.....		per ft. ....	.10	
24. Electric heating devices (other than those listed above).....		per K.W. ....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	2.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect	6.00	
Service equipment — over 600 amps.....		per disconnect	8.00	
26. Temporary service, etc. (3 month period).....		.....	3.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	3.00	
28. Re-inspection after time limit on notice.....		.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	5.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE		

TOTAL FEES..... 5.00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Date for Inspection _____ Date Approved 1-19-78 Signature M. J. Toner
 Roughing in _____ Address 1502 St Charles St (Supervising Electrician)
 Temp. _____ City Wauwatosa
 Final _____ Zone 5313 Telephone 476-1485

Make check Payable to Treasurer, Village of Fox Point.

Rec # 34699
3/10/76

License No. 87

SHEET 1 — ELECTRICAL INSPECTOR'S COPY

Permit No. 8697

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date.....

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8518 N. Fox Croft Lane
(Give exact street and number. Do not give corner)

Elec. Contractor Gillitzer Electric Service Inc Address 4215 W. Fountain Ave.

Builder Wesley Byal Address.....

Owner..... Address.....

What is occupancy of the building NEW ☐
OLD ☒

1. Outlets.....	each	\$.20		
2. Fixtures.....	each .....	.15		
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp .....	.15		
4. Audible or visual devices.....	per device .....	.20		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each .....	.50		
6. Built-in electric heaters; bathroom, nursery, etc.....	each	2.00		
7. Garbage Disposal.....	each	2.00		
8. Dishwasher.....	each	2.00		
9. Clothes dryer.....	each	2.00		
10. Range or other receptacles over 150 volts.....	each	3.00		
11. Water heater.....	each	3.00		
12. Automatic heating equipment — gas, oil, coal.....	each	3.00	3	00
13. Automatic water systems.....	each	2.00		
14. Refrigerating, air conditioning, etc., machines.....	each	2.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft. ....	.05		
16. Dimmers or Time Clocks.....	each	1.00		
17. Vacuum and Inert-Gas tube sign.....	each transformer.....	1.00		
18. Incandescent Signs, studded lights.....	per socket .....	.10		
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each .....	.50		
20. Motors, each horsepower or fraction thereof each motor.....	H.P. ....	.20		
21. Generators, rectifiers, transformers, etc.....	per K.W. ....	.15		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each	5.00		
23. Raceways, wireways, busways, gutters.....	per ft. ....	.10		
24. Electric heating devices (other than those listed above).....	per K.W. ....	.50		
25. Service equipment — 0-100 amps. new or overhauling.....	per disconnect	2.00		
Service equipment — 100 amps. to 600 amps.....	per disconnect	6.00		
Service equipment — over 600 amps.....	per disconnect	8.00		
26. Temporary service, etc. (3 month period).....	.....	3.00		
27. Motion picture, stereopticon and x-ray machines, etc.....	each	3.00		
28. Re-inspection after time limit on notice.....	.....	2.00		
29. Minimum fee for any permit requiring separate inspection.....	MINIMUM FEE	5.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....	FEES DOUBLE			
TOTAL FEES.....			5	00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:.....

Date for Inspection	Date Approved	Signature <i>J. F. Gillitzer</i> (Supervising Electrician)
Roughing in.....	.....	Address 4215 W. Fountain Ave.
Temp.....	.....	City Brown Deer
Final 3/10/76	3-11-76	Zone 53209 Telephone 354 4115

Make check Payable to Treasurer, Village of Fox Point.

