

<b>CONTRACTOR USE</b>
Date
State Master Electrician Lic. No.
State Elect. Contractor Cert. No.

# VILLAGE OF FOX POINT

7200 N. Santa Monica Blvd.  
Fox Point 53217  
414-351-8900

<b>OFFICE USE ONLY</b>
Permit No. <u>20919</u>
Received <u>3/24/15</u>
Service
Rough-In
Final

## APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder <u>John</u>	Owner <u>John Merlin</u>	Occupant
Job Address <u>8466 N. Foxcroft Lane</u>		<u>414-351-1152</u>

### ESTIMATED COST OF JOB

- Buildings ☒ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☒ Remodeling  
☐ New Occupancy

Where on Premises?

Describe Furnace

List Name of Installing Contractor

HEATING TM Fuchs

AIR CONDITIONING

PLUMBING

Date of Inspection

Rough \_\_\_\_\_ Will Call ☐

Final \_\_\_\_\_ Will Call ☒

Service Approval Sent \_\_\_\_\_ ☐

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch, and convenience outlets		.70 ea		
2	Lighting Fixtures		.70 ea		
3	Fluorescent Fixtures - per tube		.70 ea		
4	Range, Electric		8.00 ea		
5	Garbage Grinding and Disposal Unit		8.00 ea		
6	Dishwasher		8.00 ea		
7	Clothes Dryer		8.00 ea		
8	Water Heaters, Electric		8.00 ea		
9	Gas Burner, Oil Burner, or Stoker	<u>1</u>	8.00 ea	<u>8.00</u>	
10	Refrigerating, Air Cooling, or similar machine - .25 per HP		8.00 min		
11	Feeders - No. 6 A.W.G. or Larger		10.00 ea		
12	Temporary Service Permit for: How Long?		30.00 ea		
13	Services: Service Switches, ea.		05.00 ea		
	Service 1. 0 through 100 amps.		25.00 ea		
	2. 101 through 400 amps.		40.00 ea		
	3. 401 through 600 amps		40.00 ea		
	4. 601 through 1000 amps.		60.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.70 per HP or frac.		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers, and Generators		2.00 per KW		
17	Space Heating Systems, per circuit		4.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps.		3.00 ea		
19	2. Over 30 amps.		5.00 ea		
20	Wireways, busways, underfloor raceways, or auxiliary gutters		.50 per ft.		
21	Strip Lighting, Plug-in Strip, Trol-E Duct, or similar system		.50 per ft.		
22	Signs, Electric-.75 ea. socket, plus 2.00 ea. add'l transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		40.00		
25	Spas, Hot-Tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		60.00		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 49480  
TOTAL FEES 60.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <u>NEW BERLIN WIRING</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>3/20/15</u>
Address <u>21755 W. Cleveland Ave.</u>	Telephone <u>414-254-9118</u>	
City <u>New Berlin</u>	State <u>WI</u>	Zip Code <u>53146</u>

This Permit is void if work is not started within 2 months, or if started, no work is done before 2 months.

Plumber Midwest Plumbing No. 10230  
526 W 29255 Jaramona  
Address W 29255 Jaramona 53168  
Tel. No. 262-968-4212  
**Application and Record**  
Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
351-8900

Owner John Merline  
Address 8466 N Foxcroft Lane  
Date 12-4-83, 1983

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a ..... inch ..... laying a ..... inch .....  
builder sewer from Main to Lot line water service from Main to Lot line  
to Building to Building

at

8466 North Foxcroft Lane ..... Fox Point, Wis.  
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>10183</u>
Water	.....
Street	.....
Meter	.....
Water Usage	.....

Subdivision	Lot	Block
.....	.....	.....

In the performance of this work the undersigned Plumber hereby agrees to be bound by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MP7212 CID224725 Mark Merline Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

**FIXTURES WITH DRAIN OR WATER CONNECTIONS**

No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	
Catch Basins	

**FEES**

Water Usage	\$
Building Sewer	
Water Service	
Building Drain	
Fixtures	
Water Meter	
Total	<u>\$40.00</u>
Deposit to cover street repairs	<u>Receipt #9197</u>

[Signature] Permit Clerk

A ..... inch ..... water service pipes laid in .....  
Curb box is located ..... feet ..... of ..... feet ..... of .....  
..... inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection was made in .....  
..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....  
..... feet ..... of manhole .....

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
.....	.....	.....	.....	.....	.....	.....	.....

Installation Approved ..... Application Approved ..... 19 .....

As Built ..... Water and Plumbing Inspector

**REMARKS**

**DISCREPANCY RECORD**

#60. Receipt #49495

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 8070

APPLICATION AND RECORD FOR HEATING PERMIT  
TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐ Type forced air furnace  
Forced Air, Radiant, Baseboard, Etc.Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ OtherDesc. of Heating Plant Repair EXISTING hi eff GAS furnace  
CONNECT TO EXIST. PVC pipesVented to OUTSIDE PVC 3"Fuel Tank ☐: \_\_\_\_\_  
Size \_\_\_\_\_ Location \_\_\_\_\_Summer Air Conditioner ☐ Size \_\_\_\_\_ (Ton, H.P.)

Coolant \_\_\_\_\_

Compressor Coolant: Air ☐; Water ☐;  
If Water Cooled:  
Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

**Location of unit** on premises including distances to lot lines required for approval of exterior apparatus.Incinerator ☐ Manufacturer's Name ARMSTRONGS  
Model No. A95UH100110 Capacity 110,000 BTU Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner John Merline ph 414 531-1152Address of Work 8466 N Foxcroft Lane

## OFFICE USE ONLY

Application  
Approved:Installation  
Approved:3/25/88

Signed

Pham Fuchs  
3-20-15

Date

Contractor T.M. FUCHS INC  
Address 3914 W Vliet Street Phone 9333149  
City MILW Wisc 53208 State Wis Zip 53208  
State Credential Number 243-687 & Expiration Date 9-5-16



# Wisconsin Department of Safety and Professional Services

## Credential/Licensing Search

[Credential/License Search](#)

[DSPS Home](#)

[Credential/License Search](#) [DSPS Home](#)

## Trade Search Results

[Return to Search](#)

Total Result Count: 1

Credential/License ID	Name	City,State,Zip	Profession	Expiration
243687	<u>TM FUCHS</u> <u>INC.</u>	MILWAUKEE WI 53208	HVAC Contractor	9/5/2016

[Return to Search](#)

Consistent with The Joint Commission and NCQA standards for primary source verification. Data on this page is refreshed hourly.

Send questions or comments to [dsps@wisconsin.gov](mailto:dsps@wisconsin.gov).



# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

## OFFICE USE ONLY

Permit No. 19395  
Received 5/25/10  
Service \_\_\_\_\_  
Rough-in \_\_\_\_\_  
Final \_\_\_\_\_

## APPLICATION FOR ELECTRICAL PERMIT

Date 5-21-10  
License No. 8

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder \_\_\_\_\_ Owner John Merline 351-1152 Occupant \_\_\_\_\_  
Job Address 8466 N. Foxcroft Lane

### ESTIMATED COST OF JOB

- Buildings ☒ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☐ Remodeling  
☐ New Occupancy

### Where on Premises?

Describe Kitchen Remodel  
may do dish or disposal unit

### List Name of Installing Contractor

HEATING \_\_\_\_\_  
AIR CONDITIONING \_\_\_\_\_  
PLUMBING \_\_\_\_\_

### Date of Inspection

Rough \_\_\_\_\_ Will Call ☐  
Final \_\_\_\_\_ Will Call ☐  
Service Approval Sent \_\_\_\_\_ ☐

### REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	16	.35 ea	5.60	
2	Lighting Fixtures	3	.30 ea		90
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric	1	4.00 ea	4.00	
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher	1	4.00 ea	4.00	
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 32789  
TOTAL FEES 50.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor Diedrich Electric Inc Supervising Electrician (Signature) William J. Diedrich Date 5-21-10  
Address 4416 N. Ardmore Ave Telephone 414 962-9333  
City Shawnee State WI Zip Code 53211

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.032789

May 25, 2010

8466 N FOX CROFT

LICENSES & PERMITS-ELECTRICAL PERMIT	50.00
24-44430 ELECTRICAL PERMIT	

Total:	50.00
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CHECK	Chk No: 13592	50.00
Total Applied:		50.00

Change Tendered:	.00
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05/25/10 01:01pm

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
(414) 351-8900

Date Submitted \_\_\_\_\_

No. 14287

## APPLICATION FOR BUILDING PERMIT

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter.

Type of Structure Residential Address 8466 N Fox ~~Point~~ Craft Lane  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_ District \_\_\_\_\_

Does contemplated structure violate the Village zoning ordinance? \_\_\_\_\_

Height of Structure \_\_\_\_\_ (stories or feet)

Width (parallel to highway) \_\_\_\_\_ (feet) Depth (perpendicular to highway) \_\_\_\_\_ (feet)

Distance: Street Line to Front Line of Structure \_\_\_\_\_ (feet)

Distance: Side Lot Line to Structure \_\_\_\_\_

Type of Construction: \_\_\_\_\_ Exterior finish \_\_\_\_\_  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms \_\_\_\_\_ Baths \_\_\_\_\_

Estimated cost Garage \_\_\_\_\_  
Building \$13,000  
Structure \_\_\_\_\_

Is there a private garage? \_\_\_\_\_

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of Stalls \_\_\_\_\_ Where Situated \_\_\_\_\_

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? \_\_\_\_\_

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work hereby applied for:

Remarks: replacing cabinets, ~~and~~ floor, updating electrical -  
pulling separate permit

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure John Merline Arch. or Contr. \_\_\_\_\_

Address 8466 N Fox Craft Lane Address \_\_\_\_\_

City Fox Point State WI Zip 53217 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone 414-351-0753 Phone \_\_\_\_\_

Size of Structure \_\_\_\_\_ (sq. ft.) Permit Fee \$124 Receipt 32810

Dwelling Contractor Certification No. \_\_\_\_\_ Expires \_\_\_\_\_

Dwelling Contractor Qualifier Certification No. \_\_\_\_\_ Expires \_\_\_\_\_

Date of Permit Approved 4/8/00 Applicant Signature [Signature]

Date Approved \_\_\_\_\_ Architect, Owner, Builder

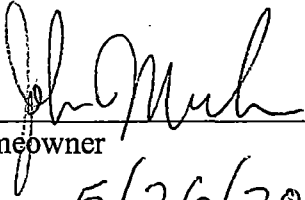
Building Inspector

## CAUTIONARY STATEMENT TO OWNERS OBTAINING BUILDING PERMITS

101.65(1r) of the Wisconsin Statutes requires municipalities that enforce the Uniform Dwelling Code to provide an owner who applies for a building permit with a statement advising the owner that:

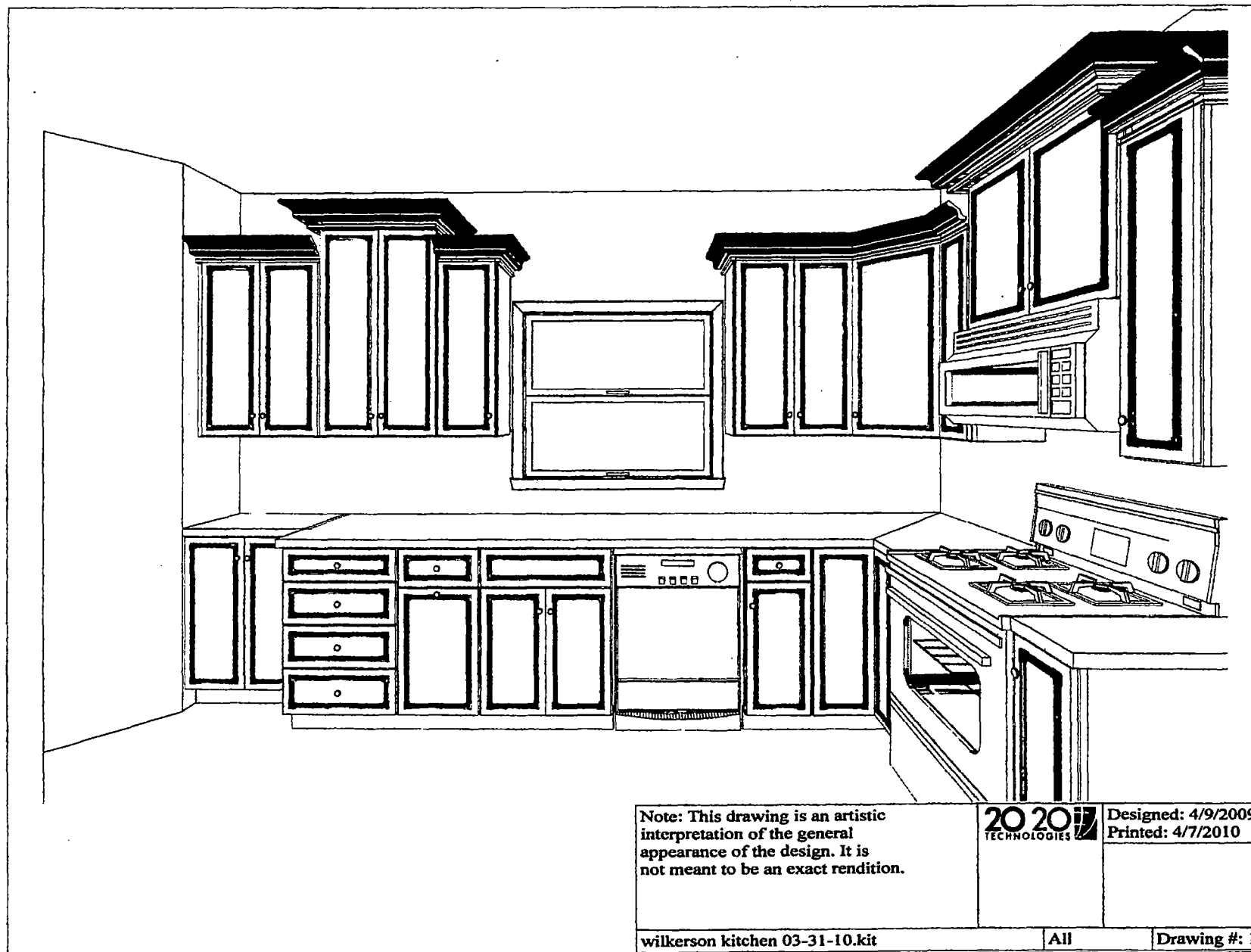
If the owner hires a contractor to perform work under the building permit and the contractor is not bonded or insured as required under s.101.654(2)(a), the following consequences might occur:

- a) The owner may be held liable for any bodily injury to or death of others or for any damage to the property of others that arises out of the work performed under the building permit or that is caused by any negligence by the contractor that occurs in connection with the work performed under the building permit.
- b) The owner may not be able to collect from the contractor damages for any loss sustained by the owner because of a violation by the contractor of the one and two family dwelling code or an ordinance enacted under sub.(1)(a), because of any bodily injury to or death of others or damage to the property of others that arises out of the work performed under the building permit or because of any bodily injury to or death of others or damage to the property of others that is caused by any negligence by the contractor that occurs in connection with the work performed under the building permit.

  
Homeowner

Date

5/26/2010





Note: This drawing is an artistic interpretation of the general appearance of the design. It is not meant to be an exact rendition.

**2020**  
TECHNOLOGIES

Designed: 4/9/2009  
Printed: 4/7/2010

wilkerson kitchen 03-31-10.kit

All

Drawing #: 1

**APPLICATION FOR  
HOME OCCUPATION PERMIT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD.  
FOX POINT, WI 53217  
(414)351-8900**

Date of application 8-12-09

Name of homeowner/applicant Inger Wilkerson Phone 414-351-0753

Name of business Spring Morning Bodycare, LLC

Address 8466 N Foxcroft Ln Business Phone none yet

List all owners of business and the birth date of all owners \_\_\_\_\_

Inger Wilkerson 10-20-56

Type of business Internet Retail Date business started expected 9/09  
LLC est 7/09

Describe in detail the business activity that will take place in the home \_\_\_\_\_

orders for bodycare products (shampoo, deodorant, cosmetics, etc) will be placed via internet then shipped

Describe the number and frequency of deliveries or visits to the home \_\_\_\_\_

USPS, UPS delivery/pickup

Number of employees 1 (owner)

Describe equipment used that is either owned or leased that is used for business purposes \_\_\_\_\_

computer, shelving, packing materials

Signature of Applicant Inger Wilkerson

**For Village Use Only**

Date received 8-12-09 Permit Fee \$40.00 Receipt 030413

Date approved by Building Inspector 8/18/09 Permit expiration date 5 years - 8/18/2014

**This application is to be forwarded to the Building Inspector. After approval, copies should be forwarded to the Assessor, Police Department, Assistant Village Manager/Village Clerk, and placed in the property file.**

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

## OFFICE USE ONLY

Permit No. 18254C  
Received 6/14/06  
Service \_\_\_\_\_  
Rough-In \_\_\_\_\_  
Final 3/21/09

## APPLICATION FOR ELECTRICAL PERMIT

Date 6/7/06  
License No. 120

PLEASE TYPE OR PRINT WITH BALL POINT PEN

414-351-0753

Builder owner Owner John Merline Occupant same  
Job Address 8466 Fox Croft

### ESTIMATED COST OF JOB

- Buildings ☒ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☒ Remodeling  
☐ New Occupancy

Where on Premises?

Describe 2nd floor bath Remod

List Name of Installing Contractor ?

HEATING ?

AIR CONDITIONING ?

PLUMBING ?

### Date of Inspection

Rough \_\_\_\_\_ Will Call ☐

Final \_\_\_\_\_ Will Call ☐

Service Approval Sent \_\_\_\_\_ ☐

### REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets <u>up to 10</u>		.35 ea	3.	50
2	Lighting Fixtures <u>up to 10</u>		.30 ea	3.	00
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs <u>maybe</u>	<u>1</u>	6.00	6.	00
26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 17581  
TOTAL FEES 50.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor DIEDRICH ELECTRIC INC. Supervising Electrician (Signature) [Signature] Date 6/7/06  
Address 4416 N. ARDMORE AVE. Telephone \_\_\_\_\_  
City SHOREWOOD, WI 53211 State \_\_\_\_\_ Zip Code \_\_\_\_\_  
(414) 962-9333

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.



Receipt No: 1.017581

Jun 14, 2006

8466 N FOXCROFT LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	50.00
24-44430 ELECTRICAL PERMIT	

Total:	50.00
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CHECK	Chk No: 11971	50.00
Total Applied:		50.00

Change Tendered:	.00
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06/14/06 11:22am

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

Plumber **MIDWEST PLUMBING** No. **10938**  
Address **1356 E MAIN**  
Tel. No. **WAUKESHA 53186**  
**262-522-7494**  
**Application and Record**  
Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
351-8900

Owner **JOAN MERLINE**  
Address **8466 N FOX CROFT**  
Date **5-15**, 20**06**

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a ..... inch ..... laying a ..... inch .....  
builder sewer from Main to Lot line water service from Main to Lot line  
to Building to Building

at  
**8466 N FOX CROFT LN** ..... Fox Point, Wis.  
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing .....	<b>10372</b>
Water .....	
Street .....	
Meter .....	
Water Usage .....	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. **MP7212** ..... **MARK MERKEL** ..... Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

**FIXTURES WITH DRAIN OR WATER CONNECTIONS**

No.	No.
Hose Bibs .....	Dishwashers .....
Bath Tubs .....	Wash Basins .....
Sump Pumps .....	Water Closets .....
Laundry Trays .....	Showers .....
Drinking Fountains .....	Floor Drains .....
Sinks .....	Food Waste Grinders .....
Water Heaters .....	Sprinkling System .....
Wash. Mach. Wastes .....	Urinals .....
Bidets .....	
Catch Basins .....	

**FEES**

Water Usage ..... \$ .....  
Building Sewer .....  
Water Service .....  
Building Drain .....  
Fixtures ..... **15°** .....  
Water Meter ..... **\$50.00** .....  
Total .....  
Deposit to cover street repairs ..... **Receipt # 17297**

..... Permit Clerk

A ..... inch ..... water service pipes laid in .....

Curb box is located ..... feet ..... of ..... feet ..... of .....

..... inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection was made in .....

..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....

..... feet ..... of manhole .....

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
				<b>5/25/06</b>		<b>5/25/06</b>	

Installation Approved ..... Application Approved ..... 20 .....

As Built .....  
Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD

Receipt No: 1.017297

May 25, 2006

8466 N FOXCROFT LANE

LICENSES & PERMITS-PLUMBING PERMIT	50.00
24-44470 PLUMBING PERMIT	

Total:	50.00
--------	-------

CHECK	Chk No: 10220	50.00
Total Applied:		50.00

Change Tendered:	.00
------------------	-----

05/25/06 08:51am

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

# VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 12785

## APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure master bedroom Remodel  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 8466 N. Foxcroft

Lot \_\_\_\_\_ Block \_\_\_\_\_

Subdivision \_\_\_\_\_

District \_\_\_\_\_

Does contemplated structure violate the Village zoning ordinance? \_\_\_\_\_

Height of Structure \_\_\_\_\_ (stories or feet)

Width (parallel to highway) \_\_\_\_\_ (feet) Depth (perpendicular to highway) \_\_\_\_\_ (feet)

Distance: Street Line to Front Line of Structure \_\_\_\_\_ (feet)

Distance: Side Lot Line to Structure \_\_\_\_\_

Type of Construction: \_\_\_\_\_ Exterior finish \_\_\_\_\_  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms \_\_\_\_\_ Baths \_\_\_\_\_

Estimated cost Garage \_\_\_\_\_  
Building \$3000.00  
Structure \_\_\_\_\_

Is there a private garage? \_\_\_\_\_

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of stalls \_\_\_\_\_

Where situated \_\_\_\_\_

General construction \_\_\_\_\_  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? \_\_\_\_\_

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work hereby applied for.

