

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8800

## OFFICE USE ONLY

Permit No. 20075  
Received 3/26/12  
Service \_\_\_\_\_  
Rough-In \_\_\_\_\_  
Final \_\_\_\_\_

## APPLICATION FOR ELECTRICAL PERMIT

Date 2/10/12  
License No. 53

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder \_\_\_\_\_ Owner Amy Fortemps Occupant \_\_\_\_\_  
Job Address 8440 N. Fox Croft Lane

### ESTIMATED COST OF JOB

Buildings ☒ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☐ Remodeling  
☐ New Occupancy

Where on Premises?

Describe basement

List Name of Installing Contractor

HEATING RJ Heating

AIR CONDITIONING \_\_\_\_\_

PLUMBING \_\_\_\_\_

### Date of Inspection

Rough \_\_\_\_\_ Will Call ☐  
Final \_\_\_\_\_ Will Call ☐  
Service Approval Sent \_\_\_\_\_ ☐

### REMARKS:

Wire furnace

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker	1	5.00 ea	5	00
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

TOTAL FEES

Receipt #39564  
60.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor Horizon Electric Company Supervising Electrician (Signature) \_\_\_\_\_ Date 2-22-12  
Address P.O. Box 270025 Telephone \_\_\_\_\_  
City Milwaukee, WI 53227-7201 State \_\_\_\_\_ Zip Code \_\_\_\_\_  
(414) 604-9200  
(414) 604-9997 Fax

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.039564

Mar 26, 2012

8440 N FOXCROFT LANE

LICENSES & PERMITS-ELECTRICAL PERMIT 60.00  
24-44430 ELECTRICAL PERMIT

6911 N YATES ROAD

LICENSES & PERMITS-ELECTRICAL PERMIT 60.00  
24-44430 ELECTRICAL PERMIT

Total: 120.00

CHECK Chk No: 29266 29334 120.00

Total Applied: 120.00

Change Tendered: .00

Duplicate Copy

03/26/12 01:15pm

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

#208

8 60.00

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 7760

## APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☒

Type

Forced Air

Forced Air, Radiant, Baseboard, Etc.

Fuel: ☒

Gas

☐

Oil

☐

Coal

☐

Elect.

☐

Other

Desc. of Heating Plant

Install one (1) Carrier 59TP5A060  
60,000 BTU, 95% AFUE

Vented to

Direct Vent Outside

Fuel Tank ☐

Size

Location

Summer Air Conditioner ☐

Size

(Ton, H.P.)

Coolant

Compressor Coolant: Air ☐; Water ☐;

ID. # = 11939 (3/15/15)

If Water Cooled:

Source of Water

Discharged to

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator ☐

Manufacturer's Name

Model No.

Capacity

Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control?

Remarks

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner

Amy Fortemps

Address of Work

8440 N. Foxcroft Lane, Fox Point, WI 53217

## OFFICE USE ONLY

Application  
Approved:Installation  
Approved:

AH/12/12

Carl G. Withowski

Signed

2-10-2012.

Date

Contractor

RJ Heating

Address

3820 W. Highland Ave

Phone

City

Milwaukee

State

WI

Zip

53209

State Credential Number

11939

&amp; Expiration Date

3/15/15

**Search for Individual or Company by Credential ID here:**

Specific Credential ID 11939

2 record(s) were returned by your search.

ID	Name	City,State,Zip	Credential Type	Expiration
11939	<u>HOPFENSBERGER, JULIUS LLOYD</u>	MEQUON WI 53092-4538	Refrigerant Handling Technician	03/15/15
11939	<u>HOPFENSBERGER, JULIUS LLOYD</u>	MEQUON WI 53092-4538	Tank System Remover- Cleaner	11/19/00



Receipt No: 1.009286

Feb 14, 2012

8440 N FOXCROFT LANE

LICENSES & PERMITS-HEATING PERMIT	60.00
24-44450 HEATING PERMIT	

Total:	<u>60.00</u>
--------	--------------

CHECK	Chk No: 0002317	60.00
Total Applied:		<u>60.00</u>

Change Tendered:	<u>.00</u>
------------------	------------

02/14/12 09:27am

# VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 13064

## APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 8440 N Foxcroft Lane

Lot ..... Block .....

Subdivision .....

District .....

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish .....  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms ..... Baths.....

Estimated cost Building \$8500.00  
Garage .....  
Structure.....

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated .....

General construction .....  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? .....

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? .....

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: tear-off and re-roof

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Michael Porfilio Arch. or Contr. Emerys Roofing & Siding

Address 8440 N Foxcroft Lane Address 20015 W Julius Heil Dr

City Fox Point WI 53217 City New Berlin WI 53146  
State Zip State Zip

Phone 640-6028 Phone 262-679-2977

Size of Structure.....(sq. ft.) Permit Fee \$100 PD Recd # 19467 herewith tendered

Date Submitted..... State ID# 6037086 Exp. Date 08/05/07

Date Approved 12/12/06 Signed Jim Emery

Date of Permit.....

Architect, Owner, Builder

**Id:** 637086

**EMERY ROOFING & SIDING LLC**

**Certification, License, or Registration Name**

**Expires**

**Dwelling Contractor Financial Responsibility  
Certification**

**08/05/07**

**Wisconsin Department of Commerce**

**Signature:**

**CITY OF MILWAUKEE**

**EXPIRATION DATE**

**02/28/2007**



**LIC. NO.**

**HICR 0007074**

**LICENSE**

**HOME IMPROVEMENT CONTRACTOR**

**MARK E EMERY, SR, AGT**

**EMERYS ROOFING AND SIDING, LLC**

**20015 W JULIUS HEIL**

**DR**

**NEW BERLIN**

**WI**

**53146**

**CCL-435L**

*Ronald D. Leontardt*  
**City Clerk**

**EMERYS ROOFING**

20015 W JULIUS HEIL DR.  
NEW BERLIN WI. 53146  
PHONE 262- 679-2977

**PROPOSAL**

PROPOSAL SUBMITTED TO  
MICHAEL PORFILIO

PHONE  
640-6028

DATE  
SEPTEMBER 5, 2006

ADDRESS  
8440 N FOX CROFT LANE.

JOB NAME

CITY-STATE-ZIP  
FOX POINT WI. 53217

JOB LOCATION  
416 E FOX DALE CT. FOX POINT WI.

WE HEREBY SUBMIT SPECIFICATIONS AND ESTIMATES FOR:  
TEAR OFF AND DISPOSE OF 2 LAYERS OF ROOF MATERIAL.  
INSTALL WATER AND ICE SHIELD AT GUTTER EDGES AND IN VALLEYS,  
AROUND CHIMNEY AND VENT STACK PIPES.  
REPLACE STACK PIPE FLASHINGS.  
REPLACE CHIMNEY FLASHING WITH 24 GAUGE PREFINISHED STEEL.  
INSTALL PREFINISHED METAL W-VALLEYS.  
INSTALL SHINGLE VENT 2, RIDGE VENT SYSTEM.  
REROOF WITH 15 LB ROOF FELT AND 30 YEAR ELK DIMENSIONAL SHINGLES.  
INSTALL ALUMINUM D-EDGE ON ALL GABLE ENDS.  
CAULK AND SEAL ALL FLASHINGS.

WE PROPOSE TO FURNISH LABOR AND MATERIAL AS STATED ABOVE FOR THE SUM OF:

DOLLARS: \$8500.00

PAYMENT TO BE MADE AS FOLLOWS

1/2 AT START BALANCE ON COMPLETION

30YR ELK PENTON GRAY HA

ALL WORK TO BE COMPLETED IN A WORKMANLIKE MANNER ACCORDING TO STANDARD PRACTICES. ANY ALTERATION OR DEVIATION FROM THE ABOVE SPECIFICATIONS INVOLVING EXTRA COSTS WILL BE EXECUTED ONLY UPON WRITTEN ORDERS, AND WILL BECOME AN EXTRA CHARGE OVER AND ABOVE THE PROPOSED PRICE. ALL AGREEMENTS CONTINGENT UPON STRIKES, WEATHER, ACCIDENTS OR DELAYS BEYOND OUR CONTROL. EMERYS ROOFING IS NOT RESPONSIBLE FOR DAMAGE CAUSED BY INSULATION OR VENTILATION PROBLEMS. EMERYS ROOFING IS COVERED BY LIABILITY INSURANCE. ALL EMPLOYEES ARE COVERED BY WORKMENS COMPENSATION INSURANCE. NOTE: THIS PROPOSAL MAY BE WITHDRAWN IF NOT ACCEPTED WITHIN 30 DAYS.

AUTHORIZED SIGNATURE

*M. E. Emerys*

ACCEPTANCE OF PROPOSAL- THE ABOVE PRICES, SPECIFICATIONS AND CONDITIONS ARE HEREBY ACCEPTED. YOU ARE AUTHORIZED TO DO THE WORK AS SPECIFIED. PAYMENT WILL BE MADE AS OUTLINED ABOVE.

DATE OF ACCEPTANCE 9/20/06

SIGNATURE Lisa C. Porfilio

OFFICE COPY

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WI 53217

**NON COMPLIANCE NOTICE**

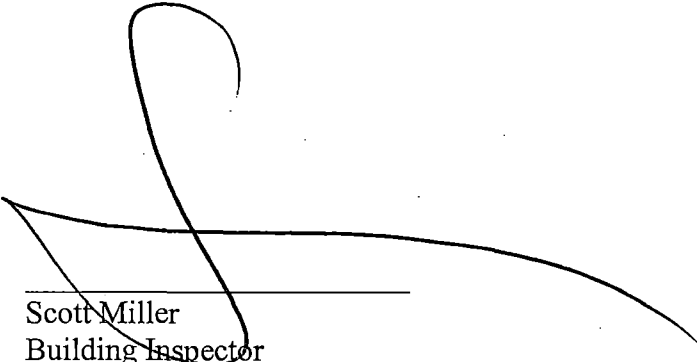
**August 22, 2006**

Issued to: Lisa Porfilio

Address: 8440 N. Foxcroft Lane

An inspection of the premises located at 8440 N. Foxcroft Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Please remove the nonmetallic sheathed cable from the garage as required by code.



\_\_\_\_\_  
Scott Miller  
Building Inspector  
Village of Fox Point

**September 5, 2006**

**Mr. Scott Miller**

Building Inspector – Village of Fox Point  
Village of Fox Point – Inspection Department  
7200 North Santa Monica Boulevard  
Fox Point, WI 53217

Michael and Lisa Porfilio  
8440 North Fox Croft Lane  
Fox Point, WI 53217

**Re:** Code non-compliance resolution for issue found on home inspection dated August 21, 2006 – 8440 North Fox Croft Lane

**Dear Scott:**

Noted from your Non-Compliance Notice dated August 22, 2006 the disclosed non-compliance with Codes and Ordinances of the Village of Fox Point finding of item 1 as stated "Please remove the non-metallic sheathed cable from the garage as required by code" has been corrected. The corrective measure that was performed was as follows:

**Corrective Measure:** The Romex, non-metallic sheathed cable was removed from both light fixtures and an external outlet box back to the garage power source switch box and switch box has been capped on the breakout access port.

**Objective Evidence:** Photo 1 – Shows removed Romex, non-metallic sheathed cable as well as capped switch box.

Photo 2 – Shows hole on the inner garage wall where Romex, non-metallic sheathed cable has been removed from external light fixture.

Photo 3 – Shows Garage header where Romex, non-metallic sheathed cable had previously been prior to its removal. The Romex, non-metallic sheathed cable had extended across the entire headers but has been 100% removed.

Please let me know if there is anything that we can do to expedite the Code Compliance letter for our property at 8440 North Fox Croft Lane. You may contact me at 414.535.6028 (work), 414.640.6028 (cell), or 414.247.1669 (home) if there are any questions or concerns.

Most truly,



**Michael Porfilio**

**Enclosures:** Photos numbered 1, 2, and 3 detailing corrective measures to meet code compliance.

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

**CERTIFICATE OF COMPLIANCE**

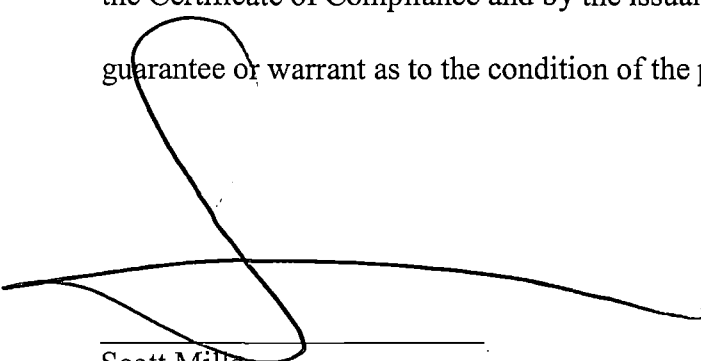
SEPTEMBER 7, 2006

NO. 5540

Issued to: Lisa Porfilio

Address: 8440 N. Foxcroft Lane

This Certificate of Compliance permits a change in the occupancy of the premises at 8440 N. Foxcroft Lane, Fox Point, WI, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



\_\_\_\_\_  
Scott Miller  
Building Inspector  
Village of Fox Point

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

## OFFICE USE ONLY

Permit No.	16648C
Received	7/18/02
Service	
Rough-in	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date 7-15-02  
License No. 119

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>MIKE PORFILLIO</u>	Occupant <u>SAME</u>
Job Address <u>8440 N FOXCROFT LANE</u> <u>247-1669</u>		

ESTIMATED COST OF JOB 250.00

- Buildings ☒ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☐ Remodeling  
☐ New Occupancy

Where on Premises?

