

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

## OFFICE USE ONLY

Permit No. 16781C  
Received 10/31/02  
Service \_\_\_\_\_  
Rough-in \_\_\_\_\_  
Final [Signature]

## APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Date 10/30/02  
License No. 34

Builder Quality Maintenance (Chuck) Owner Scott Waddington Occupant Scott Waddington  
Job Address 8415 N Foxcroft Ln.

### ESTIMATED COST OF JOB

- Buildings ☒ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☐ Remodeling  
☐ New Occupancy

Where on Premises?

Describe KITCHEN REMODEL

List Name of Installing Contractor

HEATING \_\_\_\_\_

AIR CONDITIONING \_\_\_\_\_

PLUMBING \_\_\_\_\_

### Date of Inspection

Rough \_\_\_\_\_ Will Call ☐  
Final \_\_\_\_\_ Will Call ☐  
Service Approval Sent \_\_\_\_\_ ☐

### REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	10	.35 ea	3	50
2	Lighting Fixtures	6	.30 ea	1	80
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit	1	3.00 ea	3	00
6	Dishwasher	1	4.00 ea	4	00
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 5803  
TOTAL FEES 40 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor CR Electric Supervising Electrician (Signature) [Signature] Date 10-30-02  
Address 2336 W Southland dr. Telephone (414) 761-2990  
City Oak Creek State WI Zip Code 53154

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.005803

Nov 01, 2002

8415 N FOXCROFT LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	40.00
10-44430 ELECTRICAL PERMIT	

Total:	40.00
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CHECK	Chk No: 6755	40.00
Total Applied:		40.00

Change Tendered:	.00
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10/31/02 03:36pm

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

## OFFICE USE ONLY

Permit No.	16807C
Received	11/18/02
Service	1/23/02
Rough-in	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Date 11-13-02  
License No. 34

Builder	Owner <u>Kathleen Waddington</u>	Occupant <u>Same</u>
Job Address <u>8415 N Foxcroft Ln. Fox Point</u>		

### ESTIMATED COST OF JOB

- Buildings ☒ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☐ Remodeling  
☐ New Occupancy

Where on Premises? BSMT + OUTSIDE  
Describe REPLACE SERVICE

List Name of Installing Contractor

HEATING

AIR CONDITIONING

PLUMBING

### Date of Inspection

- Rough ☐ Will Call ☐  
 Final ☐ Will Call ☐  
 Service Approval Sent ☐

### REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea	5	00
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.	1	10.00 ea	10	00
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt #5924  
TOTAL FEES 40 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <u>CR Electric</u>	Supervising-Electrician (Signature) <u>[Signature]</u>	Date <u>11-13-02</u>
Address <u>2336 W Southland dr</u>	Telephone <u>(414) 761-2990</u>	
City <u>Oak Creek</u>	State <u>WI</u>	Zip Code <u>53154</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.005924

Nov 18, 2002

8415 N FOXCROFT LANE

LICENSES & PERMITS-ELECTRICAL PERMIT	40.00
10-44430 ELECTRICAL PERMIT	

Total:	40.00
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CHECK	Chk No: 6793	40.00
Total Applied:		40.00

Change Tendered:	.00
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11/18/02 10:21am

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

## ELECTRICAL INSPECTION APPROVED

(414) 362-5183 (known)

AX TO # 362-5175

PHONE

COUNTY MilwaukeeC T  
MUNICIPALITY East WauwatosaINSPECTION  
NUMBER

INSPECTOR

Scott Miller

CUSTOMER NAME

Kathleen Waddington

PHONE

ADDRESS

8415 N Foxcroft Ave.SUBDIVISION  
NAME

LOT

ELECTRICAL CONTRACTOR

C.R. Electric

NEW SERVICE

OVERHEAD ☐UNDERGROUND ☐

REWIRED SERVICE

OVERHEAD TO UNDERGROUND ☐OVERHEAD TO OVERHEAD ☒UNDERGROUND TO UNDERGROUND ☐PERMANENT SERVICE ☐

SIZE (AMPS)

150(NUMBER OF METERS: CHANGE FROM      TO     )1 PHASE ☒3 PHASE ☐

VOLTAGE

20240

OVERHEAD RESIDENTIAL REWIRE INFORMATION

YES

NO

☐☒☒☐☒☐TEMPORARY SERVICE ☐

PERMANENT CONNECTIONS HAVE BEEN MADE

SIZE (AMPS)

1 PHASE ☐3 PHASE ☐

VOLTAGE

SERVICE DROP RELOCATION OR REPLACEMENT  
REQUIREDRESIDENTIAL/FARM ☐COMMERCIAL ☐STALL ONLY ☐

NUMBER OF METERS

**APPLICATION AND RECORD FOR HEATING PERMIT**  
TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐ Type \_\_\_\_\_  
Forced Air, Radiant, Baseboard, Etc.Fuel: ☐ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other \_\_\_\_\_

Desc. of Heating Plant \_\_\_\_\_

Vented to \_\_\_\_\_

Fuel Tank ☐: \_\_\_\_\_  
Size LocationSummer Air Conditioner ☒ Size 2.5 (Ton, H.P.)

Coolant \_\_\_\_\_

Compressor Coolant: Air ☐; Water ☐;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

**Location of unit** on premises including distances to lot lines required for approval of exterior apparatus.*Per [signature]*Incinerator ☐ Manufacturer's Name \_\_\_\_\_

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner: Phoun Thao

Address of Work 8415 N. Fox Croft Lane

**OFFICE USE ONLY**Application  
Approved: *[Signature]*Installation  
Approved: *[Signature]**Pamela Newmish*

Signed

7-20-16

Date

Contractor Seider Heating, Plumbing, and Electrical

Address N22 W22967 Nancy Ct., Ste. A Phone (262) 436-0505

City Waukesha State WI Zip 53186

State Credential Number 3777 &amp; Expiration Date \_\_\_\_\_

\$60.00



## Wisconsin Department of Safety and Professional Services

### Credential/Licensing Search

#### Trade Search Results

[Return to Search](#)

Total Result Count: 1

Credential/License ID	Name	City,State,Zip	Profession	Expiration
3777	<u>SEIDER HEATING &amp; AIR CONDITIONING INC.</u>	WAUKESHA WI 53186	HVAC Contractor	2/14/2018

[Return to Search](#)

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Consistent with The Joint Commission and NCQA standards for primary source verification. Data on this page is refreshed hourly.

Send questions or comments to [dsps@wisconsin.gov](mailto:dsps@wisconsin.gov).

<b>CONTRACTOR USE</b>
Date _____
State Master Electrician Lic. No. _____
State Elect. Contractor Cert. No. _____
Village Elect. Contractor Cert. No. _____

## VILLAGE OF FOX POINT

7200 N. Santa Monica Blvd.  
Fox Point 53217  
414-351-8900

## APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

<b>OFFICE USE ONLY</b>	
Permit No.	21379
Received	7/25/16
Service	
Rough-In	
Final	9/23/16

Builder _____	Owner Phoun Thao	Occupant _____
Job Address 8415 N. Fox Croft Lane		

## ESTIMATED COST OF JOB

- Buildings ☒ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☐ Remodeling  
☐ New Occupancy

## Where on Premises?

Describe Outside/basement Wire A/C

## List Name of Installing Contractor

HEATING \_\_\_\_\_

AIR CONDITIONING \_\_\_\_\_

PLUMBING \_\_\_\_\_

## Date of Inspection

Rough \_\_\_\_\_ Will Call ☐Final \_\_\_\_\_ Will Call ☐Service Approval Sent \_\_\_\_\_ ☐

## REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch, and convenience outlets		.70 ea		
2	Lighting Fixtures		.70 ea		
3	Fluorescent Fixtures - per tube		.70 ea		
4	Range, Electric		8.00 ea		
5	Garbage Grinding and Disposal Unit		8.00 ea		
6	Dishwasher		8.00 ea		
7	Clothes Dryer		8.00 ea		
8	Water Heaters, Electric		8.00 ea		
9	Gas Burner, Oil Burner, or Stoker		8.00 ea		
10	Refrigerating, Air Cooling, or similar machine - .25 per HP	1	8.00 min	8	00
11	Feeders - No. 6 A.W.G. or Larger		10.00 ea		
12	Temporary Service Permit for: How Long?		30.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		25.00 ea		
	2. 101 through 400 amps.		40.00 ea		
	3. 401 through 600 amps.		40.00 ea		
	4. 601 through 1000 amps.		60.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.70 per HP or frac.		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers, and Generators		2.00 per KW		
17	Space Heating Systems, per circuit		4.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps.		3.00 ea		
19	2. Over 30 amps.		5.00 ea		
20	Wireways, busways, underfloor raceways, or auxiliary gutters		.50 per ft.		
21	Strip Lighting, Plug-In Strip, Trol-E Duct, or similar system		.50 per ft.		
22	Signs, Electric-.75 ea. socket, plus 2.00 ea. add'l transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		40.00		
25	Spas, Hot-Tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		60.00		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 2-00023  
TOTAL FEES \$60

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor Seider Heating, Plumbing, & Electrical		Supervising Electrician (Signature) <i>Robert J. Hane</i>		Date 7-20-16
Address N22 W22967 Nancy Ct., Ste. A		Telephone 262-436-0505		
City Waukesha	State WI	Zip Code 53186	Licenses 875168/1258948	

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.





VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD.  
FOX POINT, WI 53217  
(414) 351-8900

APPLICATION FOR INSPECTION AND  
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 3/26/15  
Building Address 8415 N. Fox Croft Ln, Fox Point, WI. 53217  
Owner of Building Freddie Mac  
Owner's Address if different than above 5000 Plano Pkwy, Carrollton, Tx. 75010  
Owner's Telephone (262) 629-4747 - Emmer Real Estate Group  
Proposed Occupant's Name (if known) NONE

Name and Address and/or Email where the Notice of Noncompliance and Certificate of Compliance should be sent:

Emmer Real Estate - 4508 Dollar Dr. West Bend, WI. 53095  
Attn: Zach

Emmer Real Estate Group is managing this property on behalf of Freddie Mac.

PLEASE NOTE:

- ◆ A certificate of compliance will not be issued unless repairs or alterations are completed.
- ◆ It is the applicant's responsibility to schedule an inspection with the Village Inspector.

James Emmer  
Applicant's Name - PRINTED

James Emmer  
Applicant's Signature

For Office Use Only:

Application No. 6937 Date Received 4/2/15  
Amount \$100.00 -Single Family Receipt No. #49568  
Amount \$50.00 -Apartment Receipt No.                       
Inspection Made 4/1/15 Date By                      Inspector                     

6719

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WI 53217

**NONCOMPLIANCE NOTICE**

**April 15, 2015**

Issued to: Freddie Mac


Address: 8415 N. Fox Croft Lane

An inspection of the premises located at 8415 N. Fox Croft Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Please provide code compliant smoke and carbon monoxide detectors on each floor level of the home including the basement.
2. Please provide code compliant vacuum breakers on all exterior hose bibs.
3. Please properly firestop the opening in the first floor system that is located below the bathtub.
4. Please properly repair the floor joist in the basement that no longer bears on the wooden girder.
5. Please properly cap the open gas line in the kitchen.
6. All rainwater downspouts shall discharge at least 3'00" away from the building foundation system.
7. Please properly repair/replace the broken dryer vent.
8. Please properly replace the broken light fixture in the basement.
9. Please properly repair/replace the kicked-in door located on the west exterior of the home.
10. Please provide Ground-Fault Circuit Interrupter (GFCI) protection for the exhaust fan that is located above the bathtub/shower stall.
11. Please remove the nonmetallic sheathed cable that has been improperly installed in the detached garage.
12. Please provide a code compliant electrical disconnect in the detached garage.
13. The recessed light fixture located on the second floor of the home is falling-out of the ceiling. Please properly repair/support this light fixture.
14. Please provide a code compliant handrail for the story stairway that is continuous from top to bottom.
15. It appears that the west exterior wall of the detached garage was hit by either a car or truck and, as result, was pushed-off the foundation wall. Please properly relocate this wall so that it bears on the footing/foundation system.
16. Please properly replace the missing shower head.
17. Please obtain a permit for the installation of the new boiler.
18. Please obtain a permit for the installation of the new furnace.
19. Please properly repair/replace the water damaged/rotten covered roof that is above the west exterior door.
20. Please properly replace all water damaged/rotten exterior woodwork.
21. Please properly paint the exterior surfaces of the home and detached garage.

~~22.~~ Please properly replace the missing outlet plate cover which is located on the exterior of the home.

~~23.~~ Please properly remove the open lamp light fixture in the basement that is located next to a combustible surface (wooden girder).



Scott Miller  
Building Inspector  
Village of Fox Point

*\* Please be aware that Village Code requires permits for plumbing and electrical work.*

*\*Please be aware that all work done prior to obtaining a permit will require a double fee pursuant to Village Code.*



INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

## CERTIFICATE OF COMPLIANCE

September 9, 2015

NO. 6719

Issued to: Freddie Mac

Mailing Address: Emmer Real Estate  
4508 Dollar Dr.  
West Bend, WI 53095

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This Certificate of Compliance permits a change in the occupancy of the premises at **8415 N. Fox Croft Lane**, Fox Point, WI, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 756-48 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 756-48 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

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Scott Miller  
Building Inspector  
Village of Fox Point

CONTRACTOR USE	
Date	7-31-15
State Master Electrician Lic. No.	925468
State Elect. Contractor Cert. No.	1099991
Village Elect. Contractor Cert. No.	

# VILLAGE OF FOX POINT

7200 N. Santa Monica Blvd.  
Fox Point 53217  
414-351-8900

## APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

OFFICE USE ONLY	
Permit No.	21066
Received	8/3/15
Service	
Rough-In	
Final	

Builder	Owner	Occupant
	SAY Phoun Thao	
Job Address 8415 N. Fox CROFT LANE		

### ESTIMATED COST OF JOB

- Buildings ☒ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☐ Remodeling  
☐ New Occupancy

### Where on Premises?

Describe 2nd Floor BATH

Detached GARAGE

List Name of Installing Contractor

### HEATING

### AIR CONDITIONING

### PLUMBING

### Date of Inspection

Rough \_\_\_\_\_ Will Call ☐

Final \_\_\_\_\_ Will Call ☐

Service Approval Sent \_\_\_\_\_ ☐

### REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch, and convenience outlets	3	.70 ea	2	10
2	Lighting Fixtures		.70 ea		
3	Fluorescent Fixtures - per tube		.70 ea		
4	Range, Electric		8.00 ea		
5	Garbage Grinding and Disposal Unit		8.00 ea		
6	Dishwasher		8.00 ea		
7	Clothes Dryer		8.00 ea		
8	Water Heaters, Electric		8.00 ea		
9	Gas Burner, Oil Burner, or Stoker		8.00 ea		
10	Refrigerating, Air Cooling, or similar machine - .25 per HP		8.00 min		
11	Feeders - No. 8 A.W.G. or Larger		10.00 ea		
12	Temporary Service Permit for: How Long?		30.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		25.00 ea		
	2. 101 through 400 amps.		40.00 ea		
	3. 401 through 600 amps.		40.00 ea		
	4. 601 through 1000 amps.		60.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.70 per HP or frac.		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers, and Generators		2.00 per KW		
17	Space Heating Systems, per circuit		4.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps.		3.00 ea		
19	2. Over 30 amps.		5.00 ea		
20	Wireways, busways, underfloor raceways, or auxiliary gutters		.50 per ft.		
21	Strip Lighting, Plug-In Strip, Trol-E Duct, or similar system		.50 per ft.		
22	Signs, Electric-.75 ea. socket, plus 2.00 ea. add'l transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		40.00		
25	Spas, Hot-Tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		60.00		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

### TOTAL FEES

60 00

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

Diamond Electric

Contractor 3934 S. PENNSYLVANIA AVE

Address ST FRANCIS WI 53235

City State Zip Code

Supervising Electrician (Signature)

Telephone 414-744-1830

Date 7-30-15

70.00

Receipt # 49802

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 8085

APPLICATION AND RECORD FOR HEATING PERMIT  
TO THE BUILDING INSPECTION DEPARTMENT

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐ Type Forced Air / Radiant (Boiler)  
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other

Desc. of Heating Plant

Vented to

Fuel Tank ☐ Size Location

Summer Air Conditioner ☐ Size (Ton, H.P.)

Coolant

Compressor Coolant: Air ☐; Water ☐;  
If Water Cooled:  
Source of Water

Discharged to

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator ☐ Manufacturer's Name

Model No. Capacity Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control?

Remarks

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Tim Sargent

Address of Work 8415 North Foxcroft Lane, Fox Point, Milwaukee, WI 53217

OFFICE USE ONLY	
Application Approved: <u>5/5/18</u>	Installation Approved:

[Signature]  
Signed  
Date

Contractor GDC  
Address 960 Barclay St Phone 779-475 2015  
City So Beloit State IL Zip 61080  
State Credential Number 1285774 & Expiration Date 04/03/18



# Wisconsin Department of Safety and Professional Services

## Credential/Licensing Search

[Credential/License Search](#)

[DSPS Home](#)

[Credential/License Search](#) [DSPS Home](#)

### Trade Search Results

[Return to Search](#)

Total Result Count: 1

Credential/License ID	Name	City,State,Zip	Profession	Expiration
1285774	<u>GDC HEATING AND COOLING DBA PROWASH INC,</u>	BIG BEND WI 53103	HVAC Contractor	4/8/2018

[Return to Search](#)

Consistent with The Joint Commission and NCQA standards for primary source verification. Data on this page is refreshed hourly.

# INSPECTION REPORT

Municipality Fox Point

Builder Name \_\_\_\_\_

Owner's Name \_\_\_\_\_

Contractor's Name \_\_\_\_\_

Project to be Inspected \_\_\_\_\_

Means of Access \_\_\_\_\_

Request Taken By Connie

Date 3-19-92

Time Called in 10:00

Time Insp. Needed ready

Address 8415 N. Fox Craft Ln.

Phone \_\_\_\_\_

Comm Res

BLD. # \_\_\_\_\_

PLB. # \_\_\_\_\_

ELEC. # \_\_\_\_\_

HVAC # \_\_\_\_\_

Footing \_\_\_\_\_

Rough \_\_\_\_\_

Rough \_\_\_\_\_

Rough \_\_\_\_\_

Foundation OK RMA

Inside Sewer \_\_\_\_\_

Service \_\_\_\_\_

Final \_\_\_\_\_

Rough 3-18-92

Outside Sewer \_\_\_\_\_

Final \_\_\_\_\_

Reinspection \_\_\_\_\_

Reinspection \_\_\_\_\_

Reinspection \_\_\_\_\_

Reinspection \_\_\_\_\_

Final \_\_\_\_\_

Final \_\_\_\_\_

Other \_\_\_\_\_

Misc. # \_\_\_\_\_

Insulation \_\_\_\_\_

Other \_\_\_\_\_

Other Drain tile

Comments \_\_\_\_\_

Time: 20 min

Signed Rob Allen  
Inspector



3015

Rec #21113 1-13-65

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 4331

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure RESIDENCE ADDITION  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

House Number 540 W. DEAN RD.