Remarks: create opening for new door to porch area, create larger openings for new Marvin Double hung windows - new drywall, hardwood floors - complete finish

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Inger Wilkerson Arch. or Contr. Calien Construction

Address 8466 N. Foxcroft Address 563 W13131 Janosville Rd

City Fox Point WI 53217 City Muskego WI 53150  
State Zip State Zip

Phone 414 661-5850 Phone 414 529-5509 # 502

Size of Structure \_\_\_\_\_ (sq. ft.) Permit Fee 502 herewith tendered 15886

Date Submitted \_\_\_\_\_ State ID# 8873 Exp. Date 5/18/06

Date Approved \_\_\_\_\_ Signed Maurice J. Admann

Date of Permit \_\_\_\_\_ Architect, Owner, Builder Agent

116  
JAL  
Please Note the Permit Subject to the Applicant Having the Village  
Architect, Owner, Builder  
15886  
015767



10F 2

10-24-05

3-160-05

Start Date 8-10 WK's

Completion Date \_\_\_\_\_

S63 W13131 Janesville Rd. • Muskego, WI 53150 • (414) 529-5509

DATE: 10-12-05, 20\_\_

I (we) hereby contract with Callen Construction, Inc. a Wisconsin corporation, the following work and authorize Callen Construction, Inc. to furnish all necessary materials, labor, and workmanship, to install, construct, and place the improvements according to the following specifications, terms and conditions, on the premises below described.

Owner's Name INGER WILKERSON - JOHN Phone No. 414-661-5850Address 8466 N FOX CROFT City FOX POINT Zip 53217

Job Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

DESCRIPTION OF PRODUCTS OR SERVICES TO BE FURNISHED: By Callen Construction

- ① Remove existing paneling and existing ceiling in master bed on 2nd floor, and prep for dry wall.
- ② Create window opening 107<sup>1</sup>/<sub>8</sub> wide by 67<sup>1</sup>/<sub>8</sub> tall for three Marvin double hung's milled together. 1<sup>1</sup>/<sub>4</sub> 1<sup>1</sup>/<sub>2</sub> 1<sup>1</sup>/<sub>4</sub> white clad exterior low E - argon, with colonial muntins, and colonial casing - birch
- ③ Create window opening 48<sup>7</sup>/<sub>8</sub> tall by 30<sup>3</sup>/<sub>8</sub> wide for new Marvin double hung. white clad exterior low - E - argon with colonial muntins and, colonial casing - birch
- ④ Create door opening, exiting to upper porch for new Taylor steel door model 55-22-15 lite white - out - white in
- ④A Diamond Electric to move ② outlets and install new ceiling fixtures and outlets.

TERMS OF SALE:		C.O.D. <input type="checkbox"/> Time Payment <input type="checkbox"/>		OTHER INFORMATION:
1. Sales Amount				Callen Construction, Inc. has liability insurance (certificate furnished upon request).
2. Down Payment: Cash <input type="checkbox"/> Check <input type="checkbox"/>				Callen Construction, Inc. will clean up and haul away all debris.
3. Unpaid Balance of Cash Price				Callen Construction, Inc. will furnish lien waivers on all installations upon request.



2 OF 2  
10-24-05  
3-160-05

Start Date 8-10WK  
Completion Date \_\_\_\_\_

S63 W13131 Janesville Rd. • Muskego, WI 53150 • (414) 529-5509

DATE: 10-12-05, 20\_\_

I (we) hereby contract with Callen Construction, Inc. a Wisconsin corporation, the following work and authorize Callen Construction, Inc. to furnish all necessary materials, labor, and workmanship, to install, construct, and place the improvements according to the following specifications, terms and conditions, on the premises below described.

Owner's Name INGER WILKERSON - JOHN Phone No. 414-661-5850  
Address 8466 N FOXCROFT City FOX POINT Zip 53217  
Job Address WK-JOHN-414-661-1675 City \_\_\_\_\_ Zip \_\_\_\_\_

DESCRIPTION OF PRODUCTS OR SERVICES TO BE FURNISHED: BY CALLEN CONSTRUCTION

- ⑤ TEMPORARILY REMOVE HAND RAIL ON PORCH
  - ⑥ REMOVE EXISTING RUBBER DOWN TO WOOD FRAME, RE DECK WITH ~~RAISED~~ PITCHED AWAY FROM HOUSE, AND INSTALL NEW 50 YEAR MULE HIDE RUBBER, WITH NEW 5" SEAMLESS WHITE GUTTER AND, 4" LARGE DOWNSPOUT.
  - ⑦ Re: INSTALL HAND RAIL & POST
  - ⑧ INSTALL 2 SETS OF NEW CLOSET DOORS  
SMALL CLOSET - 2 PANEL BI FOLD - BIRCH  
LARGE CLOSET - 4 PANEL SLIDE BY - BIRCH
  - ⑨ DRYWALL ENTIRE BED ROOM TAPE, MUD, AND PRIME TEXTURE. SEE CUSTOMER FOR TEXTURE
  - ⑩ INSTALL NEW BASE COLONIAL WITH SHOE WHEN FLOOR IS FINISHED
  - ⑪ ~~DIRECT TO DO ALL FINISH PAINTING IN ROOM.~~
  - ⑫ ALUMINUM SIDING TO BE FINISHED EXTERIOR
- OTHER INFORMATION: USING EXISTING

TERMS OF SALE:

C.O.D. ☐

Time Payment ☐

CALLEN

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	18074 C
Received	12/20/05
Service	
Rough-In	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date 12-12-05

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. \_\_\_\_\_

Builder <u>CALLEN CONST</u>	Owner <u>WILKERSON</u>	Occupant <u>WILKERSON</u>
Job Address <u>8466 N FOX CROFT</u>		

### ESTIMATED COST OF JOB

- Buildings ☒ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☐ Remodeling  
☐ New Occupancy

Where on Premises?

Describe BEDROOM

List Name of Installing Contractor

HEATING \_\_\_\_\_

AIR CONDITIONING \_\_\_\_\_

PLUMBING \_\_\_\_\_

### Date of Inspection

- Rough \_\_\_\_\_ Will Call ☐  
 Final \_\_\_\_\_ Will Call ☐  
 Service Approval Sent \_\_\_\_\_ ☐

### REMARKS:

MOVE OUTLET  
ADD 1

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	2	.35 ea		70
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea	50	00
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

TOTAL FEES

Receipt #15679  
50 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <u>DIAMOND ELECTRIC</u>	Supervising Electrician (Signature) <u>Ree J. Deutschnology</u>	Date <u>12-12-05</u>
Address <u>8638 S SHEPARD AVE</u>	Telephone <u>414-764-1786</u>	
City <u>OAK CREEK</u>	State <u>WI</u>	Zip Code <u>53154</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.015679

Dec 20, 2005

8466 N FOXCROFT LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	50.00
24-44430 ELECTRICAL PERMIT	

Total:	50.00
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CHECK	Chk No: 1486	50.00
Total Applied:		50.00

Change Tendered:	.00
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Duplicate Copy

12/20/05 08:32am

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900



# VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 12708

## APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Bathroom Remodel  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 8466 N Fox Croft Lane

Lot \_\_\_\_\_ Block \_\_\_\_\_

Subdivision \_\_\_\_\_

District \_\_\_\_\_

Does contemplated structure violate the Village zoning ordinance? \_\_\_\_\_

Height of Structure \_\_\_\_\_ (stories or feet)

Width (parallel to highway) \_\_\_\_\_ (feet) Depth (perpendicular to highway) \_\_\_\_\_ (feet)

Distance: Street Line to Front Line of Structure \_\_\_\_\_ (feet)

Distance: Side Lot Line to Structure \_\_\_\_\_

Type of Construction: \_\_\_\_\_ Exterior finish \_\_\_\_\_  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms \_\_\_\_\_ Baths \_\_\_\_\_

Estimated cost Garage \_\_\_\_\_  
Building \$10,000  
Structure \_\_\_\_\_

Is there a private garage? \_\_\_\_\_

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of stalls \_\_\_\_\_

Where situated \_\_\_\_\_

General construction \_\_\_\_\_  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? \_\_\_\_\_

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work hereby applied for.

Remarks: Location of fixtures remains the same  
replace old pipes, old wiring, new shower base, new vanity,  
new toilet, new tile, new dry wall

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure John Merline Arch. or Contr. Owner

Address 8466 N Fox Croft Lane Address \_\_\_\_\_

City Fox Point WI 53217 City WI  
State Zip State Zip

Phone 414-351-0753 Phone \_\_\_\_\_

Size of Structure \_\_\_\_\_ (sq. ft.) Permit Fee \$95 herewith tendered

Date Submitted 10/1/08 State ID \_\_\_\_\_ Exp. Date \_\_\_\_\_

Date Approved 10/1/08 Signed [Signature]

Date of Permit \_\_\_\_\_ Architect, Owner, Builder

[Signature]  
1,564

328836  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	17269
Received	12/17/03
Service	
Rough-In	
Final	

Date 12/8/03  
License No. 100

## APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>John Merline</u>	Occupant <u>Same</u>
---------	---------------------------	----------------------

Job Address 8466 N Foxcroft Lane

### ESTIMATED COST OF JOB

- Buildings ☒ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☒ Remodeling  
☐ New Occupancy

Where on Premises?

Describe Bathroom & Bedroom Electrical

List Name of Installing Contractor

HEATING

AIR CONDITIONING

PLUMBING

### Date of Inspection

Rough \_\_\_\_\_ Will Call ☒  
 Final \_\_\_\_\_ Will Call ☒  
 Service Approval Sent \_\_\_\_\_ ☐

### REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	< 18	.35 ea	6	30
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs	1	6.00	6	00
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt #9207  
TOTAL FEES 40.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <u>Pieper Electric Inc.</u>	Supervising Electrician (Signature) <u>T. Smith</u>	Date _____
Address <u>5070 N. 35th St.</u>	Telephone <u>414-762-7700</u>	
City <u>Milwaukee</u>	State <u>WI</u>	Zip Code <u>53209</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

No. 10220 C .....

**• & ASSOCIATES, INC**

Address ..... 6300 W. DONGES BAY ROAD  
MEQUON, WI 53092..

Tel. No. ....

Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
351-8900

Owner ..... John Herland .....

Address 8466 W Foxcroft

Date 11/25/63 19 63

laying a .....inch ..... laying a .....inch .....  
 builder sewer from Main to Lot line water service from Main to Lot line  
 to Building to Building  
 at

2466 N. Foxcroft ..... Fox Point, Wis.  
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing .....	6173
Water .....	
Street .....	
Meter .....	
Water Usage .....	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bound by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MP 222251 1037 Plumber

**Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.**

FIXTURES WITH DRAIN OR WATER CONNECTIONS	
	No.
Hose Bibs .....	
Bath Tubs .....	①
Sump Pumps .....	
Laundry Trays .....	
Drinking Fountains .....	
Sinks .....	
Water Heaters .....	
Wash. Mach. Wastes .....	
Bidets .....	
Catch Basins .....	
.....	
Dishwashers .....	
Wash Basins .....	②
Water Closets .....	①
Showers .....	
Floor Drains .....	
Food Waste Grinders .....	
Sprinkling System .....	
Urinals .....	
.....	
.....	
.....	

<b>FEES</b>	
Water Usage .....	\$ .....
Building Sewer .....	.....
Water Service .....	.....
Building Drain .....	.....
Flxtures .....	.....
Water Meter .....	.....
Total .....	\$95.00
Deposit to cover street repairs .....	Receipt # 9108
Permit Clerk	

A ..... inch ..... water service pipes laid in .....

Curb box is located .....feet .....of .....feet .....of .....

.....inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection was made in .....

feet of manhole

A ..... inch ..... storm sewer connection was made in .....

.....feet.....of manhole .....

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved ..... Application Approved....., 19 .....

As Built ..... **Water and Plumbing Inspector**

REMARKS	DISCREPANCY RECORD

Receipt No: 1.009108

Dec 03, 2003

8466 N FOXCROFT LANE

LICENSES & PERMITS-PLUMBING PERMIT  
24-44470 PLUMBING PERMIT

45.00

Total:

45.00

CHECK Chk No: 015309  
Total Applied:

45.00

45.00

Change Tendered:

.00

12/03/03 03:09pm

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

# VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 12/03

## APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 8466 North Fox Croft Lane

Lot \_\_\_\_\_ Block \_\_\_\_\_

Subdivision \_\_\_\_\_

District \_\_\_\_\_

Does contemplated structure violate the Village zoning ordinance? \_\_\_\_\_

Height of Structure \_\_\_\_\_ (stories or feet)

Width (parallel to highway) \_\_\_\_\_ (feet) Depth (perpendicular to highway) \_\_\_\_\_ (feet)

Distance: Street Line to Front Line of Structure \_\_\_\_\_ (feet)

Distance: Side Lot Line to Structure \_\_\_\_\_

Type of Construction: \_\_\_\_\_ Exterior finish \_\_\_\_\_  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms one Baths one

Garage \_\_\_\_\_

Estimated cost Building \_\_\_\_\_  
Structure Remodel of Bathroom \$12,000

Is there a private garage? \_\_\_\_\_

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of stalls \_\_\_\_\_

Where situated \_\_\_\_\_

General construction \_\_\_\_\_  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? \_\_\_\_\_

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work hereby applied for.

Remarks: Replace all the fixtures in the bathroom including tub, shower, toilet and vanity. Replace plumbing and electrical as needed.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure John Merline Arch. or Contr. \_\_\_\_\_

Address 8466 N Fox Croft Lane Address \_\_\_\_\_

City Fox Point WI 53217 City \_\_\_\_\_  
State Zip

Phone 414-351-0753 (Home) Phone 414-665-1675 (work) Zip 53217  
414-531-1152 (cell)

Size of Structure \_\_\_\_\_ (sq. ft.) Permit Fee \$60.00 herewith tendered

Date Submitted 12/2/03 State ID# \_\_\_\_\_ Exp. Date \_\_\_\_\_

Date Approved \_\_\_\_\_ Signed [Signature]

Date of Permit \_\_\_\_\_ Architect, Owner, Builder [Signature]

Plumber  
Address  
Tel. No.

**CLIFF BERGIN  
& ASSOCIATES, INC.**  
8300 W. DONGES BAY ROAD  
MEQUON, WI 53092  
262-242-2456

No. 10,052C

**Application and Record**

Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
351-8900

Owner John Merline  
Address 8466 N Foxcroft  
Date 5-25-2003

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a ..... inch ..... laying a ..... inch .....  
builder sewer from Main to Lot line water service from Main to Lot line  
to Building to Building

at

8466 N Foxcroft Lane  
Fox Point, Wis.  
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	10,000
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MP222251 Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

**FIXTURES WITH DRAIN OR WATER CONNECTIONS**

No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	
Catch Basins	

**FEES**

Water Usage	\$
Building Sewer	
Water Service	
Building Drain	
Fixtures	
Water Meter	\$40.00
Total	
Deposit to cover street repairs	Receipt # 7519
	Permit Clerk

A ..... inch ..... water service pipes laid in .....  
Curb box is located ..... feet ..... of ..... feet ..... of .....  
..... inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection was made in .....  
..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....  
..... feet ..... of manhole .....

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved ..... Application Approved ..... 19 .....

As Built ..... Water and Plumbing Inspector

**REMARKS**

**DISCREPANCY RECORD**

Receipt No: 1.007519

May 23, 2003

8466 N FOXCROFT

LICENSES & PERMITS-PLUMBING PERMIT 40.00

24-44470 PLUMBING PERMIT

Total: 40.00

CHECK Chk No: 014195 40.00

Total Applied: 40.00

Change Tendered: .00

05/23/03 11:10am

VILLAGE OF FOX POINT

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

## OFFICE USE ONLY

Permit No.	16994C
Received	5/20/03
Service	
Rough-in	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date 5-17-03

License No. 56

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>John Merline</u>	Occupant
---------	---------------------------	----------

Job Address 8466 N. Fox Craft Road

### ESTIMATED COST OF JOB

- Buildings ☒ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☐ Remodeling  
☐ New Occupancy

Where on Premises?

Describe \_\_\_\_\_

List Name of Installing Contractor

HEATING \_\_\_\_\_

AIR CONDITIONING \_\_\_\_\_

PLUMBING Cliff Bergin

### Date of Inspection

- Rough \_\_\_\_\_ Will Call ☐  
 Final \_\_\_\_\_ Will Call ☐  
 Service Approval Sent \_\_\_\_\_ ☐

### REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric	1	4.00 ea	4	00
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 7478  
 TOTAL FEES 40 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
 Treasurer, Village of Fox Point  
 MAIL TO: Electrical Inspector

Contractor <u>G C Electric Inc</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>5-17-03</u>
Address <u>N41W27878 Ishnala Tr</u>	Telephone <u>262-691-1795</u>	
City <u>Pewaukee</u>	State <u>WI</u>	Zip Code <u>53072</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.



Receipt No: 1.007478

May 20, 2003

8466 N FOXCROFT LANE

LICENSES & PERMITS-ELECTRICAL PERMIT 40.00

24-44430 ELECTRICAL PERMIT

8660 & 8662 N PORT WASHINGTON

LICENSES & PERMITS-ELECTRICAL PERMIT 40.00

24-44430 ELECTRICAL PERMIT

Total: 80.00

CHECK Chk No: 14582 80.00

Total Applied: 80.00

Change Tendered: .00

05/20/03 11:59am

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

184047

## VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

## OFFICE USE ONLY

Permit No.	167916
Received	11/6/02
Service	
Rough-in	
Final	11/16/02

## APPLICATION FOR ELECTRICAL PERMIT

Date 10-5-02  
License No. 66

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder <u>Pieper Electric</u>	Owner <u>John Merline</u>	Occupant <u>John 351-0753</u>
Job Address <u>8466 N Foxcroft Lane</u>		

## ESTIMATED COST OF JOB

- Buildings
- ☒
- Residential
- 
- ☐
- Commercial
- 
- ☐
- Industrial
- 
- ☐
- Institutional
- 
- ☒
- New Construction
- 
- ☐
- Additional Rooms
- 
- ☐
- Remodeling
- 
- ☐
- New Occupancy

Where on Premises?

Describe Feed Garage  
60 amp Sub panel

List Name of Installing Contractor

HEATING

AIR CONDITIONING

PLUMBING

## Date of Inspection

Rough \_\_\_\_\_ Will Call ☒  
Final \_\_\_\_\_ Will Call ☒  
Service Approval Sent \_\_\_\_\_ ☐

## REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	810	.35 ea	3	50
2	Lighting Fixtures	4	.30 ea	1	20
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger	1	7.00 ea	7	00
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt #5845  
TOTAL FEES 40 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <u>Pieper Electric</u>	Supervising Electrician (Signature) <u>Tom 351-0753</u>	Date
Address <u>5070 N 35th St</u>	Telephone <u>414-462-7700</u>	
City <u>Milwaukee</u>	State <u>WI</u>	Zip Code <u>53209</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.005845

Nov 06, 2002

8466 N FOXCROFT LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	40.00
10-44430 ELECTRICAL PERMIT	

Total:	40.00
--------	-------

CHECK	Chk No: 20305	40.00
Total Applied:		40.00

Change Tendered:	.00
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11/06/02 12:25pm

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

## OFFICE USE ONLY

Permit No. 14673C  
Received 6/10/97  
Service \_\_\_\_\_  
Rough-in \_\_\_\_\_  
Final \_\_\_\_\_

## APPLICATION FOR ELECTRICAL PERMIT

Date 6/4/97  
License No. 93

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder \_\_\_\_\_ Owner Merline Wilkerson Occupant Same  
Job Address 8466 N. Foxcroft 351-0753

### ESTIMATED COST OF JOB

- Buildings ☒ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☒ Remodeling  
☐ New Occupancy

Where on Premises?

Describe A.C.

List Name of Installing Contractor

HEATING TM Fuchs

AIR CONDITIONING \_\_\_\_\_

PLUMBING \_\_\_\_\_

### Date of Inspection

Rough \_\_\_\_\_ Will Call ☐  
Final Ready after 6-10-97 Will Call ☐  
Service Approval Sent \_\_\_\_\_ ☐

### REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP	<u>1</u>	5.00 min		<u>500</u>
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 12539  
TOTAL FEES 4000

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor New Berlin WIRING Supervising Electrician (Signature) [Signature] Date 6/5/97  
Address PO BOX 510141 Telephone 849-3633  
City New Berlin State WI Zip Code 53151

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

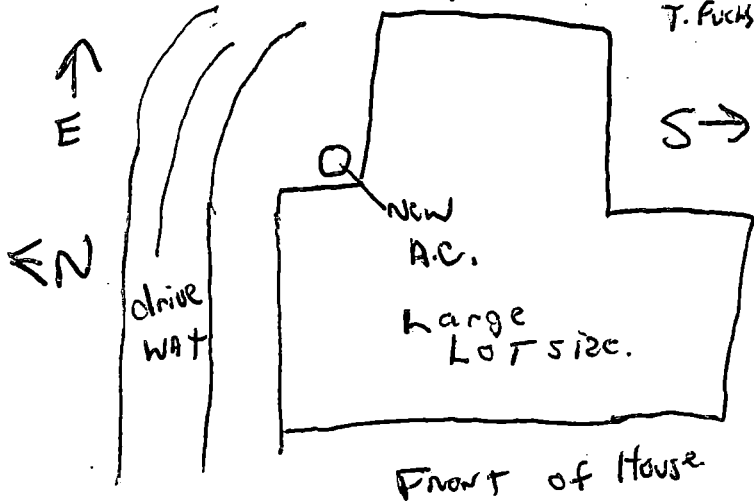
ATTN

SCOTT millen,

please Advise OK ON LOCATION  
of Condenser. ASAP.