Describe \_\_\_\_\_

List Name of Installing Contractor

HEATING \_\_\_\_\_

AIR CONDITIONING ADAMCZYK

PLUMBING \_\_\_\_\_

### Date of Inspection

- Rough \_\_\_\_\_ Will Call ☐  
 Final \_\_\_\_\_ Will Call ☐  
 Service Approval Sent \_\_\_\_\_ ☐

### REMARKS:

WIRE A/C  
Unit

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating <u>Air Cooling</u> or similar machine - .25 per HP	<u>1</u>	5.00 min	<u>5</u>	<u>00</u>
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: _____ How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or trac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 4884  
TOTAL FEES 40 -

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

Contractor <u>Cream City Electric, Inc.</u>		Supervising Electrician (Signature) <u>Ralph M. Pluer</u>	
Address <u>10701 W. Edgerton Ave</u>		Date <u>7-15-02</u>	
City <u>Hales Corners Wi</u> State <u>53130</u> Zip Code		Telephone <u>414-525-0037</u>	

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.



Receipt No: 1.004884

Jul 18, 2002

8440 N FOXCROFT LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	40.00
10-44430 ELECTRICAL PERMIT	

Total:	40.00
--------	-------

CHECK	Chk No: 2568	40.00
Total Applied:		40.00

Change Tendered:	.00
------------------	-----

07/18/02 01:04pm

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

# APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐ Type \_\_\_\_\_  
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☐ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other \_\_\_\_\_

Desc. of Heating Plant \_\_\_\_\_

Vented to \_\_\_\_\_

Fuel Tank ☐: \_\_\_\_\_  
Size Location

Summer Air Conditioner ☐ Size 2 TON (Ton, H.P.) ARMSTRONG  
Coolant R-22 SCU10E24  
Compressor Coolant: Air ☒; Water ☐; 2 TON 10SEER  
If Water Cooled:  
Source of Water \_\_\_\_\_  
Discharged to \_\_\_\_\_

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.  
SOUTH SIDE OF PREMISES - 25' FROM  
LOT LINE

Incinerator ☐ Manufacturer's Name \_\_\_\_\_

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner MIKE PORFILIO  
Address of Work 8440 N. FOXCROFT LANE 53217

OFFICE USE ONLY	
Application Approved:	Installation Approved:
<u>7/26/02</u>	

Jan P. Adamczyk  
Signed  
7-11-02  
Date

Contractor ADAMCZYK HEATING + COOLING  
Address 6019 W. BLUEMOUND RD. Phone 258-7880  
City MILW State WI Zip Code 53213

ELECTRICAL CONTRACTOR  
CREAM CITY - 525-0037

Receipt No: 1.004938

Jul 24, 2002

8440 N FOXCROFT LANE

LICENSES & PERMITS-HEATING PERMIT	40.00
10-44450 HEATING PERMIT	

Total:	40.00
--------	-------

CHECK	Chk No: 15533	40.00
Total Applied:		40.00

Change Tendered:	.00
------------------	-----

07/24/02 09:26am

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY

Permit No. 14999

Received 4/15/98

Service

Rough-in

Final

## APPLICATION FOR ELECTRICAL PERMIT

Date April 15, 1998

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. 105

Builder	Owner <u>Clara Dugan</u>	Occupant <u>vacant</u>
---------	-----------------------------	---------------------------

Job Address  
8440 N Fox Croft Lane

### ESTIMATED COST OF JOB

- Buildings ☒ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☐ Remodeling  
☐ New Occupancy

Where on Premises?

Describe See non-compliance  
letter dated 3/26/88/1998  
XXX

List Name of Installing Contractor

HEATING

AIR CONDITIONING

PLUMBING

### Date of Inspection

- Rough ☐ Will Call ☐  
 Final ☐ Will Call ☒  
 Service Approval Sent ☐

### REMARKS:

Double fee permit applies to work done previously by others.

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	20	.35 ea	7	00
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea	30	00
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 18782  
 TOTAL FEES \$30.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
 Treasurer, Village of Fox Point  
 MAIL TO: Electrical Inspector

Contractor <u>Delta Electrical Contracting</u>	Supervising Electrician (Signature) <u>John S. Gately</u>	Date <u>4/15/98</u>
Address <u>5774 N. Santa Monica Blvd.</u>	Telephone <u>332-1022</u>	
City <u>Milwaukee</u>	State <u>WI</u>	Zip Code <u>53217-4732</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

# VILLAGE OF FOX POINT

Receipt #: 18782

April 15 1998

Received of :

Amount

Eighty and 00/100----- \$\*\*\*\*\*80.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044430

80.00

CHECK:

80.00

VILLAGE OF FOX POINT

Have a Nice Day  
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 04/15/1998 09:05 AM \*\*\*\*\*80.00

Plumber **J. M. DEMERATH, INC.**  
P.O. Box 581  
Address Thiensville, WI 53092-0581  
Tel. No. 242-5270

No. 895  
**Application and Record**  
Village of Fox Point  
7300 N. Santa Monica Blvd.  
Fox Point, WI 53217  
351-8900

Behling Harold  
Owner Behling Dennis POA  
Address 8440 N. Fox Crest  
Date 10-24-96

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a ..... inch ..... laying a ..... inch .....  
builder sewer from Main to Lot line water service from Main to Lot line  
to Building to Building

at

8440 N. Fox Crest  
Address at which work is to be done Fox Point, Wis.

PERMITS USED	
Kind	No.
Sewer and Plumbing	2056
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MP 00006789 Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

**FIXTURES WITH DRAIN OR WATER CONNECTIONS**

**FEES**

No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	
Catch Basins	

Water Usage ..... \$ .....  
Building Sewer .....  
Water Service .....  
Building Drain .....  
Fixtures .....  
Water Meter .....  
Total 40.00  
Deposit to cover street repairs Receipt # 6898

Permit Clerk

A ..... inch ..... water service pipes laid in .....  
Curb box is located ..... feet ..... of ..... feet ..... of .....  
..... inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection was made in .....  
..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....  
..... feet ..... of manhole .....

Building Sewer	Report	Building Drain	Report	Rough in Plumbing Inspection	Report	Final Inspection	Report

Installation Approved ..... Application Approved ..... 19 .....

As Built ..... Water and Plumbing Inspector

**REMARKS**

**DISCREPANCY RECORD**

MIN 40.00

# VILLAGE OF FOX POINT

Receipt #: 6898

November 5 1996

Received of : J.M. DEMERATH PLUMBING, INC.

Amount

Forty and 00/100----- \$\*\*\*\*\*40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044470

40.00

CHECK:

40.00

VILLAGE OF FOX POINT

Have a Nice Day  
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 11/05/1996 12:08 PM \*\*\*\*\*40.00

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

## OFFICE USE ONLY

Permit No.	14490
Received	10/28/96
Service	10/28/96
Rough-in	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date 10-25-96

License No. 72

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>Dennis Behling</u>	Occupant <u>Same</u>
Job Address <u>8440 N. Foxcroft Lane</u>		

ESTIMATED COST OF JOB <u>1300.00</u>	No.	Description	Qty.	Rate of Fees	Dollars	Cents
Buildings <input checked="" type="checkbox"/> Residential	1	Light, switch and convenience outlets		.35 ea		
<input type="checkbox"/> Commercial	2	Lighting Fixtures		.30 ea		
<input type="checkbox"/> Industrial	3	Fluorescent Fixtures - per tube		.30 ea		
<input type="checkbox"/> Institutional	4	Range, Electric		4.00 ea		
<input type="checkbox"/> New Construction	5	Garbage Grinding and Disposal Unit		3.00 ea		
<input type="checkbox"/> Additional Rooms	6	Dishwasher		4.00 ea		
<input type="checkbox"/> Remodeling	7	Clothes Dryer		4.00 ea		
<input type="checkbox"/> New Occupancy	8	Water Heaters, Electric		4.00 ea		
Where on Premises?	9	Gas Burner, Oil Burner or Stoker		5.00 ea		
Describe <u>84461</u>	10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
	11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
<u>Code Compliance</u>	12	Temporary Service Permit for: How Long?		10.00 ea		
	13	Services: Service Switches, ea.		5.00 ea		
List Name of Installing Contractor		Service 1. 0 through 100 amps.	1	5.00 ea	5.00	
HEATING		2. 101 through 400 amps.		10.00 ea		
AIR CONDITIONING		3. 401 through 600 amps.		10.00 ea		
PLUMBING		4. 601 through 1000 amps.		15.00 ea		
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
	14	Motors over 1/4 HP		.30 per HP or frac		
	15	Fuel Dispensing Pumps		6.00 ea		
	16	Transformers, Rectifiers and Generators		.30 per KW		
	17	Space Heating Systems, per circuit		3.00 ea		
	18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
	19	2. Over 30 amps		5.00 ea		
	20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
	22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	B. Above ground pools		25.00		
	25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
	26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
	27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
	28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 6852  
TOTAL FEES 40.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <u>PEPER ELECTRIC INC</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>10-25-96</u>
Address <u>5070 N 35 ST.</u>	Telephone <u>462-7700</u>	
City <u>MILWAUKEE</u>	State <u>WI</u>	Zip Code <u>53209</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.



Village of Fox Point, Milwaukee County, Wisconsin  
**Inspector of Buildings Department**  
Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises.....8440 N Foxcroft Ave.....Fox Point

Owner.....Dennis Betting.....

This is to Certify, that electrical work done under Permit No. 14490.....issued by this

DEPARTMENT to Prager Electric.....is in conformity with the  
provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wisconsin.

INSTALL:

☐ Service to Temporary Pole ☐ Temporary Service and Meter to Building ☒ Permanent Service to  
Building ☐ Hot Water Heater Service and Meter ☐ Other.....

Remarks:.....

Dated 12/31....., 19.....

Scott Miller  
Electrical Inspector, Village of Fox Point.

# VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 10008

## APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure RESIDENCE - FOUNDATION REPAIR  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 8440 N. FOXCROFT LANE

Lot \_\_\_\_\_ Block \_\_\_\_\_

Subdivision \_\_\_\_\_

District \_\_\_\_\_

Does contemplated structure violate the Village zoning ordinance? \_\_\_\_\_

Height of Structure \_\_\_\_\_ (stories or feet)

Width (parallel to highway) \_\_\_\_\_ (feet) Depth (perpendicular to highway) \_\_\_\_\_ (feet)

Distance: Street Line to Front Line of Structure \_\_\_\_\_ (feet)

Distance: Side Lot Line to Structure \_\_\_\_\_

Type of Construction: \_\_\_\_\_ Exterior finish \_\_\_\_\_  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms \_\_\_\_\_ Baths \_\_\_\_\_

Estimated cost  
 Garage \_\_\_\_\_  
 Building \_\_\_\_\_  
 Structure \$5200

Is there a private garage? \_\_\_\_\_

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of stalls \_\_\_\_\_

Where situated \_\_\_\_\_

General construction \_\_\_\_\_  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? \_\_\_\_\_

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work hereby applied for.

Remarks: \_\_\_\_\_

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure DENNIS BEHLING P.O.A. Arch. or Contr. GALDISH CONST. CO.

Address \_\_\_\_\_ Address 1101 W. MALLORY AVE.

City \_\_\_\_\_ City MILWAUKEE, WI. State \_\_\_\_\_ Zip 53221

Phone \_\_\_\_\_ Phone 282-1800

Size of Structure \_\_\_\_\_ (sq. ft.) Permit Fee \$45.00 herewith tendered

Date Submitted 10/15/90

Date Approved \_\_\_\_\_ Signed Don Laidish (PRES.)

Date of Permit \_\_\_\_\_ GALDISH CONST. CO. INC.  
 Architect, Owner, Builder

*Permit # 6752*

R

**GAIDISH****WATERPROOFING & FOUNDATION SPECIALISTS**1101 W. Mallory Avenue  
Milwaukee, WI 53221  
(414) 282-1800**CONSTRUCTION CO.**

OWNER Dennis Behling LOCK BOX N.F.P. PHONE 282-3602 H  
 JOB ADDRESS 8440 N. Foxcroft Lane PHONE 747-7595 W  
 CITY Fox Point ZIP 53217 DATE 9/17/96

AGE OF BLDG.	OWNED FOR	PROBLEMS FOR	CONSTRUCTION	DEPTH	DRAINTILE	SUMP PUMP
<u>35</u> YRS.	<u>30</u> YRS.	<u>?</u> YRS.	<u>block</u>	<u>7</u> FT.	<u>Y</u>	<u>Y</u>

ANALYSIS Inspection reveals inside daintile system is clogged and not functioning.  
Horizontal cracks due to lateral earth pressures.

**OUTSIDE EXCAVATION METHOD**

- ☐ EXCAVATE TO FOOTINGS AND HAUL AWAY CLAY
- ☐ STRAIGHTEN WALLS AS MOST REASONABLY POSSIBLE AND TUCKPOINT MAJOR CRACKS
- ☐ SEAL WALL WITH SEALMASTIC WATERPROOFING
- ☐ CLEAN OUT EXPOSED BLEEDERS AND INSTALL NEW DRAINTILE
- ☐ BACKFILL WITH LIGHTWEIGHT #1 CLEAR STONE TO WITHIN 18" OF GRADE
- ☐ COVER STONE WITH FILTERING LANDSCAPE FABRIC AND ADD TOPSOIL FOR PROPER SLOPE AWAY
- ☐ INSTALL STEEL WALL MEMBERS AT APPROX. \_\_\_\_\_ INTERVALS

**INSIDE DRAINTILE**

- ☒ REMOVE FLOOR SECTION APPROXIMATELY 1 FT. WIDE FROM WALL AND OLD DRAINTILE
- ☒ CLEAN BLEEDERS TO EXTERIOR DRAINTILE ☒ DRILL BLOCK CORES AND TEST HOLES
- ☒ INSTALL NEW DRAINTILE AND CONNECT SYSTEM ☒ INSTALL DELUXE WALL DRAIN *if needed*
- ☒ COVER DRAINTILE WITH PROPER FILTERING STONE ☒ REPLACE FLOOR AREA REMOVED

||||| - inside daintile  
||||| - 2"x3" steel column reinforcing

Additional Specs. —

- ① Install steel columns —  
 (12) East wall  
 (7) North wall

- ② Remove existing sump crack & install new crack of larger capacity.

