

Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
(414) 351-8900

Date Submitted \_\_\_\_\_

No. 15187

## APPLICATION FOR BUILDING

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Project WINDOW REPLACEMENT Address 8461 N. FOXCROFT LANE  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_ District \_\_\_\_\_

Does contemplated structure violate the Village zoning ordinance? \_\_\_\_\_

Height of Structure \_\_\_\_\_ (stories or feet)

Width (parallel to highway) \_\_\_\_\_ (feet) Depth (perpendicular to highway) \_\_\_\_\_ (feet)

Distance: Street Line to Front Line of Structure \_\_\_\_\_ (feet)

Distance: Side Lot Line to Structure \_\_\_\_\_ (feet)

Type of Construction: \_\_\_\_\_ Exterior finish \_\_\_\_\_  
Frame, Brick-tile, etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms \_\_\_\_\_ Baths \_\_\_\_\_

Garage \_\_\_\_\_

Estimated cost Building \_\_\_\_\_

Structure \$3600.

Is there a private garage? \_\_\_\_\_

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of Stalls \_\_\_\_\_ Where Situated \_\_\_\_\_

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? \_\_\_\_\_

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work

hereby applied for:

Remarks: 4 UPSTAIRS DOUBLE HUNG WINDOWS

NO CHANGE EXISTING WINDOW FRAME OPENINGS

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure MICHAEL NORTH Arch. or Contr. ALL AMERICAN WINDOWS DOORS

Address 8461 N. FOXCROFT LANE Address N112W14880 MEADOW RD.

City FOX POINT State WI Zip 53217 City GERMANTOWN State WI Zip 53022

Phone 414-351-2365 Phone 262-255-5170

Size of Structure \_\_\_\_\_ (sq. ft.) Permit Fee 470- Receipt 42161 10/18/12

Dwelling Contractor Certification No. \_\_\_\_\_ Expires \_\_\_\_\_

Dwelling Contractor Qualifier Certification No. \_\_\_\_\_ Expires \_\_\_\_\_

Building Contractor Certification No. \_\_\_\_\_ Applicant Signature Michael North  
Architect, Owner, Builder

Date of Approved 10/18/12  
Builder Inspector

## CAUTIONARY STATEMENT TO OWNERS OBTAINING BUILDING PERMITS

101.65(1r) of the Wisconsin Statutes requires municipalities that enforce the Uniform Dwelling Code to provide an owner who applies for a building permit with a statement advising the owner that:

If the owner hires a contractor to perform work under the building permit and the contractor is not bonded or insured as required under s.101.654(2)(a), the following consequences might occur:

- a) The owner may be held liable for any bodily injury to or death of others or for any damage to the property of others that arises out of the work performed under the building permit or that is caused by any negligence by the contractor that occurs in connection with the work performed under the building permit.
- b) The owner may not be able to collect from the contractor damages for any loss sustained by the owner because of a violation by the contractor of the one and two family dwelling code or an ordinance enacted under sub.(1)(a), because of any bodily injury to or death of others or damage to the property of others that arises out of the work performed under the building permit or because of any bodily injury to or death of others or damage to the property of others that is caused by any negligence by the contractor that occurs in connection with the work performed under the building permit.

  
Homeowner

10-17-2017  
Date

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

## OFFICE USE ONLY

Permit No.	19198
Received	9/22/08
Service	
Rough-In	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Date 8-29-08  
License No. 83

Builder	Owner <u>MIKE NORTH</u>	Occupant <u>SOME</u>
Job Address <u>8461 N FOXCROFT LANE</u>		

### ESTIMATED COST OF JOB

- Buildings ☒ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☐ Remodeling  
☐ New Occupancy

Where on Premises?

Describe WIRE REPLACEMENT  
FURNACE, BASEMENT

List Name of Installing Contractor

HEATING HALES CORNERS HEATING  
AIR CONDITIONING \_\_\_\_\_  
PLUMBING \_\_\_\_\_

### Date of Inspection

Rough \_\_\_\_\_ Will Call ☐  
Final \_\_\_\_\_ Will Call ☐  
Service Approval Sent \_\_\_\_\_ ☐

### REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner Oil Burner or Stoker	1	5.00 ea	5	00
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt no. 27024

TOTAL FEES 50 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <u>HALES CORNERS ELECTRIC</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>8-29-08</u>
Address <u>10700 W. PARNELL AVE</u>	Telephone <u>414-425-1390</u>	
City <u>HALES CORNERS</u>	State <u>WI</u>	Zip Code <u>53130</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.027024

Sep 22, 2008

8461 N. FOX CROFT LN

LICENSES & PERMITS-HEATING PERMIT	50.00
24-44450 HEATING PERMIT	

8461 N FOX CROFT LN

LICENSES & PERMITS-ELECTRICAL PERMIT	50.00
24-44430 ELECTRICAL PERMIT	

Total:	100.00
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CHECK	Chk No: 13746	20.00
CHECK	Chk No: 13697	80.00

Total Paid:	100.00
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Total Applied:	100.00
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Change Tendered:	.00
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09/22/08 01:55pm

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

# APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐ Type Replacing gas furnace  
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other \_\_\_\_\_

Desc. of Heating Plant Armstrong GAD93CT080D116C

Vented to \_\_\_\_\_

Fuel Tank ☐ : \_\_\_\_\_  
Size \_\_\_\_\_ Location \_\_\_\_\_

Summer Air Conditioner ☐ Size \_\_\_\_\_ (Ton, H.P.)

