

Date Submitted 4.16.15

No. 16299

# APPLICATION FOR BUILDING

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Project SHED Address 100 W. BERGEN DR.  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Underground Storage Tank, Etc.

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_ District \_\_\_\_\_

Does contemplated structure violate the Village zoning ordinance? \_\_\_\_\_

Height of Structure 7 FT. (stories or feet)

Width (parallel to highway) 8 FT. (feet) Depth (perpendicular to highway) 17 FT. (feet)

Distance: Street Line to Front Line of Structure ~70 FT. (feet)

Distance: Side Lot Line to Structure ~10 FT.

Type of Construction: COMPOSITE (PREPAB) Exterior finish COLORADO/PAINTED  
Frame, Brick-tile, etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms \_\_\_\_\_ Baths \_\_\_\_\_

Garage \_\_\_\_\_

Estimated cost Building \_\_\_\_\_

Structure \$1,000

Is there a private garage? NO

Does the contemplated garage violate the Village zoning ordinance? \_\_\_\_\_

Size \_\_\_\_\_ Number of Stalls \_\_\_\_\_ Where Situated \_\_\_\_\_

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? \_\_\_\_\_

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? \_\_\_\_\_

Herewith are filed the following duplicate plans \_\_\_\_\_ in number, which I certify I will conform to in the work

hereby applied for:

Remarks: WE WOULD LIKE TO INSTALL A SHED AT THE NORTH/WEST CORNER OF THE LOT FOR THE STORAGE OF OUTDOOR RECREATIONAL/MAINTENANCE DEVICES. WILL BE ON A POURED CONCRETE SLAB.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure NICK BIAR Arch. or Contr. \_\_\_\_\_

Address 100 W. BERGEN DR. Address \_\_\_\_\_

City FOX POINT State WI Zip 53217 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone 414 688 5823 Phone \_\_\_\_\_

Size of Structure 7 x 7 x 7' (sq. ft.) Permit Fee \$70.00 Receipt 1050891

Dwelling Contractor Certification No. \_\_\_\_\_ Expires \_\_\_\_\_

Dwelling Contractor Qualifier Certification No. \_\_\_\_\_ Expires \_\_\_\_\_

Building Contractor Certification No. \_\_\_\_\_

Applicant Signature [Signature] Architect, Owner, Builder

Date Approved 4/19/15



VILLAGE OF FOX POINT

MILWAUKEE COUNTY

WISCONSIN

VILLAGE HALL  
7200 N. SANTA MONICA BLVD.  
FOX POINT WI 53217-3505  
414-351-8900  
FAX 414-351-8909

**CAUTIONARY STATEMENT TO OWNERS  
OBTAINING BUILDING PERMITS**

101.65(lr) of the Wisconsin Statutes requires municipalities that enforce the Uniform Dwelling Code to provide an owner who applies for a building permit with a statement advising the owner that:

If the owner hires a contractor to perform work under the building permit and the contractor is not bonded or insured as required under s. 101.654 (2) (a), the following consequences might occur:

- (a) The owner may be held liable for any bodily injury to or death of others or for any damage to the property of others that arises out of the work performed under the building permit or that is caused by any negligence by the contractor that occurs in connection with the work performed under the building permit.
- (b) The owner may not be able to collect from the contractor damages for any loss sustained by the owner because of a violation by the contractor of the one- and two- family dwelling code or an ordinance enacted under sub. (1) (a), because of any bodily injury to or death of others or damage to the property of others that arises out of the work performed under the building permit or because of any bodily injury to or death of others or damage to the property of others that is caused by any negligence by the contractor that occurs in connection with the work performed under the building permit.

NICK BLAIR

Homeowner's Name – PRINTED

100 W. BERGEN DR.

Fox Point Property Address

[Signature]

Homeowner's Signature

4.16.15

Date

VILLAGE OF FOX POINT

7200 N. Santa Monica Blvd  
Fox Point 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	20747
Received	10/27/14
Service	
Rough In	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 10/21/14

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. 17

Builder	Owner <b>Stanton Marks</b>	Occupant <b>Stanton Marks</b>
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Job Address  
**100 W. Bergen Drive**

**Fox Point, WI 53217**

ESTIMATED COST OF JOB

- Buildings  Residential  
 Commercial  
 Industrial  
 Institutional  
 New Construction  
 Additional Rooms  
 Remodeling  
 New Occupancy

Where on Premises?

Describe Wire Radon Fan

List Name of Installing Contractor

HEATING

AIR CONDITIONING

PLUMBING

Date of Inspection	
Rough	<input type="checkbox"/> Will Call
Final	<input type="checkbox"/> Will Call
Service Approval Sent	<input type="checkbox"/>

REMARKS.

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch, and convenience outlets	1	70 ea		70
2	Lighting Fixtures		70 ea		
3	Fluorescent Fixtures - per tube		70 ea		
4	Range Electric		8.00 ea		
5	Garbage Grinding and Disposal Unit		8.00 ea		
6	Dishwasher		8.00 ea		
7	Clothes Dryer		8.00 ea		
8	Water Heaters, Electric		8.00 ea		
9	Gas Burner, Oil Burner or Stoker		8.00 ea		
10	Refrigerating, Air Cooling, or similar machine - 25 per HP		8.00 min		
11	Feeders - No. 6 A W.G. or Larger		10.00 ea		
12	Temporary Service Permit for	How Long?	30.00 ea		
13	Services: Service Switches, ea		5.00 ea		
	Service 1 0 through 100 amps		25.00 ea		
	2 101 through 400 amps		40.00 ea		
	3 401 through 600 amps		40.00 ea		
	4 601 through 1000 amps		60.00 ea		
	5 Thereafter, ea additional 1000 amps		5.00 ea		
14	Motors over 1/4 HP		70 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers, and Generators		2.00 per KW		
17	Space Heating Systems, per circuit		4.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps.		3.00 ea		
19	2 Over 30 amps		5.00 ea		
20	Wreways, busways, underfloor raceways, or auxiliary gutters		50 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct, or similar system		50 per ft		
22	Signs, Electric: 75 ea socket, plus 2.00 ea add'l transformer		8.00 min		
23	Swimming Pool Wiring A Inground pools		40.00		
24	B Above ground pools		40.00		
25	Spas, Hot-Tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		60.00	60	00
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 48537

TOTAL FEES 60 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point

MAKE CHECKS PAYABLE TO:  
Treasurer Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <b>Pleper Electric, Inc</b>	Supervisor Electrician Signature <i>[Signature]</i>	Date <i>10/27/14</i>
Address <b>5070 North 35th Street</b>	Telephone <b>414-462-7700</b>	
<b>Milwaukee</b>	State <b>WI</b>	Zip Code <b>53209</b>

# VILLAGE OF FOX POINT

7200 N. Santa Monica Blvd.  
Fox Point 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	20723
Received	10/15/14
Service	
Rough-In	
Final	<i>[Signature]</i>

## APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Date 10-8-2014

License No. \_\_\_\_\_

JOB # 1444-0343

Builder _____	Owner <u>Stan Marks</u>	Occupant <u>Stan Marks</u>
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Job Address 100 W Bergen Dr

ESTIMATED COST OF JOB 2000

- Buildings  Residential  
 Commercial  
 Industrial  
 Institutional  
 New Construction  
 Additional Rooms  
 Remodeling  
 New Occupancy

Where on Premises?  
Describe Basement

List Name of Installing Contractor \_\_\_\_\_  
 HEATING \_\_\_\_\_  
 AIR CONDITIONING \_\_\_\_\_  
 PLUMBING \_\_\_\_\_

Date of Inspection
Rough _____ Will Call <input type="checkbox"/>
Final _____ Will Call <input type="checkbox"/>
Service Approval Sent _____ <input type="checkbox"/>

REMARKS:  
Replace Federal Pacific Panel with  Panel

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch, and convenience outlets		.70 ea		
2	Lighting Fixtures		.70 ea		
3	Fluorescent Fixtures - per tube		.70 ea		
4	Range, Electric		8.00 ea		
5	Garbage Grinding and Disposal Unit		8.00 ea		
6	Dishwasher		8.00 ea		
7	Clothes Dryer		8.00 ea		
8	Water Heaters, Electric		8.00 ea		
9	Gas Burner, Oil Burner, or Stoker		8.00 ea		
10	Refrigerating, Air Cooling, or similar machine - .25 per HP		8.00 min		
11	Feeders - No. 6 A.W.G. or Larger		10.00 ea		
12	Temporary Service Permit for: How Long?		30.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		25.00 ea		
	2. 101 through 400 amps.	1	40.00 ea	40	
	3. 401 through 600 amps.		40.00 ea		
	4. 601 through 1000 amps.		60.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.70 per HP or frac.		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers, and Generators		2.00 per KW		
17	Space Heating Systems, per circuit		4.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps.		3.00 ea		
19	2. Over 30 amps.		5.00 ea		
20	Wireways, busways, underfloor raceways, or auxiliary gutters		.50 per ft.		
21	Strip Lighting, Plug-in Strip, Trol-E Duct, or similar system		.50 per ft.		
22	Signs, Electric-.75 ea. socket, plus 2.00 ea. add'l transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		40.00		
25	Spas, Hot-Tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT	X	60.00		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 48474