Lot 5 Block

Subdivision FOX CROFT HIGHLANDS

District

Does contemplated structure violate the Village zoning ordinance? NO.

Height of Structure 1 1/2 STORIES (stories or feet)

Width (parallel to highway) (feet) Depth (perpendicular to highway) (feet)

Distance: Street Line to Front Line of Structure (feet)

Distance: Side Lot Line to Structure

Type of Construction: FRAME Exterior finish SIDING  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade

Number of rooms 1 Baths 1

Estimated cost { Garage  
Building \$2500.00  
Structure

Is there a private garage?

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction  
Frame — Brick — Stucco — Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code?

Has the permit been granted?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks:

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure T. E. FLEMING Arch. or Contr. GOELZER & SCHULTZ

Address 540 W. DEAN RD. Address 2350 N. 31<sup>ST</sup> ST.

Phone FL 2-6007 Phone 9.00

Size of Structure (sq. ft.) Permit Fee 9.00 herewith tendered

Date Submitted 10-28-64

Date Approved 11-6-64

Date of Permit

Signed T. E. Fleming  
Owner  
Architect, Owner, Builder

351  
8900

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 8736

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 8415 N Foxcroft Ln

Lot \_\_\_\_\_ Block \_\_\_\_\_

Subdivision \_\_\_\_\_

District \_\_\_\_\_

Does contemplated structure violate the Village zoning ordinance? \_\_\_\_\_

Height of Structure \_\_\_\_\_ (stories or feet)

Width (parallel to highway) \_\_\_\_\_ (feet) Depth (perpendicular to highway) \_\_\_\_\_ (feet)

Distance: Street Line to Front Line of Structure \_\_\_\_\_ (feet)

Distance: Side Lot Line to Structure \_\_\_\_\_

Type of Construction: \_\_\_\_\_ Exterior finish \_\_\_\_\_  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms \_\_\_\_\_ Baths \_\_\_\_\_

Garage \_\_\_\_\_

Estimated cost Building \_\_\_\_\_

Structure \_\_\_\_\_

Is there a private garage? \_\_\_\_\_

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of stalls \_\_\_\_\_

Where situated \_\_\_\_\_

General construction \_\_\_\_\_  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? \_\_\_\_\_

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work hereby applied for.

Remarks: Re siding 1985 Red Vinyl  
\$ 2000.00 cost

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure John Waddington Arch. or Contr. Alma Trum

Address 8415 N FOX CROFT LN Address 6290 W O PT. WASH RD

City MILW State WISC Zip 53217 City MILW State WISC Zip 53217

Phone 352-4024 Phone 964-6520

Size of Structure \_\_\_\_\_ (sq. ft.) Permit Fee 550.00 herewith tendered

Date Submitted \_\_\_\_\_

Date Approved APR 4-792

Date of Permit \_\_\_\_\_

Signed Lowell R. Grassman

Architect, Owner, Builder

Accepted  
#  
29320

# APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure RESIDENCE - KEROOF  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 8415 FOXCROFT

Lot \_\_\_\_\_ Block \_\_\_\_\_

Subdivision \_\_\_\_\_

District \_\_\_\_\_

Does contemplated structure violate the Village zoning ordinance? \_\_\_\_\_

Height of Structure \_\_\_\_\_ (stories or feet)

Width (parallel to highway) \_\_\_\_\_ (feet) Depth (perpendicular to highway) \_\_\_\_\_ (feet)

Distance: Street Line to Front Line of Structure \_\_\_\_\_ (feet)

Distance: Side Lot Line to Structure \_\_\_\_\_

Type of Construction: \_\_\_\_\_ Exterior finish \_\_\_\_\_  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms \_\_\_\_\_ Baths \_\_\_\_\_

Estimated cost Garage \_\_\_\_\_  
Building \$2750.00  
Structure \_\_\_\_\_

Is there a private garage? \_\_\_\_\_

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of stalls \_\_\_\_\_

Where situated \_\_\_\_\_

General construction \_\_\_\_\_  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? \_\_\_\_\_

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work hereby applied for.

Remarks: \_\_\_\_\_

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure John V. Waddington Arch. or Contr. THECKENS HANDYMAN SERVICES

Address 8415 Foxcroft Address 916 W. 6th St.

City Fox Point City Manitowish, WI. State \_\_\_\_\_ Zip 54220

Phone \_\_\_\_\_ Phone (414) 682-2317

Size of Structure 4/24/92 (sq. ft.) Permit Fee \$25.00 #2440 herewith tendered

Date Submitted 4/24/92

Date Approved 4/24/92 Signed [Signature]

Date of Permit \_\_\_\_\_

Architect, Owner, Builder

## ALECKSENS HANDYMAN SERVICES

916 N. 6th Street  
Manitowoc, WI 54220  
(414) 662-2317  
(414) 662-6687

PROPOSAL AND  
ACCEPTANCE

PROPOSAL SUBMITTED TO <i>John Waddington</i>		PHONE	DATE <i>4/16/92</i>
STREET <i>8415 No. Foxcroft</i>		JOB NAME <i>ROOF TEAR OFF / New Roof</i>	
CITY, STATE AND ZIP CODE <i>Fox Point, Wisc</i>		JOB LOCATION <i>8415 No. Foxcroft</i>	
ARCHITECT	DATE OF PLANS	JOB PHONE	

We hereby submit specifications and estimates for:

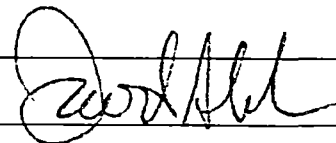
- \* *TEAR-OFF* present 3 layers of roofing
- \* Purchase & install felt & 3 tab asphalt black shingles
- \* Dispose of debris & clean up area at completion of job -

We Propose hereby to furnish material and labor complete in accordance with above specifications, for the sum of:

*two thousand - six hundred fifty**\$2650<sup>00</sup>* dollars (\$ *2650<sup>00</sup>*).

Payment to be made as follows:

All material is guaranteed to be as specified. All work to be completed in a workman-like manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized  
SignatureNote: This proposal may be withdrawn by us if not accepted within *30* days.

**Acceptance of Proposal** - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature

Signature

Date of Acceptance

*April 16th 1992*

Receipt No: 1.005807

Nov 01, 2002

8415 N FOXCROFT LANE

LICENSES & PERMITS-BUILDING PERMIT	40.00
------------------------------------	-------

10-44460 BUILDING PERMIT	
--------------------------	--

Total:	40.00
--------	-------

COPY

MISCELLANEOUS REVENUE-COPIES	1.00
------------------------------	------

10-48210 COPIES	
-----------------	--

Total:	1.00
--------	------

CASH	41.00
------	-------

Total Applied:	41.00
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# VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 8723

## APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure RESIDENCE  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 8415 FOX CROFT

Lot \_\_\_\_\_ Block \_\_\_\_\_

Subdivision \_\_\_\_\_

District \_\_\_\_\_

Does contemplated structure violate the Village zoning ordinance? \_\_\_\_\_

Height of Structure \_\_\_\_\_ (stories or feet)

Width (parallel to highway) \_\_\_\_\_ (feet) Depth (perpendicular to highway) \_\_\_\_\_ (feet)

Distance: Street Line to Front Line of Structure \_\_\_\_\_ (feet)

Distance: Side Lot Line to Structure \_\_\_\_\_

Type of Construction: \_\_\_\_\_ Exterior finish \_\_\_\_\_  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms \_\_\_\_\_ Baths \_\_\_\_\_

Estimated cost Garage \_\_\_\_\_  
Building \$ 4140.00  
Structure \_\_\_\_\_

Is there a private garage? \_\_\_\_\_

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of stalls \_\_\_\_\_

Where situated \_\_\_\_\_

General construction \_\_\_\_\_  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? \_\_\_\_\_

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work hereby applied for.

Remarks: \_\_\_\_\_

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure JOHN V. P. WADDINGTON Arch. or Contr. TIME CONST. CO.

Address 8415 FOX CROFT Address 940 S. 57 ST

City FOX POINT WIS. City WEST ALLIS WIS 53214  
State Zip State Zip

Phone 332-6000 Phone 774-6680

Size of Structure \_\_\_\_\_ (sq. ft.) Permit Fee 15.00 herewith tendered

Date Submitted 3/3/92

Date Approved \_\_\_\_\_

Date of Permit \_\_\_\_\_

Signed Paul B. Gann

Architect, Owner, Builder

**TIME CONSTRUCTION COMPANY**  
 940 South 57th Street  
 West Allis, Wisconsin 53214  
 774-6680  
 Paul R. Garvey: Owner

DAVID KURTZ  
 COLDWELL BANKER  
 332-6000

# PROPOSAL AND ACCEPTANCE

PROPOSAL SUBMITTED TO <b>JOHN V. P. WADINGTON</b>		PHONE	DATE <b>FEB. 26, 92</b>
STREET <b>8415 FOX CROFT</b>		JOB NAME	
CITY, STATE AND ZIP CODE <b>FOX POINT, WIS.</b>		JOB LOCATION	
ARCHITECT	DATE OF PLANS	JOB PHONE	

We hereby submit specifications and estimates for: **BASEMENT REPAIR COMPLETE WEST WALL - CODE COMPLIANCE - WE WILL REMOVE & REPLACE WOOD DECK - ALSO WE WILL REMOVE STUD PARTITION WALL AND PANELING AS NECESSARY NOT REPLACE - EXCAVATE WALL TO FOOTINGS STRAIGHTEN WALL AS POSSIBLE (SOME BLOCK MAY HAVE TO BE REPLACED) REINFORCE WALL BY FILLING EVERY THIRD BLOCK WITH CONCRET AND REINFORCING RODS (3 RODS PER OPENING) 12 PLACES - INSTALL 2 PLASTER OF 8 INCH BLOCK TIE INTO EXISTING WALL - REPAIR ALL CRACKS AND FLAWS - BACK PLASTER & WATER PROOF WALL WITH ROOF CEMENT & ROOF COATING COVER WITH 6 MIL PLASTIC - INSTALL 3 INCH PLASTIC DRAIN TILE ON OUT SIDE AND COVER WITH 5 FEET OF CLEAN STONE & REPLACE TOP SOIL WITH PROPER PITCH - INSTALL 3 INCH INSIDE TILE MAKE BLEEDERS TO THE OUTSIDE EVERY 8 FEET CONNECT TO EXISTING SUMP CROCK - TUCK POINT CRACKS FROM INSIDE - CLEAN UP JOB & HAUL AWAY DEBRIS 5 YEAR GUARANTEE PROVIDED**

**We Propose** hereby to furnish material and labor ... complete in accordance with above specifications, for the sum of:

dollars (\$ **4140.00** ).

