

Date June 8, 2016

Application No. 13631

Owner Michael Casper

Plumber: Name

# Application and Record

Address 100 E. Bradley Rd

Address \_\_\_\_\_

Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
(414) 351-8900

City, State, Zip Fox Point WI 53217

City, State, Zip \_\_\_\_\_

Telephone No. 414 352 6623

Telephone No. \_\_\_\_\_

Email \_\_\_\_\_

PERMITS USED	
Type	Permit No.
Sewer and Plumbing	<u>13584</u>
Water	
Street	
Meter	
Water Usage	

TO THE VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT:

The undersigned hereby make application to do the work of plumbing consisting of  
laying a \_\_\_\_\_ inch \_\_\_\_\_  
builder sewer from Main to Lot line to Building

laying a \_\_\_\_\_ inch \_\_\_\_\_  
water service from Main to Lot line to Building

at: 100 E Bradley Rd Fox Point, WI 53217

↑ Address at which work is to be done ↑

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, Village ordinances and rules and regulations prescribed by the Village Board for Plumbers.

State Master Lic.# \_\_\_\_\_ Expir. \_\_\_\_\_ SIGNATURE  Applicant

FIXTURE WITH DRAIN OR WATER CONNECTIONS			
Description	# of Fixtures	Description	# of Fixtures
Hose Bibs		Dishwashers	
Bath Tubs		Wash Basins	
Sump Pumps		Water Closets	
Laundry Trays		Showers	
Drinking Fountains		Floor Drains	
Sinks		Food Waste Grinders	
Water Heaters	<u>1</u>	Sprinkling System	
Wash. Mach. Wastes		Urinals	
Bidets			
Catch Basins			

FEES		
Description	Comment	Amount
Water Usage		\$
Building Sewer		\$
Water Service		\$
Building Drain		\$
Fixtures		\$
Water Meter		\$
Minimum Charge for Any Permit: \$60.00		<u>\$60.00</u>
<b>TOTAL</b>	<u>Receipt #</u>	<u>\$ 2,000.00</u>
Deposit to cover street repairs		\$

[A current certificate of insurance must be provided when doing work in road right of way (ROW)]

A \_\_\_\_\_ inch \_\_\_\_\_ water service pipes laid in \_\_\_\_\_

Curb box is located \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ inch \_\_\_\_\_ Water Meter No. \_\_\_\_\_ Date Installed \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ sanitary sewer Connection was made in \_\_\_\_\_

\_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

A \_\_\_\_\_ inch \_\_\_\_\_ storm sewer connection was made in \_\_\_\_\_

\_\_\_\_\_ feet \_\_\_\_\_ of manhole \_\_\_\_\_

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved \_\_\_\_\_ Application Approved \_\_\_\_\_, 20 \_\_\_\_\_

As Built \_\_\_\_\_ Water and Plumbing Inspector

**SEWER AND PLUMBING DEPARTMENT**

Permit No. 13584 Application No. 13631 Fox Point, WI 6/9/16 20  

Permission is hereby given to do the necessary plumbing work on the premises of  
described as follows:

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Located at 100 E Brasley Road

The above named is permitted to employ Molle Corp-1

License No. \_\_\_\_\_ for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in  
\_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bids		Water Heaters	<u>1</u>	Water Closets	
Bath Tubs		Wash Machine Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Floor Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Fixtures \$ 600<sup>00</sup>

Building Drain \$ \_\_\_\_\_

Rec'd for permit \$ \_\_\_\_\_

Plumbing Inspector

*[Signature]*  
Receipt # 2.000101

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY	
Permit No. <u>18532</u>	
Received <u>2/15/07</u>	
Service _____	
Rough-in _____	
Final _____	

## APPLICATION FOR ELECTRICAL PERMIT

Date 2-13-2007

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. \_\_\_\_\_

Builder <u>Mike Casper Arcit</u>	Owner <u>Michael Casper</u>	Occupant <u>Same</u>
Job Address <u>100 E BRADLEY Road</u>		

**ESTIMATED COST OF JOB**

- Buildings  Residential  
 Commercial  
 Industrial  
 Institutional  
 New Construction  
 Additional Rooms  
 Remodeling  
 New Occupancy

Where on Premises?

Describe Basement Room

List Name of Installing Contractor \_\_\_\_\_

HEATING \_\_\_\_\_

AIR CONDITIONING \_\_\_\_\_

PLUMBING \_\_\_\_\_

<b>Date of Inspection</b>	
Rough _____	Will Call <input checked="" type="checkbox"/>
Final _____	Will Call <input checked="" type="checkbox"/>
Service Approval Sent _____ <input type="checkbox"/>	

**REMARKS:**

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	12	.35 ea	4	20
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube	8	.30 ea	2	40
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: _____ How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	<b>MINIMUM CHARGE FOR ANY ONE PERMIT</b>		50.00 ea		
27	<b>FAILURE TO CALL FOR FINAL INSPECTION</b>		15.00		
28	<b>DOUBLE FEES will be charged for any work started before obtaining permit.</b>				

Receipt #20363

TOTAL FEES	50 00
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The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

**MAKE CHECKS PAYABLE TO:**  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <u>Tom BURDICK'S Brook Field Electric INC</u>	Supervising Electrician (Signature) <u>[Signature]</u>
Address <u>P.O. Box 2441</u>	Date <u>2-13-2007</u>
City <u>Brookfield</u>	Telephone <u>1-262-547-5111 1-414-349-9834 Cell</u>
State <u>Wisc.</u>	Zip Code <u>53008</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.020363

Feb 15, 2007

~~100~~  
100 E BRADLEY ROAD

LICENSES & PERMITS-ELECTRICAL PERMIT 50.00  
24-44430 ELECTRICAL PERMIT

Total: 50.00

CHECK Chk No: 18021 50.00  
Total Applied: 50.00

Change Tendered: .00

02/15/07 11:25am

# APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Storage area  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address .....

Lot ..... Block .....

Subdivision .....

District .....

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish.....  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms ..... Baths.....

Estimated cost Garage .....  
Building \$ 5000  
Structure.....

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated .....

General construction .....  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? .....

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? .....

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: Finish storage area w/ electric outlet & lights  
2x4 walk, Bill insulation, vapor barrier and  
drywall.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Michael Casper Arch. or Contr.....

Address 100 E. Bradley Rd Address.....

City Fox Point WI 53217 City..... State Zip

Phone 414 351 6201 Phone.....

Size of Structure.....(sq. ft.) Permit Fee \$ 500 Rec # 20415  
herewith tendered

Date Submitted..... State ID#..... Exp. Date.....

Date Approved 2/10/78 Signed.....

Date of Permit.....  
Architect, Owner, Builder

# 60.00 Receipt # 11624

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 12408

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Chimney Chase
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 100 E. Bradley Road

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?

Height of Structure (stories or feet)

Width (parallel to highway) (feet) Depth (perpendicular to highway) (feet)

Distance: Street Line to Front Line of Structure (feet)

Distance: Side Lot Line to Structure

Type of Construction Frame Exterior finish Cement Board
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade

Number of rooms Baths

Garage

Estimated cost Building

Structure \$250

Is there a private garage?

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction Frame - Brick - Stucco - Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks: Chimney chase to enclose wood burning stove flue
All materials to match existing

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Michael Casper Arch. or Contr. Michael Casper Architect Ltd.

Address 100 E. Bradley Rd Address 100 E. Bradley Road

City Fox Point WI 53217 City Fox Point WI 53217
State State Zip Zip

Phone 44 357 6201 Phone 44 357 6201

Size of Structure (sq. ft.) Permit Fee 50.00 herewith tendered

Date Submitted State ID# 13089 Exp. Date

Date Approved 10/27/09 Signed [Signature]

Date of Permit

Architect, Owner, Builder

Receipt # 1239

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY	
Permit No. <u>17012C</u>	
Received <u>5/30/03</u>	
Service	
Rough-in <u>[Signature]</u>	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date 2-29-2003  
License No. 103

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder <u>Michael Casper</u>	Owner <u>MICHAEL CASPER</u>	Occupant <u>MICHAEL CASPER</u>
Job Address <u>100 E BRADLEY</u>	<u>351-6201</u>	

**ESTIMATED COST OF JOB**

- Buildings  Residential  
 Commercial  
 Industrial  
 Institutional  
 New Construction  
 Additional Rooms  
 Remodeling  
 New Occupancy

Where on Premises?

Describe Back yard to EAST  
New Garage Building.