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 4291

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

1. Location 8518 - N Foxcroft Lane
(Give exact street and number. Do not give corner.)
2. Owner F. Hertz
3. Lot _____ Block _____ Subdivision _____
4. Building or structure Residence
5. Contractor Burki Electric Co License No. 67

	Number	Rate of Fees	Fees
6. Lighting Outlets	<u>19</u>	@ \$.10	<u>1.90</u>
7. Fixtures	<u>7</u>	" .05	<u>.35</u>
8. Range Circuit or Outlet		" 1.00	
9. Range Connection		" 1.00	
10. Water Heaters & other Heating Devices	1st Kilowatt	" 1.00	
	Each Additional Kilowatt	" .10	
11. Refrigerating Machines		" 2.00	
12. Oil Burners and Stokers		" 1.00	
13. Temporary Permits	Inspection per Hour	" 2.00	
14. Motors	H.P.-H.P.-H.P. per H.P.	" .10	
15. Studded Lights including their Individual Outlets		" .05	
16. Rectifiers and Transformers		" 1.00	

Estimated cost \$ _____ Total fees 2.25

Date of inspection { Wiring 5-14 1957
Fixtures 19

Note: Minimum Fee \$1.00

Enclosed please find \$ 2.25

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Burki Electric Co

Address 3637 - N Teutonia Ave

Plumber Wm. Halliburton

No. 3676

Drainlayer " "

Address 2484 W. SILVER SP

Tel. No. HO 1-4544

Application and Record

Owner F. J. HOLTZ

Address 8518 N. FOX CROFT

Date AUG. 21, 1963

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing - drainlaying - consisting of

laying a 1 inch COPPER

drain pipe from Main to Lot line service pipe from Main to Lot line

to Building to Building

at

8518 N. FOX CROFT Fox Point, Wis.
Address at which work is to be done

PERMITS ISSUED

Kind	No.
Sewer and Plumbing	—
Water	<u>2168</u>
Street	<u>1982</u>
Meter	<u>2765</u>
Water Usage	—

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2739 Wm Halliburton Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwasher
Bath Tubs	Wash Basins
Sump Pump	Water Closets
Laundry Tubs	Showers
Sanitary Bubblers	Basement Drains
Sinks	Garbage Disposal
Water Heater	Sprinkling System
Wash Mach. Waste	

FEES

Water Usage	\$
Sanitary Sewer Connection	
Water Connection	<u>5.00</u>
Water Heater	
Fixtures	
Water Meter	<u>5.00</u>
Total	<u>10.00</u>
Deposit to cover street repairs	<u>50.00</u>

A 1 inch Copper water service pipe was laid in lot to house

Curb box is located see back of building permit card for stop box top on feet of

3/4 inch A. Badger Water Meter No. 8133428 Date Installed 9/6/63

A inch sanitary sewer connection was made in feet of manhole

A inch storm sewer connection was made in feet of manhole

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
<u>8-22-63</u>	<u>O.K.</u>					<u>10-14-63</u>	<u>O.K.</u>

Installation Approved 10-14-63 Application Approved 7-21-63, 1963

As Built Earl H. Plunk Water and Plumbing Inspector

REMARKS

Water service run to lot line only

DISCREPANCY RECORD

RECEIVED
PAYMENT
AUG 20 1963
VILLAGE OF FOX POINT
BY LUCY CZERWAN, Treas.

Rec. # 19125 & # 5056

Owner F. J. HOLTZ

Plumber W. M. HALLIBURTON

Permit No. 3676

Street PSIDN. FOXCROFT

Plumber Cecil Smith Inc

No. 2609

Drainlayer

Address 2454 W. Foxcroft Dr

Tel. No. 41-4-7185

Application and Record

Owner

Address 8518 N. FOX CROFT

Date 4-29-58, 1958

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing - drainlaying - consisting of

laying a _____ inch _____ laying a _____ inch _____

drain pipe from Main _____ to _____ Lot line _____ service pipe from _____ Main _____ to _____ Lot line _____

to _____ Building _____ to _____ Building _____

at

8518 Foxcroft

Fox Point, Wis.

Address at which work is to be done

PERMITS ISSUED

Kind	No.
Sewer and Plumbing	<u>2580</u>
Water	<u>---</u>
Street	<u>---</u>
Meter	<u>---</u>
Water Usage	<u>---</u>

Subdivision

Lot

Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2468

Cecil Smith

Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.