Coolant \_\_\_\_\_

Compressor Coolant: Air ☐; Water ☐;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator ☐ Manufacturer's Name \_\_\_\_\_

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Mike North

Address of Work 8461 N Foxcroft Ln Fox Point

**OFFICE USE ONLY**

Application  
Approved:

9/22/08

Installation  
Approved:

Mary E North  
Signed

8-28-08

Date

Contractor HALES CORNERS HEATING & A/C LLC

Address 10700 W. Parnell Ave. Phone 414-485-1390

City Hales Corners, WI 53130 State \_\_\_\_\_ Zip \_\_\_\_\_

State Credential Number 281-57 & Expiration Date \_\_\_\_\_



Credential

## Credential Search

Search results are posted at the bottom of the page.

**Search for Individual or Company by Credential ID here:**

Specific Credential ID

**Search for Tank Contractor Company by Tank Specialty here:**

Specialty Type

**Search for Individual or Company by Category here:**

Credential Type   
(required)

Credential Status   
(required)

Zip   
(or first three digits)

Last or Business Name

2 records were returned by your search.

Please select a credential holder's name to review status and continuing education information.

The continuing education information displayed here may not be accurate due to reporting, entry, or web retrieval errors. It is a credential holder's responsibility to keep track of their continuing education credits.

Black=Approved Yellow=In Renewal Process Red=Expired or Not Valid

ID	Name	City,State,Zip	Credential Type	Expiration
881057	HALES CORNERS HEATING & AIR	HALES CORNERS WI	Dwelling	08/30/09

	CONDITIONING LLC,	53130	Contractor	
881057	HALES CORNERS HEATING & AIR CONDITIONING LLC,	HALES CORNERS WI 53130	HVAC Contractor	08/04/09

Receipt No: 1.027024

Sep 22, 2008

8461 N. FOX CROFT LN

LICENSES & PERMITS-HEATING PERMIT 50.00  
24-44450 HEATING PERMIT

8461 N FOX CROFT LN

LICENSES & PERMITS-ELECTRICAL PERMIT 50.00  
24-44430 ELECTRICAL PERMIT

Total: 100.00

CHECK Chk No: 13746 20.00  
CHECK Chk No: 13697 80.00

Total Paid: 100.00  
Total Applied: 100.00

Change Tendered: .00

09/22/08 01:55pm

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY

Permit No.	16346 C
Received	9/4/01
Service	
Rough-in	
Final	<i>[Signature]</i>

## APPLICATION FOR ELECTRICAL PERMIT

Date 8/28/01

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. 20

Builder	Owner <u>Michael &amp; Bonnie North</u>	Occupant <u>Same</u>
Job Address <u>8461 N. Foxcroft Lane 351-2365</u>		

### ESTIMATED COST OF JOB

- Buildings ☐ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☐ Remodeling  
☐ New Occupancy

Where on Premises?

Describe \_\_\_\_\_

List Name of Installing Contractor \_\_\_\_\_

HEATING \_\_\_\_\_

AIR CONDITIONING \_\_\_\_\_

PLUMBING \_\_\_\_\_

### Date of Inspection

- Rough \_\_\_\_\_ Will Call ☐  
 Final \_\_\_\_\_ Will Call ☐  
 Service Approval Sent \_\_\_\_\_ ☐

### REMARKS:

*1 - @ front of house*  
*1 - @ kitchen*  
*1 - RIR Bedroom Switch*

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	3	.35 ea	1	05
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea	40	00
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

TOTAL FEES 40 00

MAKE CHECKS PAYABLE TO:  
 Treasurer, Village of Fox Point  
 MAIL TO: Electrical Inspector

Contractor <u>Best Electric, Inc.</u>	Supervising Electrician (Signature) <i>[Signature]</i>	Date _____
Address <u>4248 North 76th Street</u>	Telephone <u>536-9000</u>	
City <u>Milwaukee</u>	State <u>WI</u>	Zip Code <u>53222</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.002310

Sep 04, 2001

BEST ELECTRIC

LICENSES & PERMITS-ELECTRICAL PERMIT  
10-44430 ELECTRICAL PERMIT

40.00

Total:

40.00

CHECK

Chk No: 9819

40.00

Total Applied:

40.00

Change Tendered:

.00

09/04/01 12:43pm

VILLAGE OF FOX POINT

# 364521  
Plumber **Frank J. Blau**  
Address **12221 W. Fairview**  
Tel. No. **258-4040**  
No. **9161 C**  
**Application and Record**  
Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
351-8900

Owner **M. North**  
Address **8461 N. Foxcroft**  
Date **June 27, 2000**

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a ..... inch ..... laying a ..... inch .....  
builder sewer from Main to Lot line water service from Main to Lot line  
to Building to Building  
at  
**8461 N. Foxcroft Ln**  
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	9119
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. **9882** ..... Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
	No.		No.
Hose Bibs		Dishwashers	
Bath Tubs		Wash Basins	
Sump Pumps		Water Closets	2
Laundry Trays		Showers	
Drinking Fountains		Floor Drains	
Sinks		Food Waste Grinders	
Water Heaters		Sprinkling System	
Wash. Mach. Wastes		Urinals	
Bldets			
Catch Basins			

FEES	
Water Usage	\$ .....
Building Sewer	.....
Water Service	.....
Building Drain	.....
Fixtures	.....
Water Meter	.....
Total	.....
Deposit to cover street repairs	.....

Receipt # **34476**  
**40.00**  
Permit Clerk

A ..... inch ..... water service pipes laid in .....  
Curb box is located ..... feet ..... of ..... feet ..... of .....  
..... inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection was made in .....  
..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....  
..... feet ..... of manhole .....

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved ..... Application Approved ..... 19 .....  
As Built .....  
Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD

# VILLAGE OF FOX POINT

Receipt #: 34476

July 6 2000

Received of : BLAU PLUMBING, INC.