List Name of Installing Contractor

HEATING \_\_\_\_\_

AIR CONDITIONING \_\_\_\_\_

PLUMBING None

Date of Inspection	
Rough _____	Will Call <input checked="" type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____	<input type="checkbox"/>

**REMARKS:**

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	30	.35 ea	10	50
2	Lighting Fixtures	7	.30 ea	2	10
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating (Air Cooling) or similar machine - .25 per HP	1	5.00 min	5	00
11	Feeders - No. 6 A.W.G. or Larger <u>1-100 Amp SUBPANEL</u>	1	7.00 ea	7	00
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or trac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit	1	3.00 ea	3	00
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea	40	00
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.			\$	

TOTAL FEES 40.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

**MAKE CHECKS PAYABLE TO:**  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <b>TOM BURDICK'S</b>	Supervising Electrician (Signature) <u>[Signature]</u> #7581
Address <b>BROOKFIELD ELECTRIC, INC.</b> 821 Perkins Ave.	Date <u>5-29-2003</u>
City Waukesha, WI 53188	Telephone <u>1-262-547-5111</u>
State WI	Zip Code <u>1-414-349-9834 Cell</u>
(414) 547-5111	

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY

Permit No. <b>15894C</b>
Received <b>7/16/00</b>
Service <b>7/6/00</b>
Rough in
Final

## APPLICATION FOR ELECTRICAL PERMIT

Date 7-6-00

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. \_\_\_\_\_

Builder	Owner <b>FOX POINT</b>	Occupant
Job Address <b>BRADLEY RD, 4 LAKE DRIVE</b>		

**ESTIMATED COST OF JOB**

- Buildings  Residential  
 Commercial  
 Industrial  
 Institutional  
 New Construction  
 Additional Rooms  
 Remodeling  
 New Occupancy

Where on Premises?  
Describe \_\_\_\_\_

List Name of Installing Contractor \_\_\_\_\_  
 HEATING \_\_\_\_\_  
 AIR CONDITIONING \_\_\_\_\_  
 PLUMBING \_\_\_\_\_

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____	<input type="checkbox"/>

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	<b>3</b>	.35 ea	<b>1.</b>	<b>05</b>
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: _____ How Long?		10.00 ea		
13	Services: Service Switches, ea.	<b>1</b>	5.00 ea	<b>5.</b>	<b>00</b>
	Service 1. 0 through 100 amps.		5.00 ea	<b>5.</b>	<b>00</b>
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	<b>MINIMUM CHARGE FOR ANY ONE PERMIT</b>		40.00 ea		
27	<b>FAILURE TO CALL FOR FINAL INSPECTION</b>		15.00		
28	<b>DOUBLE FEES will be charged for any work started before obtaining permit.</b>				

**REMARKS:**

TOTAL FEES **N/C**  
~~407.00~~

**MAKE CHECKS PAYABLE TO:**  
 Treasurer, Village of Fox Point  
 MAIL TO: Electrical Inspector

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

Contractor <b>WOLF ELECTRIC INC</b>	Supervising Electrician (Signature) <b>Michael A. Wolf</b>	Date <b>7-6-00</b>
Address <b>5815 N. LOVERS LANE</b>	Telephone <b>760-1990</b>	
City <b>MILWAUKEE</b>	State <b>WI.</b>	Zip Code <b>53225</b>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.



ELECTRICAL INSPECTION APPROVED

FAX TO # 362-5175

PHONE 1-800-932-6624

COUNTY Milwaukee MUNICIPALITY Fox Point INSPECTION NUMBER \_\_\_\_\_

INSPECTOR Scott Miller

CUSTOMER NAME Village of Fox Point PHONE \_\_\_\_\_

ADDRESS Corner of Broadway & Lake Drive SUBDIVISION NAME \_\_\_\_\_ LOT \_\_\_\_\_

ELECTRICAL CONTRACTOR Wolf Electric

**NEW SERVICE**

OVERHEAD

UNDERGROUND

**REWIRED SERVICE**

OVERHEAD TO UNDERGROUND

OVERHEAD TO OVERHEAD

UNDERGROUND TO UNDERGROUND

**PERMANENT SERVICE**

SIZE (AMPS) 15 Amps (NUMBER OF METERS: CHANGE FROM \_\_\_\_\_ TO \_\_\_\_\_)

1 PHASE

3 PHASE

VOLTAGE 120/240

**TEMPORARY SERVICE**

SIZE (AMPS) \_\_\_\_\_

1 PHASE

3 PHASE

VOLTAGE \_\_\_\_\_

**OVERHEAD RESIDENTIAL REWIRE INFORMATION**

	<b>YES</b>	<b>NO</b>
PERMANENT CONNECTIONS HAVE BEEN MADE	<input type="checkbox"/>	<input type="checkbox"/>
PERMANENT CONNECTIONS REQUIRED	<input type="checkbox"/>	<input type="checkbox"/>
SERVICE DROP RELOCATION OR REPLACEMENT REQUIRED	<input type="checkbox"/>	<input type="checkbox"/>

RESIDENTIAL/FARM  COMMERCIAL

INSTALL ONLY  NUMBER OF METERS \_\_\_\_\_

337038

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	14976C
Received	3/23/98
Service	<i>[Signature]</i>
Rough-in	
Final	

*Temp*

APPLICATION FOR ELECTRICAL PERMIT

Date 3/20/98

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. \_\_\_\_\_

Builder <b>PAYNE &amp; DOLAN</b>	Owner	Occupant
-------------------------------------	-------	----------

Job Address **CORNER OF BRADLEY DR. AND LAKE DR.**

- ESTIMATED COST OF JOB
- Buildings  Residential  
 Commercial  
 Industrial  
 Institutional  
 New Construction  
 Additional Rooms  
 Remodeling  
 New Occupancy

Where on Premises?  
Describe \_\_\_\_\_

List Name of Installing Contractor  
HEATING \_\_\_\_\_  
AIR CONDITIONING \_\_\_\_\_  
PLUMBING \_\_\_\_\_

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____	<input type="checkbox"/>

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?	1	10.00 ea	10	00
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea	40	00
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

*Receipt # 18154*

TOTAL FEES **40 00**

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <b>SPRING CITY ELECT. INC.</b>	Supervising Electrician (Signature) <i>Michael E. Kelleher</i>	Date <b>3/20/98</b>
Address <b>1921 S. WEST AVE.</b>	Telephone <b>414-549-9474</b>	
City <b>WAUKESHA</b>	State <b>WI</b>	Zip Code <b>53186</b>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

# Electrical Inspection Approved

Call to 1-800-932-6227

Phone 1-800-932-6624

Date 12/98

CITY COUNTY St MUNICIPALITY Spring City INSPECTION NUMBER \_\_\_\_\_

INSPECTOR Scott Miller

CUSTOMER NAME Rayne E Polaw Phone \_\_\_\_\_

ADDRESS Corners of Bradley & Lake Drive SUBDIVISION NAME \_\_\_\_\_ LOT \_\_\_\_\_

ELECTRICAL CONTRACTOR Spring City Electric

NEW SERVICE   
Overhead   
Underground

REWired SERVICE   
Overhead to Underground   
Overhead to Overhead   
Underground to Underground

PERMANENT SERVICE   
SIZE (amps) \_\_\_\_\_  
1 PHASE   
3 PHASE   
Voltage \_\_\_\_\_

(NUMBER OF METERS: CHANGE FROM \_\_\_\_\_ TO \_\_\_\_\_)

TEMPORARY SERVICE   
SIZE (amps) 100  
1 PHASE   
3 PHASE   
Voltage \_\_\_\_\_

**Overhead Residential Rewire Information**

	YES	NO
Permanent Connections have been made	<input type="checkbox"/>	<input type="checkbox"/>
Permanent Connections Required	<input type="checkbox"/>	<input type="checkbox"/>
Service Drop Relocation or Replacement Required	<input type="checkbox"/>	<input type="checkbox"/>

RESIDENTIAL / FARM  COMMERCIAL

Re-Install Only  Number of Meters \_\_\_\_\_

REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	14434C
Received	9/6/96
Service	
Rough-in	
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date Sept 6, 1996

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. \_\_\_\_\_

Builder <u>Mike Casper</u>	Owner <u>Mike Casper</u>	Occupant <u>Mike Casper</u>
Job Address <u>100 E BRADLEY Rd Fox Point</u>		

**ESTIMATED COST OF JOB**

- Buildings  Residential  
 Commercial  
 Industrial  
 Institutional  
 New Construction  
 Additional Rooms  
 Remodeling  
 New Occupancy

Where on Premises?  
Describe Kitchen Area

List Name of Installing Contractor  
HEATING \_\_\_\_\_  
AIR CONDITIONING \_\_\_\_\_  
PLUMBING ALPINE PLUMBERS

<b>Date of Inspection</b>	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____	<input type="checkbox"/>

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	16	.35 ea	5.60	
2	Lighting Fixtures	4	.30 ea	1.20	
3	Fluorescent Fixtures - per tube	1	.30 ea	.30	
4	Range, Electric		4.00 ea		
5	Garbage Grinding and <u>Disposal Unit</u>	1	3.00 ea	3.00	
6	Dishwasher	1	4.00 ea	4.00	
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric <u>INSTA HOT UNDER SINK</u>	1	4.00 ea	4.00	
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	<b>MINIMUM CHARGE FOR ANY ONE PERMIT</b>		40.00 ea		
27	<b>FAILURE TO CALL FOR FINAL INSPECTION</b>		15.00		
28	<b>DOUBLE FEES will be charged for any work started before obtaining permit.</b>				

**Receipt # 6446**  
TOTAL FEES \$40.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

**MAKE CHECKS PAYABLE TO:**  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

Contractor <u>Tom Burdick's Brockfield Electric Inc</u>		Supervising Electrician (Signature) <u>Thomas R Burdick</u>		Date <u>Sept 6, 1996</u>
Address <u>821 Perkins Ave</u>		Telephone <u>547-5111</u>		
City <u>Waukesha</u>	State <u>WISC</u>	Zip Code <u>53186</u>		

**VILLAGE OF FOX POINT**

Receipt #: 6446

September 6 1996

Received of : TOM BURDICK'S BROOKFIELD ELECTRIC, INC.