Payment to be made as follows:

**ON COMPLETION OF WORK**

All material is guaranteed to be as specified. All work to be completed in a workman-like manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized  
Signature

Note: This proposal may be withdrawn by us if not accepted within **60** days.

**Acceptance of Proposal** - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature \_\_\_\_\_

Date of Acceptance \_\_\_\_\_ Signature \_\_\_\_\_

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

NONCOMPLIANCE NOTICE

February 21, 1992

Date

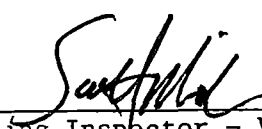
Issued to: John V.P. Waddington

Address: 8415 N. Fox Croft Lane

An inspection of the premises located at 8415 N. Fox Croft Lane discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. The west basement foundation wall has structurally failed. A 4 to 5 inch bow was noted in this wall. This wall shall be reconstructed as required by current code requirements. Also, several cracks were noted on the north and east foundation walls which may require maintenance in the future.
2. Provide backflow protection for all exterior hose bibs and laundry tub faucets.
3. Smoke detectors are required for each floor level including the basement.
4. It was noted that a drain system had been installed around the perimeter of the basement. This system emptied into a sump crock which discharges to the outside. I can find no record of a permit authorizing this work. Also, the sump crock was not of proper size and must discharge to the front of the property as per code. Please note that the Building Code does not recognize this method of a clear water drain system. A 3 inch minimum tile is required by code.
5. Clean out obstructed floor drain and restore water seal. This floor drain must be inspected for a drain tile receiver.
6. Basement laundry tub shall be installed to code. The Wisconsin Administrative Code Table 82.33-1 does not include laundry tubs in the list of permitted fixtures which can be installed with a local waste.
7. Properly close open chimney connector in basement.
8. Remove temporary fluorescent lights in basement.
9. The boiler and water heater's chimney connector shall slope at least  $\frac{1}{4}$ " per foot towards the chimney as required by code.

The premises at the above address shall be brought in compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.

  
Building Inspector - Village of Fox Point



NONCOMPLIANCE NOTICE page 2 Waddington

- ~~10.~~ Replace aluminum chimney connector section and replace with a 24 gauge steel vent connector as per code.
- ~~11.~~ Provide backflow protection for the boiler.
- ~~12.~~ Replace missing fireplace clean out cover.
- ~~13.~~ Reinforce notched basement floor joist below bathtub waste piping.
- ~~14.~~ Provide proper vent for bath tub waste piping.
- ~~15.~~ Remove improperly wired basement light fixture attached to basement girder.
- ~~16.~~ Properly terminate octagon box above furnace.
- ~~17.~~ Properly cap open water line near furnace. (saddle fitting)
- ~~18.~~ Our records indicate that the original furnace was oil fired. Please provide this Department with documentation as to whether the fuel tank was located in the basement or is an underground storage tank.
- ~~19.~~ Provide a code complying bonding jumper for the water meter.
- ~~20.~~ The wooden basement girder has been severely notched to allow room for the forced air piping. Please provide engineering that this assembly is structurally sound.
- ~~21.~~ Fireplace damper must be operable.
- ~~22.~~ Service drop conductors must be at least 3'0" from the side of the upstairs window as per National Electrical Code 230-9.
- ~~23.~~ Garage ceiling light fixture shall be installed to code.
- ~~24.~~ Garage exterior light fixture shall be installed to code.
- ~~25.~~ In checking our records I fail to find permits for residing or reroofing. It appeared that there were 3 layers of roofing installed on the dwelling and garage. Fox Point Code Section 30.33 (6)(i) limits the number of roofing to two layers unless structural calculations are submitted to determine code compliance.

March 17, 1992

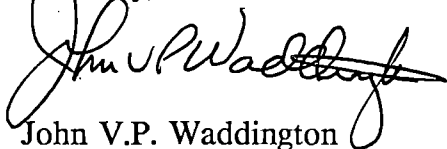
Scott Miller  
Inspection Department  
Village of Fox Point  
7200 North Santa Monica Blvd.  
Fox Point, Wisconsin 53214

RE: Non Compliance Notice  
John V.P. Waddington  
8415 No. Fox Croft Ln.

Dear Mr. Miller:

The purpose of this letter is to address #18 of the Non Compliance Notice with reference to the fuel tank. Please be advised that the old oil tank and oil fired furnace was located in the basement NOT underground. During your recent inspection, I am sure you noticed the impression left on the Northeast cellar wall after the tank was removed. The new furnace and the disposition of the old oil tank and oil fired furnace was taken care of by Seider Heating & Air Conditioning, Inc., 8232 No. Teutonia Ave., Milwaukee, WI., (Ph. 354-1180). In checking with Seider, they do not keep records over ten years. The installation and removal did take place 9/18/79. I trust that this is sufficient documentation to remove #18 of the Non Compliance Notice.

Sincerely,



John V.P. Waddington

JVPW/ed

cc: Attorney Steve Moglowsky

FAX 228-6620

No. 7203C

Application and Record

Plumber T. J. Plumbing  
Address P.O. Box 13294 Wauwatosa, WI 53213  
Tel. No. 771-7944

Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
351-8900

Owner John Waddington  
Address 8415 Fox Croft  
Date 3/19, 1992

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch  
builder sewer from Main to Lot line water service from Main to Lot line  
to Building to Building  
at

8415 Fox Croft Fox Point, Wis.  
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	3020
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MP5971 Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	
Catch Basins	
CORRECT VILLAGE OF FOX POINT CODE VIOLATIONS.	

FEES

Water Usage	\$
Building Sewer	
Water Service	
Building Drain	
Fixtures	
Water Meter	
Total	30.00
Deposit to cover street repairs	Rec # 29204

Permit Clerk

A inch water service pipes laid in  
Curb box is located feet of feet of  
inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in  
feet of manhole

A inch storm sewer connection was made in  
feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
						7/3/92	

Installation Approved Application Approved, 19

As Built Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

77270  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	12672C
Received	3-12-92
Service	
Rough-in	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date 3-8-92  
License No. 80

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>WADDINGTON</u>	Occupant <u>SAME</u>
Job Address <u>8415 FOX CROFT LA.</u>		

### ESTIMATED COST OF JOB

- Buildings ☒ Residential  
☐ Commercial  
☐ Industrial  
☐ Institutional  
☐ New Construction  
☐ Additional Rooms  
☐ Remodeling  
☐ New Occupancy

Where on Premises?

Describe \_\_\_\_\_

List Name of Installing Contractor

HEATING \_\_\_\_\_

AIR CONDITIONING \_\_\_\_\_

PLUMBING \_\_\_\_\_

### Date of Inspection

Rough \_\_\_\_\_ Will Call ☒  
 Final \_\_\_\_\_ Will Call ☒  
 Service Approval Sent \_\_\_\_\_ ☐

### REMARKS:

*REPAIR CODE  
VIOLATIONS PER  
LETTER 2-21-92*

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		30.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Rec # 29140

TOTAL FEES 30 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <u>PIEPER ELECTRIC INC.</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>3-8-92</u>
Address <u>5070 N. 35 ST.</u>	Telephone <u>462-7700</u>	
City <u>MILWAUKEE</u>	State <u>WI</u>	Zip Code <u>53209</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

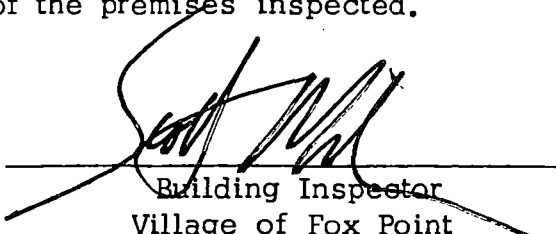
No. 3152

Date 4-30-1992

Issued to John V.P. Waddington

Address 8415 N. Fox Croft Lane

This Certificate of Compliance permits a change in the occupancy of the premises located at 8415 N. Fox Croft Lane in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

  
\_\_\_\_\_  
Building Inspector  
Village of Fox Point

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

Dec # 1752  
8/13/79  
No. 3522

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐ Type Forced Air  
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other

Desc. of Heating Plant Install one Carrier 58SF-100 gas furnace

Vented to Chimney

Fuel Tank ☐ : Size Location

Summer Air Conditioner ☐ Size (Ton, H.P.)

Coolant

Compressor Coolant: Air ☐ ; Water ☐ ;

If Water Cooled:

Source of Water

Discharged to

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator ☐ Manufacturer's Name

Model No. Capacity Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control?

Remarks

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner John Waddington

Address of Work 8415 No. Foxcroft Lane

Lot Block Subdivision

Contractor Seider Heating & Air Cond. Inc.

Address 8232 North Teutonia Ave.