- ③ Install (2) clean-out ports to access inside daintile system to add root killer at future date if needed.

- ④ Open well casing & provide estimate for closure.

STARTING DATE 10/10/96 COMPLETION DATE 10/17/96

**GAIDISH GUARANTEES FOR A PERIOD OF 10 YEARS TO SERVICE ANY DEFECTIVE WORK, INCLUDING LABOR & MATERIALS.**

FOR GAIDISH  
CONSTRUCTION*Cory Laidish*Note: This proposal may be withdrawn by us if not accepted within 10 days.

TOTAL COST	\$ <u>8200.00</u>
DEPOSIT	<u>2500.00</u>
ON START	—
BALANCE	<u>5700.00</u>
PAY ON COMPLETION	<u>5700.00</u>

I HAVE READ THE REVERSE SIDE OF THIS PROPOSAL AND UNDERSTAND THIS AGREEMENT IS SUBJECT TO THOSE CONDITIONS. THE CONDITIONS, SPECIFICATIONS, PRICES AND TERMS ARE SATISFACTORY AND HEREBY ACCEPTED.

Signature

*Dennis H. Behling*

Date

9-23-96

Signature

Date

# VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 9995

## APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure SINGLE FAMILY HOUSE - GARAGE - SHED  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 8440 N. FOX CROFT LANE FOX POINT, WISCONSIN

Lot ..... Block .....

Subdivision .....

District .....

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure SINGLE FLOOR STRUCTURES .....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish .....  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms ..... Baths.....

Estimated cost Garage .....  
 Building TEAR OFF OLD ~~EXISTING~~ EXISTING ROOFING HOUSE GARAGE SHED  
 Structure AND PUT DOWN NEW SHINGLES COST \$4740.00

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated .....

General construction .....  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? .....

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? .....

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: SEE ATTACHED CONTRACT FROM ROBERTS ROOFING

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure HAROLD F. BEHLING Arch. or Contr.....

Address 8440 N. FOX CROFT LANE Address.....

City FOX POINT WISCONSIN 53217 City.....  
State Zip State Zip

Phone..... Phone.....

Size of Structure.....(sq. ft.) Permit Fee \$40.00 Receipt # 6575 herewith tendered

Date Submitted 11/21/02

Date Approved.....

Date of Permit.....

Signed DENNIS H. BEHLING W-747-7595 H-282-3602 PHONE  
SON AND P.O.A. FOR HAROLD F. BEHLING  
 Architect, Owner, Builder

John Please Mail Permit

# ROBERT'S ROOFING AND SIDING, INC.

Complete by Oct 11, 96

Robert Peret  
4929 N. Lydell Ave.  
Glendale, WI 53217  
(414) 332-1595

560588

CONTRACT

Page No. 1 of 1 Pages

PROPOSAL SUBMITTED TO <i>Dennis Rehling</i>	PHONE <i>282-3602</i> <i>W 747-7595</i>	DATE <i>9/17/96</i>
STREET <i>4000 N. Foxcroft Ln</i>	JOB NAME <i>2 layer T/O roofing</i>	
CITY, STATE AND ZIP CODE <i>St Paul, Wis.</i>	JOB LOCATION <i>St Paul</i>	
ARCHITECT	DATE OF PLANS	JOB PHONE

We hereby propose to furnish materials and labor necessary for the completion of

- Remove 2 layers of existing roofing
- Install 15 lb felt over rafter sheathing
- Replace 3 vents with Black
- Install 25 yr. 240 lb Royal Insulation HAF.
- Shingles - Charcoal
- Remove dumpster and clean up job related debris
- Install 1 soil pipe lead

Furnish lean to rain

WE contract hereby to furnish material and labor - complete in accordance with above specifications, for the sum of:

*Forty Seven Hundred Forty* dollars is *4740*

Payment to be made as follows:

*Pay \$1185<sup>00</sup> week order, Balance in full upon completion*

All material is guaranteed to be as specified. All work to be completed in a substantial workmanlike manner according to specifications submitted, per standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized Signature

*Reg. Decker*

Note: This proposal may be withdrawn by us if not accepted within \_\_\_\_\_ days

ACCEPTANCE OF CONTRACT The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outline above.

Signature

*X*

Date of Acceptance

Signature

# VILLAGE OF FOX POINT

Receipt #: 6575

September 23 1996

Received of : HARODL F. BEHLING

Amount

Forty and 00/100----- \$\*\*\*\*\*40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044460

40.00

CHECK:

40.00

VILLAGE OF FOX POINT

Have a Nice Day  
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 09/23/1996 11:37 AM \*\*\*\*\*40.00

# VILLAGE OF FOX POINT

Receipt #: 6852

October 28 1996

Received of : PIEPER ELECTRIC, INC.

Amount

Forty and 00/100----- \$\*\*\*\*\*40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044430

40.00

CHECK:

40.00

VILLAGE OF FOX POINT

Have a Nice Day  
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 10/28/1996 12:05 PM \*\*\*\*\*40.00

# VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 9137

## APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 8440 N. Foxcroft La.

Lot \_\_\_\_\_ Block \_\_\_\_\_

Subdivision \_\_\_\_\_

District \_\_\_\_\_

Does contemplated structure violate the Village zoning ordinance? \_\_\_\_\_

Height of Structure \_\_\_\_\_ (stories or feet)

Width (parallel to highway) \_\_\_\_\_ (feet) Depth (perpendicular to highway) \_\_\_\_\_ (feet)

Distance: Street Line to Front Line of Structure \_\_\_\_\_ (feet)

Distance: Side Lot Line to Structure \_\_\_\_\_

Type of Construction: \_\_\_\_\_ Exterior finish \_\_\_\_\_  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms \_\_\_\_\_ Baths \_\_\_\_\_

Garage \_\_\_\_\_

Estimated cost Building \_\_\_\_\_

Structure \$1575.00

Is there a private garage? \_\_\_\_\_

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of stalls \_\_\_\_\_

Where situated \_\_\_\_\_

General construction \_\_\_\_\_  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? \_\_\_\_\_

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work hereby applied for.

Remarks: Remove underground storage tank per IHR 10 regulations

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Harold Behling Arch. or Contr. Central Tank Service Inc.

Address 8440 N. Foxcroft La. Address 1904 S. 71st St.

City Fox Point WI 53217 City West Allis WI 53219  
State Zip State Zip

Phone 352-2167 Phone 543-4800

Size of Structure \_\_\_\_\_ (sq. ft.) Permit Fee 25.00 Receipt # 32795  
herewith tendered

Date Submitted \_\_\_\_\_

Date Approved \_\_\_\_\_ Signed Annelle M. Oliver

Date of Permit \_\_\_\_\_ Architect, Owner, Builder Contractor



# The State of Wisconsin

DEPARTMENT OF INDUSTRY, LABOR AND HUMAN RELATIONS  
SAFETY & BUILDINGS DIVISION

## CERTIFICATION

The person whose name appears on this certificate has complied with Administrative Rule ILHR 10 and is authorized to engage in the speciality as identified below.

Speciality:	Expiration Date:	Cert. No.:
RC	5/1/94	00827

CHRISTOPHER A GROLL  
4825A W HOWARD AV  
MILWAUKEE WI 53220 2165

SBD-9214 (N. 12/91)

COPY

# The State of Wisconsin

DEPARTMENT OF INDUSTRY, LABOR AND HUMAN RELATIONS  
SAFETY & BUILDINGS DIVISION

## CERTIFICATION

The person whose name appears on this certificate has complied with Administrative Rule ILHR 10 and is authorized to engage in the speciality as identified below.

Speciality:	Expiration Date:	Cert. No.:
RC SA	5/1/94	00084

PETER M OLIVER  
1904 S 71ST ST  
WEST ALLIS WI 53219

SBD-9214 (N. 12/91)

# The State of Wisconsin

Dept. of Industry, Labor & Human Relations  
Safety & Buildings Division

## Certification

Expiration Date:	Certification Number
05/01/94	02827

Activity:

RC SA

Name:

CLARENCE W BROSKE



VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

February 24, 1993

VILLAGE HALL  
7200 N. SANTA MONICA BLVD.  
FOX POINT 53217-3505  
414-351-8900

Harold Behling  
8440 N. Fox Croft Lane  
Fox Point, WI 53217

Dear Mr. Behling:

I am writing to document our conversation of February 24, 1993 concerning your underground fuel tank. I brought to your attention that abandoned underground fuel tanks must be removed. This work must be performed by a certified contractor licensed to remove and clean these types of tanks.

I have enclosed for your convenience a list of certified contractors working in the Milwaukee Area. Please note that the contractor you choose to perform this work must be certified in the "RC" category, (Remove/Clean).

If you need any additional information or assistance please feel free to contact me.

Sincerely,

Scott Miller  
Building Inspector

SM/jsg

cc: Village Manager  
Village Attorney

#25 Receipt 31427

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 4615 C

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☒ Type Forced Air  
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other

Desc. of Heating Plant Bryant 398A Condensing Furnace

Vented to Atmosphere

Fuel Tank ☐ : \_\_\_\_\_  
Size Location

Summer Air Conditioner ☐ Size \_\_\_\_\_ (Ton, H.P.)

Coolant \_\_\_\_\_

Compressor Coolant: Air ☐; Water ☐;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator ☐ Manufacturer's Name \_\_\_\_\_

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Harold Behling

Address of Work 8440 W. Foxcroft Lane

Lot Block Subdivision

Contractor Burkhardt's Heating

Address 3803 W. Rochelle Ave Phone 352-4906

Approved: \_\_\_\_\_ Signed \_\_\_\_\_

2/24/93 2/12/93  
Date

P.O. 4216

① 4/15

## VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

## OFFICE USE ONLY

 Permit No. 131040  
 Received 2/17/93  
 Service  
 Rough-in  
 Final

## APPLICATION FOR ELECTRICAL PERMIT

Date \_\_\_\_\_

License No. 57

PLEASE TYPE OR PRINT WITH BALL POINT PEN

 Builder \_\_\_\_\_ Owner Harold Behling Occupant Same.  
 Job Address 8440 N. Foxcroft Lane.

## ESTIMATED COST OF JOB

Buildings ☒ Residential☐ Commercial☐ Industrial☐ Institutional☐ New Construction☐ Additional Rooms☒ Remodeling / Repairs☐ New Occupancy

Where on Premises?

Describe \_\_\_\_\_

List Name of Installing Contractor

HEATING Burkhardt HVAC

AIR CONDITIONING \_\_\_\_\_

PLUMBING \_\_\_\_\_

## Date of Inspection

Rough \_\_\_\_\_ Will Call ☐Final 2-19-93 Will Call ☐Service Approval Sent \_\_\_\_\_ ☐

## REMARKS:

Oil engine 2/23/93Oil tank 2/23/93

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker <u>Furnace</u>	1	5.00 ea	5.00	
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: _____ How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT	1	30.00 ea	30.00	
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

 Receipt # 31419  
 TOTAL FEES 30.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

 MAKE CHECKS PAYABLE TO:  
 Treasurer, Village of Fox Point  
 MAIL TO: Electrical Inspector

 Contractor **FRANK GILLITZER ELECTRIC CO. LTD.**  
 Address **12304 W. DONGES BAY ROAD**  
**MEQUON, WISCONSIN 53092**  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Supervising Electrician (Signature) \_\_\_\_\_ Date 2-15-93  
 Telephone 442-4620

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WI 53217  
**NONCOMPLIANCE NOTICE**

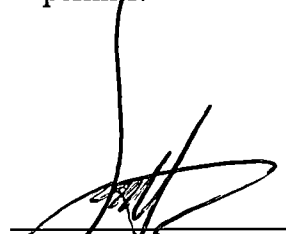
March 26, 1998

Issued to: Christopher Iverson

Address: 8440 N. Fox Croft Lane

An inspection of the premises located 8440 N. Fox Croft Lane, discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Please obtain a building permit for the installation of the new basement partition walls.
  2. Please obtain an electrical permit for the basement wiring. In addition, the following must be brought into code compliance:
    - A. NEC 210-52 (f) Install a code compliant 20 ampere electrical outlet for the laundry area.
    - B. NEC 210-52 (a) The basement electrical outlets must comply with outlet spacing requirements of the code.
    - C. NEC 210-70 Provide 3-way switching for the basement stairway.
    - D. Fox Point Code 13.17 All exposed armored cable must be installed in accordance with Fox Point Code.
    - E. NEC 370-20 The service equipment must be installed so that it is flush with the finished wall.
  3. The outlet supplying the sump pump motor must be installed with the proper polarity.
  4. The south kitchen outlet must be installed with the proper polarity.
  5. The west kitchen outlet must be securely attached to the wall.
  6. Provide a code compliant cover for the open junction box in the basement mechanical room.
  7. Provide a code compliant cover for the basement sump pump outlet.
- \* Please be aware that Fox Point Code requires double permit fees for all work done without permits.

