



VILLAGE OF FOX POINT

MILWAUKEE COUNTY  
WISCONSIN

VILLAGE HALL  
7200 N. SANTA MONICA BLVD.  
FOX POINT 53217-3505  
414-351-8900  
FAX 414-351-8909

CERTIFIED AND REGULAR MAIL

June 1, 2016

OK  
6/6/16

Christopher D. Martin  
8424 N. Fox Croft Lane  
Fox Point, WI 53217

RE: Maintenance of Property

Dear Mr. Martin:

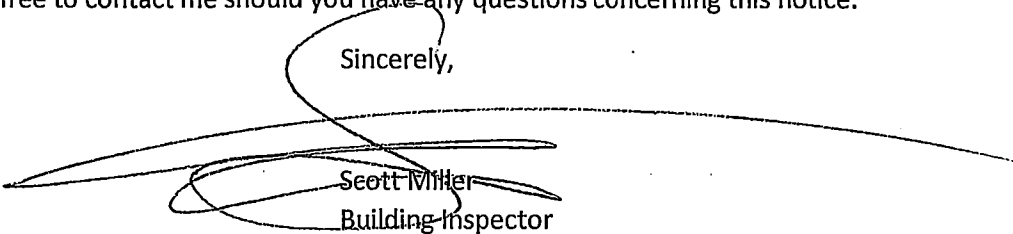
I am writing to inform you that you are in violation of Village code.

It has been brought to my attention that you are not cutting your grass. In follow-up to this complaint, I inspected your property for code compliance on June 1, 2016. The inspection revealed that your grass is between 12-18 inches tall. This is a violation of section 681-3(B) of the Village code.

For the foregoing reasons, I am hereby requiring that you cut your grass in order to bring it into compliance with the Village's four inch height requirement by **June 12, 2016**. Please be advised that failure to comply with this request will result in a citation being issued for noncompliance.

Please feel free to contact me should you have any questions concerning this notice.

Sincerely,

  
Scott Miller  
Building Inspector  
Village of Fox Point

Cc Village Manager  
Village Attorney  
File



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WISCONSIN

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Fox Point, WI 53217

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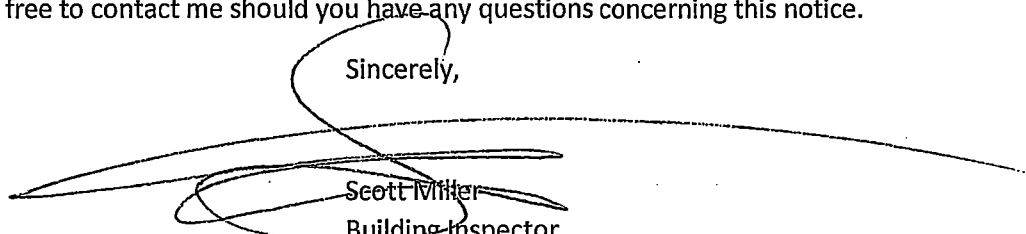
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Sincerely,



Scott Miller  
Building Inspector  
Village of Fox Point

Cc Village Manager  
Village Attorney  
File

Plumber Eliff Bergin & Assoc  
 Address 6306 W Douglas Bay  
 City, State, Zip Mequon WI 53092  
 Tel. No. 262-242-2456

No. 13419

Owner Chris Martin  
 Address 8424 N Foxcroft Ln  
 Date 7-10, 2015

# Application and Record

Village of Fox Point  
 7200 N. Santa Monica Blvd.  
 Fox Point, WI 53217  
 (414) 351-8900

TO THE VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT:

The undersigned hereby make application to do the work of plumbing consisting of  
 laying a \_\_\_\_\_ inch \_\_\_\_\_ laying a \_\_\_\_\_ inch \_\_\_\_\_  
 builder sewer from Main to Lot line water service from Main to Lot line  
 to Building to Building  
 at

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>13372</u>
Water	
Street	
Meter	
Water Usage	

8424 N Foxcroft Ln Fox Point, WI

Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, Village ordinances and rules and regulations prescribed by the Village Board for Plumbers.

State Master Lic.# AP022251 Expir. 3/19 Building Contractor Reg# \_\_\_\_\_ Expir. \_\_\_\_\_  
 HVAC Contractor Reg# 4725 Expir. \_\_\_\_\_ Signature [Signature] Applicant

### FIXTURE WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs _____	Dishwashers _____
Bath Tubs _____	Wash Basins _____
Sump Pumps _____	Water Closets _____
Laundry Trays _____	Showers _____
Drinking Fountains _____	Floor Drains _____
Sinks _____	Food Waste Grinders _____
Water Heaters _____	Sprinkling System _____
Wash. Mach. Wastes _____	Urinals _____
Bidets _____	_____
Catch Basins _____	_____

### FEES

Water Usage \_\_\_\_\_ \$ \_\_\_\_\_  
 Building Sewer \_\_\_\_\_  
 Water Service \_\_\_\_\_  
 Building Drain \_\_\_\_\_  
 Fixtures \_\_\_\_\_  
 Water Meter \_\_\_\_\_  
 Total \_\_\_\_\_

Deposit to cover street repairs Receipt # 50493  
 (A current certificate of insurance must be provided when doing work in road right of way (ROW)).

Permit Clerk

A \_\_\_\_\_ inch \_\_\_\_\_ water service pipes laid in \_\_\_\_\_

Curb box is located \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ inch \_\_\_\_\_ Water Meter No. \_\_\_\_\_ Date Installed \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ sanitary sewer connection was made in \_\_\_\_\_  
 \_\_\_\_\_ feet \_\_\_\_\_ of manhole

A \_\_\_\_\_ inch \_\_\_\_\_ storm sewer connection was made in \_\_\_\_\_  
 \_\_\_\_\_ feet \_\_\_\_\_ of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved \_\_\_\_\_ Application Approved \_\_\_\_\_, 20 \_\_\_\_\_

As Built \_\_\_\_\_

Water and Plumbing Inspector



**Wisconsin Department of Safety and Professional Services**

**Credential/Licensing Search**

**Trade Search Results**

[Return to Search](#)

Total Result Count: 1

Credential/License ID	Name	City,State,Zip	Profession	Expiration
222251	<u>BERGIN, GARY</u> A	MEQUON WI 53092	Master Plumber	3/31/2019

[Return to Search](#)

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Consistent with The Joint Commission and NCQA standards for primary source verification. Data on this page is refreshed hourly.

Send questions or comments to [dsps@wisconsin.gov](mailto:dsps@wisconsin.gov).

Plumber Culligan  
 Address 67 N. 50 Evergreen Village of Fox Point  
 Tel. No. 377 2100  
Cedarburg 53012 Fox Point, WI 53217  
 351-8900

No. 1216B

# Application and Record

Owner Chris Martin  
 Address 8424 N. Foxcroft Ln  
 Date 12/7, 2010  
Fox Point 53217

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a ..... inch ..... laying a ..... inch .....  
 builder sewer from Main to Lot line water service from Main to Lot line  
 to Building to Building

at  
8424 N. Foxcroft Ln Fox Point, Wis.  
 Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>1216B</u>
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. M.P.R.A. 226717 Ken Will Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

**FIXTURES WITH DRAIN OR WATER CONNECTIONS**

No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	
Catch Basins	

Water Softener

**FEES**

Water Usage	\$	
Building Sewer		
Water Service		
Building Drain		
Fixtures		
Water Meter		
Total		<u>\$50.00</u>
Deposit to cover street repairs		<u>Receipt # 35085</u>

A ..... inch ..... water service pipes laid in .....  
 Curb box is located ..... feet ..... of ..... feet ..... of .....  
 ..... inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection was made in .....  
 ..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....  
 ..... feet ..... of manhole .....

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved ..... Application Approved ..... 20 .....  
 As Built ..... Water and Plumbing Inspector

**REMARKS**  
Permit Paid Per E. Osterman  
By Home Owner

**DISCREPANCY RECORD**

<b>Search for Individual or Company by Credential ID here:</b>	
Specific Credential ID	226717
<input type="button" value="Search"/>	

1 record(s) were returned by your search.

- Black=Approved. The credential is currently valid and is not ready for renewal.
- Blue=Renewal Application Sent. A renewal application has been sent to the credential holder. This does not guarantee that the credential is currently valid.
- Red=Expired or Other. The Credential has expired, the application is pending or the record has been locked. The credential holder should contact the credential unit if they wish to reinstate the credential.