THANKS

T. Fuchs



# VILLAGE OF FOX POINT

Receipt #: 12539

June 10 1997

Received of : NEW BERLIN WIRING SERVICE, INC.

Amount

Forty and 00/100----- \$\*\*\*\*\*40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044430

40.00

CHECK:

40.00

VILLAGE OF FOX POINT

Have a Nice Day  
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 06/10/1997 12:25 PM \*\*\*\*\*40.00

# APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐ Type \_\_\_\_\_  
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☐ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other \_\_\_\_\_

Desc. of Heating Plant \_\_\_\_\_

Vented to \_\_\_\_\_

Fuel Tank ☐: \_\_\_\_\_  
Size Location

Summer Air Conditioner ☒ Size Heil 4 TON UNIT (Ton, H.P.) CA5548 10+ sec  
Coolant \_\_\_\_\_

Compressor Coolant: Air ☒; Water ☐;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator ☐ Manufacturer's Name \_\_\_\_\_

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner John Merline

Address of Work 8466 N Foxcroft ph 354-0753

OFFICE USE ONLY

Application  
Approved:

4/9/97

Installation  
Approved:

Thomas Fuchs

Signed

4-10-97

Date

Contractor T. M. FUCHS INC

Address 3914 W Vliet Phone 933 3149

City Milw State WI Zip Code 53208

# VILLAGE OF FOX POINT

Receipt #: 11414

April 11 1997

Received of : T.M. FUCHS, INC.

Amount

Forty and 00/100----- \$\*\*\*\*\*40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044450

40.00

CHECK:

40.00

VILLAGE OF FOX POINT

Have a Nice Day  
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 04/11/1997 11:23 AM \*\*\*\*\*40.00



# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

## OFFICE USE ONLY

Permit No.	14478c
Received	10/18/96
Service	
Rough-in	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date 10-9-96  
License No. 43

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner	Occupant
	John Merline	Same
Job Address		
84166 N. Foxcroft Fox Point 351-0753		

### ESTIMATED COST OF JOB

- Buildings ☒ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☒ Remodeling  
☐ New Occupancy

Where on Premises?

Describe furnace

List Name of Installing Contractor

HEATING T M Fuchs

AIR CONDITIONING

PLUMBING

### Date of Inspection

Rough	Will Call <input type="checkbox"/>
Final	Will Call <input type="checkbox"/>
Service Approval Sent	<input type="checkbox"/>

### REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker	1	5.00 ea	5	00
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 6763  
TOTAL FEES 40.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor	Supervising Electrician (Signature)	Date
New Berlin Wiring	<i>[Signature]</i>	10/9/96
Address	Telephone	
PO Box 510141	549-3633	
City	State	Zip Code
New Berlin	WI	53151

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

**VILLAGE OF FOX POINT**

Receipt #: 6763

October 18 1996

Received of : NEW BERLIN WIRING SERVICE, INC.

Amount

Forty and 00/100----- \$\*\*\*\*\*40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044430

40.00

CHECK:

40.00

VILLAGE OF FOX POINT

Have a Nice Day  
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 10/18/1996 08:19 AM \*\*\*\*\*40.00

# VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 10013

## APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 8466 NORTH FOX CRUCE RD

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?

Height of Structure (stories or feet)

Width (parallel to highway) (feet) Depth (perpendicular to highway) (feet)

Distance: Street Line to Front Line of Structure (feet)

Distance: Side Lot Line to Structure

Type of Construction: Frame, Brick-tile, Etc. Exterior finish Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade

Number of rooms Baths

Estimated cost Garage

Building

Structure \$1,000.00 TOTAL COST

Is there a private garage?

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks: REMOVAL OF 500 GIL UNDERGROUND OIL TANK

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure JOHN MERLINE Arch. or Contr. J. KUSCIELNIAK

Address 8466 NORTH FOX CRUCE Address 2781 S O 201CE

City FOX POINT WIS City MILWAUKEE 53219  
State Zip

Phone 351 0753 Phone

Size of Structure 8466 (sq. ft.) Permit Fee herewith tendered

Date Submitted 10-18-96

Date Approved 10/22/96 Signed J. Kuscielniak

Date of Permit TANK REMOVAL #

Architect, Owner, Builder #06751

#40.00 - Receipt #6769

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 51126

# APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐ Type Forced Air  
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other

Desc. of Heating Plant Install A New Heil 90+ Furnace  
model (Nuem 125) 125,000 BTU's

Vented to OUTSIDE WITH PVC pipes

Fuel Tank ☐ : \_\_\_\_\_  
Size \_\_\_\_\_ Location \_\_\_\_\_

Summer Air Conditioner ☐ Size \_\_\_\_\_ (Ton, H.P.)

Coolant \_\_\_\_\_

Compressor Coolant: Air ☐; Water ☐;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator ☐ Manufacturer's Name \_\_\_\_\_

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner John Merline

Address of Work 8466 N Fox Craft ph 3510753

OFFICE USE ONLY	
Application Approved:	Installation Approved:
<u>[Signature]</u>	

Thomas Zuck  
Signed

10-14-96  
Date

Contractor T. M. Fuhs Inc

Address 3914 W Uliet St. Phone 933 3149

City Milw State Wis Zip Code 53208

# VILLAGE OF FOX POINT

Receipt #: 6769

October 18 1996

Received of : T.M. FUCHS, INC.

Amount

Forty and 00/100----- \$\*\*\*\*\*40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044450

40.00

CHECK:

40.00

VILLAGE OF FOX POINT

Have a Nice Day  
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 10/18/1996 08:59 AM \*\*\*\*\*40.00

F, F \$10 Receipt 34780

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 9365

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Fireplace

Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 8466 N Foxcroft Lane

Lot \_\_\_\_\_ Block \_\_\_\_\_

Subdivision \_\_\_\_\_

District \_\_\_\_\_

Does contemplated structure violate the Village zoning ordinance? \_\_\_\_\_

Height of Structure \_\_\_\_\_ (stories or feet)

Width (parallel to highway) \_\_\_\_\_ (feet) Depth (perpendicular to highway) \_\_\_\_\_ (feet)

Distance: Street Line to Front Line of Structure \_\_\_\_\_ (feet)

Distance: Side Lot Line to Structure \_\_\_\_\_

Type of Construction: \_\_\_\_\_ Exterior finish \_\_\_\_\_

Frame, Brick-tile, Etc.

Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms \_\_\_\_\_ Baths \_\_\_\_\_

Garage \_\_\_\_\_

Estimated cost Building \_\_\_\_\_

Structure \$3000

Is there a private garage? \_\_\_\_\_

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of stalls \_\_\_\_\_

Where situated \_\_\_\_\_

General construction \_\_\_\_\_

Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? \_\_\_\_\_

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work hereby applied for.

Remarks: REJECTED  
VILLAGE OF FOX POINT  
floor plan  
exterior elevation  
three sets

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted. DATE 5/1/11

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point. None Submit Plan for Office (3 sets of Plans)

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure John Merline Arch. or Contr. American Fireplace

Address 8466 N Foxcroft Lane Address \_\_\_\_\_

City Fox Point State WI Zip 53217 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone 351-0753 (H) 299-1675 (W) Phone \_\_\_\_\_

Size of Structure \_\_\_\_\_ (sq. ft.) Permit Fee 3000 herewith tendered 34780

Date Submitted \_\_\_\_\_

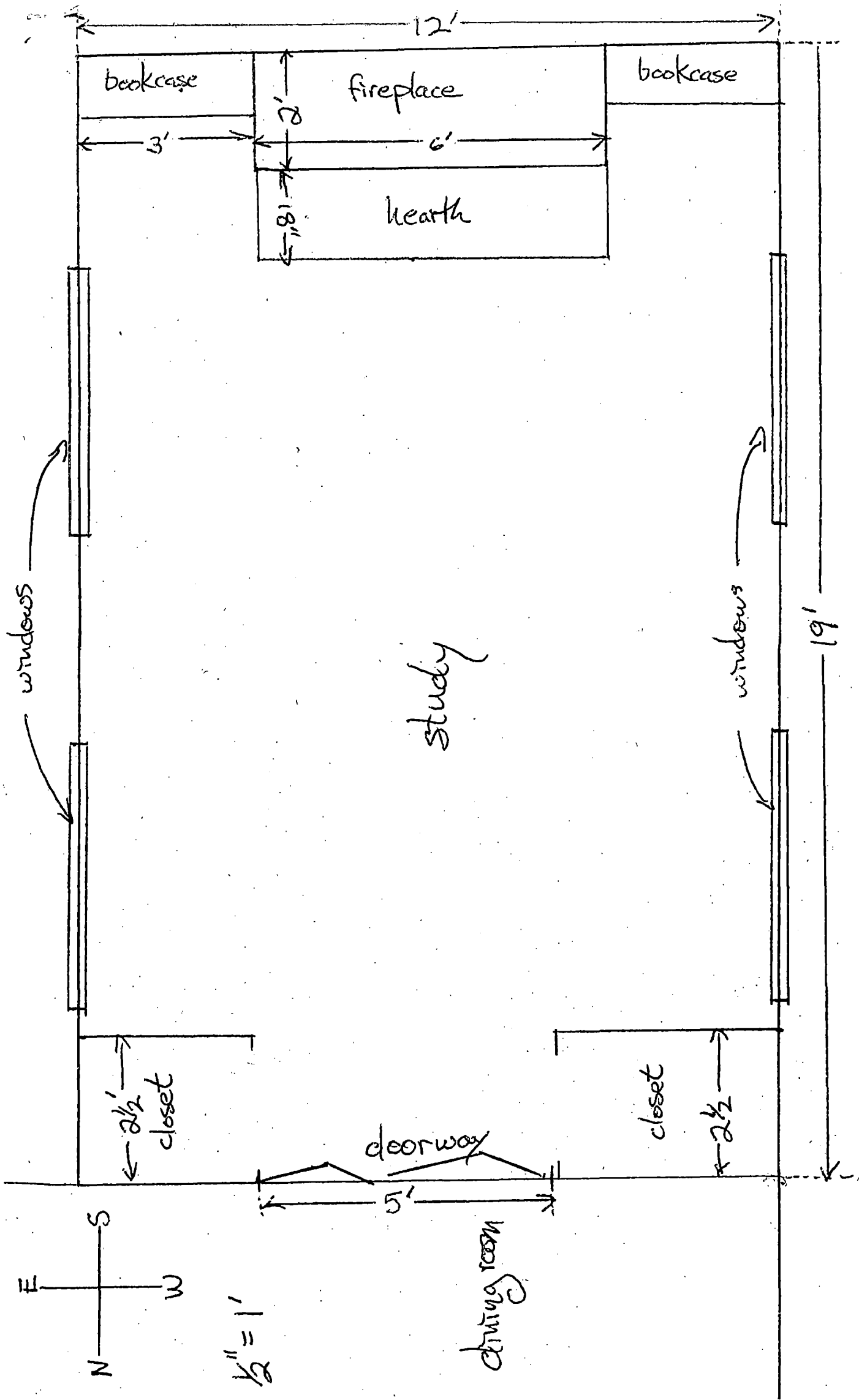
Date Approved \_\_\_\_\_

Date of Permit \_\_\_\_\_

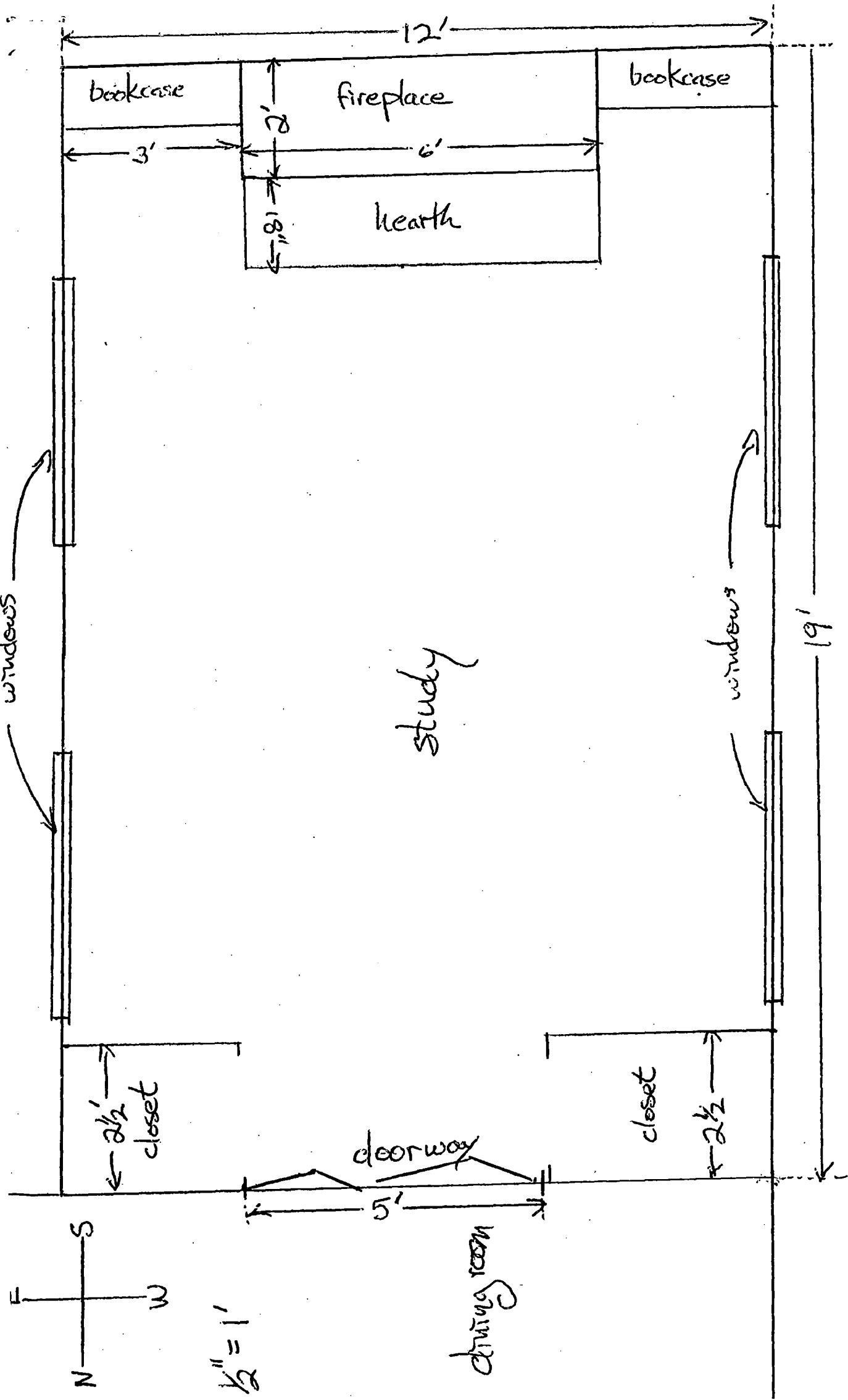
Signed John Merline

Architect, Owner, Builder

called 7/25/15

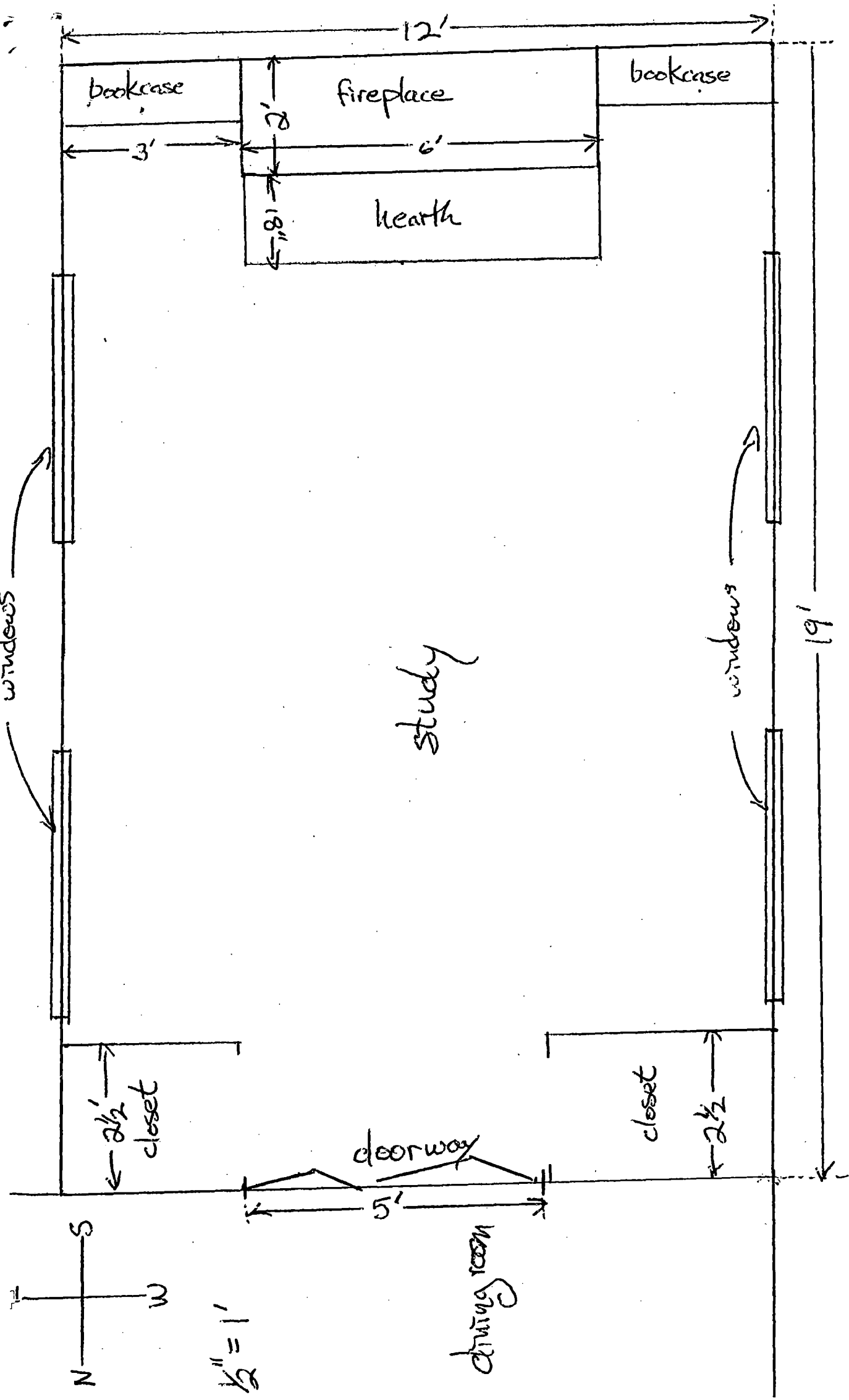


John Merline  
8466 N Fox Croft Lane



John Mertine  
 8466 N Foxcroft Lane





John Mertine  
8466 N Fox Croft Lane

# VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 9381

## APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Fireplace

Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 8466 N. Foxcroft Lane

Lot \_\_\_\_\_ Block \_\_\_\_\_

Subdivision \_\_\_\_\_

District \_\_\_\_\_

Does contemplated structure violate the Village zoning ordinance? \_\_\_\_\_

Height of Structure \_\_\_\_\_ (stories or feet)

Width (parallel to highway) \_\_\_\_\_ (feet) Depth (perpendicular to highway) \_\_\_\_\_ (feet)

Distance: Street Line to Front Line of Structure \_\_\_\_\_ (feet)

Distance: Side Lot Line to Structure \_\_\_\_\_

Type of Construction: \_\_\_\_\_ Exterior finish \_\_\_\_\_

Frame, Brick-tile, Etc.

Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms \_\_\_\_\_ Baths \_\_\_\_\_

Garage \_\_\_\_\_

Estimated cost Building \_\_\_\_\_

Structure Fireplace \$3000

Is there a private garage? \_\_\_\_\_

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of stalls \_\_\_\_\_

Where situated \_\_\_\_\_

General construction \_\_\_\_\_

Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? \_\_\_\_\_

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work hereby applied for.