  
\_\_\_\_\_  
Scott Miller  
Building Inspector  
Village of Fox Point

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

**CERTIFICATE OF COMPLIANCE**

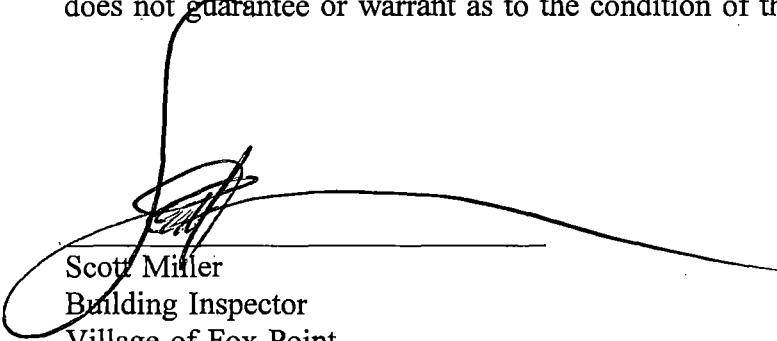
April 16, 1998

NO. 4192

Issued to: Christopher Iverson

Address: 320 W. Manor Circle

This Certificate of Compliance permits a change in the occupancy of the premises located at 8440 N. Fox Croft Lane, Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



\_\_\_\_\_  
Scott Miller  
Building Inspector  
Village of Fox Point

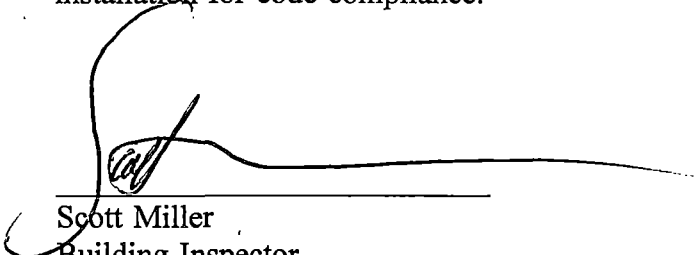
INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WI 53217  
**NONCOMPLIANCE NOTICE**  
October 22, 1996

Issued to: Harold F. Behling/Dennis H. Behling, (POA)

Address: 5674 S. Honeycreek Drive, Milwaukee, WI 53221

An inspection of the premises located at 8440 N. Fox Croft Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Provide backflow protection for all exterior hose bibs and laundry tub faucets.
2. The 60 ampere electrical service is in violation of code.  
The following violations were observed with this installation. They are:
  - A. NEC 250-81 The service must be grounded in accordance with code.
  - B. NEC 250-80 A code complying bonding jumper is required at the water meter.
  - C. NEC 110-14 Improper use of terminals.
  - D. NEC 230-42 The 60 ampere service appears to be overloaded. Please submit load calculations.
3. Provide a code complying electrical disconnect for the garage. (Ref. NEC 225-8)
4. The exposed non metallic cable in the kitchen shall comply with code. (Ref. NEC 336-6)  
Also, the electrician must verify that the light fixture is in compliance with code.
5. The non metallic cable in the garage must comply with code. (Ref. Fox Point Code 13.17(c))
6. The electrical boxes supplied by armored cable in the basement must comply with code. (Ref NEC 333-11)
7. Provide backflow protection to the hand held shower.
8. Please submit documentation showing that the underground fuel tank was removed in accordance with code.
9. Please submit documentation showing that the well was properly abandoned.
10. In checking our records we fail to find any record of the required plumbing permits for the sump pump installation. A plumber must obtain the proper permits and check this installation for code compliance.



\_\_\_\_\_  
Scott Miller  
Building Inspector  
Village of Fox Point

To : Scott Miller

From : DENNIS BEHLING

PH. 747-7595

6 PAGES including this  
COVER PAGE

Scott

CONCERNING THE UNDERGROUND  
OIL WELL. IS THE FOLLOWING  
PAGES OKAY AS PROOF OF REMOVAL.

THANK YOU -  
DENNIS



CENTRAL TANK SERVICE INC.  
1304 S. 7th St. 2nd  
West Allis, WI 53219  
Tel: 543-4800

Call First  
Before  
coming out

DATE: March 31, 1993

ATTENTION: Harold Behling TEL: 352-2167  
8440 N. Fox Croft La.  
Fox Point, WI 53217

RE: UNDERGROUND PETROLEUM STORAGE TANK REMOVAL  
PER WIS. ADM. CODE # ILHR 10  
JOB SITE LOCATION: Same as above.  
TANK SIZE NOT TO EXCEED 1,100 GALLONS.

Thank you for the opportunity to quote the removal project. It is my pleasure to quote as follows:

1. Obtain removal permit.
2. Hand excavate to top of tank.
3. Clean tank in ground. (Remove waste) Tank waste will be left on site until pick up for disposal can be arranged.
4. Arrange for inspections.
5. Dismantle, remove and dispose of tank.
6. The excavation hole will be back filled to grade provided soil samples are not required due to suspected or obvious contamination.
- 6.A. The excavation hole will be lined with a plastic liner and back filled to grade if soil samples are required due to suspected or obvious contamination.
7. Additional work to be covered by this contract will be listed below.
  - A.
  - B.
  - C.

1575.00 AMO  
PRICE: \$1,000.00 TO BE PAID IN FULL SAME DAY AS COMPLETION

~~Price based on the omission of numbers 2, 5 and 6A listed above.~~

Job to be completed on or before 8-31-93. (Weather Permitting)

8-30

The price and completion date are based upon the following conditions and assumptions:

1. The tank is empty. Pre-pumping will be charged as an extra.
2. If soil samples are required due to suspected or obvious contamination, the soil sampling and analytical costs will not be covered on this contract.
3. We are not responsible for time lost due to unforeseen underground utilities, gas or ground water. It is the client's responsibility to take us aware of any underground utilities in the excavation area that would not otherwise be marked by diggers.
4. Offer to be accepted, signed and returned within 10 days of date submitted.

DATE SUBMITTED 3/31/93

DATE ACCEPTED 8-13-93

BY Harold F. Behling

CENTRAL TANK SERVICE INC.

Wisconsin Department of Industry,  
Labor and Human RelationsUNDERGROUND  
PETROLEUM PRODUCT  
TANK INVENTORYSend Completed Form To:  
Safety & Buildings Division  
P.O. Box 7969  
Madison, WI 53707  
Telephone (608) 267-5280

For Office Use Only:

Tank ID #

Information Required By Sec. 101.142, Wis. Stats.

Underground tanks in Wisconsin that have stored or currently store petroleum or regulated substances must be registered. Please see the reverse side for additional information on this program. An underground storage tank is defined as any tank with at least 10 percent of its total volume (included piping) located below ground level. A separate form is needed for each tank. Send each completed form to the agency designated in the top right corner. Have you previously registered this tank by submitting a form? ☐ YES ☐ NO If yes, are you correcting/updating information only? ☐ Yes ☐ No

This registration applies to a tank that is (check one):

- 1A. ☐ In Use or 1B. ☐ Newly Installed 4. ☒ Closed - Tank Removed 8. ☐ Changed Ownership  
2. ☐ Abandoned With Product 6. ☐ Closed - Filled With (Indicate new owner  
3. ☐ Abandoned No Product (empty) Inert Material below)  
or With Water 7. ☐ Out of Service - Provide Date: \_\_\_\_\_

Fire Department Providing Fire Coverage  
Where Tank Located:

FOX POINT FIRE DEPT

## A. IDENTIFICATION: (Please Print)

1. Tank Site Name <u>HAROLD BEHLING</u>		Site Address <u>8410 FOX CO FT</u>		Site Telephone No <u>(414) 852-2167</u>	
<input type="checkbox"/> City <u>FOX POINT</u>	<input checked="" type="checkbox"/> Village	<input type="checkbox"/> Town of:	State <u>WI</u>	Zip Code <u>53217</u>	County <u>WILCOX</u>
2. Owner Name (mail sent here unless indicated otherwise in #3 below) <u>same</u>			Owner Mailing Address (mail sent here unless indicated otherwise in #3) <u>same</u>		
<input type="checkbox"/> City <u>LA</u>	<input type="checkbox"/> Village	<input type="checkbox"/> Town of:	State <u>LA</u>	Zip Code <u>LA</u>	County <u>LA</u>
3. Alternate Mailing Name If Different Than #2			Alternate Mailing Street Address If Different From #2		
<input type="checkbox"/> City	<input type="checkbox"/> Village	<input type="checkbox"/> Town of:	State	Zip Code	County
4. Tank Age (date installed, if known; or years old) <u>unknown</u>		5. Tank Capacity (gallons) <u>1000</u>		6. Tank Manufacturer's Name (if known) <u>unknown</u>	
B. TYPE OF USER (check one):					
1. <input type="checkbox"/> Gas Station		2. <input type="checkbox"/> Bulk Storage		4. <input type="checkbox"/> Mercantile	
5. <input type="checkbox"/> Industrial		6. <input type="checkbox"/> Government		8. <input checked="" type="checkbox"/> Residential	
9. <input type="checkbox"/> Agricultural		10. <input type="checkbox"/> Other (specify):		7. <input checked="" type="checkbox"/> School	

## C. TANK CONSTRUCTION:

1. <input type="checkbox"/> Bare Steel		2. <input type="checkbox"/> Cathodically Protected and Coated Steel (A. <input type="checkbox"/> Sacrificial Anodes or B. <input type="checkbox"/> Impressed Current)	
3. <input checked="" type="checkbox"/> Coated Steel		4. <input type="checkbox"/> Fiberglass	
6. <input type="checkbox"/> Relined - Date _____		7. <input type="checkbox"/> Steel - Fiberglass Reinforced Plastic Composite	
5. <input type="checkbox"/> Other (specify):		9. <input type="checkbox"/> Unknown	
Approval: 1. <input type="checkbox"/> Nat'l Std 2. <input checked="" type="checkbox"/> DL 3. <input type="checkbox"/> Other:		Is Tank Double Walled? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Overfill Protection Provided? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, identify type:		Spill Containment? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Tank leak detection method: 1. <input type="checkbox"/> Automatic tank gauging 2. <input type="checkbox"/> Vapor monitoring 3. <input type="checkbox"/> Groundwater monitoring 4. <input type="checkbox"/> Inventory control and tightness testing 5. <input type="checkbox"/> Interstitial monitoring 6. <input checked="" type="checkbox"/> Not required at present 7. <input type="checkbox"/> Manual Tank Gauging (only for tanks of 1,000 gallons or less)			

## D. PIPING CONSTRUCTION

1. <input type="checkbox"/> Bare Steel		2. <input type="checkbox"/> Cathodically Protected and Coated or Wrapped Steel (A. <input type="checkbox"/> Sacrificial Anodes or B. <input type="checkbox"/> Impressed Current)		3. <input checked="" type="checkbox"/> Coated Steel	
4. <input type="checkbox"/> Fiberglass		5. <input type="checkbox"/> Other (specify):		9. <input type="checkbox"/> Unknown	
Piping System Type: 1. <input type="checkbox"/> Pressurized piping with: A. <input type="checkbox"/> auto shutoff; B. <input type="checkbox"/> alarm; or C. <input type="checkbox"/> flow restrictor 2. <input checked="" type="checkbox"/> Suction piping with check valve at tank					
3. <input type="checkbox"/> Suction piping with check valve at pump and inspectable					
Piping leak detection method: used if pressurized or check valve at tank: 1. <input type="checkbox"/> Vapor monitoring 2. <input type="checkbox"/> Interstitial monitoring					
3. <input type="checkbox"/> Groundwater monitoring 4. <input type="checkbox"/> Tightness testing 5. <input type="checkbox"/> Line Leak Detector 6. <input checked="" type="checkbox"/> Not Required					
Approval: 1. <input type="checkbox"/> Nat'l Std 2. <input checked="" type="checkbox"/> DL 3. <input type="checkbox"/> Other:		Double Walled: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			

## E. TANK CONTENTS

1. <input type="checkbox"/> Diesel		2. <input type="checkbox"/> Leaded		3. <input type="checkbox"/> Unleaded		4. <input checked="" type="checkbox"/> Fuel Oil	
5. <input type="checkbox"/> Gasohol		6. <input type="checkbox"/> Other		7. <input type="checkbox"/> Empty		8. <input type="checkbox"/> Sand/Gravel/Slurry	
9. <input type="checkbox"/> Unknown		10. <input type="checkbox"/> Premix		11. <input type="checkbox"/> Waste Oil		12. <input type="checkbox"/> Propane	
13. <input type="checkbox"/> Chemical *				14. <input type="checkbox"/> Kerosene		15. <input type="checkbox"/> Aviation	

\* If # 13 is checked, indicate the chemical name(s) or number(s) of the chemical or waste.

If Tank Closed, Give Date (mo/day/yr): <u>8-19-93</u>	Has a site assessment been completed? (see reverse side for details) <input type="checkbox"/> Yes <input type="checkbox"/> No
--	--

If installation of a new tank is being reported, indicate who performed the installation inspection: 1. <input type="checkbox"/> Fire Department 2. <input type="checkbox"/> DILHR 3. <input type="checkbox"/> Other (identify) _____		
Name of Owner or Operator (please print): <u>HAROLD F. BEHLING</u>		Indicate Whether: <input checked="" type="checkbox"/> Owner or <input type="checkbox"/> Operator
Signature of Owner or Operator: <u>HAROLD F. BEHLING</u>		Date Signed: <u>8-19-93</u>

**RETURN COMPLETED CHECKLIST TO:**  
Safety & Buildings Division  
Fire Prevention & Underground  
Storage Tank Section  
P. O. Box 7969, Madison, WI 53707

- CONTINUE ON NEXT PAGE -

## C. CLOSURE BY REMOVAL (continued)

11. Tank labeled in 2" high letters after removal but before being moved from site. ....
- NOTE: COMPLETE TANK LABELING SHOULD INCLUDE WARNING AGAINST REUSE; FORMER CONTENTS; VAPOR STATE; VAPOR FREEING TREATMENT; DATE.**
12. Tank vent hole (1/8 th " in uppermost part of tank) installed prior to moving the tank from site. ....
13. Inventory form filed by owner with Safety and Buildings Division indicating closure by removal. ....
14. Site security is provided while the excavation is open. ....