Amount

Forty and 00/100----- \$\*\*\*\*\*40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044430

40.00

CHECK:

40.00

VILLAGE OF FOX POINT

Have a Nice Day  
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 09/06/1996 09:34 AM \*\*\*\*\*40.00

Plumber Alpine Plumbing  
 Address 14580 W. Greenfield  
 Tel. No. 797-4130

No. 8052  
**Application and Record**  
 Village of Fox Point  
 7200 N. Santa Monica Blvd.  
 Fox Point, WI 53317  
 351-8900

Owner Casper  
 Address 100 E. Bradley  
 Date 8-29, 1976

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a ..... inch ..... laying a ..... inch .....  
 builder sewer from Main to Lot line water service from Main to Lot line  
 to Building to Building

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>8013</u>
Water	
Street	
Meter	
Water Usage	

at  
100 E. Bradley Rd. ..... Fox Point, Wis.  
 Address at which work is to be done

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bound by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MP4758 ..... Henry Bloch ..... Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
No.		No.	
Hose Bibs	.....	Dishwashers	.....
Bath Tubs	.....	Wash Basins	.....
Sump Pumps	.....	Water Closets	.....
Laundry Trays	.....	Showers	.....
Drinking Fountains	.....	Floor Drains	.....
Sinks	.....	Food Waste Grinders	.....
Water Heaters	.....	Sprinkling System	.....
Wash. Mach. Wastes	.....	Urinals	.....
Bidets	.....		.....
Catch Basins	.....		.....

FEE	
Water Usage	.....
Building Sewer	.....
Water Service	.....
Building Drain	.....
Fixtures	.....
Water Meter	.....
Total	<u>\$40.00</u>
Deposit to cover street repairs	<u>Receipt #6440</u>

..... [Signature] ..... Permit Clerk

A ..... inch ..... water service pipes laid in .....  
 Curb box is located ..... feet ..... of ..... feet ..... of .....  
 ..... inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection was made in .....  
 ..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....  
 ..... feet ..... of manhole .....

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved ..... Application Approved ..... 19 .....

As Built ..... Water and Plumbing Inspector

REMARKS  
 .....  
 .....

DISCREPANCY RECORD  
 .....  
 .....

**SEWER AND PLUMBING DEPARTMENT**

Permit No. 8013 Application No. 8052 Fox Point, WI 7/5/16 19  

Permission is hereby given to do the necessary plumbing work on the premises of \_\_\_\_\_ described as follows:

\_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Located at 100 E BRADLEY ROAD

The above named is permitted to employ Henry Phett

License No. MP4758 for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	1
Drinking Fountains		Dishwashers	1	Sprinkling Systems	
Sinks	1	Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_

Fixtures \$ 402

Building Drain \$ \_\_\_\_\_

Rec'd for Permit \$ Receipt # 6440

\_\_\_\_\_  
Plumbing Inspector

# VILLAGE OF FOX POINT

Receipt #: 6440

Received of : ALPINE PLUMBING, INC.

September 5 1996

Amount

Forty and 00/100-----  
\$\*\*\*\*\*40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044470

40.00

CHECK:

40.00

VILLAGE OF FOX POINT

Have a Nice Day  
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX  
MDP 09/05/1996 2:56 PM \*\*\*\*\*40.00



# VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	120876
Received	4-17-90
Service	
Rough-in	4-25-90
Final	

## APPLICATION FOR ELECTRICAL PERMIT

Date 4-17-90  
License No. 3

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder <u>Michael O. Casper A.I.A.</u>	Owner <u>Michael O. Casper</u>	Occupant <u>Same</u>
Job Address <u>100 E. Bradley Rd.</u>		

**ESTIMATED COST OF JOB**

- Buildings  Residential  
 Commercial  
 Industrial  
 Institutional  
 New Construction  
 Additional Rooms  
 Remodeling  
 New Occupancy

Where on Premises?

Describe W. Side of house Add.  
1st & 2nd Floors & Base.

List Name of Installing Contractor \_\_\_\_\_

HEATING \_\_\_\_\_  
AIR CONDITIONING \_\_\_\_\_  
PLUMBING \_\_\_\_\_

Date of Inspection	
Rough <u>Ready 4-18-90</u>	Will Call <input checked="" type="checkbox"/>
Final _____	Will Call <input checked="" type="checkbox"/>
Service Approval Sent <input checked="" type="checkbox"/>	

**REMARKS:**

outside outlets  
GFCI protected Also  
1 BRANDED BRCP of  
MIS WIRING NOTIFIED  
(57) 8-5-91

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	48	.35 ea	16.	80
2	Lighting Fixtures	12	.30 ea	3.	60
3	Fluorescent Fixtures - per tube	1	.30 ea	,	30
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs	1	6.00	6.	00
26	MINIMUM CHARGE FOR ANY ONE PERMIT		20.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Rec # 24876  
TOTAL FEES \$26.70

**MAKE CHECKS PAYABLE TO:**  
Treasurer, Village of Fox Point  
MAIL TO: Electrical Inspector

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

Contractor <u>Meguan Electric Inc.</u>	Supervising Electrician (Signature) <u>Bradley M. Rose</u>
Address <u>4918 W. Hiawatha Dr. 97N.</u>	Date <u>4-17-90</u>
City <u>Meguan</u>	Telephone <u>242-3719</u>
State <u>Wis.</u>	Zip Code <u>53092-4747</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

# APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner  Type \_\_\_\_\_  
Forced Air, Radiant, Baseboard, Etc.

Fuel:  Gas  Oil  Coal  Elect.  Other \_\_\_\_\_

Desc. of Heating Plant \_\_\_\_\_

Vented to \_\_\_\_\_

Fuel Tank : \_\_\_\_\_  
Size \_\_\_\_\_ Location \_\_\_\_\_

Summer Air Conditioner  Size 3 TON (Ton, H.P.)

Coolant R-22

Compressor Coolant: Air ; Water ;

If Water Cooled:

Source of Water \_\_\_\_\_

Discharged to \_\_\_\_\_

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

ONLY DUCT WORK TO BE INSTALLED AT THIS TIME

Incinerator  Manufacturer's Name UNI-PAK

Model No. 2300 007/UPC 25-4 Capacity \_\_\_\_\_ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? No

Remarks \_\_\_\_\_

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner CASPER

Address of Work 100 EAST BRADLEY ROAD

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Contractor UNIQUE INDOOR COMFORT

Address 2850 N. TEUTONIA 53206 Phone 374-5200

20.- Receipt # 25162

Approved: \_\_\_\_\_ Signed Frank M. Karoly Jr

2-5-91

Must conform with set back \_\_\_\_\_ Date \_\_\_\_\_

1831

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

Doc # 37565  
3/21/78

No. 6228

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure RAZE EXIST GARAGE & CONST. NEW GARAGE  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

House Number 100 E Bradley

Lot 11, 12 & S 30' Lot 10 Block 9

Subdivision Investment Assoc of Milwaukee #24

District C. Res

Does contemplated structure violate the Village zoning ordinance? NO

Height of Structure 15 (stories or feet)

Width (parallel to highway) 22' (feet) Depth (perpendicular to highway) 22' (feet)

Distance: Street Line to Front Line of Structure 30' (feet)

Distance: Side Lot Line to Structure 30'

Type of Construction: Frame Exterior finish Siding  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade

Number of rooms Baths

Garage X 2500

Estimated cost Building Structure

Is there a private garage? yes TO Be Removed

Does the contemplated garage violate the Village zoning ordinance?

Size 22x22 Number of stalls 2

Where situated Rear Yard

General construction Frame  
Frame - Brick - Stucco - Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code?

Has the permit been granted?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks: New garage to be build -- old garage to be removed

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Galaximiki Arch. or Contr. J.D. Griffiths Co.

Address 100 E Bradley Address 7309 N. 76th St.

Phone 962-2660 Phone 353-4411

Size of Structure 484 (sq. ft.) Permit Fee \$ 9.25 herewith tendered

Date Submitted 2/3/78

Date Approved 2-17-78

Date of Permit

Signed [Signature]  
Architect, Owner, Builder

# APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Deck  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 100 E. Bradley Rd

Lot ..... Block .....

Subdivision .....

District .....

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction: Frame Exterior finish Cedar  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms ..... Baths.....

Estimated cost Garage .....  
Building \$3,500  
Structure.....

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size.....Number of stalls.....

Where situated .....

General construction .....  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? .....

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? .....

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: Cedar deck over treated lumber framing

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Michael Casper Arch. or Contr. Same

Address 100 E. Bradley Rd Address.....

City Fox Point WI 53217 City.....  
State Zip State Zip

Phone..... Phone.....

Size of Structure.....(sq. ft.) Permit Fee 250 Receipt # 30320  
herewith tendered

Date Submitted.....

Date Approved..... Signed [Signature]

Date of Permit.....  
Architect, Owner, Builder

# APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Addition to residence  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 100 E. Bradley Rd.