**TOTAL FEES** 60 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <u>Lemberg Electric</u> <u>4085 N 128th St</u>	Supervising Electrician (Signature) <u><i>David M. Woodcock</i></u>	Date <u>10/8/14</u>
Address <u>Brookfield W. 53005</u>	Telephone <u>262-781-1500</u>	
City _____	State _____	Zip Code _____

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WI 53217

**NON COMPLIANCE NOTICE**

**July 14, 2014**

Issued to: Stanton Marks

Address: 100 W. Bergen Drive

An inspection of the premises located at 100 W. Bergen Drive discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

- ~~1.~~ Please provide smoke and carbon monoxide detector(s) for each floor level including the basement as required by code.
2. Please provide backflow protection for all exterior hose bibs and laundry tub faucets.
- ③ Please provide a code compliant metallic chimney connector to connect the water heaters to the chimney liner.
- ~~4.~~ Please provide a code compliant electrical outlet within reach of the sump pump cord to supply this equipment.
- ~~5.~~ Please provide Ground-Fault Circuit Interrupter (GFCI) protection for your kitchen countertop and bathroom electrical outlets.
- ~~6.~~ Please provide a code compliant gas shut off valve for the furnace.
- ~~7.~~ Please provide a code compliant In-Use cover for the electrical outlet(s) that are supplying your gutter cables.

Scott Miller  
Building Inspector  
Village of Fox Point

*\* Please be aware that Village Code requires permits for plumbing and electrical work.*

*\*Please be aware that all work done prior to obtaining a permit will require a double fee pursuant to Village Code.*

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

**CERTIFICATE OF COMPLIANCE**

August 5, 2014

NO. 6534

Issued to: Stanton Marks

Address: 100 W. Bergen Drive

This Certificate of Compliance permits a change in the occupancy of the premises at 100 W. Bergen Drive, Fox Point, WI, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

\_\_\_\_\_  
Scott Miller  
Building Inspector  
Village of Fox Point

<b>CONTRACTOR USE</b>
Date <b>7-16-2014</b>
State Master Electrician Lic. No. <b>170342</b>
State Elect. Contractor Cert. No. <b>263214</b>
Village Elect. Contractor Cert. No.

### VILLAGE OF FOX POINT

7200 N. Santa Monica Blvd.  
Fox Point 53217  
414-351-8900

## APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

JOB # **20846**

<b>OFFICE USE ONLY</b>
Permit No. <b>20924</b>
Received <b>7/16/14</b>
Service
Rough-In
Final

Builder	Owner <b>Stanton Marks</b>	Occupant <b>SAME</b>
Job Address <b>100 W Bergen Dr</b>		

	No.	Description	Qty.	Rate of Fees	Dollars	Cents
ESTIMATED COST OF JOB <b>\$ 700.00</b>	1	Light, switch, and convenience outlets	<b>4</b>	.70 ea	<b>2</b>	<b>80</b>
Buildings <input checked="" type="checkbox"/> Residential	2	Lighting Fixtures		.70 ea		
<input type="checkbox"/> Commercial	3	Fluorescent Fixtures - per tube		.70 ea		
<input type="checkbox"/> Industrial	4	Range, Electric		8.00 ea		
<input type="checkbox"/> Institutional	5	Garbage Grinding and Disposal Unit		8.00 ea		
<input type="checkbox"/> New Construction	6	Dishwasher		8.00 ea		
<input type="checkbox"/> Additional Rooms	7	Clothes Dryer		8.00 ea		
<input type="checkbox"/> Remodeling	8	Water Heaters, Electric		8.00 ea		
<input type="checkbox"/> New Occupancy	9	Gas Burner, Oil Burner, or Stoker		8.00 ea		
Where on Premises? Describe <b>misc. GFI'S,</b>	10	Refrigerating, Air Cooling, or similar machine - .25 per HP		8.00 min		
<b>Sump pump outlet</b>	11	Feeders - No. 6 A.W.G. or Larger		10.00 ea		
<b>in use COVER</b>	12	Temporary Service Permit for: How Long?		30.00 ea		
List Name of Installing Contractor	13	Services: Service Switches, ea.		5.00 ea		
HEATING		Service 1. 0 through 100 amps.		25.00 ea		
AIR CONDITIONING		2. 101 through 400 amps.		40.00 ea		
PLUMBING		3. 401 through 600 amps.		40.00 ea		
		4. 601 through 1000 amps.		60.00 ea		
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
	14	Motors over 1/4 HP		.70 per HP or frac.		
	15	Fuel Dispensing Pumps		6.00 ea		
	16	Transformers, Rectifiers, and Generators		2.00 per KW		
	17	Space Heating Systems, per circuit		4.00 ea		
REMARKS: <b>Code Compliance</b>	18	Power receptacles - 120 Volts or over 1.Through 30 amps.	<b>1</b>	3.00 ea	<b>3</b>	<b>00</b>
<b>per July 14 letter</b>	19	<b>sump pump</b> 2.Over 30 amps.		5.00 ea		
	20	Wireways, busways, underfloor raceways, or auxiliary gutters		.50 per ft.		
	21	Strip Lighting, Plug-in Strip, Trol-E Duct, or similar system		.50 per ft.		
	22	Signs, Electric-.75 ea. socket, plus 2.00 ea. add'l transformer		8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	B. Above ground pools		40.00		
	25	Spas, Hot-Tubs, Hydromassage Bathtubs		6.00		
	26	<b>MINIMUM CHARGE FOR ANY ONE PERMIT</b>		60.00	<b>60</b>	<b>00</b>
	27	<b>FAILURE TO CALL FOR FINAL INSPECTION</b>		15.00		
	28	<b>DOUBLE FEES will be charged for any work started before obtaining permit.</b>				

Receipt # **47820**  
TOTAL FEES **60.00**

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <b>Lemberg Electric Co Inc</b>	Supervising Electrician (Signature) <b>[Signature]</b>	Date <b>7/18/14</b>
Address <b>4085 N 128 St</b>	Telephone <b>262-781-1500</b>	
City <b>Brookfield</b>	State <b>WI</b>	Zip Code <b>53005</b>

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WI 53217

**NON COMPLIANCE NOTICE**

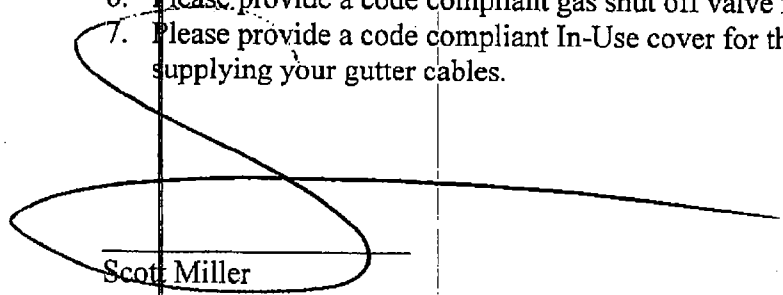
**July 14, 2014**

Issued to: Stanton Marks

Address: 100 W. Bergen Drive

An inspection of the premises located at 100 W. Bergen Drive discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Please provide smoke and carbon monoxide detector(s) for each floor level including the basement as required by code.
2. Please provide backflow protection for all exterior hose bibs and laundry tub faucets.
3. Please provide a code compliant metallic chimney connector to connect the water heaters to the chimney liner.
4. Please provide a code compliant electrical outlet within reach of the sump pump cord to supply this equipment.
5. Please provide Ground-Fault Circuit Interrupter (GFCI) protection for your kitchen countertop and bathroom electrical outlets.
6. Please provide a code compliant gas shut off valve for the furnace.
7. Please provide a code compliant In-Use cover for the electrical outlet(s) that are supplying your gutter cables.