Amount

Forty and 00/100----- \$\*\*\*\*\*40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044470

40.00

CHECK:

40.00

7200 N SANTA MONICA BLVD, TREASURER

Have a Nice Day  
and Thank You Very Much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX

MDP 07/06/2000 10:32 AM \*\*\*\*\*40.00

3012

Rec. # 28700  
4-23-71 cash

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 5263

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Second floor completion - dormer and bed rooms  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

House Number 8461 N. Fox Court

Lot 7 Block

Subdivision Fox Court Highlands

District A-3 Residential

Does contemplated structure violate the Village zoning ordinance? no

Height of Structure 1 1/2 (stories or feet)

Width (parallel to highway) 38 (feet) Depth (perpendicular to highway) 25 (feet)

Distance: Street Line to Front Line of Structure (feet)

Distance: Side Lot Line to Structure

Type of Construction Frame + Stone Exterior finish Wood Siding + Lannon Stone  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade

Number of rooms 5 Baths 1

Estimated cost { Garage  
Building \$1500  
Structure

Is there a private garage? yes

Does the contemplated garage violate the Village zoning ordinance? no

Size Number of stalls 2

Where situated

General construction Frame  
Frame — Brick — Stucco — Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code?

Has the permit been granted?

Herewith are filed the following duplicate plans 3 in number, which I certify I will conform to in the work hereby applied for.

Remarks:

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Gerre B. Nunneman Arch. or Contr. Self

Address 8461 N. Fox Court Address

Phone 352-9354 Phone

Size of Structure (sq. ft.) Permit Fee \$6.00 herewith tendered

Date Submitted 4-15-71

Date Approved 4-16-71

Date of Permit

Signed Gerre B. Nunneman

Architect, Owner, Builder

3012

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

Dec 37236  
NO PLAN 11/10/77

No. 6192

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure House Shed  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

House Number 8461 N. FOX CROFT LN.

Lot \_\_\_\_\_ Block \_\_\_\_\_

Subdivision \_\_\_\_\_

District \_\_\_\_\_

Does contemplated structure violate the Village zoning ordinance? \_\_\_\_\_

Height of Structure \_\_\_\_\_ (stories or feet)

Width (parallel to highway) \_\_\_\_\_ (feet) Depth (perpendicular to highway) \_\_\_\_\_ (feet)

Distance: Street Line to Front Line of Structure \_\_\_\_\_ (feet)

Distance: Side Lot Line to Structure \_\_\_\_\_

Type of Construction: \_\_\_\_\_ Exterior finish \_\_\_\_\_  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms \_\_\_\_\_ Baths \_\_\_\_\_

Estimated cost Building 950<sup>00</sup> RESIDE: US ALSIDE ALUM  
Structure \_\_\_\_\_

Is there a private garage? \_\_\_\_\_

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of stalls \_\_\_\_\_

Where situated \_\_\_\_\_

General construction \_\_\_\_\_  
Frame — Brick — Stucco — Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code? \_\_\_\_\_

Has the permit been granted? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work hereby applied for.

Remarks: RESIDE GABLES + DORMER ALUM US STEEL  
ALSIDE CORNER 5" WITH 5" DOUBLE US STEEL  
OVER GABLES + DORMER NO AESTHETIC CHANGES

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure NORTH Arch. or Contr. WISCONSIN INTERSTATE CORP

Address 8461 N. FOX CROFT LN. Address 2801 N. AVE

Phone \_\_\_\_\_ Phone 353 8330

Size of Structure \_\_\_\_\_ (sq. ft.) Permit Fee \$5.00 herewith tendered

Date Submitted 11-9-77

Date Approved 11-9-77

Date of Permit 11-10-77

Signed [Signature]  
[Signature]  
Architect, Owner, Builder

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	13201C
Received	6/10/93
Service	
Rough-in	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Date 6/7/93

License No. 19

Builder	Owner Mike North 351-2365	Occupant Same
Job Address 8461 N. Foxcroft Lane		

### ESTIMATED COST OF JOB

- Buildings ☒ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☒ Remodeling  
☐ New Occupancy

Where on Premises?

Describe Garage

List Name of Installing Contractor

HEATING \_\_\_\_\_

AIR CONDITIONING \_\_\_\_\_

PLUMBING \_\_\_\_\_

### Date of Inspection

- Rough \_\_\_\_\_ Will Call ☐  
 Final \_\_\_\_\_ Will Call ☐  
 Service Approval Sent \_\_\_\_\_ ☐

### REMARKS:

- Remove old service panel.
- Install 1- disc switch
- RIR wiring
- 3-1/2 floor - \$15
- Rework switching
- garage door - \$1
- 2nd floor - GFI protection

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	9-10	.35 ea	3	50
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT	1	30.00 ea	30	-
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt #32295  
TOTAL FEES 30.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor Best Electric, Inc.	Supervising Electrician (Signature) <i>Gary C. Stankiewicz</i>	Date 6-9-93
Address 4248 North 76th Street	Telephone 536-9000	
City Milwaukee	State WI	Zip Code 53222

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

## OFFICE USE ONLY

Permit No.	130556
Received	12/21/92
Service	12/23/92
Rough-in	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date 12/18/92

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. 17

Builder	Owner	Occupant
	Mike North	Same
	351-2365	

Job Address  
8461 N. Foxcroft Lane, Fox Point, WI 53217

### ESTIMATED COST OF JOB

- Buildings ☒ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☐ Remodeling  
☐ New Occupancy

Where on Premises?