Remarks: \_\_\_\_\_

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure John Merline Arch. or Contr. American Fireplace

Address 8466 N. Foxcroft Lane Address 1231 N. 1125 Hwy 164

City \_\_\_\_\_ City Waukesha WI

State

Zip

State

Zip

Phone \_\_\_\_\_ Phone \_\_\_\_\_

Size of Structure \_\_\_\_\_ (sq. ft.) Permit Fee \$30 Receipt # 34935

herewith tendered

Date Submitted \_\_\_\_\_

Date Approved \_\_\_\_\_ Signed John Merline

Date of Permit \_\_\_\_\_

Architect, Owner, Builder

# FIREPLACE FACTS

## RC36

Deluxe 36-inch heat-circulating model.

### FEATURES:

- 36-inch Wide Firebox Opening
- 497 Square Inch Hearth Area
- Full Refractory Lined Firebox
- Full Insulated Construction

### MINIMUM FLOOR AREA:

- 41 $\frac{7}{8}$ " W X 23" D

### MINIMUM NON-COMBUSTIBLE HEARTH EXTENSION AREA:

- 48" W X 16" D.
  - Requires  $\frac{1}{2}$ " thick Equus EH2416 Insulation Board Between Combustible Floor and Non-combustible Covering

### OPTIONAL ACCESSORIES:

- 'GBD36' Glass Door Kit
- 'RAK' Outside Air Kit
  - 4" Rd. Class 1 Duct
  - 40 Ft. Maximum Run
  - (4) 90° Elbows Maximum
- 'RCFK' Fan Kit
- Natural Stone and Manufactured Surround Facings (See Surround Facing Section)
- Wood Mantels, Trim Kits and Mantel Shelves (See Mantel Section)
  - 12" Minimum Clearance Above Grille Opening

## FLUE SYSTEM

8" TWO-WALL 'CF' SYSTEM and 8" THREE-WALL 'S' SYSTEM ('S' System Recommended For Northern Climate Application)

### SPECIFICATIONS:

- 8" I.D.
- 13 $\frac{1}{2}$ " O.D.
- 2" Clearance to Combustible Materials
- 17 $\frac{1}{2}$ " X 17 $\frac{1}{2}$ " Minimum Roof/Ceiling Opening

### MIN./MAX. INSTALLATION HEIGHTS:

Maximum—	90 Ft. 0 In.
Minimum—	
Straight-Up	12 Ft. 6 In.
With 2 Elbows*	12 Ft. 6 In.
With 4 Elbows*	16 Ft. 0 In.
* Maximum Total Offset - 20 Ft.	

The Fireplace Facts Information Sheets are for quick reference only and are subject to change without notice. Actual fireplace installation must abide by specifications provided with each product.

## PRODUCT LISTING

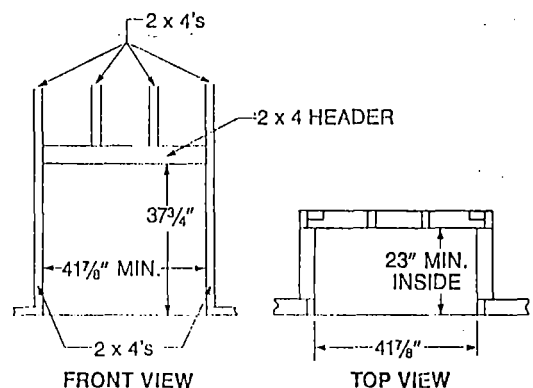
### FIREPLACE/CHIMNEY:

- Underwriters' Laboratories Report No. MH6018
- Council of American Building Officials (CABO) Report No. NER-181
- Various City and State Listings are Available upon Request

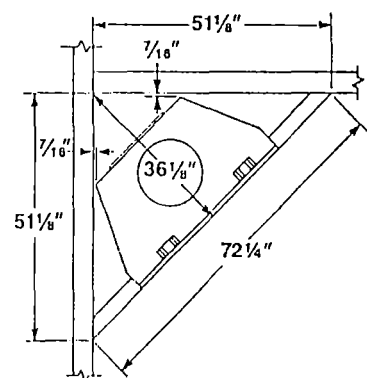
### INSULATION BOARD (Equus EH2416):

- Underwriters' Laboratories Report No. MH6018, Volume 2
  - Thermal Conductivity ('K') is 0.458/IN.
  - (BTU/IN/HR/°F/IN.)
  - Total R-value is 2.18/IN.

## MINIMUM FRAMING DIMENSIONS

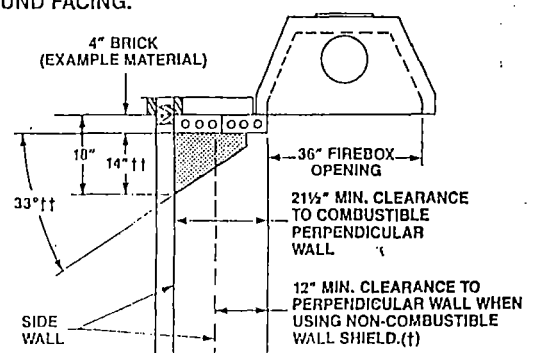


## MINIMUM CROSS-CORNER DIMENSIONS



## MINIMUM WALL CLEARANCE SPECIFICATIONS

FIREPLACE WITH NON-COMBUSTIBLE SURROUND FACING.



# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

## OFFICE USE ONLY

Permit No.	13680 C
Received	7/8/94
Service	
Rough-In	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date 6-22-94

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. \_\_\_\_\_

Builder <u>American fire place</u>	Owner <u>John merline</u>	Occupant <u>same</u>
Job Address <u>8466 N FOX CROFT</u>		

### ESTIMATED COST OF JOB

- Buildings ☒ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☐ Remodeling  
☐ New Occupancy

Where on Premises?

Describe wire fire place

List Name of Installing Contractor

HEATING \_\_\_\_\_

AIR CONDITIONING \_\_\_\_\_

PLUMBING \_\_\_\_\_

### Date of Inspection

- Rough \_\_\_\_\_ Will Call ☐  
 Final \_\_\_\_\_ Will Call ☐  
 Service Approval Sent \_\_\_\_\_ ☐

### REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		70
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		30.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

Receipt #35121  
TOTAL FEES 30.00

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <u>Price Electric</u>	Supervising Electrician (Signature) <u>Phillip Price</u>	Date <u>6-22-94</u>
Address <u>1582 S Mustangs av</u>	Telephone <u>891-0004</u>	
City <u>Mid WI</u>	State	Zip Code <u>53204</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY

Permit No. 13173C  
Received 5/18/93

Service \_\_\_\_\_  
Rough-in \_\_\_\_\_  
Final \_\_\_\_\_

## APPLICATION FOR ELECTRICAL PERMIT

Date 5-11-93  
License No. 22

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder S. J. JANIS Owner WILKERSON Occupant SAME  
Job Address 8466 N FOX COURT

### ESTIMATED COST OF JOB

Buildings ☒ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☒ Remodeling  
☐ New Occupancy

Where on Premises?

Describe \_\_\_\_\_

List Name of Installing Contractor

HEATING \_\_\_\_\_

AIR CONDITIONING \_\_\_\_\_

PLUMBING \_\_\_\_\_

### Date of Inspection

Rough \_\_\_\_\_ Will Call ☒

Final \_\_\_\_\_ Will Call ☒

Service Approval Sent \_\_\_\_\_ ☐

### REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	12	.35 ea	4	20
2	Lighting Fixtures	4	.30 ea	1	20
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		30.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 32096  
TOTAL FEES 30 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor PRECISION WIRING INC. Supervising Electrician (Signature) [Signature] Date 5-11-93  
Address 565W25255 VISTA Telephone 662-3655  
City WILKESHA State WI Zip Code 53186

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

3023

Rec. #23147 7-5-66

## VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 4588

## APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure ADDITION TO RESIDENCE  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

House Number 8466 FOX CROFT LANE

Lot 24 Block \_\_\_\_\_

Subdivision FOX CROFT HIGHLANDS

District A-3 RES.

Does contemplated structure violate the Village zoning ordinance? NO

Height of Structure 1 story (stories or feet)

Width (parallel to highway) 20 (feet) Depth (perpendicular to highway) 14 (feet)

Distance: Street Line to Front Line of Structure 47.8 (feet)

Distance: Side Lot Line to Structure 24'34"

Type of Construction: FRAME Exterior finish STONE WOOD  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms 1 Baths 0

Estimated cost { Garage \_\_\_\_\_  
 Building 3700.00  
 Structure \_\_\_\_\_

Is there a private garage? yes

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of stalls \_\_\_\_\_

Where situated \_\_\_\_\_

General construction \_\_\_\_\_  
Frame — Brick — Stucco — Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code? \_\_\_\_\_

Has the permit been granted? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work hereby applied for.

Remarks: \_\_\_\_\_

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure C. KELLER Arch. or Contr. NEUFELD BROS.

Address 8466 N. FOX CROFT LANE Address 4108 N. 9TH

Phone 352-9322 Phone H.O. 3-0926

Size of Structure \_\_\_\_\_ (sq. ft.) Permit Fee \$6.00 herewith tendered

Date Submitted 6-28-66

Date Approved 7-1-66

Date of Permit \_\_\_\_\_

Signed Wm. Neufeld

Architect, Owner, Builder

3023

Per # 33005  
8/19/74

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 5767

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure ADDITION FRAMA  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc. A

House Number 8466

Lot 24 Block \_\_\_\_\_

Subdivision FOX CROFT HIGHLANDS

District A-3 RES.

Does contemplated structure violate the Village zoning ordinance? NO

Height of Structure 2 STORIES (stories or feet)

Width (parallel to highway) 12'6" (feet) Depth (perpendicular to highway) 20'-0" (feet)

Distance: Street Line to Front Line of Structure 77.5 (feet)

Distance: Side Lot Line to Structure 41.3

Type of Construction: FRAMA Exterior finish SIDING  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade —

Number of rooms 2 Baths —

Garage —

Estimated cost Building \$7,500.00 Structure —

Is there a private garage? — YES

Does the contemplated garage violate the Village zoning ordinance? —

Size — Number of stalls —

Where situated —

General construction —  
Frame — Brick — Stucco — Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code? —

Has the permit been granted? —

Herewith are filed the following duplicate plans 3 in number, which I certify I will conform to in the work hereby applied for.

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure CLIFFORD HAUKE Arch. or Contr. FRANCIS J. JONES CORP

Address 8466 N. FOX CROFT Address 3803 N. OAKLAND

Phone 352-9322 Phone 962-6340

Size of Structure 250 (sq. ft.) Permit Fee \$32.00 herewith tendered

Date Submitted 7-30-74

Date Approved 8-16-74

Date of Permit 8-16-74

Signed Francis J. Jones  
FRANCIS J. JONES CORP  
Architect, Owner, Builder

FILE

Rec # 25431  
7-17-68

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 2555

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☒

Fuel: ☐ Gas ☒ Oil ☐ Coal ☐ : Other \_\_\_\_\_

Type: Forced Air Forced Air, Radiant, Baseboard, Etc.

Desc. of Heating Plant 1 - BTL-160F-4 Johnson Oil fired furnace

Vented to Chimney

Fuel Tank ☐ : \_\_\_\_\_  
Size Location

Summer Air Conditioner ☐

Size \_\_\_\_\_ (Ton, H.P.)

Coolant \_\_\_\_\_

Compressor Coolant: Air ☐; Water ☐;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Clifford Keller

Address of Work 8466 N. Fox Croft Lane, Fox Point, Wisconsin

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Contractor Berger Kelling Co.

Address 3015 W. Center St. Phone 444-0570

BERGER-KELLING CO.

G. Bownen  
Signed

Approved:

7-15-68

7-12-68

Date



Permit 33083  
9/12/74

3023  
License No. 20

SHEET 1 — ELECTRICAL INSPECTOR'S COPY

Permit No. 8482

# DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date Sept. 11, 1974

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8466 N. Fox Croft Lane  
(Give exact street and number. Do not give corner)  
Elec. Contractor M. Keller Electric Co Address 3801 W. Center Street  
Builder Jones Co Address Oakland Avenue  
Owner C. Keller Address 8466 N. Fox Croft Lane

What is occupancy of the building NEW ☐ OLD ☒ Residence

1. Outlets.....	25	each .....	\$ .20	5	00
2. Fixtures.....		each .....	.15		80
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.15		
4. Audible or visual devices.....		per device .....	.20		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50		
6. Built-in electric heaters; bathroom, nursery, etc.....		each .....	2.00		
7. Garbage Disposal.....		each .....	2.00		
8. Dishwasher.....		each .....	2.00		
9. Clothes dryer.....		each .....	2.00		
10. Range or other receptacles over 150 volts.....		each .....	3.00		
11. Water heater.....		each .....	3.00		
12. Automatic heating equipment — gas, oil, coal.....		each .....	3.00		
13. Automatic water systems.....		each .....	2.00		
14. Refrigerating, air conditioning, etc., machines.....		each .....	2.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.05		
16. Dimmers or Time Clocks.....		each .....	1.00		
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	1.00		
18. Incandescent Signs, studded lights.....		per socket .....	.10		
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.50		
20. Motors, each horsepower or fraction thereof each motor.....		H.P. ....	.20		
21. Generators, rectifiers, transformers, etc.....		per K.W. ....	.15		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each .....	5.00		
23. Raceways, wireways, busways, gutters.....		per ft. ....	.10		
24. Electric heating devices (other than those listed above).....	45	per K.W. ....	.50	2	50
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect .....	2.00		
Service equipment — 100 amps. to 600 amps.....		per disconnect .....	6.00		
Service equipment — over 600 amps.....		per disconnect .....	8.00		
26. Temporary service, etc. (3 month period).....		.....	3.00		
27. Motion picture, stereopticon and x-ray machines, etc.....		each .....	3.00		
28. Re-inspection after time limit on notice.....		.....	2.00		
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE .....	5.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE .....			
TOTAL FEES.....				8	10

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Date for Inspection Roughing in Will Notify Temp. Final  
Date Approved 9-16-74  
Signature M. Keller (Supervising Electrician)  
Address 3801 W. Center St  
City Milwaukee, Wisconsin 53210  
Zone Telephone 442-1800

Make check Payable to Treasurer, Village of Fox Point.

3023

INSPECTION APPROVAL

Permit 6677

Date 7/15/66

TO DEPT. OF BUILDING INSPECTION  
VILLAGE OF FOX POINT

Please be advised that the undersigned has made a checkered service  
Electrical Inspection of the residence of Clifford Kehler  
located at 8466-1 Foxcroft Lane and hereby approves same.

REMARKS:

*note - Release has been called in to NEPCO.*

Signed

Walter J. Kaiser  
WALTER J. KAISER  
ELECTRICAL INSPECTOR  
VILLAGE OF FOX POINT

# VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 8442

## APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 8466 N Foxcroft

Lot \_\_\_\_\_ Block \_\_\_\_\_

Subdivision \_\_\_\_\_

District \_\_\_\_\_

Does contemplated structure violate the Village zoning ordinance? \_\_\_\_\_

Height of Structure \_\_\_\_\_ (stories or feet)

Width (parallel to highway) \_\_\_\_\_ (feet) Depth (perpendicular to highway) \_\_\_\_\_ (feet)

Distance: Street Line to Front Line of Structure \_\_\_\_\_ (feet)

Distance: Side Lot Line to Structure \_\_\_\_\_

Type of Construction: \_\_\_\_\_ Exterior finish \_\_\_\_\_  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms \_\_\_\_\_ Baths \_\_\_\_\_

Garage \_\_\_\_\_

Estimated cost Building \$3800.00  
Structure \_\_\_\_\_

Is there a private garage? \_\_\_\_\_

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of stalls \_\_\_\_\_

Where situated \_\_\_\_\_

General construction \_\_\_\_\_  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? \_\_\_\_\_

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work hereby applied for.

Remarks: REMOVE 2 ROOFS + REROOF  
25 YEAR WARRANTY TAMKO, ASPHALT BLACK BLEND

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure J. MERLINE Arch. or Contr. JLB CONST. INC.

Address 8466 N Foxcroft Address 954 N 37<sup>th</sup>

City Fox Point WI City Milwaukee WI 53208

Phone 351-0753 Phone 342-1947

Size of Structure \_\_\_\_\_ (sq. ft.) Permit Fee \$20.00 per #26294 herewith tendered

Date Submitted 12-5-90

Date Approved \_\_\_\_\_

Date of Permit \_\_\_\_\_

Signed [Signature]

Architect, Owner, Builder

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE  
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 2809 Date 3-15-90

Address 8466 N. Fox CROFT LA Fox Point, Wisconsin.

Type of Proposed Occupancy HOME - RESIDENTIAL

Owner of Building CLIFFORD & JOAN KELLER

Building Owner's Address:

8466 N. Fox CROFT LANE

Building Owner's Telephone Number ( ) 352-9322  
area code

Proposed Occupant's Name (if known) \_\_\_\_\_

Proposed Occupant's Present Address:

Proposed Occupant's Telephone Number ( ) \_\_\_\_\_  
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner ☒ Proposed Occupant \_\_\_\_\_ Other ☐

Joan Keller 8466 N. Fox CROFT LANE  
Applicant's Signature Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

Application and fee received: \$25.00 Rec # 24656 Date 3-15-90

Received by RC

Inspection made: Date 3-29-90

Signature Scott Mill

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

NONCOMPLIANCE NOTICE

March 29, 1990

Date

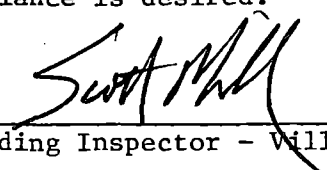
Issued to: Clifford and Joan Keller

Address: 8466 N. Fox Croft Lane

An inspection of the premises located at 8466 N. Fox Croft Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Provide code complying bonding jumper around water meter as per code.
2. Code complying smoke detectors are required for each floor level including the basement.
3. Cap open gas lines as per code.
4. Replace all missing electrical device covers as per code.
5. Non metallic cable in basement shall comply with code.
6. Fireplace damper shall be openable.
7. Replace broken handrail spindle on second floor.
8. Provide proper gasket cover for shower stall lite.
9. Wall switch in upstairs bedroom shall comply with code.
10. Provide handrail for storage area above garage.
11. Secure second story exit door above detached garage.

The premises at the above address shall be brought in compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.


  
Building Inspector - Village of Fox Point

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

No. 2818 Date July 6, 1990  
Issued to Clifford and Joan Keller  
Address 8466 N. Fox Croft Lane

This Certificate of Compliance permits a change in the occupancy of the premises located at 8466 N. Fox Croft Lane in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

  
\_\_\_\_\_  
Building Inspector  
Village of Fox Point

# VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 9010

## APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure RESIDENCE - REPLACING WINDOWS - ADDING HEADERS

Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 8466 N. FOX CROFT

Lot \_\_\_\_\_ Block \_\_\_\_\_

Subdivision \_\_\_\_\_

District \_\_\_\_\_

Does contemplated structure violate the Village zoning ordinance? \_\_\_\_\_

Height of Structure \_\_\_\_\_ (stories or feet)

Width (parallel to highway) \_\_\_\_\_ (feet) Depth (perpendicular to highway) \_\_\_\_\_ (feet)

Distance: Street Line to Front Line of Structure \_\_\_\_\_ (feet)

Distance: Side Lot Line to Structure \_\_\_\_\_

Type of Construction: \_\_\_\_\_ Exterior finish \_\_\_\_\_

Frame, Brick-tile, Etc.

Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms \_\_\_\_\_ Baths \_\_\_\_\_

Garage \_\_\_\_\_

Estimated cost Building \$15,008.00

Structure \_\_\_\_\_

Is there a private garage? \_\_\_\_\_

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of stalls \_\_\_\_\_

Where situated \_\_\_\_\_

General construction FRAME

Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? \_\_\_\_\_

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work hereby applied for.

Remarks: \_\_\_\_\_

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure MR. JOHN MERLINEF INGER WICKERSON Arch. or Contr. S.J. JANE CO., INC.

Address 8466 N. FOX CROFT Address 3228 W. NATIONAL AVE.