Scott Miller  
Building Inspector  
Village of Fox Point

*\* Please be aware that Village Code requires permits for plumbing and electrical work.*

*\*Please be aware that all work done prior to obtaining a permit will require a double fee pursuant to Village Code.*



Receipt No: 1.047820

Jul 21, 2014

100 W BERGEN DR

LICENSES & PERMITS-ELECTRICAL PERMIT 60.00  
24-44430 ELECTRICAL PERMIT

Total: 60.00

CHECK Chk No: 068186 60.00  
Total Applied: 60.00

Change Tendered: .00

07/21/14 12:14pm

No. 8187

Plumber **CLIFF BERGIN & ASSOCIATES, INC.**  
Address 6020 W. DONGES BAY ROAD  
Tel. No. MEQUON, WI 53092  
242-2456

Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
351-8900

Owner *Stan Marks*  
Address *100 W Bergen Dr*  
Date *4-10* 19*97*

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a ..... inch ..... laying a ..... inch .....  
builder sewer from Main to Lot line water service from Main to Lot line  
to Building to Building

at  
*100 W Bergen Dr* ..... Fox Point, Wis.  
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	<i>8147</i>
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bound by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. *M/341* ..... Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

**FIXTURES WITH DRAIN OR WATER CONNECTIONS**

No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	
Catch Basins	

**FEE'S**

Water Usage	\$
Building Sewer	
Water Service	
Building Drain	
Fixtures	
Water Meter	
Total	<i>\$40.00</i>
Deposit to cover street repairs	<i>Receipt #11419</i>

..... Permit Clerk

A ..... inch ..... water service pipes laid in .....  
Curb box is located ..... feet ..... of ..... feet ..... of .....  
..... inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection was made in .....  
..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....  
..... feet ..... of manhole .....

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved ..... Application Approved ..... 19 .....

As Built ..... Water and Plumbing Inspector

**REMARKS**

**DISCREPANCY RECORD**

.....  
.....  
.....

**VILLAGE OF FOX POINT**

Receipt #: 11419

April 11 1997

Received of : CLIFF BERGIN & ASSOCIATES, INC.

Forty and 00/100----- \$\*\*\*\*\*40.00

CATEGORY NUMBER	ACCOUNT NUMBER	AMOUNT	CHECK:	AMOUNT
120	R1044470	40.00		40.00

VILLAGE OF FOX POINT

Have a Nice Day  
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 04/11/1997 11:30 AM \*\*\*\*\*40.00

Receipt # 37725

# APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

\$50-

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner  Type \_\_\_\_\_  
Forced Air, Radiant, Baseboard, Etc.

Fuel:  Gas  Oil  Coal  Elect.  Other \_\_\_\_\_

Desc. of Heating Plant \_\_\_\_\_

Vented to \_\_\_\_\_

Fuel Tank : \_\_\_\_\_ Size \_\_\_\_\_ Location \_\_\_\_\_

Summer Air Conditioner  Size 5T 13 seer (Ton, H.P.)

Coolant Trane AC Unit

Compressor Coolant: Air ; Water ;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

REAL FAN

Incinerator  Manufacturer's Name \_\_\_\_\_

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels \_\_\_\_\_

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Stanton Marks

Address of Work 100 W Bergan Dr. Fox Point, WI 53217

**OFFICE USE ONLY**  
Application Approved: [Signature]  
Installation Approved: \_\_\_\_\_

Emourhart  
Signed  
7/20/11  
Date

Contractor Iron Fireman

Address 727 W Glendale Ave Suite 700 Phone 414.963.2200

City Milwaukee State WI Zip 53209

State Credential Number 1031124 & Expiration Date 8/14

<b>Search for Individual or Company by Credential ID here:</b>	
Specific Credential ID	<input type="text" value="1031124"/>
<input type="button" value="Search"/>	

1 record(s) were returned by your search.

ID	Name	City,State,Zip	Credential Type	Expiration
1031124	<u>AMERICAN INDOOR ENVIRONMENTS,</u>	MADISON WI 53713	HVAC Contractor	08/29/14

Receipt No: 1.037725

Aug 01, 2011

100 W BERGEN

LICENSES & PERMITS-HEATING PERMIT 50.00  
24-44450 HEATING PERMIT

Total: 50.00

CHECK Chk No: 33058 50.00  
Total Applied: 50.00

Change Tendered: .00

08/01/11 10:13am

VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD  
FOX POINT, WI 53217

414-351-8900

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	14869C
Received	11/12/97
Service	
Rough-in	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date 11-10-97  
License No. 33

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>352-6556</u> <u>Dr. Marks</u>	Occupant <u>Same</u>
Job Address <u>100<sup>W</sup> Bergen Dr.</u>		

**ESTIMATED COST OF JOB**

- Buildings  Residential  
 Commercial  
 Industrial  
 Institutional  
 New Construction  
 Additional Rooms  
 Remodeling  
 New Occupancy

Where on Premises?

Describe Furnace Replacement

List Name of Installing Contractor

HEATING \_\_\_\_\_  
 AIR CONDITIONING \_\_\_\_\_  
 PLUMBING \_\_\_\_\_

<b>Date of Inspection</b>	
Rough _____	Will Call <input type="checkbox"/>
Final <u>Ready</u>	Will Call <input type="checkbox"/>
Service Approval Sent _____	<input type="checkbox"/>

**REMARKS:**

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker	1	5.00 ea	5-	
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: <span style="float: right;">How Long?</span>		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	<b>MINIMUM CHARGE FOR ANY ONE PERMIT</b>		40.00 ea		
27	<b>FAILURE TO CALL FOR FINAL INSPECTION</b>		15.00		
28	<b>DOUBLE FEES will be charged for any work started before obtaining permit.</b>				

Receipt #14087

TOTAL FEES	40 -
------------	------

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

**MAKE CHECKS PAYABLE TO:**  
 Treasurer, Village of Fox Point  
 MAIL TO: Electrical Inspector

Contractor <u>Meguon Electric, Inc.</u>	Supervising Electrician (Signature) <u>Bradley M. Rose</u>	Date <u>11-10-97</u>
Address <u>8179 W. Sunnyvale Rd.</u>	Telephone <u>242-3719 / 791-6780</u>	
City <u>Meguon</u>	State <u>WI</u>	Zip Code <u>53097</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

# VILLAGE OF FOX POINT

Receipt #: 14087

November 12 1997

Received of : MEQUON ELECTRIC, INC.

Amount

Forty and 00/100-----\$\*\*\*\*\*40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044430

40.00

CHECK:

40.00

VILLAGE OF FOX POINT

Have a Nice Day  
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
EBM 11/12/1997 12:54 PM \*\*\*\*\*40.00



3610

Dist 16326  
ek  
culu

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 3610

1778  
8/24/60

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter, *OK*

Designation RESIDENCE  
Duplex, Residence, Apartment, Store, Garage, Theatre

House Number 100 W. BERGEN DR.

Lot 11 Block 6

Subdivision FOX POINT SUBURBAN ACRES

District A-3 RESIDENTIAL

Does contemplated building violate the Village zoning ordinance? No

Height of Building 1 1/2 STORES (stories or feet)

Width (parallel to highway) 60 (feet) Depth (perpendicular to highway) 45 (feet)

Distance: Street Line to Front Line of Porch 40 (feet)

Distance: Side Lot Line to Structure 30'

Type of Construction FRAME Exterior finish BRICK & FRAME  
Frame, Brick-tile Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade

Number of rooms 9 Baths 2 1/2

Estimated cost { Garage 2 CAR  
Building 40,000.-

Is there a private garage? YES

Does the contemplated garage violate the Village zoning ordinance? No

Size 21 X 24 Number of stalls 2

Where situated FRONT of House

General construction BRICK  
Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code? No

Has the permit been granted?

Herewith are filed the following duplicate plans 2 in number, which I certify I will conform to in the work hereby applied for.

Remarks:

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied.

Owner of Structure STANTON A. MARKS Arch. or Contr. EARL MILLIKIN

Address 4430 N. WILSON DR. Address 3806 W. DOUGLAS

Phone ED. 2-9579 Phone HO. 2-0500

Size of Structure 3375 (sq. ft.) Permit Fee 68.40 herewith tendered

Date Submitted 8-5-60

Date Approved 8-5-60

Signed Stanton A. Marks

Date of Permit

~~Architect, Owner, Builder~~

VILLAGE OF FOX POINT  
Milwaukee County, Wisconsin

SENECA #36 P.A.X24'  
BERGEN 12" X 20'

APPLICATION FOR CULVERT PERMIT

CULVERT PERMIT NO. 1778 BUILDING PERMIT NO. 3610

To the Building Inspection Department:

The undersigned, as owner or owner's agent, hereby applies for a permit to install, in accordance with the requirements of the Village of Fox Point, a culvert or drainage structure to serve the premises at:

100 W. Bergen Drive

Lot No. 11, Block No. 6, Fox Point Suburban Acres Subdivision

Excerpts from Building Code:

Section 4.09 (3) Culverts

(a) All culverts installed or reinstalled in any public way shall be of corrugated copper-steel, (and of a size) as set-forth by the Village Engineer.

(4) Setting of Culverts

(a) After the permit has been issued the owner, or his representative, shall notify the Engineering Department at least forty-eight (48) hours prior to the setting of the culvert and said department shall establish the required grade of the culvert.