ID	Name	City,State,Zip	Credential Type	Expiration
226717	<u>WILL,</u> <u>RONNIE</u> <u>JON</u>	KEWASKUM WI 53040	Master Plumber- Restricted Appliance	03/31/12

Receipt No: 1.035085

Dec 14, 2010

8424 N FOX CROFT LANE

LICENSES & PERMITS-PLUMBING PERMIT	50.00
24-44470 PLUMBING PERMIT	

Total:	<u>50.00</u>
--------	--------------

CHECK	Chk No: 6153	50.00
Total Applied:		<u>50.00</u>

Change Tendered:	<u>.00</u>
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12/14/10 10:09am

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	14547C
Received	1/20/97
Service	
Rough-in	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date 01/15/97

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. 27

Builder	Owner <b>Gared Feider</b>	Occupant <b>Same</b>
---------	------------------------------	-------------------------

Job Address 8424 N. Fox Croft Ln.

ESTIMATED COST OF JOB	No.	Description	Qty.	Rate of Fees	Dollars	Cents
Buildings <input checked="" type="checkbox"/> Residential	1	Light, switch and convenience outlets		.35 ea		
<input type="checkbox"/> Commercial	2	Lighting Fixtures		.30 ea		
<input type="checkbox"/> Industrial	3	Fluorescent Fixtures - per tube		.30 ea		
<input type="checkbox"/> Institutional	4	Range, Electric		4.00 ea		
<input checked="" type="checkbox"/> New Construction	5	Garbage Grinding and Disposal Unit		3.00 ea		
<input type="checkbox"/> Additional Rooms	6	Dishwasher		4.00 ea		
<input type="checkbox"/> Remodeling	7	Clothes Dryer		4.00 ea		
<input type="checkbox"/> New Occupancy	8	Water Heaters, Electric		4.00 ea		
Where on Premises?	9	Gas Burner, Oil Burner or Stoker	1	5.00 ea	5	00
Describe <u>Rear yard</u>	10	Refrigerating, Air Cooling or similar machine - .25 per HP	1	5.00 min	5	00
<u>and basement</u>	11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
	12	Temporary Service Permit for: <span style="float: right;">How Long?</span>		10.00 ea		
	13	Services: Service Switches, ea.		5.00 ea		
		Service 1. 0 through 100 amps.		5.00 ea		
		2. 101 through 400 amps.		10.00 ea		
		3. 401 through 600 amps.		10.00 ea		
		4. 601 through 1000 amps.		15.00 ea		
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
List Name of Installing Contractor	14	Motors over 1/4 HP		.30 per HP or frac		
HEATING <u>R.J. Heating</u>	15	Fuel Dispensing Pumps		6.00 ea		
AIR CONDITIONING _____	16	Transformers, Rectifiers and Generators		.30 per KW		
PLUMBING _____	17	Space Heating Systems, per circuit		3.00 ea		
	18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
	19	2. Over 30 amps		5.00 ea		
	20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
	22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	B. Above ground pools		25.00		
	25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
	26	<b>MINIMUM CHARGE FOR ANY ONE PERMIT</b>		40.00 ea	4000	
	27	<b>FAILURE TO CALL FOR FINAL INSPECTION</b>		15.00		
	28	<b>DOUBLE FEES will be charged for any work started before obtaining permit.</b>				

Receipt # 9721

TOTAL FEES 4000

**REMARKS:**

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

**MAKE CHECKS PAYABLE TO:**  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <b>JSI Electric</b>		Supervising Electrician (Signature) <b>Jack R. Huebschen</b>		Date <b>1/17/97</b>
Address <b>N51 W15819 Fair Oak Pkwy.</b>		Telephone <b>781-4068</b>		
City <b>Menomonee Falls, Wi</b>	State	Zip Code <b>53051</b>		

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.



# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY	
Permit No. <u>13768C</u>	
Received <u>9/21/94</u>	
Service _____	
Rough-in _____	
Final _____	

## APPLICATION FOR ELECTRICAL PERMIT

Date 9-19-94

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. 82

Builder _____	Owner <u>Jack Schaffner</u>	Occupant <u>Same</u>
---------------	-----------------------------	----------------------

Job Address 8424 N. Fox Croft Lane

ESTIMATED COST OF JOB	125 <sup>00</sup>	No.	Description	Qty.	Rate of Fees	Dollars	Cents
Buildings <input checked="" type="checkbox"/> Residential		1	Light, switch and convenience outlets	2	.35 ea		
<input type="checkbox"/> Commercial		2	Lighting Fixtures		.30 ea		
<input type="checkbox"/> Industrial		3	Fluorescent Fixtures - per tube		.30 ea		
<input type="checkbox"/> Institutional		4	Range, Electric		4.00 ea		
<input type="checkbox"/> New Construction		5	Garbage Grinding and Disposal Unit		3.00 ea		
<input type="checkbox"/> Additional Rooms		6	Dishwasher		4.00 ea		
<input type="checkbox"/> Remodeling		7	Clothes Dryer	1	4.00 ea		
<input type="checkbox"/> New Occupancy		8	Water Heaters, Electric		4.00 ea		
Where on Premises?		9	Gas Burner, Oil Burner or Stoker		5.00 ea		
Describe <u>Garage Door opener</u>		10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
<u>outlet + exhaust fan in basement</u>		11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
<u>bath room + Rewired Dryer outlet</u>		12	Temporary Service Permit for: How Long?		10.00 ea		
		13	Services: Service Switches, ea.		5.00 ea		
List Name of Installing Contractor			Service 1. 0 through 100 amps.		5.00 ea		
HEATING _____			2. 101 through 400 amps.		10.00 ea		
AIR CONDITIONING _____			3. 401 through 600 amps.		10.00 ea		
PLUMBING _____			4. 601 through 1000 amps.		15.00 ea		
			5. Thereafter, ea. additional 1000 amps.		5.00 ea		
		14	Motors over 1/4 HP		.30 per HP or frac		
		15	Fuel Dispensing Pumps		6.00 ea		
		16	Transformers, Rectifiers and Generators		.30 per KW		
		17	Space Heating Systems, per circuit		3.00 ea		
		18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
		19	2. Over 30 amps		5.00 ea		
		20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
		21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
		22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
		23	Swimming Pool Wiring: A. Inground pools		40.00		
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		27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
		28	DOUBLE FEES will be charged for any work started before obtaining permit.				

*Code Compliance*

**Date of Inspection**

Rough \_\_\_\_\_ Will Call

Final Anytime Will Call

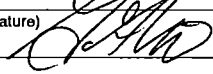
Service Approval Sent \_\_\_\_\_

**REMARKS:**

Receipt # 35634  
TOTAL FEES 30 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

**MAKE CHECKS PAYABLE TO:**  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <u>Galvin Electric Co.</u>	Supervising Electrician (Signature) 	Date <u>9-19-94</u>
Address <u>5777 N. Milwaukee River Pkwy.</u>	Telephone <u>228-7119</u>	
City <u>Glendale</u>	State <u>WI</u>	Zip Code <u>53209-4559</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

**VILLAGE OF FOX POINT**

Receipt #: 9827

January 23 1997

Received of : R.J. HEATING & AIR CONDITIONING

Amount

Forty and 00/100-----\$\*\*\*\*\*40.00

<u>CATEGORY NUMBER</u>	<u>ACCOUNT NUMBER</u>	<u>AMOUNT</u>		
120	R1044450	40.00	CHECK:	40.00

VILLAGE OF FOX POINT

Have a Nice Day  
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 01/23/1997 10:11 AM \*\*\*\*\*40.00

**VILLAGE OF FOX POINT**

Receipt #: 9721

January 20 1997

Received of : JACK'S SERVICES, INC.

Amount

Forty and 00/100----- \$\*\*\*\*\*40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044430

40.00

CHECK:

40.00

VILLAGE OF FOX POINT

Have a Nice Day  
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 01/20/1997 10:02 AM \*\*\*\*\*40.00

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD.  
FOX POINT, WI 53217  
(414)351-8900

APPLICATION FOR INSPECTION AND  
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 9.25.08

Building Address 8424 N Foxcroft lane

Owner of Building Christopher Martin

Owner's Address if different than above \_\_\_\_\_

Owner's Telephone (414) 839-9073

Proposed Occupant's Name (if known) \_\_\_\_\_

Name and Address where the Notice of Noncompliance and Certificate of Compliance should be sent:

Christopher Martin 8424 N Foxcroft lane  
Fox Point WI 53217

**Please Note:**

- A certificate of compliance will not be issued unless repairs or alterations are completed.
- It is the applicant's responsibility to schedule an inspection with the Village Inspector.