City FOX POINT, WI 53217 City MILWAUKEE WI 53217

State

Zip

State

Zip

Phone (414) 351-0753 Phone (414) 384-4570

Size of Structure 75 (sq. ft.) Permit Fee \$115 Receipt # 31921

herewith tendered

Date Submitted \_\_\_\_\_

Date Approved \_\_\_\_\_

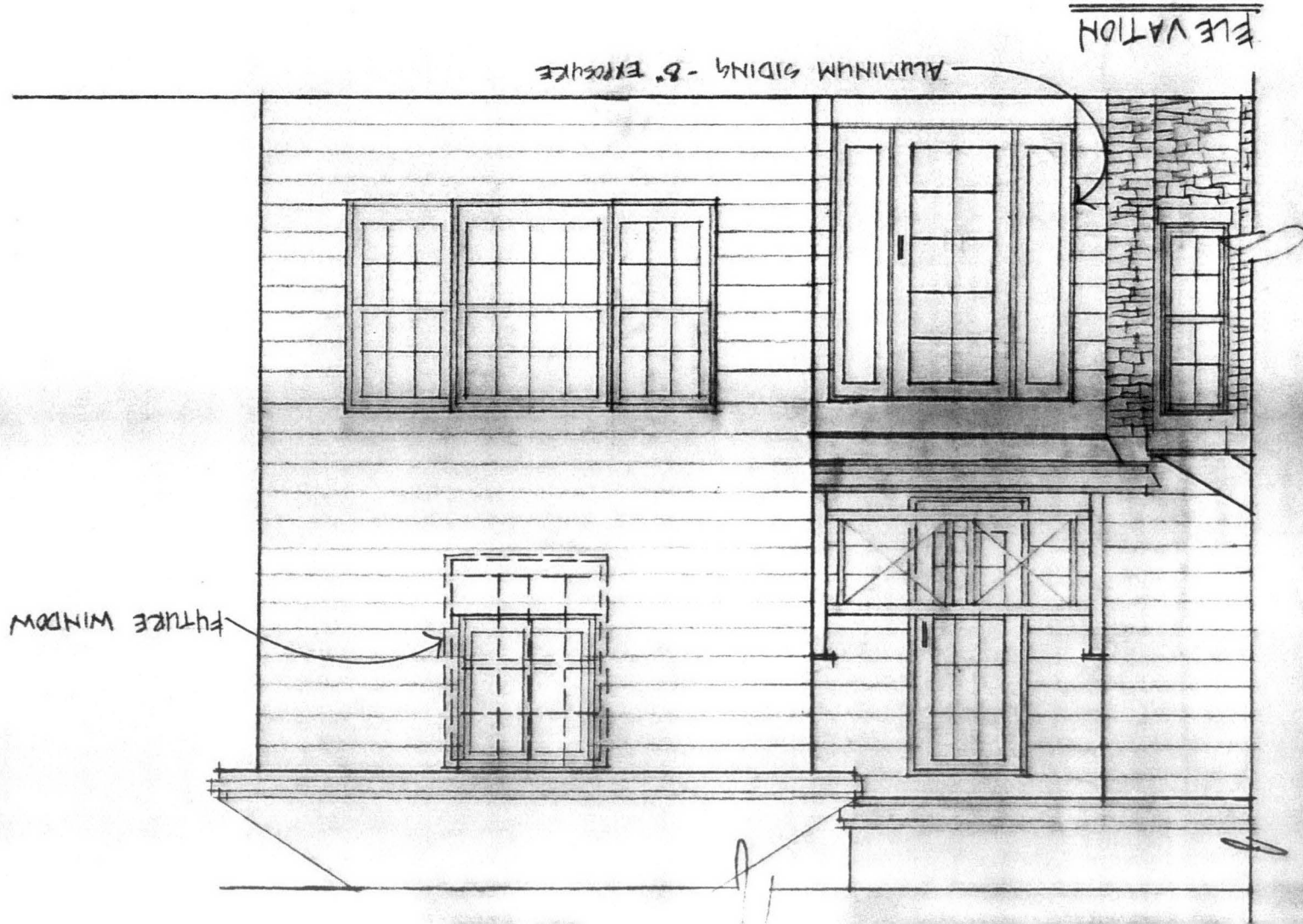
Date of Permit \_\_\_\_\_

Signed [Signature] S.J. JANE CO.

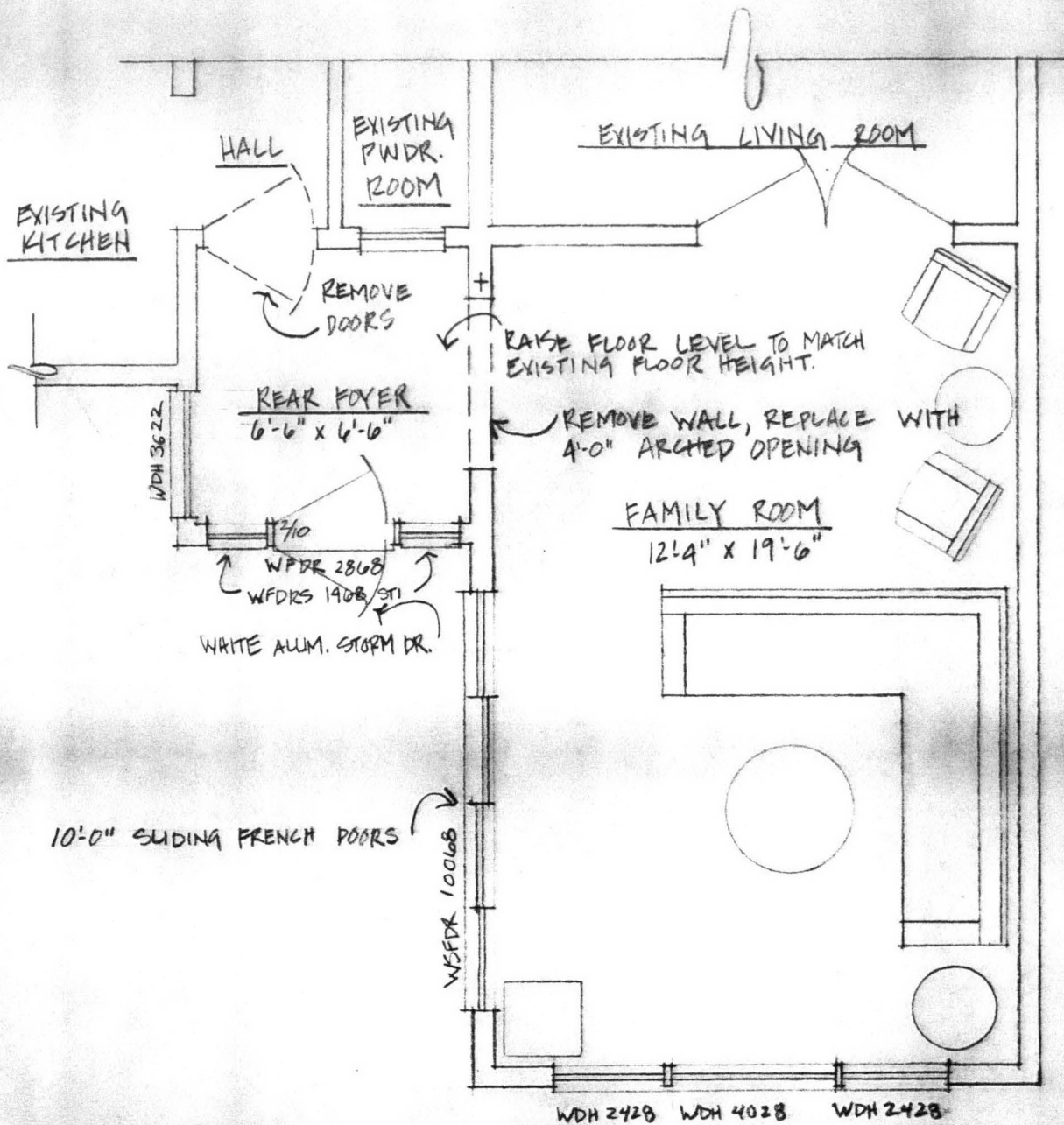
Architect, Owner, Builder

rec 31767 \$10 fr 4/10/92

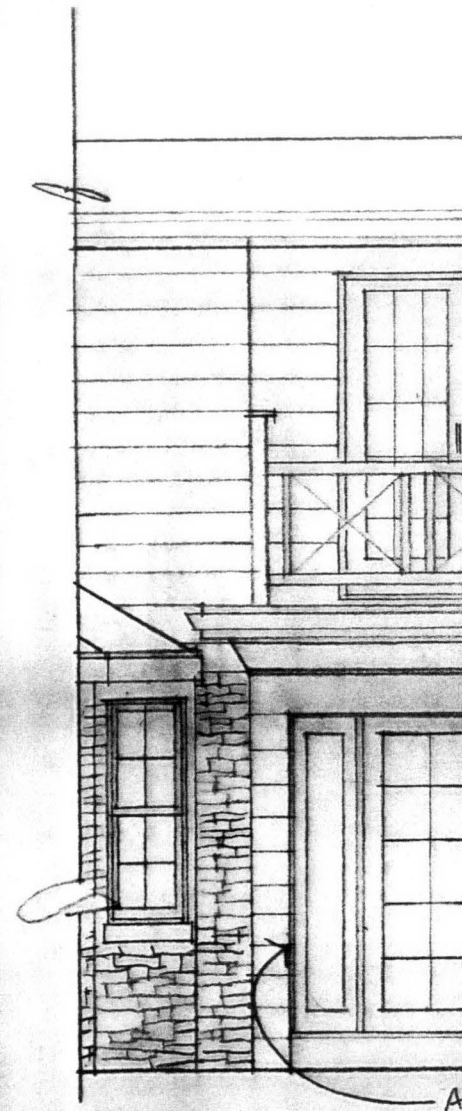
DRAWING NUMBER		SHEET NO. 1 OF 1	
WILKERSON RESIDENCE			
DATE: 3-9-93		APPROVED BY:	
SCALE: 1/4" = 1'-0"		DRAWN BY: KMB	
3228 W. NATIONAL AVE. MILWAUKEE 384-4570		S.J. JANIS CO.	







FLOOR PLAN



ELEVATION



CONSTRUCTION  
D 3/4" PLYWOOD.  
DOOR HEIGHT

S.J. JANIS CO.

3228 W. NATIONAL AVE.  
MILWAUKEE 384-4570

SCALE: 1/4" = 1'-0"

APPROVED BY:

DRAWN BY KMB

DATE: 3-4-93

REVISED 4-20-93

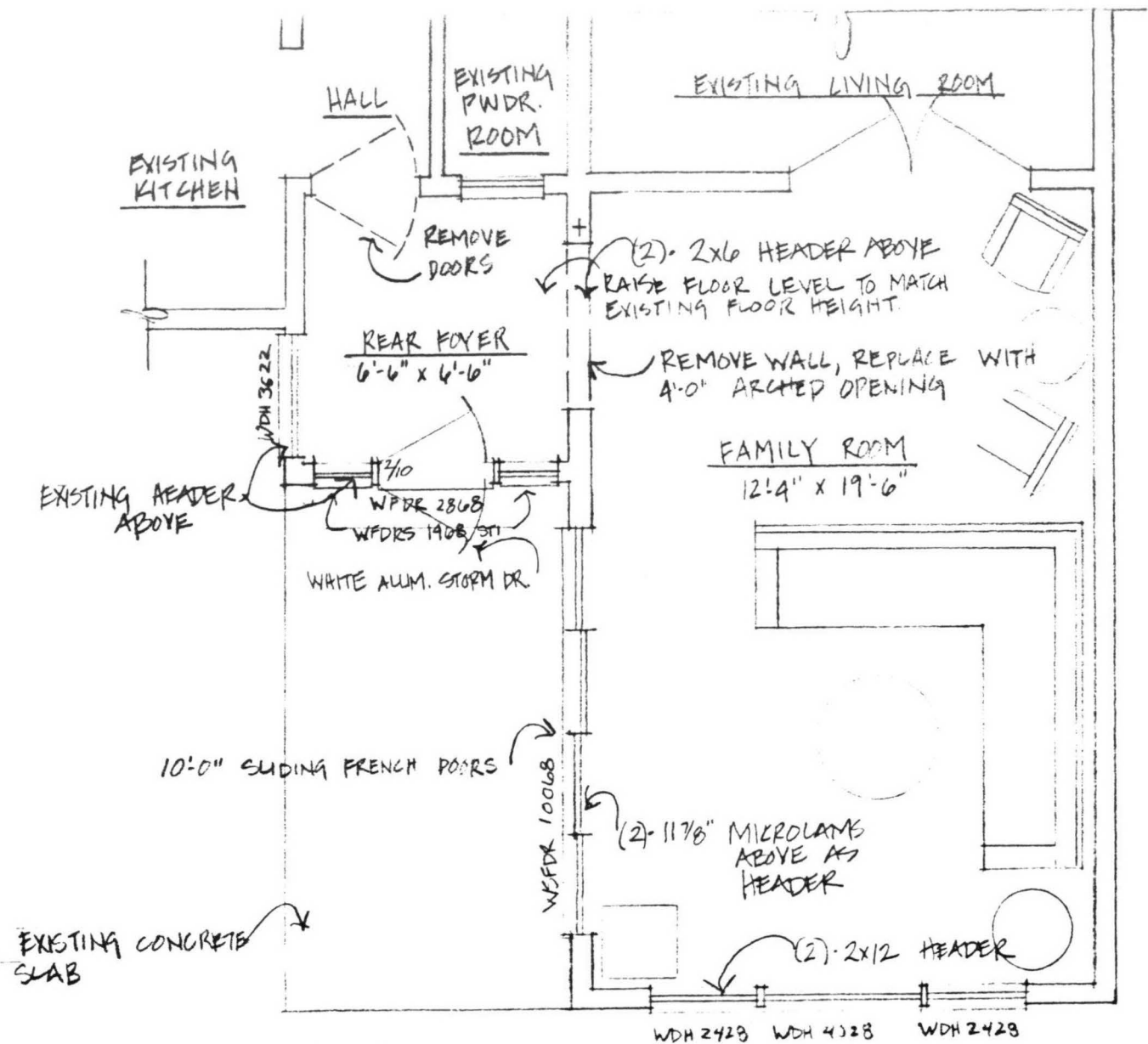
WILKERSON RESIDENCE

8466 N. FOX CROFT  
FOX POINT WI

351-0753

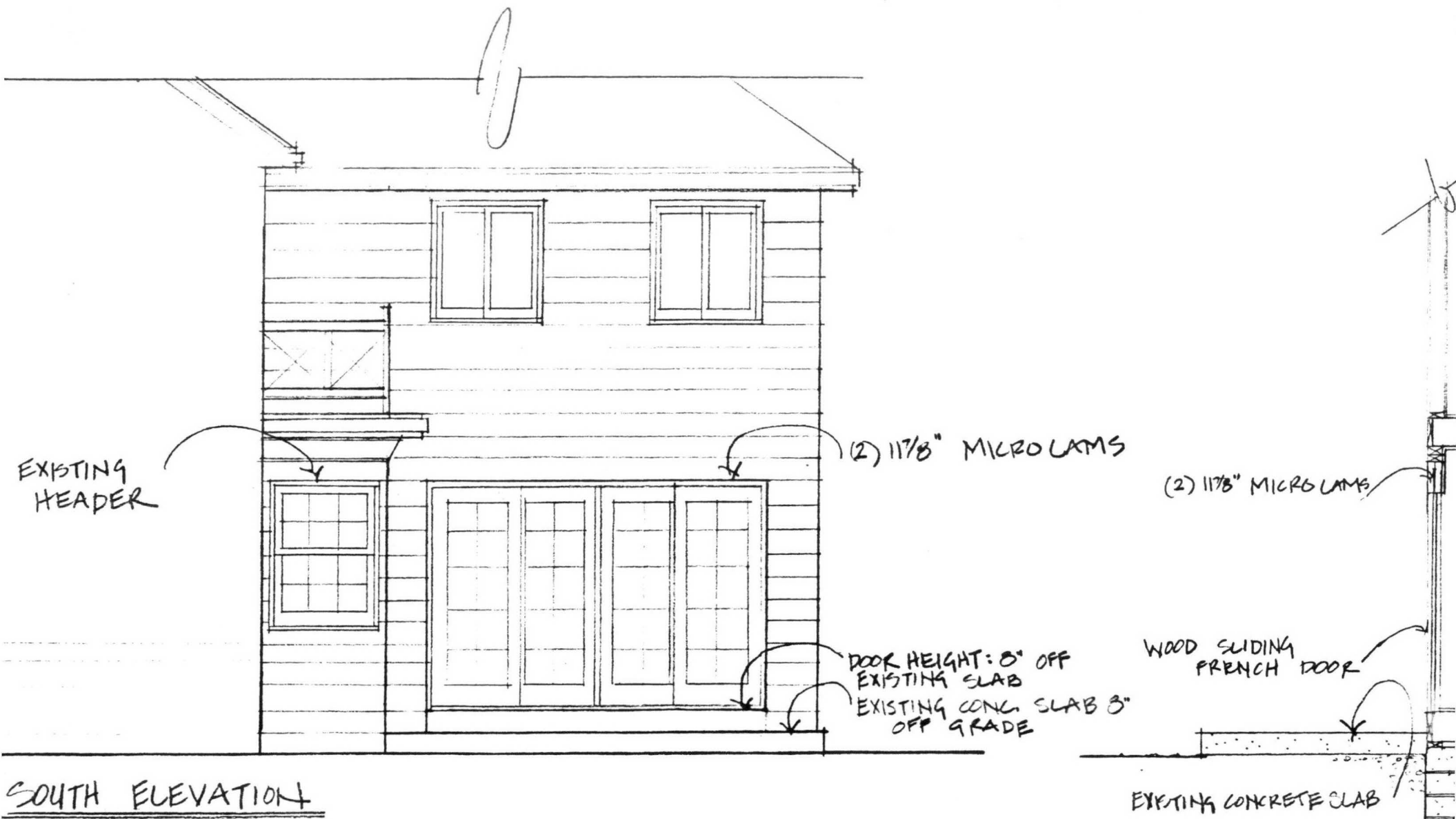
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1/2

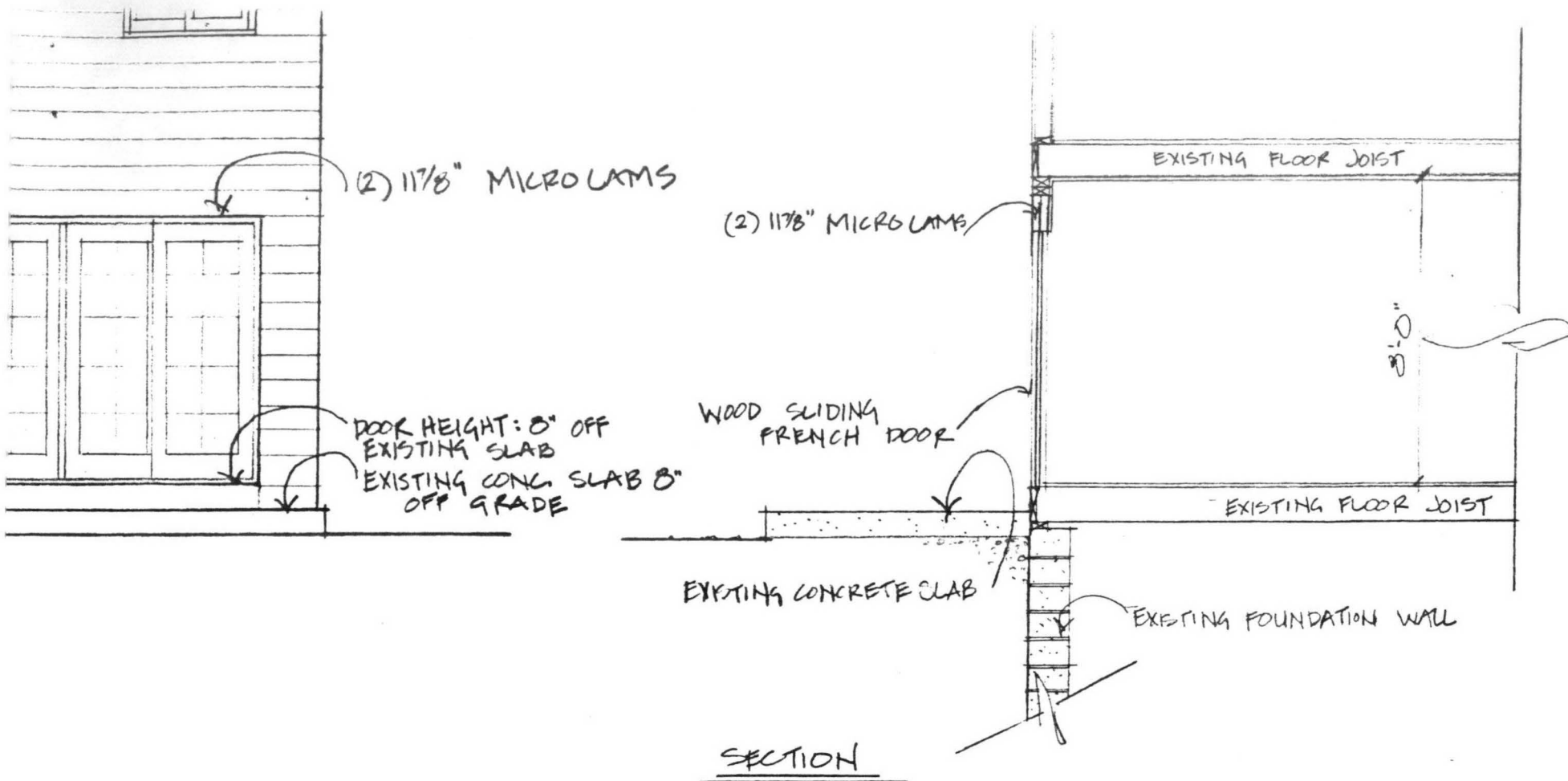


## FLOOR PLAN

REAR FOYER: RAISED FLOOR WILL CONSIST OF 2x4 CONSTRUCTION W/ INSULATION, VAPOR BARRIER, AND 3/4" PLYWOOD. THIS IS TO MATCH EXISTING FLOOR HEIGHT OF HALL AND FAMILY ROOM.



SECTION



S.J. JANIS CO.

