

Plumber Blaw Plumbing Inc
Address 12001 W Fairview Hve
City, State, Zip Milw 53226
Tel. No. 414-258-4040
J# 300592 I# 72367

No. 13756

Owner Mike Pier
Address 8454 N Fox Croft Ln
Date Jan 11, 2017

Application and Record

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
(414) 351-8900

TO THE VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT:

The undersigned hereby make application to do the work of plumbing consisting of
laying a _____ inch _____ laying a _____ inch _____
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building
at _____

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>13709</u>
Water	
Street	
Meter	
Water Usage	

_____ Fox Point, WI

Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, Village ordinances and rules and regulations prescribed by the Village Board for Plumbers.

State Master Lic.# 139992 Expir. _____ Building Contractor Reg# 9880 Expir. _____

HVAC Contractor Reg# 9880 Expir. _____ Signature _____ Applicant

FIXTURE WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs _____	Dishwashers _____
Bath Tubs _____	Wash Basins _____
Sump Pumps _____	Water Closets _____
Laundry Trays _____	Showers _____
Drinking Fountains _____	Floor Drains _____
Sinks _____	Food Waste Grinders _____
Water Heaters _____	Sprinkling System _____
Wash. Mach. Wastes _____	Urinals _____
Bidets _____	
Catch Basins _____	

FEES
Water Usage _____ \$ _____
Building Sewer _____
Water Service _____
Building Drain 12ft section of stack pipe 50.00
Fixtures _____
Water Meter _____
Total 60.00

Deposit to cover street repairs Receipt #2000652
(A current certificate of insurance must be provided when doing work in road right of way (ROW)).

Permit Clerk _____

A _____ inch _____ water service pipes laid in _____

Curb box is located _____ feet _____ of _____ feet _____ of _____

_____ inch _____ Water Meter No. _____ Date Installed _____

A _____ inch _____ sanitary sewer connection was made in _____
_____ feet _____ of manhole _____

A _____ inch _____ storm sewer connection was made in _____
_____ feet _____ of manhole _____

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
						<u>2/4/17</u>	<u>ek</u>

Installation Approved _____ Application Approved _____, 20 _____

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No. 19738

Received 5/5/11

Service _____

Rough-In _____

Final _____

APPLICATION FOR ELECTRICAL PERMIT

Date 05/04/11

License No. 3

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder _____ Owner Pier, Mike Occupant _____

Job Address 8454 N. Fox Croft Ln.

ESTIMATED COST OF JOB

- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?

Describe basement +
outside

List Name of Installing Contractor

HEATING Elements Htg & C

AIR CONDITIONING Cooling

PLUMBING _____

Date of Inspection

Rough _____ Will Call ☐
 Final _____ Will Call ☒
 Service Approval Sent _____ ☐

REMARKS:

wire furnace +
a/c

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker	1	5.00 ea	5	00
10	Refrigerating, Air Cooling or similar machine - .25 per HP	1	5.00 min	5	00
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT	1	50.00 ea	50	00
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 36275
 TOTAL FEES 50 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
 Treasurer, Village of Fox Point
 MAIL TO: Electrical Inspector

Contractor Electric Services of WI, LLC.
4704 S. 47th St.
 Address Greenfield, WI 53220
 City Ph: 414-282-6682 Zip Code _____
Fax: 414-727-9345
 Supervising Electrician (Signature) [Signature] Date 05/04/11
 Telephone _____

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.036275

May 05, 2011

8454 N FOXCROFT LANE

LICENSES & PERMITS-BUILDING PLANS - FILING FEE	50.00
24-44440 BUILDING PLANS-FILING FEE	

Total:	<u>50.00</u>
--------	--------------

CHECK	Chk No: 17147	50.00
Total Applied:		<u>50.00</u>

Change Tendered:	<u>.00</u>
------------------	------------

05/05/11 11:35am

#60 Receipt #36513

APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐ Type Forced Air
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☒ Gas ☐ Oil ☐ Coal ☒ Elect. ☐ Other

Desc. of Heating Plant MAYTAG 95.1 2 STAGE VARIABLE

Vented to A/C Side wall

Fuel Tank ☐ Size Location

Summer Air Conditioner ☒ Size 2.5 ton (Ton, H.P.)

Coolant 410A

Compressor Coolant: Air ☒; Water ☐;

If Water Cooled:

Source of Water

Discharged to

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Unit located south east corner 50+ feet from
lot line (existing window location)

Incinerator ☐ Manufacturer's Name MAYTAG

Model No. Capacity Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control?

Remarks

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Mike Pier

Address of Work 8454 N FOX CROFT LANE

OFFICE USE ONLY

Application
Approved:

5/22/11

Installation
Approved:

Signed

05/05/11

Date

Contractor ELEMENTS HVAC

Address 29947 MEADOW DRIVE Phone 462-806-8022

City Burlington State W. Zip 53105

State Credential Number 1138285 & Expiration Date 05/05/14

Search for Individual or Company by Credential ID here:Specific Credential ID

1 record(s) were returned by your search.

- Black=Approved. The credential is currently valid and is not ready for renewal.
- Blue=Renewal Application Sent. A renewal application has been sent to the credential holder. This does not guarantee that the credential is currently valid.
- Red=Expired or Other. The Credential has expired, the application is pending or the record has been locked. The credential holder should contact the credential unit if they wish to reinstate the credential.

ID	Name	City,State,Zip	Credential Type	Expiration
1138285	<u>ELEMENTS</u> <u>HVAC,</u>	BURLINGTON WI 53105	HVAC Contractor	05/05/14

Receipt No: 1.036513

May 23, 2011

ELEMENTS HVAC

LICENSES & PERMITS-HEATING PERMIT	60.00
24-44450 HEATING PERMIT	

Total:	60.00
--------	-------

CHECK	Chk No: 2147	60.00
Total Applied:		60.00

Change Tendered:	.00
------------------	-----

05/23/11 12:12pm

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
(414) 351-8900

Date Submitted 8-30-10

No. 14394

APPLICATION FOR BUILDING PERMIT

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter.

Type of Structure Residence Address 8454 N Foxcroft Lane
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Lot _____ Block _____ Subdivision _____ District _____

Does contemplated structure violate the Village zoning ordinance? _____

Height of Structure _____ (stories or feet)

Width (parallel to highway) _____ (feet) Depth (perpendicular to highway) _____ (feet)

Distance: Street Line to Front Line of Structure _____ (feet)

Distance: Side Lot Line to Structure _____

Type of Construction: _____ Exterior finish _____
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade _____

Number of rooms _____ Baths _____

Garage _____

Estimated cost Building 8500

Structure _____

Is there a private garage? _____

Does the contemplated garage violate the Village zoning ordinance? _____

Size _____ Number of Stalls _____ Where Situated _____

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? _____

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? _____

Herewith are filed the following duplicate plans _____ in number, which I certify I will conform to in the work hereby applied for:

Remarks: Tear off existing roof, reroof with 7/16 DSB, Replace with 30 yr. dimensional shingles, (overshoring rafters) Also will be replacing 2 pieces of 8' lap siding to match existing on home.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Mike Pier Arch. or Contr. Semper Fi Roofing

Address 8454 N Foxcroft Ln Address 206 Travis Ln #3

City Fox Point State WI Zip _____ City Waukesha State WI Zip 53189

Phone (262) 241-1714 Phone (262) 544-4885

Size of Structure _____ (sq. ft.) Permit Fee \$21 Receipt 34379 9/17/10

Dwelling Contractor Certification No. 1137838 Expires 5/4/11

Dwelling Contractor Qualifier Certification No. 1137839 Expires 4/29/12

Date of Permit Approved 9/10/10 Applicant Signature [Signature]

Date Approved _____ Architect, Owner, Builder

Building Inspector

Search for Individual or Company by Credential ID here:Specific Credential ID **1 record(s) were returned by your search.**

Black=Approved Blue=In Renewal Process Red=Expired or Not Valid

ID	Name	City,State,Zip	Credential Type	Expiration
1137838	<u>SEMPER FI ROOFING INC.</u>	WAUKESHA WI 53189	Dwelling Contractor	05/04/11

Search for Individual or Company by Credential ID here:

Specific Credential ID 1137839

1 record(s) were returned by your search.

Black=Approved Blue=In Renewal Process Red=Expired or Not Valid

ID	Name	City,State,Zip	Credential Type	Expiration
1137839	<u>SCHWARTZ,</u> <u>VITO</u>	MUKWONAGO WI 53149	Dwelling Contractor Qualifier	04/29/12

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No. 19194

Received 10/26/09

Service

Rough-In

Final

APPLICATION FOR ELECTRICAL PERMIT

Date 24

License No.

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder Tina Pier Owner Tina Pier Occupant Tina Pier

Job Address 8454 N. Fox Croft BN, Fox Point, WI, 53217

ESTIMATED COST OF JOB

- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?