(b) The owner shall then have the culvert installed in accordance with the requirements set forth by the Village Engineer (see reverse side), and after the culvert has been installed, shall notify the Engineering Department. After such notification said Engineering Department shall inspect the installation. If the installation does not conform with the requirements of the Village Engineer, the Building Inspector shall notify the owner and shall place a time limit on correcting the installation. In the event that the correction is not made in the required time, penalties as set forth by this Ordinance shall be enforced.

Date August 9, 1960

Signed Stanley A. [Signature]  
(Architect, Owner, Contractor)

Seneca - #36 Pipe Arch	24'	250.80
Bergen - 12"	Minimum Length	20' 43.34

Culvert Permit Fee \$10.00 Receipt No. \_\_\_\_\_

Length Ordered \_\_\_\_\_ Cost of Culvert \_\_\_\_\_

Job Order No. \_\_\_\_\_

NOTE - THIS PERMIT MUST BE SUBMITTED WHEN PURCHASING CULVERT FROM THE VILLAGE OF FOX POINT

Check 200

436  
3610

Rec. # 21406 5-3-65

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 2235

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner

Fuel:  Gas  Oil  Coal  Elect. : Other \_\_\_\_\_

Type: \_\_\_\_\_  
Forced Air, Radiant, Baseboard, Etc.

Desc. of Heating Plant \_\_\_\_\_  
\_\_\_\_\_

Vented to \_\_\_\_\_

Fuel Tank  : \_\_\_\_\_  
Size Location

Summer Air Conditioner

Size ~~7~~ 5 (Ton, H.P.)

Coolant: Refrigerant 500

Compressor Coolant: Air ; Water ;

If Water Cooled:  
Source of Water \_\_\_\_\_  
Discharged to \_\_\_\_\_

Remarks \* APPROVED IF LOCATED AT REAR OF RESIDENCE  
AS PER ATTACHED PLAT PLAN.

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner DR. STAN MARKS

Address of Work 100 W. BERGIN DR.

Lot Block Subdivision  
Contractor Peter's Air Conditioning Co. 4653  
Address 2671 So. 6th St. Phone 383-~~4250~~

Approved: \_\_\_\_\_  
Signed Ralph J. Zyminski

\* 5-3-65

Date

3010

# 10 Per # 35221  
6/30/76

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

252-6556 No. 3324

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner  Type Forced Air, Radiant, Baseboard, Etc.

Fuel:  Gas  Oil  Coal  Elect.  Other

Desc. of Heating Plant

Vented to

Fuel Tank : Size Location

Summer Air Conditioner  Size 5 TON (Ton, H.P.)

Coolant Freon

Compressor Coolant: Air ; Water ;

If Water Cooled:

Source of Water

Discharged to

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

replacing existing unit behind house

Incinerator  Manufacturer's Name

Model No. Capacity Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control?

Remarks

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Dr. Stan Marks

Address of Work 100-W. Bergen Drive

Fox Point, Wis.  
Lot Block Subdivision

Contractor Bergin Corp.

Address 175-S Main St. Phone 242-2720

Approved: Bergin Corp Signed [Signature]

Date 6/11/76

6-30-76

BERGIN CORP.  
Res. Htg. AC Dept.

INSTALLATION INSTRUCTIONS

JOB # \_\_\_\_\_

Sales Rep.: \_\_\_\_\_

DATE: 6/28/76

Customer Name: Dr. Steven Marks

PHONE: \_\_\_\_\_

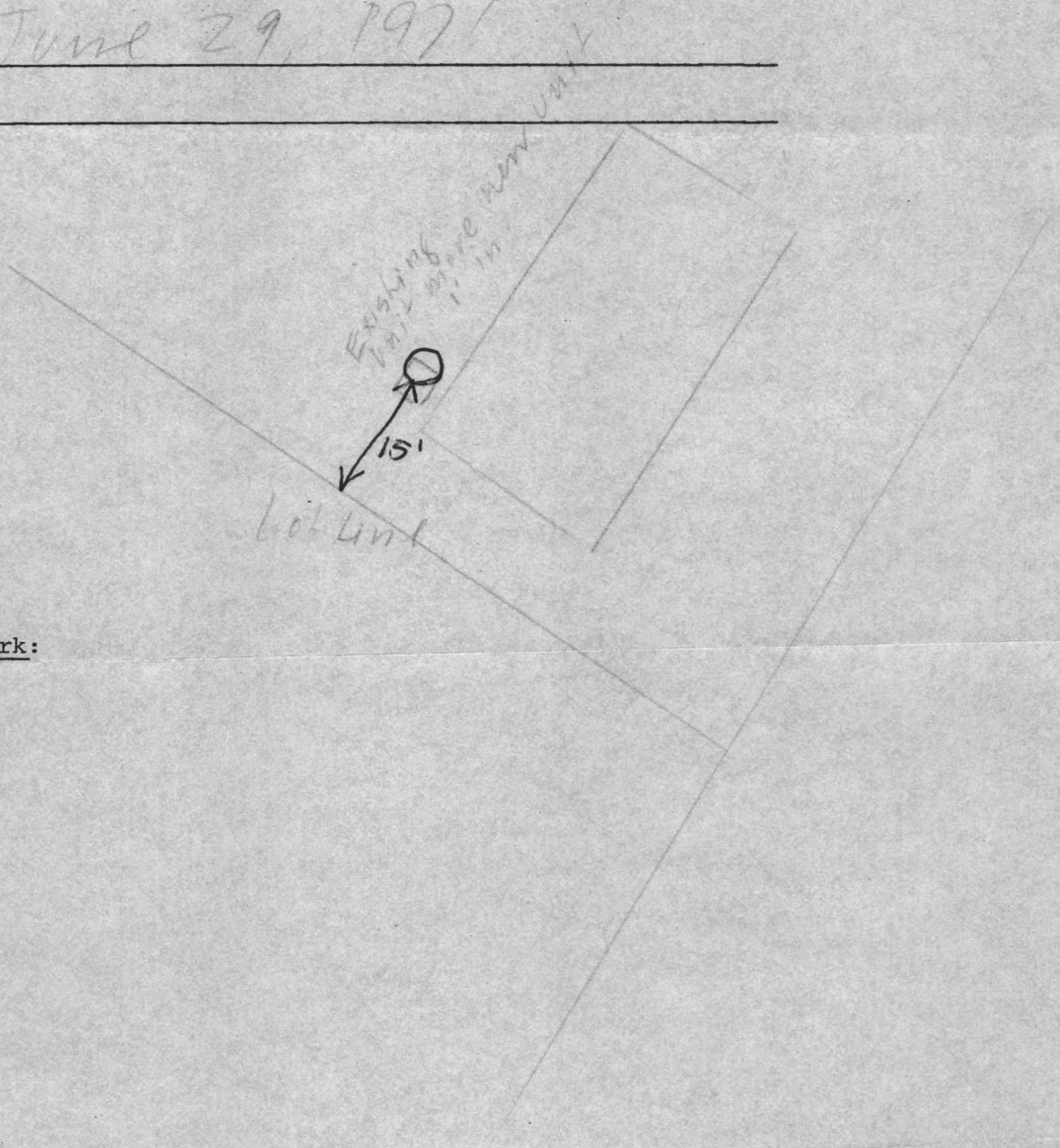
Address: 100 - W. Bergin Dr.  
Fox Point, Wisc

ZIP: \_\_\_\_\_

Installation Date: June 29, 1976

Permit \_\_\_\_\_

Sketch



Description of Work:

Mechanic's Name:

Hours to Install:

#46.00 - Receipt #32359

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 4641C

APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner  Type CARRIER 555XC150  
Forced Air, Radiant, Baseboard, Etc.

Fuel:  Gas  Oil  Coal  Elect.  Other \_\_\_\_\_

\*20 Desc. of Heating Plant HIGH EFFICIENT 120,000

Vented to WEST SIDE ROOF

Fuel Tank : \_\_\_\_\_  
Size Location

Summer Air Conditioner  Size CARRIER 5 (Ton, H.P.)

Coolant R-22 DIR COOLDR

\*20 Compressor Coolant: Air ; Water ;

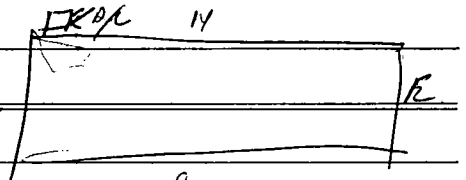
If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

\* Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

rear of house on west end.



Incinerator  Manufacturer's Name \_\_\_\_\_

Model No. \_\_\_\_\_ Capacity \_\_\_\_\_ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? \_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner MRS MORSE

Address of Work 100 W BERGIM DR

OFFICE USE ONLY  
Application Approved: \_\_\_\_\_  
Installation Approved: \_\_\_\_\_  
[Signature]

[Signature]  
Signed

8-8-93  
Date

Contractor CLIFF BERGIM & ASSO

Address 6020 DUNBRG BAY Phone 545-2456

City MILWAUKEE State Zip Code

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	13532C
Received	1/13/94
Service	
Rough-in	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date 1-8-94

License No. 87

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder \_\_\_\_\_ Other marks Occupant \_\_\_\_\_  
Job Address 100 W. Bergen Ave.