Lot south 30 feet of Lot 10 & all of Lots 11 & 12 Block 9

Subdivision Investment Association of Milwaukee No. 24

District \_\_\_\_\_

Does contemplated structure violate the Village zoning ordinance? \_\_\_\_\_

Height of Structure 2 stories (stories or feet)

Width (parallel to highway) 20 (feet) Depth (perpendicular to highway) 17.67 (feet)

Distance: Street Line to Front Line of Structure 60 feet ± (feet)

Distance: Side Lot Line to Structure 33 feet ±

Type of Construction: FRAME Exterior finish Cedar siding  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade \_\_\_\_\_

Number of rooms 3 Baths 1

Garage N.A.

Estimated cost Building \$50,000

Structure \_\_\_\_\_

Is there a private garage? N.A.

Does the contemplated garage violate the Village zoning ordinance? N.A.

Size N.A. Number of stalls N.A.

Where situated N.A.

General construction N.A.  
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? No

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? \_\_\_\_\_

Herewith are filed the following duplicate plans 3 in number, which I certify I will conform to in the work hereby applied for.

Remarks: \_\_\_\_\_

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Michael Gray Arch. or Contr. Same

Address 100 E. Bradley Rd Address Same

City Fox Point WI 53217 City Same  
State Zip State Zip

Phone 352.6623 (h) 351.6201 (o) Phone Rm # 24501

Size of Structure 710 (sq. ft.) Permit Fee \$250.00 herewith tendered

Date Submitted \_\_\_\_\_

Date Approved \_\_\_\_\_

Date of Permit 9/21/89

Signed [Signature]

Architect, Owner, Builder

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.  
FOX POINT 53217  
414-351-8900

OFFICE USE ONLY	
Permit No.	1190800
Received	8-29-89
Service	9-7-89
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 8-29-89

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. \_\_\_\_\_

Builder <u>None</u>	Owner <u>Michael Casper</u>	Occupant <u>Same</u>
Job Address <u>100 E. Bradley Rd.</u>		

ESTIMATED COST OF JOB

- Buildings  Residential  
 Commercial  
 Industrial  
 Institutional  
 New Construction  
 Additional Rooms  
 Remodeling  
 New Occupancy

Where on Premises?

Describe Front of house & Basement  
200A. u.g. Service Change

List Name of Installing Contractor

HEATING   
 AIR CONDITIONING   
 PLUMBING

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____	<input checked="" type="checkbox"/>

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps. <u>200A.</u>	<u>1</u>	10.00 ea	<u>10</u>	<u>00</u>
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		20.00 ea	<u>Min 20.00</u>	
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

REMARKS:

1. Bond Panel
2. Equipment Ground
3. Seal openings

TOTAL FEES 20.00  
 P# 23564

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:  
 Treasurer, Village of Fox Point  
 MAIL TO: Electrical Inspector

Contractor <u>Megwon Electric Inc</u>	Supervising Electrician (Signature) <u>Bradley M Rose</u>	Date <u>8-29-89</u>
Address <u>4918 W. Hiawatha Dr. 97N.</u>	Telephone <u>242-3719</u>	
City <u>Megwon</u>	State <u>Wis.</u>	Zip Code <u>53092-4747</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Village of Fox Point, Milwaukee County, Wisconsin  
**Inspector of Buildings Department**

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises..... 100 E. Bradley Road ..... Fox Point

Owner..... Michael Casper .....

**This is to Certify,** that electrical work done under Permit No..... 11908 ..... issued by this

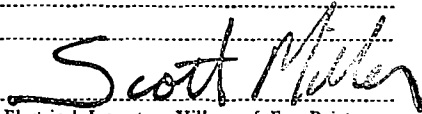
DEPARTMENT to..... Mequon Electric ..... is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wisconsin.

INSTALL:

Service to Temporary Pole     Temporary Service and Meter to Building     Permanent Service to Building     Hot Water Heater Service and Meter     Other.....

Remarks:.....  
.....

Dated..... September 11, ....., 19 89 .....

  
Electrical Inspector, Village of Fox Point.

1831

Village of Fox Point, Milwaukee County, Wisconsin

# Inspector of Buildings Department

## Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises **100 East Bradley Road**

Fox Point

Owner **John Reinhardt**

This is to Certify, that electrical work done under Permit No. **5488** issued by this

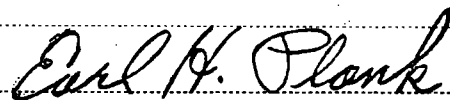
DEPARTMENT to **Green Tree Electric** is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wis.

INSTALL:

- Service to Temporary Pole
- Temporary Service and Meter to Building
- Permanent Service to Building
- Hot Water Heater Service and Meter
- Other

Remarks:

Dated **December 22,** 19 **60**



Electrical Inspector, Village of Fox Point.



1831

NO PLAN <sup>Per # 29971</sup> 4/21/72

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

No. 5429

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Basement under SE 10' x 12' Room  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

House Number 100 E Bradley Rd.

Lot ..... Block .....

Subdivision .....

District .....

Does contemplated structure violate the Village zoning ordinance? No

Height of Structure 1 - Story (stories or feet)

Width (parallel to highway) 12' (feet) Depth (perpendicular to highway) 10' (feet)

Distance: Street Line to Front Line of Structure 50' (feet)

Distance: Side Lot Line to Structure .....

Type of Construction: ..... Exterior finish 12" Block - 10 Courses  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade .....

Number of rooms ..... Baths .....

Estimated cost { Garage .....  
Building .....  
Structure 1200.00

Is there a private garage? Yes

Does the contemplated garage violate the Village zoning ordinance? No

Size ..... Number of stalls 2 1/2

Where situated N. of House

General construction .....  
Frame - Brick - Stucco - Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code? NO

Has the permit been granted? .....

Herewith are filed the following duplicate plans ..... in number, which I certify I will conform to in the work hereby applied for.

Remarks: 24" x 8" Footings 10 Courses 12" Block  
10' x 12' Underpin  
3 1/2" Concrete Floor

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure A.P. Doyle Jr Arch. or Contr. Nelson Sieber

Address 100 E Bradley Rd Address 4038 N Prospect

Phone 352-2143 Phone .....

Size of Structure ..... (sq. ft.) Permit Fee \$6.00 herewith tendered

Date Submitted April 20 1972

Date Approved 4-20-72

Date of Permit 4-20-72

Signed Andrew P Doyle

Architect, Owner, Builder

VILLAGE OF FOX POINT  
MILWAUKEE COUNTY, WISCONSIN

Rec. # 27314  
3-6-70  
No. 5133

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Fence  
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

House Number 100 E Bradley Rd

Lot ..... Block .....

Subdivision .....

District .....

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure 3 1/2 feet.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure ON LOT LINE.....(feet)

Distance: Side Lot Line to Structure On Lot Line.....

Type of Construction: WOOD PICKET Exterior finish WHITE PAINT  
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms ..... Baths.....

Estimated cost { Garage .....  
Building .....  
Structure \$ 800 00

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size.....Number of stalls.....

Where situated .....

General construction .....  
Frame — Brick — Stucco — Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code?.....

Has the permit been granted?.....

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: I hereby request permission to erect a 3'6" high picket fence parallel with east Bradley Road 23'0" south of my south lot line. I agree to remove all bushes which are located south of this fence prior to its erection. I further agree to remove this fence at my own expense if requested because of road widening, safety or welfare of the Village.  
approved by Village Manager C.P. Doyle Signed Andrew P. Doyle  
Andrew P. Doyle

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure C.P. Doyle Arch. or Contr. ....

Address 100 E Bradley Rd Address SELF

Phone RES. FL 2 2143 Phone.....  
OFFICE 461-1212

Size of Structure.....(sq. ft.) Permit Fee \$3.00.....herewith tendered

Date Submitted 3.5.70

Date Approved 3-6-70

Date of Permit.....