Describe AC Unit-

Load Control Receiver

List Name of Installing Contractor

HEATING

AIR CONDITIONING

PLUMBING

Date of Inspection

Rough Will Call ☐

Final Will Call ☐

Service Approval Sent ☐

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP	1	5.00 min	5	00
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea	50	00
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

TOTAL FEES 50 00

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

Contractor Faith Technologies Supervising Electrician (Signature) RHC Date 10/27/09
Address 3720 N. 124th St., Suite P Telephone 414-438-2410
City Wauwatosa State WI Zip Code 53222

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.030911

Oct 26, 2009

8454 N FOXCROFT

LICENSES & PERMITS-ELECTRICAL PERMIT	50.00
24-44430 ELECTRICAL PERMIT	

Total:	50.00
--------	-------

CHECK	Chk No: 878686	50.00
Total Applied:		50.00

Change Tendered:	.00
------------------	-----

10/26/09 11:48am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217
(414)351-8900

APPLICATION FOR INSPECTION AND
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 7-10-09

Building Address 8454 N. Fox Crest Ln

Owner of Building Jared & Candice Ferder

Owner's Address if different than above W50 North Creek View Ct Cedarburg WI

Owner's Telephone (414) 940-0234

Proposed Occupant's Name (if known) Michael & Tina Plier

Name and Address where the Notice of Noncompliance and Certificate of Compliance should be sent:

Jared & Candice Ferder

W50 North Creek View Ct

Cedarburg, WI 53012

Please Note:

- A certificate of compliance will not be issued unless repairs or alterations are completed.
- It is the applicant's responsibility to schedule an inspection with the Village Inspector.

Applicant's Signature Candice Ferder

For Office Use Only:

No. 6085 Date Received 7/10/09

Amount \$100.00 Receipt 9940

Inspection Made 7/17/09 By [Signature]
Date Inspector

5891

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WI 53217

NON COMPLIANCE NOTICE

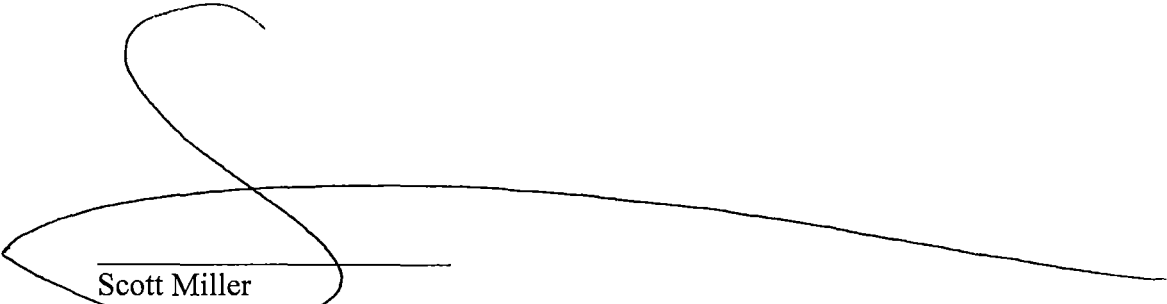
July 13, 2009

Issued to: Jared & Candice Feider
W50 N644 Creek View Court
Cedarburg, WI 53012

Address: 8454 N. Fox Croft Lane

An inspection of the premises located at 8454 N. Fox Croft Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Please properly protect the exposed electrical cables that are located in the basement partition wall as required by code.
2. Please remove the exposed foam insulation from your basement as required by code.



Scott Miller
Building Inspector
Village of Fox Point

**Please be aware that all work done prior to obtaining a permit will require a double fee pursuant to Village Code.*

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

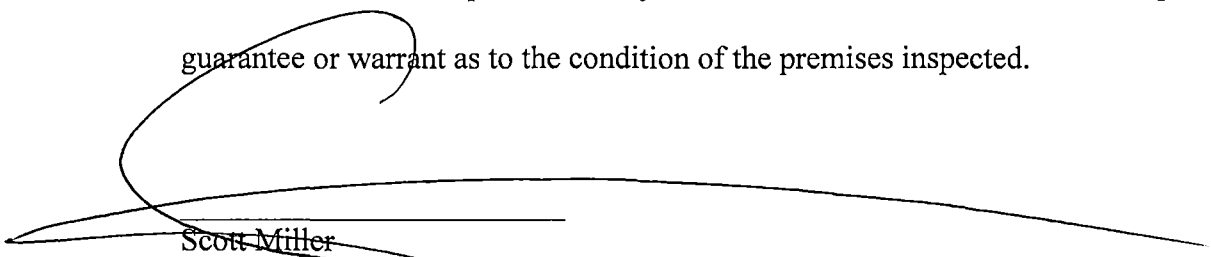
July 14, 2009

NO. 5891

Issued to: Jared & Candice Feider
W50 N644 Creek View Court
Cedarburg, WI 53012

Address: 8454 N. Fox Croft Lane

This Certificate of Compliance permits a change in the occupancy of the premises at 8454 N. Fox Croft Lane, Fox Point, WI, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Scott Miller
Building Inspector
Village of Fox Point

Scott Miller

From: Jared Feider [jfeider@wi.rr.com]
Sent: Monday, July 13, 2009 9:27 PM
To: Scott Miller
Cc: Jared Feider
Subject: Compliance Letter

Hello Scott, I am writing to confirm completion of the two outstanding items - 1) Dry wall was installed over the studs in the furnace room covering the exposed electrical wiring and 2) The exposed pink foam insulation was removed.

If you would need access to re-inspect I could meet you there within 30 minutes notice. Otherwise, if re-inspection not necessary please simply email a copy of the compliance letter to jared@energenecs.com, fax to 262-377-1515, or, if it would be easier, I could swing by and pick-up. Our closing is scheduled for this Wednesday morning.

Thank you once again for accommodating us in such short notice.

Jared Feider
414-940-2696 Cell
262-387-1326 Direct

Plumber Alpine Plumbing No. 10737
Address 14580w. Greenfield
Tel. No. 262-797-4130
Application and Record
Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

Owner Jared Fieder
Address 8454 N. Foxcroft Lane
Date 3-10, 2009

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building

at

8454 N Foxcroft Lane

Fox Point, Wis.

Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>11691</u>
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 222534

Herbert Palmer

Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	
Catch Basins	

FEES

Water Usage	\$
Building Sewer	
Water Service	
Building Drain	
Fixtures	<u>3</u>
Water Meter	
Total	<u>50.00</u>
Deposit to cover street repairs	

Receipt #

28190

Permit Clerk

A inch water service pipes laid in

Curb box is located feet of feet of

..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in

..... feet of manhole

A inch storm sewer connection was made in

..... feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 20

As Built Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD



Credential

Credential Search

Search results are posted at the bottom of the page.

Search for Individual or Company by Credential ID here:

Specific Credential ID 222534

Search for Tank Contractor Company by Tank Specialty here:

Specialty Type

Search for Individual or Company by Category here:

Credential Type

(required)

Credential Status

(required)

Expired ☐

Zip

(or first three digits)

Last or Business Name

1 record was returned by your search.

Please select a credential holder's name to review status and continuing education information.

The continuing education information displayed here may not be accurate due to reporting, entry, or web retrieval errors. It is a credential holder's responsibility to keep track of their continuing education credits.

Black=Approved Yellow=In Renewal Process Red=Expired or Not Valid

ID	Name	City,State,Zip	Credential Type	Expiration
222534	PALMER, GERHARD	BROOKFIELD WI 53005	Master Plumber	03/31/12

Receipt No: 1.028190

Mar 16, 2009

8454 N FOX CROFT LANE

LICENSES & PERMITS-PLUMBING PERMIT	50.00
24-44470 PLUMBING PERMIT	

Total:	50.00
--------	-------

CHECK	Chk No: 016067	50.00
Total Applied:		50.00

Change Tendered:	.00
------------------	-----

03/16/09 11:37am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No.	19357
Received	3/25/09
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date _____

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. _____

Builder Konz Electric	Owner Thomas L Konz	Occupant Harold Feider
Job Address 8454 N Foxcroft Fox Point		

ESTIMATED COST OF JOB

- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?

Describe _____

List Name of Installing Contractor

HEATING _____

AIR CONDITIONING _____

PLUMBING _____

Date of Inspection

- Rough _____ Will Call ☐
 Final _____ Will Call ☐
 Service Approval Sent _____ ☐

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	2	.35 ea		70
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1.. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 28271
 TOTAL FEES 50 -

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
 Treasurer, Village of Fox Point
 MAIL TO: Electrical Inspector

Contractor Konz Electric LLC	Supervising Electrician (Signature) Thomas L Konz	Date 3-25-09
Address W3459 N CTY A	Telephone 920-565-4310	
City Sheboygan Falls	State WI	Zip Code 53085

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.028271

Mar 25, 2009

8454 N FOXCROFT LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	50.00
24-44430 ELECTRICAL PERMIT	
KONZ ELECTRIC	

LICENSES & PERMITS-ELECTRICAL CONTRACTORS	50.00
LICENSE	
24-44110 ELECTRICAL CONTRACTORS LICEN	

Total:	100.00
--------	--------

CHECK	Chk No: 560	100.00
Total Applied:		100.00

Change Tendered:	.00
------------------	-----

Duplicate Copy

03/25/09 10:00am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 13821

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 8454 N. Fox Creek Ln

Lot _____ Block _____

Subdivision _____

District _____

Does contemplated structure violate the Village zoning ordinance? _____

Height of Structure _____ (stories or feet)

Width (parallel to highway) _____ (feet) Depth (perpendicular to highway) _____ (feet)

Distance: Street Line to Front Line of Structure _____ (feet)

Distance: Side Lot Line to Structure _____

Type of Construction: _____ Exterior finish _____
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade _____

Number of rooms _____ Baths _____

Estimated cost Garage _____
Building \$3763.00
Structure _____

Is there a private garage? _____

Does the contemplated garage violate the Village zoning ordinance? _____

Size _____ Number of stalls _____

Where situated _____

General construction _____
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? _____

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? _____

Herewith are filed the following duplicate plans _____ in number, which I certify I will conform to in the work hereby applied for.