### ESTIMATED COST OF JOB

- Buildings  Residential  
 Commercial  
 Industrial  
 Institutional  
 New Construction  
 Additional Rooms  
 Remodeling  
 New Occupancy

### Where on Premises?

Describe A.C. Receptacles for the WI Electric Energy Program

List Name of Installing Contractor \_\_\_\_\_

HEATING \_\_\_\_\_

AIR CONDITIONING \_\_\_\_\_

PLUMBING \_\_\_\_\_

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____	<input type="checkbox"/>

### REMARKS:

Description	Qty.	Rate of Fees	Dollars	Cents
1 Light, switch and convenience outlets		.35 ea		
2 Lighting Fixtures		.30 ea		
3 Fluorescent Fixtures - per tube		.30 ea		
4 Range, Electric		4.00 ea		
5 Garbage Grinding and Disposal Unit		3.00 ea		
6 Dishwasher		4.00 ea		
7 Clothes Dryer		4.00 ea		
8 Water Heaters, Electric		4.00 ea		
9 Gas Burner, Oil Burner or Stoker		5.00 ea		
10 Refrigerating, Air Cooling or similar machine - .25 per HP	40	5.00 min		
11 Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12 Temporary Service Permit for: How Long?		10.00 ea		
13 Services: Service Switches, ea.		5.00 ea		
Service 1. 0 through 100 amps.		5.00 ea		
2. 101 through 400 amps.		10.00 ea		
3. 401 through 600 amps.		10.00 ea		
4. 601 through 1000 amps.		15.00 ea		
5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14 Motors over 1/4 HP		.30 per HP or frac		
15 Fuel Dispensing Pumps		6.00 ea		
16 Transformers, Rectifiers and Generators		.30 per KW		
17 Space Heating Systems, per circuit		3.00 ea		
18 Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
2. Over 30 amps		5.00 ea		
20 Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21 Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22 Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23 Swimming Pool Wiring: A. Inground pools		40.00		
B. Above ground pools		25.00		
25 Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26 MINIMUM CHARGE FOR ANY ONE PERMIT	40	30.00 ea		
27 FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28 DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 33812  
TOTAL FEES 1,200.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor Whiter Electric, Inc. Supervising Electrician (Signature) [Signature] Date 1-8-94  
Address 666 Fair Street Telephone (414) 285-3211  
City Belgium State WI Zip Code 53004



WISCONSIN ELECTRIC POWER COMPANY  
INSTALLATION WORK ORDER

Contact History  
 Call Date 11-12-93 Time 9:30  
 Call Date \_\_\_\_\_ Time \_\_\_\_\_  
 Call Date \_\_\_\_\_ Time \_\_\_\_\_  
 Postcard sent date \_\_\_\_\_  
 Appt. Date 11-29-93 Time 11:00

Contractor Code 301 WESTER ELECTRIC Application # \_\_\_\_\_  
 Account Number 00-2130-0828-2 Date 11-03-93  
 WE Office 310 CALUMET (414) 354-8100 TOU Times \_\_\_\_\_

INSTALLATION INFORMATION		APPLICANT INFORMATION	
Name	<u>MARKS, DR STANTON</u>	Name	<u>MARKS, DR STANTON</u>
Address	<u>100 W BERGEN DR</u>	Address	<u>100 W BERGEN DR</u>
City/State	<u>MILWAUKEE WI 53217-0000</u>	City/State	<u>MILWAUKEE WI 53217-0000</u>

Call for Appt: Home 414-352-6556 Work 414-961-3850 Best Time AFTER 6PM  
 Priority \_\_\_\_\_ Earliest Installation Date 00-00-00 Latest Date 00-00-00

Comments: REPLY CARD CS 6.1.10.10 2000/10/27 - 1/2000  
100 W BERGEN DR 1/2000

E=Electric G=Gas S=Solar O=Oil  
 Water heating type \_\_\_\_\_ Strategy 2  
 Owner approval required? NO Attached? \_\_\_\_\_  
 Receiver ID # 780083  
*not legal for 780083*

TIMERS	# Requested	# Installed	# Not Installed	Reason (*)
1. Water Heater Timers	_____	_____	_____	_____
2. Spa/Other Timers	_____	_____	_____	_____

WATER HEATER LCR	# Requested	# Installed/Removed	# Not Installed/Removed	Reason (*)
1. Installation	_____	_____	_____	_____
2. Removal	_____	_____	_____	_____

WARRANTY SERVICE CALL ACR \_\_\_\_\_ Timer \_\_\_\_\_ LCR \_\_\_\_\_ Reason (\*) \_\_\_\_\_

CENTRAL AIR CONDITIONING RECEIVER (ACR)	# Requested	# Installed/Removed	# Not Installed/Removed	Reason (*)
1. Installation	<u>001</u>	<u>001</u>	_____	_____
2. Removal	_____	_____	_____	_____
3. Disconnect	_____	_____	_____	_____
4. Number of Compressors	<u>1</u>	_____	_____	_____

Work indicated above has been completed to my satisfaction  
*Charles Marks* Signature of Customer 11/29/93 Date 11:35 Time Work Completed

I certify that the above item(s) have been installed in compliance with applicable code requirements.  
*[Signature]* Signature of Installer \_\_\_\_\_ Date \_\_\_\_\_

Please retain customer copy (pink) for your records.

- \* Reason Codes
- A. Customer refused work
- B. No landlord approval
- C. Unable to contact customer after 4 attempts
- D. No electric water heater/central air conditioner
- E. Code violation
- F. No existing load control device
- G. No on-site work required
- H. Replace defective timer
- I. Replace defective control receiver
- J. Customer referred to HVAC contractor
- K. ACR - bad fuse (disconnect)
- O. ACR - no outside disconnect
- P. ACR - poor or no signal
- Q. Other - list under comments



# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	13202C
Received	6/10/93
Service	
Rough-in	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date 6-10-93

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. 39

Builder	Owner <u>Mrs. Marx</u>	Occupant <u>Same 352-6556</u>
Job Address <u>100 W. Bergin Dr.</u>		

**ESTIMATED COST OF JOB**

- Buildings  Residential
- Commercial
- Industrial
- Institutional
- New Construction
- Additional Rooms
- Remodeling
- New Occupancy

Where on Premises?  
Describe Basement - outside

List Name of Installing Contractor  
HEATING Cliff Bergin  
AIR CONDITIONING Cliff Bergin  
PLUMBING \_\_\_\_\_

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input checked="" type="checkbox"/>
Service Approval Sent _____ <input type="checkbox"/>	

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker	1	5.00 ea	5.00	
10	Refrigerating, Air Cooling or similar machine - .25 per HP	1	5.00 min	5.00	
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	<b>MINIMUM CHARGE FOR ANY ONE PERMIT</b>		30.00 ea		
27	<b>FAILURE TO CALL FOR FINAL INSPECTION</b>		15.00		
28	<b>DOUBLE FEES will be charged for any work started before obtaining permit.</b>				

Receipt # 32295  
TOTAL FEES 30.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

**MAKE CHECKS PAYABLE TO:**  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <u>Megwon Electric, Inc.</u>	Supervising Electrician (Signature) <u>Bradley M. Rose</u>	Date <u>6-10-93</u>
Address <u>8179 W. Sunnyvale Rd.</u>	Telephone <u>242-3719</u>	
City <u>Megwon</u>	State <u>WI.</u>	Zip Code <u>53092-3832</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

License No. 33

SHEET 2 — VILLAGE'S COPY

Permit No. 6690

*Rec #22863 5-2-66*

*3610*

# DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date April 29, 1966

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 100 West Bergen Drive  
(Give exact street and number. Do not give corner)

Elec. Contractor J & J Electric Co., Inc. Address 4018 W. Lisbon Avenue

Builder Ewert Cabinets Address \_\_\_\_\_

Owner Dr. Marks Address 100 West Bergen Drive

What is occupancy of the building NEW  residence  
OLD

1. Outlets.....	<u>12</u>	each .....	\$ .15	<u>1.80</u>
2. Fixtures.....	<u>6</u>	each .....	.10	<u>.60</u>
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.10	
4. Audible or visual devices.....		per device .....	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each .....	.50	
7. Garbage Disposal.....		each .....	.50	
8. Dishwasher.....		each .....	.50	
9. Clothes dryer.....		each .....	.50	
10. Range or other receptacles over 150 volts.....		each .....	.50	
11. Water heater.....		each .....	.50	
12. Automatic heating equipment — gas, oil, coal.....		each .....	2.00	
13. Automatic water systems.....		each .....	1.00	
14. Refrigerating, air conditioning, etc., machines.....		each .....	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.03	
16. Dimmers or Time Clocks.....		each .....	.50	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	.50	
18. Incandescent Signs, studded lights.....		per socket .....	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.25	
20. Motors, each horsepower or fraction thereof each motor.....		H. P. ....	.15	
21. Generators, rectifiers, transformers, etc.....		K. W. ....	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each .....	1.00	
23. Raceways, wireways, busways, gutters.....		per ft. ....	.05	
24. Electric heating devices (other than those listed above).....		first kilowatt .....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect .....	1.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect .....	2.00	
Service equipment — over 600 amps.....		per disconnect .....	4.00	
26. Temporary service, etc. (3 month period).....		.....	2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each .....	2.00	
28. Re-inspection after time limit on notice.....		.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....		<b>MINIMUM FEE</b> .....	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		<b>FEES DOUBLE</b> .....		
31. Final inspection for permit number.....		.....	.50	
<b>TOTAL FEES.....</b>				<b>2.40</b>

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:.....  
.....  
.....