Milwaukee, Wisconsin 53209 Phone

354-1180

Approved: Signed

8-13-79

Date

# VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 11749

## APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

X Type of Structure RESIDENCE  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

X Address 8415 N. FOXPOINT LANE

Lot \_\_\_\_\_ Block \_\_\_\_\_

Subdivision \_\_\_\_\_

District \_\_\_\_\_

Does contemplated structure violate the Village zoning ordinance? \_\_\_\_\_

Height of Structure \_\_\_\_\_ (stories or feet)

Width (parallel to highway) \_\_\_\_\_ (feet) Depth (perpendicular to highway) \_\_\_\_\_ (feet)

Distance: Street Line to Front Line of Structure \_\_\_\_\_ (feet)

Distance: Side Lot Line to Structure \_\_\_\_\_

Type of Construction: \_\_\_\_\_ Exterior finish \_\_\_\_\_

Frame, Brick-tile, Etc.

Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms \_\_\_\_\_ Baths \_\_\_\_\_

Garage \_\_\_\_\_

X Estimated cost Building 84,400

Structure \_\_\_\_\_

Is there a private garage? \_\_\_\_\_

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of stalls \_\_\_\_\_

Where situated \_\_\_\_\_

General construction \_\_\_\_\_

Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? \_\_\_\_\_

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work hereby applied for.

X Remarks: REMOVING KITCHEN - SEE ATTACHED SHEETS

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

X Owner of Structure SCOTT & KATHLEEN WOODINGTON Arch. or Contr. PELLINS QUALITY MAINTENANCE LLC

Address 8415 N. FOXPOINT LANE Address 21450 JILL COURT

City FOX POINT WI 53017 City BROOKFIELD WI 53005

State

Zip

State

Zip

Phone \_\_\_\_\_ Phone 414-788-5612

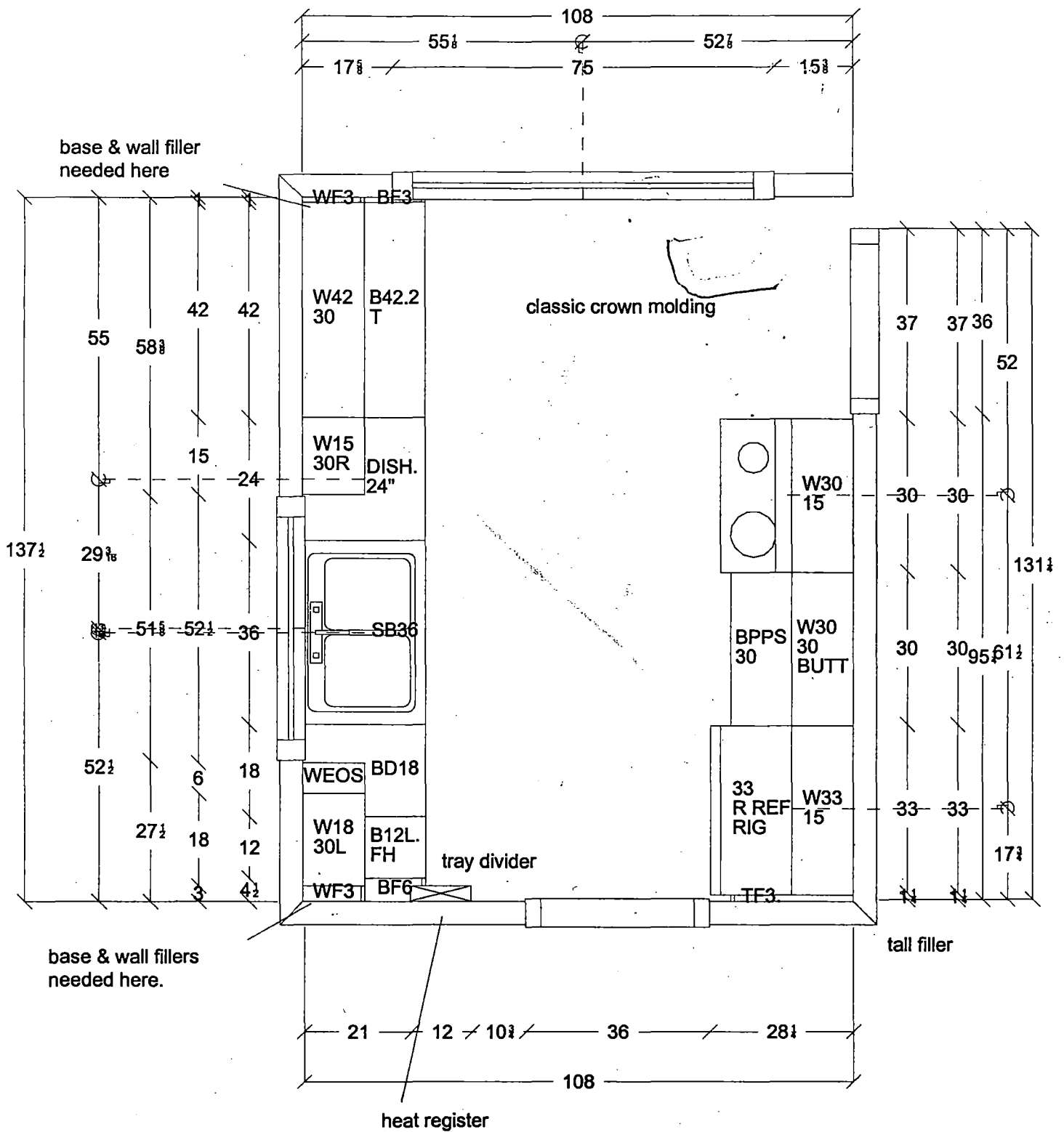
Size of Structure \_\_\_\_\_ (sq. ft.) Permit Fee \$40.00 Receipt # 5807

Date Submitted \_\_\_\_\_ X State ID# 905943 Exp. Date 7-3-03

Date Approved 10/11/02 X Signed CHARLES R. PELLIN

Date of Permit \_\_\_\_\_ Architect, Owner, Builder

PELLINS QUALITY MAINTENANCE LLC



All dimensions & size designations given are subject to verification on job site and adjustment to fit job conditions.

THE  
HOME DEPOT

This is an original design and must not be released or copied unless applicable fee has been paid or job order placed.

73009D25

Kathleen Waddington  
8415 N Fox Croft Lane  
Fox Point, WI

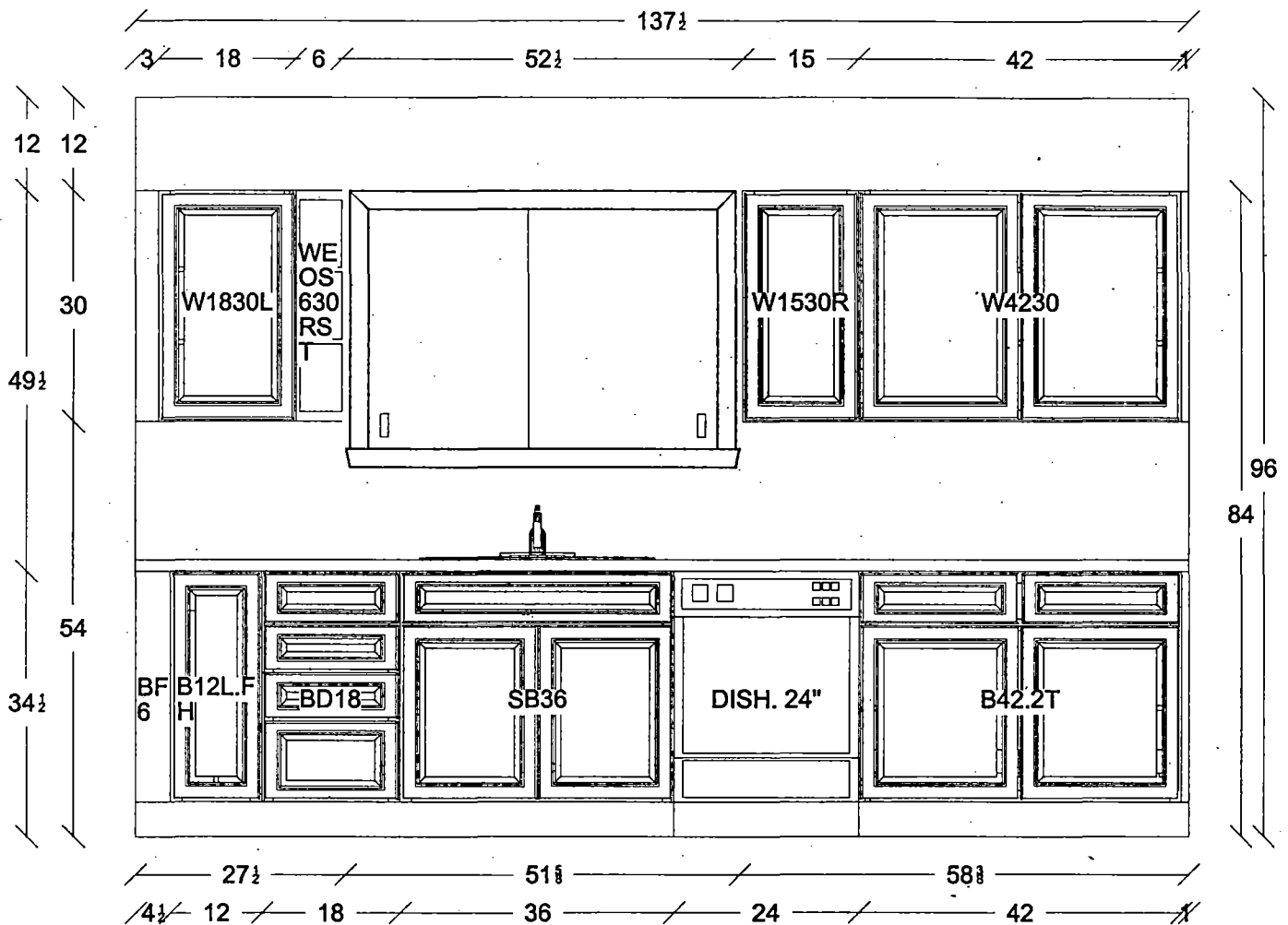
Scale : maximum

Designer  
Myrt

Design : 07/30/02  
Date : 08/26/02

Dwg no.