Remover Verified	Inspector Verified	NA
<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>

## D. CLOSURE IN PLACE

**NOTE: CLOSURES IN PLACE ARE ONLY ALLOWED WITH THE PRIOR WRITTEN APPROVAL OF THE DEPARTMENT OF INDUSTRY, LABOR AND HUMAN RELATIONS OR LOCAL AGENT.**

1. Product from piping drained into tank (or other container). ....
2. Piping disconnected from tank and removed. ....
3. All liquid and residue removed from tank using explosion proof pumps or hand pumps. ....
4. All pump motors and suction hoses bonded to tank or otherwise grounded. ....
5. Fill pipes, gauge pipes, vapor recovery connections, submersible pumps and other fixtures removed. ....
- NOTE: DROP TUBE SHOULD NOT BE REMOVED IF THE TANK IS TO BE PURGED THROUGH THE USE OF AN EDUCTOR - EDUCTOR OUTPUT 12 FT ABOVE GRADE.**
6. Vent lines left connected until tanks purged. ....
7. Tank openings temporarily plugged so vapors exit through vent. ....
8. Tank atmosphere reduced to 10% of the lower flammable range (LEL) - see Section F. ....
9. Tank properly cleaned to remove all sludge and residue. ....
10. Solid inert material (sand, cyclone boiler slag, pea gravel recommended) introduced and tank filled. ....
11. Vent line disconnected or removed. ....
12. Inventory form filed by owner with Safety and Buildings Division indicating closure in place. ....

<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>

## E. CLOSURE ASSESSMENTS

**NOTE: DETERMINE IF A CLOSURE ASSESSMENT IS REQUIRED BY REFERRING TO ILHR 10.**

1. Individual conducting the assessment has a closure assessment plan (written) which is used as the basis for their work on the site. ....
2. Do points of obvious contamination exist? ....
3. Are there strong odors in the soils? ....
4. Was a field screening instrument used to pre-screen soil sample locations? ....
5. Was a closure assessment omitted because of obvious contamination? ....
6. Was the DNR notified of suspected or obvious contamination? ....
- Agency, office and person contacted: .....
7. Contamination suspected because of: ☐ Odor ☐ Soil Staining ☐ Free Product ☐ Sheen On Groundwater ☐ Field Instrument Test

<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/>	<input type="checkbox"/>

## F. METHOD OF ACHIEVING 10% LEVEL DESCRIPTION

☐ Educator Or Diffused Air Blower:

Eductor driven by compressed air, bonded and drop tube left in place; vapors discharged minimum of 12 feet above ground.  
Diffused air blower bonded and drop tube removed. Air pressure not exceeding 5 psig.

☐ Dry Ice

Dry ice introduced at 1.5 pounds per 100 gallons of tank capacity. Dry ice crushed and distributed over the greatest possible tank area. Dry ice evaporated before proceeding.

☐ Inert Gas (CO<sub>2</sub> or N<sub>2</sub>) **NOTE: INERT GASSES PRODUCE AN OXYGEN DEFICIENT ATMOSPHERE. THE TANK MAY NOT BE ENTERED IN THIS STATE WITHOUT SPECIAL EQUIPMENT**

Gas introduced through a single opening at a point near the bottom of the tank at the end of the tank opposite the vent.  
Gas introduced under low pressure not to exceed 5 psig to reduce static electricity. Gas introducing device grounded.

☐ Tank atmosphere monitored for flammable or combustible vapor levels.

Calibrate combustible gas indicator. Drop tube removed prior to checking atmosphere. Tank space monitored at bottom, middle and upper portion of tank. Readings of 10% or less of the lower flammable range (LEL) obtained before removing tank from ground.

## G. NOTE SPECIFIC PROBLEMS OR NONCOMPLIANCE ISSUES BELOW

*NOT IN STATE PROGRAM  
NOTIFICATION SENT TO LEVY ROADWAY*

## H. REMOVER/CLEANER INFORMATION

*Clarence Broske*  
Remover Name (print)

*Clarence Broske*  
Remover Signature

*02827* *8-19-97*  
Remover Certification No. Date Signed

## I. INSPECTOR INFORMATION

*Clarence Broske*  
Inspector Name (print)

*Clarence Broske*  
Inspector Signature

*02827*  
Inspector Certification No.

FDID # For Location Where Inspection Performed

Inspector Telephone Number

*8-19-97*  
Date Signed

# BUILDING INSPECTION DEPT.

FOX POINT, WIS.

Date August 17, 1993

This Certifies That Building Permit No. 9137 has

been issued to Central Tank Service Inc. to ~~construct~~ <sup>remove</sup>

Underground tank  
~~RESIDENCE~~ }  
~~GARAGE~~

at 8440 N. Foxcroft Lane

Fox Point, Wisconsin.

Front Set Back \_\_\_\_\_ ft.

Side Set Back \_\_\_\_\_ ft.

Scott Miller

Chief Building Inspector

This card must be tacked and maintained in place on the premises 8' 0" above ground level, facing the street, until Final Inspection of work.

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

**CERTIFICATE OF COMPLIANCE**

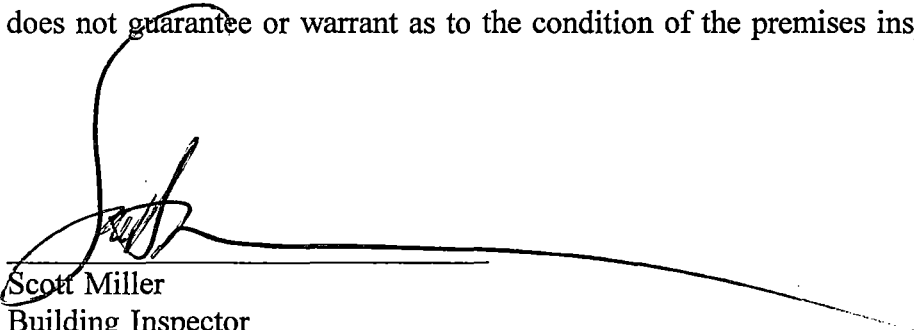
November 1, 1996

NO. 3987

Issued to: Harold F. Behling/Dennis H. Behling (POA)

Address: 5674 S. Honeycreek Drive, Milwaukee, WI 53221

This Certificate of Compliance permits a change in the occupancy of the premises located at 8440 N. Fox Croft Lane, Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



\_\_\_\_\_  
Scott Miller  
Building Inspector  
Village of Fox Point

License No. 29

SHEET 2 — VILLAGE'S COPY

Permit No.

## DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date May 19, 1966

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8440 North Foxcraft Lane

(Give exact street and number. Do not give corner)

Elec. Contractor A. C. Electric, Inc.

Address 2326 West Walnut Street

Builder

Address

Owner J. B. Leedom

Address 8440 North Foxcraft Lane

What is occupancy of the building

NEW ☐  
OLD ☒

Residence

1. Outlets.....		each .....	\$ .15	
2. Fixtures.....		each .....	.10	
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.10	
4. Audible or visual devices.....		per device .....	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each .....	.50	
7. Garbage Disposal.....		each .....	.50	
8. Dishwasher.....		each .....	.50	
9. Clothes dryer.....		each .....	.50	
10. Range or other receptacles over 150 volts.....		each .....	.50	
11. Water heater Oil fired water heater	1	each .....	.50	50
12. Automatic heating equipment — gas, oil, coal.....		each .....	2.00	
13. Automatic water systems.....		each .....	1.00	
14. Refrigerating, air conditioning, etc., machines.....		each .....	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.03	
16. Dimmers or Time Clocks.....		each .....	.50	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	.50	
18. Incandescent Signs, studded lights.....		per socket .....	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.25	
20. Motors, each horsepower or fraction thereof each motor.....		H. P. ....	.15	
21. Generators, rectifiers, transformers, etc.....		K. W. ....	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each .....	1.00	
23. Raceways, wireways, busways, gutters.....		per ft. ....	.05	
24. Electric heating devices (other than those listed above).....		first kilowatt .....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect .....	1.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect .....	2.00	
Service equipment — over 600 amps.....		per disconnect .....	4.00	
26. Temporary service, etc. (3 month period).....		.....	2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each .....	2.00	
28. Re-inspection after time limit on notice.....		.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE .....	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE .....		
31. Final inspection for permit number.....		.....	.50	

TOTAL FEES.....

2 00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Date for Inspection

Date Approved

Signature

(Supervising Electrician)

Roughing in.....

Address 2326 West Walnut Street

Temp.....

City Milwaukee, Wisconsin

Final Ready

Zone 53205 Telephone 933 - 8806

Make check Payable to Treasurer, Village of Fox Point.



# SEWER AND PLUMBING DEPARTMENT

Permit No. 8056 Application No. 8095 Fox Point, WI 11/4/96 19\_\_

Permission is hereby given to do the necessary plumbing work on the premises of  
described as follows:

Lot

Block

Subdivision

Located at

8440 N Fox Cleft

The above named is permitted to employ

James' Depreciated

License No.

MP6789

for the purpose of laying a

inch

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in

feet

of

Laying a

inch

Building Storm Sewer

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs	<u>2</u>	Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps	<u>1</u>	Bidets		Floor Drains	
Laundry Trays	<u>1</u>	Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$

Fixtures \$

Building Drain \$

Rec'd for Permit \$

400  
Receipt #6898

Plumbing Inspector



# SEWER AND PLUMBING DEPARTMENT

Permit No. 2454 Application No. 2476 Fox Point, Wis. Sept 12, 1956

Permission is hereby given to do the necessary draining and plumbing work on the premises of W.C. Schlusky described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

<u>Supercoft Highlands</u>	<u>22</u>		
----------------------------	-----------	--	--

being No. 2440 on the East side of N. Supercoft Ave.

The above named is permitted to employ Erin C. Schully a Licensed

Plumber for the purpose of laying a 6 inch Cast Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in main sewer line

feet North of main line to South

Or of laying a        inch        Storm Sewer Drain pipe

Fixtures with drain or water connection

No.		No.		No.	
Bath tubs		Sump Pump		Wash Basins	
Laundry tubs		Sinks		Water Closets	
Basement drains		Showers		Hot Water Heater	
Dishwasher				Garbage Disposal	

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Received for Permit \$ 7.50 Dollars

Received for Fixtures \$        Dollars

PLUMBING INSPECTOR

PERMIT CLERK

# WATER PERMIT

Permit No. 2029 Application No. 3208 Fox Point, Wis. May 4 1960

Permission is hereby given to do the work necessary to supply with water the premises of

W. C. Schlusatz described as follows:

Description	Lot	Blk.
-------------	-----	------

being No. 8440 on the East side of N. 3rd Croft Lane

The above named is permitted to employ Eric C. Schults a Licensed

Plumber for the purpose of laying a 1 inch copper service pipe from Main to

Curb: a 1 inch copper service pipe from curb to building at same

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 262 of the Village of Fox Point and amendments.

Received for Permit \$ 3.00 Dollars

Received for Fixtures \$ \_\_\_\_\_ Dollars

Returns must be made on all work done.

Carl H. Plank  
WATER INSPECTOR

PERMIT CLERK

# SEWER AND PLUMBING DEPARTMENT

Permit No. 4432 Application No. 4274 Fox Point, Wis. June 27, 1967

Permission is hereby given to do the necessary draining and plumbing work on the premises of Harold Becking described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 8440 on the East side of N. 3rd Street

The above named is permitted to employ Jim McMillan a Licensed

Plumber for the purpose of laying a 4 inch Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in 4

feet of

Or of laying a 4 inch Storm Sewer Drain pipe

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs		Sump Pump		Wash Basins	
Laundry tubs		Sinks		Water Closets	
Basement drains		Showers		Hot Water Heater	<u>1</u>
Dishwasher				Garbage Disposal	

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Received for Permit \$ 5.00 Dollars

Received for Fixtures \$ \_\_\_\_\_ Dollars

Earl H. Plank  
PLUMBING INSPECTOR

PERMIT CLERK

# SEWER AND PLUMBING DEPARTMENT

Permit No. 4396 Application No. 4237 Fox Point, Wis. Aug 1 1967

Permission is hereby given to do the necessary draining and plumbing work on the premises of J. Freedom described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 8440 on the East side of N. Elm Craft Lane

The above named is permitted to employ L. Yenereseu a Licensed

Plumber for the purpose of laying a        inch        Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in       

feet        of       

Or of laying a        inch        Storm Sewer Drain pipe       

Fixtures with drain or water connection

No.		No.		No.	
Bath tubs	<u>/</u>	Sump Pump	<u>      </u>	Wash Basins	<u>/</u>
Laundry tubs	<u>      </u>	Sinks	<u>/</u>	Water Closets	<u>/</u>
Basement drains	<u>      </u>	Showers	<u>      </u>	Hot Water Heater	<u>      </u>
Dishwasher	<u>/</u>		<u>      </u>	Garbage Disposal	<u>/</u>

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Received for Permit \$        Dollars

Received for Fixtures \$ Replacements 6.00 Dollars

Carl V. Plank  
PLUMBING INSPECTOR

        
PERMIT CLERK



# APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 8440 N. Foxcroft Lane

Lot 22 Block

Subdivision Foxcroft Highlands

District

Does contemplated structure violate the Village zoning ordinance? No

Height of Structure (stories or feet)

Width (parallel to highway) (feet) Depth (perpendicular to highway) (feet)

Distance: Street Line to Front Line of Structure (feet)

Distance: Side Lot Line to Structure

Type of Construction: Exterior finish  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade

Number of rooms Baths

Garage

Estimated cost Building \$2,500.00  
Structure

Is there a private garage?