Remarks: Install 71' of inside drain tile system. Drain to existing
sump pump

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Saeed Fardes Arch. or Contr. B-Dry Systems of M.W. Inc

Address 8454 N. Fox Creek Ln Address PO Box 12

City Fox Point WI 53217 City New Berlin WI 53151
State Zip State Zip

Phone 414-940-2696 Phone 262-796-0200

Size of Structure _____ (sq. ft.) Permit Fee 500 Receipt # 27360
herewith tendered

Date Submitted _____ State ID# _____ Exp. Date _____

Date Approved 1/30/08 Signed Jah Votat

Date of Permit _____

Architect, Owner, Builder

ID: 10815

B DRY SYSTEMS OF MILWAUKEE INC

Certification, License, or Registration Name

Dwelling Contractor Certification

Expires

07/08/09

Wisconsin Department of Commerce

Signature: 

ID: 10817

JOHN WALTER VOIGHT

Certification, License, or Registration Name

Dwelling Contractor Qualifier Certification

Expires

11/28/09

Wisconsin Department of Commerce

Signature: 

Receipt No: 1.027360

Nov 04, 2008

8454 N FOX CROFT LANE

LICENSES & PERMITS-BUILDING PERMIT	50.00
24-44460 BUILDING PERMIT	

Total:	50.00
--------	-------

CHECK	Chk No: 9251	50.00
Total Applied:		50.00

Change Tendered:	.00
------------------	-----

11/04/08 10:10am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WI 53217
NONCOMPLIANCE NOTICE

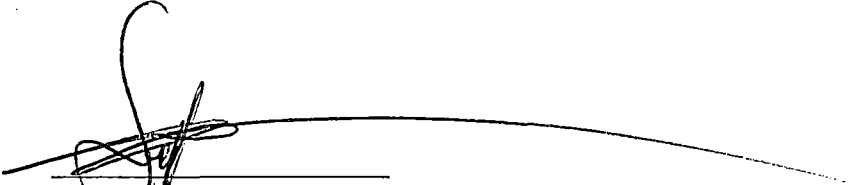
October 4, 2000

Issued to: Scott & Marcy Lattos

Address: 8454 N. Fox Croft Lane

An inspection of the premises located at 8454 N. Fox Croft Lane discloses non-compliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Provide backflow protection for all exterior hose bibs and laundry tub faucets.
2. The branch circuit supplying the basement dryer must be brought into code compliance. (This will require an electrical permit)
3. The guardrail for the second story deck must be brought into compliance with Village Code.



Scott Miller
Building Inspector
Village of Fox Point

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No.	16028C
Received	10/6/00
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 10/5/00
License No. 77

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder Owner Doris Tattos Occupant

Job Address 8454 N. Foxcroft Lane

ESTIMATED COST OF JOB

- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?

Describe Dryer

List Name of Installing Contractor

HEATING

AIR CONDITIONING

PLUMBING

Date of Inspection

- Rough Will Call ☐
 Final Will Call ☐
 Service Approval Sent ☐

REMARKS:

Code Compliance
revised dryer.

Ready for Insp

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer	1	4.00 ea	4	-
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 35357
TOTAL FEES 40 -

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor Diedrich Electric Inc Supervising Electrician (Signature) [Signature] Date 10/5/00
 Address 4416 N. Ardmore Ave Telephone 968-9333
 City Shorewood State WI Zip Code 53211

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

VILLAGE OF FOX POINT

Receipt #: 35357

October 6 2000

Received of : DIEDRICH ELECTRIC, INC.

Amount

Forty and 00/100----- \$*****40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044430

40.00

CHECK:

40.00

7200 N SANTA MONICA BLVD, TREASURER

Have a Nice Day

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE


October 16, 2000

NO. 4588

Issued to: Scott & Marcy Lattos

Address: 8454 N. Fox Croft Lane

This Certificate of Compliance permits a change in the occupancy of the premises located at 8454 N. Fox Croft Lane, Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Scott Miller
Building Inspector
Village of Fox Point

P.O. 10101

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No.	14649C
Received	5/14/97
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 5-8-97
License No. 78

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>Sari Markenson</u>	Occupant <u>Same</u>
Job Address <u>8454 N. Foxcroft Ln.</u>		

ESTIMATED COST OF JOB

- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?

Describe _____

List Name of Installing Contractor _____

HEATING _____

AIR CONDITIONING _____

PLUMBING _____

Date of Inspection

- Rough _____ Will Call ☐
 Final _____ Will Call ☐
 Service Approval Sent _____ ☐

REMARKS:

repair code violation
 to paddle fan.
 ck. Polarity + Repair
 if necessary - outlets

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT	1	40.00 ea	40.00	
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

TOTAL FEES 40.00

MAKE CHECKS PAYABLE TO:
 Treasurer, Village of Fox Point
 MAIL TO: Electrical Inspector

Contractor FRANK GILLITZER ELECTRIC CO. LTD.		Supervising Electrician Signature <u>[Signature]</u>	Date <u>05-08-97</u>
Address 12304 W. DONGES BAY ROAD MEQUON, WISCONSIN 53092		Telephone <u>442-1620</u>	
City	State	Zip Code	

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

VILLAGE OF FOX POINT

Receipt #: 11885

May 14 1997

Received of : FRANK GILLITZER ELECTRIC CO., INC.

Amount

Forty and 00/100----- \$*****40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044430

40.00

CHECK:

40.00

VILLAGE OF FOX POINT

Have a Nice Day
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 05/14/1997 08:28 AM *****40.00

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WI 53217
NONCOMPLIANCE NOTICE
April 16, 1997

Issued to: Sari Selig Markenson

Address: 8454 N. Fox Croft Lane

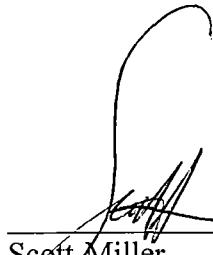
An inspection of the premises located at 8454 N. Fox Croft Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. The maximum uniform rise for a step is 8 inches. The following exterior steps were found to be in noncompliance:

- A. Front entry step
- B. South service door step

Please bring these steps into code compliance.

- 2. Smoke detectors are required for each floor level including the basement.
- 3. Provide backflow protection for all exterior hose bibs and laundry tub faucets.
- 4. Provide a code complying bonding jumper for the water meter.
- 5. Provide backflow protection for the hand held shower.
- 6. Remove exterior shed that is in violation of Chapter "33" of the Village Code.
- 7. Provide a code compliant cover for the exterior outlet.
- 8. Please obtain a permit for the paddle fan installations.
- 9. It appears new electrical outlets were installed in the bathroom and kitchen. The code requires these outlets to have GFCI protection. Therefore, please have your electrician install the appropriate outlets.
- 10. Please have your electrician check the non required GFCI outlets for proper polarity and grounding.
- 11. It was brought to our attention that the original furnace was oil fired. The homeowner, Sari Selig Markenson, indicated to me that an oil tank was removed from the basement when the new furnace was installed.



Scott Miller
Building Inspector
Village of Fox Point

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

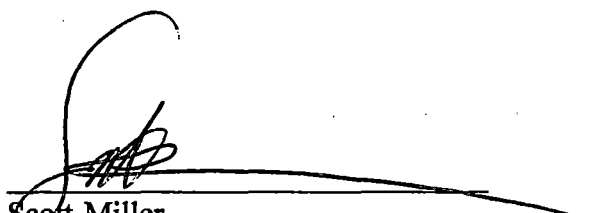
May 16, 1997

NO. 4045

Issued to: Sari Selig Markenson

Address: 8454 N. Foxcroft Lane

This Certificate of Compliance permits a change in the occupancy of the premises located at 8454 N. Foxcroft Lane, Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Scott Miller
Building Inspector
Village of Fox Point

APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☒ Type Forced Air
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other 90,000 BTU FURNACE

Desc. of Heating Plant _____

Vented to the outside.

Fuel Tank ☐: _____ Size _____ Location _____

Summer Air Conditioner ☒ Size 2.5 (Ton, H.P.)