All dimensions & size designations given are subject to verification on job site and adjustment to fit job conditions.

THE  
HOME DEPOT

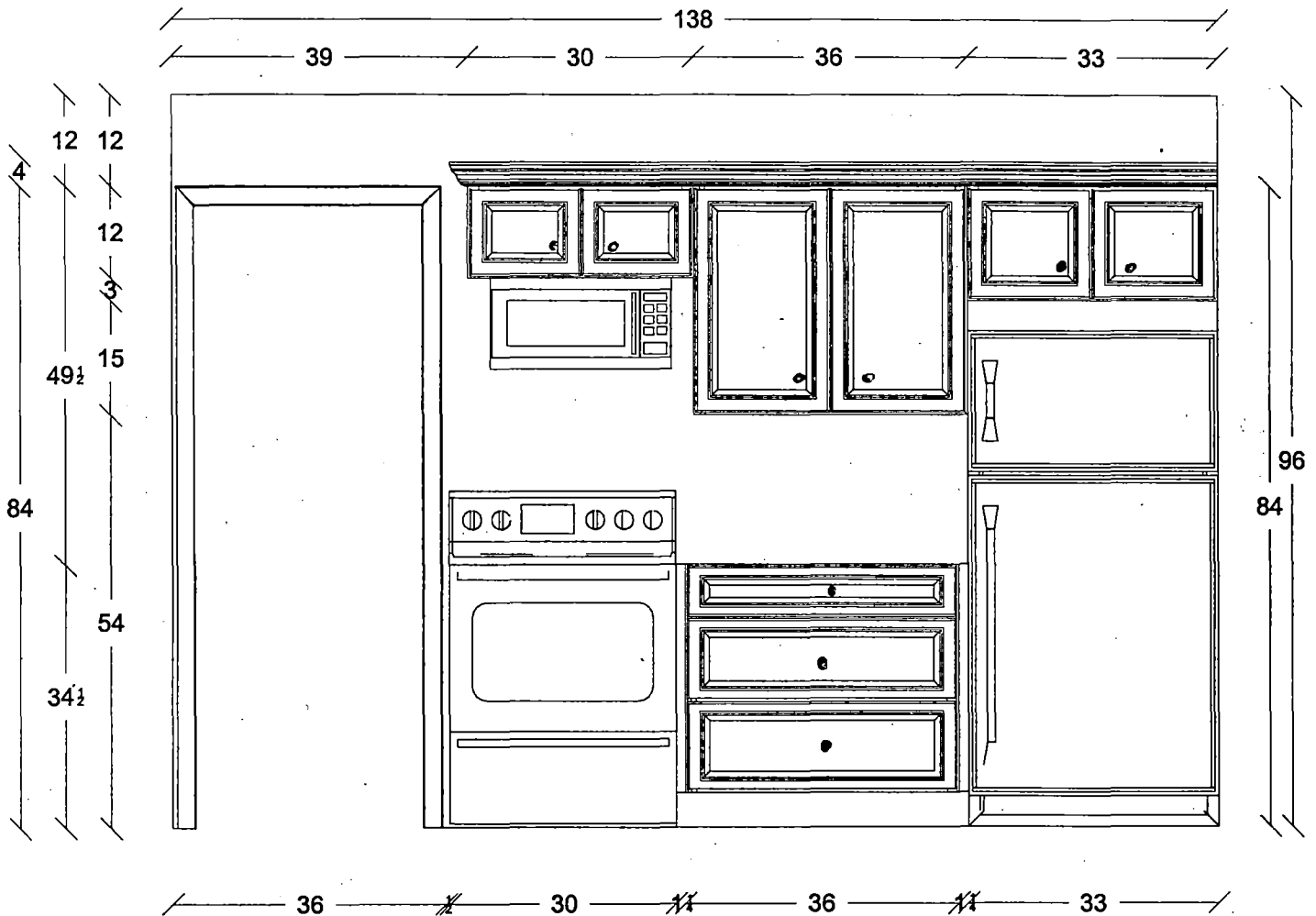
This is an original design and must not be released or copied unless applicable fee has been paid or job order placed.

73009D25

Kathleen Waddington  
8415 N Fox Croft Lane  
Fox Point, WI

Scale : maximum  
Designer  
Myrt  
Wall/C Line # 3

Dwg no.



All dimensions & size designations given are subject to verification on job site and adjustment to fit job conditions.

THE  
**HOME DEPOT**

This is an original design and must not be released or copied unless applicable fee has been paid or job order placed.

73009D25  
Kathleen Waddington  
8415 N Fox Croft Lane  
Fox Point, WI

Scale : maximum  
Designer  
Wal/C Line # 1

Dwg no.

License No. 12

SHEET 2 — VILLAGE'S COPY

Permit No. 7525

## DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date March 7 1970

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 8415 N. Foxcroft Ln  
(Give exact street and number. Do not give corner)Elec. Contractor W.H. Stuy Electric Address Mayman, Wis

Builder \_\_\_\_\_ Address \_\_\_\_\_

Owner John Waddington Address 8415 N. Foxcroft LnWhat is occupancy of the building NEW ☐ OLD ☒

1. Outlets.....	each .....	\$ .20	
2. Fixtures.....	each .....	.15	
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp .....	.15	
4. Audible or visual devices.....	per device .....	.20	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each .....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....	each .....	2.00	
7. Garbage Disposal.....	each .....	2.00	
8. Dishwasher.....	each .....	2.00	
9. Clothes dryer.....	each .....	2.00	
10. Range or other receptacles over 150 volts.....	each .....	3.00	
11. Water heater.....	each .....	3.00	
12. Automatic heating equipment — gas, oil, coal.....	each .....	3.00	
13. Automatic water systems.....	each .....	2.00	
14. Refrigerating, air conditioning, etc., machines.....	each .....	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft. ....	.05	
16. Dimmers or Time Clocks.....	each .....	1.00	
17. Vacuum and Inert-Gas tube sign.....	each transformer.....	1.00	
18. Incandescent Signs, studded lights.....	per socket .....	.10	
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each .....	.50	
20. Motors, each horsepower or fraction thereof each motor.....	H.P. ....	.20	
21. Generators, rectifiers, transformers, etc.....	per K.W. ....	.15	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each .....	5.00	
23. Raceways, wireways, busways, gutters.....	per ft. ....	.10	
24. Electric heating devices (other than those listed above).....	per K.W. ....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....	per disconnect .....	2.00	2.00
Service equipment — 100 amps. to 600 amps.....	per disconnect .....	6.00	
Service equipment — over 600 amps.....	per disconnect .....	8.00	
26. Temporary service, etc. (3 month period).....	each .....	3.00	
27. Motion picture, stereopticon and x-ray machines, etc.....	each .....	3.00	
28. Re-inspection after time limit on notice.....	each .....	2.00	
29. Minimum fee for any permit requiring separate inspection.....	MINIMUM FEE .....	5.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....	FEES DOUBLE .....		

TOTAL FEES..... 5.00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Service Charge

Date for Inspection	Date Approved	Signature <u>Walter H. Stuy</u> (Supervising Electrician)
Roughing in <u>Will Call</u>		Address <u>11211 N. Wauwatosa Rd</u>
Temp.....		City <u>Mayman, Wis</u> 53092
Final.....		Zone..... Telephone <u>242-2600</u>

Make check Payable to Treasurer, Village of Fox Point.



License No. 19

SHEET 2 — VILLAGE'S COPY

Permit No. 6487

## DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date March 1, 1965

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 540 W. Dean Rd.

(Give exact street and number. Do not give corner)

Elec. Contractor Good Electric Co. Address 6610 W. Lusk Ave.

Builder \_\_\_\_\_ Address \_\_\_\_\_

Owner Thomas Flemming Address 540 W. Dean Rd.What is occupancy of the building NEW ☐ OLD ☐

1. Outlets.....	8	each .....	\$ .15	1.20
2. Fixtures.....	1	each .....	.10	.10
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.10	
4. Audible or visual devices.....		per device .....	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each .....	.50	
7. Garbage Disposal.....		each .....	.50	
8. Dishwasher.....		each .....	.50	
9. Clothes dryer.....		each .....	.50	
10. Range or other receptacles over 150 volts.....		each .....	.50	
11. Water heater.....		each .....	.50	
12. Automatic heating equipment — gas, oil, coal.....		each .....	2.00	
13. Automatic water systems.....		each .....	1.00	
14. Refrigerating, air conditioning, etc., machines.....		each .....	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.03	
16. Dimmers or Time Clocks.....		each .....	.50	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	.50	
18. Incandescent Signs, studded lights.....		per socket .....	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.25	
20. Motors, each horsepower or fraction thereof each motor.....		H. P. ....	.15	
21. Generators, rectifiers, transformers, etc.....		K. W. ....	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each .....	1.00	
23. Raceways, wireways, busways, gutters.....		per ft. ....	.05	
24. Electric heating devices (other than those listed above).....		first kilowatt .....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect .....	1.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect .....	2.00	
Service equipment — over 600 amps.....		per disconnect .....	4.00	
26. Temporary service, etc. (3 month period).....		.....	2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each .....	2.00	
28. Re-inspection after time limit on notice.....		.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE .....	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE .....		
31. Final inspection for permit number.....		.....	.50	

TOTAL FEES..... 2.00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: # 38650

Date for Inspection	Date Approved	Signature
<u>March 13, 1965</u>		<u>Bert C. Eisenhart, Jr.</u>
		(Supervising Electrician)
Roughing in		Address <u>6610 W. Lusk Ave.</u>
Temp.		City <u>Milwaukee Wisc.</u>
Final		Zone <u>53211</u> Telephone <u>AP 5-2540</u>

Make check Payable to Treasurer, Village of Fox Point.