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks: Work consists of finishing basement with wood framing and drywall, and providing appropriate electrical outlets.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Chris Iverson Arch. or Contr.

Address 8440 N. Foxcroft Ln Address

City Fox Point, WI State WI Zip 53212 City State Zip

Phone Phone

Size of Structure (sq. ft.) Permit Fee Receipt #18793 herewith tendered

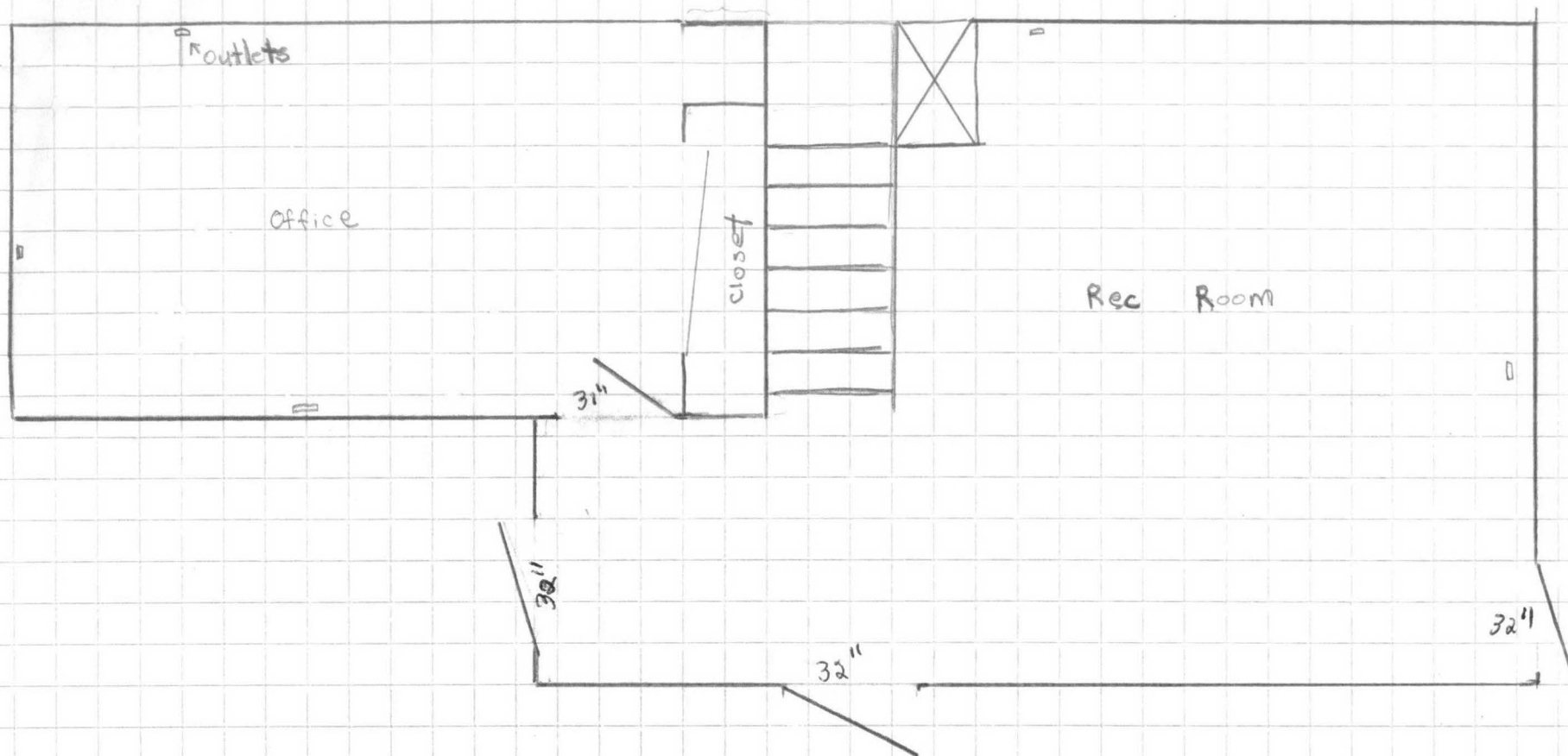
Date Submitted 4/15/98

Date Approved

Date of Permit

Signed Clara M. Dege 4/15/98

Architect, Owner, Builder



Height to Floor Board 6' 10"

Height to Dropped Ceiling 6' 5"

8440 N. Foxcroft Ln

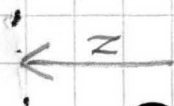




PHOTO #1  
REMOVED ROMEX  
AND CAPPEL  
BOX ↓

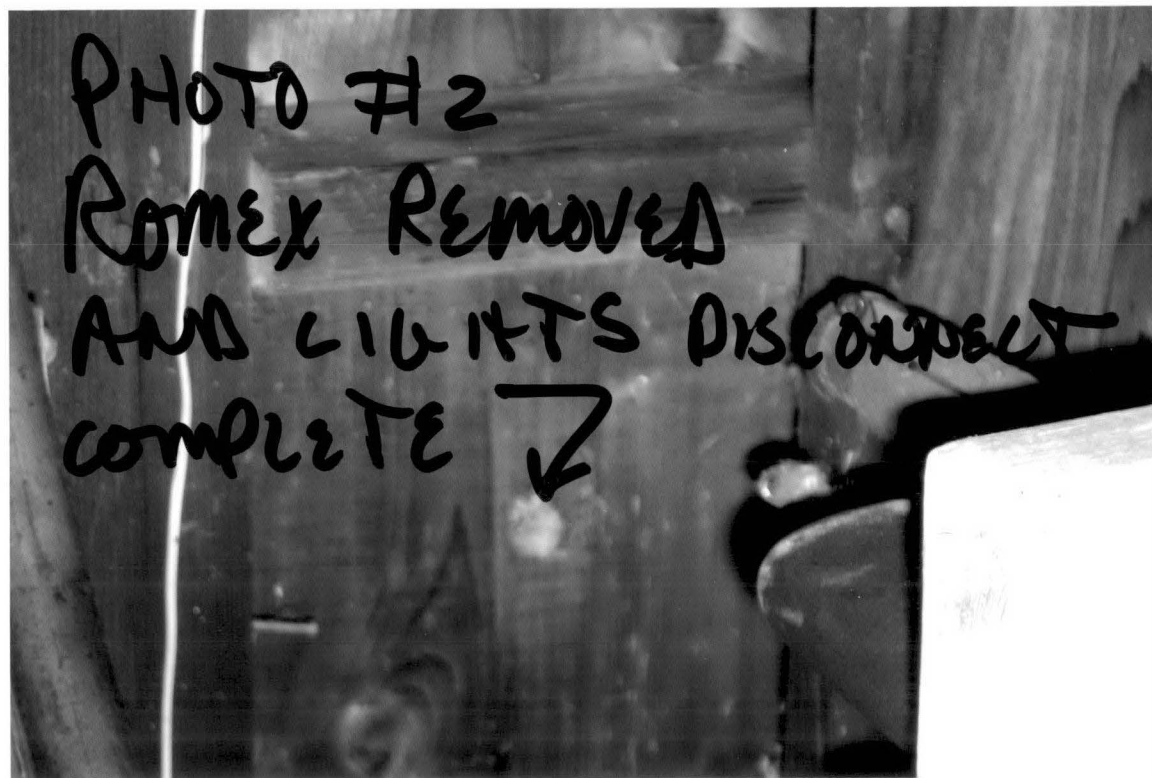


PHOTO #2  
ROMEX REMOVED  
AND LIGHTS DISCONNECT  
COMPLETE ↓

PHOTO #13

Remix Removed From  
Garage Header





3021

INSPECTION APPROVAL

Permit 6706

Date 6/7/66

TO DEPT. OF BUILDING INSPECTION  
VILLAGE OF FOX POINT

Please be advised that the undersigned has made a water heater  
Electrical Inspection of the residence of J. B. Teedon  
located at 8440-N Fox Craft Lane and hereby approves same.

REMARKS:

Signed Walter J. Kaiser  
WALTER J. KAISER  
ELECTRICAL INSPECTOR  
VILLAGE OF FOX POINT

License No. 9

SHEET 2 — VILLAGE'S COPY

Permit No. 7001

Rec No 24514  
8/7/67

## DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation  
VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date. Aug. 3, 1967

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8440 N. Fox Craft Lane

(Give exact street and number. Do not give corner)

Elec. Contractor Green Tree Electric

Address 6933 N. Port Washington Rd.

Builder

Address

Owner J. Leedom

Address 8440 N. Fox Craft Lane

What is occupancy of the building

NEW ☐  
OLD ☐

Residence

1. Outlets.....	3	each .....	\$ .15	.45
2. Fixtures.....	1	each .....	.10	.10
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.10	
4. Audible or visual devices.....		per device .....	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	1	each .....	.50	.50
6. Built-in electric heaters; bathroom, nursery, etc.....		each .....	.50	
7. Garbage Disposal.....		each .....	.50	
8. Dishwasher.....		each .....	.50	
9. Clothes dryer.....		each .....	.50	
10. Range or other receptacles over 150 volts.....	1	each .....	.50	.50
11. Water heater.....		each .....	.50	
12. Automatic heating equipment — gas, oil, coal.....		each .....	2.00	
13. Automatic water systems.....		each .....	1.00	
14. Refrigerating, air conditioning, etc., machines.....		each .....	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.03	
16. Dimmers or Time Clocks.....		each .....	.50	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	.50	
18. Incandescent Signs, studded lights.....		per socket .....	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.25	
20. Motors, each horsepower or fraction thereof each motor.....		H. P. ....	.15	
21. Generators, rectifiers, transformers, etc.....		K. W. ....	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each .....	1.00	
23. Raceways, wireways, busways, gutters.....		per ft. ....	.05	
24. Electric heating devices (other than those listed above).....		first kilowatt .....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect .....	1.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect .....	2.00	
Service equipment — over 600 amps.....		per disconnect .....	4.00	
26. Temporary service, etc. (3 month period).....		.....	2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each .....	2.00	
28. Re-inspection after time limit on notice.....		.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE .....	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE .....		
31. Final inspection for permit number.....		.....	.50	

67-2427

Addition to Permit 6999

TOTAL FEES.....

1.55

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Date for Inspection

Date Approved

Signature

(Supervising Electrician)

Roughing in Ready 8/4

Address 6933 N. Port Washington Rd.

Temp.....

City Milwaukee

Final.....

Zone 53217 Telephone 352-7650

Make check Payable to Treasurer, Village of Fox Point.

License No. 9

SHEET 1 — ELECTRICAL INSPECTOR'S COPY

Permit No. 6999

# DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date July 28, 1967

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8440 North Fox Croft Lane  
(Give exact street and number. Do not give corner)

Elec. Contractor GREEN TREE ELECTRIC Address 6933 N. Port Wash. Rd.

Builder Address

Owner Leedom Address 8440 N. Fox Croft Lane

What is occupancy of the building NEW ☐ residence  
OLD ☒

1. Outlets.....	each .....	\$ .15		
2. Fixtures.....	each .....	.10		
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp .....	.10		
4. Audible or visual devices.....	per device .....	.10		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each .....	.50		
6. Built-in electric heaters; bathroom, nursery, etc.....	each .....	.50		
7. Garbage Disposal.....	each .....	.50		50
8. Dishwasher.....	each .....	.50		50
9. Clothes dryer.....	each .....	.50		
10. Range or other receptacles over 150 volts.....	each .....	.50		
11. Water heater.....	each .....	.50		
12. Automatic heating equipment — gas, oil, coal.....	each .....	2.00		
13. Automatic water systems.....	each .....	1.00		
14. Refrigerating, air conditioning, etc., machines.....	each .....	2.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft. ....	.03		
16. Dimmers or Time Clocks.....	each .....	.50		
17. Vacuum and Inert-Gas tube sign.....	each transformer.....	.50		
18. Incandescent Signs, studded lights.....	per socket .....	.05		
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each .....	.25		
20. Motors, each horsepower or fraction thereof each motor.....	H. P. ....	.15		
21. Generators, rectifiers, transformers, etc.....	K. W. ....	.10		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each .....	1.00		
23. Raceways, wireways, busways, gutters.....	per ft. ....	.05		
24. Electric heating devices (other than those listed above).....	first kilowatt .....	.50		
25. Service equipment — 0-100 amps. new or overhauling.....	per disconnect .....	1.00		
Service equipment — 100 amps. to 600 amps.....	per disconnect .....	2.00		
Service equipment — over 600 amps.....	per disconnect .....	4.00		
26. Temporary service, etc. (3 month period).....	.....	2.00		
27. Motion picture, stereopticon and x-ray machines, etc.....	each .....	2.00		
28. Re-inspection after time limit on notice.....	.....	2.00		
29. Minimum fee for any permit requiring separate inspection.....	MINIMUM FEE .....	2.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....	FEES DOUBLE .....			
31. Final inspection for permit number.....	.....	.50		

TOTAL FEES..... 2 00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: 67-2427

Date for Inspection	Date Approved	Signature
Roughing in Aug. 4, 1967	8-3-67	Walter Kaper (Supervising Electrician)
Temp.		Address GREEN TREE ELECTRIC
Final		City 6933 N. PT. WASHINGTON RD.
		Zone Milwaukee Wis.

Make check Payable to Treasurer, Village of Fox Point.



License No. 9

SHEET 1 — ELECTRICAL INSPECTOR'S COPY

Permit No. 7001

Rec# 24514  
8/7/67**DEPARTMENT OF ELECTRICAL INSPECTION****Application for Permit for Electrical Installation**

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date Aug. 3, 1967

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8440 N. Fox Craft Lane

(Give exact street and number. Do not give corner)

Elec. Contractor Green Tree Electric

Address 6933 N. Port Washington Rd.