Signed C.P. Doyle  
Architect, Owner, Builder

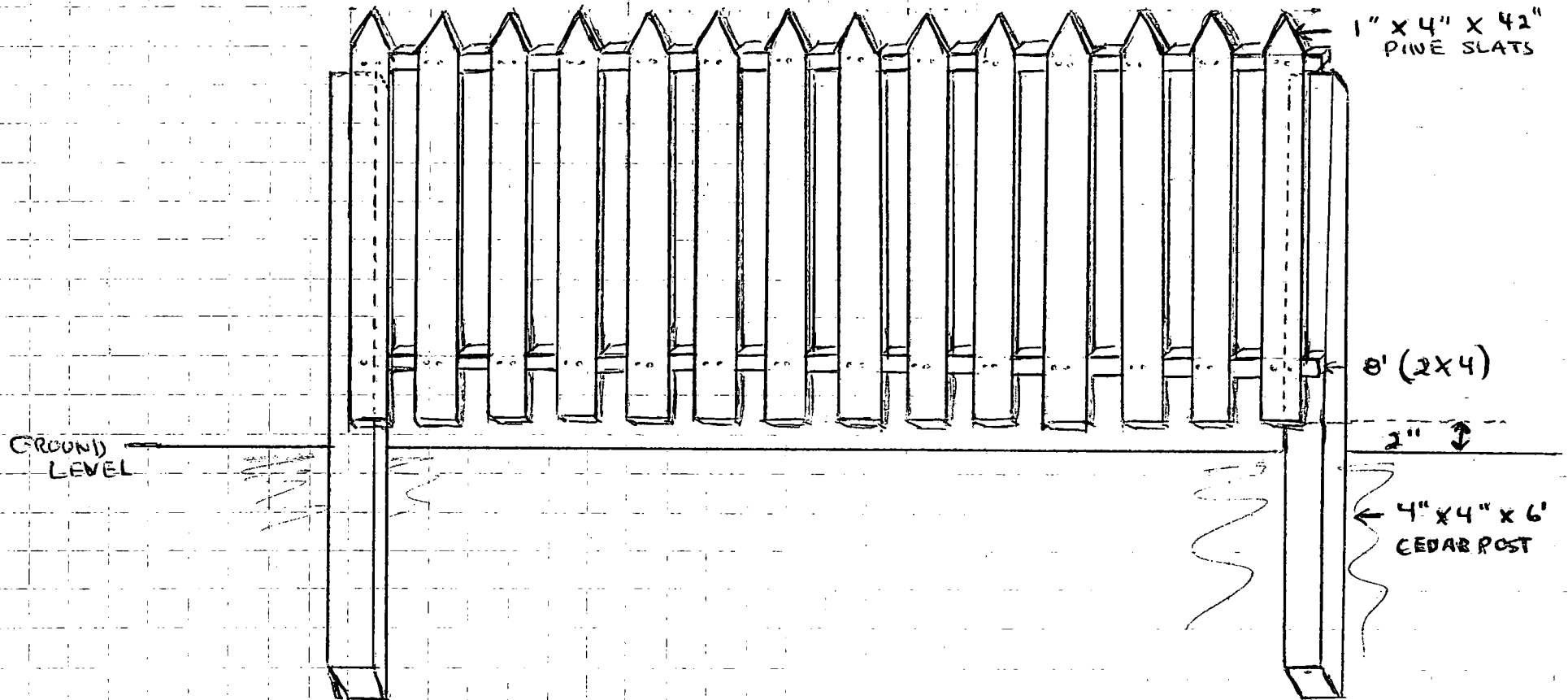
MARCH 5, 1976

PROPOSED FENCE SECTION:

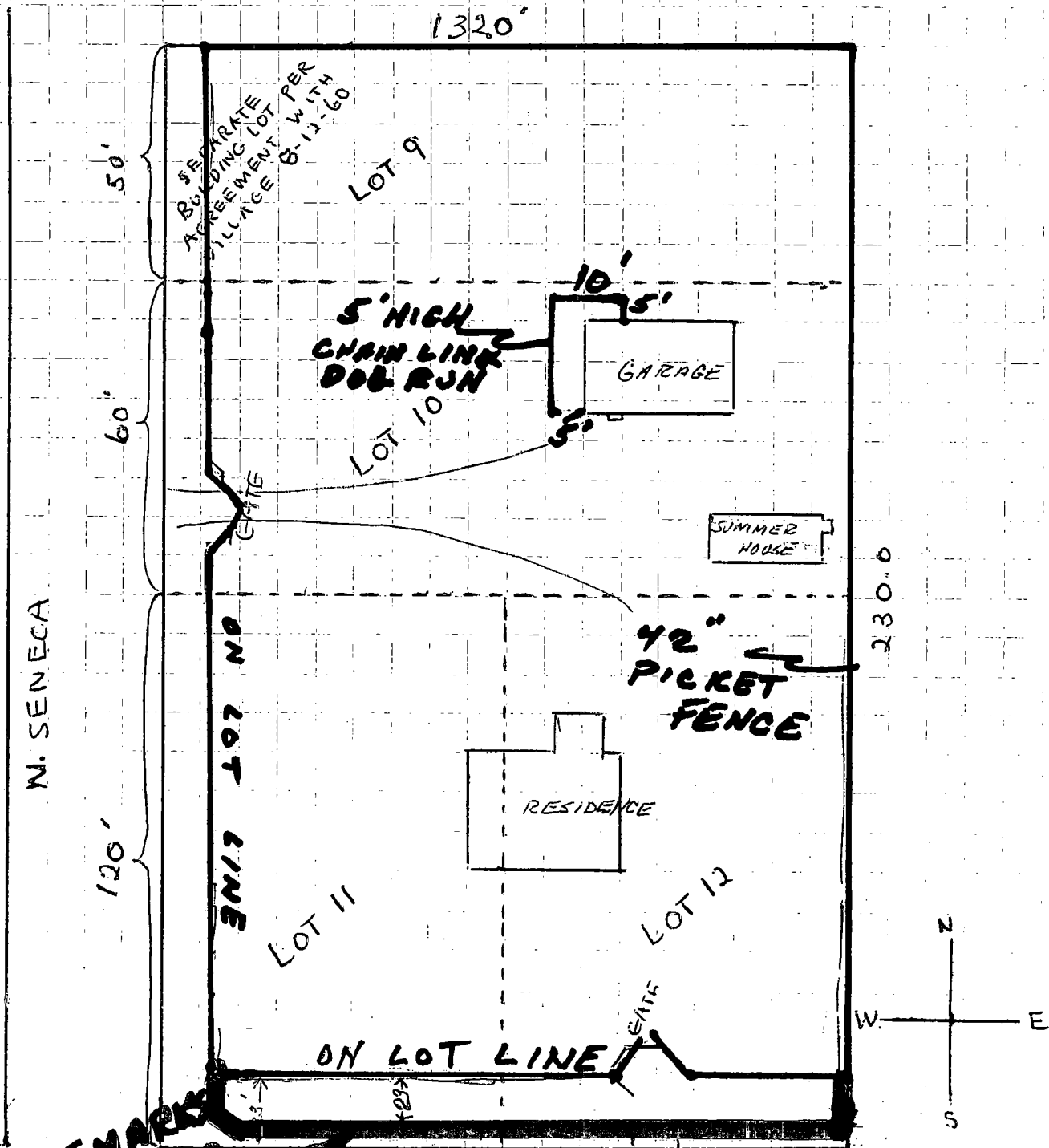
APDOYLE, JR

100 E BRADLEY RD

FOX POINT, WIS 53217



Submitted by  
AP Doyle, Jr



**\* SEE REMARKS ON APP. FOR PERMIT**

132.0' REC.  
132.13 MEAS.

E BRADLEY ROAD

Mar 5, 1970 Re: Permit to Build Fence - entire area  
3 1/2' WHITE PICKET

A.P. Doyle, Jr.  
100 E Bradley Rd.

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE  
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 469 Date Dec. 2, 77

Address 100 E. Bradley Fox Point, Wisc.

Type of Proposed Occupancy: single family

Owner of Building Ronald T. Galasinski

Building Owner's Address:

100 E. Bradley Rd FOX POINT -53217  
No. Street City State Zip

Building Owner's Telephone No. ( ) 351-4238  
area code

Proposed Occupant's Name (if known) —

Proposed Occupant's Present Address:

—  
No. Street City State Zip

Proposed Occupant's Telephone No. ( )  
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner  Proposed Occupant  Other

500/d  
Jeanne A. Galasinski  
Applicant's signature

100 E. Bradley Rd  
Applicant's address

NOTE: A copy of certificate of compliance or noncompliance will be given to all persons named above.

Application and fee received: Date 12/2/77 Rec # 37316  
Signature R. Weld.

Inspection Made: Date 12-5-77  
Signature Erl H. Plank

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
MILWAUKEE, WISCONSIN 53217

CERTIFICATE OF NONCOMPLIANCE

December 6, 1977

Date

Issued to Ronald T. Galasinski

Address 100 East Bradley Road

An inspection of the premises located at 100 East Bradley

Road discloses noncompliance with codes

or ordinances of the Village of Fox Point as hereafter listed.

1. Remove, replace, or repair non-code complying electrical wiring & components.

2. Maximum rise for step is 8".

The premises at the above address shall be brought into compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.



Building Inspector  
Village of Fox Point

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
MILWAUKEE, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

No. 470 Date April 7, 1978

Issued to Ronald T. Galasinski

Address 100 East Bradley Road

This Certificate of Compliance permits a change in occupancy of the premises located at 100 East Bradley Road in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

  
\_\_\_\_\_  
Building Inspector  
Village of Fox Point

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE  
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 1893 Date 4/8/85

Address 100 E. Bradley Rd. Fox Point, Wisc.

Type of Proposed Occupancy: Single Family

Owner of Building Thomas + Nancy Morrissey

Building Owner's Address:

Same

No.	Street	City	State	Zip
-----	--------	------	-------	-----

Building Owner's Telephone No. (414) 351-4834  
area code

Proposed Occupant's Name (if known) \_\_\_\_\_

Proposed Occupant's Present Address:

No.	Street	City	State	Zip
-----	--------	------	-------	-----

Proposed Occupant's Telephone No. ( ) \_\_\_\_\_  
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner X Proposed Occupant \_\_\_\_\_ Other \_\_\_\_\_

Nancy Morrissey  
Applicant's signature

100 E. Bradley Rd.  
Applicant's address

NOTE: A copy of certificate of compliance or noncompliance will be given to all persons named above.