# SEWER AND PLUMBING DEPARTMENT

Permit No. 3020 Application No. 7203 Fox Point, WI 3-21-92 19\_\_

Permission is hereby given to do the necessary plumbing work on the premises of \_\_\_\_\_ described as follows:

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Located at 8415 W Fox Chase

The above named is permitted to employ Thomas' Cannizzaro

License No. M/5971 for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	
<u>ONE</u> <u>VIBATIONS'</u>	<u>(1)</u>				

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Building Drain \$ \_\_\_\_\_

Fixtures

Rec'd for Permit \$ \_\_\_\_\_

Plumbing Inspector

# SEWER AND PLUMBING DEPARTMENT

Permit No. 4073 Application No. 3883 Fox Point, Wis. March 4, 1965

Permission is hereby given to do the necessary draining and plumbing work on the premises of T. Fleming described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 540 on the North side of W. Dean Rd.

The above named is permitted to employ Carl Baer a Licensed Plumber for the purpose of laying a 4 inch Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in 4 feet of

Or of laying a 4 inch Storm Sewer Drain pipe

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs		Sump Pump		Wash Basins	<u>1</u>
Laundry tubs		Sinks		Water Closets	<u>1</u>
Basement drains		Showers	<u>1</u>	Hot Water Heater	
Dishwasher				Garbage Disposal	

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Received for Permit \$ 13.00 Dollars

Received for Fixtures \$ \_\_\_\_\_ Dollars

Earl H. Plank  
PLUMBING INSPECTOR

PERMIT CLERK



# WATER PERMIT

Permit No. 2020 Application No. 3175 Fox Point, Wis. June 15 1960

Permission is hereby given to do the work necessary to supply with water the premises of

John Lincoln described as follows:

Description	Lot	Blk.
-------------	-----	------

Foxcroft Highlands

546

being No. 540 on the North side of W. 19th Rd.

The above named is permitted to employ Eric E. Schultz a Licensed

Plumber for the purpose of laying a 1 inch copper service pipe from Main to

Curb: a 1 inch copper service pipe from curb to building at same

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 262 of the Village of Fox Point and amendments.

Received for Permit \$ 3.00 Dollars

Received for Fixtures \$ \_\_\_\_\_ Dollars

Returns must be made on all work done.

Carl H. Plunk  
WATER INSPECTOR

PERMIT CLERK

# SEWER AND PLUMBING DEPARTMENT

Permit No. 2364 Application No. 2392 Fox Point, Wis. April 30, 1956

Permission is hereby given to do the necessary draining and plumbing work on the premises of J. Kammuk described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

<u>Fox Craft Highlands</u>	<u>5</u>		
----------------------------	----------	--	--

being No. 500 on the North side of W. Duane Rd

The above named is permitted to employ Eric Schultz a Licensed

Plumber for the purpose of laying a 6 inch V.C. Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in Manhole

feet \_\_\_\_\_ of \_\_\_\_\_

Or of laying a \_\_\_\_\_ inch \_\_\_\_\_ Storm Sewer Drain pipe \_\_\_\_\_

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs		Urinals		Wash Basins	
Laundry tubs		Sinks		Water Closets	
Basement drains		Showers		Hot Water Heater	
				Garbage Disposal	

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Mon. French Chg. Received for Permit \$ 5.00 Dollars

Received for Fixtures \$ \_\_\_\_\_ Dollars

PLUMBING INSPECTOR  
R. Janwig  
PERMIT CLERK



# INSPECTION REPORT

Municipality Fox Point

Builder Name \_\_\_\_\_

Owner's Name \_\_\_\_\_

Contractor's Name \_\_\_\_\_

Project to be Inspected \_\_\_\_\_

Means of Access \_\_\_\_\_

Request Taken By Connie

Date 3-19-92

Time Called in 10:00

Time Insp. Needed ready

Address 8415 N. Fox Craft Ln.

Phone \_\_\_\_\_

Comm ☐ Res ☒

BLD. # \_\_\_\_\_

Footing \_\_\_\_\_

Foundation OK RMA

Rough 3-18-92

Reinspection \_\_\_\_\_

Final \_\_\_\_\_

Insulation \_\_\_\_\_

Other Drain tile

Comments \_\_\_\_\_

PLB. # \_\_\_\_\_

Rough \_\_\_\_\_

Inside Sewer \_\_\_\_\_

Outside Sewer \_\_\_\_\_

Reinspection \_\_\_\_\_

Final \_\_\_\_\_

Other \_\_\_\_\_

ELEC. # \_\_\_\_\_

Rough \_\_\_\_\_

Service \_\_\_\_\_

Final \_\_\_\_\_

Reinspection \_\_\_\_\_

Other \_\_\_\_\_

HVAC # \_\_\_\_\_

Rough \_\_\_\_\_

Final \_\_\_\_\_

Reinspection \_\_\_\_\_

Misc. # \_\_\_\_\_

Time: 20 min

Signed

Inspector

Rob Allen

EN, 47  
3015

INSPECTION APPROVAL

Permit 7525

Date 5/5/70

TO DEPT. OF BUILDING INSPECTION  
VILLAGE OF FOX POINT

Please be advised that the undersigned has made a Service  
Electrical Inspection of the residence of John Waddington,  
located at 8415-N Foxcroft La and hereby approves same.

REMARKS:

*Notify Wisconsin Electric to check service  
drop in increased service capacity*

Signed WJ Kaiser  
WALTER J. KAISER  
ELECTRICAL INSPECTOR  
VILLAGE OF FOX POINT

W.H. Strey

Village of Fox Point, Milwaukee County, Wisconsin

# Inspector of Buildings Department

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises.....**8415 North Fox Croft Lane**.....*Fox Point*

Owner.....**John Waddington**.....

**This is to Certify,** that electrical work done under Permit No. **7525**.....issued by this

DEPARTMENT to.....**W. H. Strey**.....is in conformity with the  
provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wis.

INSTALL:

☐ Service to Temporary Pole ☐ Temporary Service and Meter to Building ☒ Permanent Service to  
Building ☐ Hot Water Heater Service and Meter ☐ Other.....

Remarks:.....**Check service drop in increased service capacity**.....

Dated.....**May 6**.....19 **70**.....

*Earl H. Plank*

Electrical Inspector, Village of Fox Point.

24F  
3015

INSPECTION APPROVAL

Permit 6487

Date 3/11/65

TO DEPT. OF BUILDING INSPECTION  
VILLAGE OF FOX POINT

Please be advised that the undersigned has made a rough in  
Electrical Inspection of the residence of Thomas Flemming  
located at 540-W Ocean Rd and hereby approves same.

REMARKS:

Signed Walter J. Kaiser  
WALTER J. KAISER  
ELECTRICAL INSPECTOR  
VILLAGE OF FOX POINT



KITCHEN  
8415 N. FOREST  
SCOTT ARIZONA



8415 N. Foxcroft Kitchen  
Scott Waddington

Scott Waddington

8415 N Fox Crest

KITCHEN



04/30/92

14:24

☎414 351 8909

VLG FOX POINT

001

# ACTIVITY REPORT

TRANSMISSION OK

CONNECTION TEL

92286620

BASS&MOGLOWSKY

START TIME

04/30 14:23

USAGE TIME

00' 39

PAGES

1

MEMORY FILE #

01



Plumber Eric E. Shultz No. 2382  
Drainlayer.....  
Address 6460 N. Fort Wash. Rd. **Application and Record** Owner I. Hamlukin  
Address 540 W. Dean Rd.  
Fox Point, Wis., 4/30, 1956

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned here-  
by make application to do the work of I. Hamlukin consisting of

.....laying a 6 inch clay .....laying a ..... inch.....  
drain pipe from Main to Curb service pipe from Main to Curb;  
to lot line to premises at a ..... inch service pipe from curb to  
No. 540 W. Dean Rd. building at  
Remarks:..... No.....  
Remarks:.....

PERMITS ISSUED

Kind	No.
Sewer and Plumbing	<u>2364</u>
Water	—
Street	<u>1429</u>
Meter	—

the following premises owned by I. Hamlukin  
Name of owner Address

Description	Lot	Block
<u>Fox Croft Highlands</u>	<u>5</u>	

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all  
statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House  
Drain Layers.

License No. 2233 Eric E. Shultz Plumber

FEES

Settling Trench ..... \$ Rec #3493  
Sanitary Sewer Connection..... 4-30-56  
Water Connection..... 5.00  
Water Heater .....  
Fixtures .....  
Water Meter .....  
Total ..... \$ 3.00  
Deposit to cover street repairs..... \$ 30.00  
R. Janura Permit Clerk

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Bath Tubs.....	Wash Basins.....
Sump Pump.....	Water Closets.....
Laundry Tubs.....	Showers.....
Sanitary Bubblers.....	Basement Drains.....
Sinks.....	Garbage Disposal.....
Water Heater.....	

A..... inch..... water service pipe was laid in.....  
Curb box is located..... feet..... of..... feet.....

A..... 6 inch Clay sanitary sewer connection was made in..... West Side of N Foxcroft Ave  
..... feet..... of manhole..... MANHOLE CORR.