Coolant _____

Compressor Coolant: Air ☐; Water ☐;

If Water Cooled:

Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

A/c located in rear yard.

Incinerator ☐ Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels _____

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Mrs. Sari Markenson

Address of Work 8454 N. Foxcroft Lane, MILWAUKEE, WI 53217

OFFICE USE ONLY	
Application Approved:	Installation Approved:

Jeff Knauer
Signed
4/25/94
Date
Receipt #34561

Contractor JEFF KNAUER HEATING & AIR COND. INC.

Address 8575 N. POINT DRIVE Phone (414)351-0903

City MILWAUKEE State WI Zip Code 53217

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	13614c
Received	5/9/94
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date _____

License No. 88

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder <u>JEFF KNAVEK HEATING</u>	Owner <u>SELIQ</u>	Occupant <u>SAME</u>
Job Address <u>8454 N. FOX CROFT LN.</u>		

ESTIMATED COST OF JOB 300.00

- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☒ Remodeling
☐ New Occupancy

Where on Premises?

Describe BASEMENT

List Name of Installing Contractor

HEATING _____

AIR CONDITIONING _____

PLUMBING _____

Date of Inspection

- Rough _____ Will Call ☐
 Final _____ Will Call ☐
 Service Approval Sent _____ ☐

REMARKS:

NEW FURNACE &
AIR CONDITIONER

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker	1	5.00 ea	5.00	
10	Refrigerating, Air Cooling or similar machine - .25 per HP	1	5.00 min	5.00	
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		30.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 34611
 TOTAL FEES 30.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
 Treasurer, Village of Fox Point
 MAIL TO: Electrical Inspector

Contractor <u>MTE ELECTRICAL CONTRACTORS</u>	Supervising Electrician (Signature) <u>Michael T. G.</u>	Date <u>5-2-94</u>
Address <u>1924 PENHURST WAY</u>	Telephone <u>544-5008</u>	
City <u>WAUKESHA</u>	State <u>WI</u>	Zip Code <u>53186</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.



VILLAGE OF FOX POINT

MILWAUKEE COUNTY
WISCONSIN

April 23, 1986

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-352-8113

Mr. Richard J. Boyle, Jr.
8454 N. Fox Croft Lane
Milwaukee, Wisconsin 53217

Dear Mr. Boyle:

An application for inspection and issuance of Certificate of Compliance was made at this office on March 24, 1986.

Since that time, beginning on March 25, 1986, five attempts have been made to make this inspection at the site. Three times cards were left in the door. Six attempts to contact you by phone have also been fruitless.

Please be advised that further attempts to make this inspection will not be made until you contact us and set up an appointment.

If you have any questions, please feel free to contact this office by phone at 351-8900 between 8:00 a.m. and 9:00 a.m. or between 12:30 p.m. and 1:30 p.m. Monday through Friday.

Yours very truly,

Earl H. Plank
Building Inspector

EHP/jm

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

NONCOMPLIANCE NOTICE

May 13, 1986

Date

Issued to: Richard J. Boyle, Jr.

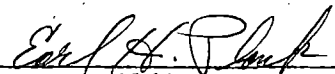
Address: 8454 N. Fox Croft Lane

An inspection of the premises located at 8454 N. Fox Croft Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Remove, replace or repair all non Code complying electrical wiring or components.
2. Chimneys serving solid-fuel-burning appliances shall not be used to vent any other equipment or appliance.

The premises at the above address shall be brought in compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.

The occupant or proposed new occupant of the premises feeling aggrieved by the action of the Building Inspector may appeal to the Board of Appeals following the usual procedure on appeal from an order of the Building Inspector within thirty (30) days of the above date.



Building Inspector
Village of Fox Point

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

No. 1977

Date June 26, 1986

Issued to Richard J. Boyle, Jr.

Address 8454 N. Fox Croft Lane

This Certificate of Compliance permits a change in the occupancy of the premises located at 8454 N. Fox Croft Lane in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Building Inspector
Village of Fox Point

License No.

Rec. # 15618 \$10.00

Permit No.

10956 CC

DEPARTMENT OF ELECTRICAL INSPECTION**Application for Permit for Electrical Installation**

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date June 25, 1986

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8454 FOX CROFT LANE
 (Give exact street and number. Do not give corner)

Elec. Contractor C + G Electric Address 1918 S 55TH WEST AVE S

Builder _____ Address _____

Owner _____ Address SAME

What is occupancy of the building ☒ NEW
☐ EXIST

1. Outlets.....	each	\$.30		
2. Fixtures.....	each .....	.25		
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp .....	.25		
4. Audible or visual devices.....	per device .....	.50		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each	2.00		
6. Built-in electric heaters; bathroom, nursery, etc.....	each	3.00		
7. Garbage Disposal.....	each	3.00		
8. Dishwasher.....	each	3.00		
9. Clothes dryer.....	each	3.00		
10. Range or other receptacles over 150 volts.....	each	3.00		
11. Water heater.....	each	3.00		
12. Automatic heating equipment — gas, oil, coal.....	each	3.00		
13. Automatic water systems.....	each	3.00		
14. Refrigerating, air conditioning, etc., machines.....	each	3.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft. ....	.10		
16. Dimmers or Time Clocks.....	each	2.00		
17. Vacuum and Inert-Gas tube sign.....	each transformer	3.00		
18. Incandescent Signs, studded lights.....	per socket .....	.25		
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each	1.00		
20. Motors, each horsepower or fraction thereof each motor.....	H.P. ....	.25		
21. Generators, rectifiers, transformers, etc.....	per K.W. ....	.25		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each	5.00		
23. Raceways, wireways, busways, gutters.....	per ft. ....	.25		
24. Electric heating devices (other than those listed above).....	per K.W.	1.00		
25. Service equipment — 0-100 amps. new or overhauling.....	per disconnect	5.00		
Service equipment — 100 amps. to 600 amps.....	per disconnect	10.00		
Service equipment — over 600 amps.....	per disconnect	15.00		
26. Temporary service, etc. (3 month period).....		10.00		
27. Motion picture, stereopticon and x-ray machines, etc.....	each	5.00		
28. Re-inspection after time limit on notice.....		10.00		
29. Minimum fee for any permit requiring separate inspection.....		10.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....	MINIMUM FEE	10.00		
	FEES DOUBLE			

TOTAL FEES 10

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point.

REMARKS:

Code Compliance**NOTE: Electrical contractor shall quote his permit number and the address of the job when requesting inspections.**

Date Approved

Signature

(Supervising Electrician)

Roughing in

Address

Temp.

City

Zip Code

Final

Telephone

Make check Payable to Treasurer, Village of Fox Point.

No Carbon Required

License No.

Permit No. 1060400**DEPARTMENT OF ELECTRICAL INSPECTION****Application for Permit for Electrical Installation**

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date Dec 17, 84

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8454 N. Foxcroft Lane
 (Give exact street and number. Do not give corner)

Elec. Contractor Village Elec Co Address P.O. Box 583
 Builder Pulvermachee Bldg Address 2946 A N. Maryland
 Owner MR Boyle Address Same

 What is occupancy of the building ☐ NEW
☐ EXIST

1. Outlets.....	<u>7</u>	each	\$.30	<u>2.10</u>
2. Fixtures.....		each .....	.25	
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.25	
4. Audible or visual devices.....		per device .....	.50	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each	2.00	
6. Built-in electric heaters; bathroom, nursery, etc.....		each	3.00	
7. Garbage Disposal.....		each	3.00	
8. Dishwasher.....		each	3.00	
9. Clothes dryer.....		each	3.00	
10. Range or other receptacles over 150 volts.....		each	3.00	
11. Water heater.....		each	3.00	
12. Automatic heating equipment — gas, oil, coal.....		each	3.00	
13. Automatic water systems.....		each	3.00	
14. Refrigerating, air conditioning, etc., machines.....		each	3.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.10	
16. Dimmers or Time Clocks.....		each	2.00	
17. Vacuum and Inert-Gas tube sign.....		each transformer ...	3.00	
18. Incandescent Signs, studded lights.....		per socket .....	.25	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each	1.00	
20. Motors, each horsepower or fraction thereof each motor.....		H.P. ....	.25	
21. Generators, rectifiers, transformers, etc.....		per K.W. ....	.25	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	5.00	
23. Raceways, wireways, busways, gutters.....		per ft. ....	.25	
24. Electric heating devices (other than those listed above).....		per K.W.	1.00	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	5.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect	10.00	
Service equipment — over 600 amps.....		per disconnect	15.00	
26. Temporary service, etc. (3 month period).....		.....	10.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	5.00	
28. Re-inspection after time limit on notice.....		.....	10.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	10.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE		

TOTAL FEES 10 00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point.

 REMARKS: Ready For Rough in Dec 17, 84 AFTER 2:00 P.M.

NOTE: Electrical contractor shall quote his permit number and the address of the job when requesting inspections.