Describe \_\_\_\_\_

List Name of Installing Contractor \_\_\_\_\_

HEATING \_\_\_\_\_

AIR CONDITIONING \_\_\_\_\_

PLUMBING \_\_\_\_\_

### Date of Inspection

- Rough \_\_\_\_\_ Will Call ☐  
 Final \_\_\_\_\_ Will Call ☐  
 Service Approval Sent \_\_\_\_\_ ☐

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets <i>2 new</i>	10+	.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.	1	5.00 ea	500	
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT	1	30.00 ea	3000	
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

### REMARKS:

*Locations Letter to Father Attached*  
 - Split Circuits:  
 furnace, laundry, kitchen  
 - Code violations - misc repairs  
 - Install Lt. kit counter  
 double duplex circuit  
 R/R basement pow. p/c

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

Receipt # 31018  
 TOTAL FEES 3000

MAKE CHECKS PAYABLE TO:  
 Treasurer, Village of Fox Point  
 MAIL TO: Electrical Inspector

Contractor	Best Electric, Inc.		Supervising Electrician (Signature)	Date
Address	4248 North 76th Street		Telephone	12-18-92
City	State	Zip Code	536-9000	
Milwaukee	WI	53222		

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Form 1245-1-83-300 Pds.  
Lot # 702-2909

Wisconsin Electric Power Company

## OUTLET LOCATION LETTER

☐ REVISION  
☐ DUPLICATETo Best Electric Date Prepared 12/18/92In regard to your inquiry of 12/18/92 for (Overhead) (Underground) service to the (industrial) (commercial) (residential) (farm) premise of Mike North located at 8461 N. Fox Craft Lnin the C/T/V of Fox Point we require service termination as follows:☐ New ☐ Temporary ☒ Rewired ☐ Additional  
Single Phase 100 amperes, 120/240 volts, termination located South Wall, 3ft from window (Same as existing)☒ at 14 foot minimum above (ground) (final grade)☒ per Electric Service and Metering Manual Sheets 0-10☒ Meter Location (out) (in) side at: South WallService (drop) (lateral) size 4TR length 90' tension 4/8 #

Maximum Single-phase Available Short Circuit Current at the service termination.

☒ 10,000 amperes ☐ 22,000 amperes \_\_\_\_\_ amperes☐ New ☐ Temporary ☐ Rewired ☐ Additional ☐ Power  
(Single) (Three) Phase termination located \_\_\_\_\_☐ at \_\_\_\_\_☐ per Electric Service☐ Meter Location (out)

Service (drop) (lateral)

Maximum (Single) (Thr

☐ 22,000 amperes ☐ 25,000 amperes \_\_\_\_\_ amperes☐ Installation of WE facilities involves (additional) charges. Billing must be satisfied prior to construction.☒ The above information is valid for 1 year☐ The above information is contingent upon right-of-way.☐ The above information is contingent upon \_\_\_\_\_☐ You are advised NOT to proceed with completion of wiring until notified the contingencies noted above have been removed.☐ On \_\_\_\_\_ you were advised not to proceed with the completion of the wiring. All the contingencies have been removed and you may proceed.☒ You may proceed with the completion of wiring.☐ The location of service drops supports for buildings covered with aluminum, stucco, asbestos, or other similar siding material shall be marked. Mounting bolts were provided by the Company and shall be installed by the owner, or by his contractor for him, on brick and stone buildings.Refer Inquiries to Peggy HertelPrepared by Jerry SauerCalumet DistrictPhone 362-5150

Clerk: Send this form to \_\_\_\_\_

## NOTICE TO CUSTOMER/ELECTRICIAN

Information provided in this letter does not supersede the National, State or Local Electrical Codes. The final responsibility for compliance with the various electrical codes lies with the customer and/or the customer's electrician.

Village of Fox Point, Milwaukee County, Wisconsin  
**Inspector of Buildings Department**

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises.....8461 N FALCHOFF LANE.....Fox Point

Owner.....Mike North.....

**This is to Certify,** that electrical work done under Permit No. ....13055..... issued by this

DEPARTMENT to ....Best Electric..... is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wisconsin.

**INSTALL:**

☐ Service to Temporary Pole    ☐ Temporary Service and Meter to Building    ☐ Permanent Service to Building    ☐ Hot Water Heater Service and Meter    ☐ Other.....

Remarks:.....  
.....

Dated.....12/23/92....., 19.....

[Signature]  
Electrical Inspector, Village of Fox Point.

No. 7156 ✓

Plumber Wm Zachow  
Address 5767 R. W 42 St  
Tel. No. 466 2137

# Application and Record

Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
351-8900

Owner M. Nat + L  
Address 8461 N Foxcroft  
Date Nov 29, 1991

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a ..... inch ..... laying a ..... inch .....  
builder sewer from Main to Lot line water service from Main to Lot line  
to Building to Building

at

8461 N Foxcroft ..... Fox Point, Wis.  
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>1273</u>
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 3947 ..... Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
	No.		No.
Hose Bibe		Dishwashers	
Bath Tube	<u>1 R</u>	Wash Basins	
Sump Pumps		Water Closets	
Laundry Trays		Showers	
Drinking Fountains		Floor Drains	
Sinks		Food Waste Grinders	
Water Heaters		Sprinkling System	
Wash. Mach. Wastes		Urinals	
Bidets			
Catch Basins			

FEES	
Water Usage	\$ .....
Building Sewer	.....
Water Service	.....
Building Drain	.....
Fixtures	.....
Water Meter	.....
Total	<u>30.00</u>
Deposit to cover street repairs	.....
	..... Permit Clerk

A ..... inch ..... water service pipes laid in .....  
Curb box is located ..... feet ..... of ..... feet ..... of .....  
..... inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection was made in .....  
..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....  
..... feet ..... of manhole .....