Applicant's Signature Chris Martin

For Office Use Only:	
No. <u>5995</u>	Date Received <u>9/25/08</u>
Amount <u>\$100.00</u>	Receipt <u>27071</u>
Inspection Made <u>10/1/08</u>	By <u>[Signature]</u>
Date	Inspector

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WI 53217

**NON COMPLIANCE NOTICE**

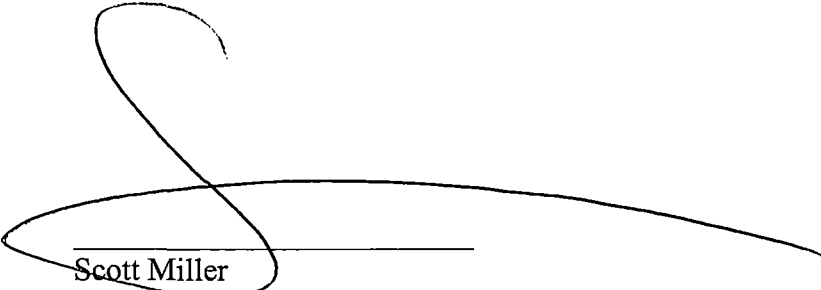
**October 1, 2008**

Issued to: Christopher Martin

Address: 8424 N. Fox Croft Lane

An inspection of the premises located at 8424 N. Fox Croft Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Please provide smoke detectors for each floor level including the basement.
2. Please obtain a plumbing permit for your water heater.



\_\_\_\_\_  
Scott Miller  
Building Inspector  
Village of Fox Point

*\*Please be aware that all work done prior to obtaining a permit will require a double fee pursuant to Village Code.*

# APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 8424 N. Foxcroft Ln. OK

Lot ..... Block .....

Subdivision .....

District .....

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish .....  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms ..... Baths.....

Estimated cost Garage .....  
Building \$5,300  
Structure.....

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated .....

General construction .....  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? .....

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? .....

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: Work already done. Failed to pull permit for work.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Stephen & Laurel McKellips Arch. or Contr. American Heritage

Address 8424 N. Foxcroft Ln. Address 4475 S. 13<sup>th</sup> St.

City Fox Point WI 53217 City Milwaukee

State Zip State Zip

Phone (414) 352-0957 Phone 1-800-422-5647

Size of Structure.....(sq. ft.) Permit Fee 100<sup>00</sup> herewith tendered

Date Submitted..... State ID#..... Exp. Date.....

Date Approved 10/25/04 Signed Laurel McKellips

Date of Permit.....  
Architect, Owner, Builder

11714

October 13, 2004

To Whom It May Concern:

American Heritage Fireplace installed a fireplace per the contractual agreement with

Steve and Laurel Mckellips,  
8424 N. Foxcroft Lane, Fox Point, WI. 53217.  
Contract date, January 25, 2001.

American Heritage Fireplace, installed fireplace according to the manufactures specifications and recommendations, which are listed in their owner's manual and in most cases, meet or exceed local municipal codes.

Sincerely,

American Heritage Fireplace



# Contract

## AMERICAN HERITAGE

### Fireplace & Accessories Inc.

Corporate Headquarters: 4475 So. 13th Street • Milwaukee, WI 53221 • 1 (800) 422-5647 • Fax: (414) 281-4303  
 Chicago Office: 2439 No. Western Avenue, Chicago, IL 60647 (773) 862-8200 • Fax: (773) 862-8207

CONTRACT SUBMITTED TO <i>Steve + Laurel McKellips</i>		HOME PHONE <i>352-0957</i>	DATE <i>1-25-01</i>
STREET <i>8424 N. Foxcroft Lane</i>		WORK PHONE <i>291-1970</i>	FAX
CITY, STATE AND ZIP CODE <i>Fox Point WI 53217</i>		JOB NAME	
ARCHITECT	DATE OF PLANS	JOB LOCATION	

Specifications: American Heritage proposes to furnish materials and installation of materials as follows:

*1 36" Regency Direct vent / Golden Oak  
 Black covers front / stile B oak self model  
 1 Blower system with wall switch &  
 1 - on/off wall switch  
 1 set interior Fire Place Brick  
 Gas run by AHF. → leave dirt at house  
 Vent system with wall with window well  
 Frame + Drywall Floor to ceiling  
 Additional Frame + Drywall left + Right top 12"x12"  
 to host horz. vent pipe per discussion  
 Drywall to Paint - Redi (Fake on left side)  
 Raised Hearth slab Bedford  
 \* Cost to run elec. for Blower & Cost to supply metal stand to AHF  
 Facing + Return Stone Summer Stream Stone 00*

Form of Payment: *Poling Permit*  Visa/M.C.  Home Imp. Loan  
 Check # \_\_\_\_\_  Cash  Other

Total Cost	<i>5299</i>
Down Payment	<i>2500 00</i>
Balance Due	<i>2799 00</i>

Payment to be Made as Follows:  
**50% Deposit at Acceptance, Full Balance Due on Day of Completion**

Charge Acct# *4465-3920-0418-2284* Approval # \_\_\_\_\_ Exp. Date *01/05*

Submitted by *Bray*  F  O Approved by \_\_\_\_\_  
 Accepted by (Customer's Signature) *Laurel McKellips* *1-25-01*  
 (Date)

By signing this contract, I agree with all of its content and authorize American Heritage to Proceed as specified.  
 20% Handling Charge on All Returned Product  
 Customer Responsible for Obtaining All State and Local Building Permits and All Cost Incurred

SEE REVERSE SIDE: The terms, conditions and warranty of this agreement are contained on both sides of this form.  
 YOU THE BUYER MAY CANCEL THIS TRANSACTION AT ANY TIME PRIOR TO MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE OF THE TRANSACTION.  
 NOTICE OF CANCELATIONS FORM AVAILABLE UPON REQUEST.



DATE 1-26-01

INSTALL DATE CALL

NAME Laura/Stere McKell/PS

ADDRESS 8424 N. Foxcroft

# OF STORIES Basement

OVERALL HEIGHT 7 inside floor to ceiling

PIREPLACE TYPE P36

ROOF PITCH \_\_\_\_\_ FLASHING Y N

FLUE # 4FT Black louvers  
Blk 3 Acc from

RAISED HEARTH Y X N \_\_\_\_\_ HEIGHT 14 1/2 overall

3FT \_\_\_\_\_

RUN GAS LINE Y X N \_\_\_\_\_ # OF FT 15 From  
meter

18" \_\_\_\_\_

LOG LIGHTER Y \_\_\_\_\_ N \_\_\_\_\_

1FT \_\_\_\_\_

GAS LOGS Y \_\_\_\_\_ N \_\_\_\_\_ SIZE \_\_\_\_\_ TYPE \_\_\_\_\_

ELBOWS \_\_\_\_\_

SHUT OFF WALL \_\_\_\_\_ INSIDE BOX \_\_\_\_\_

FIRESTOPS \_\_\_\_\_

GLASS DOORS Y \_\_\_\_\_ N \_\_\_\_\_ MDL# \_\_\_\_\_

STORM COLLAR \_\_\_\_\_

FANS Y X N \_\_\_\_\_ MDL# \_\_\_\_\_

ROUND TOP \_\_\_\_\_

ELECTRICAL Y \_\_\_\_\_ N X \_\_\_\_\_ OUTLETS Y \_\_\_\_\_ N \_\_\_\_\_ # \_\_\_\_\_

WIND COLLAR \_\_\_\_\_

MANTEL Y X N \_\_\_\_\_ WOOD OAK TYPE B 5'

CHASE CAP \_\_\_\_\_

MOVE REGISTERS Y \_\_\_\_\_ N \_\_\_\_\_ # \_\_\_\_\_ Golden Oak  
From AHJ  
stock suppl

CAP SIZE \_\_\_\_\_

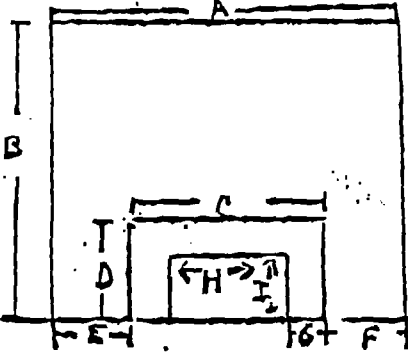
SURROUND Y \_\_\_\_\_ N \_\_\_\_\_ TYPE \_\_\_\_\_