3228 W. NATIONAL AVE.  
MILWAUKEE 584-4570

SCALE: 1/4" = 1'-0"

APPROVED BY:

DRAWN BY KME

DATE: 3-4-93

REVISED 4-20-93

WILKERSON RESIDENCE

8406 N. FOX CROFT LANE  
FOX POINT, WI

351-0753

DRAWING NUMBER

42



302.3

License No. 20

Permit No. 8482

# DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

Date Sept. 11, 1974

TO THE ELECTRICAL INSPECTOR:

Date

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8466 N. Fox Croft Lane

(Give exact street and number. Do not give corner)

Elec. Contractor M. Keller Electric Co

Address 3801 W. Center Street

Builder Jones Co

Address Oakland Avenue

Owner C. Keller

Address 8466 N. Fox Croft Lane

What is occupancy of the building NEW ☒ OLD ☐ Residence

1. Outlets.....	25	each .....	\$ .20	5	00
2. Fixtures.....		each .....	.15		
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.15		
4. Audible or visual devices.....		per device .....	.20		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50		
6. Built-in electric heaters; bathroom, nursery, etc.....		each .....	2.00		
7. Garbage Disposal.....		each .....	2.00		
8. Dishwasher.....		each .....	2.00		
9. Clothes dryer.....		each .....	2.00		
10. Range or other receptacles over 150 volts.....		each .....	3.00		
11. Water heater.....		each .....	3.00		
12. Automatic heating equipment — gas, oil, coal.....		each .....	3.00		
13. Automatic water systems.....		each .....	2.00		
14. Refrigerating, air conditioning, etc., machines.....		each .....	2.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.05		
16. Dimmers or Time Clocks.....		each .....	1.00		
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	1.00		
18. Incandescent Signs, studded lights.....		per socket .....	.10		
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.50		
20. Motors, each horsepower or fraction thereof each motor.....		H.P. ....	.20		
21. Generators, rectifiers, transformers, etc.....		per K.W. ....	.15		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each .....	5.00		
23. Raceways, wireways, busways, gutters.....		per ft. ....	.10		
24. Electric heating devices (other than those listed above).....	45	per K.W. ....	.50	2	50
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect .....	2.00		
Service equipment — 100 amps. to 600 amps.....		per disconnect .....	6.00		
Service equipment — over 600 amps.....		per disconnect .....	8.00		
26. Temporary service, etc. (3 month period).....		.....	3.00		
27. Motion picture, stereopticon and x-ray machines, etc.....		each .....	3.00		
28. Re-inspection after time limit on notice.....		.....	2.00		
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE .....	5.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE .....			
TOTAL FEES.....				8	10

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Date for Inspection Roughing in Will Notify Temp. Final Date Approved Signature M. Keller (Supervising Electrician) Address 3801 W. Center St City Milwaukee, Wisconsin 53210 Zone Telephone 442-1800

Make check Payable to Treasurer, Village of Fox Point.

License No.....

SHEET 2 — VILLAGE'S COPY

Permit No.....

## DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date.....

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location.....

(Give exact street and number. Do not give corner)

Elec. Contractor.....

Address.....

Builder.....

Address.....

Owner.....

Address.....

What is occupancy of the building

NEW ☒ OLD ☐

1. Outlets.....	15	each .....	\$ .15	<del>225</del> 240
2. Fixtures.....	7	each .....	.10	70
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.10	
4. Audible or visual devices.....		per device .....	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	3	each .....	.50	150
6. Built-in electric heaters; bathroom, nursery, etc.....		each .....	.50	
7. Garbage Disposal.....		each .....	.50	
8. Dishwasher.....		each .....	.50	
9. Clothes dryer.....		each .....	.50	
10. Range or other receptacles over 150 volts.....		each .....	.50	
11. Water heater.....		each .....	.50	
12. Automatic heating equipment — gas, oil, coal.....		each .....	2.00	
13. Automatic water systems.....		each .....	1.00	
14. Refrigerating, air conditioning, etc., machines.....		each .....	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.03	
16. Dimmers or Time Clocks.....		each .....	.50	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	.50	
18. Incandescent Signs, studded lights.....		per socket .....	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.25	
20. Motors, each horsepower or fraction thereof of each motor.....		H. P. ....	.15	
21. Generators, rectifiers, transformers, etc.....		K. W. ....	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each .....	1.00	
23. Raceways, wireways, busways, gutters.....		per ft. ....	.05	
24. Electric heating devices (other than those listed above).....		first kilowatt .....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect .....	1.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect .....	2.00	
Service equipment — over 600 amps.....		per disconnect .....	4.00	
26. Temporary service, etc. (3 month period).....		.....	2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each .....	2.00	
28. Re-inspection after time limit on notice.....		.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE .....	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE .....		
31. Final inspection for permit number.....		.....	.50	

TOTAL FEES.....

4 60

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Date for Inspection

Date Approved

Signature.....

(Supervising Electrician)

Roughing in.....

Address.....

Temp.....

City.....

Final.....

Zone.....

Telephone.....

Make check Payable to Treasurer, Village of Fox Point.



License No. ....

SHEET 2 — VILLAGE'S COPY

Permit No. ....

# DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date.....

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location..... 8466 N. Fox Croft Lane  
(Give exact street and number. Do not give corner)

Elec. Contractor..... M. Keller Electric Co. Address..... 4400 W. Medford Avenue

Builder..... Address.....

Owner..... Clifford Keller Address..... 8466 N. Fox Croft Lane

What is occupancy of the building NEW ☐ OLD ☒

1. Outlets.....	each .....	\$ .15		
2. Fixtures.....	each .....	.10		
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp .....	.10		
4. Audible or visual devices.....	per device .....	.10		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each .....	.50		
6. Built-in electric heaters; bathroom, nursery, etc.....	each .....	.50		
7. Garbage Disposal.....	each .....	.50		
8. Dishwasher.....	each .....	.50		
9. Clothes dryer.....	each .....	.50		
10. Range or other receptacles over 150 volts.....	each .....	.50		
11. Water heater.....	each .....	.50		
12. Automatic heating equipment — gas, oil, coal.....	each .....	2.00		
13. Automatic water systems.....	each .....	1.00		
14. Refrigerating, air conditioning, etc., machines.....	each .....	2.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft. ....	.03		
16. Dimmers or Time Clocks.....	each .....	.50		
17. Vacuum and Inert-Gas tube sign.....	each transformer.....	.50		
18. Incandescent Signs, studded lights.....	per socket .....	.05		
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each .....	.25		
20. Motors, each horsepower or fraction thereof each motor.....	H. P. ....	.15		
21. Generators, rectifiers, transformers, etc.....	K. W. ....	.10		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each .....	1.00		
23. Raceways, wireways, busways, gutters.....	per ft. ....	.05		
24. Electric heating devices (other than those listed above).....	first kilowatt .....	.50		
25. Service equipment — 0-100 amps. new or overhauling.....	per disconnect .....	1.00		
Service equipment — 100 amps. to 600 amps.....	per disconnect .....	2.00	2	00
Service equipment — over 600 amps.....	per disconnect .....	4.00		
26. Temporary service, etc. (3 month period).....	each .....	2.00		
27. Motion picture, stereopticon and x-ray machines, etc.....	each .....	2.00		
28. Re-inspection after time limit on notice.....	each .....	2.00		
29. Minimum fee for any permit requiring separate inspection.....	MINIMUM FEE .....	2.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....	FEES DOUBLE .....			
31. Final inspection for permit number.....	each .....	.50		

TOTAL FEES..... 2 00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

*Will Notify*

Date for Inspection	Date Approved	Signature..... <i>M. Keller</i> (Supervising Electrician)
Roughing in.....		Address..... <u>4400 W. Medford Avenue</u>
Temp.....		City..... <u>Milwaukee, Wisconsin</u>
Final.....		Zone..... <u>16</u> Telephone..... <u>Hiltop 2-8090</u>

Make check Payable to Treasurer, Village of Fox Point.



# WATER PERMIT

Permit No. 2038 Application No. 3262 Fox Point, Wis. August 5 1960

Permission is hereby given to do the work necessary to supply with water the premises of

Mr. Gorton described as follows:

Description	Lot	Blk.
-------------	-----	------

being No. 8466 on the East side of N. Wright Ave  
The above named is permitted to employ Eric E. Schultz a Licensed  
Plumber for the purpose of laying a 1 inch copper service pipe from Main to  
Curb: a 1 inch copper service pipe from curb to building at same

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance  
No. 262 of the Village of Fox Point and amendments.

Received for Permit \$ 43.00 Dollars

Received for Fixtures \$ ..... Dollars

Returns must be made on all work done.

Carl H. Schenk  
WATER INSPECTOR

PERMIT CLERK

## SEWER AND PLUMBING DEPARTMENT

 Permit No. 10892 Application No. 16938 Fox Point, WI 5/24/06 20\_\_

 Permission is hereby given to do the necessary plumbing work on the premises of  
described as follows:

Lot	Block	Subdivision

 Located at 8466 N Fox Point Lane

 The above named is permitted to employ Mark Munkel

 License No. W17212 for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_

 Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in  
\_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	1
Bath Tubs		Wash Mach Waste		Showers	1
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins	1	Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Building Drain \$ \_\_\_\_\_

 Fixtures \$ 5.00

 Rec'd for Permit \$ Receipt #

Plumbing Inspector

17297

Permit No. 10183 Application No. 10230 Fox Point, WI 12/16/03 20

Lot	Block	Subdivision
-----	-------	-------------

Located at 8460 N Foxcroft Lane

The above named is permitted to employ Minwest Plumbing

License No. 224726 for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	1
Bath Tubs	1	Wash Mach Waste		Showers	1
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins	1	Urinals	

Building Sewer \$ \_\_\_\_\_

Fixtures \$ \_\_\_\_\_

Building Drain \$\_\_\_\_\_

Rec'd for Permit \$ Receipt 9197

Plumbing Inspector

# SEWER AND PLUMBING DEPARTMENT

Permit No. 10173 Application No. 10220 Fox Point, WI 12/3/03 20

Permission is hereby given to do the necessary plumbing work on the premises of  
described as follows:

Lot

Block

Subdivision

Located at 8466 N Fox Court

The above named is permitted to employ Gary Bergin

License No. 222251 for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in  
\_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	①
Bath Tubs	①	Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins	①	Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Fixtures \$ Receipt # 9108

Building Drain \$ \_\_\_\_\_

Rec'd for Permit \$ \_\_\_\_\_

Plumbing Inspector

# SEWER AND PLUMBING DEPARTMENT

Permit No. 10,006 Application No. 10,052 Fox Point, WI 5/23/03 20

Permission is hereby given to do the necessary plumbing work on the premises of  
described as follows:

Lot

Block

Subdivision

Located at

8466 W Fox Creek Ct

The above named is permitted to employ

Greg Bergin

License No.

222255

for the purpose of laying a \_\_\_\_\_ inch

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in

\_\_\_\_\_ feet

\_\_\_\_\_ of

Laying a

\_\_\_\_\_ inch

Building Storm Sewer

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters	<u>1</u>	Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Fixtures

\$

400

Building Drain \$ \_\_\_\_\_

Rec'd for Permit \$

Receipt #7519

Plumbing Inspector

# SEWER AND PLUMBING DEPARTMENT

Permit No. 4230 Application No. 4044 Fox Point, Wis. April 19, 1966

Permission is hereby given to do the necessary draining and plumbing work on the premises of Clifford Keller described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 8466 on the East side of N. Forest Lane

The above named is permitted to employ Robert Riegel a Licensed

Plumber for the purpose of laying a — inch — Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in —

feet — of —

Or of laying a — inch — Storm Sewer Drain pipe —

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs		Sump Pump		Wash Basins	
Laundry tubs		Sinks		Water Closets	
Basement drains		Showers		Hot Water Heater	
Dishwasher				Garbage Disposal	<u>1</u>

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Received for Permit \$ \$3.00 Dollars

Received for Fixtures \$ — Dollars

Earl H. Blank  
PLUMBING INSPECTOR

PERMIT CLERK



# SEWER AND PLUMBING DEPARTMENT

Permit No. 2455 Application No. 2477 Fox Point, Wis. Sept 12 1956

Permission is hereby given to do the necessary draining and plumbing work on the premises of J.E. Fajin described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

Concraft Highlands 24

being No. 8966 on the East side of N. Concraft Lane

The above named is permitted to employ Chris Schultz a Licensed

Plumber for the purpose of laying a 6 inch clay Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in main run 246

feet north of main lot south

Or of laying a          inch          Storm Sewer Drain pipe

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs		Sump Pump		Wash Basins	
Laundry tubs		Sinks		Water Closets	
Basement drains		Showers		Hot Water Heater	
Dishwasher				Garbage Disposal	

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

with trench Received for Permit \$ 7.50 Dollars

Received for Fixtures \$          Dollars

Carl H. Blank  
PLUMBING INSPECTOR

PERMIT CLERK

# WATER PERMIT

Permit No. 2038 Application No. 3262 Fox Point, Wis. August 5 1950

Permission is hereby given to do the work necessary to supply with water the premises of

Geo. Gorton described as follows:

Description

Lot

Blk.

being No. 8466 on the East side of N. 1st St. & 1st Ave  
The above named is permitted to employ Eric E. Schultz a Licensed  
Plumber for the purpose of laying a 1 inch copper service pipe from Main to  
Curb: a 1 inch copper service pipe from curb to building at same

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance  
No. 262 of the Village of Fox Point and amendments.

Received for Permit \$ 3.00 Dollars

Received for Fixtures \$ ..... Dollars

Returns must be made on all work done.

Earl H. B. Cook  
WATER INSPECTOR

PERMIT CLERK



# VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. ....

## APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 8466 N Fox Craft Lane

Lot ..... Block .....

Subdivision .....

District .....

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish .....  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms ..... Baths.....

Garage .....

Estimated cost Building .....

Structure Drywall & moulding \$500

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size.....Number of stalls.....

Where situated .....

General construction .....  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? .....

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? .....

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: .....

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure John Merline Arch. or Contr. same

Address 8466 N Fox Craft Lane Address .....

City Fox Point WI 53217 City .....  
State Zip State Zip

Phone (H) 351-0753 (W) 299-1675 Phone .....

Size of Structure.....(sq. ft.) Permit Fee.....herewith tendered

Date Submitted.....

Date Approved.....

Date of Permit.....

Signed John Merline

Architect, Owner, Builder

E+P

3023

INSPECTION APPROVAL

Permit 6760

Date aug 5/66

TO DEPT. OF BUILDING INSPECTION  
VILLAGE OF FOX POINT

Please be advised that the undersigned has made a rough in  
Electrical Inspection of the residence of Clifford Keller  
located at 8466-N Foxcroft Lane and hereby approves same.

REMARKS:

Signed

Walter J. Kaiser

WALTER J. KAISER  
ELECTRICAL INSPECTOR  
VILLAGE OF FOX POINT

Village of Fox Point, Milwaukee County, Wisconsin

# Inspector of Buildings Department

## Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises.....**8466 North Fox Croft Lane**.....**Fox Point**

Owner.....**Clifford Keller**.....

**This is to Certify,** that electrical work done under Permit No.....**6677**.....issued by this

DEPARTMENT to.....**M. Keller Electric**.....is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wisconsin.

### INSTALL:

☐ Service to Temporary Pole   ☐ Temporary Service and Meter to Building   ☐ Permanent Service to Building   ☐ Hot Water Heater Service and Meter   ☒ Other.....

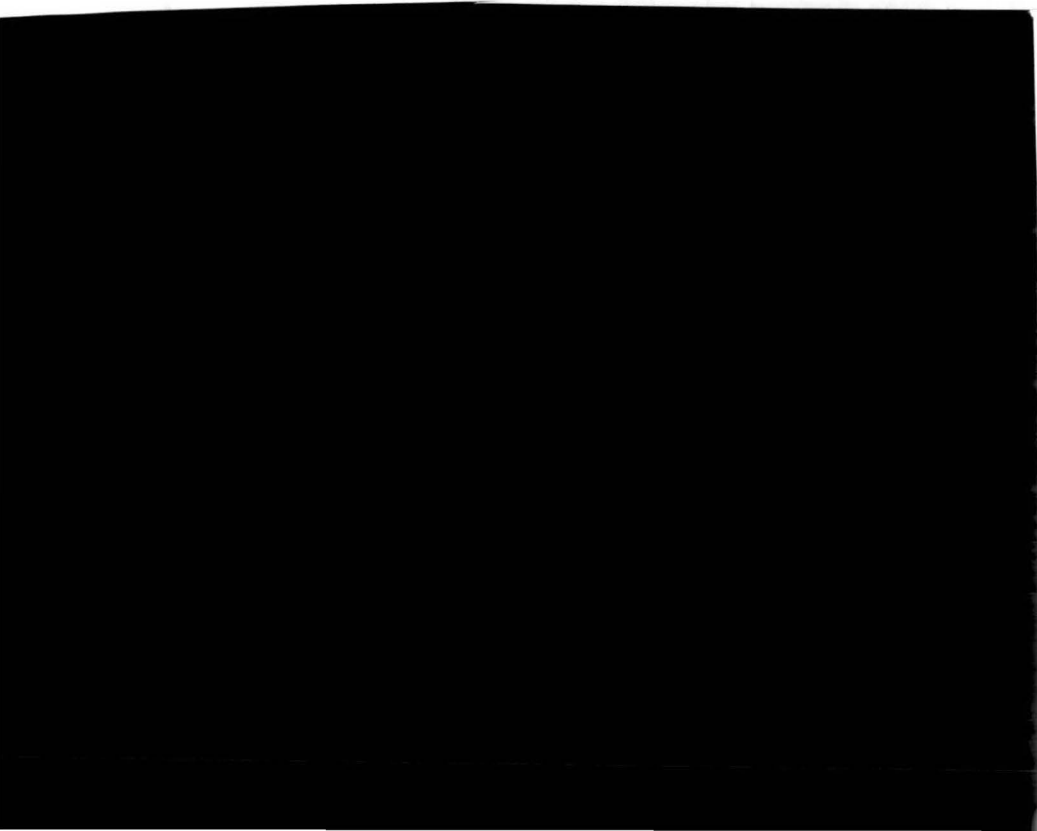
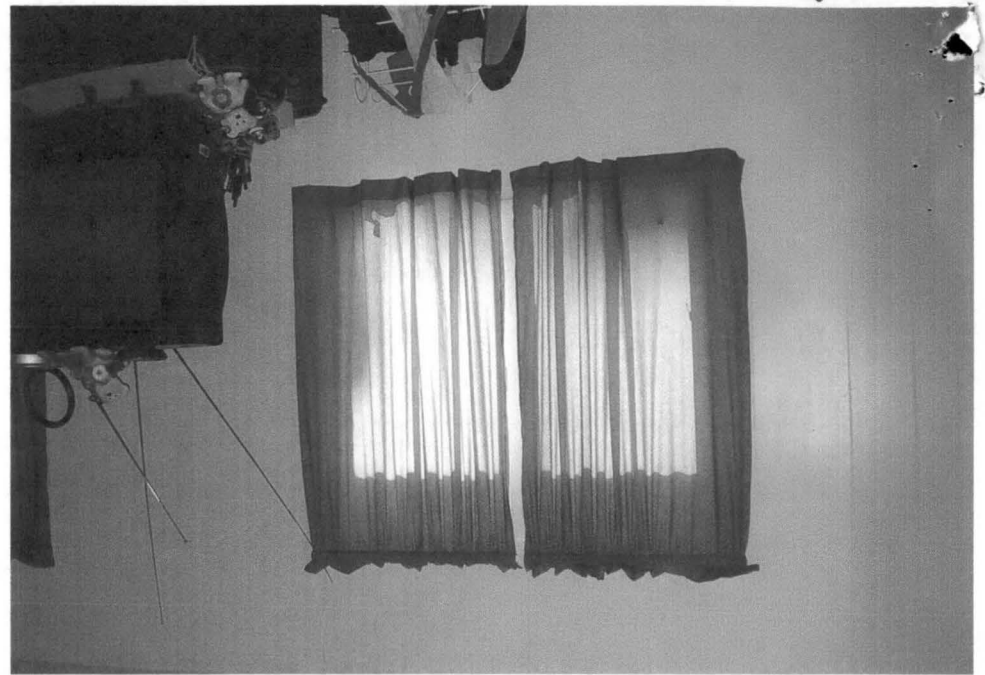
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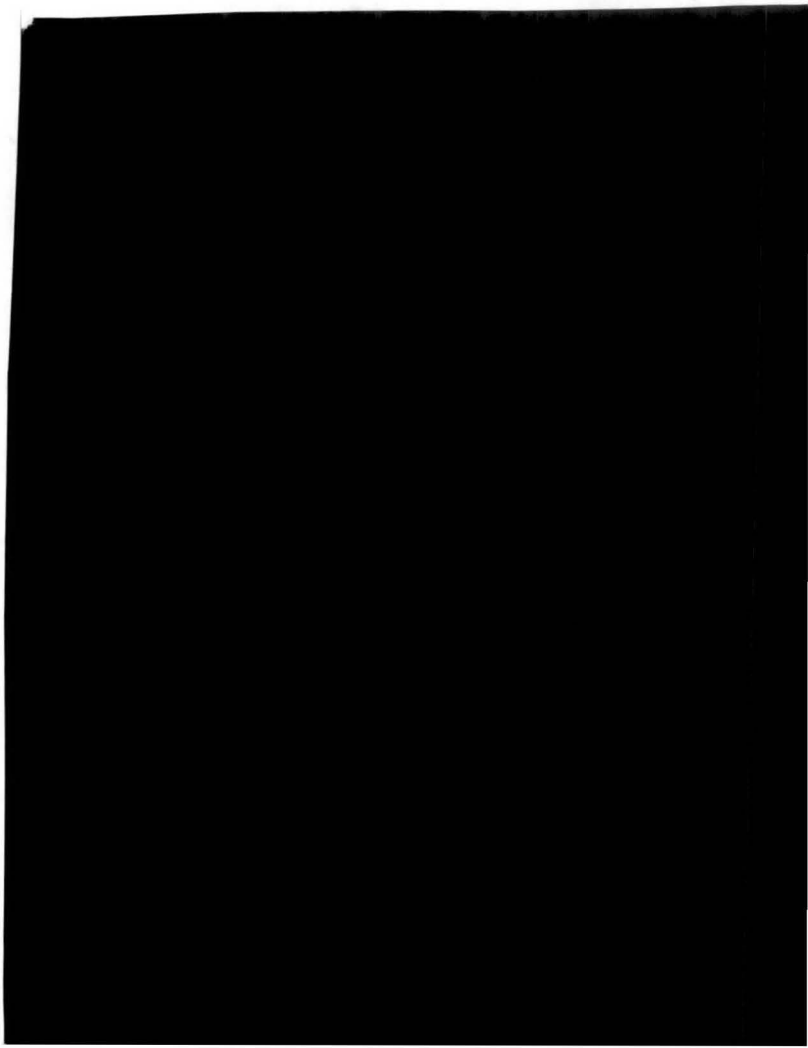
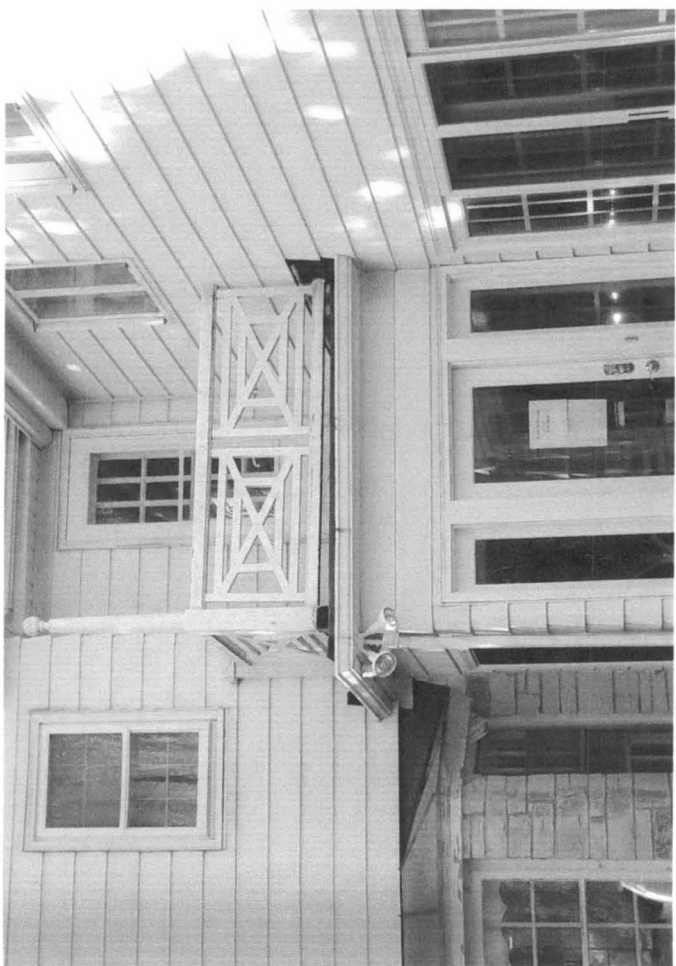
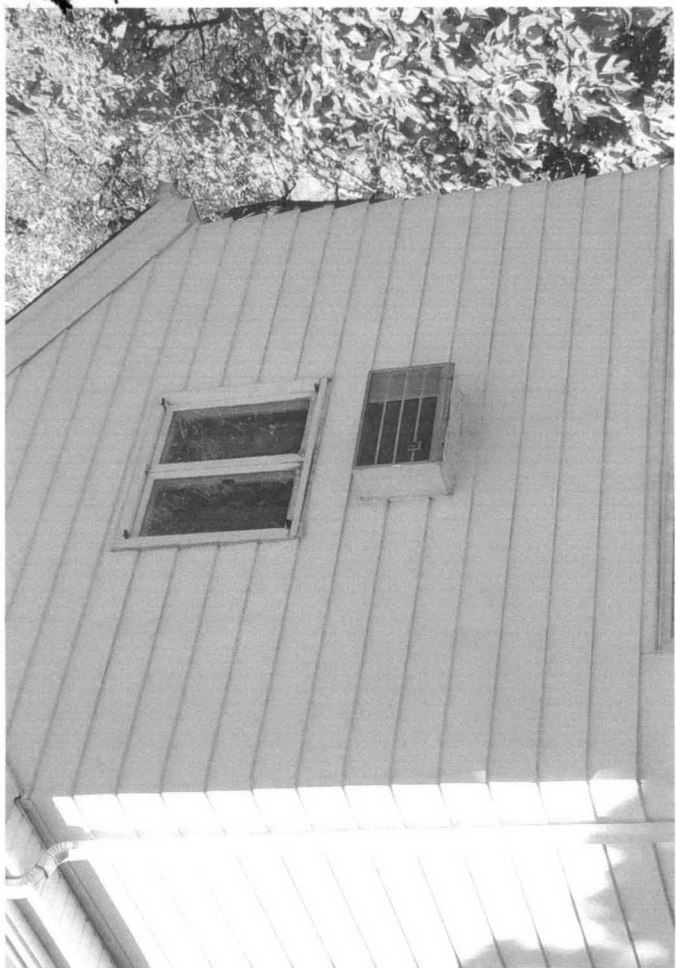
Dated.....**July 18,** 19**66**.....