Date Approved 12-18-84 Signature Phillip Pace (Supervising Electrician)
 Roughing in 12-18-84 Address P.O. Box 583
 Temp. 11-14-85 City Memo Falls Zip Code 53051
 Final 11-14-85 Telephone 255-7688

Make check Payable to Treasurer, Village of Fox Point.

No Carbon Required

License No. 59

SHEET 1 — ELECTRICAL INSPECTOR'S COPY

Permit No. 9612

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

Rec # 2740
4-30-80

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 4/24/80

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8454 N. Fox Croft Ln.

(Give exact street and number. Do not give corner)

Elec. Contractor Herman Andrae Electrical Co.

Address 2110 W. Clybourn St. Milw., WI

Builder

Address

Owner Richard J. Boyle Jr.

Address 8454 N. Fox Croft Ln.

What is occupancy of the building

NEW ☐
OLD ☒

Residence

1. Outlets.....	each	\$.20		
2. Fixtures.....	each	.15		
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp	.15		
4. Audible or visual devices.....	per device	.20		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each	.50		
6. Built-in electric heaters; bathroom, nursery, etc.....	each	2.00		
7. Garbage Disposal.....	each	2.00		
8. Dishwasher.....	each	2.00		
9. Clothes dryer.....	each	2.00		
10. Range or other receptacles over 150 volts.....	each	3.00		
11. Water heater.....	each	3.00		
12. Automatic heating equipment — gas, oil, coal.....	each	3.00		
13. Automatic water systems.....	each	2.00		
14. Refrigerating, air conditioning, etc., machines.....	each	2.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft.	.05		
16. Dimmers or Time Clocks.....	each	1.00		
17. Vacuum and Inert-Gas tube sign.....	each transformer	1.00		
18. Incandescent Signs, studded lights.....	per socket	.10		
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each	.50		
20. Motors, each horsepower or fraction thereof each motor.....	H.P.	.20		
21. Generators, rectifiers, transformers, etc.....	per K.W.	.15		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each	5.00		
23. Raceways, wireways, busways, gutters.....	per ft.	.10		
24. Electric heating devices (other than those listed above).....	per K.W.	.50		
25. Service equipment — 0-100 amps. new or overhauling.....	per disconnect	2.00		
Service equipment — 100 amps. to 600 amps.....	per disconnect	6.00		
Service equipment — over 600 amps.....	per disconnect	8.00		
26. Temporary service, etc. (3 month period).....		3.00		
27. Motion picture, stereopticon and x-ray machines, etc.....	each	3.00		
28. Re-inspection after time limit on notice.....		2.00		
29. Minimum fee for any permit requiring separate inspection.....	MINIMUM FEE	5.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....	FEES DOUBLE			

TOTAL FEES.....

\$ 5 00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: Permit for surface mounting socket for electric hot water heater.

Date for Inspection AT ONCE	Date Approved	Signature <i>Herman Andrae</i> (Supervising Electrician)
Roughing in		Address HERMAN ANDRAE ELECTRICAL CO.
Temp.		City 2110 W. Clybourn
Final		Zone P.O. Box 391
		Telephone Milwaukee, WI 53201

Make check Payable to Treasurer, Village of Fox Point.

License No. 77

SHEET 1 — ELECTRICAL INSPECTOR'S COPY

Permit No. 8972Dec # 364 23
5/12/77

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date May 9, 1977

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8454 N. Foxcroft
(Give exact street and number. Do not give corner)Elec. Contractor Green Tree Electric Sone Address 6933 N. Port Washington Rd.

Builder _____ Address _____

Owner Lawinger Address _____What is occupancy of the building NEW ☐ OLD ☐ Residence

1. Outlets.....	each	\$.20		
2. Fixtures.....	each .....	.15		
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp .....	.15		
4. Audible or visual devices.....	per device .....	.20		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each .....	.50		
6. Built-in electric heaters; bathroom, nursery, etc.....	each	2.00		
7. Garbage Disposal.....	each	2.00		
8. Dishwasher.....	each	2.00		
9. Clothes dryer.....	each	2.00		
10. Range or other receptacles over 150 volts.....	each	3.00		
11. Water heater.....	each	3.00		
12. Automatic heating equipment — gas, oil, coal.....	each	3.00		
13. Automatic water systems.....	each	2.00		
14. Refrigerating, air conditioning, etc., machines.....	each	2.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft. ....	.05		
16. Dimmers or Time Clocks.....	each	1.00		
17. Vacuum and Inert-Gas tube sign.....	each transformer.....	1.00		
18. Incandescent Signs, studded lights.....	per socket .....	.10		
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each .....	.50		
20. Motors, each horsepower or fraction thereof each motor.....	H.P. ....	.20		
21. Generators, rectifiers, transformers, etc.....	per K.W. ....	.15		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each	5.00		
23. Raceways, wireways, busways, gutters.....	per ft. ....	.10		
24. Electric heating devices (other than those listed above).....	per K.W. ....	.50		
25. Service equipment — 0-100 amps. new or overhauling.....	per disconnect	2.00		
Service equipment — 100 amps. to 600 amps.....	per disconnect	6.00		
Service equipment — over 600 amps.....	per disconnect	8.00		
26. Temporary service, etc. (3 month period).....	.....	3.00		
27. Motion picture, stereopticon and x-ray machines, etc.....	each	3.00		
28. Re-inspection after time limit on notice.....	.....	2.00		
29. Minimum fee for any permit requiring separate inspection.....	MINIMUM FEE	5.00		<u>5.00</u>
30. Double fee shall be charged for any work started before filing an application for a permit.....	FEES DOUBLE			

77-1074 TOTAL FEES..... 5.00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: Repairs as per compliance order. Ready for Final.

Date for Inspection	Date Approved	Signature <u>Walter E. Kaur</u> (Supervising Electrician)
Roughing in.....	.....	Address <u>6933 N. Port Washington Rd.</u>
Temp.....	.....	City <u>Milwaukee 53217</u>
Final.....	.....	Zone <u>35217</u> Telephone <u>352-7650</u>

Make check Payable to Treasurer, Village of Fox Point.

Mig. Austand
3022

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 311 Date April 25, 1977

Address 8454 N. Fox Croft Lane Fox Point, Wisc.

Type of Proposed Occupancy: residence

Owner of Building Ernest and Angeline Lawinger

Building Owner's Address:

8454 N. Fox Croft Lane Fox Point, Wis. 53217
No. Street City State Zip

Building Owner's Telephone No. (414) 352-6390
area code

Proposed Occupant's Name (if known) _____

Proposed Occupant's Present Address:

No. Street City State Zip

Proposed Occupant's Telephone No. ()
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

500
Owner ✓ Proposed Occupant _____ Other _____

Angeline AP Lawinger 8454 N. Fox Croft
Applicant's signature Applicant's address

NOTE: A copy of certificate of compliance or noncompliance will be given to all persons named above.

Application and fee received: Date 4/26/77 Per# 363.33
Signature R. Welch

Inspection Made: Date 4-26-77
Signature Earl H. Plank

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

CERTIFICATE OF NONCOMPLIANCE

April 27, 1977

Date

Issued to Ernest & Angeline Lawinger

Address 8454 N. Fox Croft Lane

An inspection of the premises located at 8454 N. Fox Croft
Lane discloses noncompliance with codes
or ordinances of the Village of Fox Point as hereafter listed.

1. Remove, replace, or repair non-code complying electrical wiring &
components. FOR BSMT EX. NOW DRAINAGE DRAIN
- O.K. 2. Well & pump shall be in operating condition or properly abandoned.
- O.K. 3. Eliminate clear water from sanitary sewer.
4. All downspouts shall expire a minimum of 3' from residence.
- O.K. 5. Proper code complying explanation required as to where catch basin
to east of residence expires.

The premises at the above address shall be brought into compliance
before there is a change in occupancy. Please notify this office when
corrections have been made and a reinspection of the premises for compliance
is desired.