No.

Hose Bibs		Dishwasher	
Bath Tubs		Wash Basins	<u>1</u>
Sump Pump		Water Closets	<u>1</u>
Laundry Tubs		Showers	
Sanitary Bubblers		Basement Drains	
Sinks		Garbage Disposal	
Water Heater		Sprinkling System	

FEES

Water Usage	\$	<u>---</u>
Sanitary Sewer Connection		<u>1.00</u>
Water Connection		<u>---</u>
Water Heater		<u>---</u>
Fixtures		<u>1.00</u>
Water Meter		<u>---</u>
Total		<u>Min. Fee \$3.00</u>
Deposit to cover street repairs		<u>---</u>

Earl H. Plank

Permit Clerk

A _____ inch _____ water service pipe was laid in _____

Curb box is located _____ feet _____ of _____ feet _____ of _____

_____ inch no meter Water Meter No. _____ Date Installed _____

A _____ inch _____ sanitary sewer connection was made in _____

_____ feet _____ of manhole _____

A _____ inch _____ storm sewer connection was made in _____

_____ feet _____ of manhole _____

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
				<u>5-1-57</u>	<u>OK</u>	<u>1-7-58</u>	<u>OK</u>

Installation Approved 1-7-58

Application Approved 4-29-58, 1958

As Built _____

Earl H. Plank

Water and Plumbing Inspector

REMARKS

Install 1 Basin and 1 closet in second floor additional bathroom.

DISCREPANCY RECORD

W.U. Rec #3751

Owner F. J. Holtz

Plumber Cecil Smith Inc.

Permit No. 2603

Street 8518 N. 7th Ave. So.

2737

2737

No.....

2492

Drainlayer.....

Address 6860 N. 1st Ave. Wash.

Application and Record

Owner. Yol Davies

Address 8818 N. 40th Court

Fox Point, Wis., Sept. 22 1956

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of House and inside Sewer consisting of

.....laying a.....6.....inch.....clay.....

.....laying a.....inch.....

drain pipe from Main to Curb

service pipe from **Main** to **Curb:**

to lot line to premises at

a.....inch service pipe from curb to

No. 85/84 for Craft

building at
No.

Remarks:.....

Remarks:.....

the following premises owned by.....

Name of owner

.....
Address

Description	Lot	Block
Fox Craft Highland	26	

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2233

Eric E. Schultz.....Plumber

FEES

FIXTURES WITH DRAIN OR WATER CONNECTIONS							
No.		No.					
Bath Tubs.....		Wash Basins.....		Settling Trench	\$.	—	
Sump Pump.....		Water Closets.....		Sanitary Sewer Connection.....		7.50	
Laundry Tubs.....		Showers.....		Water Connection		—	
Sanitary Bubblers.....		Basement Drains.....		Water Heater		—	
Sinks.....		Garbage Disposal.....		Fixtures		—	
Water Heater.....				Water Meter		—	
				Total	\$	7.50	
				Deposit to cover street repairs.....	\$	50.00	
						

A inch water service pipe was laid in.....

Curb box is located.....feet.....of.....feet.....of.....

A 6 inch clean sanitary sewer connection was made in main

23.6 feet radius of manhole to south

A.....inch.....storm sewer connection was made in.....

.....feet.....of manhole.....

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Return	Water
10-2-56		O.K.			10-3-56	O.K.	On.....
10-3-56		O.K.					On.....
							Off.....
							Off.....

Installation Approved.....10-3-56.....Application Approved.....9-28-56.....19.....

As Built.....

Water and Plumbing Inspector

REMARKS

COMPLAINT RECORD

No meter Sewer Entered

100 ft trench

55' 5.00 W.O. Rec# 3609 10/1/56

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

.....

.....7.50.....