Builder

Address

Owner J. Leedom

Address 8440 N. Fox Craft Lane

What is occupancy of the building

NEW ☐  
OLD ☐

Residence

1. Outlets.....	3	each .....	\$ .15	.45
2. Fixtures.....	1	each .....	.10	.10
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.10	
4. Audible or visual devices.....		per device .....	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	1	each .....	.50	.50
6. Built-in electric heaters; bathroom, nursery, etc.....		each .....	.50	
7. Garbage Disposal.....		each .....	.50	
8. Dishwasher.....		each .....	.50	
9. Clothes dryer.....		each .....	.50	
10. Range or other receptacles over 150 volts.....	1	each .....	.50	.50
11. Water heater.....		each .....	.50	
12. Automatic heating equipment — gas, oil, coal.....		each .....	2.00	
13. Automatic water systems.....		each .....	1.00	
14. Refrigerating, air conditioning, etc., machines.....		each .....	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.03	
16. Dimmers or Time Clocks.....		each .....	.50	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	.50	
18. Incandescent Signs, studded lights.....		per socket .....	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.25	
20. Motors, each horsepower or fraction thereof each motor.....		H. P. ....	.15	
21. Generators, rectifiers, transformers, etc.....		K. W. ....	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each .....	1.00	
23. Raceways, wireways, busways, gutters.....		per ft. ....	.05	
24. Electric heating devices (other than those listed above).....		first kilowatt .....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect .....	1.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect .....	2.00	
Service equipment — over 600 amps.....		per disconnect .....	4.00	
26. Temporary service, etc. (3 month period).....		.....	2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each .....	2.00	
28. Re-inspection after time limit on notice.....		.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....		<b>MINIMUM FEE</b> .....	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		<b>FEES DOUBLE</b> .....		
31. Final inspection for permit number.....		.....	.50	

67-2427

Addition to Permit 6999

TOTAL FEES.....

1.55

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Date for Inspection

Date Approved

Signature

(Supervising Electrician)

Roughing in Ready 8/4

8-3-67

Address

6933 N. Port Washington Rd.

Temp.

City

Milwaukee

Final

Zone

53217 Telephone 352-7650

Make check Payable to Treasurer, Village of Fox Point.

## DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date July 28, 1967

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8440 North Fox Croft Lane  
(Give exact street and number. Do not give corner)

Elec. Contractor GREEN TREE ELECTRIC Address 6933 N. Port Wash. Rd.

Builder Address

Owner Leedom Address 8440 N. Fox Croft Lane

What is occupancy of the building NEW ☐ OLD ☒ residence

1. Outlets.....	each .....	\$ .15		
2. Fixtures.....	each .....	.10		
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp .....	.10		
4. Audible or visual devices.....	per device .....	.10		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each .....	.50		
6. Built-in electric heaters; bathroom, nursery, etc.....	each .....	.50		
7. Garbage Disposal.....	each .....	.50		50
8. Dishwasher.....	each .....	.50		50
9. Clothes dryer.....	each .....	.50		
10. Range or other receptacles over 150 volts.....	each .....	.50		
11. Water heater.....	each .....	.50		
12. Automatic heating equipment — gas, oil, coal.....	each .....	2.00		
13. Automatic water systems.....	each .....	1.00		
14. Refrigerating, air conditioning, etc., machines.....	each .....	2.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft. ....	.03		
16. Dimmers or Time Clocks.....	each .....	.50		
17. Vacuum and Inert-Gas tube sign.....	each transformer.....	.50		
18. Incandescent Signs, studded lights.....	per socket .....	.05		
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each .....	.25		
20. Motors, each horsepower or fraction thereof each motor.....	H. P. ....	.15		
21. Generators, rectifiers, transformers, etc.....	K. W. ....	.10		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each .....	1.00		
23. Raceways, wireways, busways, gutters.....	per ft. ....	.05		
24. Electric heating devices (other than those listed above).....	first kilowatt .....	.50		
25. Service equipment — 0-100 amps. new or overhauling.....	per disconnect .....	1.00		
Service equipment — 100 amps. to 600 amps.....	per disconnect .....	2.00		
Service equipment — over 600 amps.....	per disconnect .....	4.00		
26. Temporary service, etc. (3 month period).....	.....	2.00		
27. Motion picture, stereopticon and x-ray machines, etc.....	each .....	2.00		
28. Re-inspection after time limit on notice.....	.....	2.00		
29. Minimum fee for any permit requiring separate inspection.....	MINIMUM FEE .....	2.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....	FEES DOUBLE .....			
31. Final inspection for permit number.....	.....	.50		

TOTAL FEES..... 2 00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: 67-2427

Date for Inspection Aug. 4, 1967 Date Approved Signature Walter Karsch (Supervising Electrician)

Roughing in Temp Final Address City GREEN TREE ELECTRIC 6933 N. PT. WASHINGTON RD. Telephone Zone

Make check Payable to Treasurer, Village of Fox Point.

MILWAUKEE WIS.



Plumber Eric E. Shultz No. 3208

Drainlayer

Address 6860 N. Port Wash.

Tel. No. Ed. 2-3330

## Application and Record

Owner W. C. Schluske

Address 8440 N. Foxcroft Lane

Date May 4, 1960

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing - drainlaying - consisting of

laying a \_\_\_\_\_ inch \_\_\_\_\_ laying a 1 inch copper  
drain pipe from Main to Lot line service pipe from Main to Lot line  
to Building to Building

at

8440 N. Foxcroft Lane Fox Point, Wis.  
Address at which work is to be done

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	—
Water	<u>2029</u>
Street	<u>1861</u>
Meter	<u>2002</u>
Water Usage	—

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2233 Eric E. Shultz Plumber

### FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwasher
Bath Tubs	Wash Basins
Sump Pump	Water Closets
Laundry Tubs	Showers
Sanitary Bubblers	Basement Drains
Sinks	Garbage Disposal
Water Heater	Sprinkling System
<u>Water Service</u>	

### FEES

Water Usage	\$
Sanitary Sewer Connection	
Water Connection	<u>3.00</u>
Water Heater	
Fixtures	
Water Meter	<u>4.00</u>
Total	<u>7.00</u>
Deposit to cover street repairs	<u>50.00</u>

Carl H. Plunk Permit Clerk

A 1 inch copper water service pipe was laid in at to house

Curb box is located \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

See back of building permit card for stop box tie in  
3/4 inch A Badger Water Meter No. 7157054 Date Installed 6/8/60

A \_\_\_\_\_ inch \_\_\_\_\_ sanitary sewer connection was made in \_\_\_\_\_  
\_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ storm sewer connection was made in \_\_\_\_\_  
\_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

Outside <u>WATER</u> Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
<u>5-13-60</u>	<u>O.K.</u>					<u>6-6-60</u>	<u>O.K.</u>

Installation Approved 6-6-60 Application Approved 5-4-60, 1960

As Built \_\_\_\_\_ Carl H. Plunk Water and Plumbing Inspector

### REMARKS

### DISCREPANCY RECORD

U 7 Rec # 16061  
W. U Rec # 4487  
5/5/60

3021

Owner W. C. Schlangat

Plumber Cris E. Schultz

Permit No. 3208

Street 8440 N. Oak Craft Lane

Plumber Wm. Halliburton  
Drainlayer "  
Address 2484 W. Silver Sp.  
Tel. No. HO 1-4544

No. 4274

# Application and Record

Owner Harold Belling  
Address 8440 N. Foxcroft Lane  
Date 11/27, 1967

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned here-  
by make application to do the work of plumbing - drainlaying - consisting of

laying a \_\_\_\_\_ inch \_\_\_\_\_ laying a \_\_\_\_\_ inch \_\_\_\_\_  
drain pipe from Main to Lot line service pipe from Main to Lot line  
to Building to Building

at

8440 N. Foxcroft Lane Fox Point, Wis.  
Address at which work is to be done

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	<u>4432</u>
Water	—
Street	—
Meter	—
Water Usage	—

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2739 Wm. Halliburton Plumber

## FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwasher
Bath Tubs	Wash Basins
Sump Pump	Water Closets
Laundry Tubs	Showers
Sanitary Bubbblers	Basement Drains
Sinks	Garbage Disposal
Water Heater <u>1</u>	Sprinkling System
Wash Mach. Waste	<u>1</u>

## FEES

Water Usage	\$ <u>—</u>
Sanitary Sewer Connection	—
Water Connection	—
Water Heater	<u>3.00</u>
Fixtures	—
Water Meter	—
Total	<u>\$3.00</u>
Deposit to cover street repairs	—

Earl H. Blong Permit Clerk

A \_\_\_\_\_ inch \_\_\_\_\_ water service pipe was laid in \_\_\_\_\_  
Curb box is located \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ inch \_\_\_\_\_ Water Meter No. \_\_\_\_\_ Date Installed \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ sanitary sewer connection was made in \_\_\_\_\_  
\_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ storm sewer connection was made in \_\_\_\_\_  
\_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
						<u>1-12-68</u>	<u>O.K.</u>

Installation Approved 1-12-68 Application Approved 11-27-67, 1967

As Built \_\_\_\_\_  
Earl H. Blong Water and Plumbing Inspector

## REMARKS

Replace water heater

## DISCREPANCY RECORD

RECEIVED  
PAYMENT  
NOV 28 1967

VILLAGE OF FOX POINT  
By W. J. Blong, Treas

Rec. # 24850



Owner Herald Behling

Plumber Wm. Halliburton

Permit No. 4274 3021

Street 8440 N. Foxcroft Lane

46002

Plumber L. Genesee  
Drainlayer \_\_\_\_\_  
Address 2536 9th St.  
Tel. No. 645-2058

No. 4237

# Application and Record

Owner f. Ledon  
Address 8440 Picraft La.  
Date Aug 1, 1967

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing - drainlaying - consisting of

laying a \_\_\_\_\_ inch \_\_\_\_\_ laying a \_\_\_\_\_ inch \_\_\_\_\_  
drain pipe from Main to Lot line service pipe from Main to Lot line  
to Building to Building  
at

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	<u>4396</u>
Water	—
Street	—
Meter	—
Water Usage	—

Address at which work is to be done \_\_\_\_\_ Fox Point, Wis.

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 3885 L. Genesee Plumber

## FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	<u>1</u>
Bath Tubs	<u>1</u>
Sump Pump	<u>1</u>
Laundry Tubs	
Sanitary Bubblers	
Sinks	<u>1</u>
Water Heater	
Wash Mach. Waste	
Dishwasher	<u>1</u>
Wash Basins	<u>1</u>
Water Closets	<u>1</u>
Showers	
Basement Drains	
Garbage Disposal	<u>1</u>
Sprinkling System	

## FEES

Water Usage	<u>X</u> \$ <u>—</u>
Sanitary Sewer Connection	<u>—</u>
Water Connection	<u>—</u>
Water Heater	<u>—</u>
Fixtures	<u>6.00</u>
Water Meter	<u>X</u> <u>—</u>
Total	<u>96.00</u>
Deposit to cover street repairs	<u>—</u>

Carl H. Plank Permit Clerk

A \_\_\_\_\_ inch \_\_\_\_\_ water service pipe was laid in \_\_\_\_\_  
Curb box is located \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_  
\_\_\_\_\_ inch \_\_\_\_\_ Water Meter No. \_\_\_\_\_ Date Installed \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ sanitary sewer connection was made in \_\_\_\_\_  
\_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ storm sewer connection was made in \_\_\_\_\_  
\_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
				<u>8-1-67</u>	<u>O.K.</u>	<u>11-2-67</u>	<u>O.K.</u>

Installation Approved 11-2-67 Application Approved 8-1-67, 1967

As Built \_\_\_\_\_ Water and Plumbing Inspector Carl H. Plank

## REMARKS

## DISCREPANCY RECORD

RECEIVED  
PAYMENT  
AUG 1 1967  
VILLAGE OF FOX POINT  
By Lucy Czerwan, Treas

Rec # 24495

Owner L. Leedom

Plumber L. Genesee

Permit No. 4237 3021

Street 8440 N 30th Cryst line

Plumber E. E. Haulg No. 2476

Drainlayer.....  
Address 1510 N. Port Wash

Ed. 2-3330

# Application and Record

Owner W. C. Schlaugat  
Address 8440 N. 7th St  
Sept. 11, 1956

Fox Point, Wis., Sept. 11, 1956

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of W. C. Schlaugat consisting of

laying a 6 inch clay service pipe from Main to Curb  
to 8440 line to premises at building at  
No. 8440 N. 7th St  
Remarks: Septic tank must

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	<u>2454</u>
Water	<u>1491</u>
Street	
Meter	

the following premises owned by W. C. Schlaugat Name of owner  
8440 N. 7th St Address

Description	Lot	Block
<u>Fokcraft Highlands</u>	<u>22</u>	

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2233 E. E. Haulg Plumber

## FEES

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
No.		No.	
Bath Tubs		Wash Basins	
Sump Pump		Water Closets	
Laundry Tubs		Showers	
Sanitary Bubblers		Basement Drains	
Sinks		Garbage Disposal	
Water Heater			

Settling Trench ..... \$  
Sanitary Sewer Connection..... 7.50  
Water Connection .....  
Water Heater .....  
Fixtures .....  
Water Meter .....  
Total ..... 7.50  
Deposit to cover street repairs 50.00  
Carl H. Plank Permit Clerk

A ..... inch ..... water service pipe was laid in .....  
Curb box is located ..... feet ..... of ..... feet ..... of .....

A ..... inch ..... sanitary sewer connection was made in .....  
..... feet ..... of manhole.....

A ..... inch ..... storm sewer connection was made in .....  
..... feet ..... of manhole.....