Application and fee received: Date 4-8-85

Signature J. Mack #12053

Inspection Made: Date 4-9-85

Signature Paul H. Olmp



INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

NONCOMPLIANCE NOTICE

April 10, 1985

Date

Issued to: Thomas and Nancy Morrissey


Address: 100 E. Bradley Road

An inspection of the premises located at 100 E. Bradley Road discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Remove, replace or repair all non Code complying electrical wiring or components.
2. Cap or plug unused gas pipe in basement.

The premises at the above address shall be brought in compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.

The occupant or proposed new occupant of the premises feeling aggrieved by the action of the Building Inspector may appeal to the Board of Appeals following the usual procedure on appeal from an order of the Building Inspector within thirty (30) days of the above date.

  
Building Inspector

Village of Fox Point

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

No. 1731

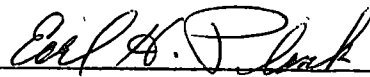
Date April 12, 1985

Issued to Thomas and Nancy Morrissey

Address 100 E. Bradley Road

This Certificate of Compliance permits a change in the occupancy of the premises located at 100 E. Bradley Road

in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Building Inspector  
Village of Fox Point

Rec #16524 11/3/60  
548E  
CJA

License No.....

SHEET 2 - VILLAGE'S COPY

Permit No.....

# DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date **October 31, 1960**

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location **100 East Bradley Road**  
(Give exact street and number. Do not give corner)

Elec. Contractor **GREEN TREE ELECTRIC** Address **6033 North Port Wash. Rd.**

Builder..... Address.....

Owner **John Reinhardt** Address **100 E. Bradley Rd.**

What is occupancy of the building NEW  OLD  **residence**

1. Outlets.....	each	.....	\$ .15	
2. Fixtures.....	each	.....	.10	
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp	.....	.10	
4. Audible or visual devices.....	per device	.....	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each	.....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....	each	.....	.50	
7. Garbage Disposal.....	each	.....	.50	
8. Dishwasher.....	each	.....	.50	
9. Clothes dryer.....	each	.....	.50	
10. Range or other receptacles over 150 volts.....	each	.....	.50	
11. Water heater.....	each	.....	.50	
12. Automatic heating equipment — gas, oil, coal.....	each	.....	2.00	
13. Automatic water systems.....	each	.....	1.00	
14. Refrigerating, air conditioning, etc., machines.....	each	.....	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft.	.....	.03	
16. Dimmers or Time Clocks.....	each	.....	.50	
17. Vacuum and Inert-Gas tube sign.....	each transformer	.....	.50	
18. Incandescent Signs, studded lights.....	per socket	.....	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each	.....	.25	
20. Motors, each horsepower or fraction thereof each motor.....	H. P.	.....	.15	
21. Generators, rectifiers, transformers, etc.....	K. W.	.....	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each	.....	1.00	
23. Raceways, wireways, busways, gutters.....	per ft.	.....	.05	
24. Electric heating devices (other than those listed above).....	first kilowatt	.....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....	per disconnect	.....	1.00	
Service equipment — 100 amps. to 600 amps.....	per disconnect	.....	2.00	
Service equipment — over 600 amps.....	per disconnect	.....	4.00	
26. Temporary service, etc. (3 month period).....	.....	.....	2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....	each	.....	2.00	
28. Re-inspection after time limit on notice.....	.....	.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....	<b>MINIMUM FEE</b>	.....	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....	<b>FEE DOUBLE</b>	.....	.....	
31. Final inspection for permit number.....	.....	.....	.50	

TOTAL FEES..... **2 00**

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: **Rework service**

Date for Inspection **Nov. 3, 1960** Date Approved..... Signature **Walter J. Kaiser** (Supervising Electrician)  
 Roughing in..... Address **GREEN TREE ELECTRIC**  
 Temp..... City **6933 N. PT. WASHINGTON RD.**  
 Final..... Zone..... Telephone.....

Make check Payable to Treasurer, Village of Fox Point.

MILWAUKEE WIS.



VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BLVD.  
FOX POINT, WI 53217  
(414)351-8900

6-22-10  
@ 10 am

APPLICATION FOR INSPECTION AND  
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 6-17-2010

Building Address 100 W BRADLEY RD

Owner of Building THOMAS A BARNES & CHRISTINE OLLHOFF-BARNES

Owner's Address if different than above \_\_\_\_\_

Owner's Telephone (414) 446 5048

Proposed Occupant's Name (if known) \_\_\_\_\_

Name and Address where the Notice of Noncompliance and Certificate of Compliance  
should be sent: THOMAS BARNES  
100 W BRADLEY RD

**Please Note:**

- A certificate of compliance will not be issued unless repairs or alterations are completed.
- It is the applicant's responsibility to schedule an inspection with the Village Inspector.

Applicant's Signature [Signature]

For Office Use Only:	
No. <u>6185</u>	Date Received <u>6/17/2010</u>
Amount <u>\$100.00</u>	Receipt <u>1,033 211</u>
Inspection Made <u>6/22/10</u>	By <u>[Signature]</u>
Date	Inspector <u>5988</u>

~~1 Sat~~

~~2 Sat (before 5:00)~~

3 Wed

~~4 Thu~~

5 ~~Thurs - lunch~~

~~6 Sat 2~~

~~7 Sat 2~~

~~8 Sun 1~~

~~9 Sun 1~~

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WI 53217

NON COMPLIANCE NOTICE

June 22, 2010

Issued to: Thomas & Christine Barnes

Address: 100 W. Bradley Road

An inspection of the premises located at 100 W. Bradley Road discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Please provide a code compliant electrical outlet for the garage door opener.
2. Please provide a code compliant electrical installation for the radon gas ventilation system that was added to your home (proper fittings on the end of the EMT raceway, proper switch installation, etc.).
3. All building downspout(s) shall expire at least 3'00" from the building foundation as required by code.
4. Please provide documentation showing that your private well has been properly abandoned. *Spoke to Roger Evans, always plumbing concerning this issue. If Evans did not do the job it will be done by previous owner.*

\_\_\_\_\_  
Scott Miller  
Building Inspector  
Village of Fox Point

*\* Please be aware that Village Code requires permits for plumbing and electrical work.*

*\*Please be aware that all work done prior to obtaining a permit will require a double fee pursuant to Village Code.*

INSPECTION DEPARTMENT  
VILLAGE OF FOX POINT  
7200 N. SANTA MONICA BOULEVARD  
FOX POINT, WISCONSIN 53217

**CERTIFICATE OF COMPLIANCE**

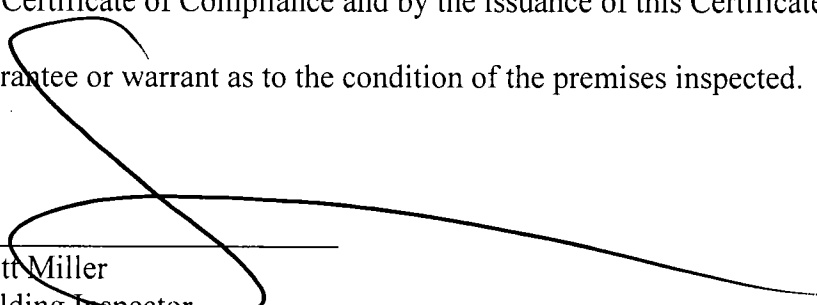
July 8, 2010

NO. 5988

Issued to: Thomas & Christine Barnes

Address: 100 W. Bradley Road

This Certificate of Compliance permits a change in the occupancy of the premises at 100 W. Bradley Road, Fox Point, WI, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

  
\_\_\_\_\_  
Scott Miller  
Building Inspector  
Village of Fox Point



No. 6855

# Application and Record

Plumber Alpine Plumbing  
Address 14580 W. Greenfield  
Tel. No. 786-4711

Village of Fox Point  
7200 N. Santa Monica Blvd.  
Fox Point, WI 53217  
351-8900

Owner Mike Casper  
Address 100 E. Bradley Rd  
Date 2-26, 1990

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a ..... inch ..... laying a ..... inch .....  
builder sewer from Main to Lot line water service from Main to Lot line  
to Building to Building  
at

100 E. BRADLEY RD ..... Fox Point, Wis.  
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>6855</u>
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MP4758 ..... Henry Proel ..... Plumber

### FIXTURES WITH DRAIN OR WATER CONNECTIONS

	No.		No.
Hose Bibs	<u>1</u>	Dishwashers	
Bath Tubs	<u>1</u>	Wash Basins	<u>2</u>
Sump Pumps		Water Closets	<u>1</u>
<u>1 washer Box</u> Laundry Trays	<u>2</u>	Showers	
Drinking Fountains		Floor Drains	
Sinks		Food Waste Grinders	
Water Heaters		Sprinkling System	
Wash. Mach. Wastes		Urinals	
Bidets			
Catch Basins			

### FEES

Water Usage	\$	
Building Sewer		
Water Service		
Building Drain		
Fixtures	<u>7</u>	<u>35.00</u>
Water Meter		
Total		<u>35.00</u>
Deposit to cover street repairs		<u>Rec # 2464</u>

..... Scott Miller ..... Permit Clerk

A ..... inch ..... water service pipes laid in .....  
Curb box is located ..... feet ..... of ..... feet ..... of .....  
..... inch ..... Water Meter No. .... Date Installed .....