Earl H. O. Paul
Building Inspector
Village of Fox Point

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

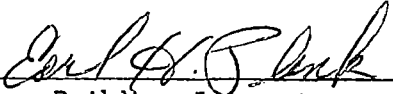
CERTIFICATE OF COMPLIANCE

No. 313 Date June 6, 1977

Issued to Ernest and Angeline Lawinger

Address 8454 N. Fox Croft Lane

This Certificate of Compliance permits a change in occupancy of the premises located at 8454 N. Fox Croft Lane in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Building Inspector
Village of Fox Point

FILE
3022

Rec. # 29511
11/10/71

License No. 10

SHEET 1 — ELECTRICAL INSPECTOR'S COPY

Permit No. 7910

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 11/9/71

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8454 N. Foxcroft Lane
(Give exact street and number. Do not give corner)
Elec. Contractor Green Tree Electric Inc. Address 6933 N. Port Wash Rd.
Builder _____ Address _____
Owner E. Lowenger Address _____
What is occupancy of the building NEW ☐ OLD ☐ Residence

1. Outlets.....	<u>9</u>	each	\$.20	<u>1</u>	<u>80</u>
2. Fixtures.....	<u>1</u>	each .....	.15		<u>15</u>
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.15		
4. Audible or visual devices.....		per device .....	.20		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50		
6. Built-in electric heaters; bathroom, nursery, etc.....		each	2.00		
7. Garbage Disposal.....		each	2.00		
8. Dishwasher.....		each	2.00		
9. Clothes dryer.....		each	2.00		
10. Range or other receptacles over 150 volts.....		each	3.00		
11. Water heater.....		each	3.00		
12. Automatic heating equipment — gas, oil, coal.....		each	3.00		
13. Automatic water systems.....		each	2.00		
14. Refrigerating, air conditioning, etc., machines.....		each	2.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.05		
16. Dimmers or Time Clocks.....		each	1.00		
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	1.00		
18. Incandescent Signs, studded lights.....		per socket .....	.10		
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.50		
20. Motors, each horsepower or fraction thereof each motor.....		H.P. ....	.20		
21. Generators, rectifiers, transformers, etc.....		per K.W. ....	.15		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	5.00		
23. Raceways, wireways, busways, gutters.....		per ft. ....	.10		
24. Electric heating devices (other than those listed above).....	<u>3</u>	per K.W. ....	.50	<u>1</u>	<u>50</u>
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	2.00		
Service equipment — 100 amps. to 600 amps.....	<u>1</u>	per disconnect	6.00	<u>6</u>	<u>00</u>
Service equipment — over 600 amps.....		per disconnect	8.00		
26. Temporary service, etc. (3 month period).....		.....	3.00		
27. Motion picture, stereopticon and x-ray machines, etc.....		each	3.00		
28. Re-inspection after time limit on notice.....		.....	2.00		
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	5.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEE DOUBLE			

TOTAL FEES..... 94.5

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: 71-3193 Job #

Rough In - Will Call
Signature Walter J. Lauer
(Supervising Electrician)
Address 6933 N. Port Wash Rd.
City Milwaukee, Wis.
Zone 53217 Telephone 352-7650

Date for Inspection	Date Approved
Roughing in	<u>2-9-72</u>
Temp.	<u>12-2-71</u>
Final	

Make check Payable to Treasurer, Village of Fox Point.

Rec # 29511
11/10/71

3022

License No. 10

SHEET 2 — VILLAGE'S COPY

Permit No. 7910

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 11/9/71

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 2454 N. Fox Crest Lane
(Give exact street and number. Do not give corner)
Elec. Contractor Green Tree Electric Inc. Address 6933 N. Port Wash Rd.
Builder _____ Address _____
Owner E. Lowmeyer Address _____
What is occupancy of the building NEW ☐ OLD ☐ Residence

1. Outlets.....	<u>9</u>	each	\$.20	<u>1.80</u>
2. Fixtures.....		each .....	.15	<u>.15</u>
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.15	
4. Audible or visual devices.....		per device .....	.20	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each	2.00	
7. Garbage Disposal.....		each	2.00	
8. Dishwasher.....		each	2.00	
9. Clothes dryer.....		each	2.00	
10. Range or other receptacles over 150 volts.....		each	3.00	
11. Water heater.....		each	3.00	
12. Automatic heating equipment — gas, oil, coal.....		each	3.00	
13. Automatic water systems.....		each	2.00	
14. Refrigerating, air conditioning, etc., machines.....		each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.05	
16. Dimmers or Time Clocks.....		each	1.00	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	1.00	
18. Incandescent Signs, studded lights.....		per socket .....	.10	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.50	
20. Motors, each horsepower or fraction thereof each motor.....		H.P. ....	.20	
21. Generators, rectifiers, transformers, etc.....		per K.W. ....	.15	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	5.00	
23. Raceways, wireways, busways, gutters.....		per ft. ....	.10	
24. Electric heating devices (other than those listed above).....	<u>3</u>	per K.W. ....	.50	<u>1.50</u>
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	2.00	
Service equipment — 100 amps. to 600 amps.....	<u>1</u>	per disconnect	6.00	<u>6.00</u>
Service equipment — over 600 amps.....		per disconnect	8.00	
26. Temporary service, etc. (3 month period).....		.....	3.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	3.00	
28. Re-inspection after time limit on notice.....		.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	5.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE		

TOTAL FEES..... 9.45

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: 71-3193 Jct #

Rough In - Will Call

Date for Inspection	Date Approved	Signature _____ (Supervising Electrician)
Roughing in.....		Address <u>6933 N. Port Wash Rd.</u>
Temp.....		City <u>Milwaukee, Wis.</u>
Final.....		Zone <u>53217</u> Telephone <u>352-7650</u>

Make check Payable to Treasurer, Village of Fox Point.

B-DRY® SYSTEM OF MILWAUKEE

A LICENSEE OF B-DRY® SYSTEM, INC.

P.O. BOX 12

NEW BERLIN, WISCONSIN 53151

PHONE: (262) 796-0200

Schedule For

All work to be completed within
3 days after starting

Job Plan No. _____

Date of Visit 8/6/08Customer Name David FriderAddress: 8454 N Fox Creek LnPhone 940-0234Work Phone 940-2696City Fox PointState WICounty MilwaukeeZip 53217☒ Basement☐ CrawlspaceTotal Liner Feet of Job 71Total Sq. Feet of Rigid Sealer 71**DESCRIPTION****CODE****I. Walls**

- ☒ Cement Blocks
☐ Concrete
☐ Brick
☐ Tile
☐ Other
P. Paneled
D. Drywall
E. Exposed
O. Other

II. Floor

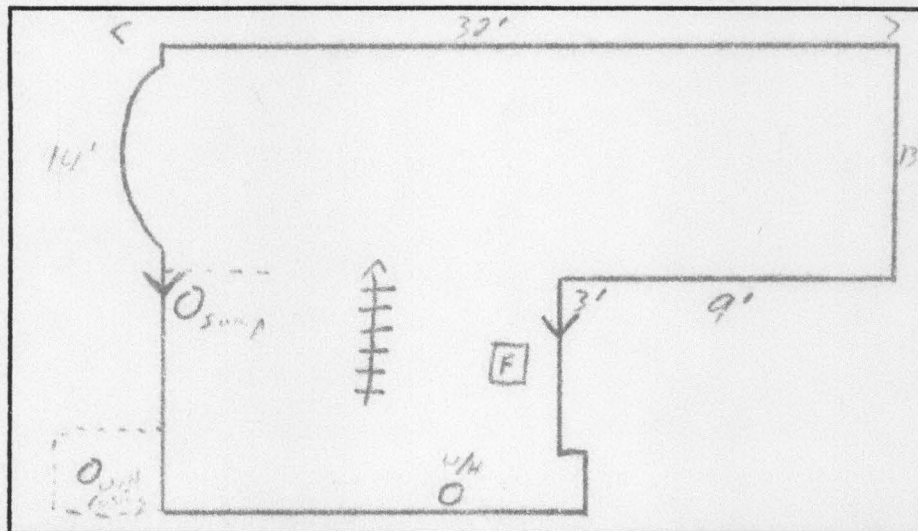
- ☒ Concrete
☐ Dirt
☐ Other
C. Carpet
L. Linoleum
T. Tile
W. Wood
X. Other

III. Other

10. Basement
11. Furnace
12. Sink
13. Floor Drains
14. Sump Pump
15. Windows
16. Garage
17. Closet
18. Porch or Patio
19. Crawl Space
20. Fireplace
21. Cleanout
22. Outside Door
23. Stair Platform
24. Commode
25. Shower or Tub
26. Oil Tank
27. Water Tank
28. Water Heater
29. Driveway
30.

IV. Footer Type

31. Monolithic
32. Footer
33. Other

JOB PLAN**CONDITION CODE**

- ☒ A. Water in wall
☒ B. Water over footer
☒ C. Water under footer
☒ D. Water through windows
☒ E. Wall is dry
☒ F. Sewer backs up
☒ G. Sump pump needed
☒ H. Grade
☒ I. Cracked Bowed Wall
☒ J. Painted Floor

SPECIAL WORK

- ☒ K. Concrete Wall
☒ L. Pour Concrete Floor
☒ M. Install Beams
☒ N. Rigid Sealer
☒ O. Install Sump Pump
P.
Q.
R.
S.
T.

JOB PLAN INSTRUCTIONSINDICATE NUMBER OF FEET OF EACH WALL TO BE TREATED BY \longleftrightarrow INDICATE STAIRS BY \updownarrow INDICATE HEIGHT OF CRAWLSPACE CLEARANCE IN FEET \uparrow

Licensee to use B-DRY® SYSTEM, methods, materials and procedures, patent #'s 6,202,700; 5,765,323; 4,590,722; 3,287,866 and connect systems drain(s) to a gravity flow discharge or sump pump and to recement floor. All work to be performed in a workmanlike manner in accordance with standard practice. System does not cover backing up or plugging of sewers, flood conditions or when pump is overwhelmed, condensation caused by high humidity or damp spot discoloration of walls, damage caused by microbial matter, structural repairs or outside waterproofing systems unless otherwise noted below. Customer must maintain proper grade and downspout extensions. All labor and materials covered by life of the structure warranty except sump pump which is covered by a separate manufacturer's warranty. In the event service is required in an area waterproofed, the Company's sole liability shall be to repair the leakage, and the company shall not be liable for any damages that may result from said leakage or microbial matter. Add-on systems, installed at a later date, will be priced as a new job.