Date for Inspection	Date Approved	Signature..... (Supervising Electrician)
Roughing in <u>Will call</u>		Address <u>4018 West Lisbon Avenue</u>
Temp. <u>will call</u>		City <u>Milwaukee, Wisconsin</u>
Final <u>will call</u>		Zone <u>18</u> Telephone <u>342 5933</u>

Make check Payable to Treasurer, Village of Fox Point.

3610

INSPECTION APPROVAL

Permit 6514

Date 6/9/05

TO DEPT. OF BUILDING INSPECTION  
VILLAGE OF FOX POINT

Please be advised that the undersigned has made a air conditioner  
Electrical Inspection of the residence of Dr Marks  
located at 100-W Bergen Dr and hereby approves same.

REMARKS:

Signed Walter J. Kaiser  
WALTER J. KAISER  
ELECTRICAL INSPECTOR  
VILLAGE OF FOX POINT

License No. 7

SHEET 2 — VILLAGE'S COPY

Permit No. 2514

Rec. # 21444 5-10-65

3610

# DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date.....

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location: 100 W. Bergin DR  
(Give exact street and number. Do not give corner)

Elec. Contractor: D. GERMANOTTA & SON Address: 2945 N. OAKLAND

Builder..... Address.....

Owner: DR. MARKS Address: 100 W. Bergin DR

What is occupancy of the building  NEW  OLD

1. Outlets.....		each .....	\$ .15		
2. Fixtures.....		each .....	.10		
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.10		
4. Audible or visual devices.....		per device .....	.10		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50		
6. Built-in electric heaters; bathroom, nursery, etc.....		each .....	.50		
7. Garbage Disposal.....		each .....	.50		
8. Dishwasher.....		each .....	.50		
9. Clothes dryer.....		each .....	.50		
10. Range or other receptacles over 150 volts.....		each .....	.50		
11. Water heater.....		each .....	.50		
12. Automatic heating equipment — gas, oil, coal.....		each .....	2.00		
13. Automatic water systems.....		each .....	1.00		
14. Refrigerating, air conditioning, etc., machines.....	<u>1</u>	each .....	2.00	<u>2.00</u>	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.03		
16. Dimmers or Time Clocks.....		each .....	.50		
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	.50		
18. Incandescent Signs, studded lights.....		per socket .....	.05		
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.25		
20. Motors, each horsepower or fraction thereof each motor.....		H. P. ....	.15		
21. Generators, rectifiers, transformers, etc.....		K. W. ....	.10		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each .....	1.00		
23. Raceways, wireways, busways, gutters.....		per ft. ....	.05		
24. Electric heating devices (other than those listed above).....		first kilowatt .....	.50		
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect .....	1.00		
Service equipment — 100 amps. to 600 amps.....		per disconnect .....	2.00		
Service equipment — over 600 amps.....		per disconnect .....	4.00		
26. Temporary service, etc. (3 month period).....		.....	2.00		
27. Motion picture, stereopticon and x-ray machines, etc.....		each .....	2.00		
28. Re-inspection after time limit on notice.....		.....	2.00		
29. Minimum fee for any permit requiring separate inspection.....		<b>MINIMUM FEE</b> .....	2.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....		<b>FEES DOUBLE</b> .....			
31. Final inspection for permit number.....		.....	.50		
TOTAL FEES.....				<u>200</u>	

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:.....

Date for Inspection	Date Approved	Signature <u>Ernest D. Germanotta</u> (Supervising Electrician)
Roughing in.....		Address <u>2945 N. Oakland</u>
Temp.....		City <u>Milwaukee</u>
Final <u>MAY 10</u>		Zone <u>11</u> Telephone <u>Ed. 2-6661</u>

Make check Payable to Treasurer, Village of Fox Point.

Village of Fox Point, Milwaukee County, Wisconsin

# Inspector of Buildings Department

Certificate of Electrical Inspection

3610

To Wis. Elec. Power Co.: Relative to

Premises **100 W. Bergen Drive**

Fox Point

Owner **Dr. S. and Mrs. Marks**

**This is to Certify,** that electrical work done under Permit No. **5502** issued by this

DEPARTMENT to **Badger Electric** is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wis.

INSTALL:

- Service to Temporary Pole
- Temporary Service and Meter to Building
- Permanent Service to Building
- Hot Water Heater Service and Meter
- Other

Remarks **m Connect service to house.**

Dated **December 5,** 19 **60**

Electrical Inspector, Village of Fox Point.

# WATER PERMIT

Permit No. 2053 Application No. 9311 Fox Point, Wis. June 15 1960

Permission is hereby given to do the work necessary to supply with water the premises of

Dr. Stanton A. Burke described as follows:

Description	Lot	Blk.
<u>Fox Point Suburban</u> <u>area</u>	<u>11</u>	<u>6</u>

being No. 100 on the north side of W. Bergen Dr.

The above named is permitted to employ H. J. Niedermeyer a Licensed  
Plumber for the purpose of laying a 1 inch copper service pipe from Main to  
Curb: a 1 inch copper service pipe from curb to building at same

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance  
No. 262 of the Village of Fox Point and amendments.

Received for Permit \$ 3.00 Dollars

Received for Fixtures \$ ..... Dollars

Returns must be made on all work done.

Carl H. Plank

WATER INSPECTOR

PERMIT CLERK

EF 4/11

INSPECTION APPROVAL

Permit 5502

Date 2 December 1960

TO DEPT. OF BUILDING INSPECTION  
VILLAGE OF FOX POINT

rough in  
temp service

Please be advised that the undersigned has made a \_\_\_\_\_

Electrical Inspection of the residence of Dr & Mrs Marks

located at 100 W. Bergen and hereby approves same.

REMARKS:

*Badger Elec.*

Notify Wisconsin Electric Power Co. to connect service to house

Signed *Walter J. Kaiser*  
WALTER J. KAISER  
ELECTRICAL INSPECTOR  
VILLAGE OF FOX POINT

RECEIVED BY THE  
FEDERAL BUREAU OF  
INVESTIGATION

U.S. DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20535  
TELEPHONE ROOM  
MAY 19 1960

RECEIVED

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FOX POINT  
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3610

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

Rec #16559  
11/21/60  
No. 1928. *CSA*

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner

Fuel:  Gas  Oil  Coal  Elect. : Other \_\_\_\_\_

Type: Gas Forced <sup>air</sup> heating system  
Forced Air, Radiant, Baseboard, Etc.

Desc. of Heating Plant \_\_\_\_\_

\* Vented to Chimney

Fuel Tank  : \_\_\_\_\_ Size \_\_\_\_\_ Location \_\_\_\_\_

Summer Air Conditioner

Size \_\_\_\_\_ (Ton, H.P.)

Coolant \_\_\_\_\_

Compressor Coolant: Air ; Water ;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Remarks \_\_\_\_\_

2.00

The undersigned acknowledges that he is familiar with Ordinances No. 158, 229, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Carl Milliken

Address of Work 100 N. Bergum Dr

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Contractor Milwaukee Lumber Co

Address 2138 N. Watrous Ave Phone Mi 5-8969

Approved: \_\_\_\_\_ Signed Robert L. ...