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
						<u>12/9/91</u>	<u>a</u>

Installation Approved ..... Application Approved ..... 19 .....  
As Built ..... Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD

FILE  
3012

License No. 10

SHEET 1 — ELECTRICAL INSPECTOR'S COPY

Permit No. 7723

# DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 6/10/71

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8461 N. Foxcraft Lane  
(Give exact street and number. Do not give corner)

Elec. Contractor Green Tree Electric Address

Builder Address

Owner Mammamam Address

What is occupancy of the building NEW ☐ OLD ☐

1. Outlets.....	15	each	\$ .20		
2. Fixtures.....	3	each	.15		
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp	.15		
4. Audible or visual devices.....		per device	.20		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each	.50		
6. Built-in electric heaters; bathroom, nursery, etc.....		each	2.00		
7. Garbage Disposal.....		each	2.00		
8. Dishwasher.....		each	2.00		
9. Clothes dryer.....		each	2.00		
10. Range or other receptacles over 150 volts.....		each	3.00		
11. Water heater.....		each	3.00		
12. Automatic heating equipment — gas, oil, coal.....		each	3.00		
13. Automatic water systems.....		each	2.00		
14. Refrigerating, air conditioning, etc., machines.....		each	2.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft.	.05		
16. Dimmers or Time Clocks.....		each	1.00		
17. Vacuum and Inert-Gas tube sign.....		each transformer	1.00		
18. Incandescent Signs, studded lights.....		per socket	.10		
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each	.50		
20. Motors, each horsepower or fraction thereof each motor.....		H.P.	.20		
21. Generators, rectifiers, transformers, etc.....		per K.W.	.15		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	5.00		
23. Raceways, wireways, busways, gutters.....		per ft.	.10		
24. Electric heating devices (other than those listed above).....		per K.W.	.50		
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	2.00		
Service equipment — 100 amps. to 600 amps.....		per disconnect	6.00		
Service equipment — over 600 amps.....		per disconnect	8.00		
26. Temporary service, etc. (3 month period).....			3.00		
27. Motion picture, stereopticon and x-ray machines, etc.....		each	3.00		
28. Re-inspection after time limit on notice.....			2.00		
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	5.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE		5.00	

TOTAL FEES.....

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: 71-1569 Final - 6/10/71

Date for Inspection	Date Approved	Signature
Roughing in	2-8-72	Walter J. Kauer (Supervising Electrician)
Temp		Address 6933 N. Port Washington
Final		City Glendale, Wis
		Zone 53217 Telephone 352-7651

Make check Payable to Treasurer, Village of Fox Point.

# APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

X Type of Structure Residence  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

X Address 8461 N. Foxcroft Ln.

Lot ..... Block .....

Subdivision .....

District .....

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish .....  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms ..... Baths.....

Garage .....

X Estimated cost Building 13,769

Structure.....

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size.....Number of stalls.....

Where situated .....

General construction .....  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? .....

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? .....

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

X Remarks: outside drain tile inside drain tile w/crock and pressure relief system (sump pump)

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

X Owner of Structure Michael A. North X Arch. or Contr. EverDry Waterproofing  
Address 8461 N. Foxcroft Ln. Address 1425B Commerce Ave  
City Fox Point WI 53217 City Brookfield WI 53045  
State Zip State Zip  
Phone..... Phone (262) 786-4090

Size of Structure.....(sq. ft.) Permit Fee \$ 133.00 herewith tendered

Date Submitted..... X State ID# 6526 Exp. Date.....

Date Approved..... Signed James D. Jones

Date of Permit.....

Architect, Owner, Builder

**DISCREPANCY RECORD**

**As Built**

.....Application Approved.....

Building Group	Report	Building Details	Report	Enough in Planning Inspection	Report	Final Inspection	Report

[illegible][illegible]

.....Inch .....Water Meter No. ....Date Installed

**Curb box as located - Street**

**Water service pipe laid in**

No.		No.	
Hose Bids .....		Dishwashers .....	
Bath Tubs .....		Wash Basins .....	
Sump Pumps .....	1	Water Closets .....	
Laundry Trays .....	.	Showers .....	
Drinking Fountains .....		Floor Drains .....	
Sinks .....		Food Waste Grinders .....	
Water Heaters .....		Sprinkling System .....	
Wash. Mach. Waxes .....		Urinals .....	
Catch Basins .....			

  

No.		No.	
Water Usage .....		Building Sewer .....	
Water Service .....		Building Drain .....	
Fixtures .....		Water Meter .....	
Total .....		Deposit to cover street repairs .....	
Receipt #	\$50.		
13395			
Paid Cash .....			

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

Plumber

In the performance of the work the undersigned Plumber hereby agrees to be bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

Subdivision	Page	Date

Building sewer from main to lot line  
 Building  
 to Building  
 at  
 Address at which work is to be done  
 Fox Point, Wis.

PERMITS USED	
Kind	No.
Sewer and Plumbing	1582
Water	
Street	
Meter	
Water Usage	

TO THE VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby

No. 16929  
 Application and Record  
 Date: 5/13/65  
 Address: 894 N. Fox Point  
 Owner: North  
 Village of Fox Point  
 7200 N. Santa Monica Blvd.  
 Fox Point, WI 53217  
 361-8800  
 Tel. No. 262-894-7505  
 Address: 971 W. 44th St.  
 Milwaukee, WI 53222  
 Plumber: Advanced Roof & Siding Co.  
 262-894-7505

Receipt No: 1.013395

May 10, 2005

8461 N FOXCROFT LANE

LICENSES & PERMITS-PLUMBING PERMIT	50.00
24-44470 PLUMBING PERMIT	

Total:	50.00
--------	-------

CHECK	Chk No: 3720	50.00
Total Applied:		50.00

Change Tendered:	.00
------------------	-----

05/10/05 12:40pm

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

3012  
License No. 10

SHEET 2 — VILLAGE'S COPY

Permit No. 7778Per # 28918  
6/10/71

## DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 6/10/71

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8461 N. Foxcroft Lane  
(Give exact street and number. Do not give corner)Elec. Contractor Green Tree Electric Address \_\_\_\_\_