FRAMING SIZE \_\_\_\_\_

CUST SUPPLIES Y \_\_\_\_\_ N \_\_\_\_\_

TAPING Y \_\_\_\_\_ N \_\_\_\_\_ PRIMER Y \_\_\_\_\_ N \_\_\_\_\_ PAINT \_\_\_\_\_

A  
B  
C  
D  
E  
F  
H



Facing Summer  
Stream  
switch fast off  
to R/P side

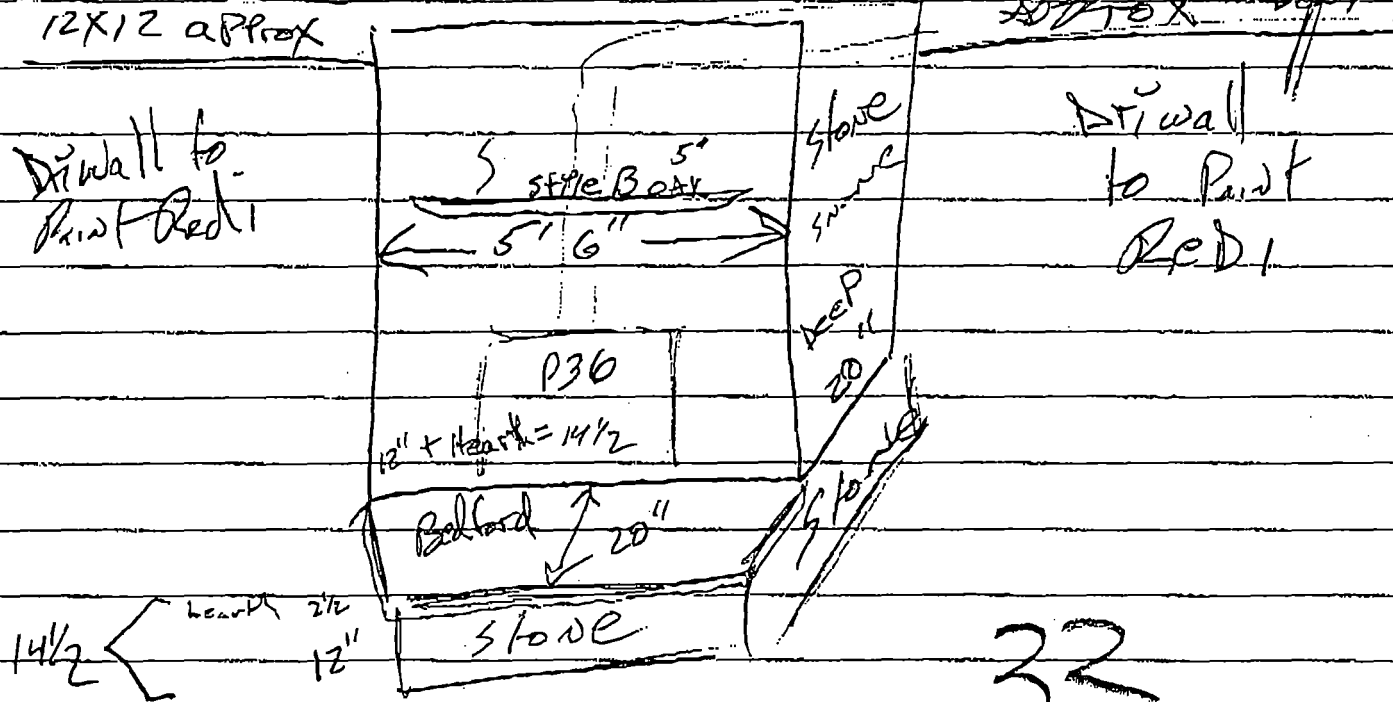
STUDS SIZE \_\_\_\_\_ # \_\_\_\_\_

DRY WALL SIZE \_\_\_\_\_ # \_\_\_\_\_

CORNER HEAD SIZE \_\_\_\_\_ # \_\_\_\_\_

MFG PRODUCTS \_\_\_\_\_

NOTES \_\_\_\_\_



32  
54

Basement setting

w/ Regent 14" snorkle North side

Dump Box left side to match  
Right side venting

Gas From North side meter

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WI 53217

**NONCOMPLIANCE NOTICE**


July 28, 2004

Issued to: Stephen & Laurel McKellips

Address: 8424 N. Fox Croft Lane

An inspection of the premises located at 8424 N. Fox Croft Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Please provide backflow protection for all hand held shower units.
2. The ground-fault circuit interrupter (GFCI) electrical outlet in the first floor bathroom must be operable.
3. Please properly close the open junction box in the basement.
4. Please obtain a building permit for the installation of the new fireplace. Also, please provide me with documentation from a qualified fireplace installer, indicating that your fireplace was installed in accordance with code.



---

Scott Miller  
Building Inspector  
Village of Fox Point

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

**CERTIFICATE OF COMPLIANCE**

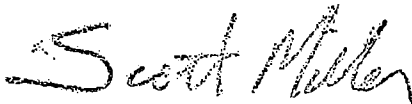
October 27, 2004

NO. 5262

Issued to: Stephen & Laurel McKellips

Address: 8424 N. Fox Croft Lane

This Certificate of Compliance permits a change in the occupancy of the premises at 8424 North Fox Croft Lane, Fox Point, WI, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



---

Scott Miller  
Building Inspector  
Village of Fox Point

# Application and Record

9601 R WASH  
 232-3330  
 Village of Fox Point  
 7200 N. Santa Monica Blvd.  
 Fox Point, WI 53217  
 361-8900

OWNER: SCHEFFNER  
 Address: 8424 N Fox Court  
 Date: 6/7 1993

Plumber: SCHEFFNER  
 Address: 63601 R WASH  
 Tel. No. 232-3330

No. 1991e

TO THE VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>476</u>
Water	
Street	
Water Meter	
Water Usage	

make application to do the work of plumbing consisting of  
 laying a ..... inch .....  
 plunger sewer from main to lot line water service from main to lot line  
 to Building  
 at Building  
 at  
 352-6624  
8424 N Fox Court, Fox Point, Wis.  
 Address at which work is to be done

Subdivision

Lot

Block

In the performance of this work the undersigned plumber hereby agrees to be bound by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumber.

License No. HP 5394  
 Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

### FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.		No.
	Hose Bids	
	Bath Tubs	
	Sump Pumps	
	Laundry Trays	
	Drinking Fountains	
	Floor Drains	
	Sinks	
	Water Heaters	
	Wash. Mach. Wastes	
	Urinals	
	Catch Basins	

Water Usage .....  
 Building Sewer .....  
 Water Service .....  
 Building Drain .....  
 Fixtures .....  
 Water Meter .....  
 Total .....  
 Deposit to cover exact repairs Permit # 33355

inch water service pipes laid in ..... feet of .....  
 Curb box is located ..... feet of .....  
 inch Water Meter No. .... Date installed .....

inch sanitary sewer connection was made in ..... of manhole .....

inch storm sewer connection was made in ..... of manhole .....

Building Sewer Report	Building Drains Report	Waste in Plumbing Inspections Report	Final Inspections Report	Permit Report

Installation Approved ..... Application Approved ..... 18

As Built ..... Water and Plumbing Inspector

### REMARKS

### DISCREPANCY RECORD

No. 9203

# Application and Record

Plumber J. Eberhardt  
Address 400 W. Street  
Tel. No. 920-994-9203

Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
351-8900

Owner Jared Federer  
Address 8424 N. Fox Craft Lane  
Date 11-16-00, 19 00

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a ..... inch ..... laying a ..... inch .....  
builder sewer from Main to Lot line water service from Main to Lot line  
to Building to Building  
at

8424 N. Fox Craft Lane ..... Fox Point, Wis.  
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>9203</u>
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MP141411/5803 Eberhardt + Pllg + Hly James Eberhardt Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
	No.		No.
Hose Bibs		Dishwashers	<u>1</u>
Bath Tubs		Wash Basins	
Sump Pumps		Water Closets	
Laundry Trays		Showers	
Drinking Fountains		Floor Drains	
Sinks	<u>1</u>	Food Waste Grinders	
Water Heaters		Sprinkling System	
Wash. Mach. Wastes		Urinals	
Bidets			
Catch Basins			

FEES	
Water Usage	\$ .....
Building Sewer	.....
Water Service	.....
Building Drain	.....
Fixtures	.....
Water Meter	.....
Total	<u>\$40.00</u>
Deposit to cover street repairs	<u>Receipt # 35697</u>

A ..... inch ..... water service pipes laid in .....  
Curb box is located ..... feet ..... of ..... feet ..... of .....  
..... inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection was made in .....  
..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....  
..... feet ..... of manhole .....

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved ..... Application Approved ..... 19 .....  
As Built ..... Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD

**VILLAGE OF FOX POINT**

Receipt #: 35697

November 20 2000

Received of : EBERHARDT PLUMBING & HTG, INC.