11-21-60

11/20/60  
Date

License No. 42

3610

SHEET 2 - VILLAGE'S COPY

Permit No. 5502

Rec #16555  
11/18/60  
CMA

# DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date November 15, 1960

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 100 W. Bergen  
(Give exact street and number. Do not give corner)

Elec. Contractor Badger Electric Service Address 5089 N. 124th., Butler  
Builder Earl Millikin, Inc. Address 3806 W. Douglas Rd., Milw  
Owner Dr. & Mrs. Marks Address \_\_\_\_\_

What is occupancy of the building  NEW  OLD residence

1. Outlets.....	100	each	\$.15	15 00
2. Fixtures.....	20	each	.10	2 00
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp	.10	
4. Audible or visual devices.....		per device	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	2	each	.50	1 00
6. Built-in electric heaters; bathroom, nursery, etc.....		each	.50	
7. Garbage Disposal.....	1	each	.50	50
8. Dishwasher.....	1	each	.50	50
9. Clothes dryer.....		each	.50	
10. Range or other receptacles over 150 volts.....		each	.50	
11. Water heater.....		each	.50	
12. Automatic heating equipment — gas, oil, coal.....	1	each	2.00	2 00
13. Automatic water systems.....		each	1.00	
14. Refrigerating, air conditioning, etc., machines.....		each	2.00	
15. Strip lighting, plug in strip, trol-duct, etc.....		per ft.	.03	
16. Dimmers or Time Clocks.....		each	.50	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	.50	
18. Incandescent Signs, studded lights.....		per socket	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each	.25	
20. Motors, each horsepower or fraction thereof each motor.....		H. P.	.15	
21. Generators, rectifiers, transformers, etc.....		K. W.	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	1.00	
23. Raceways, wireways, busways, gutters.....		per ft.	.05	
24. Electric heating devices (other than those listed above).....		first kilowatt	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	1.00	
Service equipment — 100 amps. to 600 amps.....	1	per disconnect	2.00	2 00
Service equipment — over 600 amps.....		per disconnect	4.00	
26. Temporary service, etc. (3 month period).....	1		2.00	2 00
27. Motion picture, stereopticon and x-ray machines, etc.....		each	2.00	
28. Re-inspection after time limit on notice.....			2.00	
29. Minimum fee for any permit requiring separate inspection.....		<b>MINIMUM FEE</b>	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		<b>FEES DOUBLE</b>		
31. Final inspection for permit number.....			.50	
<b>TOTAL FEES.....</b>				<b>25 00</b>

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date for Inspection	Date Approved	Signature <u>J. J. Wollenburg</u> (Supervising Electrician)
Roughing in		Address <u>5089 N. 124th Street</u>
Temp.		City <u>Butler, Wisconsin</u>
Final		Zone _____ Telephone <u>SU 1-9190</u>

Make check Payable to Treasurer, Village of Fox Point.

2610

Per. # 29106  
7/20/71

License No. 10

SHEET 2 - VILLAGE'S COPY

Permit No. 7823

# DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR: Date July 16, 1971

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 100 West Bergen Drive  
(Give exact street and number. Do not give corner)

Elec. Contractor GREEN TREE ELECTRIC Address 6933 N. Port Wash. Rd.

Builder \_\_\_\_\_ Address \_\_\_\_\_

Owner Marks Address 100 W. Bergen Drive

What is occupancy of the building NEW  residence  
 OLD

1. Outlets.....	4	each	.....	\$ .20		80
2. Fixtures.....	4	each	.....	.15		60
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp	.....	.15		
4. Audible or visual devices.....		per device	.....	.20		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each	.....	.50		
6. Built-in electric heaters; bathroom, nursery, etc.....		each	.....	2.00		
7. Garbage Disposal.....		each	.....	2.00		
8. Dishwasher.....		each	.....	2.00		
9. Clothes dryer.....		each	.....	2.00		
10. Range or other receptacles over 150 volts.....		each	.....	3.00		
11. Water heater.....		each	.....	3.00		
12. Automatic heating equipment — gas, oil, coal.....		each	.....	3.00		
13. Automatic water systems.....		each	.....	2.00		
14. Refrigerating, air conditioning, etc., machines.....		each	.....	2.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft.	.....	.05		
16. Dimmers or Time Clocks.....		each	.....	1.00		
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	.....	1.00		
18. Incandescent Signs, studded lights.....		per socket	.....	.10		
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each	.....	.50		
20. Motors, each horsepower or fraction thereof each motor.....		H.P.	.....	.20		
21. Generators, rectifiers, transformers, etc.....		per K.W.	.....	.15		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	.....	5.00		
23. Raceways, wireways, busways, gutters.....		per ft.	.....	.10		
24. Electric heating devices (other than those listed above).....		per K.W.	.....	.50		
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	.....	2.00		
Service equipment — 100 amps. to 600 amps.....		per disconnect	.....	6.00		
Service equipment — over 600 amps.....		per disconnect	.....	8.00		
26. Temporary service, etc. (3 month period).....		.....	.....	3.00		
27. Motion picture, stereopticon and x-ray machines, etc.....		each	.....	3.00		
28. Re-inspection after time limit on notice.....		.....	.....	2.00		
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	.....	5.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE	.....			
TOTAL FEES.....						5 00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: 71-1957

Date for Inspection	Date Approved	Signature..... <small>(Supervising Electrician)</small>
Roughing in.....	.....	Address..... <u>GREEN TREE ELECTRIC</u>
Temp.....	.....	City.....
Final..... <u>July 20, 1971</u>	.....	Zone..... Telephone.....

Make check Payable to Treasurer, Village of Fox Point.

FILE  
7/26/71

Per # 29106  
7/20/71

License No. 10

SHEET 1 — ELECTRICAL INSPECTOR'S COPY

Permit No. 7823

# DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date July 16, 1971

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 100 West Bergen Drive  
(Give exact street and number. Do not give corner)

Elec. Contractor GREEN TREE ELECTRIC Address 6933 N. Port Wash. Rd.

Builder Address

Owner Marks Address 100 W. Bergen Drive

What is occupancy of the building NEW  residence  
OLD

1. Outlets.....	4	each	..... \$ .20	80
2. Fixtures.....	4	each	..... .15	60
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp	..... .15	
4. Audible or visual devices.....		per device	..... .20	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each	..... .50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each	..... 2.00	
7. Garbage Disposal.....		each	..... 2.00	
8. Dishwasher.....		each	..... 2.00	
9. Clothes dryer.....		each	..... 2.00	
10. Range or other receptacles over 150 volts.....		each	..... 3.00	
11. Water heater.....		each	..... 3.00	
12. Automatic heating equipment — gas, oil, coal.....		each	..... 3.00	
13. Automatic water systems.....		each	..... 2.00	
14. Refrigerating, air conditioning, etc., machines.....		each	..... 2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft.	..... .05	
16. Dimmers or Time Clocks.....		each	..... 1.00	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	1.00	
18. Incandescent Signs, studded lights.....		per socket	..... .10	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each	..... .50	
20. Motors, each horsepower or fraction thereof each motor.....		H.P.	..... .20	
21. Generators, rectifiers, transformers, etc.....		per K.W.	..... .15	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	..... 5.00	
23. Raceways, wireways, busways, gutters.....		per ft.	..... .10	
24. Electric heating devices (other than those listed above).....		per K.W.	..... .50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	..... 2.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect	..... 6.00	
Service equipment — over 600 amps.....		per disconnect	..... 8.00	
26. Temporary service, etc. (3 month period).....			..... 3.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	..... 3.00	
28. Re-inspection after time limit on notice.....			..... 2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	..... 5.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE	.....	
TOTAL FEES.....				5 00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: 71-1957

Date for Inspection \_\_\_\_\_ Date Approved \_\_\_\_\_ Signature *Walter J. Kaiser*  
 Roughing in \_\_\_\_\_ Address GREEN TREE ELECTRIC  
 Temp \_\_\_\_\_ City 6933 N. PORT WASHINGTON RD.  
 Final July 20, 1971 7-21-71 Zone Telephone \_\_\_\_\_

Make check Payable to Treasurer, Village of Fox Point.

352-7851 WILWAHNEY, WIS. 53091

# APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

House Number 100 W. Bergen Dr.

Lot ..... Block .....

Subdivision .....

District .....

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish .....  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms ..... Baths.....

Estimated cost Garage .....  
Building 22,000  
Structure.....

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated .....

General construction .....  
Frame — Brick — Stucco — Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code?.....

Has the permit been granted?.....

Herewith are filed the following duplicate plans..... in number, which I certify I will conform to in the work hereby applied for.

Remarks: asphalt shingles over original roof.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Mr + Mrs Marks Arch. or Contr. Paul Laubenstein Building services

Address 100 W. Bergen Address N5857 Cedar Valley Rd. Fredonia

Phone 352-6556 Phone 692-2665

Size of Structure.....(sq. ft.) Permit Fee \$12.00 herewith tendered

Date Submitted 4/29

Date Approved 4-29-85

Signed Paul Laubenstein

Date of Permit.....

Architect, Owner, Builder

(1 layer of shingles existing)

Plumber G. T. Niedermeyer No. 3311

Drainlayer..... Owner S. Marks

Address 1524-E-Park Pl. Address.....