Owner Joe Dohring

Plumber Eric Schultz

Permit No. 2492

Street 8518 N. Foxcroft Lane

2737

Village of Fox Point, Milwaukee County, Wisconsin

Inspector of Buildings Department

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises 8518 N. Foxcroft Lane.....Fox Point

Owner Frederick J. Holtz.....

This is to Certify, that electrical work done under Permit No. 4691.....issued by this

DEPARTMENT to Burki Elec. Company......is in conformity with the
provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wis.

INSTALL:

☐ Service to Temporary Pole ☐ Temporary Service and Meter to Building ☐ Permanent Service to
Building ☐ Hot Water Heater Service and Meter ☒ Other re-locate service

Remarks:.....
.....

Dated August 8, 19 57

Donald G. Wieland
Electrical Inspector, Village of Fox Point

License No. 160

SHEET 2 — VILLAGE'S COPY

Permit No. 4691

Rec # 14274

8/4/58

DEPARTMENT OF ELECTRICAL INSPECTION**Application for Permit for Electrical Installation**

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date.....

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8518 - N Fox Craft Lane

(Give exact street and number. Do not give corner)

Elec. Contractor Burki Electric Co Address 3637 - N Teutonia Ave

Builder..... Address.....

Owner F. J. Holtz Address 5518 N Fox Craft LWhat is occupancy of the building NEW ☐ OLD ☒

| | | | |
|---|-----------------------|--------|------|
| 1. Outlets..... | each | \$.15 | |
| 2. Fixtures..... | each | .10 | |
| 3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor..... | each lamp | .10 | |
| 4. Audible or visual devices..... | per device | .10 | |
| 5. Exhaust and ventilating fans and their control (below 1 H.P.)..... | each | .50 | |
| 6. Built-in electric heaters; bathroom, nursery, etc..... | each | .50 | |
| 7. Garbage Disposal..... | each | .50 | |
| 8. Dishwasher..... | each | .50 | |
| 9. Clothes dryer..... | each | .50 | |
| 10. Range or other receptacles over 150 volts..... | each | .50 | |
| 11. Water heater..... | each | .50 | |
| 12. Automatic heating equipment — gas, oil, coal..... | each | 2.00 | |
| 13. Automatic water systems..... | each | 1.00 | |
| 14. Refrigerating, air conditioning, etc., machines..... | each | 2.00 | |
| 15. Strip lighting, plug in strip, trol-e-duct, etc..... | per ft. | .03 | |
| 16. Dimmers or Time Clocks..... | each | .50 | |
| 17. Vacuum and Inert-Gas tube sign..... | each transformer..... | .50 | |
| 18. Incandescent Signs, studded lights..... | per socket | .05 | |
| 19. Arc and mercury lamps, spot and floodlights (mogul base)..... | each | .25 | |
| 20. Motors, each horsepower or fraction thereof each motor..... | H. P. | .15 | |
| 21. Generators, rectifiers, transformers, etc..... | K. W. | .10 | |
| 22. Feeders or subfeeders No. 3 B & S gauge or larger..... | each | 1.00 | |
| 23. Raceways, wireways, busways, gutters..... | per ft. | .05 | |
| 24. Electric heating devices (other than those listed above)..... | first kilowatt | .50 | |
| 25. Service equipment — 0-100 amps. new or overhauling..... | per disconnect | 1.00 | 1.00 |
| Service equipment — 100 amps. to 600 amps..... | per disconnect | 2.00 | |
| Service equipment — over 600 amps..... | per disconnect | 4.00 | |
| 26. Temporary service, etc. (3 month period)..... | each | 2.00 | |
| 27. Motion picture, stereopticon and x-ray machines, etc..... | each | 2.00 | |
| 28. Re-inspection after time limit on notice..... | ..... | 2.00 | |
| 29. Minimum fee for any permit requiring separate inspection..... | MINIMUM FEE | 2.00 | |
| 30. Double fee shall be charged for any work started before filing an application for a permit..... | FEES DOUBLE | | |
| 31. Final inspection for permit number..... | ..... | .50 | |
| TOTAL FEES..... | | | 1.00 |

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: Addition to Permit # 4683 (7-30)

Date for Inspection 8-4-58 Date Approved..... Signature John A. Burki (Supervising Electrician)
Roughing in..... Address 3637 - N Teutonia Ave
Temp..... City Milwaukee 6
Final..... Zone 6 Telephone 403-4320

Make check Payable to Treasurer, Village of Fox Point.