Amount

Forty and 00/100----- \$\*\*\*\*\*40.00

**CATEGORY NUMBER**

**ACCOUNT NUMBER**

**AMOUNT**

120

R1044470

40.00

CHECK:

40.00

7200 N SANTA MONICA BLVD, TREASURER

Have a Nice Day  
and Thank You Very Much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 11/20/2000 2:59 PM \*\*\*\*\*40.00

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WI 53217  
**NONCOMPLIANCE NOTICE**

November 1, 2000

Issued to: Jared J. Feider

Address: 8424 N. Fox Croft Lane

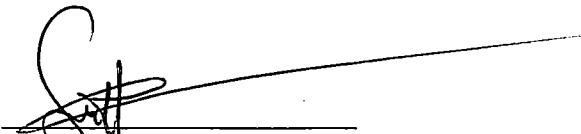
An inspection of the premises located at 8424 N. Fox Croft Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Please comply with the attached Non Compliance Notice dated July 14, 1994.
2. A hollow core door may not serve as the garage fire door. Please comply with Section 30.43 (7) of the Village Code.
3. Provide backflow protection for all exterior hose bibs and laundry tub faucets.
4. The exterior well must be brought into compliance with the Village's Well Code. (Ref. Fox Point Code 12.23)
5. Properly close the open plumbing unit above the basement laundry tub as required by code.
6. Please obtain the required building, plumbing and electrical permits for the remodeling of the kitchen and basement bathroom as required by Village Code.
7. Properly remove the basement fluorescent light fixture which is being supplied by an extension cord.
8. Provide a code compliant plumbing vent for the kitchen sink.
9. Provide a code compliant air-gap installation for the dishwasher as required by code.
10. The kitchen dishwashing machine may not discharge into the garbage disposal unit. Please bring this installation into code compliance.
11. Provide kitchen outlets as required by code. (Ref. NEC 210-52)
12. All kitchen countertop outlets must be protected by a GFCI. (Ref. NEC 210-8)
13. The bathroom electrical outlet must be protected by a GFCI. (Ref. NEC 210-8)
14. All receptacle outlets must be properly grounded. I observed that a kitchen countertop outlet was not grounded.
15. The bathroom electrical outlet must be installed with the proper polarity. (Ref. NEC 210-11)
16. All non-metallic sheathed cable must be installed in accordance with both Section 13.17 of the Village Code and Section 348 of the National Electrical Code.
17. Properly close all open electrical boxes as required by code.
18. All branch circuit wiring must be sized in accordance with code.
19. The basement exhaust fan must vent to the exterior of the building as required by code.
20. Please submit documentation showing that the paddle fans are being supported in accordance



Page 2 Non Compliance Notice - Jared J. Feider - November 1, 2000

with code.

A handwritten signature in black ink, appearing to be 'Scott Miller', is written over a horizontal line. A long, thin horizontal line extends from the end of the signature across the page.

Scott Miller  
Building Inspector  
Village of Fox Point

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WI 53217

NONCOMPLIANCE NOTICE

July 14, 1994

ISSUED TO: DOROTHY SCHAFFNER

ADDRESS: 8424 N. FOXCROFT LANE

An inspection of the premises located at 8424 Foxcroft Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Smoke detectors are required for each floor level including the basement.
2. Provide backflow protection for all exterior hose bibs and laundry tub faucets.
3. Properly waterproof the foundation as needed to keep the rain water out of the basement.
4. The electrical dryer shall be wired to code.
5. The well shall be operable or abandoned per the well code.
6. Provide a code complying exhaust fan for the basement bathroom.
7. The basement bar sink shall comply with the plumbing code or the sink shall be removed from the plumbing system.
8. Provide a code complying electrical outlet for the garage door opener.
9. The maximum uniform rise for a step is 8". All exterior steps shall not exceed this rise.
10. Provide a code complying fire separation wall for the attached garage.

The premises at the above address shall be brought in compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.

  
\_\_\_\_\_  
Building Inspector - Village of Fox Point

*Handwritten signature*  
*Ford Point*

All abandonment work shall be performed in accordance with the provisions of Chapters NR 811, NR 812 or NR 141, Wis. Adm. Code, whichever is applicable. Also, see instructions on back.

<b>(1) GENERAL INFORMATION</b>		<b>(2) FACILITY NAME</b>	
Well/Drillhole/Borehole Location	County	Original Well Owner (If Known) <i>Unknown</i>	
1/4 of 1/4 of Sec. ; T. N: R. <input type="checkbox"/> E <input type="checkbox"/> W		Present Well Owner <i>Barred Leides</i>	
Gov't Lot Grid Number		Street or Route <i>8454 Fox Craft Lane</i>	
Grid Location ft. <input type="checkbox"/> N. <input type="checkbox"/> S. ft. <input type="checkbox"/> E. <input type="checkbox"/> W.		City, State, Zip Code <i>Ford Point Wis.</i>	
Civil Town Name <i>Ford Point</i>		Facility Well No. and/or Name (If Applicable)	WI Unique Well No.
Street Address of Well <i>8454 Fox Craft Lane</i>		Reason For Abandonment <i>City water system</i>	
City, Village <i>Ford Point Wis.</i>		Date of Abandonment <i>11-15-00</i>	

<b>WELL/DRILLHOLE/BOREHOLE INFORMATION</b>		<b>(4) Depth to Water (Feet)</b> <i>70</i>	
<b>(3) Original Well/Drillhole/Borehole Construction Completed On</b> (Date) <i>2</i>		Pump & Piping Removed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Applicable Liner(s) Removed? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Applicable Screen Removed? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Applicable Casing Left in Place? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If No, Explain _____	
<input type="checkbox"/> Monitoring Well <input type="checkbox"/> Water Well <input type="checkbox"/> Drillhole <input type="checkbox"/> Borehole	Construction Report Available? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Was Casing Cut Off Below Surface? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Did Sealing Material Rise to Surface? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Did Material Settle After 24 Hours? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, Was Hole Retopped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Construction Type: <input checked="" type="checkbox"/> Drilled <input type="checkbox"/> Driven (Sandpoint) <input type="checkbox"/> Dug <input type="checkbox"/> Other (Specify) _____	Formation Type: <input type="checkbox"/> Unconsolidated Formation <input type="checkbox"/> Bedrock	<b>(5) Required Method of Placing Sealing Material</b>	
Total Well Depth (ft.) <i>102</i> Casing Diameter (in.) <i>6"</i> (From ground surface) Casing Depth (ft.) _____	Lower Drillhole Diameter (in.) _____	<input type="checkbox"/> Conductor Pipe-Gravity <input type="checkbox"/> Conductor Pipe-Pumped <input type="checkbox"/> Dump Bailer <input checked="" type="checkbox"/> Other (Explain) <i>Chips</i>	
Was Well Annular Space Grouted? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Unknown If Yes, To What Depth? _____ Feet	<b>(6) Sealing Materials</b>		
	For monitoring wells and monitoring well boreholes only <input type="checkbox"/> Near Cement Grout <input type="checkbox"/> Sand-Cement (Concrete) Grout <input type="checkbox"/> Concrete <input type="checkbox"/> Clay-Sand Slurry <input type="checkbox"/> Bentonite-Sand Slurry <input checked="" type="checkbox"/> Chipped Bentonite <input type="checkbox"/> Bentonite Pellets <input type="checkbox"/> Granular Bentonite <input type="checkbox"/> Bentonite - Cement Grout		

(7) Material Used To Fill Well/Drillhole	From (Ft.)	To (Ft.)	No. Yards, Sacks Sealant or Volume (Circle One)	Mix Ratio or Mud Weight
<i>3/4" Bentonite Chips</i>	<i>Surface</i>	<i>2</i>	<i>Concrete</i>	
<i>Rem water into well while adding chips.</i>	<i>2</i>	<i>102</i>	<i>3.3 bags</i>	

(8) Comments: *Removed old pump that had fallen to the bottom*

(9) Name of Person or Firm Doing Sealing Work  
*Edward Peltz & Son Inc.*

Signature of Person Doing Work: *Edward Peltz* Date Signed: *11-15-00*

Street or Route: *400 W. St* Telephone Number: *920 994-9203*

City, State, Zip Code: *Chapel Wis 53001*

**(10) FOR DNR OR COUNTY USE ONLY**

Date Reported/Inspected: \_\_\_\_\_ District/County: \_\_\_\_\_

Inspector/Inspector: \_\_\_\_\_  Complying Work  Noncomplying Work

Follow up Necessary: \_\_\_\_\_

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

**CERTIFICATE OF COMPLIANCE**

November 27, 2000

NO. 4608

Issued to: Jared J. Feider

Address: 8424 N. Fox Croft Lane

This Certificate of Compliance permits a change in the occupancy of the premises located at 8424 N. Fox Croft Lane, Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Scott Miller  
Building Inspector  
Village of Fox Point

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	16070C
Received	11/13/00
Service	
Rough-in	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date \_\_\_\_\_

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. \_\_\_\_\_

Builder	Owner <b>JARED J. FEIDER</b>	Occupant
---------	---------------------------------	----------

Job Address **8424 N. FOX CROFT LANE**

**ESTIMATED COST OF JOB**

- Buildings  Residential  
 Commercial  
 Industrial  
 Institutional  
 New Construction  
 Additional Rooms  
 Remodeling  
 New Occupancy

Where on Premises?