Builder \_\_\_\_\_ Address \_\_\_\_\_

Owner Ninnemann Address \_\_\_\_\_What is occupancy of the building NEW ☐  
OLD ☐

1. Outlets.....	<u>15</u>	each .....	\$ .20		
2. Fixtures.....	<u>3</u>	each .....	.15		
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.15		
4. Audible or visual devices.....		per device .....	.20		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50		
6. Built-in electric heaters; bathroom, nursery, etc.....		each .....	2.00		
7. Garbage Disposal.....		each .....	2.00		
8. Dishwasher.....		each .....	2.00		
9. Clothes dryer.....		each .....	2.00		
10. Range or other receptacles over 150 volts.....		each .....	3.00		
11. Water heater.....		each .....	3.00		
12. Automatic heating equipment — gas, oil, coal.....		each .....	3.00		
13. Automatic water systems.....		each .....	2.00		
14. Refrigerating, air conditioning, etc., machines.....		each .....	2.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.05		
16. Dimmers or Time Clocks.....		each .....	1.00		
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	1.00		
18. Incandescent Signs, studded lights.....		per socket .....	.10		
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.50		
20. Motors, each horsepower or fraction thereof each motor.....		H.P. ....	.20		
21. Generators, rectifiers, transformers, etc.....		per K.W. ....	.15		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each .....	5.00		
23. Raceways, wireways, busways, gutters.....		per ft. ....	.10		
24. Electric heating devices (other than those listed above).....		per K.W. ....	.50		
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect .....	2.00		
Service equipment — 100 amps. to 600 amps.....		per disconnect .....	6.00		
Service equipment — over 600 amps.....		per disconnect .....	8.00		
26. Temporary service, etc. (3 month period).....		.....	3.00		
27. Motion picture, stereopticon and x-ray machines, etc.....		each .....	3.00		
28. Re-inspection after time limit on notice.....		.....	2.00		
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE .....	5.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE .....			<u>5.00</u>
TOTAL FEES.....					

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: 71-1569 Final - 6/10/71

Date for Inspection	Date Approved	Signature <u>6933 N. Port Washington</u> (Supervising Electrician)
Roughing in.....		Address <u>Glendale, Wis</u>
Temp.....		City <u>53217</u>
Final.....		Zone <u>352-7651</u> Telephone

Make check Payable to Treasurer, Village of Fox Point.

# WATER PERMIT

Permit No. 2187 Application No. 374 Fox Point, Wis. 2128 13, 1944

Permission is hereby given to do the work necessary to supply with water the premises of

and being described as follows:

Description

Lot

Blk.

being No. 8461 on the west side of N. Main St.

The above named is permitted to employ Alvin J. Zupinski a Licensed

Plumber for the purpose of laying a 1 inch copper service pipe from Main to

Curb: a 1 inch copper service pipe from curb to building at same

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 66 of the Village of Fox Point and amendments.

Received for Permit \$ 5.00 Dollars

Received for Fixtures \$ ..... Dollars

Returns must be made on all work done.

Earl H. Paul  
WATER INSPECTOR

PERMIT CLERK

# SEWER AND PLUMBING DEPARTMENT

Permit No. 2497 Application No. 2529 Fox Point, Wis. Nov 5 1956

Permission is hereby given to do the necessary draining and plumbing work on the premises of Ed S. Perry described as follows:

Description	Lot	Blk.	Subd.
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Foxcroft Highlands 7

being No. 8461 on the West side of N. 2nd St

The above named is permitted to employ Eric C. Schultz a Licensed

Plumber for the purpose of laying a 6 inch clay Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in hole in front

feet of lot

Or of laying a        inch Storm Sewer Drain pipe

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs		Sump Pump		Wash Basins	
Laundry tubs		Sinks		Water Closets	
Basement drains		Showers		Hot Water Heater	
Dishwasher				Garbage Disposal	

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

100 ft trench Received for Permit \$ 7.50 Dollars

Received for Fixtures \$        Dollars

Earl H. Plunk  
PLUMBING INSPECTOR

PERMIT CLERK

Permit No. 10582 Application No. 10629 Fox Point, WI 5/9/05 20  

Lot	Block	Subdivision
-----	-------	-------------

Located at 2461 N Fox Craft Ln

The above named is permitted to employ Domen Suckitz

License No. 221698 for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

Building Sewer \$ \_\_\_\_\_

Fixtures \$ 200

Building Drain \$\_\_\_\_\_

Rec'd for Permit \$ Rec'd 1

Plumbing Inspector

# SEWER AND PLUMBING DEPARTMENT

Permit No. 5873 Application No. 6044 Fox Point, Wis. January 12, 1984

Permission is hereby given to do the necessary draining and plumbing work on the premises of Mike North described as follows:

Description	Lot	Blk.	Subd.
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being No. 8461 on the West side of N. Fox Craft Lane

The above named is permitted to employ Norman Binder a Licensed

Plumber for the purpose of laying a        inch        Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in       

feet        of       

Or of laying a        inch        Storm Sewer Drain pipe       

Fixtures with drain or water connection

No.		No.		No.	
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach. Waste		Showers	
Sump Pumps	<u>1</u>	Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling System	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Received for Permit \$ \$10.00 Dollars

Received for Fixtures \$        Dollars

Carl H. Plumb  
PLUMBING INSPECTOR

Permit No. 1073 Application No. 7156 Fox Point, WI 10511 19    

Lot	Block	Subdivision
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Located at 1610 1st St. N. #100, St. Paul, MN 55109

The above named is permitted to employ 6110/12/10

License No. \_\_\_\_\_ for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

No.		No.		No.	
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Fixtures \$ \_\_\_\_\_

Building Drain \$\_\_\_\_\_

Rec'd for Permit \$ \_\_\_\_\_

Plumbing Inspector

# SEWER AND PLUMBING DEPARTMENT

Permit No. 9119 Application No. 9161 Fox Point, WI 7/5/00 20  

Permission is hereby given to do the necessary plumbing work on the premises of  
described as follows:

Lot Block Subdivision

Located at 8461 N Fox Craft Ln

The above named is permitted to employ Frank Blau Jr.