License No.

SHEET 2 — VILLAGE'S COPY

Permit No. 4683**DEPARTMENT OF ELECTRICAL INSPECTION****Application for Permit for Electrical Installation**

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date.....

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8518 - N Fox Craft Lane

(Give exact street and number. Do not give corner)

Elec. Contractor Burki Electric Co Address 3637 - N Teutonia Ave

Builder..... Address.....

Owner F. J. Holtz Address 8518 - N Fox Craft L.What is occupancy of the building NEW ☐ OLD ☒

| | | | | | |
|---|----------|--------------------------|--------|----------|-----------|
| 1. Outlets..... | <u>8</u> | each | \$.15 | <u>1</u> | <u>20</u> |
| 2. Fixtures..... | <u>3</u> | each | .10 | | <u>30</u> |
| 3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor..... | | each lamp | .10 | | |
| 4. Audible or visual devices..... | | per device | .10 | | |
| 5. Exhaust and ventilating fans and their control (below 1 H.P.)..... | | each | .50 | | |
| 6. Built-in electric heaters; bathroom, nursery, etc..... | | each | .50 | | |
| 7. Garbage Disposal..... | | each | .50 | | |
| 8. Dishwasher..... | | each | .50 | | |
| 9. Clothes dryer..... | | each | .50 | | |
| 10. Range or other receptacles over 150 volts..... | | each | .50 | | |
| 11. Water heater..... | | each | .50 | | |
| 12. Automatic heating equipment — gas, oil, coal..... | <u>1</u> | each | 2.00 | <u>2</u> | <u>00</u> |
| 13. Automatic water systems..... | | each | 1.00 | | |
| 14. Refrigerating, air conditioning, etc., machines..... | | each | 2.00 | | |
| 15. Strip lighting, plug in strip, trol-e-duct, etc..... | | per ft. | .03 | | |
| 16. Dimmers or Time Clocks..... | | each | .50 | | |
| 17. Vacuum and Inert-Gas tube sign..... | | each transformer..... | .50 | | |
| 18. Incandescent Signs, studded lights..... | | per socket | .05 | | |
| 19. Arc and mercury lamps, spot and floodlights (mogul base)..... | | each | .25 | | |
| 20. Motors, each horsepower or fraction thereof each motor..... | | H. P. | .15 | | |
| 21. Generators, rectifiers, transformers, etc..... | | K. W. | .10 | | |
| 22. Feeders or subfeeders No. 3 B & S gauge or larger..... | | each | 1.00 | | |
| 23. Raceways, wireways, busways, gutters..... | | per ft. | .05 | | |
| 24. Electric heating devices (other than those listed above)..... | | first kilowatt | .50 | | |
| 25. Service equipment — 0-100 amps. new or overhauling..... | | per disconnect | 1.00 | | |
| Service equipment — 100 amps. to 600 amps..... | | per disconnect | 2.00 | | |
| Service equipment — over 600 amps..... | | per disconnect | 4.00 | | |
| 26. Temporary service, etc. (3 month period)..... | | each | 2.00 | | |
| 27. Motion picture, stereopticon and x-ray machines, etc..... | | each | 2.00 | | |
| 28. Re-inspection after time limit on notice..... | | each | 2.00 | | |
| 29. Minimum fee for any permit requiring separate inspection..... | | MINIMUM FEE | 2.00 | | |
| 30. Double fee shall be charged for any work started before filing an application for a permit..... | | FEES DOUBLE | | | |
| 31. Final inspection for permit number..... | | each | .50 | | |
| TOTAL FEES..... | | | | <u>3</u> | <u>50</u> |

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:.....