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Return	Water
<u>9-20-56</u>							On.....
<u>9-21-56</u>							On.....
<u>9-24-56</u>							Off.....
<u>9-25-56</u>		<u>OK. CP.</u>		<u>CP. OK.</u>	<u>9-26-56</u>		Off.....

Installation Approved..... 9-11-56 Application Approved..... 9-26-56, 19.....  
As Built..... Carl H. Plank  
Water and Plumbing Inspector

## REMARKS

## COMPLAINT RECORD

No Meter  
100 ft trench  
50 @ .05  
5.00  
2.50  
7.50  
sewer entered  
septic tank pumped out & filled  
D. F. Rec # 12038 9/12/56  
W.D. Rec # 3594 9/12/56

Owner W.C. Schlaugst

Plumber Eric C. Schultz

Permit No. 2476

Street 8440 N. Foxcroft

3021



All abandonment work shall be performed in accordance with the provisions of Chapters NR 811, NR 812 or NR 141, Wis. Adm. Code, whichever is applicable. Also, see instructions on back.

(1) GENERAL INFORMATION		(2) FACILITY NAME	
Well/Drillhole/Borehole Location	County <u>MILWAUKEE</u>	Original Well Owner (If Known) <u>UNKNOWN</u>	
1/4 of <u>N.E.</u> 1/4 of Sec. <u>8</u> ; T. <u>8</u> N; R. <u>22</u> <input checked="" type="checkbox"/> E <input type="checkbox"/> W (If applicable)		Present Well Owner <u>HAROLD BEHLING</u>	
Gov't Lot <u>N/A</u> Grid Number _____ Grid Location <u>N/A</u> ft. <input type="checkbox"/> N. <input type="checkbox"/> S., <u>N/A</u> ft. <input type="checkbox"/> E. <input type="checkbox"/> W.		Street or Route <u>8440 N. FOX CROFT LANE</u>	
Civil Town Name <u>VILLAGE OF FOX POINT</u>		City, State, Zip Code <u>FOX POINT, WI 53217</u>	
Street Address of Well <u>8440 N. FOX CROFT LANE</u>		Facility Well No. and/or Name (If Applicable) <u>N/A</u>	WI Unique Well No. <u>N/A</u>
City, Village <u>FOX POINT, WI</u>		Reason For Abandonment <u>NO LONGER IN USE</u>	
		Date of Abandonment <u>10/15/96</u>	

**WELL/DRILLHOLE/BOREHOLE INFORMATION**

(3) Original Well/Drillhole/Borehole Construction Completed On (Date) <u>NOT AVAILABLE</u>  <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Monitoring Well  <input checked="" type="checkbox"/> Water Well  <input type="checkbox"/> Drillhole  <input type="checkbox"/> Borehole         </div> <div>           Construction Report Available?  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No         </div> </div> <div style="margin-top: 10px;">           Construction Type:  <input checked="" type="checkbox"/> Drilled <input type="checkbox"/> Driven (Sandpoint) <input type="checkbox"/> Dug  <input type="checkbox"/> Other (Specify) _____         </div> <div style="margin-top: 10px;">           Formation Type:  <input checked="" type="checkbox"/> Unconsolidated Formation <input checked="" type="checkbox"/> Bedrock         </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div>Total Well Depth (ft.) _____ (From ground surface)</div> <div>Casing Diameter (in.) <u>6"</u> Casing Depth (ft.) <u>N/A</u></div> </div> <div style="margin-top: 10px;">           Lower Drillhole Diameter (in.) <u>N/A</u> </div> <div style="margin-top: 10px;">           Was Well Annular Space Grouted? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Unknown            If Yes, To What Depth? _____ Feet         </div>	(4) Depth to Water (Feet) _____ <div style="display: flex; justify-content: space-between;"> <div>           Pump &amp; Piping Removed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Applicable            Liner(s) Removed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Not Applicable            Screen Removed? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Applicable            Casing Left in Place? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No            If No, Explain _____         </div> <div>           Was Casing Cut Off Below Surface? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No            Did Sealing Material Rise to Surface? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No            Did Material Settle After 24 Hours? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No            If Yes, Was Hole Retopped? <input type="checkbox"/> Yes <input type="checkbox"/> No         </div> </div> <div style="margin-top: 10px;">           (5) Required Method of Placing Sealing Material  <input checked="" type="checkbox"/> Conductor Pipe Gravity <input type="checkbox"/> Conductor Pipe-Pumped <u>CHIP</u>  <input type="checkbox"/> Dump Bailer <input checked="" type="checkbox"/> Other (Explain) <u>BENTONITE</u> </div> <div style="margin-top: 10px;">           (6) Sealing Materials For monitoring wells and monitoring well boreholes only  <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Neat Cement Grout  <input type="checkbox"/> Sand-Cement (Concrete) Grout  <input type="checkbox"/> Concrete  <input type="checkbox"/> Clay-Sand Slurry  <input type="checkbox"/> Bentonite-Sand Slurry  <input checked="" type="checkbox"/> Chipped Bentonite         </div> <div> <input type="checkbox"/> Bentonite Pellets  <input type="checkbox"/> Granular Bentonite  <input type="checkbox"/> Bentonite - Cement Grout         </div> </div> </div>
--	--

(7) Material Used To Fill Well/Drillhole	From (Ft.)	To (Ft.)	No. Yards, Sacks Sealant or Volume	(Circle One)	Mix Ratio or Mud Weight
<u>BENTONITE - MEDIUM CHIP</u>	Surface	<u>73</u>	<u>21</u>		<u>N/A</u>

(8) Comments: \_\_\_\_\_

(9) Name of Person or Firm Doing Sealing Work <u>GAIDISH CONST. CO. INC.</u>	
Signature of Person Doing Work <u>[Signature]</u>	Date Signed <u>10-30-96</u>
Street or Route <u>1101 W. MALLORY AVE</u>	Telephone Number <u>(414) 282-1800</u>
City, State, Zip Code <u>MILWAUKEE, WI. 53221</u>	

(10) FOR DNR OR COUNTY USE ONLY	
Date Received/Inspected _____	District/County _____
Reviewer/Inspector _____	<input type="checkbox"/> Complying Work <input type="checkbox"/> Noncomplying Work
Follow-up Necessary _____	

## REASONS FOR WELL/DRILLHOLE/BOREHOLE ABANDONMENT

Wis. Adm. Code (NR 811, NR 812, and NR 141) requires well owners to permanently abandon unused wells/drillholes/boreholes on their property. The reasons for this requirement are:

- To prevent contamination from entering the well/drillhole/borehole at the surface or through corroded well casings and moving downward to an aquifer used by other wells, and
- To prevent vertical movement of water between different geologic formations of differing water quality.

Most licensed well drillers and pump installers have the equipment, knowledge and experience needed to permanently abandon wells/drillholes/boreholes. We recommend that these licensed contractors be hired to do this work.

## PROCEDURE

1. Remove any pump, pump piping, debris or other obstacles that could interfere with the sealing operation. In most situations the well casing should be left in place. When the casing is removed it should be pulled during the abandonment process so the drillhole does not collapse.
2. The sealing material must be placed with a conductor (tremie) pipe either by pumping or by gravity, (except when approved chipped bentonite is used according to Department instructions).
3. The bottom end of the conductor pipe must initially reach the bottom of the well and must be kept submerged in the sealing material as it is placed.
4. Unconsolidated formation wells should be sealed with the materials listed in item (6) on the form. When clay or sodium bentonite slurry is used to fill wells, the top 5 feet must be sealed with neat cement grout, concrete grout, concrete, or bentonite chips. Bedrock formation wells should be filled with neat cement grout, concrete grout or concrete. Monitoring wells must be filled with the materials specified by NR 141, Wis. Adm. Code.
5. Fill the entire well column from the bottom to the top with the required sealing material.
6. Any standing water in the hole will be forced out by the concrete or cement grout (it is more dense) resulting in an entire column of cement to seal the well. The sealing material must flow at the surface with the same consistency as it is being pumped in.
7. The casing may be cut off several feet below the ground surface.
8. To abandon flowing wells, the flow must be stopped or greatly reduced. This can be accomplished by extending the well casing to an elevation higher than the artesian head, or inserting a seal or packer in the casing. Once the flow has been stopped or reduced, the well can be abandoned the same as other wells.
9. For a municipal well, information regarding drillhole diameter and depths and geologic formations should be submitted on a separate sheet.
10. For use of alternative methods and materials, especially for deep, multi-formation wells contact DNR.

## TEMPORARY ABANDONMENT

- A well may be temporarily abandoned if it is planned to place the well back in service within a time specified by administrative rule.
- Temporary abandonment is accomplished by threading or welding a watertight cover to the casing or by filling the well with a clean clay slurry and then placing a cover over the well.
- If the well is not placed back into service, it should be permanently abandoned unless a written extension is granted by DNR.

## REPORT TO DNR

The Well/Drillhole/Borehole Abandonment Form 3300-5B, on the front, must be completed by the owner (or agent) and submitted to the appropriate DNR district office or delegated county office within 30 days.

This form is authorized by chapters 144, 147 and 162, Wis. Stats. Completion of this report is mandatory. Penalties: Forfeit not less than \$10.00 nor more than \$5,000.00 for each violation. Fined not less than \$10.00 or more than \$100.00 or imprisoned not less than 30 days, or both for each violation. Each day of continued violation is a separate offense, pursuant to ss. 144.99 and 162.06, Wis. Stats. Personally identifiable information on this form is not intended to be used for any other purpose.

INSPECTION DEPARTMENT  
7200 N. SANTA MONICA BLVD.  
FOX POINT, WI 53217

(414) 351-8900

APPLICATION FOR INSPECTION AND  
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 10-3-96  
Building Address 8440 N. FOX CROFT LANE  
Owner of Building HAROLD F. BEHLING  
Owner's Address if different than above \_\_\_\_\_  
\_\_\_\_\_  
Building Owner's Telephone ( ) 282-3602  
Proposed Occupant's Name (if known) \_\_\_\_\_  
Proposed Occupant's Address \_\_\_\_\_  
Proposed Occupant's Telephone ( ) \_\_\_\_\_

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner ☒ Proposed Occupant \_\_\_\_\_ Other \_\_\_\_\_

Dennis H. Behling P.O.A HAROLD'S  
Applicant's Signature SON

5674 S. HONEYCREEK DR.

Applicant's Address

MILWAUKEE  
WISCONSIN  
53221

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

For Office Use Only:

No. 3996 Date Received 10-3-96  
Amount \$100.00 Receipt 6645  
Inspection made [Signature]  
Signature [Signature]



~~1) all to do~~

~~2) #11~~

~~3) back to report~~

~~4) turn off the pump  
Barrel~~

~~5) well boundaries~~

~~6) Access Permit?~~

~~7) work on~~

~~2) top  
2) install~~

~~8) find more~~ ~~9) Group Gullie to Gull~~

~~10) Remove to outlet~~

~~11) this this stage~~

~~12) Disc. Garage~~

~~13) Group west back~~

~~14) Permit Stage Rev of image~~

~~15) Pumping pump phase  
Access Permit and pump?~~

VILLAGE OF FOX POINT  
INSPECTION DEPARTMENT  
7200 N. SANTA MONICA BLVD.  
FOX POINT, WI 53217  
(414) 351-8900

APPLICATION FOR INSPECTION AND  
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 8.8.06

Building Address 8440 N. Foxcroft Ln. Fox Point

Owner of Building Lisa Porfild

Owner's Address if different than above \_\_\_\_\_

Owner's Telephone (414) 247-1669

Owner's forwarding address 416 E. Fox Dale Ct.

Proposed Occupant's Name (if known) \_\_\_\_\_

Proposed Occupant's Address \_\_\_\_\_

Proposed Occupant's Telephone ( ) \_\_\_\_\_

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner X Proposed Occupant \_\_\_\_\_ Other \_\_\_\_\_

Lisa Porfild  
Applicant's Signature

8440 N. Foxcroft Ln. Fox Point 53217  
Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

For Office Use Only:

No. 5693 Date Received 8/8/06

Amount \$100.00 Receipt 18893

Inspection Made 8/21/06

Signature \_\_\_\_\_

~~Q1 PL 90~~

Q1c

~~Q2 ~~large~~~~

Q2 free

✓

INSPECTION DEPARTMENT  
7200 N. SANTA MONICA BLVD.  
FOX POINT, WI 53217

(414) 351-8900

APPLICATION FOR INSPECTION AND  
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 3/23/98  
Building Address 8440 N. Foxcroft Lock Box MAR.  
Owner of Building Christopher Iverson  
Owner's Address if different than above 320 W. Manor Circle  
Building Owner's Telephone (414) 351-4048  
Proposed Occupant's Name (if known) ?  
Proposed Occupant's Address ?  
Proposed Occupant's Telephone ( ) ?

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner ✓ Proposed Occupant \_\_\_\_\_ Other \_\_\_\_\_

Charles M. Duga  
Applicant's Signature

320 W. Manor Circle  
Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

For Office Use Only:

No. 4226 Date Received 3/23/98  
Amount \$100.00 Receipt 18158  
Inspection made 3/26/98  
Signature [Signature]

① Santa II detector kept.

② ~~last of last loose~~

③ ~~burying parts of part~~

④ ~~the tunnel~~

⑤ ~~causing it to come~~

⑥ ~~burying~~  
~~to the~~

~~coll for IC~~

⑦ ~~burying~~ ~~of~~ ~~re. l.~~

⑧ ~~down~~ ~~the~~

⑨ ~~the~~ ~~former~~

⑩ ~~open~~ ~~test~~ ~~for~~ ~~Medt.~~ ~~man~~

⑪ ~~Accable~~ ~~below~~ ~~test~~

⑫ ~~+~~

⑬