*Earl H. Plank*

Electrical Inspector, Village of Fox Point.

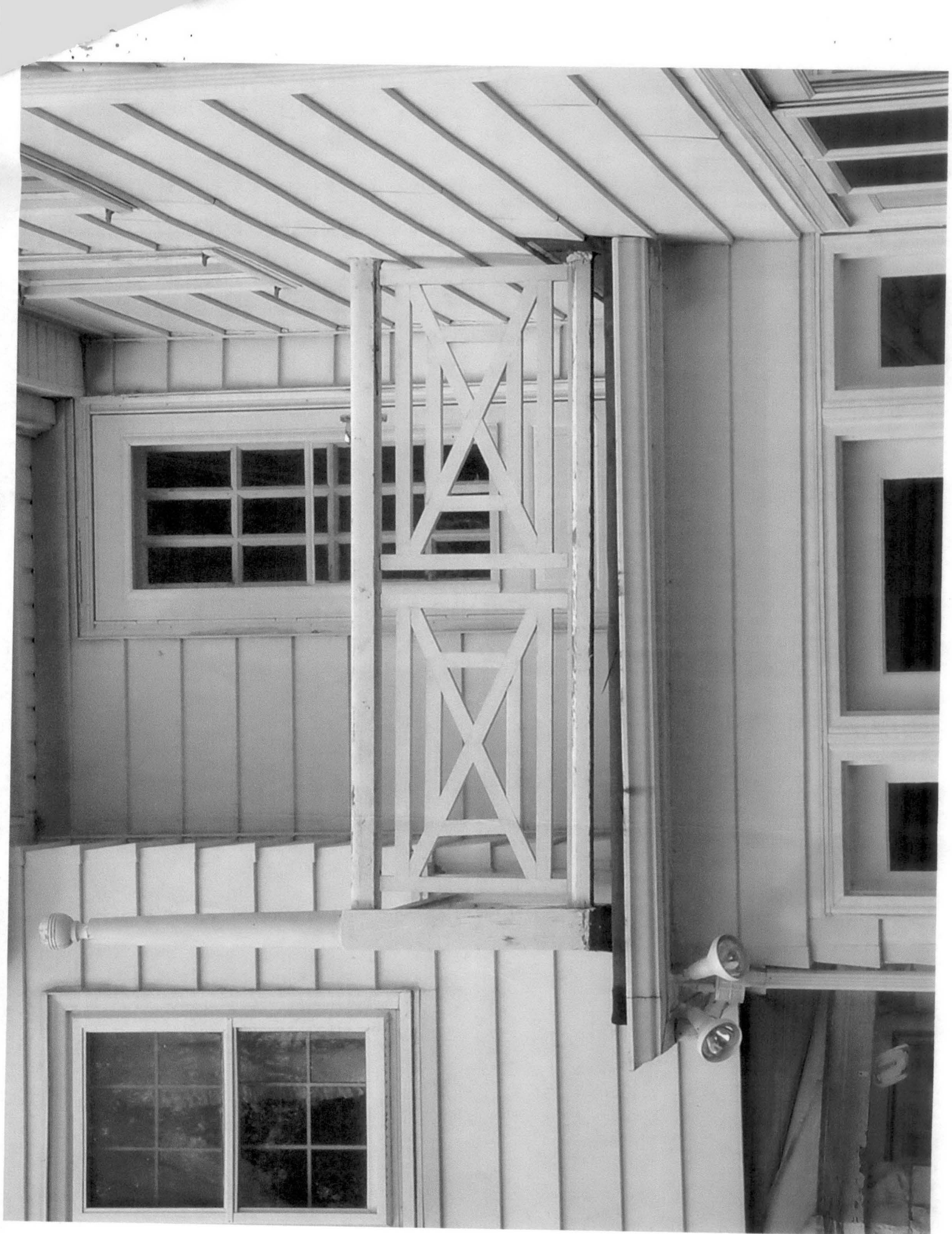
INGER WILKERSON 8466 N Foxcroft

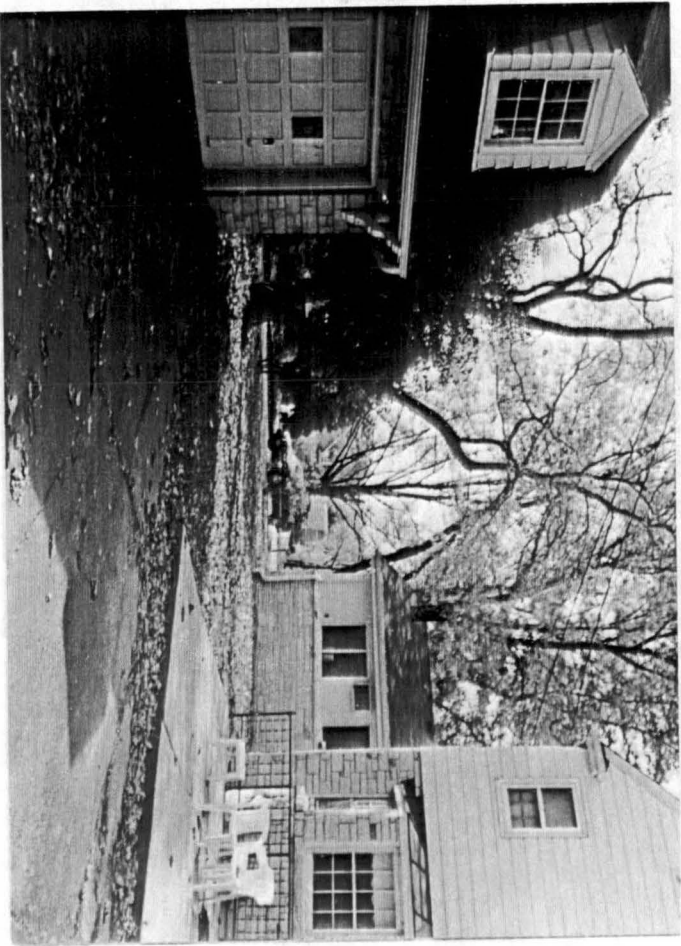
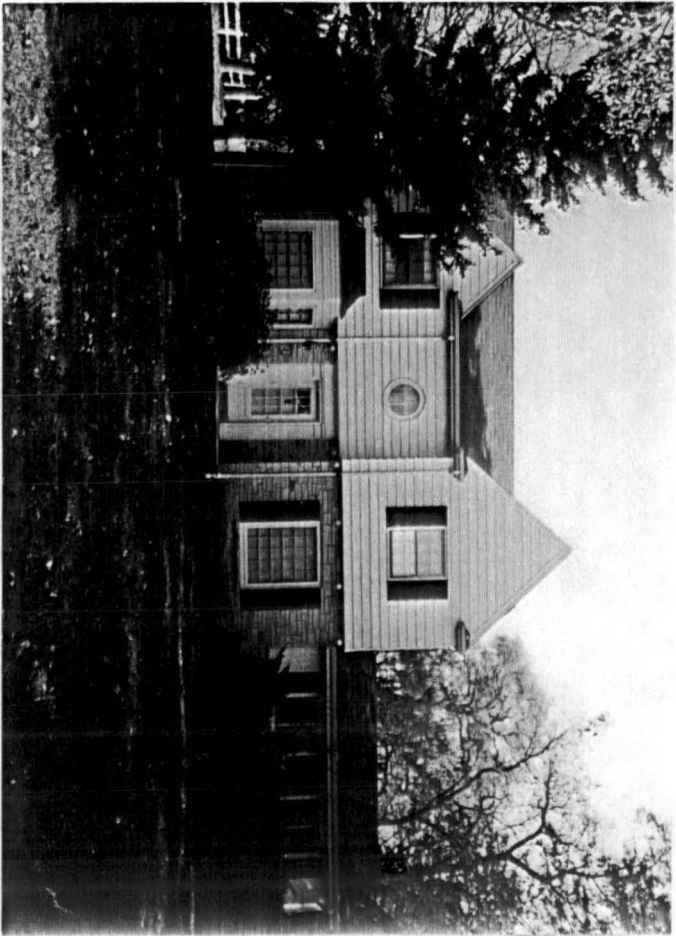




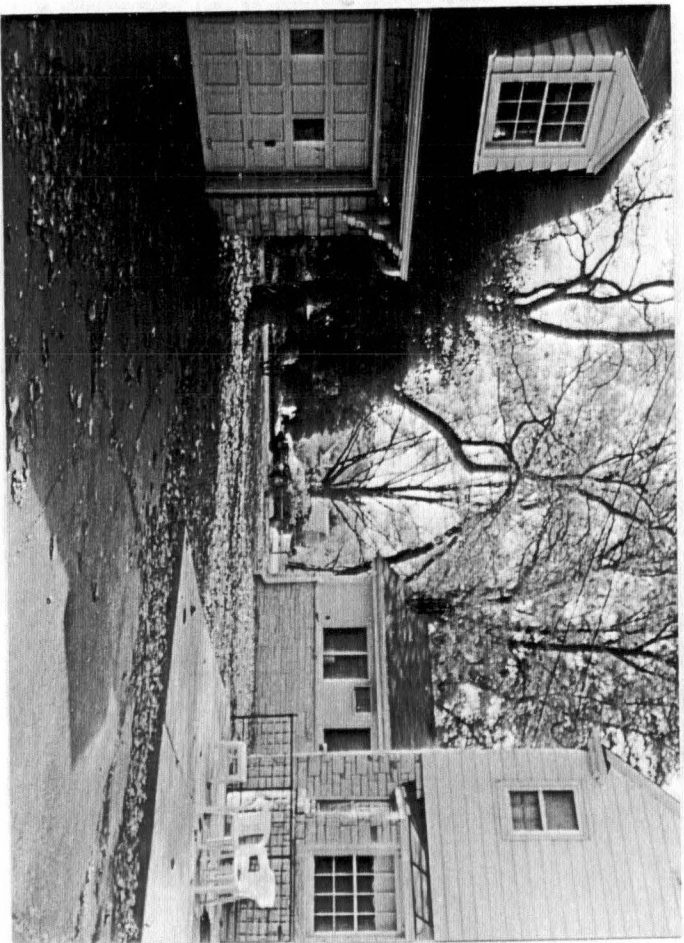
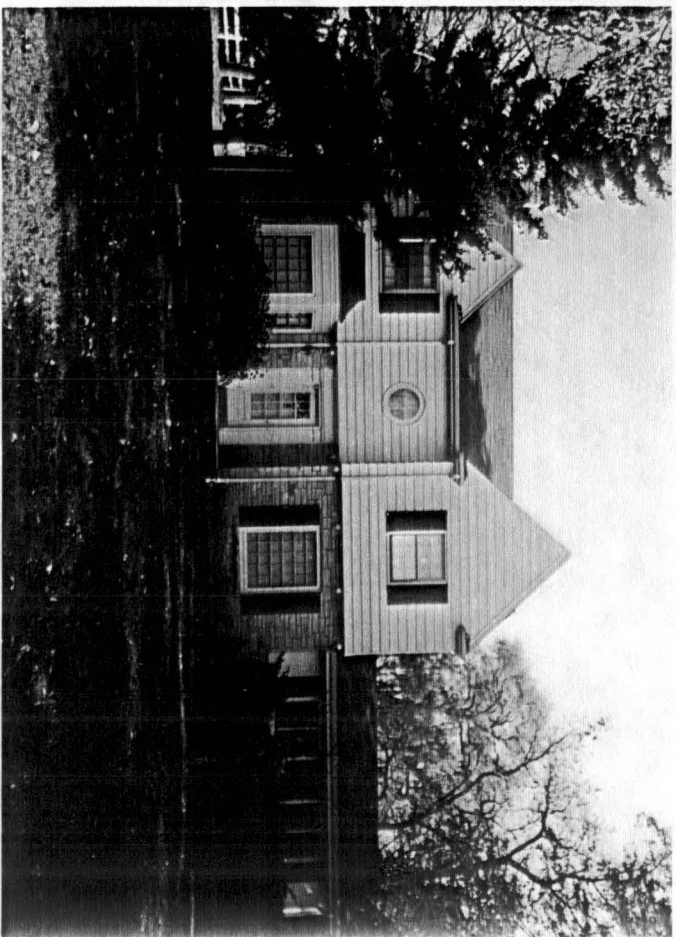


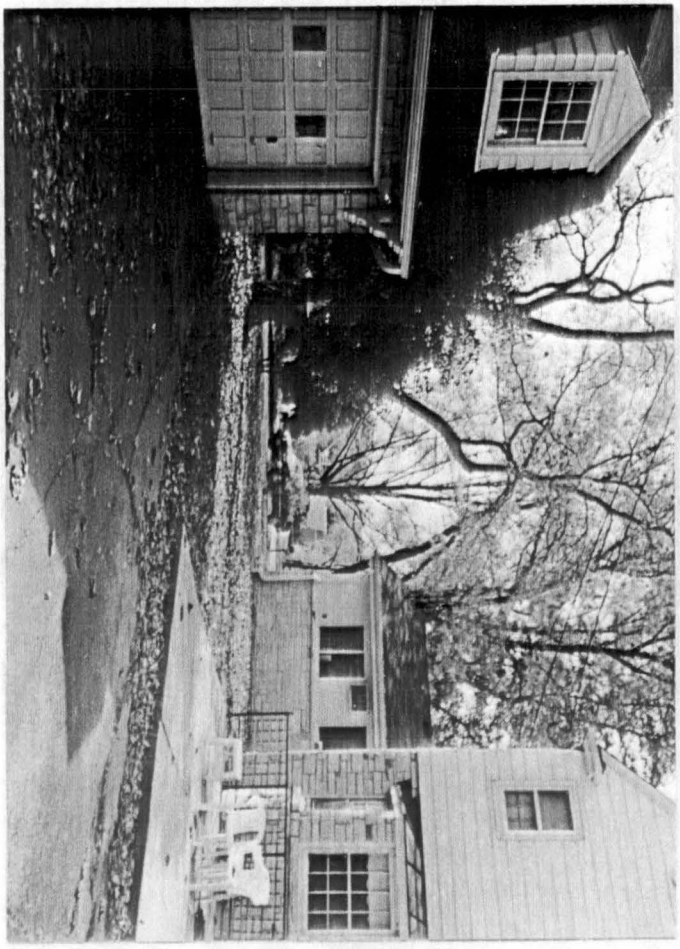
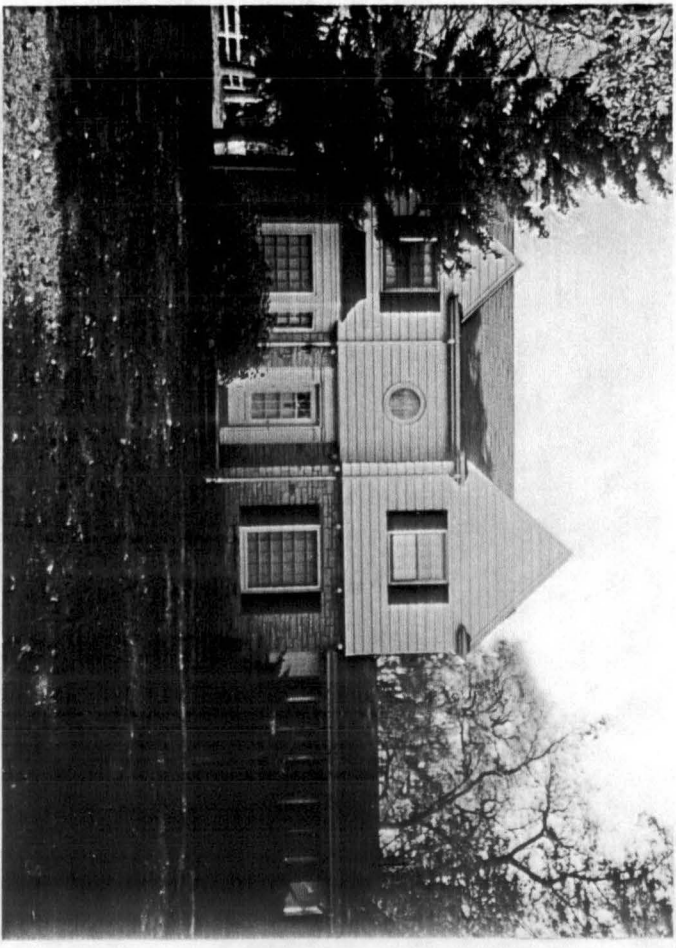