PAYMENT TERMS: DUE UPON COMPLETION OF INSTALLATION OF B-DRY® SYSTEM. THIS JOB PLAN SERVES AS YOUR INVOICE. NO STATEMENT WILL BE ISSUED.

JOB DESCRIPTIONS: Water leaks at the base in the area indicated above. Existing drain system is not working. We will correct by installing 71' of B-Dry Rigid Sealer System including Sealing walls 12' high with B-Dry Rigid Sealer. Drain to existing sump pump.

NOTE: Homeowner agrees to make accessible, remove and replace floor coverings, base board, and objects in area to be waterproofed and provide minimum 4 ft working space. Homeowner to supply electrical outlet if sump pump is used.

Cost of Job \$3763Prep work Charge (if any) 70Total \$3833Less Scheduling Fee \$100Pay foreman \$3733 upon completion of job.Customer [Signature]Consultant [Signature]

WATER PERMIT

Permit No. **2018** Application No. **8170** Fox Point, Wis. **Dec. 29 1957**

Permission is hereby given to do the work necessary to supply with water the premises of

Richard Burdick

described as follows:

Description

Lot

Blk.

Foxcroft Highlands 23

being No. **8454** on the **East** side of **N. Foxcroft St.**

The above named is permitted to employ **E. P. Janssen** a Licensed

Plumber for the purpose of laying a **1** inch **Copper** service pipe from Main to

Curb: a **1** inch **Copper** service pipe from curb to building at **corner**

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 262 of the Village of Fox Point and amendments.

Received for Permit \$ **3.00** Dollars

Received for Fixtures \$ Dollars

Returns must be made on all work done.

Carl H. Plank

WATER INSPECTOR

PERMIT CLERK

SEWER AND PLUMBING DEPARTMENT

Permit No. 13709 Application No. 13756 Fox Point, WI 1/24/17 20__

Permission is hereby given to do the necessary plumbing work on the premises of _____ described as follows:

_____ Lot _____ Block _____ Subdivision _____

Located at 8454 N Fox Crest Ln

The above named is permitted to employ James Blaw

License No. 139992 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in _____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

.....
Fixtures with drain or water connection:

	No.		No.		No.
Hose Bids		Water Heaters		Water Closets	
Bath Tubs		Wash Machine Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Floor Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	
<u>12' of Sewer Stack</u>					

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ _____

Building Drain \$ _____

Rec'd for permit \$ 600.00

Receipt # _____
Plumbing Inspector _____
2.000652

SEWER AND PLUMBING DEPARTMENT

Permit No. 11691 Application No. 11737 Fox Point, WI 3/13/09 20

Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot _____ Block _____ Subdivision _____

Located at 2454 W Foxcroft Lane

The above named is permitted to employ Gerrit Palmer

License No. 222534 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in
_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	(
Bath Tubs	1	Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins	(	Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ _____

Building Drain \$ _____

Rec'd for Permit \$ 50.00

Plumbing Inspector [Signature]

Receipt #

28190

SEWER AND PLUMBING DEPARTMENT

Permit No. 5004 Application No. 5260 Fox Point, Wis. June 2 1927

Permission is hereby given to do the necessary draining and plumbing work on the premises of Orville Leuzinger described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 8454 on the East side of W. 3rd St. & 1st Ave.

The above named is permitted to employ Orville Leuzinger a Licensed

Plumber for the purpose of laying a 4 inch Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in 4

feet of 4

Or of laying a 4 inch Storm Sewer Drain pipe

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs		Sump Pump	<u>1</u>	Wash Basins	
Laundry tubs		Sinks		Water Closets	
Basement drains		Showers		Hot Water Heater	
Dishwasher		<u>FILL WELL</u>		Garbage Disposal	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Received for Permit \$ 45.00 Dollars

Received for Fixtures \$ _____ Dollars

Edw. L. Plank
PLUMBING INSPECTOR

PERMIT CLERK

SEWER AND PLUMBING DEPARTMENT

Permit No. 2465 Application No. 2488 Fox Point, Wis. Sept 25 1956

Permission is hereby given to do the necessary draining and plumbing work on the premises of Richard Purdick described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

Foxcroft Highlands 23

being No. 8454 on the East side of N. Foxcroft Highlands

The above named is permitted to employ Wm. Halliburton a Licensed

Plumber for the purpose of laying a 6 inch clay Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in main 42.7

feet south of main to north

Or of laying a inch Storm Sewer Drain pipe.

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs		Sump Pump		Wash Basins	
Laundry tubs		Sinks		Water Closets	
Basement drains		Showers		Hot Water Heater	
Dishwasher				Garbage Disposal	

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

10 ft trench
Received for Permit \$ 47.50 Dollars

Received for Fixtures \$ Dollars

Earl H. Plunk
PLUMBING INSPECTOR

PERMIT CLERK

\$-2-5-86
NO ONE HOME
CARD LEFT
2ND NO ONE HOME 8-26-86
CARD LEFT 3-27-86

REC. # 14784

\$25.00

4-1-86 NO ONE HOME
3RD (LAST) - PHONED - NO ANSWER
4-2-86 - PHONED - NO ANSWER
4-3-86 - PHONED - NO ANSWER
4-4-86 - PHONED - NO ANSWER - AM 4 PM
4-7-86 - PHONED - NO ANSWER - AM 4 PM
4-14-86 " " " " " "
4-22-86 - PHONED - NO ANSWER - PM " "

(Please type or print)

No. 2100

SEE ATTACHED LETTER DATED 4-23-86

Address 8454 North

Village of Fox Point, Milwaukee County, Wisconsin

Inspector of Buildings Department

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises.....8454 North Fox Croft Lane.....Fox Point

Owner.....E. Lowenger.....

This is to Certify, that electrical work done under Permit No.....7910.....issued by this

DEPARTMENT to.....Green Tree Electric.....is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wisconsin.

INSTALL:

☐ Service to Temporary Pole ☐ Temporary Service and Meter to Building ☒ Permanent Service to Building ☐ Hot Water Heater Service and Meter ☐ Other.....

Remarks:.....Install permanent underground service.....

Dated.....December 1, 1971.....

Earl H. Plank

Electrical Inspector, Village of Fox Point.

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure ENCLOSED PORCH
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.
Address 8454 FOX CROFT FOX POINT
Lot # 23 Block
Subdivision FOX CROFT HIGHLANDS Parcel # 53-1025000
District FOX POINT
Does contemplated structure violate the Village zoning ordinance?
Height of Structure 1 story (stories, or feet)
Width (parallel to highway) 8 (feet) Depth (perpendicular to highway) 14 (feet)
Distance: Street Line to Front Line of Structure 85 ft. (feet)
Distance: Side Lot Line to Structure 21 ft.
Type of Construction Wood Frame Exterior finish Siding & Brick Veneer
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.
Height of front yard above street grade 9 in
Number of rooms 1 Baths
Garage
Estimated cost Building \$2,000.00
Structure

Is there a private garage?
Does the contemplated garage violate the Village zoning ordinance?
Size Number of stalls

Where situated
General construction
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? NO

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? NO

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks:

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Richard Boyle Jr. Arch. or Contr. Scott G. Silvermacher
Address 8454 FOX CROFT Address 2946 N. Maryland Ave.
Phone 351-6179 Phone 961-1255
Size of Structure 112 (sq. ft.) Permit Fee \$20.00 herewith tendered
Date Submitted 9/17/84
Date Approved 9-24-84 Signed Scott G. Silvermacher
Date of Permit Architect, Owner, Builder

Plumber E.P. MASSINO No. 3170

Drainlayer.....

Address 2202 W. SILVER SPRING

Tel. No. 102-6833

Application and Record

Owner R. BURDICK

Address 8454 FOX CROFT LA.

Date DEC 29, 1959

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing - drainlaying - consisting of

laying a.....inch..... laying a 1 inch COPPER

drain pipe from Main to Lot line service pipe from Main to Lot line

to Building to Building

at 8454 N. FOX CROFT LA.

Address at which work is to be done.....Fox Point, Wis.

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing.....	—
Water.....	<u>2018</u>
Street.....	<u>1853</u>
Meter.....	<u>1991</u>
Water Usage.....	—

Subdivision	Lot	Block
<u>FOX CROFT HIGHLANDS</u>	<u>23</u>	—

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 3318..... E.P. Massino Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs.....	Dishwasher.....
Bath Tubs.....	Wash Basins.....
Sump Pump.....	Water Closets.....
Laundry Tubs.....	Showers.....
Sanitary Bubblers.....	Basement Drains.....
Sinks.....	Garbage Disposal.....
Water Heater.....	Sprinkling System.....