Tel. No. WO-2-4115 Date Nov. 15, 1960

# Application and Record

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing - drainlaying - consisting of laying a 6 inch clay laying a 1 inch copper drain pipe from Main to Lot line service pipe from Main to Lot line to Building to Building at

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	<u>3265</u>
Water	<u>2053</u>
Street	<u>1883</u>
Meter	<u>2044</u>
Water Usage	<u>1900</u>

100-W-Bergen Fox Point, Wis.  
Address at which work is to be done

Subdivision	Lot	Block
<u>Fox Point Suburban acres</u>	<u>11</u>	<u>6</u>

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2766 G. T. Niedermeyer Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
	No.		No.
Hose Bibs	<u>3</u>	Dishwasher	<u>1</u>
Bath Tubs	<u>1</u>	Wash Basins	<u>4</u>
Sump Pump	<u>1</u>	Water Closets	<u>3</u>
Laundry Tubs	<u>1</u>	Showers	<u>1</u>
Sanitary Bubblers		Basement Drains	<u>3</u>
Sinks	<u>3</u>	Garbage Disposal	<u>1</u>
Water Heater	<u>1</u>	Sprinkling System	

FEES	
Water Usage	\$ <u>48.00</u>
Sanitary Sewer Connection	<u>6.00</u>
Water Connection	<u>3.00</u>
Water Heater	<u>2.00</u>
Fixtures	<u>22.00</u>
Water Meter	<u>4.00</u>
Total	<u>\$85.00</u>
Deposit to cover street repairs	<u>\$50.00</u>

Carl H. Plank Permit Clerk

A 1 inch copper water service pipe was laid in lot to house

Curb box is located      feet of      feet of     

See back of building permit card for stop box tee in  
3/4 inch R. Badger Water Meter No. 7288596 Date Installed 2/17/61

A 6 inch clay sanitary sewer connection was made in main  
128.0 feet North of manhole at intersection of N. Seneca Rd and  
W. Bergen Dr.

A      inch      storm sewer connection was made in       
     feet      of manhole     

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
<u>12-9-60</u>	<u>O.K.</u>	<u>12-13-60</u>	<u>O.K.</u>	<u>11-29-60</u>	<u>O.K.</u>	<u>4-25-61</u>	<u>O.K.</u>

Installation Approved 4-25-61 Application Approved 11-15-61 1960  
As Built      Carl H. Plank  
Water and Plumbing Inspector

REMARKS
<u>Sewer Enticed</u>
<u>70 ft trench</u>
<u>50</u> <u>5.00</u>
<u>20 @ .05</u> <u>1.00</u>
<u>6.00</u>

DISCREPANCY RECORD
<u>297 Rec # 16553</u>
<u>W.U Rec # 4637</u>
<u>11/18/60</u>

3610

Owner *Dr. Stanton A. Marks*

Plumber *G.T. Niedmeyer*

Permit No. **3311**

Street *100 W. Bergen Dr.*

# SEWER AND PLUMBING DEPARTMENT

Permit No. 3265 Application No. 3311 Fox Point, Wis. July 15 1960

Permission is hereby given to do the necessary draining and plumbing work on the premises of Pr. Stanton A. Marks described as follows:

Description	Lot	Blk.	Subd.
<u>Fox Point Suburban</u> <u>acres</u>	<u>11</u>	<u>6</u>	

being No. 100 on the north side of W. Bergen Dr.

The above named is permitted to employ H. T. Niedermeyer a Licensed Plumber for the purpose of laying a 6 inch clay Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in main 128.10 feet north of manhole at intersection of N. Seneca & W. Bergen

Or of laying a \_\_\_\_\_ inch \_\_\_\_\_ Storm Sewer Drain pipe.

**Fixtures with drain or water connection**

	No.		No.		No.
Bath tubs	1	Sump Pump	1	Wash Basins	1
Laundry tubs	1	Sinks	3	Water Closets	3
Basement drains	3	Showers	1	Hot Water Heater	1
Dishwasher	1	<u>None</u>	3	Garbage Disposal	1

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

70 ft trench  
Received for Permit \$ 6.00 Dollars  
water heater  
Received for Fixtures \$ 22.00 Dollars

30.00  
Carl H. Plank  
PLUMBING INSPECTOR

PERMIT CLERK



**SEWER AND PLUMBING DEPARTMENT**

Permit No. 8147 Application No. 8187 Fox Point, WI 4/9/97 19  

Permission is hereby given to do the necessary plumbing work on the premises of  
described as follows:

\_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Located at 100 W BERGEM DRIVE

The above named is permitted to employ GARY BERGIN

License No. MP6341 for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in  
\_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters	<u>1</u>	Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

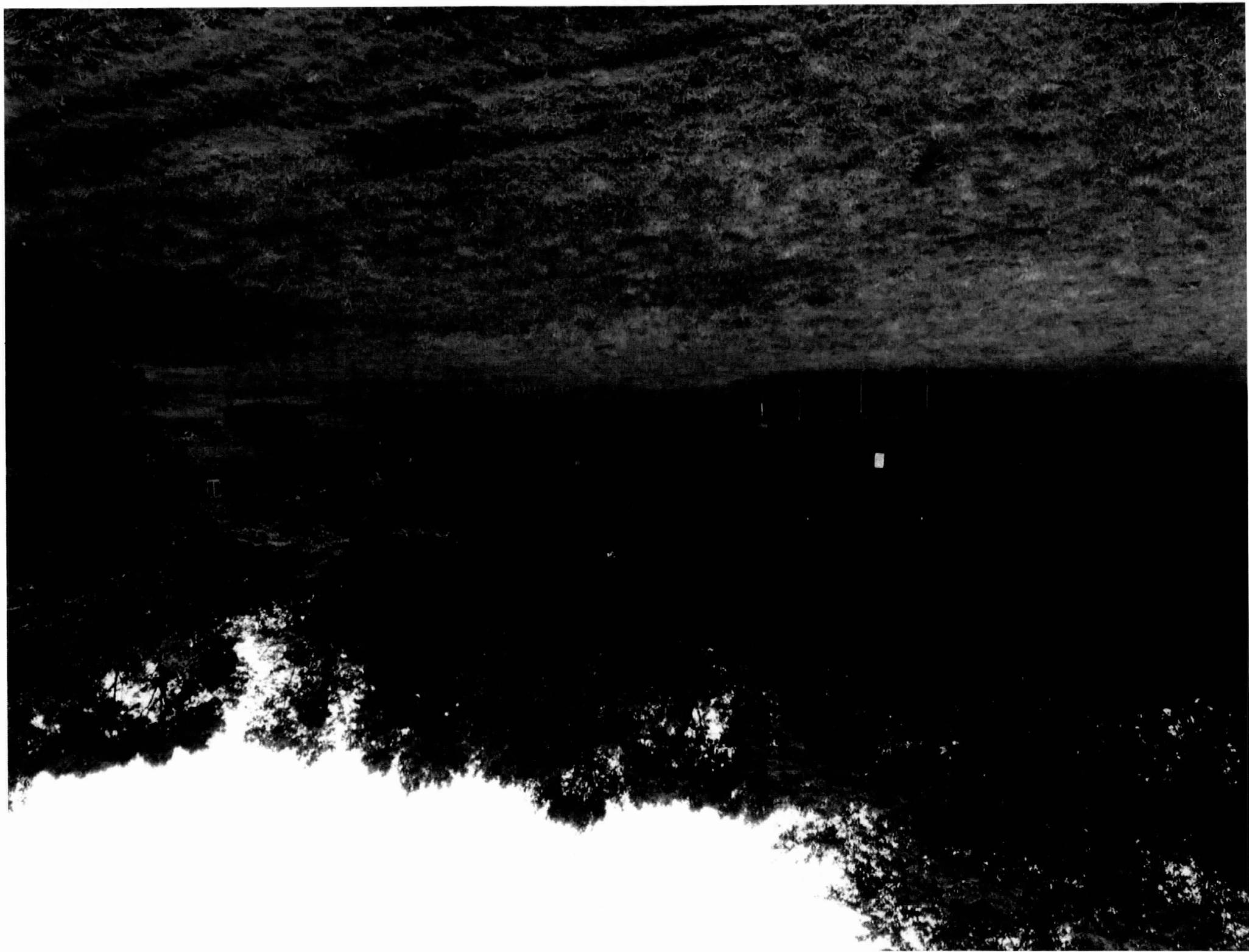
Building Sewer \$ \_\_\_\_\_

Building Drain \$ \_\_\_\_\_

Fixtures \$ 400

Rec'd for Permit \$ Receipt # 11419

\_\_\_\_\_  
Plumbing Inspector



30%

TUFF SHED  
1-888-TUFF-SHED

Delivery & Installation  
Included

TUFF SHED

\$2,099

\$2,507

Model # SR-600

Size 8 x 12

Look  
Inside  
For More  
Details

1-888-883-3743

Display Sale

30% OFF

WAS: \$ 2,507

NOW: \$ 1,755

8X12X7'

96 FT<sup>2</sup>