Date for Inspection 8-1-58 Date Approved..... Signature John R. Burki
 Roughing in..... Address 3637 - N Teutonia Ave
 Temp..... City Milwaukee 6 Wis
 Final..... Zone 6 Telephone UP3-4320

Make check Payable to Treasurer, Village of Fox Point.

INSPECTION APPROVAL

Permit Number 4683 and 4691

Date: 8 August 1958

TO DEPT. OF BUILDING INSPECTION
VILLAGE OF FOX POINT

Please be advised that the undersigned has made a rough in and
~~transfer~~ service
ELECTRICAL INSPECTION of the residence of: F. J. Holtz

located at: 8518 N Fox Croft Lane and hereby

approves same.

Release service to the Wisconsin Electric Power Co. The Power Co is to relocate the service drop attachment on the building moving it to the east but keeping it on the south side of the building just under the service head.

Signed: Walter J. Kaiser

WALTER J. KAISER
ELECTRICAL INSPECTOR
VILLAGE OF FOX POINT

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 2737

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation Remodeling Duplex, Residence, Apartment, Store, Garage, Theatre

House Number 8518 N. Fox Craft Lane

Lot 26 Block

Subdivision Fox Craft Heights

District A 3

Does contemplated building violate the Village zoning ordinance? No

Height of Building (stories or feet)

Width (parallel to highway) (feet) Depth (perpendicular to highway) (feet)

Distance: Street Line to Front Line of Porch (feet)

Distance: Side Lot Line to Structure

Type of Construction: Exterior finish
Frame, Brick-tile Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade

Number of rooms Baths

Estimated cost { Garage Building 2200.

Is there a private garage?

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction
Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code?

Has the permit been granted?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks: Work consists of raising dormer and finishing second floor.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied.

Owner of Structure Fredrick J. Holz Arch. or Cont. Walter Schmidt

Address 420 N. Green Bay St. Address 2134 S. 68th St.

Phone Office La. 2-5818 Phone hi. 1-7909

Size of Structure 780 (sq. ft.) Permit Fee 6.60 herewith tendered

Date Submitted Apr. 18, 1957

Date Approved 4/19/57

Date of Permit

Signed Fredrick J. Holz
Architect, Owner, Builder

14171
Cash
7/3
C

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation BREEZWAY ENCLOSE & FINISH UPSTAIRS
Duplex, Residence, Apartment, Store, Garage, Theatre

House Number 8518 N. FOX CROFT LANE

Lot 26 Block

Subdivision FOX CROFT HIGHLAND

District

Does contemplated building violate the Village zoning ordinance? NO

Height of Building 1 STORY (stories or feet)

Width (parallel to highway) 14 (feet) Depth (perpendicular to highway) 22 (feet)

Distance: Street Line to Front Line of Porch (feet)

Distance: Side Lot Line to Structure

Type of Construction: FRAME Exterior finish STONE
Frame, Brick-tile Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade

Number of rooms Baths

Estimated cost { Garage Building \$750.

Is there a private garage? YES

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code?

Has the permit been granted?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks:

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied.

Owner of Structure FREDERICK J. HOLTA Arch. or Contr.

Address 8518 N. FOX CROFT LANE Address

Phone FL 2-0251 Phone

Size of Structure (sq. ft.) Permit Fee 3.00 herewith tendered

Date Submitted July 1, 1958

Date Approved 7/3/58

Date of Permit 7/3/58

Signed Fredrick J. Holta

Architect, Owner, Builder

SEWER AND PLUMBING DEPARTMENT

Permit No. 9175 Application No. 9219 Fox Point, WI 8/29/00 20__

Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot

Block

Subdivision

Located at

8518 Fox Craft Lane

The above named is permitted to employ

John Porell

License No.