FEES

Water Usage.....	\$.....
Sanitary Sewer Connection.....	—
Water Connection.....	<u>3.00</u>
Water Heater.....	—
Fixtures.....	—
Water Meter.....	<u>4.00</u>
Total.....	<u>7.00</u>
Deposit to cover street repairs.....	<u>50.00</u>

Carl H. Plank Permit Clerk

A.....inch.....water service pipe was laid in.....

Curb box is located.....feet.....of.....feet.....of.....

3/4 inch A Badger Water Meter No. 7065567 Date Installed 2/15/60

A.....inch.....sanitary sewer connection was made in.....feet.....of manhole.....

A.....inch.....storm sewer connection was made in.....feet.....of manhole.....

Outside ^{WATER} Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
<u>2-9-60</u>	<u>O.K.</u>					<u>3-2-60</u>	<u>O.K.</u>

Installation Approved 3-2-60 Application Approved 12-29-60, 19.....

As Built..... Carl H. Plank Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

<u>Install water service to home</u>	<u>U7 Rec # 15813</u>
	<u>W.U. Rec # 4427</u>
	<u>1/8/60</u>

Owner

Richard B. Asline

Plumber

E. P. Manning

Permit No.

3170

Street

8454 N. 24th Ave. S.E.

3022
Plumber Berbin Corp.
Address P.O. Box 21
Tel. No. Hiwensville 53092 292-2720

No. 5260
Application and Record

Owner Ernie Lawinger
Address 8759 N. Foxcroft
Date June 2nd, 1977

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a _____ inch _____ laying a _____ inch _____
building sewer from Main to Lot line water service from Main to Lot line
to Building to Building
at

8459 N. Foxcroft Fox Point, Wis.
Address at which work is to be done

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	<u>5094</u>
Water	—
Street	—
Meter	—
Water Usage	—

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MP 4246 Donald H. Best Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
No.		No.	
Hose Bibs		Dishwashers	
Bath Tubs		Wash Basins	
Sump Pumps	<u>1</u>	Water Closets	
Laundry Trays		Showers	
Drinking Fountains		Floor Drains	
Sinks		Food Waste Grinders	
Water Heaters		Sprinkling System	
Wash Mach. Wastes		Urinals	
Bidets		<u>Abandon well</u>	
Catch Basins		<u>fill w/ concrete</u>	

FEES	
Water Usage	\$ <u>—</u>
Building Sewer	—
Water Service	—
Building Drain	—
Fixtures	<u>5.00</u>
Water Meter	<u>5.00</u>
Total	<u>10.00</u>
Deposit to cover street repairs	—

Carl H. Plank Permit Clerk

A _____ inch _____ water service pipe was laid in _____
Curb box is located _____ feet _____ of _____ feet _____ of _____
_____ inch _____ Water Meter No. _____ Date Installed _____

A _____ inch _____ sanitary sewer connection was made in _____
_____ feet _____ of manhole _____

A _____ inch _____ storm sewer connection was made in _____
_____ feet _____ of manhole _____

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
						<u>6-3-77</u>	<u>O.K.</u>

Installation Approved 6-3-77 Application Approved 6-2-77, 19____
As Built _____ Water and Plumbing Inspector Carl H. Plank

REMARKS	DISCREPANCY RECORD
	RECEIVED PAYMENT VILLAGE OF FOX POINT BY W. J. BLONG, TREAS. <u>Per # 36526</u> JUN 3 1977

Owner Amie Lawinger

Address 8454 N. 3rd Street

Permit No. 5260

Plumber Donald G. Best
Bergin Corp.

Plumber Wm Halliburton
Drainlayer Wm Halliburton
Address 248 W. Silver
Spring Drive

No. 2488

Application and Record

Owner Richard Burdick
Address 8454 N. Foxcroft Lane
Sept 25, 1956
Fox Point, Wis.,

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of Richard Burdick consisting of

laying a 6 inch Clay
drain pipe from Main to Curb
to lot line to premises at
No. 8454 N. Foxcroft Lane
Remarks:

laying a _____ inch _____
service pipe from Main to Curb;
a _____ inch service pipe from curb to
building at
No. _____
Remarks:

PERMITS ISSUED

Kind	No.
Sewer and Plumbing	<u>2465</u>
Water	—
Street	<u>1501</u>
Meter	—

the following premises owned by Richard Burdick 8454 N. Foxcroft Lane
Name of owner Address

Description	Lot	Block
<u>Foxcroft Highlands</u>	<u>23</u>	

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2729 Wm Halliburton Plumber

FEES

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Bath Tubs	Wash Basins
Sump Pump	Water Closets
Laundry Tubs	Showers
Sanitary Bubblers	Basement Drains
Sinks	Garbage Disposal
Water Heater	

Settling Trench \$.....
Sanitary Sewer Connection..... 7.50
Water Connection
Water Heater
Fixtures
Water Meter
Total 7.50
Deposit to cover street repairs \$50.00
Earl H. Plank Permit Clerk

A _____ inch _____ water service pipe was laid in _____
Curb box is located _____ feet _____ of _____ feet _____ of _____

A _____ inch _____ sanitary sewer connection was made in _____
_____ feet _____ of manhole _____

A _____ inch _____ storm sewer connection was made in _____
_____ feet _____ of manhole _____

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Return	Water
<u>10-2-56</u>		<u>OK C.P.</u>					On
<u>11-3-56</u>		<u>OK C.P.</u>					On
					<u>10-9-56</u>	<u>OK C.P.</u>	Off
							Off

Installation Approved 10-9-56 Application Approved 9-25-56, 19____

As Built _____
Earl H. Plank
Water and Plumbing Inspector

REMARKS

COMPLAINT RECORD

Hook up soil stack
No. 2 in. etc.
100 ft trench
50 5.00
50 @ .05 2.50
\$7.50

sewer entered
Septic tank pumped out & filled
D 7 Rec #12086 9/25/56
W.U. Rec #3604 9/25/56

Owner Richard Burdick

Plumber Wm. Hollikuston

Permit No. 2488

Street 8454 N. Faircroft

3022



Wisconsin Department of Safety and Professional Services

Credential/Licensing Search

Trade Search Results

[Return to Search](#)

Total Result Count: 4

Credential/License ID	Name	City,State,Zip	Profession	Expiration
139992	<u>BLAU,</u> <u>JAMES F</u>	HARTFORD WI 53027-9025	Cross Connection Control Tester	3/31/2016
139992	<u>BLAU,</u> <u>JAMES F</u>	HARTFORD WI 53027-9025	Master Plumber	3/31/2019
139992	<u>BLAU,</u> <u>JAMES F</u>	HARTFORD WI 53027-9025	Dwelling Contractor Qualifier	9/18/2017
139992	<u>BLAU,</u> <u>JAMES F</u>	HARTFORD WI 53027-9025	HVAC Qualifier	6/21/2017

[Return to Search](#)

Consistent with The Joint Commission and NCQA standards for primary source verification. Data on this page is refreshed hourly.

Send questions or comments to dsps@wisconsin.gov.

VILLAGE OF FOX POINT
INSPECTION DEPARTMENT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217

(414) 351-8900

APPLICATION FOR INSPECTION AND
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 9-14-00
Building Address 8454 N. Foxcroft
Owner of Building Scott & Nancy Lattos
Owner's Address if different than above N/A
Building Owner's Telephone (414) ~~352~~ 352-5266
Proposed Occupant's Name (if known) UNKNOWN
Proposed Occupant's Address _____
Proposed Occupant's Telephone () _____

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner X Proposed Occupant _____ Other _____

[Signature]
Applicant's Signature

4475 N. Maryland, Shorewood
Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

For Office Use Only:

No. 4638 Date Received 9/14/00

Amount \$100.00 Receipt 35185

Inspection made [Signature]

① Dryd order to corp

② ~~Went to order for~~

③ HK

④ order lost full

INSPECTION DEPARTMENT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217

(414) 351-8900

APPLICATION FOR INSPECTION AND
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 4-14-97
Building Address 8454 N. Foxcroft Lane
Owner of Building Sari Selig Markenson
Owner's Address if different than above _____

Building Owner's Telephone 414, 352-8287
Proposed Occupant's Name (if known) ?
Proposed Occupant's Address _____
Proposed Occupant's Telephone ()

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner ☒ Proposed Occupant _____ Other _____

Sari Selig Markenson
Applicant's Signature

8454 N. Foxcroft Ln.
Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

For Office Use Only:

No. 4066 Date Received 4/14/97
Amount \$100.00 Receipt 11446
Inspection made 4/14/97
Signature [Signature]

1) ~~find step height / slope~~

2) ~~#18~~

3) ~~known point~~

4) ~~Impa mater~~

5) ~~#1~~

6) ~~oil tank~~

7) ~~flat outlet height at vent~~

8) ~~pp flow di~~

9) ~~Recall for~~

10) ~~How this shows~~

11) ~~knows of one story~~

12) ~~Slits~~

13) ~~at tower~~

14) ~~Size door height~~

Slip
Date
OK to issue the
cut of copy
①