Describe \_\_\_\_\_

List Name of Installing Contractor \_\_\_\_\_

HEATING \_\_\_\_\_

AIR CONDITIONING \_\_\_\_\_

PLUMBING \_\_\_\_\_

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____ <input type="checkbox"/>	

**REMARKS:**

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: _____ How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea	40	00
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00	15	00
28	DOUBLE FEES will be charged for any work started before obtaining permit.				
				<b>TOTAL FEES</b>	
					<b>80 00</b>

Receipt # 35647

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

**MAKE CHECKS PAYABLE TO:**  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <b>J. MILLER ELECTRIC</b>	Supervising Electrician (Signature) 	Date <b>11-9-00</b>
Address <b>512 S. PARK ST.</b>	Telephone <b>262-377-3200</b>	
City <b>PORT WASHINGTON</b>	State <b>WI</b>	Zip Code <b>53074</b>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

# VILLAGE OF FOX POINT

Receipt #: 35647

November 13 2000

Received of : J MILLER ELECTRIC, INC.

Amount

One Hundred Twenty and 00/100----- \$\*\*\*\*\*120.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120  
110

R1044430  
R1044110

80.00  
40.00

CHECK:

120.00

7200 N SANTA MONICA BLVD, TREASURER

Have a Nice Day

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 8424 N. Fox CROFT LN.

Lot ..... Block .....

Subdivision .....

District .....

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish .....  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms ..... Baths.....

Estimated cost Garage .....  
Building \$3000  
Structure.....

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size.....Number of stalls.....

Where situated .....

General construction .....  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? .....

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? .....

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: New kitchen cabinets, wall paper, dishwasher

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure JARED FEIDER Arch. or Contr. N/A

Address 8424 N. Fox CROFT Address.....

City Fox POINT WI 53217 City.....  
State Zip State Zip

Phone 414 352-8624 Phone.....

Size of Structure.....(sq. ft.) Permit Fee 80.00 herewith tendered

Date Submitted..... State ID#..... Exp. Date.....

Date Approved..... Signed [Signature]

Date of Permit..... Architect, Owner, Builder

Permit # 35657

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 11195

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Res. Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 8424 N. Foxcroft Ln.

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?

Height of Structure (stories or feet)

Width (parallel to highway) (feet) Depth (perpendicular to highway) (feet)

Distance: Street Line to Front Line of Structure (feet)

Distance: Side Lot Line to Structure

Type of Construction: Exterior finish Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade

Number of rooms Baths

Garage

Estimated cost Building \$400

Structure

Is there a private garage?

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction Frame - Brick - Stucco - Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks: New Sump, toilet

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure JARED FEIDER Arch. or Contr. N/A

Address 8424 N. Foxcroft Address

City Fox Point WI 53217 City State Zip

Phone 414 352-8624 Phone

Size of Structure (sq. ft.) Permit Fee 80.00 herewith tendered

Date Submitted State ID# Exp. Date

Date Approved Signed Architect, Owner, Builder

Date of Permit



**INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WI 53217**

**NONCOMPLIANCE NOTICE**

July 14, 1994

ISSUED TO: DOROTHY SCHAFFNER

ADDRESS: 8424 N. FOXCROFT LANE

An inspection of the premises located at 8424 Foxcroft Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Smoke detectors are required for each floor level including the basement.
2. Provide backflow protection for all exterior hose bibs and laundry tub faucets.
3. Properly waterproof the foundation as needed to keep the rain water out of the basement.
4. The electrical dryer shall be wired to code.
5. The well shall be operable or abandoned per the well code.
6. Provide a code complying exhaust fan for the basement bathroom.
7. The basement bar sink shall comply with the plumbing code or the sink shall be removed from the plumbing system.
8. Provide a code complying electrical outlet for the garage door opener.
9. The maximum uniform rise for a step is 8". All exterior steps shall not exceed this rise.
10. Provide a code complying fire separation wall for the attached garage.

The premises at the above address shall be brought in compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.

  
\_\_\_\_\_  
Building Inspector - Village of Fox Point

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	14933C
Received	2/9/98
Service	<i>[Signature]</i>
Rough-in	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date 02/06/98

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. \_\_\_\_\_

Builder	Owner <b>Jared Fieder</b>	Occupant <b>Same</b>
---------	------------------------------	-------------------------

Job Address 8424 N. Foxcroft Ln. Phone 352-8624 Home 377-6360 Work

ESTIMATED COST OF JOB	No.	Description	Qty.	Rate of Fees	Dollars	Cents
Buildings <input checked="" type="checkbox"/> Residential	1	Light, switch and convenience outlets		.35 ea		
<input type="checkbox"/> Commercial	2	Lighting Fixtures		.30 ea		
<input type="checkbox"/> Industrial	3	Fluorescent Fixtures - per tube		.30 ea		
<input type="checkbox"/> Institutional	4	Range, Electric		4.00 ea		
<input type="checkbox"/> New Construction	5	Garbage Grinding and Disposal Unit		3.00 ea		
<input type="checkbox"/> Additional Rooms	6	Dishwasher		4.00 ea		
<input checked="" type="checkbox"/> Remodeling	7	Clothes Dryer		4.00 ea		
<input type="checkbox"/> New Occupancy	8	Water Heaters, Electric		4.00 ea		
Where on Premises?	9	Gas Burner, Oil Burner or Stoker		5.00 ea		
Describe <u>Upgrade service</u>	10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
<u>to 200 amps O/H</u>	11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
	12	Temporary Service Permit for: How Long?		10.00 ea		
	13	Services: Service Switches, ea.	1	5.00 ea	5	00
		Service 1. 0 through 100 amps.		5.00 ea		
		2. 101 through 400 amps.	1	10.00 ea	10	00
		3. 401 through 600 amps.		10.00 ea		
		4. 601 through 1000 amps.		15.00 ea		
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
	14	Motors over 1/4 HP		.30 per HP or frac		
	15	Fuel Dispensing Pumps		6.00 ea		
	16	Transformers, Rectifiers and Generators		.30 per KW		
	17	Space Heating Systems, per circuit		3.00 ea		
	18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
	19	2. Over 30 amps		5.00 ea		
	20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
	22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	B. Above ground pools		25.00		
	25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
	26	<b>MINIMUM CHARGE FOR ANY ONE PERMIT</b>		40.00 ea	40	00
	27	<b>FAILURE TO CALL FOR FINAL INSPECTION</b>		15.00		
	28	<b>DOUBLE FEES will be charged for any work started before obtaining permit.</b>				

**Date of Inspection**

Rough \_\_\_\_\_ Will Call

Final 02/10/98 Will Call

Service Approval Sent \_\_\_\_\_

**REMARKS:** Scott: Because the service drop from WEPCO is so bad, I have asked them to replace it at the same time that we do the service. I have scheduled it for Tues. 02/10/98. Please inspect late AM and release it to WEPCO to expedite new drop.

*Thanks Jack*  
*This is subject to the electrician installing a fiber bushing in the service entrance.*  
 The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

**Receipt # 17552**

TOTAL FEES 40 00

**MAKE CHECKS PAYABLE TO:**  
 Treasurer, Village of Fox Point  
 MAIL TO: Electrical Inspector

Contractor <b>JSI Electric</b>	Supervising Electrician (Signature) <i>[Signature]</i>	Date
Address <b>N51 W15819 Fair Oak Pkwy</b>	Telephone <b>781-3631</b>	
City <b>Menomonee Falls</b>	State <b>Wi</b>	Zip Code <b>53051</b>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

**VILLAGE OF FOX POINT**

Receipt #: 17552

February 9 1998

Received of : JACK'S SERVICES, INC.