License No. #9882 for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in  
\_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	<u>2</u>
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays	<u>(</u>	Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Building Drain \$ \_\_\_\_\_

Fixtures \$ 40.00

Rec'd for Permit \$ \_\_\_\_\_

Plumbing Inspector

Receipt # 34476

*Village of Fox Point, Milwaukee County, Wisconsin*  
**Inspector of Buildings Department**

**Certificate of Electrical Inspection**

To Wis. Elec. Power Co.: Relative to

Premises.....8461 N. Foxcroft Lane.....Fox Point

Owner.....Mike North.....

**This is to Certify,** that electrical work done under Permit No.....13055.....issued by this

DEPARTMENT to.....Best Electric.....is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wisconsin.

**INSTALL:**

☐ Service to Temporary Pole ☐ Temporary Service and Meter to Building ☒ Permanent Service to Building ☐ Hot Water Heater Service and Meter ☐ Other.....

Remarks:.....  
.....

Dated.....December 23., 19 92.....

Electrical Inspector, Village of Fox Point.

Plumber Ernie E. Shultz No. 2520  
Drainlayer.....  
Address 6260 N. Port Wash. Rd.  
S.P. 2-3330

Application and Record

Owner Fred G. Ring  
Address 8461 N. Foxcroft Lane  
Nov. 5 1956  
Fox Point, Wis., .....

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned here-  
by make application to do the work of sewer camera consisting of

.....laying a 6 inch clay .....laying a.....inch.....  
drain pipe from Main to Curb service pipe from Main to Curb;  
to lot line to premises at a.....inch service pipe from curb to  
No. 8461 N. Foxcroft Lane building at  
Remarks:..... Remarks:.....

PERMITS ISSUED

Kind	No.
Sewer and Plumbing	<u>2497</u>
Water	.....
Street	<u>1525</u>
Meter	.....

the following premises owned by Fred G. Ring  
Name of owner Address

Description	Lot	Block
<u>Foxcroft Highlands</u>	<u>7</u>	

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all  
statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House  
Drain Layers.

License No. 2233 Ernie E. Shultz Plumber

FEEES

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
No.		No.	
Bath Tubs.....		Wash Basins.....	
Sump Pump.....		Water Closets.....	
Laundry Tubs.....		Showers.....	
Sanitary Bubblers.....		Basement Drains.....	
Sinks.....		Garbage Disposal.....	
Water Heater.....			

Settling Trench ..... \$.....  
Sanitary Sewer Connection..... 7.50  
Water Connection.....  
Water Heater .....  
Fixtures .....  
Water Meter .....  
Total ..... 7.50  
Deposit to cover street repairs..... 50.00  
Carl H. Plank Permit Clerk

A.....inch.....water service pipe was laid in.....  
Curb box is located.....feet.....of.....feet.....of.....

A 6 inch clay sanitary sewer connection was made in manhole in front of lot.  
.....feet.....of manhole.....

A.....inch.....storm sewer connection was made in.....  
.....feet.....of manhole.....

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Return	Water
<u>11-5-56</u>					<u>12-5-56</u>		On.....
<u>11-6-56</u>	<u>11-8-56</u>	<u>OK.C.P.</u>					On.....
							Off.....
							Off.....

Installation Approved.....12-5-56.....Application Approved.....10/5/56....., 19.....  
As Built.....Carl H. Plank  
Water and Plumbing Inspector

REMARKS

COMPLAINT RECORD

740 meters.....sewer entered.....  
100 ft trench.....  
50.....5.00.....  
50 @ .05.....2.50.....  
7.50.....  
97 Rec # 12257  
W.V. Rec # 3649  
11/5/56

Owner Fred G. Ring

Plumber Eric E. Schultz

Permit No. 2520

Street 8461 N. Hurst

3012

### DISCREPANCY RECORD

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	5823
Water	—
Street	—
Meter	—
Water Usage	—

Owner Mike North

Address 8461 N. Foxcroft

Permit No. 6044

Plumber Norman Binder

Plumber Adam J. Nozinski

No. 3714

Drainlayer 11

Address 2752 No. 9th St. Milwaukee

Tel. No. CO-4-2314

## Application and Record

Owner Fred Bing

Address \_\_\_\_\_

Date Nov. 13, 1963

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing - drainlaying - consisting of

laying a \_\_\_\_\_ inch \_\_\_\_\_ laying a 1 inch copper  
drain pipe from Main to Lot line service pipe from Main to ~~Lot line~~  
to Building to Building

at 8461 No. Foxcroft Lane

8461 No. Foxcroft Lane Fox Point, Wis.  
Address at which work is to be done

### PERMITS ISSUED

Kind	No.
Sewer and Plumbing	—
Water	<u>2187</u>
Street	<u>2000</u>
Meter	<u>2185</u>
Water Usage	—

Subdivision

Lot

Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 20702

Adam J. Nozinski Plumber

### FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwasher
Bath Tubs	Wash Basins
Sump Pump	Water Closets
Laundry Tubs	Showers
Sanitary Bubblers	Basement Drains
Sinks	Garbage Disposal
Water Heater	Sprinkling System
Wash Mach. Waste	