223723

for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in

_____ feet _____ of _____

Laying a _____ inch _____

Building Storm Sewer _____

Fixtures with drain or water connection:

| | No. | | No. | | No. |
|-----------------------------|-----|-----------------|-----|---------------------|-----|
| Hose Bibs | | Water Heaters | | Water Closets | |
| Bath Tubs | | Wash Mach Waste | | Showers | |
| Sump Pumps | | Bidets | | Floor Drains | |
| Laundry Trays | | Catch Basins | | Food Waste Grinders | |
| Drinking Fountains | | Dishwashers | | Sprinkling Systems | |
| Sinks | | Wash Basins | | Urinals | |
| <u>Relay Sanitary Sewer</u> | | | | | |

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$

40.00

Building Drain \$ _____

Rec'd for Permit \$

Receipt #

Plumbing Inspector

35043

WATER PERMIT

Permit No. 2168 Application No. 3672 Fox Point, Wis. August 21 1963

Permission is hereby given to do the work necessary to supply with water the premises of

F. J. Nalty described as follows:

Description

Lot

Blk.

being No. 8518 on the East side of N. 2nd Street

The above named is permitted to employ Wm. H. Robertson a Licensed

Plumber for the purpose of laying a 1 inch copper service pipe from Main to

Curb: a 1 inch service pipe from curb to building at 1" water service run from main to lot line only

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 66 of the Village of Fox Point and amendments.

Received for Permit \$ 5.00 Dollars

Received for Fixtures \$ Dollars

Returns must be made on all work done.

Carl H. Plunk
WATER INSPECTOR

PERMIT CLERK

SEWER AND PLUMBING DEPARTMENT

Permit No. 2580 Application No. 2603 Fox Point, Wis. April 29 19 57

Permission is hereby given to do the necessary draining and plumbing work on the premises of Kelly described as follows:

| Description | Lot | Blk. | Subd. |
|-------------|-----|------|-------|
|-------------|-----|------|-------|

being No. 8518 on the East side of N. Wright Lane

The above named is permitted to employ Carl Smith Inc. a Licensed

Plumber for the purpose of laying a — inch — Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in —

feet — of —

Or of laying a — inch — Storm Sewer Drain pipe —

Fixtures with drain or water connection

| | No. | | No. | | No. |
|-----------------|-----|-----------|-----|------------------|----------|
| Bath tubs | | Sump Pump | | Wash Basins | |
| Laundry tubs | | Sinks | | Water Closets | <u>1</u> |
| Basement drains | | Showers | | Hot Water Heater | |
| Dishwasher | | | | Garbage Disposal | |

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Received for Permit \$ 4 Dollars

Received for Fixtures \$ Min see 3.00 Dollars

Carl H. Smith
PLUMBING INSPECTOR

PERMIT CLERK

SEWER AND PLUMBING DEPARTMENT

Permit No. 2469 Application No. 2492 Fox Point, Wis. Sept. 28 1956

Permission is hereby given to do the necessary draining and plumbing work on the premises of Joe Dobering described as follows:

| Description | Lot | Blk. | Subd. |
|-------------|-----|------|-------|
|-------------|-----|------|-------|

Foxcroft Highlands 26

being No. 8518 on the East side of N. Foxcroft Lane

The above named is permitted to employ Orie Schultzy a Licensed

Plumber for the purpose of laying a 6 inch clay Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in main 23.6

feet north of manhole to south

Or of laying a inch Storm Sewer Drain pipe

Fixtures with drain or water connection

| | No. | | No. | | No. |
|-----------------|-----|-----------|-----|------------------|-----|
| Bath tubs | | Sump Pump | | Wash Basins | |
| Laundry tubs | | Sinks | | Water Closets | |
| Basement drains | | Showers | | Hot Water Heater | |
| Dishwasher | | | | Garbage Disposal | |

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

100 ft trench Received for Permit \$ 7.50 Dollars

Received for Fixtures \$ Dollars

Earl H. Plunk
PLUMBING INSPECTOR

PERMIT CLERK