A ..... inch ..... sanitary sewer connection was made in .....  
..... feet ..... of manhole .....

A ..... inch ..... storm sewer connection was made in .....  
..... feet ..... of manhole .....

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
				<u>4-10-90</u>	<u>OK</u>	<u>2-4-91</u>	<u>OK</u>

Installation Approved ..... Application Approved ..... 19 .....

As Built ..... Scott Miller ..... Water and Plumbing Inspector

### REMARKS

Also Repair Water Service  
which was Damaged By  
Excavation

### DISCREPANCY RECORD

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

Owner .....

Address .....

Permit No. ....

Plumber .....

E&F

1831

License No. ....

SHEET 1 — ELECTRICAL INSPECTOR'S COPY

Permit No. 5488

# DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date October 31, 1960

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 100 East Bradley Road  
(Give exact street and number. Do not give corner)

Elec. Contractor GREEN TREE ELECTRIC Address 6033 North Port Wash. Rd.

Builder ..... Address .....

Owner John Reinhardt Address 100 E. Bradley Rd.

What is occupancy of the building NEW  residence  
OLD

1. Outlets.....	each	.....	\$ .15	
2. Fixtures.....	each	.....	.10	
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp	.....	.10	
4. Audible or visual devices.....	per device	.....	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each	.....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....	each	.....	.50	
7. Garbage Disposal.....	each	.....	.50	
8. Dishwasher.....	each	.....	.50	
9. Clothes dryer.....	each	.....	.50	
10. Range or other receptacles over 150 volts.....	each	.....	.50	
11. Water heater.....	each	.....	.50	
12. Automatic heating equipment — gas, oil, coal.....	each	.....	2.00	
13. Automatic water systems.....	each	.....	1.00	
14. Refrigerating, air conditioning, etc., machines.....	each	.....	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft.	.....	.03	
16. Dimmers or Time Clocks.....	each	.....	.50	
17. Vacuum and Inert-Gas tube sign.....	each transformer	.....	.50	
18. Incandescent Signs, studded lights.....	per socket	.....	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each	.....	.25	
20. Motors, each horsepower or fraction thereof each motor.....	H. P.	.....	.15	
21. Generators, rectifiers, transformers, etc.....	K. W.	.....	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each	.....	1.00	
23. Raceways, wireways, busways, gutters.....	per ft.	.....	.05	
24. Electric heating devices (other than those listed above).....	first kilowatt	.....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....	per disconnect	.....	1.00	
Service equipment — 100 amps. to 600 amps.....	per disconnect	.....	2.00	
Service equipment — over 600 amps.....	per disconnect	.....	4.00	
26. Temporary service, etc. (3 month period).....		.....	2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....	each	.....	2.00	
28. Re-inspection after time limit on notice.....		.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....	<b>MINIMUM FEE</b>	.....	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....	<b>FEE DOUBLE</b>	.....		
31. Final inspection for permit number.....		.....	.50	

TOTAL FEES..... **2 00**

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: Rework service

Date for Inspection Nov. 3, 1960 Date Approved 11-3-60 Signature Walter J. Kaiser  
 Roughing in..... Address..... (Supervising Electrician)  
 Temp..... City GREEN TREE ELECTRIC  
 Final..... Zone 6933 N. PT. WASHINGTON RD.  
 Telephone.....

Make check Payable to Treasurer, Village of Fox Point. MILWAUKEE WIS.



2395

Plumber *Rud. H. Meyer*

No. ....

Drainlayer .....

Address *1932 - E. Capital Blvd*

# Application and Record

Owner *J. Reinhart*

Address *100 - E. Bradley*

Fox Point, Wis., *5/28*, 19*56*

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned here-  
by make application to do the work of.....consisting of

.....laying a.....inch.....laying a.....inch.....

drain pipe from Main to Curb service pipe from Main to Curb;

to lot line to premises at a.....inch service pipe from curb to

No.....building at

Remarks:.....Remarks:.....

### PERMITS ISSUED

Kind	No.
Sewer and Plumbing.....	<i>2376</i>
Water.....	—
Street.....	—
Meter.....	—

the following premises owned by *J. Reinhart* Name of owner *100 - E. Bradley Rd* Address

Description	Lot	Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. .... *Rud. H. Meyer* Plumber

### FEE'S

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
No.		No.	
Bath Tubs.....		Wash Basins <i>REPL.</i>	<i>1</i>
Sump Pump.....		Water Closets.....	<i>1</i>
Laundry Tubs.....		Showers.....	
Sanitary Bubblers.....		Basement Drains.....	
Sinks <i>REPLACE</i>	<i>1</i>	Garbage Disposl. <i>1</i>	<i>1</i>
Water Heater.....		<i>Wash Washer</i>	<i>1</i>

Settling Trench ..... \$.....

Sanitary Sewer Connection.....

Water Connection.....

Water Heater.....

Fixtures ..... *\$ 3.00*

Water Meter.....

Total ..... *1*

Deposit to cover street repairs.....

..... *R. Jansing* Permit Clerk

A.....inch.....water service pipe was laid in.....

Curb box is located.....feet.....of.....feet.....of.....

A.....inch.....sanitary sewer connection was made in.....

.....feet.....of manhole.....

A.....inch.....storm sewer connection was made in.....

.....feet.....of manhole.....

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Return	Water
	<i>6-6-56</i>	<i>OK</i>	<i>6-6-56</i>	<i>OK</i>	<i>6-8-56</i>	<i>OK</i>	On.....
							On.....
							Off.....
							Off.....

Installation Approved..... *6-8-56* Application Approved....., 19.....

As Built..... *Rud. H. Meyer* Water and Plumbing Inspector

### REMARKS

### COMPLAINT RECORD

*No Meter*

*Fee # 3508 - cash*  
*May 28, 1956*

Owner J. Reinhardt

Plumber Rud. H. Meyer

Permit No. 2395

Street 100 E. Bradley

C+R

Plumber Bucks Pkg Inc. No. 3310 <sup>1831</sup>

Drainlayer  
Address 310 W Bradley Rd **Application and Record**

Owner Richard  
Address 100 E Bradley Rd  
Date 11/14, 1960

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned here-  
by make application to do the work of plumbing - drainlaying - consisting of

laying a 1 inch Copper laying a 1 inch Copper  
drain pipe from Main to Lot line service pipe from Main to Lot line  
to Building to Building

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	—
Water	2052
Street	1882
Meter	2043
Water Usage	—

at  
100 E Bradley Rd Fox Point, Wis.  
Address at which work is to be done

Subdivision	Lot	Block
<u>Leaving + Invest. Assoc. #24</u>	<u>11</u>	<u>9</u>

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 3156 Bucks Pkg Inc. Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
No.		No.	
	Hose Bibs		Dishwasher
	Bath Tubs		Wash Basins
	Sump Pump		Water Closets
	Laundry Tubs		Showers
	Sanitary Bubblers		Basement Drains
	Sinks		Garbage Disposal
	Water Heater <u>1</u>		Sprinkling System

FEES	
Water Usage	\$ —
Sanitary Sewer Connection	—
Water Connection	<u>3.00</u>
Water Heater	<u>2.00</u>
Fixtures	—
Water Meter	<u>4.00</u>
Total	<u>\$ 9.00</u>
Deposit to cover street repairs	<u>50.00</u>

Carl H. Plenk Permit Clerk

A 1 inch Copper water service pipe was laid in let to house  
Curb box is located see back of building permit card for stop box tie in feet of 3/4 inch A. Bodge Water Meter No. 7288595 Date Installed 11/29/60

A \_\_\_\_\_ inch sanitary sewer connection was made in \_\_\_\_\_ feet of manhole

A \_\_\_\_\_ inch storm sewer connection was made in \_\_\_\_\_ feet of manhole

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
						<u>12-29-60</u>	<u>O.K.</u>

Installation Approved 12-29-60 Application Approved 11-14-60, 19\_\_\_\_  
As Built \_\_\_\_\_ Carl H. Plenk  
Water and Plumbing Inspector

REMARKS  
Install water service to existing residential.

DISCREPANCY RECORD  
U. F. Rec # 16546  
W. U. Rec # 4632  
11/14/60

1831

Owner J. Reinhardt

Plumber Becker Plumbing Inc

Permit No. 3310

Street 100 E. Bradley Rd.



# SEWER AND PLUMBING DEPARTMENT

Permit No. 2376 Application No. 2395 Fox Point, Wis. May 28, 1956

Permission is hereby given to do the necessary draining and plumbing work on the premises of J. Reinhardt described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 100 on the West side of E. Bradley Rd.