Amount

Forty and 00/100-----\$\*\*\*\*\*40.00

<u>CATEGORY NUMBER</u>	<u>ACCOUNT NUMBER</u>	<u>AMOUNT</u>		
120	R1044430	40.00	CHECK:	40.00

VILLAGE OF FOX POINT

Have a Nice Day  
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 02/09/1998 12:05 PM \*\*\*\*\*40.00

Electrical Inspection Approved

Call to 1-800-932-6227

Phone 1-800-932-6624

Date 2/10/98

CITY Milwaukee COUNTY CT MUNICIPALITY Box Point INSPECTION NUMBER \_\_\_\_\_  
INSPECTOR Scott Miller

CUSTOMER NAME Jared Fier Phone 352-8624  
ADDRESS 8424 W Foxcroft Lane SUBDIVISION NAME \_\_\_\_\_ LOT \_\_\_\_\_

ELECTRICAL CONTRACTOR JSE Electric # 781-3631

NEW SERVICE   
Overhead   
Underground

REWired SERVICE   
Overhead to Underground   
Overhead to Overhead   
Underground to Underground

PERMANENT SERVICE   
SIZE (amps) 200  
1 PHASE   
3 PHASE   
Voltage 120/240

(NUMBER OF METERS: CHANGE FROM \_\_\_\_\_ TO \_\_\_\_\_)

TEMPORARY SERVICE   
SIZE (amps) \_\_\_\_\_  
1 PHASE   
3 PHASE   
Voltage \_\_\_\_\_

Overhead Residential Rewire Information YES NO  
Permanent Connections have been made    
Permanent Connections Required    
Service Drop Relocation or Replacement Required

RESIDENTIAL / FARM  COMMERCIAL

For Install Only  Number of Meters \_\_\_\_\_

REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#40.00 - Receipt

#9827

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 5142 C

# APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner  Type Forced Air  
Forced Air, Radiant, Baseboard, Etc.

Fuel:  Gas  Oil  Coal  Elect.  Other

Desc. of Heating Plant Install one Carrier high efficient gas furnace in place of present unit

Vented to outside wall

Fuel Tank : \_\_\_\_\_  
Size \_\_\_\_\_ Location \_\_\_\_\_

Summer Air Conditioner  Size 2 Ton 24,000 BTU (Ton, H.P.)

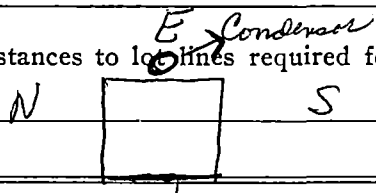
Coolant Freon 22

Compressor Coolant: Air ; Water ;  
If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Location of unit on premises including distances to <sup>E Condenser</sup> lines required for approval of exterior apparatus.



Incinerator  Manufacturer's Name W Front of House

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels \_\_\_\_\_

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Jared Elider

Address of Work 8424 N. Foxcroft Ln Fox Point WI 53217

OFFICE USE ONLY  
Application Approved: 1/22/97  
Installation Approved: \_\_\_\_\_

Joyce Hopfenberger  
Signed \_\_\_\_\_  
Date 1/10/97

Contractor RS Heating & Air Conditioning Llc

Address 512 2003 W. Villard Ave Phone 463-1140

City Milwaukee State WI Zip Code 53218

INSPECTION DEPARTMENT  
7200 N. SANTA MONICA BLVD.  
FOX POINT, WI 53217

(414) 351-8900

APPLICATION FOR INSPECTION AND  
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 6/28/94  
Building Address 8424 N. Foxcroft Lane  
Owner of Building Dorothy Schaffner  
Owner's Address if different than above \_\_\_\_\_

Building Owner's Telephone ( ) 352-8624  
Proposed Occupant's Name (if known) \_\_\_\_\_  
Proposed Occupant's Address \_\_\_\_\_  
Proposed Occupant's Telephone ( ) \_\_\_\_\_

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner \_\_\_\_\_ Proposed Occupant  Other \_\_\_\_\_

Dorothy Schaffner  
Applicant's Signature

Same  
Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

<b>For Office Use Only:</b>	
No. <u>3591</u>	Date Received <u>6/28/94</u>
Amount <u>\$100.00</u>	Receipt <u>35045</u>
Inspection made _____	
Signature _____	

~~11~~

Under Prod

#18

Drive to Log  
11-14-9

Well Quads

For Brent

CAP 640-5116  
not checked

asked Don open

Firewall Image

2nd Steps procedure

~~11~~

Plumber Erin E. Shultz  
 Drainlayer.....  
 Address 6760 N. Fort

No. 2515

# Application and Record

Owner J. Shaffner  
 Address 8424 Fox Craft Lane  
 Fox Point, Wis., Oct 29, 1956

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of Sewer consisting of

laying a 6 inch clay service pipe from Main to Curb; laying a \_\_\_\_\_ inch \_\_\_\_\_ service pipe from Main to Curb; to lot line to premises at a \_\_\_\_\_ inch service pipe from curb to building at \_\_\_\_\_

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	2492
Water	—
Street	1522
Meter	—

Remarks:.....

the following premises owned by J. Shaffner  
 Name of owner J. Shaffner Address \_\_\_\_\_

Description	Lot	Block
<u>Fox Craft Highlands</u>	<u>4</u>	

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2233 Erin E. Shultz Plumber

### FEEES

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
No.		No.	
Bath Tubs.....		Wash Basins.....	
Sump Pump.....		Water Closets.....	
Laundry Tubs.....		Showers.....	
Sanitary Bubblers.....		Basement Drains.....	
Sinks.....		Garbage Disposal.....	
Water Heater.....			

Settling Trench	\$.....
Sanitary Sewer Connection	<u>7.50</u>
Water Connection	
Water Heater	
Fixtures	
Water Meter	
Total	<u>7.50</u>
Deposit to cover street repairs	<u>50.00</u>

Carl H. Plank Permit Clerk

A.....inch.....water service pipe was laid in.....  
 Curb box is located.....feet.....of.....feet.....of.....

A.....6 inch clay sanitary sewer connection was made in.....man  
11.5 feet north of manhole to south - Buffalo connection

A.....inch.....storm sewer connection was made in.....  
 .....feet.....of manhole.....

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Return	Water
<u>10-29-56</u>					<u>10-31-56</u>	<u>OK.</u>	On.....
<u>10-31-56</u>		<u>OK. C.P.</u>					On.....
	<u>11-2-56</u>	<u>OK. C.P.</u>					Off.....
							Off.....

Installation Approved 10-31-56 Application Approved 10/29/56, 19.....  
 As Built..... Carl H. Plank Water and Plumbing Inspector

### REMARKS

### COMPLAINT RECORD

No Meter  
100 ft trench  
50 @ .05 5.00  
50 @ .05 2.50  
7.50

D.F. Rec # 12231  
W.V. Rec # 3642  
10/29/56



Owner J. Schaffner

Plumber Eric Schultz

Permit No. 2515

Street 8424 N. Zerkraft Lane

3020

3020

3715

Plumber Adam J. Wojcik No. ....

Drainlayer 11 No. ....

Address 2752 W. Humboldt Ave. No. ....

Tel. No. Co. 4-2314 No. ....

Owner Jack Schaffner No. ....

Address 8424 W. Foxcroft Lane No. ....

Date Nov. 14, 1963

# Application and Record

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned here-

by make application to do the work of plumbing - drainlaying - consisting of

laying a ..... inch ..... laying a 1 inch copper

drain pipe from Main to Lot line service pipe from Main to Lot line

to Building to Building

at

8424 W. Foxcroft Lane Fox Point, Wis.  
Address at which work is to be done

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	—
Water	<u>2188</u>
Street	<u>2001</u>
Meter	<u>2186</u>
Water Usage	—

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2702 ..... Adam J. Wojcik Plumber

### FEES

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
	No.		No.
Hose Bibs		Dishwasher	
Bath Tubs		Wash Basins	
Sump Pump		Water Closets	
Laundry Tubs		Showers	
Sanitary Bubblers		Basement Drains	
Sinks		Garbage Disposal	
Water Heater		Sprinkling System	
Wash Mach. Waste			

Water Usage	\$	—
Sanitary Sewer Connection		—
Water Connection		<u>5.00</u>
Water Heater		—
Fixtures		—
Water Meter		<u>5.00</u>
Total		<u>10.00</u>
Deposit to cover street repairs		<u>50.00</u>

Earl H. Plank Permit Clerk

A 1 inch copper water service pipe was laid in lot to house

Curb box is located ..... feet ..... of ..... feet ..... of

See back of building permit card for stop box tie in  
3/4 inch A-Bulger Water Meter No. 8359916 Date Installed 11/22/63

A ..... inch ..... sanitary sewer connection was made in ..... feet ..... of manhole

A ..... inch ..... storm sewer connection was made in ..... feet ..... of manhole

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
<u>11-15-63</u>	<u>O.K.</u>					<u>12-17-63</u>	<u>O.K.</u>

Installation Approved 12-17-63 Application Approved 11-14-63, 19.....