A..... inch..... storm sewer connection was made in.....  
..... feet..... of manhole.....

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Return	Water
<u>5-2-34-56</u>	<u>5-5-56</u>	<u>O.K.</u>	<u>5-28-56</u>	<u>O.K.</u>	<u>5-28-56</u>	<u>O.K.</u>	On.....
							On.....
							Off.....
							Off.....

Installation Approved..... 4-28-56 Application Approved..... 4-30-56, 19.....  
As Built..... Shubert Water and Plumbing Inspector

REMARKS

COMPLAINT RECORD

No Meter

Owner I Kambukin

Plumber F Schultze

Permit No. 2382

Street 540-14 Dean Rd

3015

New Parker (?)  
(A?)

Plumber Ernie E. Shultz  
Drainlayer  
Address 6260 N. Port Wash  
Tel. No. Ed. 2-3330

No. 3175

# Application and Record

Owner John Lincoln  
Address 540 W. Dean Rd  
Date Jan 15, 1960

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing - drainlaying - consisting of

laying a \_\_\_\_\_ inch \_\_\_\_\_ laying a 1 inch copper  
drain pipe from Main to Lot line service pipe from Main to Lot line  
to Building to Building

at

540 W. Dean Rd Fox Point, Wis.  
24-5 Address at which work is to be done

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	—
Water	<u>2020</u>
Street	<u>185.5</u>
Meter	<u>199.3</u>
Water Usage	—

Subdivision	Lot	Block
<u>Jay Craft Highlands</u>	<u>586</u>	

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2233 Ernie E. Shultz Plumber

## FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwasher
Bath Tubs	Wash Basins
Sump Pump	Water Closets
Laundry Tubs	Showers
Sanitary Bubblers	Basement Drains
Sinks	Garbage Disposal
Water Heater	Sprinkling System

## FEES

Water Usage	\$	—
Sanitary Sewer Connection		—
Water Connection		<u>3.00</u>
Water Heater		—
Fixtures		—
Water Meter		<u>4.00</u>
Total		<u>\$7.00</u>
Deposit to cover street repairs		<u>\$50.00</u>

Earl A. Plank Permit Clerk

A \_\_\_\_\_ inch \_\_\_\_\_ water service pipe was laid in \_\_\_\_\_  
Curb box is located \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

5/4 inch A. Badger Water Meter No. 7065569 Date Installed 2/16/60

A \_\_\_\_\_ inch \_\_\_\_\_ sanitary sewer connection was made in \_\_\_\_\_  
\_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ storm sewer connection was made in \_\_\_\_\_  
\_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

Outside <del>Sewer</del> <sup>WATER</sup>	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
<u>1-29-60</u>	<u>O.K.</u>					<u>3-2-60</u>	<u>O.K.</u>

Installation Approved 3-20-60 Application Approved 1-15-60, 1960

As Built \_\_\_\_\_ Earl A. Plank  
Water and Plumbing Inspector

## REMARKS

## DISCREPANCY RECORD

N. 7 Rec # 15832  
W. U Rec # 4431  
1/15/60

Owner John Lincoln

Plumber Eric Schultz

Permit No. 3175

Street 540 W. Dean Rd.

Plumber CARL BEFLTER No. 3883

Drainlayer

Address 6606 W NORTH

Tel. No. GL 3-2403

## Application and Record

Owner T. FLEMING

Address 540 W. DEAN RD

Date 3-4, 1965

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing - drainlaying - consisting of

laying a ..... inch ..... laying a ..... inch .....

drain pipe from Main to Lot line service pipe from Main to Lot line

to Building to Building

at

540 W DEAN RD

Address at which work is to be done Fox Point, Wis.

### PERMITS ISSUED

Kind	No.
Sewer and Plumbing	<u>4073</u>
Water	—
Street	—
Meter	—
Water Usage	—

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 5380 Carl Bebler Plumber

### FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwasher
Bath Tubs	Wash Basins <u>1</u>
Sump Pump	Water Closets <u>1</u>
Laundry Tubs	Showers <u>1</u>
Sanitary Bubblers	Basement Drains
Sinks	Garbage Disposal
Water Heater	Sprinkling System
Wash Mach. Waste	

### FEEES

Water Usage	\$	—
Sanitary Sewer Connection		—
Water Connection		—
Water Heater		—
Fixtures		<u>3.00</u>
Water Meter		—
Total		<u>3.00</u>
Deposit to cover street repairs		—

Carl H. Plank Permit Clerk

A ..... inch ..... water service pipe was laid in .....

Curb box is located ..... feet ..... of ..... feet ..... of .....

..... inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection was made in .....

..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....

..... feet ..... of manhole .....

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
				<u>3-12-65</u>	<u>O.K.</u>	<u>8-19-65</u>	<u>O.K.</u>

Installation Approved 8-19-65 Application Approved 3-4-65, 19.....

As Built ..... Carl H. Plank Water and Plumbing Inspector

### REMARKS

Install additional fixtures in 2nd floor remodeling + addition

### DISCREPANCY RECORD

RECEIVED  
PAYMENT  
MAR 4 1965  
VILLAGE OF FOX POINT  
By LUCY CZERWAN, Treas.

Rec # 21238



Owner T. E. Fleming

Plumber Carl Butler

Permit No. 3883

Street 540 W. Dean Rd.

3752  
5/1/00-300  
Best time

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE  
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 3119

Date FEBRUARY 17th 1992

Address 8415 NO FOX CROFT LN Fox Point, Wisconsin.

Type of Proposed Occupancy SGL FAMILY

Owner of Building JOHN V. P. WADDINGTON

Building Owner's Address:

8415 NO FOX CROFT LN FOX POINT, WISC. 53217

Building Owner's Telephone Number (414) 352-4024 OR 224-4044  
area code

Proposed Occupant's Name (if known) UKN

Proposed Occupant's Present Address:

N/A

Proposed Occupant's Telephone Number ( ) N/A  
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner ✓ Proposed Occupant \_\_\_\_\_ Other \_\_\_\_\_

John V. P. Waddington  
Applicant's Signature

8415 NO FOX CROFT LN MILWAUKEE, WISCONSIN 53217  
Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

Application and fee received:

Rec # 28999

Date 2-17-92

Received by EC

Inspection made:

Date 2-19-92

Signature [Signature]

① Sump  
2 Tank

signing permit?

- ~~① WEST Block Foundation wall has Structurally Failed. A 4" Bow in this wall REQUIRES THAT THIS wall must be Reconstructed to Restore to its original strength~~
- ~~② HIF~~
- ~~③~~
- ~~④ clear Sump Pumps Permit / Plan for Tile~~
- ~~⑤ clean at Basement Floor drain & stone water seal~~
- ~~⑥ Sump pump Does not connect to the drain tile system~~
- ~~⑦ Local waste to Laundry tub /~~
- ~~⑧ Properly terminate open chimney connection next to chimney~~
- ~~⑨ Remove temporary Fluorescent lights~~
- ~~⑩ Downspout chimney connector w/ & Boiler~~
- ~~⑪ #18 Boiler~~
- ~~⑫ Allow chimney down Boiler~~
- ~~⑬ Replace missing clean out Door Fireplace~~
- ~~⑭ Reinforce Floor jst under cut to except for waste~~
- ~~⑮ Add vent notes for Bathing~~
- ~~⑯ Remove Exposed Life Attached to Chimney (Exposed by)~~
- ~~⑰ properly cap of Elect Box next to Furnace~~
- ~~⑱ Cap Sump connection next to Furnace~~
- ~~⑲ Original Foundation Most of Born Old Finers~~
- ~~⑳ White pipe in Floor~~
- ~~㉑ Jump Meter~~
- ~~㉒ Exposed wires Garage~~
- ~~㉓ Improve Life Above Garage Door~~
- ~~㉔ A considerable Amount of material Remains in lower Garage to Allow Room for work next two drives~~
- ~~㉕ Damper of enable~~
- ~~㉖ Source Project 3rd window 570~~
- ~~㉗ 3 Layered Roof in Hall & Garage~~



Receipt No: 1.049568

Apr 02, 2015

8415 N FOX CROFT LN

LICENSES & PERMITS-COMPLIANCE PERMIT	.00
24-44410 COMPLIANCE PERMIT	
LICENSES & PERMITS-COMPLIANCE PERMIT	100.00
24-44410 COMPLIANCE PERMIT	

Total:	100.00
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CHECK	Chk No: 10297	100.00
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Payor: EMMER REAL ESTATE GROUP, INC	
Total Applied:	100.00

Change Tendered:	.00
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04/02/15 11:28am

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

10) ~~Kicker in March Dec~~

11) ~~after long time Kicker~~

12) ~~continue 1 hour at 3:00~~

After skin 20) ~~time for~~  
~~checking the work~~  
~~right or left~~

13) ~~skin this for the for take~~  
~~skin still at outside & down~~

14) ~~check feathers from~~  
~~above skin still~~ 21) ~~1 hour for~~  
~~wood / part,~~

15) ~~check for 200 ft~~  
~~Partly at 100 feet~~

22) ~~D.S. 3:00~~

16) ~~1/2~~

17) ~~Person Runway Details~~  
~~continuing~~

18) ~~for Bar in Detail line~~

19) ~~check for 100 ft~~  
~~check for 100 ft~~

23) ~~1/2~~

2) ~~1 hour at 100 ft~~

~~check for 100 ft~~

3) ~~check for 100 ft~~

4) ~~check for 100 ft~~

5) ~~check for 100 ft~~

6) ~~check for 100 ft~~  
~~check for 100 ft~~  
~~check for 100 ft~~

7) ~~check for 100 ft~~

8) ~~check for 100 ft~~  
~~check for 100 ft~~

9) ~~check for 100 ft~~  
~~check for 100 ft~~