The above named is permitted to employ Rud Meyer a Licensed

Plumber for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_ Sanitary Sewer drain pipe

from Main to Curb to Lot line to Premises. Connection to be made in \_\_\_\_\_

feet \_\_\_\_\_ of \_\_\_\_\_

Or of laying a \_\_\_\_\_ inch \_\_\_\_\_ Storm Sewer Drain pipe \_\_\_\_\_

Fixtures with drain or water connection

	No.	No.	No.
Bath tubs		Urinals	
Laundry tubs		Sinks <u>Replace</u>	<u>1</u>
Basement drains		Showers	
		<u>DISHWASHER</u>	<u>1</u>
		Wash Basins <u>Replace</u>	<u>1</u>
		Water Closets	<u>1</u>
		Hot Water Heater	
		Garbage Disposal	<u>1</u>

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Received for Permit \$ 3.00 Dollars

Received for Fixtures \$ \_\_\_\_\_ Dollars

PLUMBING INSPECTOR  
R. Janswig  
 PERMIT CLERK

# WATER PERMIT

Permit No. 2052 Application No. 2010 Fox Point, Wis. 7th 14 1960

Permission is hereby given to do the work necessary to supply with water the premises of

John Reinhardt described as follows:

Description	Lot	Blk.
<u>Savings and Investment</u>	<u>11</u>	<u>9</u>
<u>assoc. # 24</u>		

being No. 14 on the west side of C. P. Kelly St.

The above named is permitted to employ Robert E. Kelly a Licensed

Plumber for the purpose of laying a 1 inch 1/2" dia service pipe from Main to

Curb: a 1 inch 2" dia service pipe from curb to building at.....

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 262 of the Village of Fox Point and amendments.

Received for Permit \$ 3.00 Dollars

Received for Fixtures \$ ..... Dollars

Returns must be made on all work done.

Bill H. Kelly  
WATER INSPECTOR

PERMIT CLERK

SEWER AND PLUMBING DEPARTMENT

Permit No. 1675 Application No. 1675 Fox Point, WI 3-7-90 19\_\_

Permission is hereby given to do the necessary plumbing work on the premises of 11111 Cass described as follows:

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Located at 100 E Broadway P. 40

The above named is permitted to employ Henry P. H.

License No. 1114758 for the purpose of laying a \_\_\_\_\_ inch \_\_\_\_\_

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_

Laying a \_\_\_\_\_ inch \_\_\_\_\_ Building Storm Sewer \_\_\_\_\_

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs	1	Water Heaters		Water Closets	1
Bath Tubs	1	Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays	2	Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins	2	Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ \_\_\_\_\_ Fixtures \$ 35.00

Building Drain \$ \_\_\_\_\_ Rec'd for Permit \$ \_\_\_\_\_

[Signature]  
Plumbing Inspector

Wisconsin Electric Power Company  
OUTLET LOCATION LETTER

REVISION  
 DUPLICATE

To MEQUON ELECTRIC Date Prepared 08-23-89

In regard to your inquiry of \_\_\_\_\_ for (Overhead) (Underground) service to the (industrial) (commercial) (residential) (farm) premise of MIKE CASPER located at 100 E BRADLEY RD (80N)

in the C/T/V of FOX POINT we require service termination as follows:

New  Temporary  Rewired  Additional  
Single Phase 200 amperes, 120/240 volts, termination located SOUTH WALL WEST CORNER OF HOUSE (EXISTING)

at \_\_\_\_\_ foot minimum above (ground) (final grade)

per Electric Service and Metering Manual Sheets U-10, U-11, M-26 + M-27

Meter Location (out) (in) side at: TERMINATION

Service (drop) (lateral) size 3/0 TXR length 174' tension \_\_\_\_\_

Maximum Single-phase Available Short Circuit Current at the service termination.

10,000 amperes  22,000 amperes \_\_\_\_\_ amperes

New  Temporary  Rewired  Additional  Power  
(Single) (Three) Phase \_\_\_\_\_ amperes (240) (120/208) (480) \_\_\_\_\_ volts, termination located \_\_\_\_\_

at \_\_\_\_\_ foot minimum above (ground) (final grade).

per Electric Service and Metering Manual Sheets \_\_\_\_\_

Meter Location (out) (in) side at: \_\_\_\_\_

Service (drop) (lateral) size \_\_\_\_\_ length \_\_\_\_\_ tension \_\_\_\_\_

Maximum (Single) (Three) phase Available Short Circuit Current at the service termination.

22,000 amperes  25,000 amperes \_\_\_\_\_ amperes

Installation of WE facilities involves (additional) charges. Billing must be satisfied prior to construction.

The above information is valid for \_\_\_\_\_

The above information is contingent upon right-of-way. REMOVAL

The above information is contingent upon RELOCATION + REPLACEMENT OF POLES + CUSTOMER CLEARING TRENCH ROUTE OF RAILROAD TIES

You are advised NOT to proceed with completion of wiring until notified the contingencies noted above have been removed. BUSH, STONES + CONCRETE WALK SECTION

On \_\_\_\_\_ you were advised not to proceed with the completion of the wiring. All the contingencies have been removed and you may proceed.

You may proceed with the completion of wiring.

The location of service drops supports for buildings covered with aluminum, stucco, asbestos, or other similar siding material shall be marked. Mounting bolts were provided by the Company and shall be installed by the owner, or by his contractor for him, on brick and stone buildings.

Refer Inquiries to D.L. TRYGGESTAD

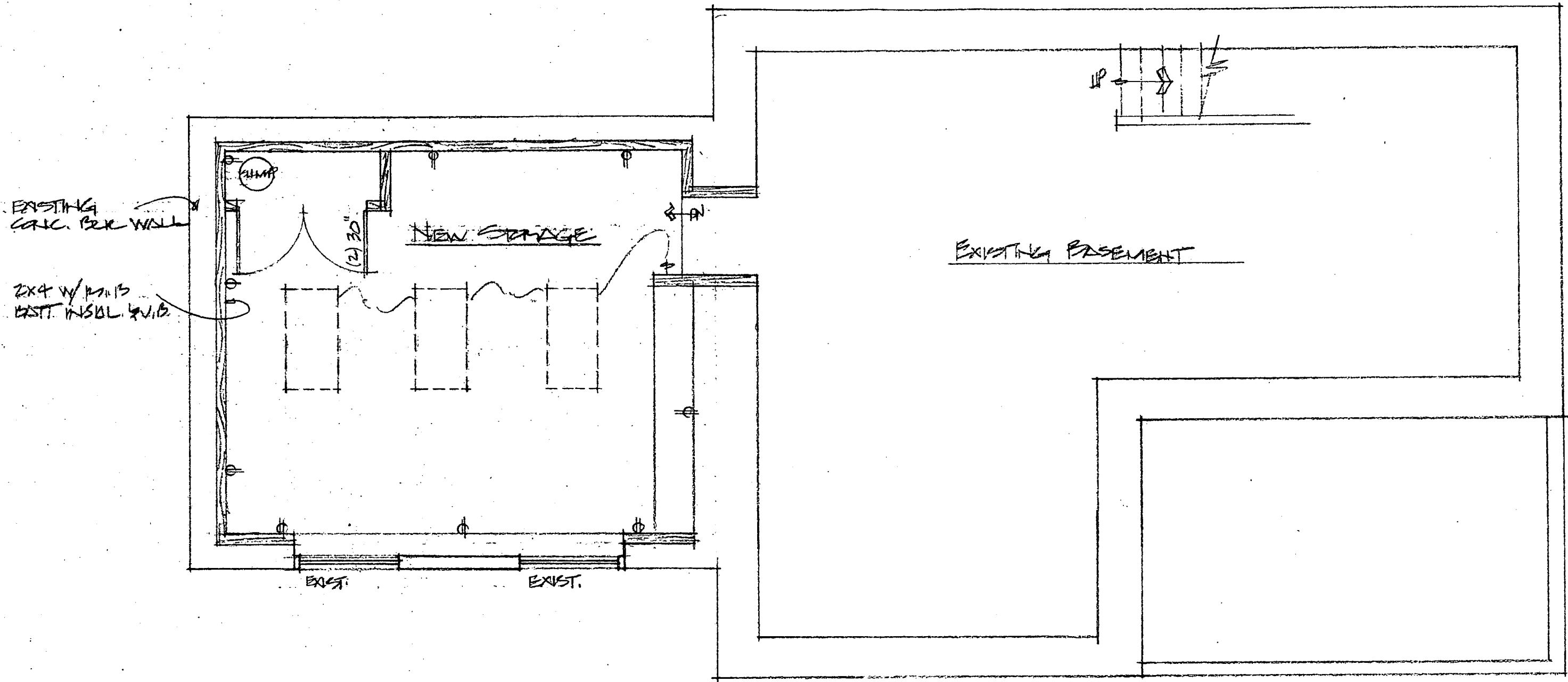
NOTICE TO CUSTOMER/ELECTRICIAN

Prepared by CALUMET District

Information provided in this letter does not supersede the National, State or Local Electrical Codes. The final responsibility for compliance with the various electrical codes lies with the customer and/or the customer's electrician.

Phone 354-8100

Clerk: Send this form to 4918 W HIAWATHA  
MEQUON 53092 242-3719



EXISTING CONC. PER WALL

2x4 w/ MIN 15  
EXIST. INSOL. R.V.B.

NEW STORAGE

EXISTING BASEMENT

EXIST.

EXIST.

PROPOSED STORAGE

1/4" = 1'-0"

1.27.2007

CASPER RESIDENCE  
100 E. BRADLEY ROAD  
FOX POINT, WI