### FEES

Water Usage	\$ _____
Sanitary Sewer Connection	_____
Water Connection	<u>5.00</u>
Water Heater	_____
Fixtures	_____
Water Meter	<u>5.00</u>
Total	<u>10.00</u>
Deposit to cover street repairs	<u>\$50.00</u>

Earl H. Plank Permit Clerk

A 1 inch copper water service pipe was laid in lot to house

Curb box is located \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

See back of building permit card for stop lock top in

3/4 inch A Badger Water Meter No. 8359915 Date Installed 11/22/63

A \_\_\_\_\_ inch \_\_\_\_\_ sanitary sewer connection was made in \_\_\_\_\_

\_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ storm sewer connection was made in \_\_\_\_\_

\_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

Outside <sup>WATER</sup> Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
<u>11-15-63</u>	<u>O.K.</u>					<u>12-17-63</u>	<u>O.K.</u>

Installation Approved 12-17-63

Application Approved 11-13-63, 19 \_\_\_\_\_

As Built \_\_\_\_\_

Earl H. Plank  
Water and Plumbing Inspector

### REMARKS

Install water service to  
existing residence

### DISCREPANCY RECORD

**RECEIVED  
PAYMENT**  
NOV 13 1963  
VILLAGE OF FOX POINT  
By LUCY CZERWAN, Treas.

Rec. #19432 & #5090

Owner Fred Ring

Plumber Adam J. Wojcik

Permit No. 3714

Street 8461 N. Foxcroft Lane.

Telephone \_\_\_\_\_ Proposed Activity \_\_\_\_\_

*Using the boxes below, please check all activities that apply to your proposed project:*

- ☐ Decks
- ☐ Pools
- ☐ Accessory Buildings
- ☐ Fences
- ☐ Roofing
- ☐ Occupancy Permit
- ☐ Satellite Dishes
- ☐ Building Board Approvals (Exterior Alterations only)

- ☐ Village Board Approval
- ☐ State Approved Plans
- ☐ Building Board Approvals  
(Exterior Alterations only)
- ☐ Occupancy Permit

- ☐ Conditional Use Permit
- ☐ State Approved Plans
- ☐ Building Board Approvals  
(Exterior Alterations only)
- ☐ Occupancy Permit

- ☐ Electrical Permit
- ☐ Plumbing Permit
- ☐ HVAC Permit
- ☐ Lighting Plan
- ☐ Signs
- ☐ Grading or Drainage Permit
- ☐ Fill Permit
- ☐ Erosion Control – New Home Construction

- ☐ Erosion Control – All Non-New Home Activities
- ☐ Construction on the Lake Bluff or Ravine
- ☐ Urban Forestry – Tree Removal, Cutting on the Bluff, etc.
- ☐ Storm Water Permit
- ☐ Underground Storage Tank (UST) Removal

Forms will be provided to each Applicant depending on the boxes checked above. These are described in more detail as follows:

1. Chapter 30 – Building and Razing Permits. The Village’s building permit application form must be filled-out completely in order to obtain a permit for building and/or razing (**a separate permit is required for each**). In addition, the Wisconsin Uniform Building Permit application form must be completed and submitted to the Village for the construction of any new single family dwelling. Contractors applying for permits to do work on one or two family dwellings shall include a copy of their Dwelling Contractor Certification and Dwelling Contractor Qualifier Certification unless the homeowner has signed the Department of Commerce’s waiver form as required by Wisconsin State Statutes.
2. Chapter 5 – Streets and Sidewalks. For activities being performed in the Village’s Right of Way (ROW), a separate permit may need to be obtained and a deposit must be paid. **Applicants are reminded that it is their responsibility to contact the Village after all work in the ROW is completed. Deposits will only be returned upon satisfactorily restoring the Village ROW.**
3. Section 30.05 – Grading and Drainage Plans. A drainage plan shall be submitted under any of the following conditions: (1) the construction of a new principal building, (2) land disturbing activity requiring a permit that affects a surface area of 4,000 sq/ft or more, (3) land disturbing activity (other than tree removal) on the face of a ravine or lake bluff, (4) all circumstances where a fill permit is required pursuant to Chapter 18 of the Village Code, and (5) when required by the Village in particular cases due to particular concerns arising in the application.
4. Chapter 18 – Fill Permit. No person, firm or institution, public or private, shall transport to, dump, or place upon lands, public or private, solid fill in the Village of Fox Point without first obtaining a permit.
5. Erosion Control Plans. An erosion control plan for new home construction must be submitted pursuant to the Department of Safety and Professional Services regulations SPS 321.125 and 321.126. For all other activities that are not new home construction, Section 38 of the Village Code may apply to your activity. In particular, should your activity fall into one of the categories identified in Section 38.07(a), then you are required to submit an erosion control plan that complies with Section 38.08.
6. Chapter 17 – Construction on a Lake Bluff or Ravine. No building or structure shall be erected on or over the slope of a ravine or lake bluff or at the foot of a ravine or lake bluff unless it meets one of the exceptions listed in the Village’s Bluff Ordinance. Section 17.11 also restricts any cutting on the slope of the lake bluff or the slope of the bank of a ravine.
7. Chapter 39 – Prohibition on Clear Cutting Lots. A permit is required whenever a landowner, tenant, or person in possession or control of a lot or property within the Village of Fox Point proposes to cut back more than 50% of the healthy trees upon any such lot or property.
8. Chapter 37 – Storm Water Permit. A storm water permit must be obtained when a property development disturbs one (1) or more acres or if the development increases impervious surface by one-half acre or more unless exempt under Chapter 37 of the Village Code.