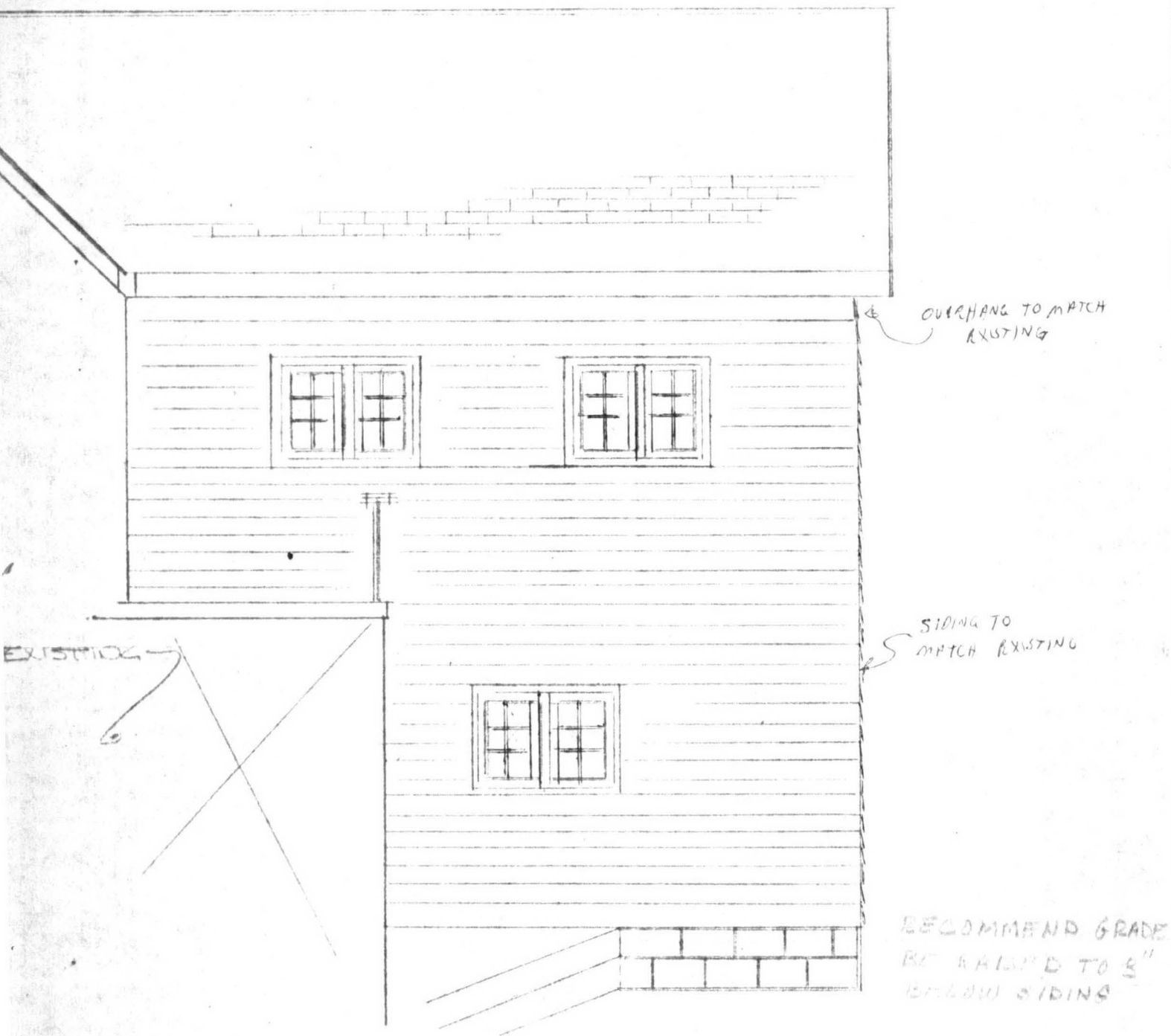












Kewee Addition 1974

SCALE: 1/4" = 1'-0"

APPROVED BY:

DRAWN BY: JEC

DATE: JULY '74

REVISED

FARMER, S. J. JONES Coop.

DRAWING NUMBER

1

Plumber Erin E. Shultz No. 3262

Drainlayer \_\_\_\_\_

Address 6260 h Port Wash Rd

Tel. No. Ed. 2-3330

## Application and Record

Owner Geo. Zisten

Address 8466 h Foxcroft

Date Aug 5, 1960

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing - drainlaying - consisting of

laying a \_\_\_\_\_ inch \_\_\_\_\_ laying a 1 inch copper  
drain pipe from Main to Lot line service pipe from Main to Lot line  
to Building to Building

at

8466 h Foxcroft Lane Fox Point, Wis.  
Address at which work is to be done

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	_____
Water	<u>2038</u>
Street	<u>1871</u>
Meter	<u>2027</u>
Water Usage	_____

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2233 Erin E. Shultz Plumber

### FEES

FIXTURES WITH DRAIN OR WATER CONNECTIONS	
No.	No.
Hose Bibs	Dishwasher
Bath Tubs	Wash Basins
Sump Pump	Water Closets
Laundry Tubs	Showers
Sanitary Bubblers	Basement Drains
Sinks	Garbage Disposal
Water Heater	Sprinkling System

Water Usage \_\_\_\_\_ \$ \_\_\_\_\_  
Sanitary Sewer Connection \_\_\_\_\_  
Water Connection 3.00  
Water Heater \_\_\_\_\_  
Fixtures \_\_\_\_\_  
Water Meter 4.00  
Total 7.00  
Deposit to cover street repairs 50.00  
Carl H. Plank Permit Clerk

A \_\_\_\_\_ inch \_\_\_\_\_ water service pipe was laid in \_\_\_\_\_  
Curb box is located \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

3/4 inch A Badger Water Meter No. 7157074 Date Installed 8/24/60

A \_\_\_\_\_ inch \_\_\_\_\_ sanitary sewer connection was made in \_\_\_\_\_  
\_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ storm sewer connection was made in \_\_\_\_\_  
\_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

Outside <sup>WATER</sup> Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
<u>8-12-60</u>	<u>O.K.</u>					<u>10-25-60</u>	<u>O.K.</u>

Installation Approved 10-25-60 Application Approved 8-5-60, 1960

As Built \_\_\_\_\_  
Carl H. Plank Water and Plumbing Inspector

### REMARKS

### DISCREPANCY RECORD

Install water service to  
exist. Residence.

297 Rec #16283  
W.U Rec #4568  
8/8/60

3023

Owner Mr. Gisten

Plumber Eric Schultz

Permit No. 3262

Street 8466 N. Foxcroft Lane



License No.....

SHEET 2 — VILLAGE'S COPY

Permit No.....

## DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date..... June 28, 1963

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location..... **8466 N. Foxcroft Lane**  
(Give exact street and number. Do not give corner)

Elec. Contractor..... **GREEN TREE ELECTRIC** Address..... **6933 N. Port Washington Rd.**

Builder..... Address.....

Owner..... **J. P. Ferguson** Address.....

What is occupancy of the building ☒ NEW ☐ OLD **old residence**

1. Outlets.....	<b>6</b>	each .....	\$ .15	<b>.90</b>
2. Fixtures.....	<b>1</b>	each .....	.10	<b>.10</b>
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.10	
4. Audible or visual devices.....		per device .....	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each .....	.50	
7. Garbage Disposal.....		each .....	.50	
8. Dishwasher.....		each .....	.50	
9. Clothes dryer.....		each .....	.50	
10. Range or other receptacles over 150 volts.....		each .....	.50	
11. Water heater.....		each .....	.50	
12. Automatic heating equipment — gas, oil, coal.....		each .....	2.00	
13. Automatic water systems.....		each .....	1.00	
14. Refrigerating, air conditioning, etc., machines.....		each .....	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.03	
16. Dimmers or Time Clocks.....		each .....	.50	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	.50	
18. Incandescent Signs, studded lights.....		per socket .....	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.25	
20. Motors, each horsepower or fraction thereof each motor.....		H. P. ....	.15	
21. Generators, rectifiers, transformers, etc.....		K. W. ....	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each .....	1.00	
23. Raceways, wireways, busways, gutters.....		per ft. ....	.05	
24. Electric heating devices (other than those listed above).....		first kilowatt .....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect .....	1.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect .....	2.00	
Service equipment — over 600 amps.....		per disconnect .....	4.00	
26. Temporary service, etc. (3 month period).....		.....	2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each .....	2.00	
28. Re-inspection after time limit on notice.....		.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....		<b>MINIMUM FEE</b> .....	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		<b>FEES DOUBLE</b> .....		
31. Final inspection for permit number.....		.....	.50	

TOTAL FEES..... **2.00**

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

**63-1560**

Date for Inspection	Date Approved	Signature.....
Roughing in..... <b>will call</b>		(Supervising Electrician)
Temp.....		Address..... <b>6933 N. Port Washington Rd.</b>
Final.....		City..... <b>Milwaukee 17, Wis.</b>
		Zone..... Telephone.....

Make check Payable to Treasurer, Village of Fox Point.





Plumber Erin E. Huntly No. 2477  
Drainlayer.....  
Address 6260 N. Port Rd

Application and Record

Owner T. E. Tafen  
Address 8416 N. Foxcroft  
Sept 11, 1956

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of T. E. Tafen consisting of

laying a          inch          inch  
drain pipe from Main to Curb service pipe from Main to Curb;  
to lot line to premises at a          inch service pipe from curb to  
No.          building at  
Remarks:          No.           
Remarks:         

PERMITS ISSUED

Kind	No.
Sewer and Plumbing	<u>2455</u>
Water	<u>        </u>
Street	<u>1492</u>
Meter	<u>        </u>

the following premises owned by T. E. Tafen  
Name of owner Address

Description	Lot	Block
<u>Foxcroft Highlands</u>	<u>24</u>	

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2233 Erin E. Huntly Plumber

FEES

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
No.		No.	
Bath Tubs		Wash Basins	
Sump Pump		Water Closets	
Laundry Tubs		Showers	
Sanitary Bubblers		Basement Drains	
Sinks		Garbage Disposal	
Water Heater			

Settling Trench ..... \$.....  
Sanitary Sewer Connection..... 7.50  
Water Connection.....  
Water Heater.....  
Fixtures.....  
Water Meter.....  
Total.....  
Deposit to cover street repairs.....  
Permit Clerk

A          inch          water service pipe was laid in           
Curb box is located          feet          of          feet          of         

A          inch          sanitary sewer connection was made in           
         feet          of manhole         

A          inch          storm sewer connection was made in           
         feet          of manhole         

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Return	Water
<u>9-14-56</u>		<u>OK.</u>			<u>OK. CP. 9-18-56</u>		On.....
							On.....
							Off.....
							Off.....

Installation Approved 9-21-56 Application Approved 9-11-56, 1956  
As Built          Earl H. Plank  
Water and Plumbing Inspector

REMARKS

COMPLAINT RECORD

No meter  
Sewer tank was pumped  
out and broken in and  
filled with ground 9-20-56

Sewer Entered  
D. F. Rec. #12038 9/12/56  
W. U. Rec. #3594 9/12/56



Owner T. E. Fajen

Plumber Eric Schultz

Permit No. 2477

Street 8466 N. Torrey

3023

Plumber ROBERT RIEGEL No. 4044

Drainlayer \_\_\_\_\_

Address 3421 No. 35th St

Tel. No. 871-7310

## Application and Record

Owner CLIFFORD KELLER

Address 8466 No. Foxcroft Lane

Date April 19, 1966

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing - drainlaying - consisting of

laying a \_\_\_\_\_ inch \_\_\_\_\_ laying a \_\_\_\_\_ inch \_\_\_\_\_

drain pipe from Main to Lot line service pipe from Main to Lot line

to Building to Building

at

8466 No. Foxcroft Lane Fox Point, Wis.  
Address at which work is to be done

### PERMITS ISSUED

Kind	No.
Sewer and Plumbing	<u>4230</u>
Water	_____
Street	_____
Meter	_____
Water Usage	_____

Subdivision \_\_\_\_\_

Lot \_\_\_\_\_

Block \_\_\_\_\_

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. MP W660 Robert Riegel Plumber

### FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwasher
Bath Tubs	Wash Basins
Sump Pump	Water Closets
Laundry Tubs	Showers
Sanitary Bubblers	Basement Drains
Sinks	Garbage Disposal <u>REPL-1</u>
Water Heater	Sprinkling System
Wash Mach. Waste	

### FEES

Water Usage	\$ _____
Sanitary Sewer Connection	_____
Water Connection	_____
Water Heater	_____
Fixtures <u>MINIMUM</u>	<u>3.00</u>
Water Meter	_____
Total	<u>3.00</u>
Deposit to cover street repairs	_____

Earl H. Blank Permit Clerk

A \_\_\_\_\_ inch \_\_\_\_\_ water service pipe was laid in \_\_\_\_\_

Curb box is located \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ inch \_\_\_\_\_ Water Meter No. \_\_\_\_\_ Date Installed \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ sanitary sewer connection was made in \_\_\_\_\_

\_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ storm sewer connection was made in \_\_\_\_\_

\_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
						<u>4-26-66</u>	<u>O.K.</u>

Installation Approved 4-26-66 Application Approved 4-19-66, 19 \_\_\_\_\_

As Built \_\_\_\_\_ Earl H. Blank

Water and Plumbing Inspector

### REMARKS

### DISCREPANCY RECORD

RECEIVED  
PAYMENT  
APR 19 1966  
VILLAGE OF FOX POINT  
By Lucy Czerwan, Treas.

Rec. # 22812

Owner Clifford Keller

Plumber Robert Riegel

Permit No. 4044

Street 8466 N. Fork Craft Lane

License No.....

SHEET 1 — ELECTRICAL INSPECTOR'S COPY

Permit No. 6113

# DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date June 28, 1963

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8466 N. Foxcroft Lane

(Give exact street and number. Do not give corner)

Elec. Contractor GREEN TREE ELECTRIC

Address 6933 N. Port Washington Rd.

Builder.....

Address.....

Owner J. P. Ferguson

Address.....

What is occupancy of the building ☒ NEW ☐ OLD old residence

1. Outlets.....	6	each .....	\$ .15		.90
2. Fixtures.....	1	each .....	.10		.10
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.10		
4. Audible or visual devices.....		per device .....	.10		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50		
6. Built-in electric heaters; bathroom, nursery, etc.....		each .....	.50		
7. Garbage Disposal.....		each .....	.50		
8. Dishwasher.....		each .....	.50		
9. Clothes dryer.....		each .....	.50		
10. Range or other receptacles over 150 volts.....		each .....	.50		
11. Water heater.....		each .....	.50		
12. Automatic heating equipment — gas, oil, coal.....		each .....	2.00		
13. Automatic water systems.....		each .....	1.00		
14. Refrigerating, air conditioning, etc., machines.....		each .....	2.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.03		
16. Dimmers or Time Clocks.....		each .....	.50		
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	.50		
18. Incandescent Signs, studded lights.....		per socket .....	.05		
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.25		
20. Motors, each horsepower or fraction thereof each motor.....		H. P. ....	.15		
21. Generators, rectifiers, transformers, etc.....		K. W. ....	.10		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each .....	1.00		
23. Raceways, wireways, busways, gutters.....		per ft. ....	.05		
24. Electric heating devices (other than those listed above).....		first kilowatt .....	.50		
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect .....	1.00		
Service equipment — 100 amps. to 600 amps.....		per disconnect .....	2.00		
Service equipment — over 600 amps.....		per disconnect .....	4.00		
26. Temporary service, etc. (3 month period).....		.....	2.00		
27. Motion picture, stereopticon and x-ray machines, etc.....		each .....	2.00		
28. Re-inspection after time limit on notice.....		.....	2.00		
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE .....	2.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE .....			
31. Final inspection for permit number.....		.....	.50		

TOTAL FEES..... **2.00**

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

63-1560

Date for Inspection  
Roughing in will call  
Temp.....  
Final.....

Date Approved  
8-7-63

Signature Walter J. Kase  
(Supervising Electrician)  
Address 6933 N. Port Washington Rd.  
City Milwaukee 17, Wis.  
Zone..... Telephone.....

Make check Payable to Treasurer, Village of Fox Point.





3023

Plot # 30616  
9/13/72

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 3015

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐

Fuel: ☐ Gas ☒ Oil ☐ Coal ☐ Elect. : Other 560 gal Fuel Oil Tank

Type: Forced Air, Radiant, Baseboard, Etc.

Desc. of Heating Plant

Vented to

Fuel Tank ☒: 560 Size See other Side Location

Summer Air Conditioner ☐

Size (Ton, H.P.)

Coolant

Compressor Coolant: Air ☐; Water ☐;

If Water Cooled:

Source of Water

Discharged to

Remarks

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Clifford Keller

Address of Work 8466 N Fox Craft Lane

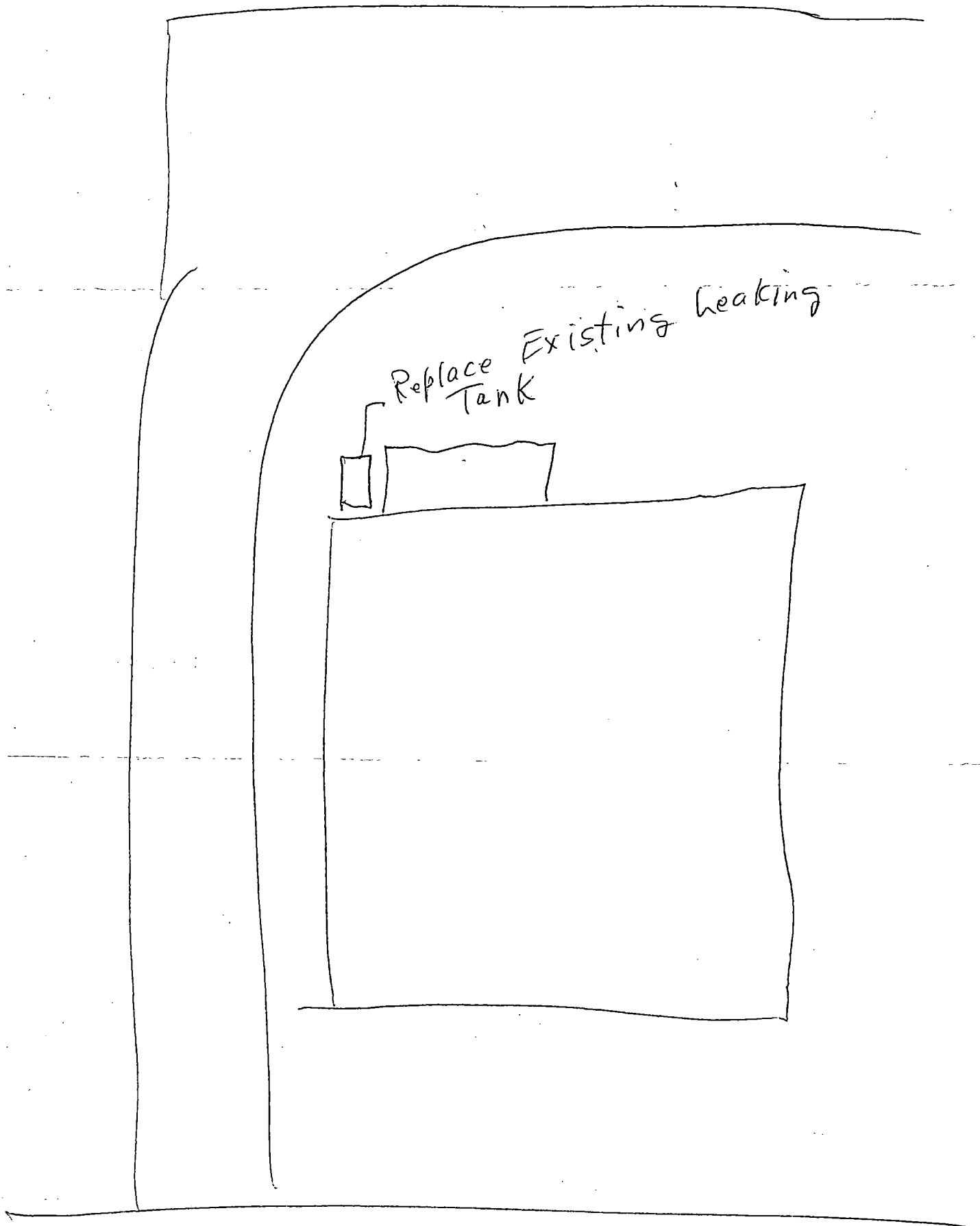
Lot Block Subdivision

Contractor Petroleum Equipment Co

Address 3950 W Douglas Ave Phone 466-3000

Approved: Bob Wenninger Signed

9-13-72 13 Sept 72 Date



8466

Fox Craft Lane