As Built ..... Earl H. Plank Water and Plumbing Inspector

### REMARKS

Install water service to existing residence

### DISCREPANCY RECORD

**RECEIVED PAYMENT**  
NOV 14 1963  
VILLAGE OF FOX POINT  
By LUCY CZERWAN, Treas.

Rec # 19434 # 5092

Owner Jack Schaffner

Plumber Adam J. Wojcik

Permit No. 3715

Street 8424 N. 9th. Apt Lane

VILLAGE OF FOX POINT  
INSPECTION DEPARTMENT  
7200 N. SANTA MONICA BLVD.  
FOX POINT, WI 53217

(414) 351-8900

APPLICATION FOR INSPECTION AND  
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 10/12/00  
Building Address 8424 N. FOX CROFT LN.  
Owner of Building JARED J. FELDER  
Owner's Address if different than above \_\_\_\_\_  
Building Owner's Telephone (414) 352-8624  
Proposed Occupant's Name (if known) U/K  
Proposed Occupant's Address U/K  
Proposed Occupant's Telephone ( ) U/K

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner X Proposed Occupant \_\_\_\_\_ Other \_\_\_\_\_

[Signature]  
Applicant's Signature

8424 N. FOX CROFT  
Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

<b>For Office Use Only:</b>	
No. <u>4648</u>	Date Received <u>10/12/00</u>
Amount <u>\$100.00</u>	Receipt <u>35399</u>
Inspection made <u>11/1/00</u>	<u>[Signature]</u>

1) Sing?

~~2) Hg~~

~~3) Well?~~

~~4) How dk / font?~~

~~5) Pleasant copy work by text card~~

~~6) Phry / study / how to read letters~~

~~7) Reading book of letters~~

~~8) Letterman Unit to review~~

~~9) Review book about the man~~

~~10) Lit. Letterman~~

~~11) Kukulou & next numbers~~

~~12) Kukulou number to do~~

~~13) Distances - no Air map~~

~~14) Hade at wo life picture~~

~~15) Pooka for job~~

~~16) 12" picture Kukulou~~

~~17) Hade picture Group?~~

~~18) Hade Unit Review Unit~~

VILLAGE OF FOX POINT  
INSPECTION DEPARTMENT  
7200 N. SANTA MONICA BLVD.  
FOX POINT, WI 53217  
(414) 351-8900

APPLICATION FOR INSPECTION AND  
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 7/20/04  
Building Address 8424 N. Fox Croft Ln  
Owner of Building Stephen & Laurel McKellips  
Owner's Address if different than above \_\_\_\_\_  
Owner's Telephone 414 352-0957  
Owner's forwarding address TBD  
Proposed Occupant's Name (if known) \_\_\_\_\_  
Proposed Occupant's Address \_\_\_\_\_  
Proposed Occupant's Telephone ( ) \_\_\_\_\_

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner \_\_\_\_\_ Proposed Occupant \_\_\_\_\_ Other \_\_\_\_\_

Laurel McKellips  
Applicant's Signature

8424 N. Fox Croft Ln.  
Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

<b>For Office Use Only:</b>	
No. <u>5325</u>	Date Received <u>7/20/04</u>
Amount <u>\$100.00</u>	Receipt <u>11017</u>
Inspection Made <u>7/20/04</u>	
Signature <u>[Signature]</u>	

① ~~frontback / was train~~

② ~~howe color / the / how / full / of / express!~~

③ ~~open det key~~

④ ~~swiss 2~~

⑤ ~~III~~

⑥ ~~atlet / both / in / not / right~~

⑦ ~~many / out / ?~~

# SEWER AND PLUMBING DEPARTMENT

Permit No. 19372 Application No. 13419 Fox Point, WI 7/21/15 20    

Permission is hereby given to do the necessary plumbing work on the premises of  
described as follows:

Lot	Block	Subdivision
-----	-------	-------------

Located at 8424 N Foxcroft Lane

The above named is permitted to employ Amy Bergin

License No. 22251 for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_.

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in  
\_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

.....  
Fixtures with drain or water connection:

	No.		No.		No.
Hose Bids		Water Heaters	<u>1</u>	Water Closets	
Bath Tubs		Wash Machine Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Floor Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	


as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Fixtures \$ \_\_\_\_\_

Building Drain \$ \_\_\_\_\_

Rec'd for permit \$ 60<sup>00</sup>

  
\_\_\_\_\_  
Plumbing Inspector

Receipt #

50493



# SEWER AND PLUMBING DEPARTMENT

Permit No. 12117 Application No. 12163 Fox Point, WI 121176 20   

Permission is hereby given to do the necessary plumbing work on the premises of  
 \_\_\_\_\_  
 described as follows:

\_\_\_\_\_

Lot	Block	Subdivision
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\_\_\_\_\_

Located at 8424 W Foxcroft Lane

The above named is permitted to employ Don Will

License No. 226717 for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_.

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in  
 \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

.....  
 Fixtures with drain or water connection:

	No.		No.		No.
Hose Bids		Water Heaters		Water Closets	
Bath Tubs		Wash Machine Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Floor Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	
<u>Water Softener</u>	①				

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_ Fixtures \$ \_\_\_\_\_

Building Drain \$ \_\_\_\_\_ Rec'd for permit \$ See

Receipt #  
 \_\_\_\_\_  
 Plumbing Inspector 35085

# SEWER AND PLUMBING DEPARTMENT

Permit No. 2492 Application No. 2515 Fox Point, Wis. Oct 29 19 56

Permission is hereby given to do the necessary draining and plumbing work on the premises of J. Schaffner described as follows:

Description	Lot	Blk.	Subd.
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Faircroft Highlands 4

being No. 5424 on the East side of N. Faircroft Lane

The above named is permitted to employ Cris C. Schultz a Licensed Plumber for the purpose of laying a 6 inch clay Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in main to feet 115ft of main to north Buffalo Conn. made 115ft north of manhole

Or of laying a 6 inch Storm Sewer Drain pipe

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs		Sump Pump		Wash Basins	
Laundry tubs		Sinks		Water Closets	
Basement drains		Showers		Hot Water Heater	
Dishwasher				Garbage Disposal	

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Received for Permit \$ 7.50 Dollars

Received for Fixtures \$ \_\_\_\_\_ Dollars

Carl H. Plank  
PLUMBING INSPECTOR

\_\_\_\_\_  
PERMIT CLERK

# WATER PERMIT

Permit No. **2188** Application No. **8715** Fox Point, Wis. **7200 1st** 19 **23**

Permission is hereby given to do the work necessary to supply with water the premises of **John Schiffer** described as follows:

Description

Lot

Blk.

being No. **8424** on the **East** side of **W. 3rd**  
The above named is permitted to employ **John J. Schiffer** a Licensed  
Plumber for the purpose of laying a **1** inch **cast iron** service pipe from Main to  
Curb: a **1** inch **cast iron** service pipe from curb to building at **8424**

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 66 of the Village of Fox Point and amendments.

Received for Permit \$ **5.00** Dollars

Received for Fixtures \$ ..... Dollars

Returns must be made on all work done.

**Carl H. Schiffer**  
WATER INSPECTOR

PERMIT CLERK

**SEWER AND PLUMBING DEPARTMENT**

Permit No. 4113 Application No. 7397 Fox Point, WI 6/17/93 19  

Permission is hereby given to do the necessary plumbing work on the premises of \_\_\_\_\_ described as follows:

\_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Located at 8424 W Fox Court

The above named is permitted to employ James S. Suttell

License No. MP5394 for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters	<u>1</u>	Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_  
 Building Drain \$ \_\_\_\_\_

Fixtures \$ Yes  
 Rec'd for Permit \$ Receipt # 32355

James S. Suttell  
 Plumbing Inspector

**SEWER AND PLUMBING DEPARTMENT**

Permit No. 9258 Application No. 9303 Fox Point, WI 11/20/00 20  

Permission is hereby given to do the necessary plumbing work on the premises of \_\_\_\_\_ described as follows:

\_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Located at 2424 N Foxcroft Lane

The above named is permitted to employ \_\_\_\_\_

License No. \_\_\_\_\_ for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers	<u>1</u>	Sprinkling Systems	
Sinks	<u>1</u>	Wash Basins		Urinals	

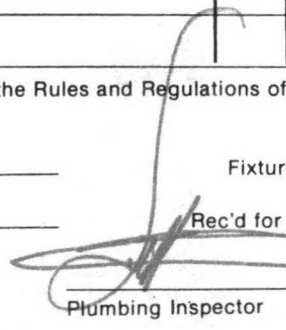
as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Fixtures \$ \_\_\_\_\_

Building Drain \$ \_\_\_\_\_

Rec'd for Permit \$ \_\_\_\_\_

  
 Plumbing Inspector  
 Receipt # 35697